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DESCRIPTIVE CATALOGUE

OF

FRIENDS' BOOKS,

OR BOOKS WRITTEN BY

MEMBERS OF THE SOCIETY OF FRIENDS,

COMMONLY CALLED QUAKERS,

FROM THEIR FIRST RISE TO THE PRESENT TIME,

INTERSPERSED WITH CRITICAL REMARKS, AND

Occasional Biographical Notices,

AND INCLUDING

ALL WRITINGS BY AUTHORS BEFORE JOINING, AND BY THOSE AFTER HAVING LEFT THE SOCIETY,

WHETHER ADVERSE OR NOT, AS FAR AS KNOWN.

BY JOSEPH SMITH.

IN TWO VOLUMES.

VOLUME I.

LONDON:

JOSEPH SMITH, 2, OXFORD STREET, WHITECHAPEL, E.

1867.

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LONDON:
R. BARRETT AND SONS, PRINTERS,
MARK LANE.

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PREFACE.

It is well known to all who are interested in the history and literature of the Society of Friends, that in the year 1708 a Catalogue of Friends' Books was published by John Whiting. This work having been long out of print, and, in consequence, become very scarce, it occurred to me that it would be desirable to compile a new Catalogue down to the present time; and, feeling much interest in the subject, about twenty years ago I commenced my labours, which have resulted in the work now before us.

It will be seen that the plan originally adopted by John Whiting has been adhered to, as it scarcely can be improved upon. The Titles comprised in his Catalogue have been taken from the books themselves in nearly every case where that could be done, and given at full length, and the same has been carried out in every other case down to the present date; but, in order to render this Catalogue more useful and interesting, I have added the titles of books and papers on all subjects—Botanical, Medical, Poetical, Scientific, &c., &c. A few authors whose writings bear upon Friends and their principles, with an account of their publications, are also inserted, such as Thomas Clarkson, William Dell, Edmund Elys, and others.

The contents of some of the books are also given, as well as notes by myself and others, extracts from reviews, &c., &c.; and, in addition to the places of the author's birth or residence, in some

instances short biographical notices are added; so that this Cat logue might not inappropriately be entitled, A Biographical D tionary of Authors of the Society of Friends, with a chronologi Register of their publications, &c.

The work has been brought to its present state of completen by my having access to the two libraries belonging to the Soci under the care of the Meeting for Sufferings in London, le having been granted in the first place to copy their manuscr catalogues. The library of the British Museum has also been m use of, as well as that of Sion College, London Wall.

The late THOMAS THOMPSON, of Liverpool, furnished me w some information; and I have received considerable help throu FRANCIS FRY, of Bristol, who kindly lent me many books tracts. The number of books which have passed through hands in the way of business, and from many other sources, h also tended to make this work more perfect; and, in bringing it a conclusion, I cannot help expressing my thanks to WILSO ARMISTEAD, of Leeds, JAMES BOORNE, of Reading, and ARTHUR J NAISH, of Birmingham; but, above all, to my friend JOHN THOMPSO of Hitchin, who has not only supplied me with much valuabl information from his extensive collection of Friends' books, but als given me kind assistance during the progress through the pres and without whose help I believe the desired end would not hav been accomplished.

JOSEPH SMITH.

London, 31st of Tenth Month, 1867.

ARRANGEMENT, &c.

First, the Authors' Surnames are carried on Alphabetically, and th places of their Birth or Residence as far as known.

Then the Titles of the Books, and the number of editions printed, a near as can be ascertained, in chronological order; then the size and date an number of sheets; and, lastly, the time and place of the death of decease Authors, if known.

Some are entered twice, for easier reference, as some that have *tw Authors* under both their names; and some not only under the Authors names, but also under the title of *King*, *Parliament*, *Sufferings*, and *Testimonie concerning Friends deceased*, because they fall properly under those heads.

And such as have no Authors' names may be found under *Anonymous*, o *Nameless*, *Friends*, *Quakers*, &c., &c.

Periodical Publications may be found under that head.

At the end of those Pieces by Authors whose works have been collecte the page is given where they may be found; where that is omitted, it must b understood that such Tract or Piece is not in their collected works.

EXPLANATION OF SIGNS USED IN THIS CATALOGUE.

* to indicate those individuals who at some time were disunited from th Society, and not known to have returned.

† „ those who were reinstated into membership.

‡ „ those who were disunited, and returned, but believed to hav again left the Society.

§ „ those individuals about whom there is some uncertainty a to whether they left the Society or not.

‖ „ those Authors about whom there is some doubt as to whethe they ever belonged to the Society; and those *Anonymou* Books with the same mark must be considered doubtful, *i.e* whether written by Members or not.

¶ „ Books and Editions of Books printed before 1708, not mer tioned by John Whiting in his Catalogue, but which ther is reason to believe he would have included therein ha such come to his knowledge.

B „ That the article was printed on the *Broadside* of a sheet.

If the date is known of a Book without any, it is enclosed in Crotchet

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Many of the Books and Tracts enumerated in this Catalogue may be obtaine on application to the Compiler.

A CATALOGUE

OF

FRIENDS' BOOKS,

&c. &c.

A.

Date. Sheets.

A. B. See BENJAMIN ANTROBUS.

A. A.J. See JOHN ANDERDON.

J.¶|| Remarks upon a Letter from a Gentleman in the Country to his Friend in London; and upon a Relation of some Norfolk Clergy, of a Conference between them and some Quakers, at West-Dereham Church, in Norfolk, December the 8th, 1698. And a Certificate relating to the Challenge: with some farther Account of the said Conference. By an Eye and Ear Witness of the whole, J.A. 4to. 1699 1

London, Printed and Sold by the Booksellers of London and Westminster.

A copy in the Library of Wandsworth Meeting.

ABBOT, Abigail (alias Smith), of *Moeg*, near *Charleville, Ireland,*

— A Paper of Condemnation, inserted in "Rutty's History of Friends in Ireland." 4to. 1751 1

Reprinted. See JOHN RUTTY. She died in the year 1717.

ABBOTT, Ann, of *Ives, Huntingdonshire,* Wife of John Abbott.

— An Account of Ann Abbott, written by herself, and found after her decease among other papers. Inserted in "The Irish Friend," Vol. 2, page 60. 1839

ABBOTT, John, of *Ives, Huntingdonshire.*

— To Farmers and Graziers, or those whom it may particularly concern.—Advice concerning Drinking at Harvest, &c.

No Printer's name, place or date. Small B, about 1794 ½

Reprinted.

ABBOTT, Margaret, of *London.*

— A Testimony against the false Teachers of this Generation. By one who is come from under them, unto the true Teacher and Shepherd of the Soul. *No Printer's name, place, or date.* 4to. 1

She died of a consumption the 1st of 2nd month, 1669.

ABELL, John, of *Wellesley Lodge*, near *Limerick, Ireland.*

— Cholera and Spirituous Liquors. To the Editor of the Limerick Chronicle.

George M'Kern and Sons, Printers, George Street, Limerick. Fol. [1849] ½

ABELL, John,—*continued.*

—— The Turkish Bath an Antidote for the Cravings of the Drunkard. *R. D. Webb, Printer*, 177, *Great Brunswick Street, Dublin.* 8vo. [1859] ¼

—— The Death bed of T. Paine. (From "The Annual Monitor" of 1817) *Guy & Co., Printers.* 12mo. [1860] $\frac{1}{12}$

He died at Cork, 15th of 8th mo., 1861, aged 71 years.

ABELL, Joshua, of *Dublin*, Secretary of the Hibernian Peace Society.

—— Address on the Establishment of a Peace Society in Ireland. (In the "Dublin Morning Post," for Nov. 11th, 1824) . 8vo. 1824 ⅜

Reprinted in "The Herald of Peace," Vol. 3, New Series, p. 203.

—— Address to the Anniversary Meeting of the Hibernian Peace Society. In the "Herald of Peace," Vol. 4, New Series, p. 195 8vo. 1825 ⅜

—— Address to the Second Anniversary Meeting of the Hibernian Peace Society, with a Letter to Dr. Doyle, dated "82, Dame Street, 11 mo. 7, 1826," also Dr. Doyle's Answer. In "The Herald of Peace," Vol. 5, New Series, p. 193 . 8vo. 1826 ⅜

—— Speech of, at the Third Anniversary of the Hibernian Peace Society. "Herald of Peace," Vol. 6, part 2, p. 343, New Series . . . . . 8vo. 1828 ¼

He died 3rd of 2nd month, 1846, aged 50 years.

ABELL, Richard, of *Cork, Ireland.*

——¶ Deceit made manifest, or the hipocrit hireling and false profet found out in ye height of profession; his garment stript of, and his spirit tried, and being compared, is found to be one with the World's teachers, who agree with all the false prophets in the dayes of old, also some of ye rest of that fellowship (so called) are tried, and their fruits declared; so that you may clearly see, that the Spirit is one by which they are all guided, and the way of worship which they lead their people into, to be that which is an abomination to the Lord. Also some stumbling blocks removed, and the way of Truth declared, and all people summonsed to come in to it. Set forth for the simples sake chiefly among the Baptists, but is to goe through all the World. By one of the least of the Lord's Servants, named in the flesh, Richard Abell. . . 4to. *Printed in the yeare,* 1659 3½

This pamphlet consists of queries on religious subjects and letters requesting scriptural answers to those queries, addressed to Wm. Fox, a Baptist Teacher, and Chaplain to one of the Regiments of Oliver Cromwell's Army, to which the Author belonged at the time of his convincement of Friends' Principles; they were written at the forts of Bantry and Crookhaven in the County of Cork; and as W. Fox did not answer them, R. Abell then addressed this book to the Baptists, and included the queries, &c. before-mentioned.

Richard Abell is supposed to have died about 1690, as there is a record in very old-fashioned writing as follows, "Richd Abell, of County of Clare, died 22nd of 7th mo. 1690, and was buried in Limerick.

ABORIGINES Publications of the Meeting for Sufferings. See MEETING FOR SUFFERINGS.

ACCOUNTS of the Times and Places for holding the Meetings for Worship and Discipline in Great Britain, Ireland, and America. See PERIODICAL PUBLICATIONS.

ACKWORTH SCHOOL, Books and Papers relating to. See SCHOOLS.

ACROYD, John, of

—— Something concerning him 1726
Query,—whether printed?

ADAMS, John, of *Yorkshire.*

—— An Account of some remarkable visions and passages of John Adams, of Yorkshire, a little before and in the time of his travels in Holland and Germany: supposed to be in the 2nd and 3rd months, 1712. Inserted in "The Irish Friend," vol. 4, page 150, No. 10. 1841

ADAMS, John Till, M.D., of *Bristol.*

——‖ An Elegy: sacred to the Memory of that Patron of virtue, the truly admired and pious John Till Adams, M.D., of *Bristol,* whose Heaven-born soul, leaving its Earthly shrine, fled to its native Home, and was received to Rest on Monday the 20th day of February, one hour P.M. or Afternoon (1786.)

Bristol: Printed for E. Sibly, Castle Street; and sold by T. Mills, in Wine-street; A. Browne and Son, Tolzey; W. Meyler, Bath; and M. Sibly, Goswell-street, London.
With a Frontispiece. 8vo. 1786 ¾
By an "Anonymous" Author, not a Friend.

—— Stanzas written on the early and much-lamented death of John Till Adams, M. D., by Wm. Matthews. See his "Miscellaneous Companions," Vol. 1, page 13 . . . 1786

ADAMS, M.

—— A Warning to the Inhabitants of England, and London in particular: for so it rise often in my heart to write, even a Warning, that the Inhabitants might hear and fear the Judgments of the Lord, that are ready to fall upon this Nation speedily, unless they repent of the Evil of their doings, and return from their Iniquities that God may yet show mercy upon this poor Nation. By M.A. . . . 4to. *Printed in the year,* 1676 1

ADAMS, Simon, Prisoner at *Colchester.*

—— Concerning the observation of the First Day to be Kept above any other day, which is the World's old Idol, wherein they satisfie their Lusts in Pride and Idleness. 4to. *No Printer's name or place.* 1663 1

ADAMS, Thomas, Prisoner at *York Castle.*

—— An Exhortation to all People that have a desire to know the Truth, that the Truth may make them free. At the end of Richard Farnworth's "Easter Reckoning, &c." and "General Good to all People," &c. . . 4to. 1653 and 1656 ½

‖ ADAMSON, M. (An assumed name.)

—— A Friendly Epistle to Neighbour John Taylor, of the City of Norwich; occasion'd by looking over his Sermon preached at the opening of his New Chappel; containing an earnest Invitation to him to join the Quakers, and not to attempt to raise up a New Sect when there are so many already in the world; by M. Adamson, an English Protestant, the 2nd edition. To which is added by way of Postscript, a short Dialogue between Mr. Timothy Tell-Truth and Obadiah Friendly.

London: Printed for John Wilkie, behind the Chapter-House, St. Paul's Church Yard. Price 6d. . 8vo. 1

I am inclined to believe the author of this was not a Friend, and expect it rather is "adverse."

ADAMSON, William, of *Liverpool, Lancashire.*

—— An Answer to a Book Titled "Quaker's Principles Quaking," subscribed by the name of one Ralph Hale, with an Epistle (so called) to the Reader, subscribed with the name of one Zachariah Crofton. A principle of darkness, deceit, and confusion in Ralph Hale, and his Fellow labourer in Sathan's work Zachariah Crofton, is discovered by the Quakers principle, and the Quakers principle doth stand against the power of darkness, and all the false principles in the World, them to discover and lay open, &c.

London: Printed for Giles Calvert, and are to be sold at his shop at the Black-Spread Eagle, near the West end of Pauls. 4to. 1(

ADAMSON, William. Part by Leonard Addison and others.

—— The persecution of them people they call Quakers in Lancashire . . . . . 4to. *No D*

Reprinted, 4to. 1(

ADDISON, Leonard, of *Rampside*, nr. *Swarthmore*, was buried the 8th of 4th month, 1686.

See LEONARD FELL and WILLIAM ADAMSON, as above.

ADY, John, of *London.* Recording Clerk of the Society.

—— The Final audit: or, Day of Retribution. A Poem. *London: Printed for the Editor by J. Fry and Co. Letter Founders, and Printers, Queen Street, Upper Moorfields.* . 12mo. 1

—— The enclosed Extracts from the Training Act, lately passed, are sent by direction of the Meeting for Sufferings, &c. *London,* 8th of 8th Month, 1806. *Phillips and Fardon, Printers, George Yard, Lombard Street.* . . . Small 4to.

—— The Harmony of the Divine Will, and the Heavenly Doctrines of the Old and Testaments, illustrated in the Fulfilment of many of the ancient Prophecies of the Servants of the Most High, under the Patriarchal, Mosaical, and Prophetical Dispensations; relating to the History and Ministry of our Lord and Saviour Jesus Christ. Compiled from the Sacred Writings. *London: Printed for the Editor, by Henry Fry, Basinghall Street; and sold by W. Phillips, George Yard, Lombard Street; Darton and Harvey, Gracechurch Street; J. and A. Arch, Cornhill; W. and T. Darton, Holborn; and S. Burton, Houndsditch.* . . . . . 8vo. 18(

ADY, John, of *London,—continued.*

—— An Exordium to the reading of the Sacred Writings of the Old and New Testaments. (Signed "J. A.")
Fry, Printer, 78, *Sun Street, Bishopsgate*, (*London*) 8vo. about 1807 ¼
He died the 17th of 11th mo. 1812, aged 68 years, and was buried on the 22nd of the same mo., in Friends' Burial-ground, Bunhill Fields.

A.J.|| JOSEPH ADY, of *Southwark, London.*

—— Sermons of several of the People called Quakers, taken in short hand, as they were spoken in their Meeting Houses, and made publick to prevent the clamour and misunderstanding of many people, about their manner and method of Preaching.
London: Printed for Joseph Ady, and sold by John Ady, Comb Maker, over against the South Sea House; and at Joseph Ady's, in Marshall Street, the Bank-side, Southwark, 8vo. 1738 7½
CONTENTS. — 1st.—A Sermon preached by Mr. Thomas Story, at Gracechurch Street Meeting, the 29th January, 1737.
2nd.—Mr. Thomas Story's Discourse in the Meeting at Horslydown, on the 26th day of February, 1737.
3rd. — Samuel Scott's Testimony at Gracious Street, the 27th of November, 1737.
4th.—A Sermon or Declaration by Benjaminah Padley, at Gracechurch Street Meeting, about the 8th month, 1737.
5th.—Deborah Bell's upon the Lord's Prayer.
6th.—Lydia Lancaster's Farewell Sermon at Gracious Street, December 17th, 1738, with her Prayer after Sermon.
N.B.—The Titles of these Sermons may be found under the respective names of the individuals. The 1st, 3rd, and 5th, are reprinted in Vol. 3 of "Scripture Truths demonstrated," &c. *York*, 1824. See "SERMONS."

ADY, Joseph, of 105, *Fenchurch Street, London*, Son of John Ady.

—— To Her most Gracious Majesty the Queen. The Humble Petition of Joseph Ady, sheweth, "That your Petitioner is 76 years of age, and has been unjustly imprisoned." &c 8vo. August 29, 1850 ⅛
He was interred on the 22nd day of the 7th month, 1852, in Friends' Burial Ground, Whitechapel, aged 77 years.

AGGS, Henry Gurney. Son of Henry Aggs, of *Tottenham.*

—— A Memoir of Henry Gurney Aggs, *Printed for private circulation. Richard Barrett, Printer*, 13, *Mark Lane, London.* 4to. 1847 24 pages
For a further account of H. G. Aggs, see "The Annual Monitor," No. 6, New Series for 1848. Also a work called "Youthful Pilgrims," Published in 1854 and 1855. He died at *Saffron Walden*, the 13th of 12th month, 1846, aged 19 years

ALDAM, Thomas, *of Warnsworth*, near *Doncaster*, in *Yorkshire.*

—— A few words of exhortation and Reproof . . 4to. 1652 ½

—— And others. False Prophets and false Teachers described. (Signed at the end by Thomas Aldam, Elizabeth Hooton, William Pears, Benjamin Nicholson, Jane Holmes, Mary Fisher, Prisoners of the Lord at York Castle.) 4to. *No Printer's Name or Place.* [1652] 1
A Tract with a similar Title is placed in John Whiting's Catalogue, under George Fox's name, which I believe is an error.

—— And Benjamin Nicholson, John Harwood, and Thomas Lawson. A Brief Discovery of a threefold Estate of Antichrist now extant in the World:—Viz. a Description of (1) The True and False Temple; (2) the False Ministery, and (3) the false Churches, whereunto is added the trial of one *George Fox*, in *Lancashire*,

ALDAM, Thomas,—*continued.*

with his answer to eight Articles exhibited against him; being sent in a Letter from *Kellet* to some friends in *Yorkshire*. Also, Certain Queries upon a Petition lately presented to the Parliament from divers Gentlemen and others in *Worcestershire;* necessary to be answered by the Petitioners who are said to be 6000 in number. *London: Printed for Giles Calvert, Black Spread Eagle, at the West End of Pauls,* . . 4to. 1653

Ditto, another edition, different.

—— An Exhortation to the Magistrates. Thomas Aldam, by the dark world called a Quaker. Inserted at page 29 of R. Farnsworth's "General good to all People, &c." . . 4to. 1653

—— A Letter to his Wife Mary Aldam, &c., at the end of R.F.'s "God's Covenanting with his People," &c. . . 4to. 1653

See also Thomas Adams.

—— The searching out the deceit, and bringing the Deceiver's Words and Actions to the Light, to be proved and tryed with the Light, which is just, judging and condemning that which is acted or spoken contrary to the Light. 4to. *Printed in the Yeer,* 1655

Account of Thomas Aldam in "Piety Promoted," Part 2.

—— Life of Thomas Aldam, &c. in "Biographical Notices of Members of the Society of Friends, by Henry Tuke." Vol.2, page 59. 12mo. *York,* 1815

Reprinted, see H. Tuke.

—— Memoirs of Thos. Aldam, in Vol.11 of "The Friends' Library," 8vo. *Philadelphia,* 1847

He died in the 4th month, 1660.

ALDAM, Thomas, his Son, of *Warnsworth, in Yorkshire,* where he built a Meeting House, and inclosed a burying place.

—— A Short Testimony concerning that faithful servant of the Lord, Thomas Aldam, of *Warnsworth, in the County of York;* who in patience and tribulation was a follower of the Lamb, finished his course in the Truth, and departed this Life in the 4th Month, in the year 1660. Something also concerning Mary his wife; and also concerning Margaret Kellam, and Joan Kellam, his two sisters. With a few words in exhortation to such as are the Children of believing Parents, or are more lately com'd to be convinced of the Truth. Given forth in the sense of the great love of God, which hath visited his people, in this our Age and Day. By Thomas Aldam, Son to the above said Thomas Aldam. *London: Printed for Thomas Northcott, in George Yard, in Lumbard Street.* . . 4to. 1690 2

N.B.—On the Back of the Title is G. F.'s (George Fox's) Testimony concerning Thomas Aldam.

Account of him in "Piety Promoted," part 8.

He died the 17th of the 1st month, 1722-3, and was buried at *Warnsworth,* aged 74 years.

ALDERSON, John, (Son of Ralph and Alice) of *Ravenstonedale, Westmoreland.*

—— Some useful Observations and Advices taken from the mouth of John Alderson, deceased: with a short account of him, during the Time of his last illness. To which is added, a Testimony from the Monthly Meeting of *Sedbergh, in Westmorland,* concerning him. *London: Printed by Luke Hinde, at the Bible, in George Yard, Lombard Street.* . . 8vo 1765 2

Reprinted.—*A New Edition. London: Printed and sold by William Phillips, George Yard, Lombard Street.* 12mo. 1812 1½

Account of him in "Piety Promoted," part 8.

He died at the house of Thomas Jackson, in *London,* (whilst on a religious visit to Friends in the Southern parts of this nation), the 26th of the 4th month, 1764, and was interred on the 30th of the same, in Friends' Burial Ground, *Bunhill Fields;* after a large and solemn meeting held at Devonshire House for that purpose. He was aged near 43, and a Minister about 12 years.

ALDERSON, Alice, Wife of Ralph Alderson, of *Ravenstonedale, Westmoreland,* a Minister, she travelled, and visited *America, Scotland* and *Ireland.*

Account of her in "Piety Promoted," Part 8. She died the 15th of the 8th Month, 1766, aged 88, a Minister 60 years, buried at *Ravenstonedale.*

*ALDRIDGE, Susanna, of *Berkshire?*

—— Abominations in Jerusalem discovered. . . 4to. 1685

Unsound. Replied to by Mary Ellwood and Margery Clipson.

ALEXANDER, Ann, Daughter of Wm. and Esther Tuke, and Wife of William Alexander, of *York.*

—— An Address to the Inhabitants of Charleston, South Carolina. *Philadelphia: Printed by Kimber, Conrad & Co.* . 8vo. 1805 ½

Written at Philadelphia, 3rd month 1st, 1805.

—— Remarks on the Theatre, and on the late Fire at Richmond, in Virginia.

York: Printed by Thomas Wilson and Son, for the Author, and sold by William Alexander, York; also by Darton, Harvey and Darton, Gracechurch Street, and William Phillips, London: and by M.M. and E. Webb, Caster Street, Bristol. 8vo. 1812 2

Reprinted.—*2nd edition.—York: Printed for W. Alexander, and Sold by him; Sold also by Darton, Harvey and Darton: William Phillips; and Longman and Co., London; also by M.M. and E. Webb, Bristol* . . . 12mo. 1814 1

Anonymous.

—— Facts relative to the state of Children who are employed by Chimney Sweepers, as Climbing Boys; with observations and outlines of a plan for the amelioration of their condition. *York: Printed for W. Alexander, and Sold by him; sold also by Darton, Harvey, and Co., W. Phillips, and W. Darton, Jun., London.* 12mo. 1817. 2 sheets or 46 pages

Reprinted.—*The 2nd edition.—York: Printed for W. Alexander, Castlegate, sold by Darton, Harvey and Co., W. Phillips, and W. Darton, Jun., London* . 12mo. 1817

ALEXANDER, Ann,—*continued.*

—— A Selection of Hymns, designed principally for the use of Prisoners. By the Author of "Facts, &c. respecting Climbing Boys." *York: Printed for W. Alexander, sold also by Darton, Harvey and Co., Baldwin and Co., W. Phillips; and W. Darton, Jun., London; M. M. and E. Webb, Bristol: and by James Robertson, Edinburgh.* . . . 12mo. 1819 3

—— A Supposed Dialogue between a Member of the Religious Society of Friends and another Religious Professor, who had been at one of their Publick Meetings for Worship, which had been held in Silence. *Printed by Hargrove, Gawthorp, and Cobb, Herald Office, York, for William Alexander,* (*about* 1819) Anonymous. Small 8vo. *No Date.*

—— Warrior and Pacificus; or, Dialogues on War. By the Author of "Remarks on the Theatre, &c." *York: Printed for William Alexander; sold also by Darton, Harvey and Co., W. Phillips, W. Darton, Jun., London; James Robertson, Edinburgh; and by Christopher Bentham, Dublin.* (Anonymous.) 12mo. 1819 2

—— Appeal on behalf of Climbing Boys.

—— Two Disasters.

—— The Planter. (Anonymous.) . . 12mo. *York, No Date.* 1

—— The Woman of Samaria. *London: C. Gilpin, 5, Bishopsgate Without.* (Anonymous.) . . . 12mo. 1846

Re-printed, entitled,—"The Woman of Samaria, with some remarks in reference to the Seventh Commandment." 12mo. 1846

Soon after the decease of her husband in 1841, Ann Alexander removed to *Ipswich*, where she died the 19th of 9th month, 1849, aged 82 years. In "The Annual Monitor for 1850," page 124, (of which she appears to have been the originator) there is an interesting memoir of her; the earlier numbers of that Annual contain several of her contributions. See "Annual Monitor."

ALEXANDER, Ann, Daughter of William Dillwyn of *Walthamstow*, and Wife of Richard Dykes Alexander, of *Ipswich.*

—— Fruits and Flowers.

—— The Wheatsheaf; chiefly composed of gleanings from pious Authors. *3rd edition, enlarged. London: Printed for Darton and Harvey, Gracechurch Street; and Hatchard and Son, Piccadilly.* 24mo. 1836 3

—— The Garden.

—— The Shrubbery.

The 4 above reprinted in 1 vol., entitled "Gleanings from Pious Authors: comprising The Wheatsheaf. Fruits and Flowers, Garden, and Shrubbery. A new edition with a Brief notice of the former publications of these volumes, by James Montgomery . Foolscap, 8vo. 1846 432 pages

Reprinted.—*A new edition. London: John Darton and Co. Holborn Hill; W. and F. G. Cash, Bishopsgate Street, Ipswich; J. M. Burton and Co.* . . 8vo. 1853 2

ALEXANDER, Ann, of *Ipswich,—continued.*

—— Hints for a Sick Chamber. *Ipswich: Printed and Sold by S.H. Cowell, Old Butter Market: sold also by Edmund Fry, Bishopsgate Street, London.* . . . . . 12mo. 1838 ½

—— Gathered fragments: briefly illustrative of the Life of George Dillwyn. (*Edited by her.*) See "GEORGE DILLWYN." 8vo. 1858 3¾

All the above, are Anonymous.

ALEXANDER, Catherine, of *Stoke Newington, near London,* and Maria Candler.

—— Extracts of letters lately received from the West Indies, in regard to education and the Cholera. . . . Folio, 1851 1½

ALEXANDER, Edward, (Son of Samuel and Deborah Alexander,) of *Limerick,* in *Ireland.*

—— To the Inhabitants of this City, (*Limerick*) . 4to. 1831 ¼

—— A large Broadside with these words. "Repent. The Cholera, with which we have been lately visited, is but as a drop fallen out of the cup of the Lord's just indignation for our manifold sins,—more of whose Righteous Judgments we may expect will be poured forth upon us, unless we Repent." Edward Alexander. *Limerick,* 23rd of 5th Month, 1833. *R.D. Webb, Printer, Dublin.*

—— Cholera. Observe! on some days this judgment is not so severe as on others. *Printed at Canter's Paper and Account Book Warehouse,* 12, *Francis Street, Limerick.* . Folio, *No Date.* ½

Anonymous.

—— A Testimony of the Monthly Meeting of Limerick, concerning Edward Alexander, deceased. Printed by direction of the Yearly Meeting of Friends, held in *Dublin,* 1837. *Dublin: Richard D. Webb, Great Brunswick Street.* 8vo. 1837 1⅛

—— A Memoir of Edward Alexander, with a Testimony from the Monthly Meeting of Limerick, and extracts from his diary. *London: Charles Gilpin,* 5, *Bishopsgate Without; Dublin: J.B. Gilpin,* 59, *Dame Street.* . . . Foolscap, 8vo. 1849 7

He died the 6th and was interred on the 9th of the 6th Month, 1836, in Friends' Burial Ground, at Limerick. Aged about 49, a Minister about 5 years.

ALEXANDER, George William, of *London,* and *Stoke Newington,* but now residing at *Reigate,* in *Surrey.*

—— Some observations on the concluding portion of an article in the Edinburgh Review, on the Grounds and objects of the Budget; in a letter to the Editor of the Morning Chronicle. By G.W. Alexander. *London: Smith, Elder and Co.* 65, *Cornhill.* 1841

—— Letters on the Slave Trade, Slavery, and Emancipation; with a reply to objections made to the liberation of the Slaves in the Spanish Colonies; addressed to Friends on the Continent of Europe, during a visit to Spain and Portugal. *London: Charles Gilpin,* 5, *Bishopsgate Street; Duncan and Malcolm,* 37, *Paternoster Row.* Foolscap 8vo. 1842 12

ALEXANDER, George William,—*continued.*

—— Letter addressed to Edward Smith, of Sheffield, on the introduction of Slave grown sugar into the British Market Folio. 1844 ½

—— Liberté immédiate et absolue, ou Esclavage. Observations sur lé Rapport de M. Le duc De Broglie, Président de la Commission instituée par décision Royale du 26 mai 1840, pour l'examen des questions relatives à l'Esclavage et à la Constitution politique des colonies françaises; adressées a Tous les Français Amis de la Liberté et de l'humanité. Par Geo. W. Alexander et John Scoble, de Londres. *Paris: Librairie de Firmin Didot Freres, imprimeurs de l'institut, Rue Jacob,* 56.
N.B.—John Scoble, not a Friend. 8vo. 1844 3⅝

ALEXANDER, Mary, of *Needham Market, Suffolk.*

—— Some account of the Life and Religious Experience of Mary Alexander, late of *Needham Market.* (Edited by her brother, W. A.) *York: Printed by C. Peacock, for W. Alexander, and sold by him; also by W. Phillips, George Yard, Lombard Street, and Darton, Harvey, and Darton, No.* 55, *Gracechurch Street, London* . . 12mo. 1811 13

Reprinted, in vol. 13 of "The Friends' Library," *Philadelphia,* 1849

There is inserted "A short Testimony from Woodbridge Monthly Meeting, concerning her Mother Martha Alexander," who died the 18th of 9th Month, 1775, also some mention of Sarah Harrison and Elizabeth Coggeshall, from *America.*

She died the 4th of the 12th Month, 1809, aged about 50, a Minister about 21 years. Her remains were interred at Worcester, on the 7th of the same Month.

ALEXANDER, Richard Dykes, Son of Dykes Alexander, of *Ipswich, Suffolk.*

—— Observations on the Subject of War, (By Pacificator). 8vo. 1817 ⅜

—— Ipswich Reading Lessons, selected from the Scriptures only. Folio, about 1820

Reprinted, the 2nd edition enlarged.

—— The Speech of a Layman at a late Anniversary Meeting of a Bible Association in the County of Suffolk. . . 8vo. 1826 ½

—— And others. An Address to the Society of Friends on the Temperance Reformation. . . 8vo. *London,* 1840 ½
See "Friends."

—— A Catalogue of Ipswich Temperance publications. *Ipswich, Printed,* 12mo. ½

This contains the titles of about 300 tracts, several of which are by R. D. Alexander.

—— Testimonial to the truthfulness of "A Memoir of John Jacques Steel, by Philip Dickerson," prefixed to the 2nd edition. 18mo. 1854

—— Prospectus of "Ipswich series of Friends' Tracts." 12mo. 1856 2 pages.
No. 10. War inconsistent with Christianity, by R.D.A. 12mo. 1856.

LEXANDER, Samuel, of *Needham Market, Suffolk*, where he was born in the year 1749.

— An address to the Members of the Two Monthly Meetings, constituting the Quarterly Meeting of Friends of the County of Suffolk. *Ipswich: Printed by King and Savage, at the County Press.* - - - - - 8vo. 1812 ½

— Re-printed.—The 2nd edition. (with some alterations)

York: Printed by Thomas Wilson and Son, for William Alexander, and sold by him; sold also by Darton, Harvey and Darton; and William Phillips, London. - 8vo. 1812 ½

— Serious Thoughts on the Fall and Restoration of Man; with some remarks on the Doctrines of Predestination and Original Sin. By Aquila. *Printed for the Author, and sold by Longman, Hurst, Rees and Co., London.* - - 12mo. 1814 2¼

— Remarks on the Loan Fund. Dated, *Needham*, 6th Month, 13th, 1814 - - - - - 4to. 1814 ¼

Republished at the end of George Harrison's "Memoir of the Origin, nature, and purpose, of a Loan Fund, &c." 2nd edition - - - - 12mo. 1822

Query, if in 1st edition, 1821. See George Harrison.

— Tender caution and counsel to such as join the Society of Friends through convincement. *York: Published and sold by William Alexander, sold also in London by Darton and Co., W. Phillips, and W. Darton, Jun.* - - 12mo. 1818 ½

— Brief remarks on the discipline among Friends, particularly as it relates to Tythes, and to those who pay them. *York: Published and sold by William Alexander, sold also in London by Darton and Co., W. Phillips, and W. Darton, Jun.* 12mo. 1818 1

— Remarks on Dr. Adam Clarke's Discourse on the nature, institution, and design of the Holy Eucharist, commonly called the Sacrament of the Lord's Supper. By Verax. *Printed for the Author, and sold by J. Lomax, Stockport, &c.* - 12mo. 1819 2⅙

See also "Anonymous."

— A Letter to Friends of Great Britain. *London: Printed and sold by Harvey and Darton, 55, Gracechurch Street; sold also by W. Alexander, York* - - - - 8vo 1820 1

He died the 15th of 12th month, 1824, Aged 75 years. For a further account of him, see "Piety Promoted," Part 11, page 331.

LEXANDER, Sarah, Wife of Samuel Alexander, of *Leominster*.

— A Voice from the Wilderness; being a brief review of the Calling, Progress, and Present Decline of the Society of Friends. By Sarah Alexander. *Gloucester: Printed by John Bellows, Commercial Road. Birmingham: White & Pike.* 8vo. [1860] 4⅙

She died soon after, the 22nd of 4th month, 1860, Aged 51 years.

ALEXANDER, William, *Needham Market, Suffolk*, afterwards of *York*, where he carried on the business of a Bookseller for many years. Son of Dykes and Martha Alexander.

—— The Silent Pause, and other verses; addressed to the Girls at a boarding school for Friends' Children. Written on different occasions. *York: Printed by C. Peacock, for W. Alexander*, Anonymous. 8vo.

—— The Annual Monitor.—See PERIODICAL PUBLICATIONS.

—— The Powers of Britain. Respectfully addressed to the Legislature and People of the United Kingdom. (A Poem.) *York; Printed for the Author, and sold by William Alexander, York, &c.* - - - - 8vo. 1
See Anonymous.

—— Christian Discipline, Public Religious Worship, and Gospel Ministry, briefly considered.
York; Printed for the Author and sold by him; sold also by M.M. and E. Webb, Bristol; and by Darton, Harvey and Co., W. Phillips and W. Darton, Jun., London. 12mo. 1

"The 1st Part of this work treats on the nature of *Christian Discipline*, as practised in the *Primitive Church*.—The 2nd offers, under a feeling of much deference and tenderness, a few *Hints on the Exercise of Gospel Ministry* among the Society of Friends:—and the 3rd Part takes a brief view of *Christian Discipline as exercised amongst Friends*, in reference to the different *Offices* in the Church, the care of the *Poor*, and the *conducting* of Meetings for Discipline."
Note in W. A.'s Catalogue, 1824.

—— A Brief Historical Catechism of the Holy Scriptures, designed for the use of Children and young persons. Part I.
York: Printed for the Author, and sold by him; sold also by Darton, Harvey and Co., W. Phillips, and W. Darton, Jun., London - - - - 16mo. 1
Reprinted — The 2nd edition, enlarged and improved, *York: Printed and Published by W. Alexander and Son, &c. &c.* 16mo. 1

— The same, Part 2 - - - - - 16mo. 1
Reprinted,—The 2nd edition.

— Observations on the construction and fitting up of Meeting Houses, &c., for Public Worship, illustrated by Plans, Sections, and Description, including one lately erected in the City of *York*; embracing in particular, The Method of Warming and Ventilating. *York: Published and Sold by William Alexander, sold also by Harvey and Darton, Wm. Phillips, and Wm. Darton, Jun., London; C. Bentham, Dublin, J. Robertson, Edinburgh; and M. M. and E. Webb, Bristol* . - Large 4to. 1

— The Little Osage Captive, an authentic narrative: to which are added, some interesting letters, written by Indians. [By Elias Cornelius.] (Frontispiece.) *York: Printed and Published by W. Alexander & Son, Castlegate, &c.* 18mo. 1824 18
Edited by W.A., but without his name.

ALEXANDER, William,—*continued.*

Collectitia: or, Pieces, Religious, Moral, and Miscellaneous, adapted to the Society of Friends. Volume first, (all published) *York: Printed and Published by W. Alexander and Son, Castlegate; sold also by Harvey and Darton, and W. Phillips, London; C. Bentham, Dublin.* - - - 8vo. 1824

N.B.—This work was published in four numbers or parts, on the Covers of which is this Advertisement.—"The object and design of this work are exhibited in the Preface to the First Number; and cannot easily be explained within the limits of an advertisement. They may however be briefly stated to be to rescue many valuable pieces from oblivion, to revive others that have long lain in obscurity, and to notice passing events and other objects of interest to the Society, by a publication, not issued at any stated period, but occasionally, as materials may be furnished."

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ALEXANDER, William,—*continued.*

—— Remarks on temporary accommodations for holding Meetings for Worship; principally extracted from observations on the construction and fitting up of Meeting Houses, &c.
York: Printed by W. Alexander and Son, Castlegate; sold also by Harvey and Darton, W. Darton, and E. Fry, London; R. Peart, Birmingham - Small 12mo. (about 1825)

—— Fruits of Piety, exhibited in a collection of Narratives respecting children and young persons. Part 1st. "Train up a child in the way he should go; and when he is old he will not depart from it." Prov. xxii. 6. *York: Printed and sold by Alexander and Son, Castlegate, &c.* - - - 18mo. 1824

—— The same. Part 2. *York: Printed and sold by Alexander and Son, Castlegate, &c. &c.* - - - 18mo. 1825

—— The same. Part 3rd. *York: Printed by W. Alexander and Co. Castlegate, &c.* - - - - 18mo. 1833

—— Speech of William Alexander, at the 11th Annual Meeting of the Peace Society, in "The Herald of Peace," vol. 6, part 1. New Series, page 71. - - - - 8vo. 1827

——The Race-Ground, and a Sabbath Day's Excursion. *Printed and Sold by W. Alexander and Son, Castlegate, York, &c.* 12mo. 1827
Anonymous.

—— An affectionate Salutation to the Ministers and Elders of the Society of Friends. Written and dated *York*, 9th Month, 1826. *York: Printed and Sold by W. Alexander and Son, Castlegate.* 12mo. 1826
Reprinted. — *York: Printed by W. Alexander & Son, Castlegate.* - - - 12mo. 1828

—— Prospectus of a revised edition of the authorized version of the Holy Bible.
I suppose W. A. did not receive sufficient encouragement to bring out the whole of the Bible, as the work does not appear to have been proceeded with beyond the following,—

—— The Pentateuch, or the Five Books of Moses; principally designed to facilitate the audible or social reading of the Sacred scriptures; illustrated with notes, Historical, Geographical, and otherwise explanatory, and also pointing out the fulfilment of the Prophecies. *York: Printed and published by W. Alexander and Son, Castlegate, &c.* - - 8vo. 1828

—— Memoirs of the late Mrs. Susan Huntington, of Boston, Massachusetts, consisting principally of extracts from her Journal and Letters; with the Sermon occasioned by her death. By Benjamin B. Wisner, Pastor of the old South Church in Boston. With her Portrait.
York: Printed by W. Alexander and Son, Castlegate, &c. 8vo. 18
This edition was edited by W. A., it is a remarkably instructive Memoir of a very pious individual, though not a Member of our Society.

ALEXANDER, William,—*continued.*

—— The Juvenile Gleaner: or, Anecdotes and Miscellaneous Pieces, designed for Amusement and Instruction. By the Author of "a Brief Historical Catechism of the Holy Scriptures," &c.&c. With a Frontispiece. - - - - 18mo. 1825 ?

—— Economist of Time.

—— Remedy for Typhus and Scarlet fevers; and means of preventing contagion.

—— Hints on education.

—— A Scrap for the New Year; or the cause of National Distress briefly considered.
York: Printed by W. Alexander and Son, Castlegate, &c. 8vo. 1830 1½

—— The Honey-Comb, containing the Life of Taulerus, Young's Poem on Resignation, a Hymn, by Addison. (Edited by Wm. Alexander.) *York: Printed by W. Alexander and Co. Castlegate; sold also by Harvey and Darton, and E. Fry, London; D. F. Gardiner, Dublin.* - - - 32mo. 1831 $\frac{9}{16}$

The Hymn by Addison, is "Confidence in Divine Providence."

—— The Life of Thomas Story, abridged by John Kendall, revised and considerably enlarged from the folio edition written by himself. By William Alexander. In 2 vols. *York: Printed by William Alexander and Co. Castlegate,* &c.&c. 12mo. 1832

—— Capital Punishments. (Anonymous) - *York,* 12mo. 1838 ½

—— Quakerism unmasked: comprising a Glance at J. Wilkinson's "Quakerism examined," By Amicus.
York: Printed and Sold by William Alexander. Sold also by Harvey & Darton, and E. Fry and Son, London. 8vo. 1839 26

—— Dominion of the Prince of Peace; with its application to the Slave Trade and Slavery. 5th month, 1840. *York,* - 8vo. 1840 $3\frac{3}{8}$
Not Published.

—— A Brief History of Tithes, especially in relation to the English System. *Printed by W. Alexander and Co., Castlegate, York.*
Foolscap, 8vo. No Date. 1

—— Truth and No Fiction: or a short, but very interesting History.
Printed by W. Alexander and Son, Castlegate, York. 12mo. No Date ⅓

—— The Christian Sabbath briefly explained; or the Sabbath Breaker tenderly warned.
W. Alexander & Co., Printers, Castlegate, York. 12mo. No Date. $\frac{1}{6}$

—— Duties of the Sabbath, being a sequel to "The Christian Sabbath briefly explained," &c.
W. Alexander & Co., Printers, Castlegate, York. 12mo. No Date. ½

—— Bible Histories, or Tracts in Scripture Language.

—— Converted Jew: a Striking Narrative.

—— Family Worship in the Society of Friends.

N.B.—The 7 above are all "Anonymous." William Alexander has issued several Catalogues of his Publications. He died at *York,* the 2nd of 4th Month, 1841, Aged 73 years. For a further account of him, see "The Annual Monitor," No. 30 for 1842.

ALEXANDER, William Henry, (his Son) of *Ipswich, Suffolk.*

—— The Chronology of the Ancient World: a Lecture delivered at the Mechanics' Institution, *Ipswich.*
London: Harvey and Darton, Gracechurch Street, &c. 8vo. 1838

ALLEN, John, of *Liskeard, Cornwall.*

—— The cause of the Heavy burdens of Great Britain, and of her National Debt; comprising a rapid survey of some of the great events, connected with British History, during the last hundred and fifty years. (Anonymous.) *London: Darton and Harvey, Gracechurch Street.* - - 12mo. 1836

—— The Cause of the Heavy Burdens of Great Britain, and of her National Debt; comprising a rapid survey of some of the great events especially connected with the financies of British History during the last hundred and fifty years. 2nd edition. Revised. (Anonymous.) *London: Darton and Harvey, Gracechurch Street, and C. Gilpin, 5, Bishopsgate Street.* - - 12mo. 1843

Prefixed to this edition is, "A Table which shews the progress and variations of the funded and unfunded Public debt, &c."

—— Cursory view of some of the obstacles to the right apprehension, and full reception, of the Spiritual nature and blessings of Christianity. *London: Harvey and Darton, Gracechurch Street, and Edmund Fry, Bishopsgate Street* ... 8vo. 1840

—— The Statistics of War and Peace, by John Allen, Esq. and others. Being part of the Papers read to the Peace Convention, in 1843. *London: Printed by Richard Barrett, 13, Mark Lane; and sold by Charles Gilpin, 5, Bishopsgate Street Without, and at the Depository of the (Peace) Society.* ... 12mo. *No date.*

—— Compendious View of the Tithe System, its progress, conversion into Tithe Rent-Charge, &c. in "The Friend," vol. 8 for 2nd mo. 1850.

—— Reprinted from ditto 12mo. 1850

—— Reprinted by the London Tract Association ... 12mo. 1850

—— Christian Baptism: or the Baptism of Christ. Do the Christian Churches generally entertain sound scriptural views respecting it? (Anonymous.) *London: C. Gilpin, 5, Bishopsgate Street Without.* 12mo. 1850

—— Reprinted by the "Tract Association," ... 12mo. 1851

—— Prospectus of a work to be published, entitled, "State Churches and the Kingdom of Christ." 4to. 1852

—— State Churches and the Kingdom of Christ. An Essay on the establishment of ministers, forms and services of religion by secular power; and on its inconsistency with the free, humbling, spiritual nature of the Christian dispensation. *London.* 8vo. 1853 3'

ALLEN, John,—*continued.*

— History of the Borough of Liskeard and its vicinity. By John Allen. *London: W. & F. G. Cash, 5, Bishopsgate Without; Liskeard: J. Philp.* ... ... Crown 8vo. 1856 564 pp.

This work is illustrated with a Map, and 22 sketches of objects of interest. It relates the chief incidents of local history from early times; exhibits the various changes of Society, the several charters of the borough, its municipal and ecclesiastical property, its courts, and representatives in parliament; describing the antiquities, religious houses, duchy and other manors, civil wars, agriculture, mines, and public improvements of the district; with notices of prominent individuals and families—all connected with the History of Cornwall.

From J. Allen's Prospectus.

— On the Spiritual nature of the Christian dispensation; and on some of the obstacles to its full apprehension and reception. *London: Printed for the Tract Association of the Society of Friends. Sold at the Depository, 84, Houndsditch.* 18mo. 1857 1½

No. 4 New Series of Friends' Tracts. This is Anonymous, supposed the same as a "Cursory View," only with alterations.

— On the duty of Christian simplicity and plainness in Language, Dress and behaviour, according to the views of the Society of Friends. By John Allen. *London: Printed for the Tract Association of the Society of Friends. Sold at the Depository, 84, Houndsditch.* ... ... 12mo. 1858 ½

He was also the writer of the biographies of the Cornish Friends, in "The Friend." For a further account of him, see "The Liskeard Gazette of Saturday, February 19th, 1859." also "The Annual Monitor, for 1860, p. 3." He died 15th of 2nd Month, 1859. Aged 68 years.

ALLEN, Richard, of *Waterford, Ireland.* A Minister.

— A Catechism of Religious Faith and Practice; also a few questions relative to the views of the Society of Friends concerning some christian precepts. Selected by Richard Allen. *Dublin: Printed by Richard Davis Webb, 10, William-street.* 16mo. 1833 1⅜

— Reprinted. The 2nd edition. *Dublin: Printed by Richard Davis Webb, 161, Great Brunswick-street.* ... 16mo. 1834 1¼

— Reprinted. The 3rd edition. *Waterford: T. S. Harvey, 55, Merchant's Quay, &c.* 16mo. 1839 1¼

— Reprinted. The 4th edition. *Waterford: Printed by Thomas Smith Harvey, 55, Merchant's Quay, &c.* ... 16mo. 1844 1⅜

— Reprinted. The 5th edition. *Sold by C. Gilpin, Bishopsgate Without, London.—Printed by John Wright, Bristol.* 16mo. 1848 1⅛

— Translated into Danish. *Printed at Stavanger (Norway.)* 18mo. 1851 64 pp.

ALLEN, Robert, and others, of *Horslydown, Southwark, Surrey.*

— The Cry of Innocent Blood—being a short Relation of the barbarous cruelties—at Horslydown. 4to. *Printed in the year,* 1670 1

For the Title in full, and Sufferer's names mentioned in this tract, See SUFFERINGS.

ALLEN, Sarah, of *Bristol.* A Minister.

—— [An Address:] "To Friends of Bristol Monthly Meeting. Dated Bristol, 2nd month, 1833." (Anonymous.) Folio. [1833]

S.A. also edited "The Memoir, &c., of Priscilla Hannah Gurney."
See P. H. G.
She died the 1st of 6th month, 1850, aged 77 years.

ALLEN, William. of *Earles-Colne, Essex.*

—— and ROBERT LUDGATER and others.—The Glory of Christ's Light within expelling darkness, &c. 4to. 1669

See ROBERT LUDGATER.

—— The Last Words and Testimonies of and for William Allen, Late of *Cowen* in Essex, a faithfull Servant of the Lord; who finishing his Testimony, departed this Life the 21. of the 11th month, 1679. *London, Printed and sold by Benjamin Clark in George Yard, Lombard Street,* 8vo: 1680 1

CONTENTS.—The Testimony of Martha Allen, concerning her deceased husband William Allen. ... ... Page 4.
Testimony—by Steven Crisp. ... ... „ 5.
Ditto by John Fediman of Norwich. ... ... „ 8.
Ditto by John Furly, Jun. .. .. „ 10.
The Testimony of Ann Furly the Elder, concerning our deceased Friend, William Allen. ... ... „ 15.
The Testimony of Martha King, concerning our dear Friend, William Allen. .. .. „ 16.
Ditto, of Susanna Potter, of Colchester. ... . „ 18.
Ditto, of Elizabeth Fryet. .. .. „ 19.
He died the 21st of the 11th Month, 1679, aged about 63 years, a short account of him may be found in "Piety Promoted," Part 2.

ALLEN, William, of *Plough Court, Lombard Street, London,* and *Stoke Newington,* was the eldest Son of Job and Margaret Allen, of *Spitalfields, London.* His religious, scientific, and other writings, are as follows, viz:

—— "On Revelation and Christianity," in "The Monthly Magazine," about 1798—9

—— (Fourcroy, A. F. de) Count. Elements of Chemistry and Natural History, with Notes [by W.A.] 8vo. 1800

—— Syllabus of a Course of Lectures, read at Guy's Hospital. (In conjunction with Dr. Babington) ... ... 8vo. 1802 154 pages

From "Philosophical Transactions."

—— Experiments upon a substance called Dapéche, from South America. Trans. Linn. Soc. viii. 320. 1807

—— On the quantity of Carbon in Carbonic Acid, and on the Nature of the Diamond, by W. Allen and W. H. Pepys. Phil. Trans. 1807 p. 267

—— On the changes produced in Atmospheric Air and Oxygen Gas by Respiration, (in conjunction with W. H. Pepys) Phil. Trans. 1808 p. 249. 36 pages

—— On Respiration. (In conjunction with W. H. Pepys.) Phil. Trans. 1809 p. 404 26 pages

ALLEN, William,—*continued.*

— Thoughts on the importance of Religion. (Anonymous.) *York: Printed by W. Blanchard and Son.* ... 12mo. 1808 $\frac{7}{12}$

Reprinted.— *London: Printed and Sold by William Phillips, George Yard, Lombard Street.* ... ... 12mo. 1809 $\frac{1}{2}$

Reprinted again. (same imprint) ... ... 12mo. 1810 $\frac{7}{12}$

Reprinted again. *York: Printed by T. Deighton, Pavement.* 12mo. 1811 $\frac{1}{2}$

Reprinted again. *York: Printed by C. Peacock, for W. Alexander, and sold by him.* ... ... 16mo. 1812 $\frac{1}{2}$

TRANSLATIONS IN FOREIGN LANGUAGES.

In French, entitled,—"Pensées sur L'importance de la Religion." *A Marseille, de Imprimerie de Betrand, rue de la Guirlande.* 16mo. 1814 $\frac{1}{2}$

— Another Edition. Pensées sur l'importance de la Religion. *A'Londres: De l'imprimerie de W. et S. Graves,* 66, *Cheapside.* 12mo. 1818 $\frac{1}{2}$

— Another Edition. Pensées sur l'importance de la Religion, traduit de l'anglais sur l'edition Publiée en 1840. *Paris, Imprimerie de Firmin Didot Freres, Rue Jacob, No.* 56. 12mo. 1844 $\frac{1}{3}$

— In Italian, entitled,—"Riflessi sull' Importanza della Religione." *London: William and Samuel Graves,* 66, *Cheapside.* 12mo. 1817 $\frac{1}{2}$

— In Dutch, entitled,—Gedachten over de Belangrykheid van den Godsdienst. Overgezet uit het Engelsch. *London: Gedrukt door J. B. G. Vogel,* 7, *Castle Street, Falcon Square.* 12mo. 1819 $\frac{1}{2}$

— In Greek, ... 12mo. 1823 $\frac{2}{3}$

— Ditto ... ... 12mo. 1824 $\frac{2}{3}$

— In Spanish,—entitled,—"Consideraciones Sobre la importancia de la Religion." *Londres: Impreso por Harvey y Darton.* 12mo. 1825 $\frac{1}{2}$

— In German,—entitled,—Betrachtungen über die Michtigkeit der Religion. Von Wilhelm Allen. Aus dem Englischen. *Zweite Auflage, bei George Uslar, in Pyrmont.* 12mo. 1827 $\frac{2}{3}$

— The same, but without his name. *London: Zu haben bei Edward Marsh,* 84, *Houndsditch.* ... ... 12mo. 1861 $\frac{1}{2}$

An Edition printed at Berlin.

— In Portuguese,—entitled,—Pensamentos sobre a Importancia da Religiao. *Londres: Impreso para la asociacion de epitomes ò discursos morales y Religiosos de la Sociedad de Amigos. Vendese en la Libreria,* 84, *Houndsditch.* ... ... 12mo. 1858 $\frac{1}{3}$

— In Welsh,—entitled,—Syniadau ar Bwysigrwydd Crefydd. *Llundain: Argraphwyd dros Gymdeithas Tracthodau y Cyfeillion. Ar werth yn y Llyfrdy,* 84, *Houndsditch.* ... 12mo. 1861 $\frac{1}{3}$

Many editions in English and Foreign Languages. See the London and other Tract Associations.

ALLEN, William,—*continued.*

—— The Philanthropist: or Repository for Hints and suggestions calculated to promote the comfort and Happiness of man. (Edited by W. A., with the assistance of others.) In 7 vols. *London: Sold by Longman and Co., Paternoster Row, &c.* 1811—1819

See Periodical Publications.

—— Companion to the Transit Instrument, containing the Right Ascension and Declination of Stars from the first to the fourth magnitude, with the places of some of the most interesting double stars. (Anonymous.) *London: Printed by Richard and Arthur Taylor, Shoe Lane; and to be had of Longman, Hurst, Rees, Orme, and Brown, Paternoster Row.* 8vo. 1815

—— Evidence on Education.—In a work, entitled, "Report from Select Committee of the House of Commons, appointed to inquire into the education of the lower orders in the Metropolis: with the Minutes of Evidence taken before the Committee." 8vo. *London,* 1816

—— Brief remarks upon the Carnal and Spiritual State of Man. With some observations upon the nature of true worship and Gospel Ministry. *London: Printed by Bensley and Son, Bolt Court, Fleet Street.* 8vo. 1817

—— The same,—*London: Printed for Darton, Harvey, and Darton, 55, Gracechurch Street.* 8vo. 1817

Reprinted—often,—See No. 25, London Tract Association.
Do. No. 26, Dublin do. do.

Translations in Foreign Languages.

—— In French, entitled,—"Remarques succinctes sur L'etat Charnel et Spirituel de L'Homme, avec quelques observations sur la nature du vrai culte et du Ministére Evangélique. Par Guillaume Allen.' Traduit de L'Anglais. 8vo. *No printer's name, place, or date.*

Supposed printed *at Paris,* about 1817.

—— In French, another translation.—entitled,—"Observations succinctes sur L'etat Charnel et Spirituel De L'Homme avec quelques remarques sur la nature du veritable culte et du Ministère Evangélique. Par Guillaume Allen. Traduit de L'Anglais. *A'Londres: De l'imprimerie de J. B. G. Vogel, 7, Castle Street, Falcon Square.* 12mo. 1819

—— Another edition.—*Caen: Imprimerie de Charles Woinez. Rue Notre—Dame,* 98. 8vo. 1844

—— Another edition,—*Londres: De L'imprimerie de J. Wertheimer et cie, Circus Place, Finsbury Circus.* 12mo. 1842

—— The same. 12mo. 1845

—— In Spanish,—entitled,—"Resúmen de Algunas observaciones sobre los estados carnal y espiritual del Hombre, sobre la naturaleza del verdadero culto y sobre el Ministerio Evangélico. Por Guillermo Allen, Membro de la Sociedad de Christianos Llamados comunmente Cuáqueros. *Lòndres: En la imprenta de D. Santiago Holmes, Took's Court, Chancery Lane.* 12mo. 1833

ALLEN, William,—*continued.*

—— In Italian,—entitled,—"Brevi Cenni sullo Stato dell' uomo, secondo la carne e Secondo lo spirito; con Alcune osservazioni sulla Natura del vero culto e del ministerio evangelico. Di Guglielmo Allen.
Londra: Nella Stamperia di Gugielmo e Samuele Graves, Sherbourn Lane. 12mo. 1826 1

—— Reprinted,—*Londra: Nella Stamperia di Edouardo Couchman,* 10, *Throgmorton Street, per l'associazione dei Trattati della Società degli Amici. Venduto da Edouardo Marsh,* 84, *Houndsditch.* 12mo. 1857 1

Editions, 1846 and 1851.

—— In German, entitled,—"Kurze Betrachtungen über den geistlichen und fleischlichen zustand des menchen Rebst einigen Bemerkungen über dié Beschaffenheit der wahren Gottesverebrung und den Dienst des Evangelims." *London: Gedruckt bei Schulze und Co.,* 13, *Poland Street.* 12mo. 1841 1 5/12

—— Ditto 12mo. 1855

—— In Dutch, entitled,—"Korte Aanmerkingen, over Den Vleeschelyken en Geestelyken toestand van den mensch; en over den Aard Der ware Godsvereering en Evangelie-Prediking. Door William Allen." *London: Gedrukt by Edward Couchman,* 10, *Throgmorton Street: Voor het Tractaat Genootschap Van de Vereeniging der Vrienden. Te Verkrygen by Edmund Fry,* 4, *Bishopsgate St. Without; en by Harvey and Darton,* 55, *Gracechurch Street.* 12mo. 1840

Reprinted,—*London: Gedrukt voor het Tractaat Genootschap van de Vereeniging der Vrienden. Te verkrygen door Edward Marsh,* 84, *Houndsditch.* 12mo, 1855 1

No. 25 of Tracts published by London Tract Association.

—— In Danish, Printed at *Stavanger.* 12mo. 1854

Many editions in foreign languages, see London Tract Association.

—— Reply on behalf of the London Proprietors to the address of the Inhabitants of New Lanark. *London: Printed by Richard and Arthur Taylor, Shoe Lane.* 8vo. 1818 3/4

—— Scripture Lessons for Schools on the British System of mutual instruction, adopted in Russia, by order of the emperor Alexander 1st, in 3 parts. *London: Printed by J. B. G. Vogel,* 7, *Castle street, Falcon-square.* 8vo. 1820 10 1/4

Reprinted. See Anonymous.

Translated into Greek, also in the Basque Language ?

—— Speech of William Allen, in, "The Proceedings at the 19th Anniversary of the British and Foreign School Society, held at Freemason's Tavern, Monday, May the 10th 1824," page 12.
8vo. *London,* 1824 1/8

ALLEN, William,—*continued.*

—— The Substance of an Address to the Students at Guy's Hospital, at the close of the Lectures on Experimental Philosophy. By William Allen, Fellow of the Royal Society of London, of the Linnean Society, &c. &c. *London: Published by Longman, Rees, Orme, Brown and Green; J. and A. Arch; Harvey and Darton; J. Hatchard; W. Phillips; and E. Cox and Son, St. Thomas's street, Borough.* 8vo. 1826 2

—— The same. 8vo. *London: Published by Longman & Co.* 1826; Reprinted, 1854 1

(*R. Taylor, Printer, Watts' Place, Chatham.*)

—— Colonies at Home: or, the means for rendering the industrious labourer independent of Parish relief; and for providing for the poor population of Ireland, by the cultivation of the soil. *Printed by C. Greene, at the Schools of Industry, Lindfield, in Sussex, &c.* ... ... 8vo. [1827] 2

The Preface is dated "Stoke Newington, near London, 15th of 11th month, 1826."

—— Reprinted,—a new edition, with additions.

(Suppose the 6th edition.)

Charles Green, Printer, at the Schools of Industry, Lindfield, Sussex, &c. 8vo. 1832 3¾

—— An Appendix to the 6th edition of the above. ... ... 8vo. ½

—— Colonies at Home, &c. Translated into German, by C. F. Kleinschrod, of *Munich*, about 1833.

See W. A.'s Life, vol. 3, p. 205.

Translated also into the Russian Language?

—— An affectionate address to the Society of Friends. (The advertisement only by W. A.) ... ... 12mo. *Lindfield*, 1832 $\frac{5}{12}$

See Anonymous.

—— Friends' Library, consisting principally of Journals and extracts from Journals and other writings of Members of the Society of Friends. (Edited by W. A.)

Lindfield: Printed at the Schools of Industry, &c.

Vol. 1.—A Summary of the History, Doctrine, and Discipline, of the Society of Friends, and a Journal of the Life and Travels of John Woolman, in the service of the Gospel. 16mo. 1832 10

Reprinted. The 2nd edition. 16mo. 1833 11

" The 3rd edition. Large 18mo. 1838 9

Vol. 2.—A Journal of the Life and Travels of Thomas Chalkley. 16mo. 1832. $14\frac{11}{16}$

" Reprinted, 2nd edition, 16mo. 1835 $14\frac{11}{16}$

ALLEN, William,—*continued.*—Friends' Library,

Vol. 3.—Memoirs of the Life, Religious experience, and Labours in the Gospel of James Gough,—with an account of the Life of John Richardson. ... 16mo. 1832
Reprinted, ... 2nd edition. 16mo. 1837 11

Vol. 4.—A Journal of the Life of William Edmundson. 16mo. 1833 10
Reprinted, ... 2nd edition. 16mo. 1837 10

Vol 5.—The History of the Rise, Increase, and Progress of the Society of Friends,—By William Sewel. Part 1. 16mo. 1833 15¼

Vol. 6.—Ditto. Part 2. ... ... 16mo. 1833 14½

Vol. 7.—Ditto. Part 3. ... ... 16mo. 1834 17 11/16

Vol. 8.—Ditto. Part 4. (with an Index to the whole) 16mo. 1834 16 1/16

✓ Vol. 9.—Brief Narratives of the Lives of Gilbert Latey, Christopher Story, and John Banks. ... 16mo. 1834 13

Vol. 10.—No Cross, no Crown, &c. By Wm. Penn. In 2 parts. 16mo. 1834 16⅝

Vol. 11.—An Account of the Gospel Labours and Christian experience of John Churchman 16mo. 1835 11

✓ Vol. 12.—The Life, Travels, and Christian experiences of Samuel Bownas. Also Memoirs of the Life of John Roberts. 16mo. 1836 11 13/16

Vol. 13.—Extracts from the Journal of the Life and Christian experiences of Thomas Story 16mo. 1836 9

✓ Vol. 14.—The History of the Life of Thomas Ellwood, &c.—also, an account of the Life and Travels of Thomas Wilson. 16mo. 1836 11 9/16

Circular giving an account of the preceding 14 vols. 8vo. No date. ¼

Vol. 15.—Selections from an Apology for the True Christian Divinity.—By R. Barclay. 16mo. 1837 11

Vol. 16 —Memorials of deceased Members of the Society of Friends. (By Susannah Corder.) Large 18mo. 1837 10 1/9
Reprinted,—see S. Corder.

— A Plan for diminishing the Poor's Rates in Agricultural Districts. Being a brief account of the objects and plans pursued upon "Gravely Estate," in the Parish of Lindfield, in Sussex, by John Smith, M.P. and *William Allen*, for bettering the condition of the agricultural poor; By William Allen, F.R.S
London : Longman, Rees, Orme, Brown, Green and Longman. 8vo. 1833 1¾

ALLEN, William,—*continued.*

—— On Religious Persecution. (Anonymous.)
W. Eade, Printer, Schools of Industry, Lindfield. 12mo. No date. ½
Also printed in "The Lindfield Reporter."

—— A Description of the Plan and objects of the Rural Colony at Lindfield. (With a Plan.)
London: Darton and Harvey, Gracechurch Street. 8vo. 1834 1

—— The Lindfield Reporter, or Philanthropic Magazine,—in 4 vols. (published in numbers.)
W. Eade, Printer, Schools of Industry, Lindfield. 8vo. 1836—41

—— Education. Speeches and Observations of Lord Brougham, the Marquess of Lansdowne, and Lord Lyndhurst, in the House of Lords, Thursday, June 29, 1837. Printed by permission of the Editors of the Mirror of Parliament. (Edited with Preface by William Allen.)
London: Darton and Harvey, Gracechurch-street. 8vo. 1837 1⅜

—— The Gospel according to John, from the authorised Version. With Notes (and Preface by W. A.)
Lindfield: Printed at the Schools of Industry. 18mo. 1838 3⅜

—— Count Von Der Recke's Establishment for destitute children, at Dusselthal, near Dusseldorf. (Copied from the "Lindfield Reporter," for June, 1840.)
W. Eade, Printer, Schools of Industry, Lindfield. 8vo. [1840] ½

—— A Testimony of Gracechurch-street Monthly Meeting concerning William Allen. See Testimonies.

—— The Life of William Allen, with selections from his correspondence. In 3 vols. *London: Charles Gilpin, Bishopsgate Street, Without.*

Vol. 1.	8vo.	1846	30
Vol. 2.	8vo.	1846	29
Vol. 3.	8vo.	1847	29

—— William Allen: his Life and Labours. Reprinted by permission from the Eclectic Review, for April, 1848.
London: Charles Gilpin, 5, Bishopsgate Street Without. 12mo. 1848 2½

—— Memoir of William Allen. (In Wright's Biographical Gems.) 64mo. *Bristol.* No date.

—— William Allen. A Lecture by the Rev. James Sherman, Minister of Surrey Chapel. Delivered before the Young Men's Christian Association, in Exeter Hall, February 5, 1850. George Hitchcock, Esq. in the Chair. *London: James Nisbet and Co. 21, Berners street; Hamilton, Adams and Co., Paternoster Row.* Foolscap 8vo. [1850] 2½

—— Memoir of William Allen, F.R.S. By James Sherman, Minister of Surrey Chapel. *London: Charles Gilpin, 5, Bishopsgate Street Without;—Edinburgh: Adam and Charles Black; Dublin: J. B. Gilpin.* 12mo. 1851 19⅜

—— Ditto. *London: W. & F. G. Cash, 5, Bishopsgate Street Without.* 12mo. 1857

He died at *Lindfield*, in *Sussex*, the 30th of 12th mo. 1843, and his remains were interred on the 6th of 1st mo. 1844, in Friends' Burial Ground at Stoke Newington. He was 73 years of age, a Minister about 25 years.

ALLINSON, William J., of *North America.*

—— Memorials of Rebecca Jones. Compiled by William J. Allinson. *Philadelphia, Printed.* 8vo.

Reprinted.—2nd edition, with an Appendix.—*Philadelphia: Henry Longstreth, No.* 347, *Market Street. London: Charles Gilpin.* 8vo. [1849] 23

Reprinted.— 3rd edition.—*London: Charles Gilpin,* 5, *Bishopsgate Street Without.* 8vo. No date.

—— Memoir of Quamino Bucoau, a Pious Methodist. By William J. Allinson. (With a Portrait.) *Philadelphia: Henry Longstreth,* 347, *Market Street. London: Charles Gilpin.* 8vo. 1851 2

—— Quakerism Vital: illustrated by the course of a distinguished Christian. [A Tribute to the memory of William Forster.] A Lecture delivered in the Lecture Room of Friends' Meeting House, on 20th Street, New York, Fourth Month 2d, 1860. By William J. Allinson. 1860

Reprinted.—The 3rd edition, (From the American edition.) *London: A. W. Bennett, Bishopsgate Without.* 8vo. 1861 2

ALMANACS for the use of Friends.

See Periodical Publications.

ALVARADO, Antonio de, of *Seville,* in *Spain,* was employed by Friends to translate Barclay's Apology into Spanish, which was done and published in 1710.

See Robert Barclay.

Minute of Meeting for Sufferings, 2nd Mon. 1st. 1709.

"Felix Anthony Alvarado (a Spaniard lately convinced) is agreed with to translate the Apology into Spanish."

"11th mo. 13th—(translated) and 1000 to be printed."

For a further account of this Friend and his translation, See "The Friend," vol. 3, page 110.

AMES, William, (of *Frampton Cotterell, Gloucestershire,* 7 miles from *Bristol,* on the borders of *Somersetshire,*) was convinced of the Truth in the year 1655, through the ministry of Edward Burrough and Francis Howgil, at *Cork,* in *Ireland,* and afterwards became a valuable Minister, it does not however seem desirable to say much concerning him here, as particulars of his life are given in "Sewel's History" and "Tuke's Biographical Notices, &c.," but as he, as well as his writings are frequently confounded with another Author of the same name, who was born in 1576, and died in 1633, and therefore lived about the same time, (but who, I believe, was not related to him, nor connected with Friends,) it seems necessary in order to distinguish them to add, that this latter writer, is described by some Bibliographers as "an eminent Divine and famous for his casuistical and controversial writings."

AMES, William,—*continued.*

The following is a correct account of our Author's works as far as known, viz.—

—— A Declaration of the Witness of God, manifested in me from my youth. 4to. *Printed in the yeare,* 1656 1

Reprinted, entitled,—"A Declaration of the Witnes of God, manifested in the inward Parts. Written by William Ames."—The 2nd edition. 8vo. *Printed in the year,* 1681 1

WITH,

—— A Sound out of Sion from the Holy Mountain, &c.

Translated into Dutch, entitled,—

——¶ Een Declaratie van de Getuyge God's, In's Menschen inwendige Deelen. *In't Engels geschréven door* Willem Ames, En daar uyt overgeset. *Den tweeden Druk.* (Dutch only)
4to. *Tot Rotterdam, Gedrukt by Pieter Van Wijnbrugge, in de Leeuwe-Straat. En Zijn ook te bekomen to-t Amsterdam, by Jacob Claus, op de Achterburgwel, in de Vergulde Driehoek.* Anno. 1675 1½

Reprinted, in English and Dutch,—(with, "A Sound out of Sion, &c.," from the 2nd edition.)
8vo. { *Printed in the Year,* 1681. / *Gedrukt in't Jaar,* 1681. } 5

Reprinted, (Dutch only.) 4to. 1684

¶ In Swedish, entitled, "Declaracia, objasnienie abo Pokazanie o Swiadku Bozyn, w cztowieczych wewnetzzynych czesciach. Po Angiels Ku napisane przez, Wilelma Amesa. *A Teraz ua Pols ki jezyk* przelozone.
W. Amsterdamie, Drukowano u Chrysztofa Kunrada, Roku Páùs Kiego. 4to. 1679 1½

——¶ The same,—In French.

—— Good Counsell and Advice to all the Friends of Truth, &c. —Written from Amsterdam by William Ames.
London: Printed for Thomas Simmons, at the sign of the Bull and Mouth, near Aldersgate. 4to. 1661 1¾

Translated into Dutch, with Stephen Crisp's Letter, written 1674, entitled,—

——¶ Goeden raadt En Vermaninge aan alle Vrienden der Waarheyd; om van alle die géne, die den Heere to Zijn eeuwig-dùrende Verbond vergádert heeft, en vergáderen de is, in háre huysgesinnen gelésen te Worden. *Geschréven door* Willem Ames. *Met noch een Brief aan dezelve,* Door Steven Crisp. *Voormaals in den Járe* 1674 *gedrukt. En nu op nieuws Tot Rotterdam Gedrukt, by Jan Pietersz Groenwout, Boekverkooper, Wónende op het Speuy.* 4to. 1678 2

—— The Mysteries of the Kingdom of God, &c.—against several Professors. 4to. 1661 3

I believe, in Dutch only.—See DUTCH BOOKS.

AMES, William,—*continued.*

—— The Light upon the Candlestick, serving for observation of the Principal things in the Book called, "The Mysteries of the Kingdom of God, &c.," against several Professors, treated of, and written by Will. Ames. Printed in Low-Dutch for the Author, 1662, and translated into English by B. F. [Benjamin Furly] 4to. *London: Printed for Robert Wilson.* 1663 2

Reprinted in the Appendix to Wm. Sewel's "History of Friends." - - - - - - - - Folio. 1722

See WILLIAM SEWEL.

Reprinted again, separately. See "ANONYMOUS," under date 1767.

An Epitome of this Treatise, published in 1858.

See WM. GAUNTLEY, of Bakewell.

The Reader will see by the following extract from Wm. Sewel's Preface to his "History of Friends," 1st edition, 1722, that William Ames was *not* the Author of this book, but as it is placed under his name in Whiting's Catalogue, and will most likely be so sought for in this, it is entered here also.—

"At *Amsterdam*, in *Holland*, many years ago, a Learned Man published a Book called, "Lucerna Super Candelabrum," wherein he very eminently defended the Doctrine of the Inward Light; and this Book was published in Dutch, and afterwards also in English with the Title of "The Light upon the Candlestick;" and since the name of William Ames, a Zealous Preacher among the Quakers, was placed upon the Title, many have believed him to be the Author of that Book, because his Doctrine of the Divine and Inward Light, was so effectually asserted therein. That he approved the Contents of the Book I know; but I know also that it never proceeded from his pen. And many years afterwards it was published under the name of one Peter Balling, as the Author of it, tho' there were those who father'd it upon Adam Boreel, because it is found printed in Latin among his Scripta Posthuma. And this opinion is not altogether improbable; for among his Works are found also some other writings, that contain several Positions asserted by the Quakers: Besides, he and some other of the Collegians, and among these also Dr. Galenus Abrahamson, were so effectually convinced of the Doctrine preached by William Ames, when he first came to Amsterdam, that they approved of it; tho' afterwards from a Misapprehension they opposed it. Now if we presuppose that Adam Boreel was the Author of the said Latin Book, Peter Balling may have been the Translator thereof into Dutch; for that it was originally written in Latin, seems to me very probable.

But however it be, it appears plainly, that the Author would not publickly be known, for the Title seemed designedly composed, so that the Readers should believe W. Ames to be the Author of it, *viz.* The Light on the Candlestick, serving for Illustration of the Principal Matters in the Book called, "The Mysteries of the Kingdom of God, &c.," against Galenus Abrahamson and his Assenters, treated of and written by W. Ames. And this Name stood in Capital Letters underneath, in such a manner as the Name of an Author is usually placed upon a Title; tho' the Publisher meant no more, but that W. Ames was the Author of the Book called, "The Mysteries of the Kingdom of God." And there was no Printer's Name added to it, but only, "Printed for the Author, 1662.

Now tho' I can't tell certainly who was the Author, yet I have thought fit, since the said Book is not easily to be got in Latin, to insert it in the Appendix of this History; from whence it may appear, as well as from the writings of some others, that there have been such who either commended the Quakers, or defended their Doctrine, tho' they themselves never could resolve publickly to joyn with them."

AMES, William,—*continued.*

—— A Sound out of Sion, from the Holy Mountain which the Lord is establishing above all the Mountains,—By one who doth rejoice in the Lord his Saviour, William Ames.
London: Printed and are to be Sold by William Warwick, 4to. 1663 2
Reprinted, with the *2nd edition* of, "A Declaration of the Witness of God, &c.', - - - - - 8vo. 1681 1½

Translated into Dutch, entitled,—

—— Een geklank uyt Sion, Den Heyligen Bergh, Die den Heere op den top van alle Bergen is vast stellende, en bevestigende.—*In't Engels geschréven door* William Ames.
4to. *Tot Rotterdam, Gedrukt by Pieter Van Wijnbrugge, in de Leeuwe Straat. En Zijn ook te bekomen tot Amsterdam, by Jacob Claus, op de Achter-burgwal, in de Vergulde Drie-hoek.* Anno. 1675 2
Reprinted in *English and Dutch*, (with the "Declaration of the Witness of God," &c., from the *2nd edition.*)
8vo. { *Printed in the Year*, 1681. / *Gedrukt in't Jaar*, 1681. } 5

Books by Wm. Ames, in the Dutch Language, and which it is believed have never been translated into English, *viz.*—

——¶ Een Brief van William Ames—Waarde harten, woont in gene't welk van de besmettinge verlost, &c.—A Letter beginning, "Dear Heart, dwell in that which delivers from defilement." 4to. 1657

——¶ Een Brief van den zelfden—Waarde Vrinden, in dat gene't welk eenwig is, groete ik a lieden alt'samen.—A Letter beginning, —"Dear Friends in that which is everlasting I greet you, &c." 4to. No Date.

——¶ Een Brief van den zelfden—Vrinden, hout de waarheid.—A Letter beginning, "Friends, hold fast the Truth." - 4to.

——¶ Een Brief van den zelfden—Waarde Vrinden hebt agtop dat gene't welk reyn, en van God is.—A Letter beginning, "Dear Friends, take heed to that which is pure and from God." 4to. 1657

—— Een Uerklaringe U'and onrecht Uaerdighen—A Declaration of the unrighteous proceedings of the Magistrates of Amsterdam, against W. Ames, and Humble Thatcher, part W. A.'s. 4to. 1657 1

—— Een Wederleginge Uan een Boeck—A Confutation of a Book intituled, An Answer to 23 Questions by F. D. out of which the lyes being taken, and the Lyar detected, his answer remains without any strength. - - - - - 4to. 1657 5½

—— Den Antixt ontdeckt—Antichrist discovered and laid open; or an answer to three pamphlets published without the Author's name, but in the Light the Author is discovered, judged, and cast out. - - - - - - - 4to. 1657 1

——¶ Een Brief van den zelfden.—Vrinden, let of dat gene't welk reyn.—A Letter beginning, "Friends let that arise in you all, which is pure." - - - - - - 4to. 1658.

AMES, William,—*continued.*

—— Eenige Uragen Gedaen—Some Questions put to those that call themselves of the Reformed Religion, who maintain the Institutions given forth by *Calvin.* - - 4to. 1658 1½

—— [and J. H.] De Valsche Propheten bekentaen haer Urughten—The False Prophets known by their fruits: or a discovery of some Fruits and Beginnings of certain of those Teachers called Reformed: with an answer to some errors uttered by a Priest or Preacher, *S. Simonides.* - - 4to. 1659 6½

—— De Bescherminge der Onnooselle—The Defence of the innocent, against the wicked lyes and slanders uttered by Priest *Mercer* in his Pulpit in the English Assembly, at *Amsterdam*, the 29th of the 9th month, (called November,) 1658, against the People called Quakers. - - - - 4to. 1659 2½

—— Een ghetuyghenis des Wets—A Testimony concerning the Law of the Spirit of Life in the inward parts, which is the unchangeable covenant of God, from the which, the Professors of the World are gone astray. - - - 4to. 1659 1

—— Het Ligt dat in de duijsterniffe schijnt—The Light that shineth in darkness, shown to be the way to God. In a Refutation of an answer to some remarks which were given out by *John Higgins*, but were answered by *Peter Serarius.* - 4to. 1660 2½

—— Het Waere Licht Bescherint—The True Light defended, and the innocency of the simple freed from the untruths and false accusations laid on them by *Peter Serarius*, in a Book intituled, "Of the true way to God, &c." - - - 4to. 1661 4½

—— De Uerhozgentheden van het Rijcke Godts—The Mysteries of the Kingdom of God, and the working, leading and guiding of God's Spirit declared, in opposition to the literal worship maintained as the true worship of God, by *Galen Abraham.* 4to. 1661 3

——¶ Een Brief van den zelfden—Myne Waarde Broeders, Zusters, en Vrinden voorden den welken ik naden wille Gods-gearbeyd hebbe.—A Letter beginning, "My dear Brethren, Sisters, and Friends, for whom I have travailed according to the will of God." - - - - - - - - 1661

——¶ Een Brief van den zelfden, Aan Vrinden in *Holland*, of elders aan deze zyde der Zee.—Gy die van den Heeregeroepenzijt.—A Letter to Friends.—To Friends in *Holland* and elsewhere on this side the Sea—Ye that are called of the Lord, &c.

——¶ Wederlegginge van't Bericht van Heermans Jung, Die sijn selvent noemt, Evangelische Prediker, tet Monnikedam, &c. 4to. 1662 4

—— En Wederleginge uan't Bericht—A Confutation of the Doctrine of Heermanus Young, who stiles himself a Preacher of the Gospel, at Monnikedam. Part Geo. Fox's. 4to. 1662 4

AMES, William,—*continued.*

—— Die Sache Christi und Seines volks—The Cause of Christ and his People justified; or an Answer to one *John Lusseni's* Lying History of the New Sect of Quakers so called. In which Answer, their Rise and Doctrine is Justified, and his Lyes and envious accusations are disowned and condemned. (with a large Preface, by Benjn. Furly.) - 4to. 1662 11½

—— Een hartneckigen, &c.—A Stiff-necked and shameless Lyar reproved, (in) Jacob Adrians, formerly called Mr. Jans. Folio. No Date ½

—— Een Getuygenis van den Wegh-des Levens—A Testimony of the Way of Life to all those that hunger after it; shewing that Christ Jesus by his suffering hath opened a way of Life for men to walk in, and to obtain Peace with God—with another tract. - - - 4to. *Amsterdam.* 1677 4½

—— Life of William Ames. In "Biographical Notices of Members of the Society of Friends," by Henry Tuke, Vol. 2, page 129. 12mo. *York.* 1815

Reprinted, See H. TUKE.

—— Memoirs of William Ames, in vol. XI of "The Friends' Library." - - - - *Philadelphia.* 1847.

He died at *Amsterdam*, in *Holland*, (where he had resided during the latter part of his life,) in the year 1662; and was interred on the 31st of 8th month, the day Wm. Caton was married.

AMICABLE SOCIETY (Established for the mutual relief of Friends not in affluent circumstances, when under affliction; its Meetings were held in the Meeting-House, White-Hart-Court, Gracechurch-Street, it does not however now exist, being dissolved some years ago:—

—— Rules of the Amicable Society: Instituted 1st of 1st month, 1805. Enrolled agreeable to Act of Parliament.
London: Printed by G. Cooke, Dunstan's Hill, Tower Street. - - . - - 12mo. 1815 1

—— The same, (revised edition.)
London: Printed by P. Fry, Clifton Street, Finsbury Square. 12mo. 1818 1⅙

—— Another edition. *London: Edmund Fry, Houndsditch.* 12mo. 1823

—— Another, (with alterations). *London: Edmund Fry, Printer, Houndsditch.* - - - - - 12mo. 1828 1

AMSTERDAM YEARLY MEETING.—

See YEARLY MEETINGS.

ANDERDON, John, was born at or near *Bradford*, in *Devonshire*, about the year 1624; kept a Goldsmith's shop in *Bridgewater*, *Somersetshire*; and was convinced of the Truth about the year 1658, through the ministry of Francis Howgil.

—— To those that sit in Counsel for ordering the affairs of the Nation, &c., a Visitation, by one of the Lord's Servants called a Quaker. (*Written "the 8th mo.* 1659.")
London, Printed for Thomas Simmons, at the Bull and Mouth near Aldersgate. - - - 4to. 1659 1

ANDERDON, John,—*continued.*

—— God's Proclamation to the Inhabitants and People of England. Published by one of the Lord's Servants, called forth out of Darknesse to be a Witness unto the Everlasting Light of the Son of God, according to the Word of the Lord which came unto him, on the 5th day of the 9th moneth, 1659. Known by the name of John Anderdon.
London, Printed for Giles Calvert, at the Black Spread Eagle, at the West-end of Pauls. - 4to. 1659 2

—— To the Parliament of the Commonwealth of England. B. 1659 1
Just as the Parliament was broken up, the Form of the press broke with this paper, so that there was but one sheet printed off, being therefore incomplete I expect it was not issued, as I have never been able to meet with a copy in any Library.

—— A Visitation in Love, to those of the People called *Baptists*, with whom the Lord's Spirit yet ceaseth not to strive, that have not slain the Witness, by making war, and contending against the Light, who although they may think themselves Rich, and increased with much goods, yet are found to be wretched and miserable, poor, and blind, and naked, &c.
London, Printed for Robert Wilson, at the Black Spread Eagle and Windmill, in Martins-le-Grand. 4to. 1660 2

—— Against *Babylon* and her Merchants in England,—One groan more from under the Altar, breathed forth from the grief of the Spirit, for the sufferings of the Saints by reason of her cruelties and abominations, and the filthiness of her Fornication, &c. (the 5th of the 9th mo. 1660.)
London, Printed for Robert Wilson, in Martins near Aldersgate. - - - - - 4to. 1660 2

—— Another edition, (same imprint.) - - 4to. No Date. 2

—— Some part of a Burden dispersed and sent abroad amongst Friends. - - - - - - 4to. 1661

—— One Blow at *Babel*, in those of the People called BEHMENITES. Whose foundation is not upon that of the Prophets and Apostles, which shall stand sure and firm for ever; but upon their own carnal conceptions, begotten in their imaginations upon JACOB BEHMEN's Writings, &c.
4to. *London, Printed in the Year,* 1662 1

—— A Call to all Bishops, and others, who are zealous for the Book of Common Prayer, &c., (for which I have been also sometimes zealous) by way of remembrance, now to come to the way of the Quakers to the Grace of God, &c. (Signed J. A.)
4to. *Printed in the Year,* 1670 1¾
He died a Prisoner at *Ivelchester*, under Præmunire, the 20th of the 1st month, 1684-5, aged about 60 years, and was buried at *Bridgewater*.—For further particulars respecting him, see an interesting memoir in Whiting's "Persecution exposed."

ANDERDON, Mary, (his Sister.)

—— A Word to the World. From the Spirit of Truth as a tender Visitation of my Father's Love, &c.—From Exon Gaol, 23rd of the 9th month, 1662, where I am a Prisoner for Truth's sake, Mary Anderdon.

Folio. *No Printer's name or place.* [1662] ½

ANDREWS, Edward, of *New Jersey, North America.*

—— A short account of the Life and Religious labours of Edward Andrews. 8vo. *Philadelphia,* 1801 ½

—— Some Account of Edward Andrews.
John Harrison, Printer, Manchester. - 12mo. No Date. ½

He died the 26th of the 10th mo., 1716.

ANNUAL MONITOR (The) or Obituary of the Members of the Society of Friends in Great Britain and Ireland.

See Periodical Publications.

—— (The American) or Obituary of the Members of the Society of Friends in *America.*

See Periodical Publications.

ANONYMOUS.—Containing chiefly those publications, the Authors of which are not known, and which are generally not entered elsewhere in this Catalogue.

For Anonymous Publications *Pro* and *Con* issued during the "*Keithian*" *Controversy.* See George Keith.

Ditto during the "*Hicksite*" *Controversy.* See Elias Hicks.

Ditto during the "*Crewdsonian*" or *Beacon Controversy.* See Isaac Crewdson and Beacon Controversy.

——¶ ‖ A Discoverie, what God, the supreame judge, through his Servant hath caused to bee manifested unto the Regents or Rulers in England, concerning their Cain-like, fierce, nay Diabolicall contentions and furious distractions, by which they bring themselves with all their land and subjects in utter distruction.—Besides, that they have left their distressed fellow-members and brethren in Germany, stincking in their perdition and misery, which all God will judge. Rom. 1. 2. 2 Pet. 3.

4to. *Printed in the jeare of our Lord and Saviour Jesus Christ,* - - - - - 1643 1

This being written so early as 1643, can hardly be by a Friend, though the Principles of the Author are similar, the tract from which this title is taken, was bound up in a volume with others all by Friends, and formerly belonged to John Cowie one of the Students of *Aberdeen,* who became convinced of the Principles of Friends, and was afterwards a writer in conjunction with Robert Barclay.

—— To all the Ignorant People, the Word of the Lord, who are under the blind guides, the Priests.

4to. *No Printer's name, place, or date.* 1

Supposed by George Fox, and the first of his that was written.

ANONYMOUS,—*continued.* 1652-55.

—— ¶|| Zeal examined: or, a Discourse for Liberty of Conscience in Matters of Religion. Upon an occasionall Question concerning the punishment of Idolaters.

London, Printed by G. D. for Giles Calvert, and are to be sold at the sign of the Black-Spread-Eagle at the West end of Pauls. 4to. 1652. 7

A copy in the Library of Peel Meeting.

—— True Jvdgement, or, the spiritual Man judging all things, but he himself Judged of No Man. To them who are growing up into discerning and Judgement: and to them, who cannot endure sound Judgement. [By GEORGE FOX.]

London, Printed for Giles Calvert, at the Black Spread Eagle, at the West end of Pauls. 4to. 1654. 1

—— Something in answer to a Petition to OLIVER CROMWELL, from the Subscribers in *Cumberland*, which are called Justices and Commissioners: also the examination of some Friends at the Assizes at *York*, the 17th of July. 4to. *Printed in the year*, 1654. 1½

—— An Answer to a Book which Samuel Eaton put up to the Parliament: which he saith he is a Teacher of the Church of Christ, heretofore meeting at *Duckenfield*, now at *Stockport* in *Cheshire;* and he cal's the Title of his Book "Quakers Confuted." *London: Printed for Giles Calvert, at the black Spread Eagle, at the West end of Pauls.* 4to. 1654. 7

Supposed by John Camm and Francis Howgil; it contains something of theirs.

—— Truth cleared from Reproaches, and Scandals, Laid upon it by those, who goes by the name of Judges, and who went the Northern Circuit.—Also some examinations of those whom the World calls Quakers.

4º *London, Printed in the year of our Lord*, 1654. 2

This was written to clear CUTHBERT HUNTER from slanders on account of his *marriage* and other Friends about *Newcastle* from scandalous reports.

——¶ || A Discourse of Eternity, collected and composed for the common good. Being necessary for all seasons, but especially for the time of calamity and destruction.

Small 12mo. *Printed in the Yeer*, 1654. 4½

——¶ *Some* Quæries *to be answered in Writing or Print by the Masters, Heads, Fellows and Tutors of the Collegde they are sstting up at Durham. And by* Thomas Weld, Rich. Prideaux, Sam: Hammond, Wil. Cole, *and* Wil. Durant, *Priests of* Newcastle. *From them that are in scorne called Quakers.*

No Printer's name, place, or date. 4to., about 1654-5. 2

ANONYMOUS,—*continued.* 1657-58.

—— Spiritual Discoveries to the Overthrow of Popery, Root and Branch. Shewing that,

I. *The Steeplehouse is no Church.*
II. *Hireling Teachers are no Gospel Ministers.*
III. *Tythes are against the Gospel-practice.*
IV. *Parishes are no Saint-like Churches.*
V. *Infant-Baptism is Popery, Rebellion and Blasphemy.*
VI. *No Salvation without Perfection here.*
VII. *A forcing power makes no Christians.*
VIII. *The Epistles were to Gathered Churches.*
IX. *University-degrees no Gospel-work.*
X. *Who hath no revelation is no true Minister.*
XI. *The Light within must enlighten us.*
XII. *A Sum of new discoveries broken forth.*

By a Waiter in Israel, and one of the New Covenanters. *Heb.*8.8. Small 8vo. *London, Printed the second time,* 1657. 22 pp. o1

The Author of this says, "he was formerly a Hireling Priest, and that he preached in 5 Steeple-Houses in London and 30 in the Country," and that he had 500 copies of this tract printed the first, and the same number the second time.

——¶ ‖ Some considerations by way of proposall and conclusion, humbly tendered, for the satisfying and uniting all the Faithfull in this day, whose hearts are groaning and sighing for the deliverance of Zion, and appearance of her King. And desiring to separate from this wicked and Adulterous Generation.
4to. *Printed in the Year of our Lord,* 1657.

—— The Lambs Warre against the Manne of Sin. The end of it, the manner of it, and what he wars against, etc.
London, Printed for Thomas Simmons at the Bull and Mouth, near Aldersgate. ... ... 4to. 1658.
Written by James Nayler, and first printed 1657.

—— A Message from the Spirit of Truth, unto the Holy Seed, who are chosen out of the world, and are lovers, and Followers of the Light.—[By James Nayler. With a Preface by Rebekah Travers.] *London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate.* ... ... 4to. 1658.

——¶ The Word of the Lord to awaken all such as lye in the sleep of carnall security, or self-love. [Signed at the end J. C.]
London, Printed for the Author, and are sold at the Black spread Eagle, neare the West end of Pauls. ... 4to. 1658.

——¶ Another edition, without any initials.
4to. *(No Printer's name, place, or date.)*

—— Behold you Rulers, and hearken proud men and Women, who have let in the Spirit of the World into your hearts, whereby you are lifted up in the Earth; hear what Truth saith. [By James Nayler.] 4to. *London, Printed for Thomas Simmons,* 1658.
Reprinted. See James Nayler.

ANONYMOUS,—*continued.* 1658.

—— The Brazen Serpent lifted up on High, or a discourse concerning Election and Predestination, which is so much spoken of, and how they may know their Election; something concerning Christ being the way to the Father, and how; and concerning Christ, the Mediator of the new Covenants, and the end of the old; and how tythes are ended. Also, concerning Justification, Sanctification, and Redemption, &c.—Written in *Worcestershire*, the beginning of the 1st Moneth, called March, 1655.

London, Printed for Giles Calvert, at the Black-Spread-Eagle, at the West-end of Pauls. 4to. 1658. 4½

First printed 1655. See RICHARD FARNWORTH.

—— The True Christian Religion againe discovered; after the long and darke night of Apostacy; which hath over-shadowed the whole world; and the profession and practise thereof for many ages; witnessed unto by the Scriptures, &c. (By Edward Burrough).

London, Printed by Roger Norton, Junior, for Giles Calvert at the Black-Spread-Eagle, neer the West-end of Pauls. 4to. 1658. 3¾

Reprinted several times in 1658. See EDWARD BURROUGH.

—— To all Friends and People in the whole Christendom, (so called) that they may see what was the Government of the Church of the Jewes, the Government of the Church of Christ in the Primitive Times, distinct from the Jewes, &c.

Printed for Robert Wilson, in Martins Le Grand. 4to. No date. 4

—— To the Generals, and Captains, Officers and Souldiers of this present Army; the Just and Equal appeal, and the State of the Innocent Cause of us, who have been turned out of your Army for the exercise of our pure consciences, who are now persecuted amongst our Brethren, under the name of Quakers.

4to. *No Printer's name, place, or date.* 1

—— Rabshakeh's Outrage reproved. or, A Whip for *William Grigge* of *Bristoll*, Tanner, *To Scourge him*, for his many notorious lies, blasphemies, reproaches, vain boastings, and other such like noysom matter, vomited out against the Truth and its Friends, in a late fiery pamphlet, (published under his name) entituled, *The Quaker's Jesus.* In which he has proclaimed his own shame, and infamy, as in many other particulars, so more especially, by his most abominable hypocrisie, in charging that as matter of crime upon the men of his indignation, of which he himself is herein-after, proved to stand guilty by his own practise:—By an impartial friend to God's Truth, under what notion soever persecuted by the Blind World.

London, Printed for Giles Calvert, at the Black-Spread-Eagle, at the West-End of Pauls. 4o. 1658. 6¼

ANONYMOUS,—*continued.* 1658-59.

—— The Voyce of Him that is escaped from Babylon. Reasons given forth to all sober minded people, why I departed from the Ministery of those called Ministers of Parishes; and why I departed from the Ministery of those called Anabaptists; and why I have, and what I have contended for, some years past, &c. &c. [By Robert West, of *Devizes.*] *(Part in verse.)* 4to. *London*, [*Printed*, 1658].

—— A Winding-Sheet for England's Ministry, which hath a name to live, but is dead, &c. (about Tythes). See T. FOSTER. 4to. *No Printer's name, place, or date.*

——¶ ‖ A Spiritual Journey of a Young Man, towards the Land of Peace, to live therein Essentially in God, who met in his Journey with three sorts of disputes, With some Proverbs or Sentences, which the Old-Age spake to the Young Man. Also a Spiritual Dialogue, whereunto is annexed a Round or Chorus Dance, whereunto the Vain Heathenish Lusts, with their wicked confused loose Minds and Thoughts (as well in Confusion as in a shew of Holiness) assemble from all Corners of the Earth, and Dancing hand in hand, skip and jump to Hell. *Translated out of* Dutch. 4to. *London*, Printed by *J. Macock*, 1659. 2

This was perhaps *translated* (though *not* written) by a Friend, it appears to have been written to prove that the Bible is a dead letter without the Light within, to depend upon the Bible only is like journeying in the dark with a lanthorn without a light or candle,—to fight with a scabbard without a Sword—to quench thirst from an empty vessel or assuage hunger from an empty cupboard or binn. See, "To the Reader," page 8.

—— A Light shining out of Darkness: or occasional Queries submitted to the Judgment of such as would enquire into the true state of things in our Times. 4to. *London, Printed in the Year*, 1659.

Reprinted, and considerably enlarged, (The 2nd edition,) entitled,

—— ‖ A Light shining out of Darkness, or occasional Queries submitted to the Judgement of such as would enquire into the True state of things in our Times. The whole work is revised by the Author, the Proofs Englished; and augmented, with sundry material Discourses concerning the Ministry, (Separation, Inspiration, Scriptures, Humane Learning, Oaths,) Tythes, &c.. With a Brief Apologie for the Quakers, that they are not inconsistent with a Magistracy. (By an Indifferent but Learned hand.) ... ... 4to. *London, Printed in the Year*, 1659. 2

N.B.—The Words enclosed in a Parenthesis are not in this edition, but were added in the 3rd edition.

—— Reprinted. The 3rd edition. *London, Printed and Sold by T. Sowle, in White-Hart-Court, in Gracious-street.* 8vo. 1699. 1

This work is supposed to have been originally written by H. STUBBE, of *Ch. Ch. Oxford*, and afterwards edited and published by WILLIAM PENN.

ANONYMOUS,—*continued.* 1662-64.

— How the Ground of Temptation is in the Heart of the Creature. [By JAMES NAYLER.] ... ... 4to. No Date. 1

— A Brief account of some Reasons—Why the People called Quakers, cannot do some things. [By ISAAC PENINGTON.] Broadside. No Date. 1

— A Voice from the Close or Inner Prison, unto all the Upright in Heart, whether they are Bond or Free. [By JOHN PERROT?] 4to. *London, Printed for the Author*, 1662. 3

— Man hath had his day, but it is nigh over! the day of the Lord is dawned; the Sun is risen over all the Cedars of Lebanon, and over every green tree, and over every thing that is high and lifted up.

Written in the *Name of the Lord*, therefore there is no need of the *Man's Name.*

4to. Written, "17th *day of the* 10th *Moneth*," 1663. 2

Supposed by JOHN PERROT.

— News of a New World: or, the Mystical Prison Door opened, whereby the outwardly Bound are Inwardly Free, while the seemingly Free are still Really Bound. Declared in an Epistle of Universal Love to the Free-born of all sorts, not only in England, but in all Nations. Written by One better known of God than Men, because an unworthy Member of the Invisible Church. ... ... 4to. *Printed in the Year*, 1663. 4½

— The Liberty of the subject by *Magna Charta* or several weighty things to be considered of by the Jurors and Judges, seeing the Law of England is said to be a Law of Mercy, &c. [Supposed by RICHARD FARNWORTH] 4to. *Written in the 6th Month*, 1664. 3

— An Epistle to Friends. (No Name.) 4to. *No Printer's name, place, or date.* ½

— Something given forth from the Spirit of Love, tending to a Reconciliation among all the Children of Israel, who are seeking the New Creation. (Part in verse.) 4to. *No Printer's name, place, or date.* 2

—¶ ‖ A Lamentation over the House of Israel. This is to be Published throughout all *Israel*, that they may all know what the Lord hath said concerning them.

This is not to be sold,
For Silver, nor for Gold;
For unto thee,
This Book is free,
Without Monie.

4to. *No Printer's name, place, or date.* 1

This I expect was never approved of by Friends, though the Author probably professed himself one of them. Morris Birkbeck describes it as a piece of "nonsensical Ranterism."

ANONYMOUS,—*continued.* 1664-70.

—— Something in plainess delivered to the beloved Seed, as it bubled, or rise up through the earthen Vessel. (By M. T.)
4to. *No Printer's name, place, or date.* 1

—— Christian Tolleration, or simply and singly to meet upon the account of Religion, really to worship and serve the Lord without any unlawful act to be done or intended, is not an offence against Law. [By RICHARD FARNWORTH.]
4to. *No Printer's name, or place,* 1664. 4

—— How Sin is strengthened, and how it is overcome. [By JAMES NAYLER.] ... ... 4to. *No Printer's name, place, or date.* 1½
Some editions of this piece have the Author's name.

—— A Salutation to the Seed of God: and a Call out of Babylon and Egypt, &c.—with, "How Sin is strengthened and how it is overcome." ... 4to. *London, Printed in the Year,* 1665. 6
By JAMES NAYLER and first printed 1655.

—— Judas his Thirty Pieces not received.—In answer to a Letter from *Robert Rich.* [By JOHN BOLTON, of London.]
4to. [about 1666.] 2

—— Some seasonable and weighty cautions to all Friends. B. No Date. 1

—— Liberty of Conscience upon it's true and proper grounds asserted and vindicated. Proving, that no Prince, nor State, ought by force to compel men to any part of the Doctrine, Worship, or Discipline of the Gospel. Written by a Protestant, a lover of Truth, and the Peace and Prosperity of the Nation.
4to. *London, Printed in the Year,* 1668. 6½

Reprinted,—"To which is added the 2nd Part; viz. Liberty of Conscience, the Magistrates interest; or, to grant Liberty of Conscience to persons of different perswasions in matters of Religion, is the great interest of all Kingdoms and States, and particularly of England; asserted and proved."
The 2nd edition, corrected by the Author, with some addition.
4to. *London, Printed in the Year,* 1668. 8¾
Supposed by WILLIAM PENN.

—¶ ‖ The Act of Parliament against Religious Meetings, proved to be the Bishops Act: or, a Letter of the Archbishop of Canterbury to his fellow-Bishops, to promote the Persecution intended by it Printed, to save the trouble of copying it out. With some animadversions thereupon. 4to. Anno Dom. 1670. 1

√—— Some seasonable and serious Queries upon the late Act against Conventicles. Tending to discover how much it is against the express Word of God, the positive Law of the Nation, the Law and Light of Nature, and Principles of Prudence and Policy. And therefore adjudged by the Law of the Land to be void and null;—By a Friend to Truth and Peace. [WILLIAM PENN?] ... ... 4to. *Printed in the Year,* 1670. 2

ANONYMOUS,—*continued.* 1670-74.

——¶ ‖ The Englishman, or a Letter from a Universal Friend, perswading all Sober Protestants to hearty and sincere Love of one another; and a unanimous claim of their antient and undoubted Rights, according to the Law of the Land, as the best means of their safety: With some observations upon the late Act against Conventicles. ... 4to. *Printed in the Year*, 1670. 2

—— Something by way of Query to the Bishop's Courts. [Signed G. (George Fox)] ... ... B. *Printed in the Year*, 1671. 1

—— The Proposed Comprehension soberly, and not *unseasonably* considered. ... ... B. *No Printer's name, or place.* [167-]. 1

By William Penn, and inserted in his WORKS, printed 1726, Vol. 2, page 186.

——¶ Reasons why the Roman Catholics should not be persecuted, held forth by a moderate Hand. [Supposed by WILLIAM PENN.] ... ... 4to. No Date. 1

—— Damnable Heresie discovered, and the Head of God's Church uncover'd—against T. Hicks. [By ROBERT WEST, of *Devizes.*] 4to. 1672. 3½

—— The Spirit of the Hat: or, the Government of the Quakers among themselves, etc. (Preface by G. J.) 8vo. 1673. 3

Reprinted, ... 8vo. 1700. 3

This, though *adverse*, was written by WILLIAM MUCKLOW, a Friend, who afterwards came to see his error, and was in his latter days in love and unity with Friends. For further particulars, see WM. MUCKLOW, WM. PENN, and GEORGE WHITEHEAD.

—— Tyranny and Hypocrisy detected; — being a Defence of the Letter intituled, "The Spirit of the Hat, &c. 8vo. *London*, 1673. 4½

See WM. MUCKLOW and FRANCIS SMITH, and for an answer to this piece, see WM. PENN.

—— The Christian a Quaker, The Quaker, a Christian demonstrated, in a Letter to a most worthy person in this City, giving answer to the little book lately published, and now reprinted, entituled "A Dialogue between a Christian and a Quaker." 8vo. *London, Printed*, 1674. 3

My belief is that this vindication of Friends was written by Wm. Loddington, before he joined the Society.—See also, QUAKERS.

—— Something concerning *Agbarus*, Prince of the *Edesseans*, with his Epistle to Christ; and *Christ's* Epistle in answer thereto. Also *Paul's* Epistle to the *Laodiceans*, with the manner of his Death, and his exhortation to his Persecutors. A Catalogue of those Scriptures mentioned, but not inserted in the Bible. As also, how several scriptures are corrupted by the Translators: with the difference betwixt the Old and New Translations. 4to. *No Printer's name, place, or date.* 1½

Reprinted, in 8vo. 1697, 1698. 1

N.B.—In one of these editions, the imprint and dates differ, as under.

ANONYMOUS,—*continued.* 1678-82.

—— Something concerning Agbarus, &c. *London, Printed and Sold by T. Sowle, next door to the Meeting-House in White-Hart-Court, in Gracious Street; and at the Bible in Leadenhall-Street, near the Market,* 1697. ... ... ½

ALSO,

—— Paul's Epistle to the Laodiceans, &c. *London, Printed for, and Sold by Andrew Sowle, in Devonshire New Building in Bishops-Gate Street,* 1680. ½

Sm. 8vo.

——‖ Christian Unity exhorted to: being a few words in Tender Love to all Professing of Christianity in Old England, the Land of my Nativity,—by one who dearly loves all those whose conversation becomes Christ's Gospel. (Preface is dated, "*July* 13*th* 1678.") .... 4to. *Printed in the Year,* 1678. 2

—— Something in answer to a Book Printed in 1678, called, "The Hidden Things brought to light, with *Robert Rich* of *Barbadoes* his name to it; and Printed for Francis Smith at the Elephant and Castle, in Cornhil. ... 4to. *Printed in the Year,* 1679. 5½

—— ENGLAND'S *Great Interest in the* choice *of this* NEW PARLIAMENT; *dedicated to all her* Free-Holders *and* Electors. [Signed "Philanglus."] Folio. *No Printer's name, or place,* [1679.] 1

Written by WILLIAM PENN, and inserted in his WORKS, printed 1726, Vol. 2, page 678.

—— One Project for the good of *England:* that is, our civil union is our civil safety. Humbly dedicated to the Great Council *the Parliament* of England. [Signed "Philanglus."]
Folio. *No Printer's name, or place,* [1679.] 3

Written by WILLIAM PENN. See his WORKS, printed 1726, Vol. 2, page 682.

—— The Case of Protestant Dissenters, of late Prosecuted, on old Statutes made against Papists and Popish Recusants; the two thirds of whose Estates are seized into the KING'S Hands, and the Profits thereof Levyed Yearly. And many other Prosecuted for 20*l.* a Month, to the Ruine of many Families. [By THOMAS RUDYARD?] *London, Printed for Ben. Clark in George-Yard Lumbard Street,* 4to. 1680. 1

Reprinted (with alterations, see the place) ... 4to. 1682. 1

—— The Primitive Christians bearing their Testimony for God in times of Persecution: being some sentences of Tertullian and others, taken out of a Book, called "The Mirrour of the Martyrs, &c." ... Folio. *No Printer's name, place, or date.* 1

—— A Declaration or Test to distinguish Protestant Dissenters, from Papists, and Popish Recusants. [By WILLIAM PENN?]
Folio. *No Printer's name, place, or date.* ½

ANONYMOUS,—*continued.* 1680-82.

—— A Bright shining Light, discovering the Pretenders to it. Recommended to the People called Quakers. Published for throwing down of Idols, and all Idolatrous Worship, in and amongst that People; or in any other whatsoever. By *Phil. Ang. London, Printed and are to be sold by Francis Smith, Bookseller at the Elephant & Castle in Cornhil, near the Royal-Exchange.* 4to. 1680. 1

JOHN PENNYMAN published this adverse tract about 10 years after a Testimony of disownment was issued against him, and a copy falling into the hands of FRANCIS BUGG, he desired 500 more might be reprinted on his account, and to which he added a few lines of verse, "*To the Antichristian Spirit,*" the Title as above is taken from that edition.

—— The Accuser of our Brethren cast down in Righteous Judgment against that Spirit of Hellish Jealousie vented in a great Confused Book, falsly entituled, "*The* Christian-Quaker *Distinguished from the* Apostate *and* Innovator; in Five parts."

London, Printed for John Bringhurst, at the Sign of the Book, in Gracechurch-street, near Cornhil. ... 8vo. 1681. 18⅞

Written by GEORGE WHITEHEAD, and Signed on behalf of the *Second Day's Morning Meeting*, by ELLIS HOOKES.

—— The Great Question to be considered by the King, and this approaching Parliament, briefly proposed, and modestly discussed: (to wit) How far Religion is concerned in Policy or Civil Government, and Policy in Religion? By Philo Britannicus. [WILLIAM PENN.] ... ... Folio. About 1682. 2

See WILLIAM PENN.

—¶ ‖ Some sober and weighty reasons against prosecuting *Protestant Dissenters*, for difference of opinion in matters of Religion. Humbly offered to the consideration of all in authority. [Supposed by WM. PENN.] *London: Printed by G. Larkin, in Scalding-Alley, in the Poultry.* ... ... Folio. 1682. ½

—— The Case of Protestant Dissenters, shewing that the Laws made in the 23d. and 28th of Queen *Elizabeth*, for Forfeiture of 20£ a Month, for absenting from the Parish Church; and that of the 3d of King *James*, for seizing two Thirds of Persons Estates, convicted on those Laws, were only made against Papists and not against Protestant Dissenters. For information of all sober Protestants, whether Justices of the Peace, Grand Jurors, Petty Juries, &c. [With a Preface by T. R. (Thomas Rudyard.)] *London, Printed for Benjamin Clark, in George Yard, in Lombard street, Bookseller.* 4to. 1682. 1

ANONYMOUS.—*continued.* 1682-85.

—— A Legal Examination of abuses of Law, concerning forcible entry, Imprisonment without Warrant, Riots, Routs and unlawful assemblies, &c., *London, Printed and Sold by Andrew Sowle, at the Crooked-Billet, in Holloway Lane, in Shoreditch, and at his Shop without Bishopsgate.* 4to. 1682. 4½

See SUFFERINGS.

—— A Declaration against Wigs and Periwigs, ... 4to. No Date. ½

This was written by RICHARD RICHARDSON, and some copies have his name.

—— The Upright Lives of the Heathen briefly noted: or, Epistles and Discourses betwixt Alexander the Conqueror and Dindimus King of the Brachmans, Giving an account what sort of People they are, their Divinity and Phylosophy, with their manner of Living, &c. *Collected together, and Published for a general Service.* (With a List of "Books lately published and sold by *Andrew Sowle.*") *London, Printed and sold by Andrew Sowle, at the Crooked Billet, in Holy-well-Lane, near Shoreditch.* ... . 4to. [1683.] 1½

Reprinted. ... ... 8vo. 1708.

Ditto. ... ... Clonmel. 8vo. 1786.

—— Reasons why the Oaths should not be made a Part of the Test to Protestant Dissenters. [Supposed by WILLIAM PENN.] 4to. *No Printer's name, place, or date.* 1

——¶ ‖ The Planter's Speech to his neighbours and Countrymen of Pennsylvania, East and West-Jersey, and to all such as have transported themselves into new Colonies, for the sake of a quiet and retired life.

London, Printed by Andrew Sowle, in Shoreditch. ... 1684.

An extract from this is given in Proud's "History of Pennsylvania, Vol. I, page 226.

—— Information and direction to such persons as are inclined to *America*, more especially those related to the Province of *Pennsylvania.* [By WILLIAM PENN.] Folio. *No Printer's name, or place,* about 1684. 1

——¶ *Animadversions on the Apology* of the Clamorous Squire against the DUKE OF BUCKINGHAM'S SECONDS, as *Men of No Conscience.* .... 4to. *No Printer's name, or place.* [1685.] 1

By WILLIAM PENN, and inserted in his Works, printed 1726, Vol. II, page 722.

——¶‖ Considerations moving to a Toleration, and Liberty of Conscience, with arguments inducing to a cessation of the Penal Statutes against all DISSENTERS whatever, upon the account of RELIGION, occasioned by an excellent Discourse upon that subject, Published by his Grace the Duke of Buckingham.—Humbly offered to the Parliament at their next sitting at Westminster. *London, Printed for R. Hayhurst.* 4to. 1685. 2½

Supposed by WILLIAM PENN.

ANONYMOUS,—*continued* 1686-87.

—— A Perswasive to Moderation to Church Dissenters, in prudence and Conscience: humbly submitted to the KING and his GREAT COUNCEL. *By one of the Humblest and most dutiful of his Dissenting subjects.* [William Penn.]

4to. *No Printer's name, or place.* [1686.] 7½

——¶ ‖ Som Free Reflections upon occasion of the Public Discourse about Liberty of Conscience, and the Consequences thereof in this present conjuncture. *In a Letter to a Friend.* By one who cordially imbraces whatsoever there is of tru Religion in al *Professions*, and hates every thing which makes any of them hate or hurt one another.—Licenced *August* the 11*th*, 1687.

London, Printed, and Sold, by Andrew Sowle, at the Crooked-Billet, in Holloway-Lane in Shoreditch, and at the Three Keys in Nags-Head-Court in Grace-Church-Street, over against the Conduit. 4to. 1687. 2¾

Supposed by WILLIAM PENN.

——¶ ‖ A Letter from a Gentleman in the Country, to his Friends in London upon the subject of the Penal Laws and Tests. [Supposed by William Penn.] 4to. *Printed in the Year*, 1687. 1½

——¶ ‖ A Second Letter from a Gentleman in the Country to his Friends in London (upon the same subject) Licensed April the 11th, 1687. [Supposed by William Penn.]

London, Printed for J. H. and T. S., and to be had of most Booksellers in London and Westminster. ... 4to. 1687. 2¼

——¶ ‖ A Third Letter from (and to the same—upon the same subject.) May 16th. [Supposed by William Penn.]

London, Printed, for J. H. and T. S, and to be had of most Booksellers, in London and Westminster. ... 4to. 1687. 2¼

——¶ ‖ The Allegations made against Proprietary Governments, considered, and their merit and Benefit to the Crown, Humbly and briefly observed. (By WILLIAM PENN?)

Folio. *No Printer's name, place, or date.* 1

——¶ ‖ Reasons for the Repeal of the Tests. [Query, by Wm. Penn?]

4to. *London*, 1687.

—— GOOD ADVICE to the *Church of England, Roman Catholick*, and *Protestant Dissenter, &c.* [By William Penn.]

London, Printed, and sold, by Andrew Sowle, at the Crooked-Billet in Holloway-Lane in Shoreditch, and at the Three-Keys in Nags-Head-Court, in Gracechurch-Street, over against the Conduit. 4to. 1687. 8½

ANONYMOUS,—*continued.* 1687-88.

——‖ A SERMON preached before the People called QUAKERS, in the Park of Southwark: on the 27th of the 9th Month, called by some *Nov.* 1687. By a Reverend and Dearly beloved Sister, who came from *Scotland* to rejoyce with us for our LIBERTY OF CONSCIENCE; and leave her Testimony at *London.*—Wherein is contained a Word, concerning the PENAL LAWS and TESTS.
4to. *London, Printed for N. H.* 1687. 1

This is a Counterfeit, a mere fiction, and confessed so to be. by the Author in the hearing of R. S. (a Friend) that, "It was a little Trick, or a Nack to get money." See "The Foundation of True Preaching asserted, &c." By R. S. printed 1687.

——¶ ‖ ADVICE to FREEHOLDERS and other ELECTORS of Members to serve in Parliament. In Relation to the Penal Laws and the Tests.—*In a Letter to a Friend in the Country.* WITH ALLOWANCE. [Supposed by Wm. Penn.]
London, Printed, and sold, by Andrew Sowle, at the Crooked-Billet in Holloway-Lane in Shoreditch, and at the Three-Keys, in Nags-Head-Court, in Grace-Church-Street, over against the Conduit. 4to. 1687. 1

——¶ ‖ A Rational Catechism or, an instructive CONFERENCE between a Father and a Son. LICENSED August, 11th, 1687.
London, Printed, and sold, by Andrew Sowle, at the Crooked-Billet in Holloway-Lane in Shoreditch, and at the Three-Keys in Nags-Head-Court in Grace-Church-Street, over against the Conduit. ... ... Small 8vo. 1687. 10

The Author of this, prefaces it with an Epistle dedicatory to his daughters M. and K.

N.B.—A neat edition of this was printed in a modernized style (but with no other difference) at *Amsterdam*, 1712. The Amsterdam edition is 12mo. It is said to be "*Printed for the Widow of J. J. Schipper.*" The title to that is only "A Rational Catechism;" and there is a motto from Lock, "Of Education, §136, edition 1695.

In a List of Books at the end of "The Plea of the Harmless oppressed, &c." the above is stated to be by the author of "Three Letters tending to demonstrate, &c."

——¶ ‖ Three Letters tending to demonstrate how the Security of this Nation against al Future Persecution for Religion, lys in the Abolishment of the Present Penal Laws and Tests, and in the Establishment of A NEW LAW for universal Liberty of Conscience WITH ALLOWANCE. (Supposed by Wm. Penn.)
London, Printed, and Sold, by Andrew Sowle, at the Three Keys, in Nags-Head-Court, in Grace-Church-Street, over-against the Conduit. 4to. 1688. 3

—— The Great and Popular objection against the Repeal of the Penal Laws and Tests briefly stated and consider'd, &c. [By William Penn.] *London, Printed, and sold, by Andrew Sowle, at the Three-Keys, in Nags-Head-Court, in Grace-Church-Street, over-against the Conduit.* 4to. 1688. 3

—— Another edition.—See WILLIAM PENN. 4to. 1688. 1

ANONYMOUS,—*continued.* 1690-96.

——¶ The Plea of the Harmless oppressed, against the Cruel Oppressor. With Allowance. (about 1688.)
4to. *No Printer's name, place, or date.* 2½

This was printed "At the Three Keys in Nag's-Head-Court, in Grace-Church-Street over against the Conduit."

—— Some Reasons tenderly offered to the serious consideration of the Commissioners, for executing the Poll Act; why such persons should not be rated 20*s.* as Preachers, or Teachers, who do not receive any profit, or salaries for such their Preaching or Teaching. *London, Printed for Thomas Northcott, in George yard, in Lombard street.* ... ... Folio. 1690. ½

See also QUAKERS.

—— The Preface to the Reader, prefixed to John Burnyeat's Collected Works, entitled, "The Truth exalted, &c." ... 4to. 1691. ¾

By WILLIAM PENN.

—— A Treatise of Charity; and as directed, universal, under the Law and under the Gospel; (shewing the Nullity of all Religion without it) as also of Goodness, Providence, Riches, Poverty, Prosperity and Adversity. And of Sacrificing and Feasting, their continuance under the Gospel. With a Paraphrase upon the Parable of Dives and Lazarus. 12mo. 1692. 6

—— A Position and Testimony against ALL SWEARING under the Gospel, &c. ... ... *London: Printed in the Year,* 1692. 3½

The reputed author of this piece is JOHN FISHER. See "A Letter from a Satisfied to a dissatisfied Friend, &c." printed in 1713.

—— The *Athenian* Society unvail'd: or, their ignorance and envious abusing of the Quakers detected and reprehended. (Signed a "*Quaker*" [JOSEPH WYETH.])
London: Printed for Thomas Northcott in George yard, in Lombard Street. ... ... Folio. 1692. 1

—— An Answer to a small Treatise call'd Just Measurs; in an *Epistle of Peace and Love,* By way of address, to such as esteem themselves Elders amongst the People call'd *Quakers*; that they may remove what remains in the way of our Peace.
4to. *Printed in the Year,* 1693. 11½

By JOHN HOG, one of the Separatists about Hull. See his name.

—— A Curb for *Pegasus,* or Observations on the Observator, Number 10. Dated Munday July 6, 1696. In relation to the People called Quakers.
London, Printed and sold by T. Sowle, near the Meeting-House in White-Hart-Court in Gracious-street. ... 8vo. 1696. 3½

—— Caution humbly offer'd about passing the Bill against Blasphemy. (about 1697-8.) 4to. *No Printer's name, place, or date.* 1

This according to John Whiting, is by William Penn. See J. W.'s Catalogue, page 123. but I cannot find it in W. P.'s Works, but there is another piece inserted, entitled, "Some Considerations, &c." as placed under "Parliament," in this Catalogue and also now under W. P.'s name. See W. P.'s Works, Vol. 2, page 883.

ANONYMOUS,—*continued.* 1699-1700.

—— The Three *Norfolk* Clergymen's "Brief Discovery, &c." presented by them to the King and Parliament, against the People call'd Quakers, modestly observed to our Superiours.
Folio. *No Printer's name, or place,* [1699.] ½

This was written by GEO. WHITEHEAD, and the copy I have seen has his name, but as Whiting places it under "Nameless" in his Catalogue, I do so too, as there may have been an edition without any name.

—— A Sober Reply, on behalf of the People, called *Quakers*, to two Petitions against them, (The one out of *Norfolk*, and the other from *Bury in* Suffolk.) Being some brief observations upon them, &c. [By THOMAS ELLWOOD.] 4to. 1699. 2

Reprinted, ... 4to. 1700. 2

—— A New Way of Reading the Bible, according to the Three *Norfolk Clergy-Men*, those Champions against the Quakers. Edward Beckham,—Henry Meriton,—Lancaster Topcliffe,—Inferr'd from an Instance of Theirs, in a Book, entituled, "A Brief Discovery, &c." 4to. *No Printer's name, place, or date.* ½

Written by HENRY GOULDNEY.

—— A Sober Dialogue between a *Scotch* Presbyterian, a *London* Churchman, and a Real Quaker.
London, Printed, and sold by the Booksellers of London and Westminster. 8vo. 1699. 1½

—— The Church-Man and the Quaker dialoguing: with a reply to an answer to a late pamphlet, called "*A Sober Dialogue between a* Scotch Presbyterian, *a* London Churchman, *and a Real* Quaker."
London, printed, and sold by the Booksellers of London and Westminster. 8vo. 1699. 2

—— Religion and Reason united. By a Lover of his Country. [BENJAMIN COOLE.] *London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street, and at the Bible in Leadenhall street.* ... ... Small 8vo. 1699. 4

Reprinted, (with "Miscellanies, or, sundry discourses concerning Trade, &c.") the 2nd edition.
8vo. *London: Printed in the Year,* 1712. 2½

Ditto, Ditto. ... ... 1739.

—— A Just Censure of *Francis Bugg's* Address to the Parliament against the Quakers. *Published by, and in behalf of the said People.* [By WILLIAM PENN.]
London, Printed and sold by T. Sowle, in White-Hart-Court in Gracious street. ... ... Small 8vo. 1699. 3½

—— The Great Calumny of the Quakers despising the Holy scriptures refuted out of their Printed Books, (In answer to WILLIAM MATHER's Dagger Sheet.) *London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-Street.* B. 1700. 1

By WILLIAM ROBINSON of the County of *Durham*, See the Title in full under his name.

ANONYMOUS,—*continued.* 1700-02.

—— The Creed-Forgers detected, in reply to a Pamphlet falsely called, "*The Quakers Creed.*" 4to. 1700. 2

See JOHN FIELD.

—— Phthonography: or, an accurate description of Envy, according to the original Latin (with some alteration and addition) in OVID'S Met. b. 2. wherein, G KEITH may see his own Picture drawn (in part) to the Life. (In *English* and *Latin.*)

Folio. *London, Printed for the Author,* 1700. ½

—— Considerations upon the Bill against occasional conformity. [By WILLIAM PENN.] ... ... Folio. No Date. 1

—— Some observations on the Remarks upon the Quakers: or, the Busie Priest's envy detected, and Folly manifested; and his poor ability for his Languishing-Church proved ineffectual. (By JOHN FIELD.) ... ... 4to. *London,* 1700. 3

—¶ ‖ *Here is Great News* for England. *And good* News *for* England. ... ... B.—*No Printer's name, or place,* [1700?] 1

—— A Dissertation upon (or concerning) Water Baptism. The 1st Part. (By WILLIAM SALMON.) 8vo. 1700. 2

Reprinted,—The 2nd edition, with additions, (See WILLIAM SALMON.) ... ... 8vo. *London, J. Sowle,* 1710. 4

—— The same, 2nd Part. 8vo. 1701. 2

—— To Friends in and about this great and populous City, &c. (London, the 13th of the 11th Month, 1701.) [Supposed by T. Witchell.] ... 8vo. *London, Printed in the Year,* 1701. 2

—¶ A Letter from a Clergy-Man in the Country, to a Clergy-Man in the City; containing Free Thoughts about the Controversie, between some Ministers of the Church of *England,* and the *QUAKERS;* with seasonable Advice to his Brethren. To Study *Peace* and *Moderation.* *London Printed, and sold by the Booksellers of London and Westminster.* ... 4to. 1701 1½

—Reprinted—See THE MANCHESTER AND STOCKPORT TRACT ASSOCIATION.

This vindication of Friends and their principles is said to have been written by RICHARD CLARIDGE, before he joined the Society.

—— A Short Warning, or Reproof, to all desperate and prophane Swearers, Cursers, Damners, &c. [Signed, "Philaretus." (John Bockett.)] *London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious street.* ... ... Folio. 1702. ½

—¶ England's *True* Interest *considered,* with Honour to the Prince, and safety to the People. The *5th edition.* (See WILLIAM PENN.) *London: Printed, and sold by E. Baldwin, at the Oxford-Arms, in Warwick Lane.* 12mo. 1702. 7½

—— Upon Silence (a Poem) by W. A. (at the end of Mary Mollineux's "Fruits of Retirement, &c.") ... ... 8vo. 1702. ½

Reprinted,—See MARY MOLLINEUX.

ANONYMOUS,—*continued.* 1702-08.

——¶ The Examination of that good man, and blessed Servant of God, Mr. WILLIAM THORPE, a Martyr in the Days of K. HENRY, the Fourth, Anno Dom. 1407. Concerning *Tithes*, and the maintenance of a *Gospel-Ministry;* as it is recorded by Mr. Fox in his "Acts and Monuments," p. 536, 537. And quoted by a Learned Hand, in that ingenious Piece, call'd, "Light Shining out of Darkness: or, occasional Queries, &c."
London, Printed and sold by T. Sowle, in White-Hart-Court in Gracious-street. .. .. Small 8vo. 1702. 1
From "Light shining out of Darkness," 3rd edition. 8vo. 1699. Pages 174-185.

——¶ || Some considerations on a late Bill, intituled, An Act for preventing occasional conformity. (By WILLIAM PENN?) Folio. *London, Printed in the Year,* 1703. 4

——¶ || The Quaker no occasional Conformist, but a sincere Christian in his Life. By G. D. of the Inner-Temple. 4to. *London: Printed in the Year,* 1703. 1

—— To Friends whom it may concern. (By *A. R.*) ... 8vo. 1703: 1

——¶ The Benefit and Invention of Printing, by John Fox, that famous Martyrologist, extracted out of his "Acts and Monuments." [By Richard Claridge.] 4to. 1704. 1
See RICHARD CLARIDGE.

—— News from the Country: or the Ploughman's Lamentation; by way of Dialogue, between a *Country-Parson*, a *Lawyer*, and a *Ploughman*, concerning a *Quaker's* not paying Tythes. 8vo. 1705. 1

—— Ditto, — an edition, — *London: Printed and sold by the Booksellers.* ... ... 8vo. No Date. 1

—— Ditto,—*London: Printed: and Re-printed by F. Sadleir, in Channel-Row, Dublin.* Price 2d. ... ... Small 8vo. 1709. 1

—— Ditto,—*Bristol: Re-printed for J. Brent.* ... 12mo. 1747. ½

——|| The Proceedings of the Barons of the Exchequer, at *Westminster*, in their Court of Equity, for Tythes and Oblations, and other Ecclesiastical Duties, considered and examined. By a Counsellor Learned in the Law. *London: Printed for S. Malthus in London-House-Yard, at the West-End of St. Pauls.* 4to. 1705. 3½

——¶ A Letter from a Gentleman in the City, to his Kinsman in the Country, concerning the Quakers. 4to. *London, Printed in the Year,* 1705. 4½
This was written the 4th of September, 1705, and signed, "Eclea-Nobj-moni," and is supposed to have been written by BENJAMIN COOLE, of *Bristol.*

—— *Cerinthus* and *Ebion:* or, the Hersie of Tything under the Gospel detected: in some observations upon a Book entituled, "*An Essay concerning the Divine Right of Tythes:*" by the Author of "*The Snake in the Grass.*" *London: Printed by J. Sowle, in White-Hart-Court, in Gracious street.* 4to. 1708. 8
By BENJAMIN LINDLEY, of *Yorkshire.*

ANONYMOUS,—*continued.* 1708-12.

—— A Dissertation concerning the Lord's Supper. [By WILLIAM SALMON.] *London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious Street.* 8vo. 1708. 6

—— The same, 2nd Part, *(same imprint.)* 8vo. 1709. 2½

—— Advice to Churchwardens, respecting the *usual Oath* administred to them in the *Ecclesiastical Courts*, &c.
Folio. *No Printer's name, place, or date.* 1

—— A Warning Piece in verse. 8vo. 1709. 1

—— An Essay on the 9th chapter of Romans. 8vo. 1709. 4

——‖ An Epistle of Love to the whole World. 8vo. 1709. 2

—— A Dissertation concerning the Being of a God. [By WILLIAM SALMON.] *London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious Street.* 8vo. 1710. 2

—— A Dissertation concerning the Resurrection of the Dead. [By WILLIAM SALMON.]

—— Some Considerations on the nature of Whispering, Talebearing, Backbiting, and Slandering the innocent. (London, the 29th day of the 3d Month, 1710.)
Folio. *No Printer's name, or place,* [1710.] 1

Reprinted, ... 1723.

—— A Brief account of the growth of Truth in *Maryland.* 1710.
Query, whether printed?

—— The Child's Guide to the English Tongue: or, a New SPELLING BOOK; containing Short and Easie Directions for Spelling, Reading, Pointing, and Pronouncing of English. Also an Alphabetical Epitome of the most Remarkable Passages of the Historical Part of the *Old Testament*; and a few words concerning the *New Covenant*, and the Author thereof; very Useful and Delightful. With an Explanation of Offices and Sects of men, mentioned in the Holy Scripture. An Abstract of the Lives of the Apostles. Tables of *Weights*, *Measures*, and *Money* us'd among the *Jews;* and other Things necessary to be Known. Collected and Compiled for the Benefit of Youth, By a SCHOOL-MASTER in the Town of *Nottingham. Inest sua gratia parvis. London: Printed by J. Sowle, in White-Hart-Court, in Gracious-Street.* 12mo. 1711. 5½
Supposed by WILLIAM THOMPSON.

—— The Love of God, in Opening the Scriptures, Through a mean Instrument, to visit the JEWS. ... ... 4to. 1711-12.
The only copy I have seen of this pamphlet is now in my possession, but being imperfect at the end, there is some uncertainty as to its being Anonymous. It consists of 4 leaves, or 8 pages.

ANONYMOUS,—*continued.* 1712-14.

—— Miscellanies or Sundry discourses, concerning Trade, Conversation and Religion: being the advice of a Father, to his Children, on those subjects. Also, Religion and Reason united. [By BENJAMIN COOLE.] *London: Printed for J. Morphew, near Stationer's Hall.* 8vo. 1712. 5¾

—— A Letter from a Satisfied to a Dissatisfied Friend, concerning *The Solemn Affirmation;* wherein The Lawful USE thereof is Justified, the Common OBJECTIONS against it answered, and the Definition of an OATH truly stated. (Signed G. H.)
London: Printed and sold by Phillip Gwillim in Austin-Fryars, near the Royal-Exchange. 8vo. 1713. 2¾

—— The Affirmation Vindicated, in a Letter to a Friend. (Signed, "*Anonymous Philalethes.*") *London: Printed and sold by Philip Gwillim, in Austin-Fryars, near the Royal-Exchange.* 8vo. 1713. ⅝

Some copies of this appear to have been issued minus the Title, there is then only a heading as follows,

—— To the Publisher of *The* Letter *from a* Satisfied to a Dissatisfied *Friend, concerning the* Solemn Affirmation.—*Friend*, P. G.

—— A Distinction between the Presence of God, as our *Maker* and *Preserver*, and His Presence as our *Redeemer* and *Sanctifier.* [By RICHARD CLARIDGE.] *London: Printed and sold by Philip Gwillim in Austin-Fryars, near the Royal Exchange.* 8vo. 1713. ¾

—— An Essay upon the 5th of Matthew, from verse 33d to 37th with some observations upon the present affirmation.
London: Printed for the Author, by J. Bradford, at the Bible in Nevil's Alley, in Fetter Lane, Fleet Street. 8vo. 1713. 7

By JOSEPH SKIDMORE, SENR. of *Rickmansworth.*

—— Primitive Simplicity *demonstrated:* in a Defence of the Essay on the Vth of Matthew. Being a Reply to *Rich. Claridge's* Novelty & Nullity, &c. Wherein is likewise contained, An Answer to the most material Arguments and Objections in Two other Books: The One Intitled, "*A Letter from a Satisfied to a Dissatisfied Friend, concerning the Solemn Affirmation.* The other Intitled, "*A Distinction between the Presence of God, as he is our Maker and Creator; and as he is our Redeemer and Sanctifier, &c.* As also, some observations upon *Richard Claridge's* Objections to the *Treatise of Oaths*, Printed in the Year 1675. And the Authors thereof Defended against his Charges and Perverions. By the Author of the Essay on the Vth of Matthew. [JOSEPH SKIDMORE, Senior]
London: Printed for the Author, by J. Bradford, at the Bible in Nevil's Alley in Fetter-Lane, Fleet street. 8vo. 1714. 18½

ANONYMOUS,—*continued.* 1714-18.

——‖ Considerations upon the Bill now depending in Parliament; intituled, "an Act to prevent the Growth of Schism, &c."
Folio. *No Printer's name, or place,* [1714.] ½

——‖ A Letter to a Member of Parliament. Relating to the Bill for preventing the growth of Schism. As also *The Quaker's Reasons* Humbly offer'd to the Legislature, against the Bill now depending in Parliament. *London, Printed for, and sold by John Harrison at the Corner of Castle-Alley in Cornhil. And Ferd. Burleigh in Amen-Corner.* (Price 3d.) 8vo. 1714. 1½

—— Brief Notes, by way of Query, upon the Bill to prevent the Growth of Schism, &c. (about 1714)
Folio. *No Printer's name, place, or date.* ½

This was written by RICHARD CLARIDGE, and was afterwards republished and inserted in his Life, see page 297, 1st edition.—The two last Queries were proposed by JOHN ECCLESTON.

—— Remarks on a Poem, intituled, "The Fair Quakers." In a Conference between Hilary and Theophilus. [By JOSIAH MARTIN.] *London: Printed by Ph. Gwillim in Austin Fryars, and sold by J. Morphew near Stationers-Hall.*
8vo. 1714. 1¾

——‖ A Friendly Epistle by way of Reproof from one of the People called Quakers, to THOMAS BRADBURY, a Dealer in many words. *London: Printed and sold by S. Keimer, at the Printing-Press in Paternoster-Row.* 8vo. 1715. 2½

—— The same, 2nd and 3rd editions. (*same imprint.*) 8vo. 1715. 2½

This pamphlet was palmed upon Friends, it is supposed to have been written by DANIEL DEFOE.—The Morning Meeting issued the following minute respecting it,
"28th of 12th mo. 1715.—"Advertisement ordered to be put in the *Gazette* and *Daily Courants* to clear Friends of the abuses put upon them in a pamphlet by way of reproof to Thomas Bradbury."

——‖ A Sharp rebuke from one of the Quakers to H. Sacheverell.
8vo. 1715.

—— A Letter to the Author of a Character. (verse.)
London: Printed for the Author, and sold only by G. Rogers, Stationer, just within Bishopsgate. ... ... 8vo. 1717. ¾

In reply to ELIAS BOCKETT, by William Gibson.

—— A Second Letter from a Friend in the Country, to his Friend in London. (dated *Enfield,* May, 21, 1717.) (Prose.)
8vo. *London, Printed in the Year,* 1717. 1

In reply to ELIAS BOCKETT, by William Gibson.

—— A Friendly Visit in true love to the Actors and Spectators of Plays in Dorchester, 22nd of 8th mo. 1718.

—— A Proclamation against vicious, debauched and profane Persons, with a friendly visit in true love to the Actors and Spectators of Plays in Dorchester, 8 mo. 22nd., 1718. ... 8vo. 1718. ½

ANONYMOUS,—*continued.* 1718-1720.

—— Outragious Apostates exposed, or, a Relation of the monstrous outrages, Errors, and Blasphemies committed by ISAAC PEARSON, and his impious associates, upon several occasions; but more especially in Meetings held for the performance of Divine service and worship to Almighty God, by the People, call'd Quakers in the County of Cumberland.

8vo. *Printed in the Year*, 1718.

By JOHN SENHOUSE, of *Wigton, Cumberland.*

—— The Good Spirit of the Martyrs revived, &c.—selected and compiled by G. B., E. S. and H. H.—The 2nd edition.

London, Printed for Joseph Marshall, at the Bible in Newgate street. 4to. 1718. 50

The above is a false title to an altered edition of Ellis Hookes's "Spirit of the Martyrs revived, &c."—See ELLIS HOOKES.

——‖ A Friendly Rebuke to one Parson BENJAMIN; particularly relating to his Quarreling with his own Church, and vindicating DISSENTERS. *By One of the People called* QUAKERS.

London: Printed for E. Moore near St. Paul's. Price 6d. 8vo. 1719. 2

This I expect has nothing to do with Friends, perhaps relates to Dr. Sacheverell, and written by a person assuming to be a Quaker.

——‖ A Letter to the Reverend DR. BENNET, Rector of St. *Giles Cripplegate*, upon this Question: *Whether the People call'd* Quakers, *do not the nearest, of any other Sect in Religion, resemble the Primitive Christians in Principles and Practice?* Very necessary to be consider'd in this age. By ARISTOBULUS.

London: Printed for A. Moore, near St. Paul's. 8vo. 1720. 4½

A Copy of this pamphlet, being placed in the Society's Library at Devonshire-House, amongst Friends' Books, and entered in their Catalogue, I have given it a place here also, as well as the next piece, though this Author, who writes under the signature of "ARISTOBULUS," and assumes to be a *Quaker*, was no other than THOMAS WOOLSTON, sometime of *Sidney* College in *Cambridge.*

——‖ A Second Letter to the Reverend DR. BENNET, Rector of St. *Giles's Cripplegate.* In Defence of the Apostles and Primitive Fathers of the Church, *for their Allegorical Interpretation of the Law of* Moses, against the Ministers of the Letter, and literal Commentators of this age. By ARISTOBULUS.

London: Printed for A. Moore, near St. Pauls. 8vo. 1721. 3¾

——‖ A Defence of the People call'd Quakers: Wherein, from the Fundamental Principles of the New Testament, THEY are shewn to be the True, Primitive, and Apostolical Christians.

London, Printed for W. Boreham at the Angel in Pater-noster Row. 8vo. 1720. 2½

—— "Dear Friends, It is esteemed by many the merciful Kindness of God that the hands of Persecutors have been bound, &c." (No Title) ... Folio. *No Printer's name, place, or date.* ½

Reprinted, (different.)—Folio. *No Printer's name, place, or date.* ½

ANONYMOUS,—*continued* 1722-27.

—— The Parson's Compassion, or, the Clergy's Conduct in their Petition against the Quaker's Affirmation. A Poem.
8vo. *London, Printed in the Year*, 1722. 2

—— The London Clergy's Petition against the Quaker's Affirmation answered Paragraph by Paragraph. (In Verse.) [Query, by ELIAS BOCKETT?] ... ... 8vo. *Printed in the Year*, 1722. 2

—— The same,—an edition. ... ... 8vo. *London*, No Date. 4½

—— Of Revealed Religion, and the Promised Spirit. Being PLATO's Answer to DIOGENES's Letter of Enthusiasm. (In "The British Journal.") Folio. *No Printer's name, or place*, about 1723. ½

—— An Essay concerning the Restoration of Primitive Christianity, in a conduct truly Pious and Religious.
London: Printed and Sold by the Assigns of J. Sowle, at the Bible, in George Yard, in Lombard Street. ... 8vo. 1723. 8
Reprinted, with the Author's name. See THOMAS BEAVEN.

——‖ An Answer to the Letter of Enthusiasm, Publish'd in the British Journal of April the 13th, 1723, in a Letter to the Author of the *Weekly Journal.*
London: Printed and Sold by J. Peele, at Locke's Head in Paternoster-Row. 8vo. 1724. 2½
Written to "Vindicate the Truth of *Spiritual* and *Revealed* Religion in general, without any relation to the particular Sects and Parties of Christians."—The Writer signs himself "DIONYSIUS," and I believe a Friend (though disguised); "The Letter of Enthusiasm," is printed at the end, under the signature of "DIOGENES."

—— Considerations on a pamphlet, entitul'd, "The Duty of consulting a spiritual Guide, considered." Given and handed about to the Inhabitants of *Martock, Long-Sutton*, &c., and the Author's Popish Arguments refuted and detected.
8vo. *Printed in the Year*, 1724. 3
Supposed by SAMUEL BOWNAS, in answer to Parson Bowyer.

—— A Determination of the Case of Mr. Thomas Story, and Mr. James Hoskins, relating to an affair of the *Pennsylvania* Company, &c. *London: Printed for J. Roberts near the Oxford Arms, in Warwick-Lane.* ... ... Large 4to. 1724. 1½
The Advertisement (or Preface) to this piece is signed, "JUSTUS."
Supposed by ELIAS BOCKETT.

—— The Truth and Excellency of the Gospel Dispensation briefly considered, in the interpretation of 2 Pet. 1. 19. "We have also a more sure Word of Prophecy." Paraphrastically deduced from the Nature of the Gospel, and Christ's own words: and consonant to the Liturgy of the Church of England.
London: Printed and sold by the Assigns of J. Sowle, at the Bible in George-Yard, Lombard street. ... 8vo. 1727. 2½

—— The same, but different edition.
London: Printed and Sold by J. Roberts, at the Oxford-Arms in Warwick-Lane. 8vo. 1727. 2½
Supposed by THOMAS BEAVEN.

ANONYMOUS,—*continued.* 1727-32.

——‖ A Letter from an ancient Friend in *London* to his Friend in *Bristol*, containing an impartial account of this last Yearly Meeting; but more particularly the affair of WILLIAM GIBSON, which is here set in a true light, and the whole weighed in the Ballance of Moderation and Reason. As also, a remonstrance by the same Hand to the BULL and MOUTH Monthly Meeting. The whole being most curious and genuine, and at this time very worthy of notice.

London: Printed for A. Moore, near St. Paul's. ... 8vo. 1727. 2

—— A Vindication of the Quakers, from the aspersions of the Author of William Gibson's Case. [See ELIAS BOCKETT.]

London: Printed for T. Warner, at the Black-Boy, in Paternoster-row. ... ... 8vo. No Date. 2¼

—— The Answer unto the Letter written to a Quaker in *Norfolk.* [Supposed by EDMUND PECKOVER.]

London: Printed and sold by John Darby in Bartholomew-Close, Arthur Bettesworth, in Paternoster-Row, John Clarke under the Royal-Exchange: and James Carlos in Norwich. 8vo. 1730. 3

N.B. This edition of Edmund Peckover's Answer (Query, if it be correct?) was distributed by the Author of the Reply as advertised at the end of this pamphlet.

—— An Index to WILLIAM PENN'S Works. By Philalethes.

Folio. *No printer's name or place.* About 1730. 4½

Compiled by HENRY PORTSMOUTH.

—— Observations on the Animadversions on a Rev^d. Prelates Remarks upon the Bill now in Parliament entitled, "A Bill to prevent suits for Tithes." 8vo. 1731. 2

——‖ A LETTER to the Right Reverend RICHARD, Lord Bishop of Litchfield *and* Coventry, occasioned by so much of his Lordship's Second Volume of *The Vindication of the* Miracles *of our Blessed* Saviour, as regards the *QUAKERS.* (Signed T. S.)

London: Printed for W. Meadows at the Angel in Cornhill; and sold by the Booksellers of London and Westminster. 8vo. 1731. 2

Reprinted,—The 2nd edition, corrected.

London: Printed for W. Meadows at the Angel in Cornhill, &c. 8vo. 1731. 1⅞

—— A Letter to the Clergy of the Church of England, in the County of Northumberland. By a Christian. [WILLIAM HEWETSON.]

8vo. *Printed in,* 1732. 1

—— Reasons given for refusing to pay Tithes to Priests or Impropriators. *London: Printed and sold at the Bible in George-Yard, Lombard street.* ... ... Folio. No Date. ½

Query, by JOSIAH MARTIN?

ANONYMOUS,—*continued.* 1732-33.

——‖ A Vindication of the Quakers: or, an answer to the Bp. of L———'s Charge against them, and the late Defence of that Charge. To which is added, a more full and perfect account of the Quakers and their Doctrines, occasioned by Dr. Henry More's opinion of them.

London: Printed for T. Cooper, at the Globe, corner of Ivy-Lane, next Paternoster-Row. 8vo. 1732. 2

Republished, in a work, entitled,—"A Cordial for Low Spirits, being a Collection of curious Tracts. By Thomas Gordon, Esq." Vol. 2, page 294. ... ... 12mo. 1763.

—— A Cloud of Witnesses, proving, that the Bishop of Lichfield and Coventry,—hath misrepresented the People called Quakers. [By JOSEPH BESSE.]

London: Printed and sold at the Bible in George-yard, Lombard street; and also sold by the Booksellers of London and Westminster. 8vo. 1732. 2

—— A Letter to the Men's-Meeting of the People called Quakers in Bristol. Being a full answer to so much of their "Primitive Testimony," published the 3d of the 11th Month, 1731, as relates to the Language we address Mankind in general in. Wherein also, contrary to their assertion; is plainly proved; that the Penmen of the Holy Scripture did make a difference between a Magistrate, or Great Man, and a Common Man: and that the former was address'd and spoke of in the plural Number. By a Friend of Truth. [Signed T. T.]

London: Printed for H. Whitridge, at the Corner of Castle-Alley, at the Royal-Exchange 8vo. 1732. 1½

—— Remarks on a Letter, to the Men's-Meeting of the People called Quakers in Bristol, relating to Plainness of Speech. [Supposed by JOSIAH MARTIN.]

Bristol: Printed by Sam. Farley, in Wine-street; and to be sold by H. Whitridge, at the corner of Castle-Alley, at the Royal Exchange, London. ... ... Small 8vo. [1732.] 3

—— A Second Letter to the Men's Meeting of the People called Quakers in Bristol. Wherein the Cavils raised against the former are exposed: The Remarker's Disingenuity and Boldness set in a true Light: His own Vouchers proved to speak against him, and the matter of the former Letter honestly defended, and by more Evidences, Namely, That the Penmen of the Holy Scripture did address and speak of *one object*, as a Magistrate, or Great Man, &c., in the plural number.

London, Printed for H. Whitridge, at the Corner of Castle-Alley, at the Royal Exchange, and are to be sold by the Widow PENN, *in Wine-Street, Bristol.* 8vo. 1733. 1½

ANONYMOUS,—*continued.* 1733-34.

—— A Serious Disswasive from an intended subscription, for continuing the Races upon Kersal Moore. Address'd to the Inhabitants of Manchester and parts adjacent.

Reprinted,—The 2nd edition.

Ditto, The 3rd edition. *Manchester: Printed for R. Whitworth.* 8vo. 1733. 2

——‖ A Second Letter to the Right Reverend RICHARD, Lord Bishop of *Litchfield* and *Coventry*. In Defence of a former letter to his Lordship. Wherein that misrepresented and injured Christian Society, called Quakers, are impartially defended against his Lordship's Vindicator. By T. S.

London: Printed for J. Roberts, in Warwick-Lane; A. Dodd, without Temple-Bar; and E. Nutt, at the Royal Exchange. 8vo. 1733. 7

—— An Answer to a Pamphlet lately printed at Edinburgh, Intituled, "Baptism with water and Infant-Baptism asserted." Wherein, the mistakes of its author are rectified and his reasonings confuted. [By JOSEPH BESSE.]

London: Printed and sold by the Assigns of J. Sowle, at the Bible in George-Yard, Lombard-street. ... 8vo. 1733. 3⅜

Reprinted, ... 8vo. 1734.

——‖ Three Letters to the Bishop of *Lichfield* and *Coventry*. 1st.—Concerning the Principles of the Quakers, and some late charges against them. 2.—Containing a Confutation of the charges which are made against the Quakers, in a Book called "A Vindication of the Bishop of *Lichfield*, &c." 3.—Proving the particular doctrines and Customs which distinguish the Quakers from the Rest of Mankind are consistent with Primitive Christianity; with a character of GEORGE FOX and his Writings.—To which is prefixed a Letter to the Queen concerning Liberty, &c. ... ... 8vo. 1733.

Reprinted,—The 2nd edition.

London: Printed by J. Huggonson in Bartholomew Close, for J. Roberts, in Warwick-Lane. 8vo. 1733. 3

——‖ A Warning to the Inhabitants of Europe, but more particularly England: being some remarkable Prophecies of the eminent *Bishop* Usher, John Gibson, George Withers, and Jacob Behme, which seem now near fulfilling: and threaten the *Downfal* of the *Church of Rome*, with some account of *Five Suns* which were seen at once, and a very remarkable appearance of the Heavens in *Oxfordshire*, an Earthquake, and the streaming Lights which have of late years appeared in the Air, portending some signal event.

London: Printed for H. Whitridge, the Corner of Castle-Alley, Cornhill. ... ... Small 8vo. 1734.

This pamphlet has a curious plate of "a Figure or Figures of the Heavens, as it appeared on the 9th day of January, 1705, about one of Ye Clock in Ye afternoon being Tuesday."

ANONYMOUS,—*continued.* 1735-36.

—— ‖ The Inconsistency of Comedies *and* Stage-Plays with *True Christianity* proved by Scripture and Authorities.
8vo. *No Printer's name or place.* About 1735. 1

—— Revelation on Baptism and Perfection, the One True Church and Ministry, Tythes, and Offerings. Together with a few words of Christian Friendly advice, offer'd in Love, by one that only desires God's Honour, and your Soul's Welfare. *The Widow's Mite was excepted.* It's my design to please God and not Man.
Small 8vo. *Southwark: Printed for the Author in the Year,* 1735. 1¼
Supposed by a Woman Friend.

—— The Protestant Flail: or a Defence (grounded upon Scripture) of a Letter to the Clergy of Northumberland in answer to a pamphlet intitl'd "A Vindication of Bishop Taylor," &c. [By JOSEPH BESSE.]
London: Printed and sold by the Assigns of J. Sowle, at the Bible in George Yard, Lombard Street. ... 8vo. 1735. 4⅜
This work is on Baptism.

—— An Expostulatory Letter from one of the People, call'd Quakers to the Craftsman; *I said, I will also shew my opinion.* Job.
London: Printed for T. Cooper, at the Globe, in Paternoster Row; and sold by the Pamphlet Shops in London and Westminster. ... ... 8vo. 1736. 29 pages.

—— A Reply to a late Defence of the Pamphlet, intituled, "*Baptism with Water* and Infant-Baptism asserted: wherein the *Mistakes* of the Author of that *Defence* are farther *rectified*, and his Reasonings farther confuted. With an Appendix, &c. [By JOSEPH BESSE.]
London: Printed and sold by the Assigns of J. Sowle, at the Bible in George-Yard, Lombard street. ... 8vo. 1736. 6⅜

—— A Brief Account of many of the Prosecutions of the People called *QUAKERS*, in the *Exchequer*, *Ecclesiastical*, and OTHER COURTS, for demands recoverable by the *Acts* made in the 7th and 8th Years of the Reign of King *William* the Third, *for the more Easie Recovery of* Tithes, Church Rates, &c. *Humbly submitted to the* Consideration of the Members *of both* Houses *of* Parliament. [By JOSEPH BESSE.]
London: Printed and sold by the Assigns of J. Sowle, at the Bible in George-Yard, Lombard-street. ... 8vo. 1736. 12¾
For the Vindication of this "Brief Account, &c." against the attacks of the Clergy of that day, see JOSEPH BESSE.

—— ‖ A Dissertation upon Tythes, with some Remarks on the Tythe-Bill. *Printed for the Author by J. Huggonson, in Chancery-lane, Fleet-street.* ... ... Folio. 1736. 1

—— The Quaker's Reply to the Country Parson's Plea, against the Quakers Bill for Tythes. *London: Printed for T. Cooper, in Paternoster-Row.* ... ... 8vo. No date. 2

ANONYMOUS,—*continued.* 1736-37.

—— An Epistle to the People call'd Quakers, upon occasion of their losing their Tythe-Bill. *London: Printed for J. Roberts, at the Oxford-Arms in Warwick-Lane.* ... ... 8vo. 1736.

—— ‖ A Letter from One of the People call'd Quakers, (by way of Reproof) to Thomas Bradbury, a Dealer of many words. By a Lover of Truth. *London: Printed for J. Wildbore, Stationer, over against Gutter-Lane, Cheapside.* ... ... 8vo. 1736.

—— Poems, Paraphrases and Translations. By J. C. [JOHN CRACKANTHORP.] *London: Printed and sold by the Assigns of J. Sowle, at the Bible, in George-Yard, Lombard Street.* 8vo. 1736.

—— A Summary of the Doctrine *and* Discipline of the People, called Quakers; Shewing, wherein they differ from other *Professed* Christians of *different Denominations*, exhibited in the Words of W. Sewel, from *p.* 688 to 696 of his General History of said People. First edition. *Published for the information of the* Sober Enquirer.

Dublin: Printed by and for Sam. Fuller, at the Globe in Meath-Street. ... ... 12mo. 1736.

With the above is,

—— "A Rational Discourse exposing the *Folly* and *Vanity* of sundry Fashions *and* Customs. Now in vogue, viz.—1. *Giving flattering Titles, and vain Complements.*—2. *Bowing the Knee, and uncovering the Head.*—3. *Superfluity in Apparel, and plaiting the Hair.*—4. *Games, Sports, Plays, Comedies, &c.*, in the words of Robert Barclay's Apology. From the Beginning of his 15th *Proposition* to the end of the 9th *section* of the same.

Dublin: Printed by and for Sam. Fuller, at the Globe in Meath-street. ... ... 1736.

Supposed by SAMUEL FULLER, of *Dublin.*

—— The Clergy's Plea for a settled and forced maintenance from the *QUAKERS*, by Tithes, Offerings, Oblations, Fees for Marriages, Baptism, *alias* Rantism, Burials, &c. Examined and Proved to be contrary to Scripture, Right Reason, and the Laws and Canons of the Church. And also inconsistent with their *Oaths* against SIMONY, and of CANONICAL OBEDIENCE; which, with PLURALITIES and NON-RESIDENCE, are, and will continue to be, a very great *scandal* to the *Established Church*, until the *Legislature* please to *reform* the same. By Philalethes.

London: Printed for T. Cooper, at the Globe, in Paternoster Row. ... ... 8vo. 1737.

Supposed by JOSEPH BESSE or JOSEPH OLLIVE, of *Bromley, Middlesex.*

—— ‖ High-Flown Episcopal *and* Priestly claims freely examin'd: in a DIALOGUE betwixt a *Country Gentleman* and a *Country Vicar.* Wherein CHURCH-AUTHORITY, CONFIRMATION, ABSOLUTION, the BURIAL of the DEAD, the POWER of BISHOPS to give the HOLY GHOST, and of PRIESTS to forgive SINS; the CONSECRATION of CHURCHES and CHURCH-YARDS, and BOWING toward

ANONYMOUS,—*continued.* 1737-39.

the ALTAR and the EAST; are particularly consider'd. To which is Prefix'd, *An* Admonition *to those who are press'd to come to Confirmation:* And some REMARKS on a Book lately publish'd, intitled, "*Short Instructions for them that are preparing for Confirmation, &c.*"

London: Printed for J. Noon, at the White Hart, near Mercer's Chapel, in Cheapside; and R. Hett, at the Bible, in the Poultry. ... ... 8vo. 1737. $2\frac{5}{8}$

Reprinted,—The 2nd edition.

London: Printed: But now Re-printed; and sold by the Booksellers in London and Bristol. 12mo. 1746-7. 43 pages or $1\frac{5}{6}$

Republished in a Work entitled,—"A Cordial for Low Spirits. Being a Collection of curious tracts. By Thomas Gordon, Esq., Author of the Independent Whig: and other writers." Vol. 3rd, page 215.

London: Printed for Messrs. Wilson and Fell, at the Angel, in Paternoster-Row. ... ... 12mo. 1763. $2\frac{1}{4}$

—— Seven Queries, proposed in Print by the Friends of Ireland, and sent in a clandestine manner (in the Form of Letters) to several Friends in England, about the Yearly Meeting time 1737, with an Answer to each Query. London, the 3d Month, 20th 1738. ... Large Folio. *No Printer's name, place, or date.* 1

See WILLIAM HENDERSON.

—— Useful Miscellanies: or serious reflections, respecting Men's DUTY TO GOD, and One towards Another. With ADVICES CIVIL and RELIGIOUS, tending to regulate their CONDUCT in the *various occurrences* of Human Life. Published for general service. By a Well-Wisher to all Mankind. (WILLIAM DOVER, of London.) *London: Printed for T. Cooper, at the Globe. in Pater-noster-Row.* 8vo. 1739. 6

—— A Dissertation upon Tithes. With a Collection of Papers imperfectly published in the Gentleman's Magazine, in answer to T. B. (by J. H.—J. Hill, supposed.)

Printed: and sold by T. Cooper, at the Globe in Paternoster-Row, and at York and Leeds. ... ... 8vo. 1739. $3\frac{3}{4}$

—— An Examination of a late Vindication of a Defence *of* Baptism *with* Water *and* Infant-Baptism *asserted.* Wherein the VALIDITY of a former REPLY to that DEFENCE, and the INSUFFICIENCY of its *Vindication*, are demonstrated. With a Postscript relating to the PROTESTANT REFORMATION, ACADEMICAL LEARNING, and a DECLARATION of GEORGE FOX, against Poetry. [By JOSEPH BESSE.]

London: Printed and sold by the Assigns of J. Sowle, at the Bible in George-Yard, Lombard-street. ... 8vo. 1739. 6

ANONYMOUS,—*continued.* 1739-40.

—— A Second DISSERTATION on the Liberty of Preaching Granted to WOMEN by the People called Quakers: In Answer to a late DISSERTATION on that Subject. Wherein *Robert Barclay's* Arguments for the Justification of that Practice are supported and corroborated, and that Point is more particularly considered and discussed. With an APPENDIX concerning SINGING. By ***** *****. And an Admonitory POSTSCRIPT to the PREACHERS of both sexes. By *Bernardus Utopiensis.* With Remarks upon it.

Dublin: Printed by Isaac Jackson, in Meath-street, and sold by several Booksellers. 8vo. 1739. 4½

This was written by JOHN RUTTY, in reply to "*A Dissertation, &c.,*" on the opposite side of the question, by an author who disguised himself under the name of a "Traveller," and who though making many impertinent and scurrilous remarks, in his pamphlet, yet in speaking to *May Drummond*, he says, "Your Deportment —— is humble and modest, and your apparel every way suitable to your outward Piety, whereby indeed you give a good and shining Example to some of your *degenerate Sisters*, in whose Attire, and all its Symmetry we see now a-days so many Tokens of Pride and Vanity."

—— An Address to the Citizens of Bristol respecting the Theatre. B. • 1

—— Dear Friends, "Though Men as Men in their natural state are subject to alter in opinion, &c." Signed SOLUS. ... 4to. ¼

—— *Swear not at all. Bless and curse not.*
4to. *No Printer's name, place, or date.* ¼

—— Psalm 23rd versified and the Youth's Request. [By ANTHONY PURVER?] ... ... B. ½

——‖ A Kind Caution to Prophane Swearers ... ... Folio. ½

This piece is entered in the Society's Catalogue at Devonshire-House, I suppose on the authority of Morris Birkbeck, who no doubt thought it was the production of a Friend, copies of it having been printed and circulated without any author's name, &c., this however is an error, it being written by JOSIAH WOODWARD, D.D. Minister (of the Established Church of England,) of *Poplar*, and is appended to a work, entitled, "The Seaman's Monitor, &c.," printed 1735: there are also numerous editions published by "The Society for promoting Christian Knowledge, &c."

—— The Triumphs and excellency of Faith as described by the Apostle Paul, *Heb.* XI. versified.
8vo. *No Printer's name, place, or date.* ½

—— The Credit and Interest of Great Britain considered, or the way to live above want. .. .. B. 1

—— An Address to the Public on the appointed Fast. Folio. ½

—— A Letter to STEPHEN CLARKE, Rector of *Burythorpe* in *Yorkshire*, in answer to his short Vindication of the Clergy's Right to Tithes. By one of the People called Quakers. [JOSEPH BESSE.] *London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible in George-yard, Lombard-street.* 8vo. 1740. 1¾

ANONYMOUS,—*continued.* 1740-42.

—‖ Two Dialogues:—1. Between Monsieur JURIEU and a Burgomaster of *Rotterdam.*—2. Between a Country-Clergyman and a Quaker.
Amsterdam: Printed for the Benefit of the Publick. 8vo. 1740. 2½

This piece is also inserted in "The Independent Whig; or, a Defence of Primitive Christianity, and of our Ecclesiastical Establishment, against the exorbitant Claims and Encroachments of Fanatical and Disaffected Clergymen."—Vol. 3. The 2nd edition. London. 12mo. 1741.

—‖ A Discourse concerning Persecution, wherein the Grounds upon which Christians afflict and grieve, and bereave each other of Life, for their different opinions in matters of Religion are examined. ... ... 8vo. *Reprinted in the Year,* 1741. 1½

—‖ An Impartial Inquiry into the Truth of those quotations, from the Sermons of Archbishop *Tillotson,* as published in the *Daily Advertisers* of the 4th and 5th of *July,* 1740, under the Title of "A *Second Letter* from the Rev. Mr. *Whitefield,*" with some remarks thereon.
London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible in George yard, Lombard Street. 1740.

— No Title,—a paper, beginning, "If God were the Principal object of men's desires, and the serving Him truly their chiefest concern," &c. 4to. *No Printer's name, or place,* about 1740. ½

— To the Saints in Sion, a Song of Praise.—written at Carlisle in Cumberland, about 50 years ago, and now published by consent of the writer, T. S. [THOMAS STORY.]
Leeds: Printed by James Lister; and sold by T. Hammond and N. Bell, Booksellers in York, and T. Cooper, at the Globe, in Paternoster-row, London. 8vo. 1740. 1¾
See THOMAS STORY.

— An Examination of a Discourse on *Baptism* with the *Holy Ghost;* lately published by James Rudd, wherein to wave his vain assertions, false glosses, and misrepresentations of the sacred records; his inconsistencies with himself, the Holy scriptures, and the Church of England, with regard to the main argument, or Gifts and Graces of the Holy Ghost, or Spirit, are pointed out and exposed: and the *Baptism,* with, or by the Holy Ghost, or Spirit, as maintained by the people called Quakers, is shewn to be the *true Christian Baptism,* according to the Scriptures, in opposition to what this writer has advanced. Part 1. By *Philalethes Candaliensis.* [Supposed by THOMAS LANCASTER.]
Kendal: Printed and sold by Thomas Ashburner. 8vo. 1741. 3½

— An Essay on Intemperance, particularly Hard-Drinking: wherein that spreading pest is, with its dreadful effects, justly expos'd, specify'd and diversify'd. By Theophilus Philanthropos. (DAVID HALL.) 8vo. *Printed in the Year of our Lord,* 1742. 3½

ANONYMOUS,—*continued.* 1743-46.

——‖ The Fair Disputant: or, WOMAN'S ADVOCATE; a familiar Epistle from a Christian to a Clergyman, in Defence of *Eliz. Smith, May Drummond, Abigail Watson, Rob. Barclay, W. Penn, G. Rooke,* and others of their most excellent and truly ancient Religion, *THE QUAKERS.* Wherein is particularly and plainly shewn the Right, Authority and Power of WOMEN'S MINISTRY; and what idea we ought to have of GOD, as our Sovereign and Creator.

Dublin: Printed by Z. Martineau and J. Kinneir, on the Lower-Blind-Key, near Fishamble-street. ... 8vo. 1743. 2¼

—— A Call to Repentance, recommended to the Inhabitants of Great Britain in general: with a brief address to the Magistrates intrusted with the Execution of the Laws against *Prophaneness* and *Immorality.*

London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible in George-yard, in Lombard street. 8vo. 1745. 2¼

This valuable pamphlet is an extract from WM. PENN'S "Address to Protestants," published in the Year 1679. It treats,—I. Of the Sin of DRUNKENNESS. II. Of the Sin of WHOREDOM and FORNICATION. III. Of the Sin of LUXURY, or EXCESS in LIVING, viz. in APPAREL, in FURNITURE, and in FEASTING. IV. Of the Evil of GAMING. V. Of the horrid Sin of OATHS, CURSING, and BLASPHEMIES. VI. Of the Sin of PROPHANENESS.

—— Of the Divine Witness, or the Ingrafted Word and Spirit of Christ in Man. [Supposed by HUMPHRY MARSHALL.]

4to. *No Printer's name, place, or date.* ¼

——‖ A Serious Address to the Frequenters of Play-houses: or rather, serious Motives to draw People to a just Consideration of the *Folly, Sin* and *Danger* of *encouraging,* and *being present* at those *unlawful* Assemblies. Earnestly recommended to *Parents, Matrons, Guardians, Mistresses* of *Boarding-Schools* and all others whom it may concern.

Felix quem faciunt aliena pericula cautum.

Printed in the ever memorable year of the Scottish Rebellion.

12mo. 1746. 1

—— A Letter to the Reverend Mr. Bate, Rector of St. Paul, Deptford; occasioned by his Book, intitled, "*Infidelity scourged,* or Christianity vindicated, &c."

London: Printed for J. Robinson, at the Golden-Lion, in Ludgate-street; and sold by the Booksellers and Pamphlet-sellers of London and Westminster. 8vo. 1746. 2

The Author of this pamphlet was RICHARD FINCH, a Friend, who kept a Clock Maker's Shop, in White-Hart-Court, Lombard Street, London, he also published an 8vo. volume of other Anonymous tracts, written from 1739 to 1745, neither in the style of, nor upon subjects of interest to the Society, he afterwards published the following *adverse* piece, entitled,—

ANONYMOUS,—*continued.* 1746-48.

—— The Nature and Duty of Self-Defence: addressed to the People called Quakers. *London: Printed for M. Cooper, at the Globe in Pater-Noster-Row.* 8vo. 1746. 4¼

This was followed by a recantation of his sentiments in a tract entitled, "Second Thoughts concerning War, &c.," printed at *Nottingham,* 1755. For further particulars, see his name.

—— Remarks on a Pamphlet entitled, "*Infidelity scourged or Christianity Vindicated,*" written by James Bate, M A., Rector of *St. Paul's, Deptford.* Wherein the origin of Deism is inquired into and assigned, and Mr. *Bate's* Treatment of the *Quakers* detected and exposed. ... ... 8vo. *London,* 1746. 2

See R. Bell.

—— An Enquiry into *The* Doctrine *of the* Trinity, &c. 8vo. *London,* 1746. 2⅛

See R. Bell.

—— The Presbyterian Dream: or, The Divinity *of the* Scotch Kirk epitomised, &c. ... ... 8vo. *London,* 1747. 2½

See R. Bell.

—— *Siris Theologico Metaphysica:* Being a Critical Dissertation on some Branches of the Metaphysicks, Natural Philosophy, *and* Theology, &c.

Reprinted,—The 2nd edition. ... 8vo. *London,* 1749. 7⅛

See R. Bell.

—— An Enquiry into the Validity of a late Discourse, intituled, "The Nature and Duty of Self-Defence." [Signed "Philanthropus."] *London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible in George yard, Lombard Street.* 8vo. 1747. 4¾

Supposed by Joseph Besse.

—— A Modest Plea *in* behalf of the People called Quakers, in answer to a pamphlet, intituled, "The Nature and Duty of Self-Defence, addressed to the People call'd Quakers." To which are added, Some remarks on the British Oracle. *London: Printed for C. Corbett, at Addison's-Head, over against St. Dunstan's Church, in Fleet-street.* 8vo. No Date. 1¾

—— A Lamentation over Zion, on the declension of the Church. By W. L. Junr. [William Lamboll, Junr.] 8vo. *No Printer's name, place, or date.* ½

—— The same engraved on Copper, (but no title, name or initials) and stated thereon, "The Author unknown." Large B. *London: Printed in the 3rd Month,* 1747. 1

See William Lamboll, Junr.

—— Some Remarks on a Pamphlet, intituled, "A Letter to a Person lately joined with the People called Quakers, in answer to a Letter wrote by him. In a Letter from a Friend in the Country to another in Bristol. [By John Fry.] *Bristol: Printed by S. Farley, in the Old-Market.* 8vo. 1748. 1½

—— The same,—*London: Re-printed by Samuel Clark, in Bread-street, Cheapside.* 8vo. 1761. 1½

ANONYMOUS,—*continued.* 1748-56.

—— Divine Love commemorated.—The Author unknown to me. (S. H.)—[at the end of Sophia Hume's "Exhortation to the Inhabitants of South Carolina."] ... 8vo. *Philadelphia,* 1748.

Reprinted,—See SOPHIA HUME.

Ditto, at the end of Henry Tuke's "Faith of the People called Quakers, &c."—where it is said to have been written by ELIJAH WARING, of *Witney,* Oxfordshire. Page 30.

Reprinted in a volume entitled, "Poems on Religious Subjects." (page 15) ... ... Small 8vo. 1775.

—— Modest Remarks upon the Bishop of London's Letter, concerning the late Earthquakes. By one of the People called Quakers.

Reprinted,—The 2nd edition.

Ditto, The 3rd edition. ... ... 8vo. 1750.

—— A Paraphrase upon *Prov.* vi. 16, 17, 18, 19. [By JOHN FALLOWFIELD, of *Hertford.*] 8vo. *No Printer's name, place, or date.*

—— To all whom it may concern. [By RICHARD FINCH.]
B. *No Printer's name, or place.* [Sept. 28, 1751.]

—— Prittle Prattle, or a Familiar Discourse on the Persons I, THOU, HE, or SHE, WE, YE or YOU, and THEY. Designed for the use and benefit of the Youth of the People called Quakers, who have not had the opportunity of learning Grammar. By a Lover of Truth. *London: Printed for the Author, by J. Hart, in Popping's Court, Fleet Street.* 8vo. 1752. 2

——‖ A Dissertation upon 2 Peter i. 19. Wherein the obscurity of the sacred Text is removed, and its genuine Simplicity restored and asserted. By Philotheos. *London: Printed for S. Bladdon, in Pater-noster-Row.* 8vo. 1753. 1

—— A Patern of Christian Education, agreeable to the precepts and Practice of our Blessed Lord and Saviour Jesus Christ. Illustrated under the Characters of Paternus & Eusebia. Extracted from a late pious Author. *Germantown: Printed by Christopher Sower, junior.* ... ... 12mo. 1756.

This extract and the next are supposed to have been done by ANTHONY BENEZET.

—— The Nature and design of Christianity. Extracted from a late Author. *Germantown: Printed by Christopher Sower, Junior.* 12mo. 1756.

—— An Historical account of the Rise and Establishment of the People call'd Quakers, with a brief view of their religious Principles, and of their Tenets respecting civil Society. In which the Doctrine of Peace and obedience to Government are considered. Extracted from Writers of the best authority. By a Friend. "*Live peaceably with all men.*" Rom. xii. 18.

London: Printed for J. Newbery, at the Bible and Sun, in St. Paul's Church yard: and sold by all Booksellers.
(Price Six-Pence.) 8vo. 1756. 2

ANONYMOUS,—*continued.* 1756-60.

—— An Humble Apology for the Quakers, addressed to Great and Small, occasioned by certain gross Abuses and imperfect Vindications of that People, relative to the late Public Fast. To which are added observations on a New Pamphlet, intituled, "*A Brief View of the* Conduct *of* Pensylvania for the year 1755. So far as to shew the real Spirit and Design, of that angry writer. And also a much Fairer Method pointed out, than that contained in the *Brief State of Pensylvania*, to prevent the Incroachments of the French, and restore Quiet to the *Province.*

Printed for and sold by Stanley Crowder, and Henry Woodgate, at the Golden Ball in Paternoster Row, London. 8vo. 1756. 2½

N.B.—There is added to this piece after "The Finis," the following Postscript, viz:

"If any one of the Assembly, or other intelligent Person, who resides in *Philadelphia*, will through the Publishers of this apology, furnish the author with such facts, as will make him a competent Judge of the Controversy; he may with pleasure exert his utmost Endeavours to vindicate the Assembly and Quakers of *Pensylvania.*"

—— ‖ A Vindication of the Quakers, from the Groundless aspersions of a Malecontent Writer, and the Authors of some Paragraphs in the Public Papers.

London: Printed for M. Collyer, at the Royal Exchange. 4to. 1756. 1½

—— Christian Piety, freed from the many delusions of modern Enthusiasts of all denominations. By PHILALETHES.

8vo. *Dublin: Printed in the year,* 1757. 1½

A nice piece.

—— ‖ The True Christian Worship briefly exhibited. With the Author's own experience therein; shewing the difference between it and the Worship which is commonly performed by most of the Religious Sects in Christendom. And making appear, that the one is according to the Will and Appointment of God, and the other according to that of Man. In a Letter to a Friend. *London: Sold by Jonathan Scott, at the B(L)ack Swan, in Paternoster Row.* ... ... 12mo. 1759. ½

—— ‖ A Review of the Rev^d. Mr. DAN GITTINS's Remarks on the Tenets and Principles of the Quakers; shewing their contrariety to the Hutchinsonian scheme, and consistency with the Scriptures.

London: Printed for W. Owen, near Temple Bar; H. Cooke, at the Royal Exchange; and E. Gardiner in Gracechurch Street. 8vo. 1759. 2½

—— Four Elegies: descriptive and moral. [By JOHN SCOTT, of Amwell.]

London: Printed for J. Buckland, in Pater-noster-Row; R. and J. Dodsley, in Pall-Mall; G. Woodfall, at Charing-Cross; W. Owen, at Temple-Bar; E. Dilly, in the Poultry;

ANONYMOUS,—*continued.* 1760-64.

T. Field, in Cheapside; and C. Henderson, at the Royal-Exchange. ... ... Large 4to. 1760. 3½

Elegy 1. Written at the approach of Spring.....Page 1.
2. Do. in the Hot Weather, *July*, 1757..... do. 7.
3. Do. in Harvest ..... do. 12.
4. Do. at the Approach of Winter..... do. 18.
Republished in his Works, pages 25—48.

—— ‖ An Answer to the Rev. John Rogers's Address, to persuade the People called Quakers to conform to the Church of England. By the Author of Truth transcending Human Reason.
London: Printed for T. Hope, at the Bible and Anchor, the the corner of Bartholomew-Lane, Threadneedle-street. 8vo. 1761. 2½

—— A Remarkable Dream, 30th of 6th mo. (or 10th mo.) 1762.
Query, ESTHER MOXHAM'S?

—— A Short account of that part of Africa, inhabited by the Negroes; with respect to the fertility of the Country; the good disposition of many of the Natives, and the manner by which the Slave Trade is carried on, &c. [By ANTHONY BENEZET.]
8vo. *Philadelphia: Printed in the year*, 1762. 3½

Reprinted.—The 2nd edition, with large additions and amendments. *Philadelphia, Printed by W. Dunlap.* 8vo. 1762. 5

—— Do.—The 3rd edition,— *London: Reprinted by W. Baker and J. W. Galabin;* 19, *Cullum Street.* 8vo. 1768. 5

—— The Winter-Piece. A Poem. [By JOSEPH PHIPPS.] Written in 1740. *London: Printed by W. Richardson and S. Clark; and sold by W. Bristow, at the West-End of St. Paul's Churchyard.* ... ... Folio. 1763. 5

—— The Quaker vindicated; or, observations on a late Pamphlet, entituled, "The Quaker unmask'd, or, Plain Truth." [Signed "Philalethes."] ... ... 8vo. *Printed in the Year*, 1764. 1

—— ‖ A Looking Glass for Presbyterians, or a brief examination of their Loyalty, Merit, and other Qualifications for Government. With some Animadversions on the Quaker unmask'd. Humbly address'd to the consideration of the loyal Freemen of Pennsylvania. (Numb. 1. Signed, Philo Libertatis.
8vo. *Philadelphia: Printed in the Year*, 1764. 1½

—— An Elegy, written in a Quakers Burial Ground. To which is added the Country Quaker. [By JOHN WAGSTAFFE, of Norwich.] *London: Printed for G. Keith, at the Bible, in Gracechurch-street.* ... ... Folio. 1764. 5

—— The Breathings of a Pious soul, one of the People called Quakers. (Abraham Richard Hawksworth.) In verse.
Folio. *No Printer's name, place, or date.* ½

—— Two Letters, &c. to David Hume. (One written from London, the 13th, the other the 14th day of 11th month, 1764.) [Supposed by ELIZABETH, Wife of RICHARD SHACKLETON.] 8vo. 1764. 1

ANONYMOUS,—*continued.* 1765-68.

—— Considerations relative to the North American Colonies. [By JOHN FOTHERGILL, M.D.]
London: Printed by Henry Kent, at the Printing-Office in Finch Lane, near the Royal-Exchange. 8vo. 1765. 3

—— A Letter to Dr. Formey, F.R.S. By J. B.—Signed at the end "Philalethes." [Vindicating Friends' Principles and George Fox.] *London: Printed for W. Nicoll, in St. Paul's Church-Yard, &c.* 8vo. 1766. 4½

—— Reprinted,—The 2nd edition. 8vo. 1766. 4¾
See JAMES BEEZLEY.

—— Remarks on the Practice of Inoculation for the Small-Pox, among which are interspersed sundry hints, necessary to be considered by Christians in general; particularly addressed to some persons who have undergone that operation. 8vo. *Printed in the Year*, 1766. 2¼

—— Reprinted,—the 2nd edition. 8vo. *London: Printed in the Year*, 1767. 3

—— Bristol Theatre: a Poem. [By JAMES GOUGH.]
Bristol: Printed by S. Farley, in Castle-Green. Large 4to. 1766. 2

—— The Light upon the Candlestick. First published in Latin; after translated into English by a Learned Hand. [BENJN. FURLY.]
London: Printed at the Bible in George-yard, Lombard Street. 8vo. 1767. 1½
See WILLIAM AMES.

—— Britannia: a Poem. With Historical Notes. Inscribed to the King, Queen, and Royal Family. The Lords and Commons of *Great Britain* and *Ireland.* The Governors and Members of *British* Colonies. [By JAMES GOUGH.]
Printed for the Author: and sold by A. Millar, in the Strand, J. Newbery, in St. Paul's Church-Yard, and R. Baldwin, in Pater-noster-Row, London. ... ... Large 4to. 1767. 4

—— ‖ Animadversions upon an Epistle, entitled, "A Letter to the Rev. Mr. Nimmo, Minister in the Close, Newcastle; subscribed Ja. Murray; in a Letter to the same Person. By a Quaker. [a Disguised one.] ... ... 8vo. *Printed in the year*, 1767. 1½
This is signed at the end, "Benjamin Broadbrim," an assumed name, it seems doubtful if by a Friend or anything to do with Friends.

—— Animadversions on a Pamphlet, lately published; entitled, "The Rights of the Clergy of Ireland, &c." By a Friend to the Civil and Religious Rights of Mankind.
Dublin: Printed by and for Alex. M'Culloh, in Henry-Street. 8vo. 1768. 2½

—— Some Brief and Serious Reasons why the People called Quakers, do not pay Tithes. 8vo. *No Printer's name or place.* (*about* 1768.) ⅞
Reprinted often, see JOHN GOUGH.

ANONYMOUS,—*continued.* 1768-73.

—— Reasons why the People called Quakers do not pay Tythes. 8vo. *No Printer's name, place, or date.* ¾

—— Elegiac and other Poems. By Several Hands. Gratefully inscribed to the honoured Memory of a late eminently valuable Citizen of the City of Bristol, ABRAHAM RICHARD HAWKSWORTH, late Treasurer to the Infirmary of the said City, and one of the People called Quakers. Wherein is exhibited a view of his Life, as an accomplished Model for the universal imitation of Mankind. To which are added, some lines on REBECCA SMITH, late of Nailsworth, in Glocestershire, deceased, an eminent and approved Minister amongst the said People. *Bristol: Printed by S. Farley, in Castle-Green.* 8vo. 1769. 2½

—— Reprinted,—the 2nd edition, (with alterations) ... 8vo. 1769. 1½
See ABRAHAM RICHARD HAWKSWORTH.

—— Reflections on the Spirit and Essence of Christianity. By Eusebius. [EDMUND RACK, of Bath.] 8vo. *London: Printed in the Year,* 1771. ⅞

—— An Essay towards a Contrast between Quakerism and Methodism; wherein the Mystery of SILENT MEETINGS is considered and explained; in an address to those of both denominations. By Johannes Catholicus. [JOHN RUTTY, of Dublin.] *Bristol: Printed by William Pine, in Wine-street.* 8vo. 1771. 2¼

—— The Complete History of Joseph and his Brethren. *London: Printed and sold by Mary Hinde, at No. 2, in George-yard, Lombard-street.* ... 12mo. [about 1771] 5⅔

—— To Horsly-down Men's and Women's Meetings. (Signed, "Sympathetick.") ... ... Folio. 1772. 1

—— The Life of Armelle Nicolas,—a Poor Maid Servant in France, and yet a Noble and Happy Servant of the King of Kings. [Translated by JAMES GOUGH.] ... ... 8vo. *Bristol,* 1772. 3
See JAMES GOUGH.

—— The Plain Path to Christian Perfection, &c. — (Written in German about 250 years ago, now translated from the French, with a Preface. [By ANTHONY BENEZET.] *Philadelphia: Printed by Joseph Crukshank, in Third Street, opposite the Workhouse.* 8vo. 1772. 8½
Reprinted,—See ANTHONY BENEZET.

—— *Multum in Parvo* contra *Parvum in Multo.* Or a Six Days CANDID REVIEW of a six years uncandid Controversy: wherein Mr. PHIPP'S Arguments in Defence of QUAKERISM, in his *Observations,* and *The original and present State of Man,* against Mr. NEWTON of *Norwich,* are shewn to be *defective;* and the Doctrines of *Absolute Necessity* and *Universal Redemption* fairly deduced from *some* of the *Quakers* Principles, as laid down in *Barclay's* and *Phipps's* Writings. Addressed to the People called *Quakers* in particular. By One who was formerly a Member of that CHRISTIAN SOCIETY. *London: Sold by Richardson and Urquhart, under the Royal Exchange.* 8vo. 1773. 6

ANONYMOUS,—*continued.* 1773-75.

—— Observations on the present state of the Parochial and Vagrant Poor. [By John Scott, of Amwell.] *London: Printed for Edward and Charles Dilly, in the Poultry.* ... 8vo. 1773. 8½

——‖ An Address to the Inhabitants of the British Settlements in America, upon Slave-Keeping.
Philadelphia: Printed by John Dunlap, in Market-Street. 8vo. 1773 2
Supposed by a Friend,—Query, Anthony Benezet?

—— Brief Considerations on Slavery, and the expediency of it's abolition. With some hints on the means whereby it may be gradually effected. Recommended to the serious attention of all, and especially of those entrusted with the Powers of Legislation. *Burlington: Printed and sold by Isaac Collins.* 8vo. 1773. 1

—— An Appeal to the People called Quakers, on the late difference between John Fothergill and Samuel Leeds, &c. *London: Printed and sold by the Booksellers at the Royal Exchange.* 8vo. 1773. 2
See Samuel Leeds.

—— The Mighty Destroyer displayed, in some account of the dreadful Havock made by the mistaken use as well as abuse of distilled Spirituous Liquors. By a Lover of Mankind. [Anthony Benezet.] ... ... 8vo. *Philadelphia,* 1774. 3

—— The Potent Enemies of America laid open, &c.
8vo. *Philadelphia,* No Date.
See Anthony Benezet.

—— A Letter to a Friend. (Signed Philo-Libertas.) ... 4to. 1774. ½

—— Paying Tythes inconsistent with the Principles of the People called Quakers. Wherein the Reasons for their Refusal are briefly stated: the Pleas and Excuses made by some for complying with Demands of that Nature, are considered and refuted; as also the Discipline of the Society which requires dealing with, and finally censuring those who will not be reclaimed, vindicated. *Dublin: Printed and sold by Robert Jackson, at the Globe in Meath-street.* 8vo. 1774. 3

—— England's True Interest, in the Choice of a New Parliament, briefly considered: in a serious Address to all the Freeholders in Great Britain. By a Friend to True Liberty. [Edmund Rack, of Bardfield.] *London: Printed for the Author; and sold by Richardson and Urquhart, under the Royal Exchange.* 8vo. 1774. 1

—— Poems on Religious Subjects. Selected from various authors. Part 1. [Supposed Editor, John Kendall.]
Small 8vo. *Printed in the Year,* 1775 4½
Contains amongst other interesting pieces,—"Against Drunkenness," "Divine Love Commemorated,"—"The Pious Virgin's Wish."—"Religious Thoughts on the Ministry."—"Abstract of a Poem on the Death of Benjamin Kidd, Minister of the Gospel, &c., &c."

ANONYMOUS,—*continued.* 1776-77.

—— A Faithful Narrative of a Remarkable Visitation. By a Physician. [JOHN RUTTY.] *London: Printed and sold by James Phillips, in George-Yard, Lombard-Street.* 12mo. 1776 1

—— An Essay on Liberty and Necessity: in answer to Augustus Toplady's Tract, on (what he calls) "Christian and Philosophical Necessity asserted," in which John Wesley's "Thoughts on Necessity," are examined and defended; the difficulties of these subjects rendered plain and easy to common Readers; and Human Liberty fully proved. By *Philaretus.*

London: Printed by R. Hawes, (*No.* 40) *the Corner of Dorset-street, Crispin-street, Spitalfields. And sold by Messrs. Hawes & Co., and by S. Buckland, Booksellers, in Pater-noster-Row.* ... 12mo. No Date. [*about* 1776?] 5½

In the "Memoirs of Dr. Joseph Priestley,—with observations on his Writings by Thomas Cooper of *Pennsylvania,*—published in 1806; there is inserted at page 30, the following note, from which it appears that this "Essay on Liberty and Necessity," was written by THOMAS LETCHWORTH, but I have some reasons to doubt its accuracy (unless there are two works on the subject) as JOHN WHITEHEAD, of *Wandsworth,* states on the title page of his "Materialism philosophically examined," that he is the Author of AN ESSAY ON LIBERTY AND NECESSITY. Probably both these Friends had a hand in the work, as Thomas Letchworth must have been about the time this was written residing at Wandsworth.

"QUAKERS.—That instances of liberality of sentiment with respect to religious opinion are frequently to be found among the Quakers there can be no doubt, but this is certainly no part of their character as a Sect. THOMAS LETCHWORTH one of the most acute and ingenious of their preachers at Wandsworth, near London, who from the writings of Dr. Priestley had become a firm convert to his Unitarian opinions, informed me that the expression of those opinions would be attended with certain expulsion from the Society. Very lately Hannah Barnard a female Public Friend who went from America to England, was prohibited from preaching by the Society, on account of her Unitarian doctrines.

Thomas Letchworth has been dead many years. In the short contest on the question of Liberty and Necessity which was occasioned by Toplady's life of Jerome Zanchius, he wrote a good defence of the doctrine of Necessity, signed Philaretus in answer to one from a disciple of Fletcher's of Madeley, under the signature of Philaleutheros. There is a trifling account of him containing no information, by one William Matthews.—T. C(OOPER.)"

—— A Compendium of a Controversy on Water-Baptism. (Supposed the 1st edition and written about 1776.)

8vo. *No Printer's name, place, or date.* ⅜

—— A Compendium of a Controversy on Baptism, between a Clergyman and a Quaker. (Another edition of the preceding.)

London: Printed by J. Fry and Co., Letter-Founders and Printers, in Queen street, near Upper Moorfields. Broadside. 1777 1

This Controversy was between Rand, a Clergyman of Coventry and Mary Morris, afterwards Knowles, the Tract has been frequently reprinted. See MARY KNOWLES.

ANONYMOUS,—*continued.* 1777-79.

—— Reasons why the People called Quakers do not pay Tithes.
London: Printed by James Phillips, in George Yard, Lombard Street. ... ... Small 8vo. 1777. 1

—— The Final Audit: or, Day of Retribution. A Poem. [Signed J. A., JOHN ADY.] ... ... 12mo. *London,* 1777. 1½

—— Letters to the King, from an old Patriotic Quaker, lately deceased.
London: Printed for R. Baldwin, in Paternoster Row. 8vo. 1778. 14
These letters are addressed to King George III., and are supposed to have been published by THOMAS CROWLEY.

—— An Exhortation or Warning to the Inhabitants of Woodbridge, and the Villages adjacent. By a Well-Wisher. [MARY MAW, of Woodbridge.] Folio. *No Printer's name, or place.* [1778] 1

—— ‖ Serious Address to the People called Quakers, of the Continent of North America, exhibiting the Ancient Testimony of that People concerning Obedience, written before the departure of the British Army from Philadelphia, 1778, by a Native of Pennsylvania. *Philadelphia, printed.* Reprinted,—The 2nd edition. ... ... *Philadelphia,* 1778. 48 pages.
"The Friends buying up the *First* edition in order to suppress it, induced Mr. Ebenezer Hazard (of Philadelphia) to republish it. W.G."
From a M.S. note on the back of the title of a copy of the above.

—— An ESSAY on the SIMPLICITY OF TRUTH; being An Attempt to ascertain the Use and Extent of *Discipline,* in the Church of Christ; to which is added, a Postscript on TITHES. Particularly addressed to the People called Quakers; by CATHOLICUS, a Peaceable Member of that Society.
London: Sold by E. and C. Dilly, in the Poultry; and may be had of the different Booksellers in Town and Country. 8vo. 1779. 5⅝
Reprinted in William Matthews' "Recorder." Vol. 1, page 1.
This Treatise on Discipline, was written by HENRY PORTSMOUTH,* of Basingstoke, and edited by WILLIAM MATTHEWS,* of Bath, who added the Postscript, and in his own copy of the pamphlet, he has written on the blank page between the ESSAY and the POSTSCRIPT, the following, viz;
ADVERTISEMENT.
"The Editor of this Treatise having been favour'd with the perusal, previous to printing, of the foregoing Essay, prevailed on his Friend, the very respectable Writer, to permit him to make the following addition in *his* Name.——This request on one Hand, and the ready consent on the other, were the more natural, on account of the entire agreement of the Parties in opinion on those Topics, which occupy both the *Treatise* and the *Postscript.*"
And at the conclusion of the work, this note,
"N.B. Candour induces the Author of the foregoing Postscript to say, that the late JOSEPH PHIPPS, soon after the first publication, sent out two pamphlets in reply to it, and the Essay. They most likely continue on sale at the Publishers in George Yard, London; but how far he has really *answered* and *refuted* the arguments before him, those who chuse to examine, will determine for themselves."
* Both these Friends were disunited from the Society. M.S. Note.

ANONYMOUS,—*continued.* 1779-83.

—— An Extract from a Work, intitled, "An Essay on the simplicity of Truth, &c." *London: Sold by E. and C. Dilly, in the Poultry.* 12mo. 1779. 1½

This is merely a reprint of the "Postscript," of "Simplicity of Truth, by William Matthews. Reprinted in Wm. Matthews's Recorder. Vol.1. p. 45.

—— How Solemn the departure of the Year, and the commencement of another! [Signed, "A Serious Observer." (Thomas Pole?)] (Taken from *Lloyd's Evening Post*, Jan. 3rd, 1780.) Folio. 1780. ½

Reprinted. ... ... 4to. *No Printer's name, place, or date.* ½

Ditto, in "The Irish Friend," Vol. 4, No. 1, page 3. ... 1841.

—— An Extract from a Treatise on the Spirit of Prayer,—With some Thoughts on War: Remarks on the Nature and bad effects of the use of Spirituous Liquors. And considerations on Slavery. [By ANTHONY BENEZET.] *Philadelphia: Printed by Joseph Crukshank, in Market Street; between Second and Third Streets.* 12mo. 1780. 3½

—— No Title, begins,—"In the Life of the Lady Elizabeth Hastings, &c." 12mo. *No Printer's name, place, or date.* ½

This appears to have been printed in *Philadelphia*, and no doubt is one of ANTHONY BENEZET'S Series of Tracts.

—— A Short Account of the several Books of the New Testament, from Dr. Percy's Key. For the Use of ACKWORTH SCHOOL. *London: Printed for Lockyer Davis: and sold by James Phillips, in George Yard, Lombard-Street.* 16mo. 1780. 4

This Extract from Dr. Percy's Key, was undertaken by a Friend at the desire of Dr. JOHN FOTHERGILL.

—— Advice to Servants. (Begins, "A Good Character is valuable to every one, &c.") [By DAVID BARCLAY, Grandson of the Apologist.] ... Broadside. *No Printer's name, place, or date.* 1

—— To whom it belongs. Let not the God of this World blind your eyes: neither suffer the little Foxes to spoil the tender Vine. Folio. *No Printer's name or place.* About 1781. 1

This is on the subject of a Loan for War purposes, and is signed, "PRINCIPLE." Supposed by JOHN WHITEHEAD, of Wandsworth.

—— A Pattern of Christian education, agreeable to the Precepts and Practice of our Blessed Lord and Saviour Jesus Christ. *Dublin: Printed by Robert Jackson, No.20, in Meath-street.* 8vo. 1783. 1½

I suppose this to be a reprint of the *Germantown* edition of 1756.

—— ‖ Serious Reflections on the present State of England, as to its moral character; in which is shewn the Tendency of Irreligion and Vice, to bring Ruin upon a People; both in the natural Course of Things, and by the just Judgments of God. Extracted from a late eminent Writer, and published for General Good. 12mo. *London: Printed in the Year,* 1783. 1¾

ANONYMOUS,—*continued.* 1783-87.

——‖ A Serious Address to the Rulers of America, on the inconsistency of their conduct respecting Slavery: forming a contrast between the encroachments of England, on American Liberty, and American injustice in tolerating Slavery.
Trenton: Printed by Isaac Collins. ... 8vo. 1783. 22 pages.
This is signed, "A Farmer," and dated, February, 1783.

—— The same. ... ... 8vo. *Printed in the Year*, 1784. 22 pages.
The Imprint of this should be, "*Philadelphia, Printed,—Liverpool,—reprinted.*"

—— Some Observations on the Situation, Disposition, and Character of the Indian Natives of this Continent. [By ANTHONY BENEZET.]
Philadelphia: Printed and sold by Joseph Crukshank, in Market-street. ... ... Small 8vo. 1784. 3¾

—— A Collection of Religious Tracts, plainly setting forth the great Truths of the Gospel, for the instruction of the Youth and others particularly those of the Black People. [Query, by ANTHONY BENEZET?] *Philadelphia: Printed by Enoch Story, in Strawberry Alley.* 12mo. 1784. 3

——‖ Considerations on the Doctrine of Predestination, in a Letter to a Friend. ... 12mo. *Bath: Printed in the Year*, 1784. ⅚
Written and dated from, "Bath, Feb. 17, 1784." perhaps by WILLIAM MATHEWS.

—— Verses occasioned by reading some strictures on Barclay's Apology. Small 8vo. *Printed in the Year*, 1785. 2⅜
Written by JOSEPH BECK, of Frenchay, near Bristol.

—— ‖ An Elegy: Sacred to the Memory of that Patron of virtue, the truly admired and pious JOHN TILL ADAMS, M.D., of Bristol, &c. (With a Frontispiece.) ... .. 8vo. *Bristol*, 1786. ¾
See JOHN TILL ADAMS.

—— The True Quakers' Principles defended by Scripture.
Lewes: Printed for the Author. 8vo. 1786. 2½
This was written to defend Friends' Principles concerning *Baptism*, &c.
The Preface is signed G.M. [Query, THOMAS MARTIN?]

—— An Invitation from the Spirit of Christ to the Churches. Folio. 1787. ½

—— Some Principles and Precepts of the Christian Religion explained by way of Question and Answer, for the use of Young persons. [By JOHN KENDALL.]
Ipswich: Printed by Shave and Jackson. Small 12mo. 1787. 1½
The *First* edition of this tract was printed in 1783, and the *Second* edition, in 1785, with the Author's name; this edition is a little altered. Reprinted in 1793, 1808, 1817, 1820 and 1851. See JOHN KENDALL.

——‖ Miscellanies, moral and instructive, in Prose and Verse; collected from various Authors, for the use of Schools, and improvement of young persons of both sexes. *Philadelphia: Printed*, 8vo. 1787. 13

——‖ The same, — *Philadelphia, printed; London: Reprinted by J. Phillips, George-Yard, Lombard-street.* 12mo. 1787. 8½

ANONYMOUS,—*continued.* 1787-90.

—— The same, — *Philadelphia, printed; Dublin: Reprinted by J. Jones, No.* 111, *Grafton-Street.* 12mo. 1789. 8½

—— The same, — A New Edition, with additions. *Philadelphia, printed: London: Reprinted by James Phillips, George-Yard, Lombard-Street.* 12mo. 1790. 8⅚

—— || Miscellanies, moral and instructive, in Prose and Verse, &c. Vol. 2. *London: Printed by J. Phillips, George Yard, Lombard-street.* 12mo. 1793. 9

—— || Miscellanies, &c. Vol. 3. ... ... 12mo. 1803.

The extracts which compose these volumes were collected from a variety of Authors by a Female for her own perusal and amusement, but there is some uncertainty as to her being a Friend, as well as the Editor. The first volume contains the following recommendatory letter from BENJAMIN FRANKLIN :—

"I have read, with pleasure, the manuscript specimen communicated to me of the Miscellanies in Prose and Verse. I am glad to hear they are now ordered for the press.

"A Book, containing so many well chosen sentiments, and excellent instructions, put into the hands of our children, cannot but be highly useful to the rising generation. B. FRANKLIN. Philadelphia."

—— Extracts from the Writings of divers eminent Authors, of different religious denominations, and at various periods of time, representing the evils and pernicious effects of Stage Plays, and other vain amusements. *Sheffield: Printed,* 8vo. 1789. 1½

Reprinted,— ... ... *Sheffield.* 8vo. 1790. 1⅔

See LINDLEY MURRAY.

—— A Quaker's Reasons for opening his Shop on that called Christmas-Day. ... Folio. *No Printer's name, or place.* 1789. 1

Written by JOSIAH FORSTER, of "St. Paul's-Church-Yard, London; Son of JOSIAH FORSTER, Schoolmaster of Coventry," &c.

—— Observations on a late address to Friends on Tythes. 8vo. 1789. 40 pages.

—— || An Account of a Young Prince, shewing his setting out to return to his Father's Kingdom, and of the mischiefs which befel him in the Way; being a caution and Warning to all young People.

"*I will open my mouth in a Parable.*"—PSALM lxxviii, 2.

London: Printed for and Sold by W. Darton and Co., No. 55, *Gracechurch-street.* .... 12mo. 1790. ⅔

—— Le Principe ou la Regle, de vie des Premiers Chretiens devoilé. The Principle or Rule of Life of the First Christians displayed. (In French only.) ... ... 12mo. *Amsterdam,* 1790. 3 7/12

Done by GEORGE DILLWYN, ROBERT and SARAH GRUBB, and JOHN DE MARSILLAC, then at Amsterdam.

See GEORGE DILLWYN.

—— A Spelling Book for the use of Ackworth School. ... 12mo. 1790. 6

See also SCHOOLS.

ANONYMOUS,—*continued.* 1792-94.

—— ‖ The Guilt of War: a Poem. Written in the year 1792. *T. Geoghegan, Printer, Kent Street.* 12mo. *No date.* ½

—— An Address to the Right Reverend the Prelates of England and Wales, on the subject of the Slave-Trade. [By GEORGE HARRISON, of Wandsworth.] *London: Printed in the year* 1792, *and sold by J. Parsons, Paternoster Row; and Ridgway, York-street, St. James's.* 8vo. 1792. 1

—— ‖ Considerations addressed to Professors of Christianity of every denomination, on the impropriety of consuming West-India Sugar and Rum, as produced by the oppressive Labour of Slaves. *London: Printed by Ritchie and Sammells.* 8vo. 1792. ½

Reprinted,—The 2nd edition, corrected. (same imprint) 8vo. 1792. ½

—— A Short Sketch of the Evidence for the Abolition of the Slave Trade, delivered before a Committee of the House of Commons. To which is added, a Recommendation of the subject to the serious attention of People in general. [By WILLIAM BELL CRAFTON, of Sheffield.] 12mo. *London: Printed in the Year,* 1792. 1

—— ‖ An Epistle to Will. Wilberforce, Esq., written during the disturbances in the West-Indies. (in verse.) *London: Printed and sold by Darton and Harvey,* 55, *Gracechurch Street.* 12mo. 1792. 1⅚

—— Remarks on Collections. [By HENRY TUKE.] Large 4to. *No Printer's name, or place.* [12th of 1st mo. 1793.] ½

—— To the Society of the People called Quakers. Signed, "Pacificus." May, 13th, 1793. Folio. *No Printer's name, or place.* [1793.] 1
Supposed by JOHN PAINE, of Nevil Grange, Yorkshire.

—— ‖ Some Advice to Governesses and Teachers; written by the Author of "The Evidence of the Existence of God; supposed to be translated by Bishop Barclay. *London: Printed by Darton and Harvey, No.* 55, *Gracechurch-Street.* 12mo. 1793. ½

—— ‖ Some advice to Teachers, particularly recommended to the attentive perusal of Governors and Governesses of Boarding Schools. *Dublin: Printed by Robert Napper, for R. M. Jackson, Meath-street.* ... ... 8vo. 1794. ½

—— Wisdom, a Poem. *Wisdom giveth Life.* *London: Printed by Darton and Harvey, No.* 55, *Gracechurch Street.* 12mo. 1794. 1.
Reprinted,—See EDWARD WILKINSON, of Bow.

—— Leisure Hours: or entertaining dialogues: between persons eminent for virtue and magnanimity, &c. By Priscilla * * * * (Wakefield) *London: Printed and sold by Darton and Harvey, No.* 55, *Gracechurch Street.* ... ... 18mo. 1794.

—— On Drunkenness and Profane Swearing. By a Real well-wisher to Mankind. ....: Folio. [about 1794.] ½

ANONYMOUS,—*continued.* 1795-97.

—— A Practical Syntax, in English *and* French, with Dialogues, &c. intended chiefly for the use of the Society called Quakers.
London: Printed for the Author, and sold by Darton and Harvey, No. 55, *Gracechurch Street.* ... 12mo. 1795. 6½

—— An address to the Inhabitants of the City of York; with some remarks on the late illumination, and the excesses attending it. By a Lover of Peace and order. [ESTHER TUKE.]
Sold by the Booksellers in York. 12mo. [about 1794.] ½

—— Another edition. (See ESTHER TUKE.] ... 12mo. No date. ½

—— An Epistle *to two young Female Friends, one a relation, the other a Servant to* Daniel Burns *and* Wife, *of* Lewes, *in* Sussex, *both ministering Friends, and instrumental in the* Lord's *hand in awakening me to a sense of my duty.* (begins "Dear Friends, Mary and Polly,"—and signed R.S. [RICHARD SCANTLEBURY, of Redruth.] ... 8vo. *No Printer's name, place, or date.* ½

—— A Second Address to the Right-Reverend the Prelates of England and Wales, on the subject of the Slave-Trade. [By GEORGE HARRISON, of Wandsworth.] *London: Printed and sold by J. Johnson, St. Paul's Church-yard.* ... 8vo. 1795. 1½
The First address was published in 1792.

—— ‖ War a system of Madness and irreligion. To which is subjoined, by way of a conclusion, the Dawn of Universal Peace. Wrote on the late Fast Day, *March*, 10th, 1796. By Humanitas.
8vo. *Printed in the Year*, 1796. 4
N.B.—There is added at the end of this piece, "Anna's Complaint; or, the Miseries of War. *Written in the Isle of Thanet*, 1794, By Mrs. Moody" (not a Friend.) 2 pages. (in verse.)
On the Title page of the copy from which this is taken is written, "Presented by the Author to the Editor of *The Philanthropist* with best wishes that his efforts to put an end to the Horrid and barbarous Custom of War, may be crowned with the most complete success."

—— Brief remarks, Caution, &c. to the Inhabitants of this highly-favoured Nation Old England, &c.
8vo. *London: Printed for the Author.* 1796. 1½
See SAMUEL DAY.

—— Hints respecting Wills and Testaments. [By JOHN C. LETTSOM, M.D.] *London: Printed by James Phillips, George-yard, Lombard Street.* ... ... 8vo. 1796. ⅞

—— A LOOKING-GLASS for the Clergy; or some Traits of the False Prophets, particularly maintenance by force: in reply to a pamphlet lately published by GEORGE MARKHAM, Vicar of *Carleton*; entitled, "Truth for the Seekers."
"*Ye shall know them by their fruits.*"—Matthew, Chap. vii, ver. 16.
London: Sold by C. Law, Ave Maria Lane; and may be had of Wilson, Spence and Mawman, in York. 8vo. No date. 2¾
This is signed at the end, "A.L.M.," and dated 12th month, 1797, the Author was THOMAS SCANTLEBURY, of Sheffield.

ANONYMOUS,—*continued.* 1797-1800.

— Reprinted,—the 2nd edition, with additions. ... 8vo. No date. 4¾

— The Insufficiency of the Light of nature: exemplified in the vices and depravity of the heathen world. Including some strictures on Paine's "Age of Reason." [By JOHN HELTON.]
London: Printed for John and Arthur Arch, No. 23, Gracechurch Street, and John Wright, Piccadilly. 8vo. 1797 5⅞

— Hints addressed to Card Parties, (By Dr. LETTSOM.)
London: Printed for C. Dilly. 8vo. 1798. 1

— A New and seasonable address to the Disciplinarians of the People called Quakers, relative to Tithes and Taxes. By Catholicus. [WILLIAM MATTHEWS, of Bath.] 12mo. 1798.
Reprinted,—The 2nd edition. ... 8vo. *Printed in* 1798. 2⅛

— A Brief reply to Catholicus's "Seasonable Address to Disciplinarians." By Chryptonimus. [JOSEPH GURNEY BEVAN.]
12mo. 1798. 1

— The Rights of Protestants asserted and Clerical incroachments detected, in reply to G. Markham's "More Truth for the Seekers." 8vo. 1798. 3
Supposed by THOMAS SCANTLEBURY, of Sheffield.

— A Serious Meditation, or a Christian's duty briefly set forth. [By SARAH GRUBB, formerly TUKE.] ... ... 4to. ¼
Reprinted,—See SARAH GRUBB.

— Reflections on Religious Persecution. [By Dr. LETTSOM.]
London: Printed for Darton and Harvey, 55, Gracechurch Street. ... ... 8vo. 1799. ⅞

— The History of the People called Quakers. Abridged from the Writings of JOHN GOUGH, WILLIAM SEWELL, &c. In 2 vols.
London: Printed and sold by Darton and Harvey, No. 55, Gracechurch Street. ... ... 12mo. 1799.
N.B.—Supposed by THOMAS BRADLEY, Physician (not of the Society.)

— The Economy of an Institution, established in Spitalfields, London, for the purpose of supplying the poor with a good meat soup, at one penny per quart. Principally extracted from the Papers of the Society, and published with a view to the Establishment of similar institutions, in Towns, villages, and populous neighbourhoods. *London: Printed by W. Phillips, George Yard, Lombard-street.* 8vo. 1799. 1
Query, by WILLIAM PHILLIPS? who, with William Allen, was one of the Founders of the Soup Society.

— "Thou shalt not take the name of the Lord thy God in vain, &c. [By MARTHA BREWSTER, of Bury St. Edmunds.]
4to. about 1799-1800. ¼

— Copy of a Letter from a Young man, a Quaker, in Pensylvania, to the late William Cowper, the Poet. [By JOSEPH BRINGHURST, JUN^R.] *Chester; Printed at the Office of Broster and Son, in the Exchange.* ... ... 12mo. 1800. ¼

ANONYMOUS,—*continued.* 1801-02.

—— A Serious expostulation with zealous Professors of the Christian Religion, on the subject of public rejoicings. [By THOMAS SCANTLEBURY, of Sheffield.] *Sheffield: Printed and sold by Slater, Bacon, and Co., No.* 9, *Snighill; also by J. Matthews, Bookseller, in the Strand, London.* ... ... 12mo. 1801. $\frac{5}{6}$

—— ‖ Thoughts on the Duty of Mercy and Sin of cruelty to the Brute Creation. *London: Sold by Rivington's, St. Paul's Church-yard; Hatchard, Piccadilly; and Darton and Harvey, Gracechurch Street: also by Hazard, Bath; Rusher, Reading; and Norton, Henley.* ... ... 12mo. 1801. $1\frac{1}{2}$

—— Remarks on John Hancock's Pamphlet, entitled, "Reasons for withdrawing from Society with the People called Quakers." *Belfast: Printed by Doherty and Simms, No.* 8, *High Street.* 12mo. 1801. $1\frac{5}{6}$

Supposed by JOHN CHRISTIE, of Lisburn, Ireland.

—— An Account of the State Prison or Penitentiary House, in the City of New-York. By one of the Inspectors of the Prison. [Query by JOHN MURRAY, JUN^R. or THOMAS EDDY?] *New-York: Printed by Isaac Collins and Son.* ... 8vo. 1801. $6\frac{1}{2}$

Contains 2 plans of the "Elevation of the New-York State Prison."

—— A Vindication of some Truths contained in the Scriptures, by the exercise of Reason only. [By JOSEPH LANCASTER.] *London: Printed for the Author, and sold by Darton and Harvey, Gracechurch-street.* 12mo. 1801. 1

—— A Serious address to the Yearly Meeting of Friends in London, 1801. Signed "Theophilus." [WILLIAM MATTHEWS, of Bath.] ... ... 8vo. *No Printer's name, or place.* (1801.) $\frac{1}{2}$

—— An Appeal to the Society of Friends, on the Primitive simplicity of their Christian Principles and Church Discipline; and on some recent proceedings in the said Society. (In 3 parts.) *London: Printed at the Philanthropic Reform, St. George's Fields, by J. Richardson, No.* 4, *Lambeth Road, Southwark; and sold by J. Johnson, St. Paul's Church-yard.* 8vo. 1801. $15\frac{3}{4}$

See THOMAS FOSTER, of Bromley, Middlesex.

—— Serious advice to the young Women of Sussex, or others who may read these lines. [By SAMUEL WEST, of Horsham.] *Horsham: Printed by J. Phillips.* 8vo. (about 1802.) $\frac{3}{4}$

—— An English Harmony of the Four Evangelists, generally disposed after the manner of the Greek of WILLIAM NEWCOME, Archbishop of Armagh; with a Map of Palestine, divided according to the twelve Tribes, explanatory Notes, and Indexes. [By RICHARD PHILLIPS, and THOMAS THOMPSON.] *London: Printed and sold by W. Phillips, George Yard, Lombard Street.* ... ... 8vo. 1802. $30\frac{3}{4}$

Reprinted,—See RICHARD PHILLIPS.

ANONYMOUS,—*continued.* 1802-04.

—— An Examination of the first part of a pamphlet, called, "An Appeal to the Society of Friends." By Vindex. [JOSEPH GURNEY BEVAN.] *London: Printed and sold by W. Phillips, George-Yard, Lombard Street.* 8vo. 1802. 3

—— Some Tracts relating to the Controversy between HANNAH BARNARD and the Society of Friends, wherein the Primitive Christian Principles of the said Society are presented to the Public. By Christicola. [JOHN BEVANS, JUN^R.]
London: Printed and sold by Darton and Harvey, Gracechurch-street. 8vo. 1802. 3½

—— A Letter to Joseph Gurney Bevan; containing observations on the Ministry and Discipline of the People called Quakers. [By GEORGE BROWN, of Shields.] *London: Printed and sold by W. Glendinning, No. 25, Hatton Garden.* ... 8vo. 1804. 3

Reprinted, — the 2nd edition. *London: Printed for Vernor and Hood, No. 31, Poultry. By T. Gillett, Salisbury Square.* 8vo. 1804. 2

—— Poems on Religious subjects; selected from the Works of Young, Cowper, Addison, and other Authors, equally valuable for the pious sentiments they contain. [By JOHN KENDALL, of Colchester.] *London: Printed by W. Phillips, George Yard, Lombard Street.* 12mo. 1803. 1

—— A Narrative of Events, that have lately taken place in Ireland among the Society called Quakers: with corresponding documents, and occasional observations. [By WILLIAM RATHBONE.]
Printed for J. Johnson, St. Paul's Church-yard, London; sold also by Gilbert and Hodges, Dublin, and Archer and Ward, Belfast. 8vo. 1804. 18¾

—— A Brief account of the New-York Hospital. *New-York: Printed by Isaac Collins and Son, No.* 189, *Pearl-Street.* 8vo. 1804. 4¾
Query, by JOHN MURRAY, Junr., or THOMAS EDDY? There is written in the copy from which this is taken, "John Murray, Jun. to Wm. Tuke."

—— Considerations on the subject of defensive War: asserted to be consistent with Christianity, in the writings *of the late* John Fletcher, Vicar of Madeley, Shropshire, and Alexander Knox. [By DANIEL ROBERTS, of Painswick.]
Printed and sold by D. Walker, Printing-Office, Glocester; Sold also by Darton and Harvey, Gracechurch-street, London. (Price Ninepence.) ... ... 12mo. 1804. ¾

—— Reasons why the Society of Friends should not vote for Members of Parliament, &c. (Signed, "Philotesis.")
London: Printed for the Author, by Darton and Harvey, 55, Gracechurch Street. ... ... 12mo. 1804. ⅚
By DANIEL ROBERTS, of Painswick.

—— Notices on the Slave Trade in reference to the present state of the British Isles. [By GEORGE HARRISON.] ... 8vo. 1804. 1½

ANONYMOUS,—*continued.* 1804-06.

—— A Few Observations tending to expose the unfairness of some censures on the character of DAVID SANDS; in a Publication called "A Narrative of events that have lately taken place in Ireland, among the Society called Quakers." *London: Printed by W. Darton, Jun., No.* 40, *Holborn-Hill.* ... 8vo. 1804. 1

—— An Address to the Society of Friends, commonly called Quakers, on their excommunicating such of their Members as marry those of other religious professions. ... .. 8vo. *London,* 1804. 3¼

Reprinted,—The 2nd edition,—*London: Printed by and for Thomas Clio Rickman, Upper Mary-le-bone street; Johnson, St. Paul's Church-yard; Symonds, Paternoster-Row; Griffiths, Pall-Mall; and all Booksellers.* 8vo. 1804. 3¼

—— Outlines of a Plan of Education. [By ISAAC PAYNE, of Epping.] 12mo. 1805.

—— Cursory remarks on G.G's (George Gregory's) Brief argument why the Quakers are bound in conscience to pay Tithes. [By JOSEPH GURNEY BEVAN.] *London: Printed and sold by Phillips and Fardon, George-yard, Lombard Street.* ... 8vo. 1805. ⅞

—— On Fashion. An Address to the Youth of the Society of Friends. 12mo. *London,* 1805. ½

Reprinted,—See FREDERICK SMITH.

—— The Warning. Recommended to the serious attention of all Christians, and Lovers of their Country. [By ELIZA COLTMAN, Spa, near Leicester.] *London: Printed by Darton and Harvey, Gracechurch Street; and sold by J. Combe, Leicester, and W. Leicester, Warrington.* ... ... 12mo. (about 1806.)

—— A Few notes on a Letter to the Archbishops and Bishops of the Church of England, and on a charge, recently delivered by the Archdeacon of Sarum, relative to JOSEPH LANCASTER'S Plan for the education of the lower orders of the Community. By ECCLETUS. [LUKE HOWARD.] *London: Printed and sold by Phillips and Fardon, George Yard, Lombard Street.* 8vo. 1806. 3½

This Pamphlet does not contain a discussion of the Plan of education, but is only a vindication of the character of Friends, from a number of charges brought against the Society.

—— Some remarks on a Letter lately published and addressed to the Archbishops and Bishops of the Church of England, on JOSEPH LANCASTER'S Plan for the education of the lower order of the Community, in which Quakerism is described as a disgusting Amalgama of antichristian Heresies and Blasphemies. [By GEORGE HARRISON.]

London: Printed for J. and A. Arch, Cornhill. 8vo. 1806. 2½

—— On the term REVEREND, (in reply to Urbanitas, p. 482, in the *Theological and Biblical Magazine* for November, 1806.) Signed "Honestus." [JOHN BEVANS, JUN^R.]

Printed by T. Rutt, Shacklewell. 8vo. *No Date.* ¼

ANONYMOUS,—*continued.* 1806-07.

—— Remarks on the Observations made on the Discipline of the Quakers by the Monthly Reviewers in their examination of William Rathbone's Narrative and Memoir. With a Postscript on the Critical Reviewer's notice of the Memoir. [By SAMUEL TUKE.] *London: Printed and sold by Phillips and Fardon, George-yard, Lombard Street.* 8vo. 1806. 1¼

—— The Day after the Election. (In verse.) [By THOMAS BINNS, of Liverpool.] *Liverpool: Printed for William Robinson, by James Smith.* ... ... 4to. 1806. ½

—— On Dejection and poverty of spirit. (From Fenelon.) [By FREDERICK SMITH?] *Croydon: Printed by T. Harding.* 4to. 1806. ½

—— Fenelon on Dejection or lowness of Spirits. *Printed by James Smith, Liverpool.* ... 12mo. *No date.* ¾

—— A Letter to a Friend in London, on *certain Improprieties of Expression*, used by some of The Society of Friends. [By BENJAMIN PERKINS, of New York?] *London: Printed by Darton and Harvey, Gracechurch-street.* 12mo. 1806. ⅚

—— Remarks, occasioned by a Sermon on the *Reasonableness of the Established Church* of England; preached at the Chapel called St. James's, Latchford, and published by JOHNSON GRANT, M.A. Affectionately addressed to the Inhabitants of Warrington and its vicinity; and principally to those who have, for a series of years, attended that chapel. [Signed, "Philanthropos." (JOHN FORSTER, of Warrington.)] *Liverpool: Printed by James Smith.* 8vo. 1807. 5

—— Early Christian Instruction, in the form of a Dialogue between a Mother and a Child. Written at the desire of the Society of Friends. *London: Printed and sold by William Phillips, George-yard, Lombard-street.* 12mo. 1807. 1

This Essay was prepared by the Meeting for Sufferings at the desire of the Yearly Meeting; the following minute, as well as the minutes of the Meeting for Sufferings respecting it, are inserted in Luke Howard's "Yorkshireman," Vol. 5, page 89, &c., and the Essay itself is also reprinted in that work.

MINUTE OF THE YEARLY MEETING, 1806.

"On the subject of *the early instruction* of *youth in the principles and doctrines of the Christian Religion*, this meeting apprehends that, as a first step, a small work by way of question and answer, for the use of children at an early age, may be conducive of advantage both to parents and their offspring; and requests the Meeting for Sufferings to take the necessary care to prepare an Essay for the approbation of the Yearly Meeting."

N. B.—About this period, a Committee of the Meeting for Sufferings was appointed for correcting the mistaken opinions, and repelling the injurious aspersions of Friends and their Principles, which appeared frequently, chiefly in the Reviews and Magazines.

ANONYMOUS,—*continued.* 1807-08.

The following pieces (as well as some others under the Authors' names, see JOSEPH G. BEVAN, WILLIAM DILLWYN, *&c.) were published or inserted in different periodical works.*

In "The Gentleman's Magazine,"—"Some Remarks on it's review of Henry Tuke's Principles, &c." in which Review it is asserted, that the Religion of the Society is "pure Deism." (Signed, "Cryptonymus.") [JOSEPH G. BEVAN?] 1807.

In "The Eclectic Review," A Vindication of the mode of religious instruction adopted at Ackworth School, which had been censured in that work. 1807.

In "The Monthly Magazine," A Reply to some observations on the practice of Friends in remaining covered in places of worship. 1807.

In "The Monthly Repository of Theology and Literature," Answer to a Query respecting the conduct of the Society in the payment of certain Taxes. [Supposed by JOHN BEVANS, JUNR.] 1807.

—— A Brief Apology for Quakerism, inscribed to the Edinburgh Reviewers. [By LUKE HOWARD.] *London: Printed for the Author, and sold by Darton & Harvey, Gracechurch-street; Longman and Co., Paternoster Row; and J. Hatchard, Piccadilly.* 12mo. 1808. 2

In some copies, the title is, "A Little *Apology, &c." This publication was called for in the opinion of the Committee by a violent attack of the said Reviewers upon us, in their Review of Clarkson's Portraiture of Quakerism. Yorkshireman, Vol. 5, page 95.*

In "The Monthly Repository," a Reply to some Observations on the Inward Light of the Quakers. [Supposed by JOHN BEVANS, JUNR.] 1808.

In "The Antijacobin Review,—a note correcting an assertion of the Editor—"that Quakers are not Christians." 1808.

A Letter to the Editor of the British Critic, on occasion of some reflections upon the Society in that work. 1809.

A Reply to Paper in "The Universal Magazine," entitled, "Hints as to the real Character of George Fox." 1809.

In addition to the above, the Committee prepared a Letter to Granville Sharp, in reply to a book of his in print but not published. This Letter I believe has never been printed, but has been retained by the Society in Manuscript.

—— A Tribute to the Memory of WILLIAM COWPER, Author of the Task and other poems, occasioned by the perusal of his Works, and the memoirs of his life, by Hayley.

Ipswich: Printed and sold by J. Raw; and sold by Longman, Hurst, Rees, and Orme, London. 4to. 1808. 4

—— The same, another edition, with the author's initials, I. T. S. [JOHN TALWYN SHEWELL.] 8vo. 1808. 2

—— Considerations on Public Worship, with hints for practical improvement. By a Lover of Christian Liberty. [WILLIAM MATTHEWS.]

Bristol: Printed at the Mirror-Office, by C. A. Holl; and sold by the different booksellers in Town and Country. 8vo. 1808. 1

—— Hints chiefly scriptural, respecting Regeneration.

London: Printed and sold by W. Phillips, George-yard, Lombard Street. 8vo. 1808. 2

Reprinted, with the author's name, see RICHARD PHILLIPS.

ANONYMOUS,—*continued.* 1808-10.

—— Fruits of Christian Love! A Letter to the Society of Friends, called Quakers, on the Religious instruction of their youth. By Amicus. [Query, JOSEPH LANCASTER?]
London: Printed by C. Grant, 209, *High Holborn, and sold by T. and R. Hughes, Ludgate-street.* 8vo. 1808. 1⅝

—— Thoughts on the importance of Religion. [By WILLIAM ALLEN.]
London: Printed and sold by William Phillips, George Yard, Lombard Street. ... ... 12mo. 1808. ⅜
Reprinted frequently, see WILLIAM ALLEN.

—— ‖ A Short Catechism for the use of young children.
Birmingham: Printed at T. Chapman's Office, Bull-street. Square 16mo. 1809. ½

—— ‖ A Christmas-Box, for the advocates of BULL-BAITING, particularly addressed to the Inhabitants of Uppingham.
London: Printed by Darton and Harvey, No.55, Gracechurch street. ... ... 16mo. 1809. ¾

—— An Appeal to the virtue and good sense of the Inhabitants of St. Martin-in-the-Fields, and the other parishes in Westminster; together with the Parishes of St. Mary-le-bonne, St. Pancras, and St. George, Bloomsbury, on the subject of Prostitutes walking the streets. Published at the request of several of the Inhabitants of the Parish of St. Martin-in-the-Fields. [By FREDERICK SMITH.]
London: Printed by James Harrison, No.6, Lancaster Court, Strand; Sold by J. Hatchard, Piccadilly. ... 8vo. 1809. 1½

—— ‖ To the Society of "the Friends," in Great Britain. (Signed, "A Member of the African Institution."
Barlow & Child, Printers, Knowles' Court, Little Carter Lane. ... ... (about 1808 or 9) 12mo. No date. ⅙
Supposed by THOMAS CLARKSON (Not a Member.)

—— An Abstract from an English edition of the Meditations of Thomas A'Kempis, on the Life and Loving-Kindness of Jesus Christ. By T. S. [THOMAS SHILLITOE.]
London: Printed for and sold by Darton and Harvey, No. 55, Gracechurch Street. ... ... 18mo. No date. 4½

—— ‖ A Short but infallible direction to a True Knowledge of the Gospel and its benefits. Extracted from the Writings of a truly enlightened and Pious Author of the 18th Century.
Bristol: Printed by Philip Rose. 12mo. 1810. ½

—— On Devotion. From an American Paper. *London: Printed by Darton and Harvey, Gracechurch Street.* ... 12mo. 1810. ½

—— On the Duty of *a Wife.* [By FREDERICK SMITH.]
London: Printed by J. Harrison, No. 6, Lancaster-Court, Strand; and sold by Darton and Harvey, Gracechurch-Street, and Hatchard, Piccadilly. (Price Fourpence.) 16mo. 1810. (or 13 pages) $\frac{7}{16}$

ANONYMOUS,—*continued.* 1811-13.

—— Familiar Letters, addressed to Children and young persons of the middle ranks. [By ELIZA COLTMAN, Spa, near Leicester.] *London: Printed for the Author, and sold by Darton, Harvey and Darton, Gracechurch street; J. Hatchard, Piccadilly; and by T Combe, Leicester.* 12mo. 1811. 5½

—— The Silent Pause, and other verses: addressed to the Girls at a Boarding-School for Friends' Children. Written on different occasions. [By WILLIAM ALEXANDER, of York.] *York: Printed by C. Peacock, for W. Alexander.* 8vo. 1811. 2¼

—— Speeches delivered by several INDIAN CHIEFS. Also, an Extract of a Letter from an INDIAN CHIEF. *New-York: Printed by Samuel Wood, No. 357, Pearl Street. Reprinted at Ipswich, by J. Bush, Tavern-street.* 12mo. 1812. 1

—— An Address to the Poor. [By CHARLOTTE REES, afterwards LLOYD.] *Bristol: Printed by T. Lane, Commercial Office, Redcliff-street.* ... ... Small 12mo. 1811. 1

Reprinted,—See CHARLOTTE REES.

—— Prospectus of an Epitome of the History of the World. [By JOHN HOYLAND.] ... Folio. *Sheffield,* (about 1812.) ½

—— Metrical Effusions, or verses on various occasions. [By BERNARD BARTON.] ... ... 8vo. *Woodbridge,* 1812. 14½

—— An Address to the inhabitants of Chichester, on the subject of the distribution of the scriptures. Signed, "A Citizen." [JAMES HACK, JUNR., Chichester.] *Mason, Printer, Chichester.* Folio. 1812. ½

—— Remarks on the Theatre and on the late Fire at *Richmond,* in *Virginia.* [By ANN, Wife of WM. ALEXANDER, of York.] 8vo. *York,* 1812. 2

Reprinted,—The 2nd edition, ... 12mo. *York,* 1814. 1

—— Dangers of the Theatre. Extract from a printed account of the conflagration of Richmond Theatre in Virginia, which happened 26th of December, 1811. *Smith, Printer, Woodbridge.* 16mo. No. date. ¼

—— First Lessons in English Grammar, with Questions and Exercises adapted to the Capacities of Children, from 6 to 12 years old. By M.H. Chichester, 1812. 4th edition, revised and enlarged. *London: Printed for Longman, Hurst, Rees, Orme, and Brown.* 18mo. 1813. 2

Reprinted.—See MARIA HACK.

—— The Powers of Britain, (a Poem.) Respectfully addressed to the Legislature and People of the United Kingdom. [By WILLIAM ALEXANDER.] *York: Printed for the Author, and sold by William Alexander, York; M. M. and E. Webb, Bristol; Darton, Harvey and Co.; W. Phillips; Longman, Hurst and Co.; and W. Darton, Jun. London.* 8vo. 1813. 2

—— Universal and Saving Grace, asserted and demonstrated, or, a Scriptural refutation of the Doctrines of absolute and unconditional Predestination, in letters to the Proprietors of the Gospel Magazine, &c. [By THOMAS SCANTLEBURY.] *Sheffield: Printed by C. & W. Thompson, Albion Office, &c.* 12mo. 1813. 1 5/12

ANONYMOUS,—*continued.* 1813-14.

—— A Guide to True Peace; or, a method of attaining to Inward and Spiritual Prayer. Compiled chiefly from the Writings of Fenelon, Archbishop of Cambray, Lady Guion, and Michael de Molinos. [By WILLIAM BACKHOUSE, and JAMES JANSON.]
Stockton: Printed by Christopher and Jennett. 24mo. 1813. 2

Reprinted, 2nd, 3rd, and 4th editions, &c.
See WILLIAM BACKHOUSE.

—— Christianity a system of Peace, In two Letters. 2nd edition.
Stockport: Printed by J. Lomax; and sold by Darton, Harvey, and Co., Gracechurch-street; William Darton, Jun., Holborn Hill; and L.B. Seeley, Fleet Street, London. 8vo. 1813. 3

The Preface only, and to this edition only, was written by a Friend, JOSEPH CROSFIELD, of Hartshill, Warwickshire.

—— On Card Playing. [By FREDERICK SMITH.] *Printed by W. Phillips, George-yard, Lombard-street, London.* 12mo. No date. $\frac{1}{12}$

—— The same, another edition.
G. Cooke, Printer, Dunstan's Hill, Tower Street. 12mo. No date. $\frac{1}{12}$

—— Friendly Advice to Labouring People and others, who have small incomes, especially to those Persons who have Families of children, and to the Overseers of the Poor, &c.
[By FREDERICK SMITH.]
Chelsea: Printed by J. Tilling, Grosvenor row, &c. 8vo. [about 1813.] 1

—— Friendly Advice to Labouring People. [By the same.]
Folio. *No Printer's name, place, or date.* $\frac{1}{2}$

—— Mentor and Amanda: or, a visit to Ackworth School. With descriptive notes. By a late Teacher. [WILLIAM SINGLETON.] (in verse.) *London: Printed for W. Darton, Jun.* 58, *Holborn Hill.* (*Hodson, Printer, Nottingham.*) ... ... 8vo. 1814. $1\frac{3}{4}$

—— The Christian Doctrine of the Holy Spirit exhibited from the scriptures: with introductory remarks. [By JONATHAN FLOUNDERS.]
Liverpool: Printed by James Smith, Tithebarn Street; Sold by William Phillips, George Yard, Lombard-Street, and Darton and Harvey, Gracechurch street, London; also by William Alexander, York. ... ... 8vo. 1814. $4\frac{7}{8}$

—— Memoirs of Francis, commonly called St. Francis De Sales, titular Prince and Bishop of Geneva, Translated from the French. With a Preface and Notes by the Translator. [ROBERT BARNARD, of Colebrook-dale.]
Ironbridge: Printed by and for William Smith, &c. 12mo. 1814. $9\frac{1}{2}$

—— An Account of a Religious Society in Norway, called SAINTS: with a few letters written by some of them. Also, some interesting particulars relating to several Prisoners on Board a

ANONYMOUS,—*continued.* 1814-16.

Danish Ship, who were convinced of the PRINCIPLES OF FRIENDS, from the year 1812 to 1814. [By FREDERICK SMITH.]
London: Printed and sold by Darton, Harvey, and Darton, Gracechurch Street, &c. 12mo. 1814. 1½

Reprinted at *Philadelphia*, see FREDERICK SMITH.

Contains Letters and Epistles of PETER SCHIVELLAND, HANS NEILSON HOUGHE, ANNA HALVORS DALLER.

—— An Account of the Rise, Doctrines and Principles of the People, called Quakers. "*Render unto all their due.*"
Cork: Printed by John Bolster, Bookseller, No. 7, Patrick street. 12mo. 1814. 1

—— ‖ Statement respecting Adult Schools.
Maidenhead: Printed at the Library, by G. W. Wetton. 8vo. 1814. 1¾

—— Article, "Quakers,"—in, "The New Royal Encyclopædia, &c. By George Selby Howard." Vol. 3. ... Large folio. No date.

"This article was, for the most part, compiled by a Gentleman of the Profession described in it."—*Note in the Work.*

—— Serious Thoughts on the Fall and Restoration of Man; with some remarks on The Doctrines of Predestination and Original Sin. By Aquila. [SAMUEL ALEXANDER.]
Printed for the Author; and sold by Longman, Hurst, Rees, & Co., London. 12mo. 1814. 2¼

—— An Address to the Public, on the use of Ardent Spirits. [By JAMES MOTT, of New-York.] *New-York: Printed and sold by Samuel Wood, No.* 357, *Pearl Street.* ... ... 12mo. 1814. ¾

—— A Brief History of Tithes, especially in relation to the English system. [By WILLIAM ALEXANDER, of York.] *Printed by W. Alexander and Co. Castlegate, York.* Foolscap, 8vo. No date. 1

—— A Comprehensive view of the Nature of Faith, according to the several acceptations in which the term is used in sacred scripture. By a Cordial Well-wisher to the cause of universal Truth and Righteousness. [PRISCILLA HANNAH GURNEY.]
London: Printed by Ellerton and Henderson, Johnson's Court, Fleet Street, &c. 8vo. 1816. 2¾

Reprinted, 2nd edition,—*York: Printed and Published by W. Alexander and Son, Castlegate, &c.* 8vo. 1823. 3⅛

—— Early Piety, exemplified in some instructive accounts of the latter part of the lives, and happy deaths of pious children: affectionately recommended to the serious perusal of such as are young in years. *Gillingham: Printed by E. Neave; and sold by M. M. and E. Webb, Bristol, and other Booksellers.* ... 8vo. 1816. 1¾

Contents,—Ann Duglass,—Rebecca Shewell,—Thomas Hains,—Sarah Camm,—Rebecca Toovey,—George Chalkley,—Joseph Harris,—Hannah Hill,—Mary Samm.—William Fennel,—Elizabeth Furley, Sarah Scott,—Priscilla Cuthbert,—Mary Bewley,—and Susanna Whitrow.

—— A Short examination whether War is lawful for a Christian. 12mo. No date. ½

ANONYMOUS,—*continued.* 1816-17.

—— A Wreath from the Wilderness: being a selection from the metrical arrangements of Accola Montis-Amœni.

Ironbridge: Printed by William Smith, &c. 8vo. 1816. 10½

Reprinted with the Author's name, ROBERT BARNARD, of Colebrook-dale. 8vo. 1817. 10⅝

—— A Definition of True Religion, by Authors of *Different Religious Denominations.* [Supposed Editor, GEORGE JONES.]

Stockport: Printed at the office of J. Lomax, Great Underbank. 12mo. 1816. 1

Contents or Index,—Elizabeth Smith's Definition of Religion,—Job Scott's Description of true religion,—Judge Hale, on the direction and assistance of the Spirit of God,—Wm. Law, on the Spiritual life,—An Indian's Definition of Religion, given to Anthony Benezet,—Bishop Burnet's Sentiments on Religion,—Judge Hale, on true religion,—H.M. (Humphry Marshall) On the teaching of the Holy Spirit,—Extract from J. Newton, on Religion,—Extract from the Journal of John Woolman,—Extract from Matthew Henry, on the excellence of Christ's Spiritual appearance, -Extracts from Wm. Penn's Writings.

—— Some account of the PRISON at Philadelphia, chiefly extracted *From a late American Publication.*

London: Printed by W. & S. Graves, 66, *Cheapside; and sold by William Phillips, George-Yard, Lombard-street; and Darton & Harvey, Gracechurch street.* ... 8vo. 1816. 1

—— A Few lines affectionately offered and addressed to every young person whom they may concern. [Written 6th month, 10th, 1817, by JOHN BARCLAY.]

An edition,—*Johnston & Barrett, Printers,* 13, *Mark Lane, London.* ... ... 8vo. No date. ¼

—— The Baptism of Christ, a Gospel ordinance; being altogether inward and spiritual. Extracted from Job Scott and W. Dell's Treatises on Baptism. [By GEORGE JONES?]

"*By one Spirit are we all baptized into one body.*"—1 COR. xii. 13.

Stockport: Printed at the office of J. Lomax, Great Underbank. 12mo. 1817. 1

—— Observations on the subject of War. By Pacificator. [RICHARD DYKES ALEXANDER.] ... ... 8vo. 1817. ¾

—— CLEMENS & SEVERUS, or considerations on the *Policy and Reasonableness* of Capital Punishments. Occasioned by a recent Execution. [By ISAAC CLARK, of Westmill, near Hitchin, afterwards of Colchester.]

Hitchin: Printed by S. G. Shaw, Printer and Bookbinder: may be had of Darton, Gracechurch Street, London: of the booksellers at Hitchin, Hertford, Bedford, &c. 8vo. 1817. 1

See ISAAC CLARK.

N.B. At the end of this piece is, "A Short account of the Prison at Philadelphia."

ANONYMOUS,—*continued.* 1817-18.

—— Exposition of one Principal cause of the National Distress, particularly in Manufacturing districts; with some suggestions for its removal. *London: Printed for the Author; and sold by Darton, Harvey, and Darton, Gracechurch-street.* 8vo. 1817. 2¾

—— Commemorative verses, addressed to the Friends of RICHARD LEAVER, of Mansfield, *who suddenly expired in Greasley Bible Meeting*, 9th month, 23d, 1817. [By WILLIAM HOWITT.] *Mansfield: Printed by R. Collinson, Market place.* 8vo. 1818. 1½

—— An Affectionate Address to such of the PEOPLE called FRIENDS, as reside in London and its vicinity. By a Lover of that People. [JOHN BARCLAY, when but about 20 years of age.] *London: Printed by Richard Edwards, Crane Court, Fleet Street.* 12mo. 1818. 1

Reprinted,—The 2nd edition. (same imprint) ... 12mo. 1818. 1
" from the First edition,— ... ... 12mo. 1842. ⅔
" *London: E. Varty, 27, Camomile Street, Bishopsgate.* ... ... 12mo. 1845. ⅔

—— Poems, by an Amateur. [BERNARD BARTON.] Elephant, 8vo. *London*, 1818. 10

—— Hymns selected from various Authors, and chiefly intended for the instruction of young persons. *London: Published by Darton, Harvey, and Darton, Gracechurch-street; and to be had of all other Booksellers. Wilkin and Youngman, Norwich.* 12mo. 1818. 11

Reprinted,—many editions, see PRISCILLA GURNEY.

—— Advice to Girls who are, or may be *Employed in Shops.* [Query, by MARY HOARE?] *London: Sold by Darton & Harvey, Gracechurch Street; Hatchard & Son, Piccadilly; and F. Warr, Red Lion-Passage, Holborn.* ... ... 16mo. No date. 7/16

—— Instruction and Advice to Girls, intended to assist them in the performance of their several duties as Servants. [Query, by MARY HOARE?] *London: Printed by William Phillips, George yard, Lombard street.* 18mo. 1818. 2½

—— The Case of the neglected and deserted Negroes in the Island of Antigua. *Printed by W. Phillips, George-Yard, Lombard street.* Large 4to. No date. ¼

—— An Elegy on the Death of RICHARD REYNOLDS, with other poems. [By HANNAH YOUNG, of Milverton.] *London: Printed by B.R. Howlett, 10, Frith street, Soho, for J. and A. Arch, Cornhill, &c. &c.* 8vo. 1818. 3

For the Contents of this work, see HANNAH YOUNG.

—— An Elegy, supposed to be written on a Field of Battle. [By JOHN HANCOCK, M.D., of London.] *London: Published by John and Arthur Arch, Cornhill, &c.* 8vo. 1818. 2½

ANONYMOUS,—*continued.* 1819.

—— ‖ On the nature and design of Christianity.
Stockport: Printed by J. Lomax, Great-Underbank. 16mo. 1819. $\frac{3}{4}$

—— A Friendly Address. (On profane swearing.)
J. Lomax, Printer, Stockport. 4to. No date. $\frac{1}{4}$

Reprinted,—*London: Printed by W. & S. Graves, Sherborne Lane; and sold by E. Fry, 73, Houndsditch.* 12mo. No date. $\frac{1}{12}$

—— Warrior and Pacificus; or, Dialogues on War. By the Author of "Remarks on the Theatre, &c." [ANN ALEXANDER.]
York: Printed for William Alexander, &c. 12mo. 1819. 2

—— The Law of Mercy, a Poetical essay, on the Punishment of Death, with illustrative notes. [BY JOHN HANCOCK, M.D., of London.] *London: Published by John and Arthur Arch, Cornhill, and sold by Hamilton, Paternoster-row; and Darton and Co., Gracechurch-street.* 8vo. 1819. 5

—— A Selection of Hymns, designed principally for the use of Prisoners. By the Author of "Facts, &c. respecting Climbing boys." [ANN ALEXANDER, of York.] *York: Printed for W. Alexander, sold also by Darton, Harvey, and Co., &c.* 18mo. 1819. $3\frac{1}{3}$

—— Remarks on Dr. Adam Clarke's Discourse, on the Nature, Institution, and Design, of the HOLY EUCHARIST, commonly called the Sacrament of the Lord's Supper. By Verax. [SAMUEL ALEXANDER.] *Printed for the Author, and sold by J. Lomax, Stockport; sold also by Baldwin, Craddock & Joy, Paternoster-row; and Darton, Harvey and Darton, Gracechurch Street, London.* ... ... 12mo. 1819. $2\frac{1}{6}$

—— Christ the True Light, and only way to the Kingdom: extracted from a Paper written by George Fox, and printed about the year 1653: addressed "To all that would know the way to the Kingdom." [Query, by JOHN BARCLAY or EDWARD SMITH?]
London: Printed by Thomas Cope, 4, Long Acre; and sold by Darton, Harvey, and Darton. Gracechurch Street; and I. Nisbet, Castle Street, Oxford Street. ... 12mo. 1819. 1

—— Some observations on a subject of importance: recommended to the Consideration of those who have separated from the Society of Friends, and declined the attendance of Meetings for Worship. [See J. CHRISTIE, of Lisburn, not then in Membership.]
Dublin: Printed by Christopher Bentham, 50, Stephen Street. 12mo. 1819. 1
Posthumous. Edition, 12mo. 1820. 1

—— Premonitory Extracts; selected from various Authors of the Religious Society of Friends: with an Appendix, containing similar extracts from writers of the Church of England: and Notes. (Not Published.) [By GAWEN BALL, M.D., Bristol.]
8vo. [1819.] $28\frac{3}{4}$

ANONYMOUS,—*continued.* 1820-21.

—— The Remembrancer, for such as believe in the Truth as it is in Jesus. Designed as a Pocket Companion. By a Member of the Society of Friends. [PHILIP THOMPSON, of Woodbridge.]

The 2nd edition, with additions. 32mo. *Woodbridge*, 1820. 2 5/16

Reprinted several times, see PHILIP THOMPSON.

—— Scripture Lessons for Schools on the British system of Mutual Instruction. Adopted in Russia, by order of the Emperor, Alexander I. In 3 parts. [By WILLIAM ALLEN.]

London: Printed by J. B. G. Vogel, 7, Castle Street, Falcon Square. 8vo. 1820. 10½

Reprinted, The 2nd, 3rd, 4th, 5th, 6th, 7th, and 8th editions.

" The 9th edition, entitled,—

—— Scripture Lessons for Schools on the British System of mutual instruction. In Four parts. Ninth edition.

London: Printed for the British and Foreign School Society, by Samuel Bagster, Jun., 14, *Bartholomew-close; and sold by John Pickton, at the Central School, Borough Road; also by J. and A. Arch, Cornhill; Harvey and Darton, Gracechurch-street; J. Hatchard, Piccadilly: Longman and Co., Paternoster Row; Nisbet, Berners Street; and Davis, Sunday School Union Depôt, Paternoster Row.* 12mo. 1832. 10

N.B.—There are I believe large reprints of this work in the United States of America. The 4th part has been translated and printed in the *Russian, French, Italian, Spanish, Portuguese,* and *Modern Greek* Languages.

—— A New and Interesting view of Slavery. By Humanitas. (A Friend in BALTIMORE.) 8vo. 1820. 4¾

—— An Examination of the Principles of Peace and War, as connected with Religion and Morality; particularly in reference to the formation of Peace Societies. *Philadelphia: Printed by Joseph Rakestraw*, No. 256, *North-Third-Street.* 12mo. 1821. 4⅓

The Author of this work seems to think that Peace Societies carried on in the Will of Man, have a tendency rather to increase than diminish War.

—— Confessions of a Drunkard. [By LUKE HOWARD.] 12mo. 1821. 47 pp.

—— The same in "The Philanthropist," No. 9, page 48.

—— An Address to Christians, particularly those who are united in circulating the Scriptures. By a Layman. [JOSEPH JEWELL.]

Oxford: Printed for the Author by T. Bell. 8vo. 1821. 5½

—— To the Poor, particularly those in the lowest circumstances, who sweep in the streets, or sit by the way-side begging and ask alms of the People as they pass along, or beg from house to house. [By EDWARD SMITH, of London.]

London: Printed by C. Baynes, Cook's Court, Carey street; and sold by E. Fry, Houndsditch. ... Small 12mo. 1821. ½

ANONYMOUS,—*continued.* 1821-22.

— The American practical Catechism, for the use of Schools, to which are annexed, easy and instructive lessons for young Readers, tending to inculcate sentiments of morality and virtue. Compiled by the aid of persons of various denominations, who are interested in the education of Children. With an appendix for Parents and Teachers. [By JOSEPH TALCOT or TALBOT, of Scipio, New-York.] *New-York: Printed and sold wholesale and retail by Mahlon Day, No. 372, Pearl-street, adjoining Friends' Meeting-House.* ... ... Small 12mo. 1821. 1½

Reprinted,—The 2nd edition (same imprint.) Small 12mo. 1821. 1½

— A Compendium of Useful Information on the Works of CREATION & PROVIDENCE, by way of Dialogue. Adapted to the use of Schools on the improved system, and of young children in general. [By MARTHA FLETCHER, of York.]

Reprinted,—the 2nd edition,

„ the 3rd „ ... ... 18mo. 1821.

„ the 4th „ ... ... 18mo. *York.* 1825. 1⅔

The three following small publications appear to be from some series of tracts, they are placed as near as possible in the order of time, being without date.

— Extracts from the Writings of the Society of Friends, commonly called Quakers. For the information of those who suspect them to be Unitarians. 12mo. *No Printer's name, place or date.* ⅙

— For the information of those who suspect the People called Quakers of being Unitarians. (No. 12.)

London: Printed at the Camberwell Press, by J. B. G. Vogel, Sold by Edmund Fry, Houndsditch. ... 12mo. No date. ⅙

This is the same as preceding, except with the omission of an extract from "Fuller's Catechism, 1733."

— Reasons for not calling the Months, and Days of the Week, by their common names. (No. 22.)

London: Printed at the Camberwell Press by J. B. G. Vogel,—sold by Harvey and Darton, 55, Gracechurch Street; Edmund Fry, Houndsditch, London. 12mo. No date. ⅙

— A Vindication of the authenticity of the narratives contained in the First Two Chapters of the GOSPELS OF ST. MATTHEW & ST. LUKE; being an investigation of objections urged by the Unitarian Editors of the improved version of the New Testament: with AN APPENDIX, containing strictures on the variations between the first and fourth editions of that work. By a Layman. [JOHN BEVANS, JUNR.]

London: Printed for F. C. & J. Rivington, 62, St. Paul's Churchyard, and Waterloo place, Pall Mall. By R. Clay, Devonshire-street, Bishopsgate: Sold also by the Booksellers of Oxford, Cambridge, &c. 8vo. 1822. 26¼

ANONYMOUS,—*continued.* 1822-23.

—— A Word to the Sons of Africa. [By LUKE HOWARD.]
London: Printed and sold by W. Phillips, George Yard, Lombard Street. 8vo. 1822. 1

Translated into ARABIC.

—— Extracts on Baptism: wherein is set forth and recommended, the One Saving Baptism of Christ,
Manchester: Printed by I. Clarke, Exchange-street. 8vo. 1822. 1¾

N.B.—The above extracts are from H. TUKE, R. BARCLAY, J. PHIPPS, T. STORY, Anonymous, printed 1736, and R. CLARIDGE.

—— Botanical Rambles, &c. See SARAH ATKINS. ... 12mo. 1822. 9

—— Some observations on the Gospel Ministry of Women. [By JONATHAN FLOUNDERS, of Liverpool.] *Liverpool: Printed by J. Lang, Drury Lane, Water-street.* ... Small 8vo. 1822. ½

—— Conversion to Jesus; or, a striking instance of the influence of Divine Grace, on a mind that had deeply imbibed Doctrines of Infidelity; related by a Physician. Extracted from the ANNUAL MONITOR for 1822.
Printed by W. Alexander & Son, Castlegate, York. 12mo. No date. ½

—— Thoughts on Slavery,—begins,—"Customs which are generally approved," &c. (about 1822.) 12mo. *No Printer's name, place, or date.* 1

This was printed in *Philadelphia*, thought not stated so.

—— ‖ Cursory remarks on the evil tendency of unrestrained Cruelty; particularly on that practised in SMITHFIELD MARKET.
London: Printed for Harvey and Darton, Gracechurch Street. 8vo. 1823. 1½

—— ‖ Cursory remarks on the Emancipation of Slaves. *Liverpool: Printed for the Author, by J. Nevett & Co., Castle-street.* 8vo. [1823.] 1⅝

—— Address to Landlords of Taverns and Public Houses. (By J.W.)
4to. 1823. 3 pages.

—— Letters of Paul and Amicus, originally published in the Christian Repository, a Weekly Paper. *Wilmington, Delaware;* 8vo. 1823. 32

Extract from a Review of this work.

"Paul" is somewhat feeble on Baptism. But on every other point he defends.—And he goads on "Amicus" till he has *confessed all the system of the Friends.* It is the fullest disclosure which we have in the modern times of the Society; it is a full length portrait of the genuine Quakerism of the Old School. And if the Society adheres to Fox, and Penn and Barclay; if, in fact, the modern friends hold to the testimony of their ancient elders, they must acknowledge the doctrines of "Amicus," as *their orthodox doctrines.* To blame these, would be to blame the inspirations of Fox and Penn; to condemn these, would be to condemn all the Friends of the First "*Convincement.*"

See BROWNLEE'S "Careful and Free inquiry into the Religious Principles of Friends," &c. Philadelphia, 1824.

—— The Claims of the Clergy to Tithes and other Church-Revenues examined. ... ... 1823.
Reprinted,—The 2nd edition,—
Wright & Baynall, Printers, Bristol. ... ... 8vo. 1830.

—— Sentiments of Pious and eminent men, on the subject of Dramatic Entertainments, and other vain amusements. Recommended to the serious consideration of all whom it may concern. [Query, by GEORGE JONES? being different from L. MURRAY'S.]
Stockport: Printed by J. Dawson, Bridge-street. 12mo. No date. ½

ANONYMOUS,—*continued.* 1824.

—— A Recommendation to Inward Retirement, with the Lord's Prayer and Ten Commandments. (A Card.) [By FREDERICK SMITH.] *Printed by W. Alexander & Son, York.* 12mo. No date. $\frac{1}{12}$

—— A Thought for Children at Meals. (A Card.) *Printed by W. Alexander & Son, York.* 18mo. No date.

—— Slavery in the West Indies. [Query, by JAMES CROPPER, or J. J. GURNEY?] *James Smith, Printer, Liverpool.* 4to. No date. $\frac{1}{4}$

—— Some brief and serious reasons why the Society of Friends refuse to pay those Ecclesiastical demands called Easter dues and Church Rates. [By THOMAS RICHARDSON.] *Sunderland,* 8vo. 1824. $\frac{1}{8}$

—— Immediate not gradual abolition; or, an inquiry into the shortest, safest, and most effectual means of getting rid of West-Indian Slavery. [By ELIZABETH HEYRICK, Leicester.]
London: Sold by Hatchard and Son, Piccadilly: Seeley and Son, Fleet-street; Simpkin and Marshall — Hamilton, Adams & Co.—J. & A. Arch,—W. Darton,—W. Phillips, —and Harvey and Darton. ... ... 8vo. 1824. $1\frac{1}{2}$

Reprinted,—with an advertisement.
London: Printed by R. Clay. 8vo. No date. $1\frac{1}{4}$

—— An Appeal on the subject of the accumulation of wealth, addressed to the Society of Friends, usually called Quakers, individually and collectively. [By WILLIAM PHILLIPS.]
London: Printed by J. Darling, 31, *Leadenhall St.; and sold by Darton and Harvey, Gracechurch St.; Phillips, George Yard, Lombard St.; and Fry, Houndsditch.* 8vo. 1824. $2\frac{1}{2}$

Reprinted,—The 2nd edition,—(same imprint.) ... 8vo. 1824. $2\frac{1}{2}$

—— Is the System of Slavery sanctioned or condemned by Scripture? To which is subjoined an Appendix, containing two Essays upon the State of the Canaanite and Philistine Bondsmen, under the Jewish Theocracy.
London: Printed for John and Arthur Arch, Cornhill. 8vo. 1824. $6\frac{1}{4}$

—— The Light of Truth in the mind of man the only Rule of Faith and Practice. With some observations upon the Formality and Idolatry of Religious Sects *Philadelphia: Atkinson and Alexander, Printers,* 53, *Market Street.* ... ... 12mo. 1824. $4\frac{7}{12}$

N.B.—About this period, from 1823 to 1828, many anonymous publications by Friends and others were issued from the Press chiefly in *America,* relating to what is generally understood as "The Hicksite Controversy," for which see ELIAS HICKS.

—— A Letter addressed to Joseph John Gurney, on the subject of his Publication, entitled, "Observations on the Peculiarities of the Society of Friends, &c. &c." By a True Quaker. No. 1. [Supposed by WILLIAM SINGLETON, of Sheffield.]
Nottingham: Printed and sold by H. Wild, Houndsgate. 8vo. 1824. $1\frac{1}{8}$

ANONYMOUS,—*continued.* 1824-26.

—— COLLECTITIA: or, Pieces, Religious, Moral, & Miscellaneous, adapted to the Society of Friends. Vol. 1. (all published.) [See WILLIAM ALEXANDER.] ... ... 8vo. *York*, 1824. 30½

—— An Appeal to the Society of Friends, on behalf of Missions. By a Member of the Society.
London: Printed for J. Hatchard and Son, Piccadilly. 18mo. 1825. 1½
For a Review of this pamphlet, see *Collectitia*, page 300.

—— ‖ Account of a Shooting Excursion (of Negroes) on the Mountains near Bromilly Estate, in the Parish of Trelawny, and Island of Jamaica, in the Month of October, 1824, ! ! !
London: Printed by Harvey and Darton, Gracechurch-street. 8vo. 1825. ¾

—— Sea-Side Thoughts. A Friendly Address to Sailors. *London: Printed by Knight and Bagster*, 14, *Bartholomew Close.* 8vo. 1825. ¾
Reprinted,—See MARIA FOX.

—— Advantages of a remunerating price for Labour. [By ELIZABETH HEYRICK.] ... ... 8vo. 1825.

—— NUGÆ SACRÆ, or Psalms and Hymns, and Spiritual Songs.
"Unto thee, O Lord, will I sing."—Psalm ci. 1.
London: J. Hatchard and Son, 187, *Piccadilly.* 16mo. 1825. 3½
By WILLIAM BALL.

—— ‖ The Hyacinth; or, the effects of disobedience. A True narrative. By the Author of "Old Man of Congenies."
London: Printed for Edmund Fry, 73, *Houndsditch.* 16mo. 1825. ¼

—— Consideraciones sobre la importancia de la Religion.
Londres: Impreso por Harvey y Darton. 12mo. 1825. ½
The *Spanish* edition of Wm. Allen's "Thoughts on the importance of Religion."

—— A Poem on the Pleasures and Advantages of Botanical Pursuits, with notes and other poems. By a Friend of Youth, addressed to her Pupils. [SARAH HOARE.]
Bristol: Printed by Philip Rose, Broadmead. 12mo. No date. 6⅙

—— A Letter from a Friend in America, to LUKE HOWARD, of Tottenham, near London, in which the character of our late Friend, JOB SCOTT, is vindicated and defended, and his Doctrines shewn to be consistent with Scripture and sound Reason, in reply to a Letter addressed by LUKE HOWARD to the Author. ... ... 8vo. *No Printer's name, or place.* 1826. 3½
Printed in *Philadelphia?*

—— An Expose of some of the misrepresentations contained in a pamphlet, entitled, "A Letter from a Friend in America to Luke Howard." ... ... 8vo. *Philadelphia*, 1826. 1

—— A Collection of Prophecies from the Old Testament which testify of our Lord and Saviour Jesus Christ, with parallel passages from the New Testament. Selected by a Mother for her only Child. 12mo. 1826. 4½

ANONYMOUS,—*continued.* 1826-27.

—— Defence of a Sermon, entitled, "The Necessity of Philosophy to the Divine." [By JOHN CLARK.] ... ... 8vo. 1826. 47 pages.

—— A Tribute to the Memory of WILLIAM GROVER, of Stanstead, in Essex, who died the 11th of 10th month, 1825. By A. F. G[IBSON.] *E. Heathcote, Letter-Press and Copper-plate Printer, etc., Corn-Market, Warwick.* ... ... 8vo. 1826. ½

— Letters from a Work-House Boy. With a short account of the Writer. By the Author of "Hints for the improvement of Early education, &c." [LOUISA HOARE.]
London: Printed for Hatchard and Son, 187, *Piccadilly, and L. B. Seeley,* 169, *Fleet Street.* ... 18mo. 1826. 2⅔

—— Extracts from a small Treatise, first printed in 1652, entitled,—The Doctrine of Baptisms, by Wm. Dell.
Dublin: Printed by Bentham and Hardy, 3, *Cecilia Street.* 12mo. 1826. 1½

—— ‖ The Institution and observance of the Sabbath considered.
London: Published by John and Arthur Arch, Cornhill, and S. Wilkin, Norwich. 12mo. 1826. 4½
VERY unsound.

—— The Lock and Key. Passages of the Old Testament which testify of Jesus Christ, explained by others in the New Testament. [Query, by J. J. GURNEY?] *Albion Press: Printed by John Wansbrough,* 12, *Redcliff Street, Bristol.* ... 16mo. 1826. ½

—— A Tribute to the memory of a Christian Woman, who resided at Woburn, Bucks, and died, and was buried there in the year 1825. Written by a Stranger, who visited that place in the summer of 1826. Addressed and given to the Inhabitants of that place.
London: Printed by W. Clowes, Stamford Street. 12mo. 1826. ½
Supposed by JOSEPH JEWELL.

—— The Contribution of a Member of the Society of Friends, to a Lady's Album. [BY JOSEPH JOHN GURNEY.]
Reprinted,—The 2nd edition,—
London: Harvey and Darton, Gracechurch-street; Edmund Fry, Houndsditch; and S. Wilkin, Norwich. 12mo. 1827. ½

—— The Shipwreck; a Tale of Arabia: and other Poems. By A.E.P. [ANN EATON POLGLASE, of Bristol.]
London: Printed for Hamilton & Adams, Paternoster Row: and E. Fry, Houndsditch. 12mo. 1827. 1⅓

—— Tender counsel comprised in a few words. [By WILLIAM GROVER.] ... ... 8vo. 1827. ⅙

—— Anecdotes of Africans. (By a Lover of Africa.)
"Fleecy locks and black complexion,
Cannot forfeit nature's claim:
Skins may differ, but affection
Dwells in white and black the same."
London: Printed for Harvey and Darton, Gracechurch-street. 12mo. 1827. 4⅙

ANONYMOUS,—*continued.* 1827-28.

—— ‖ The Voice of Humanity,—observations on cruelty to animals. 8vo. 1827

—— The Crowning of the British living Poetesses. [By William Ball.] *London: Printed for Longman, Rees, Orme, Brown, and Green, Paternoster Row.* ... ... Foolscap 8vo. 1827

—— The Sacred Preceptor, &c. See Abigail Hodgson, of Liverpool. ... ... 18mo. *London,* 1827

—— African School Tracts. See Hannah Kilham. ... 12mo. 1827

—— Specimens of African Languages, spoken in the Colony of Sierra Leone. *London; Printed for a Committee of the Society of Friends for promoting African Instruction, by P. White,* 25, *New Street, Bishopsgate* 12mo. 1828

—— Address to the Public, *on the Present state of the Question* relative to Negro-Slavery, in the British Colonies. [Query, by Wm. Alexander?] *York: Printed by W. Alexander and Son, Castlegate: Sold also by Harvey and Darton, W. Phillips, E. Fry, and W. Darton; London: R. Peart, Birmingham; D. F. Gardiner, Dublin.* 8vo. 1828

—— A Friendly address to Girls leaving school and entering into service.
London: Sold by Darton & Harvey, Gracechurch Street; Hatchard & Son, Piccadilly; and F. Warr, Red Lion passage, Holborn. ... ... 18mo. No Date

—— Directions to Girls employed as Kitchen servants.

—— Directions to Girls to whom the care of children is intrusted.

—— Advice to Girls who are, or may be employed in Shops.

—— An address to the Society of Friends, on the employment of means for disseminating christian knowledge among The Heathen. By a Member of the Society. [Edward Ash.]
London: Harvey and Darton, Gracechurch St, &c. 8vo. 1828

—— Humanity; or, the cause of the creatures advocated. A Poem, for young persons. By the Author of "Nugæ Sacræ," &c.&c. [William Ball.] *London: Printed for Harvey and Darton, Gracechurch Street.* ... ... Foolscap 8vo. 1828

—— The Awful uncertainty of a Death-Bed repentance, illustrated under the Character of Penitens; and confirmed by two narratives of very striking facts. [Query, by Wm. Alexander?]
W. Alexander and Co., York. 12mo. No date

—— Reasons for using East India Sugar. [By William Naish, of Peckham.]
London: Printed for the Peckham Ladies' African and Anti-Slavery Association, by Howlett and Brimmer, 10, *Frith Street, Soho.* 12mo. 1828
Reprinted.

—— The Herald of Truth; or, Friend of Religion, Literature, and Science. (In Nos. from 1 to 12 inclusive.) 8vo. *Liverpool,* 1828.
Edited by Benjamin Wood, of Essex. See his name.

ONYMOUS,—*continued.* 1828–29.

Review of a pamphlet, entitled, "An Epistle and Testimony, from the Yearly Meeting of Friends, held in New York," &c., &c. Signed by Sam'l Parsons and Anne Mott.
New York: Printed by Alexander Ming, Jr., 106, *Beekman Street.* 8vo. 1828. 1

Remarks on the Religious Instruction of the Youth of the Society of Friends. [By RICHARD BALL.]
London: Harvey & Darton, Gracechurch Street. 8vo. 1828. 1½

Extracts from Debates in the House of Commons, containing strong and important expressions of sentiment on the present state of Colonial Slavery. [By WILLIAM NAISH, Peckham.] 12mo. *London*, 1828. ⅔

The Slave Taker, &c.; or, an Appeal to all who in any way promote the Traffic in the persons of their Fellow-creatures. [By WILLIAM NAISH, Peckham.] 12mo. *London*, 1828. ⅓

Scripture Evidence of the sinfulness of Injustice and Oppression, respectfully submitted to professing Christians, in order to call forth their sympathy and exertions on behalf of the much-injured Africans. (Frontispiece.) [By WILLIAM NAISH?]
London: Printed for Harvey & Darton, 55, *Gracechurch Street.* 12mo. 1828. 1⅙

|| The Little Dove; a Story for Children, founded on fact. Translated from the German.
London: Printed for Harvey & Darton, Gracechurch Street. 18mo. 1828. 1⅙

Christian Faith and Benevolence exemplified in an Institution for poor children, at Locle, in Switzerland, wherein labour is combined with education. [By JOHN and MARTHA YEARDLEY.]
London: Printed for the Authors, &c. ... 12mo. 1829. 1½

Observations on the Education of Children connected, but not in membership with the Society of Friends; addressed to the members of the Quarterly Meeting of York.
York: Printed and sold by W. Alexander & Son, Castlegate, &c., &c. ... ... 8vo. 1829. ¾

Remarks on an objection to the Peace Society; in the *Herald of Peace*, vol. 7, part 1, new series, page 53. ... 8vo. 1829. ⅓

Hints for the formation of Infant Schools, with an account of the apparatus, and a selection of hymns and verses adapted to these schools.
Lindfield: Printed by O. Greene, at the Schools of Industry, for Harvey & Darton, Gracechurch Street, London; sold also by William Darton and Edmund Fry, London; and at the Liberty Infant School, Dublin ... 12mo. 1829. 2

ANONYMOUS,—*continued.* 1829–30.

—— On the Necessity of Freedom from Sin in this Life; and the sufficiency of Divine Grace for enabling man to attain to this happy state. [By JOSEPH STORRS FRY, Bristol.]
London: Printed for Edmund Fry, 73, Houndsditch.
12mo. 1829. $1\frac{7}{12}$

Reprinted.—See JOSEPH S. FRY.

—— An Address to the Society of Friends. By a Member.
Dublin: ... ... 8vo. 1829. $1\frac{3}{4}$

Reprinted.—The 2nd Edition.

" The 3rd Edition.—*Printed (with permission) by Wright & Bagnall, Bridge Street, Bristol, and sold by Edmund Fry, Houndsditch, London.* 18mo. 1830. 1

—— The Propriety of introducing the Fundamental Doctrines of Christianity in the Religious Instruction of Children.
Folio. 1829. 4 pages.

—— The same, in *The Annual Monitor*, page 109, No. 17, for 1829.

—— Hints on Scriptural Instruction; designed to promote the voluntary study of the Holy Scriptures, in schools and private families: with questions on the scriptural proofs of the principal Doctrines of Christianity, as held by the Society of Friends; and a Historical Appendix (and a Map of Palestine).
Bristol: Wright & Bagnall, Bridge Street; J. & A. Arch, Harvey & Darton, London: W. Alexander & Son, York: D. F. Gardiner, Dublin. ... ... 8vo. 1829. $6\frac{3}{8}$

This work is intended as a Manual exemplifying the system of Religious Instruction adopted at Ackworth School, and since its publication has met with the approbation of Friends who are well known to be most practically acquainted with the subject.

The distinguishing features of this mode of Religious Instruction are, the voluntary interest which Young Persons show therein,—its systematic adoption of Scripture Authority only,—and its complete adaptation to the earliest as well as most advanced stages of this branch of instruction. It will be found that there is no Christian doctrine whatever to which the principles of the plan may not be applied at pleasure to any extent; though in this little work the correspondence of the testimonies of the Old and New Testament, respecting the Divine Character and Offices of our Saviour, has been most prominently elucidated.

THE APPENDIX CONTAINS:—I. A Table of the Books and Authors of the Old and New Testaments, with Dates, &c. II. Historical Table of the principal Individuals mentioned in Scripture, with references to assist in reading the history of the kings of Judah and Israel; and, III. An Outline of Jewish History from the Captivity to the Destruction of the Temple by Titus.—*From a Prospectus.*

—— State of the Church. (From *The Boston Recorder*, an American periodical.)
Lindfield printed. ... ... 12mo. No date. $\frac{1}{6}$

ANONYMOUS,—*continued.* 1830–32.

—— Observations from an American publication, *The Friend*, by A. Z. ... ... 12mo. No date. 12 pages.

—— Important Advice; or, an extract from a Letter (a Card). *W. Alexander & Co., Printers, Castlegate, York.* 16mo. No date. $\frac{1}{16}$

—— The TRINITARIAN INVESTIGATOR: or an examination into the origin, amongst Christians, and Scripture proofs, of the Doctrine of the Trinity, &c. *Printed by J. Butterworth, High-street, Birmingham.* 8vo. [1830.] 4

This pamphlet is addressed to JOHN WILKINSON, JOSIAH FORSTER, JOSEPH JOHN GURNEY, and WILLIAM ALLEN. The author signs himself "AN UNLEARNED LAYMAN;" and, in an Address to Friends, written shortly after, signs himself, "JOSEPH SHIPTON, *A Seceder from your Society for Conscience' sake.*" His views appear Unitarian.

—— The Negro Slave. A Tale. Addressed to the Women of Great Britain. [By WILLIAM NAISH?] *London: Printed for Harvey & Darton, Gracechurch-street.* 12mo. 1830. $3\frac{1}{3}$

—— The Practicability, Safety, and Advantages of Negro Emancipation. [By RICHARD BALL.] *Printed by Wright and Bagnall, Bridge-street, Bristol.* 8vo. 1830. 1

—— Kindness to Dumb Animals. *J. Read, Cornhill, Ipswich.* ... ... 8vo. *No date.* $\frac{1}{2}$

—— Evils of excess in Drinking. ... ... 12mo. 1830. 23 pages.

—— On Religious Persecution. [By WILLIAM ALLEN.] *W. Eade, Printer, Schools of Industry, Lindfield.* 12mo. *No date.* $\frac{1}{2}$

—— A Scrap for the New Year; or the cause of National Distress briefly considered. [By WILLIAM ALEXANDER.] 8vo. *York*, 1830. $1\frac{1}{2}$

—— Tit for Tat. Original Poems for Juvenile minds. By Q. in the Corner. [JOHN HARRIS, of Wapping.] 8vo. *London*, 1830. $2\frac{1}{4}$

Reprinted.—See JOHN HARRIS.

—— Poor Match-Seller of Croydon .. ... 12mo. *No date.* 8 pages.

—— Letter to Ministers and Elders on the manner of delivery when preaching ... ... 4to. *No date.* 2 pages.

—— Lines on leaving Friends' School ... Folio. *No date.* 1 page.

—— ‖ The awful consequences of delay, related in "The Confessions of an aged man." *Bristol: Davey and Muskett, Broad-street. London: Harvey and Darton, Gracechurch-street, and E. Fry, Houndsditch* ... ... 12mo. 1831. $\frac{1}{3}$

—— The Negro's Friend; consisting of Anecdotes, designed to exemplify the moral, intellectual, and religious attainments of the African Race, and the cruelties and oppressions to

ANONYMOUS,—*continued.* 1832.

which they have been subjected by Europeans. *2nd Edition.* In numbers from No. 1 to 26.
Sold at the Depository in Gracechurch-street; and by Harvey and Darton, etc. ... ... 12mo. [*about* 1832.]

N.B.—For the title of each tract of this series, see WILLIAM NAISH; he also issued about this time a number of small anonymous publications, chiefly relating to Slavery, which are entered under his name only.

—— Select Texts on Christian Doctrine and Practice, suitable to be committed to memory.
Printed by J. Fox and Son, Pontefract; and sold by Edmund Fry, London. ... ... 16mo. *No date.* $\frac{1}{8}$

—— ‖ The First Grand Musical Festival in Dublin, 1831. Addressed to those who attend it. (From a late Pious Author.)
4to. *No Printer's name, place, or date.* $\frac{1}{4}$

—— An affectionate address to the Society of Friends, (commonly called Quakers:) and to all Professors of the Truth, as it is in Christ Jesus our Lord.
Lindfield: Printed by C. Greene, at the Schools of Industry. Sold by Harvey and Darton, Gracechurch-street, London. 12mo. 1832. $\frac{6}{12}$

*** On the back of the Title-page is the advertisement, as follows (supposed by WM. ALLEN), viz.:—
"The following letter and address were received by a Minister of the Society of Friends, who, although he has no knowledge of the author, thinks it right to give them publicity, and hopes that the excellent counsel contained in them will be received by his young friends in the same spirit as that in which it appears to have been written."
"Near London, 1st of 1st month, 1831."

—— References to select Scripture passages. Suitable to be committed to memory. Compiled for the use of Ackworth School. [By EDWIN LAUNDY.]
Charles Elcock, Printer, Market Place, Pontefract. 12mo. 1832. $1\frac{7}{12}$

Reprinted with the compiler's name.—See EDWIN LAUNDY.

—— Family Worship. [By WILLIAM ALEXANDER.]
W. Alexander and Co., Printers, Castlegate, York. 12mo. *No date.* $\frac{1}{6}$

—— ‖ A Brief Exposition of the origin, design, and fulfilment of the Jewish Sabbath; and remarks on the Christian Sabbath. Abridged from the writings of Dr. Peter Heylin, John Calvin, Archdeacon Paley, Dr. Whately, *Wm. Penn,* and others.
"Worship was not made for time, but time for worship; nor is there any day holy of itself, though holy things may be performed upon a day."—PENN.
London: Whitaker, Treacher, and Arnot; and Thomas Hodgson, Liverpool. ... ... 18mo. 1832. $3\frac{1}{3}$

ANONYMOUS,—*continued.* 1833–34.

—— ‖ Contents of the Holy Scriptures taken entirely from the Text. Intended as an incitement to young persons to the study of the sacred volume; which leadeth unto living Fountains of Waters.

Reprinted.—2nd edition, enlarged,—*London: J. Hatchard and Son; J. and A. Arch; Harvey and Darton; Edmund Fry; and John Harris.* 8vo. 1833. 10½

—— (Epistle). To Friends of Bristol Monthly Meeting. [By SARAH ALLEN.] ... ... Folio. 1833. 1

—— An Address to Parents on the Necessity of Educating their Children. *Dated "Bristol, August,* 1834." [By GAWEN BALL, M.D.]

J. Chilcott, Printer, Bristol ... ... 12mo. [1834.] ½

—— A Looking Glass; or, a Few Queries and Observations on the Knowledge of Christ that is saving; to ascertain whether we have the true faith or not. Gleaned from the writings of PENNINGTON, FOX, BARCLAY, JAFFRAY, and SHEWEN, as a testimony to the truth.

Plymouth: Printed and sold by J. H. Williams, Old Town. Sold also by E. Fry, Houndsditch, Bishopsgate Street, London; and P. Nicholson, Tract Depository, Bedford Street, Plymouth. 12mo. 1834. 1⅓

N.B. — This tract is addressed "To the ministers of the various religious denominations," and signed "T."

—— An Affectionate Address to the Society of Friends in Great Britain and Ireland. By a Member. [Query, by JOSEPH SPARKES, of Exeter?]

London: Published by Darton and Harvey, 55, *Gracechurch Street.* ... ... 8vo. 1834. ¾

—— An Appeal to Scripture on the Doctrine of Justification, and on the Duty of Studying the Bible. By a Member of the Society of Friends. (Written 12th month 13th, 1834.)

London: Hamilton, Adams and Co., and Edmund Fry, 3*d.* 12mo. *No date.* ⅔

Reprinted.—2nd edition.—*Liverpool: David Marples and Company. London: Darton and Harvey.* 12mo. *No date.* 1⅙

—— Passages of the Old Testament, which testify of Jesus Christ, explained by others in the New Testament.

F. Fagg, Printer, 21, *Wind Street, Swansea.* Large folio. *No date.* ½

N.B.—This year, 1835, was published "A Beacon to the Society of Friends," by Isaac Crewdson, which occasioned a Controversy in the Society, and a number of publications were issued, many *anonymously,* for which see "BEACON CONTROVERSY."

ANONYMOUS,—*continued.* 1835–36.

—— The Diary of a Solitaire; or Sketch of a Pedestrian Excursion through part of Switzerland. With a Prefatory Address, and Notes, personal and general. [By EDWIN RICKMAN.]
London: Smith, Elder & Co., Cornhill; and H. Sotheran, York. 8vo. 1835. 11¼

—— The Three Death-cries of a Perishing Church. From "*The Nottingham Review,*" with additions and corrections. [By WILLIAM HOWITT.]
Nottingham: Printed by Richard Sutton, Bridlesmith Gate. 12mo. 1835. 1⅚

—— The Light of Christ Exalted; or, the more excellent way briefly set forth, &c. By J. S. [JOSEPH SUTTON, of Manchester.]
12mo. *London.* 1835. 3⅙

—— On Gospel Ministry, and the right qualification to judge of it. Extracted from an American periodical publication, called the *Friend.*
Lindfield: Printed at the Schools of Industry, &c. 8vo. 1835. ½

—— No Title, begins, "The Doctrine of Universal Redemption by Christ, &c., was urged by Robert Barclay, &c.—(dated 5th month, 22nd, 1835),—and signed L. H. [LUKE HOWARD?]
Large 4to. *No Printer's name or place.* 1835. ½

—— The Christian Religion, in a small Compass. [By JOHN BAILEY, of Uxbridge.] ... ... 12mo. 1835. ⅛

—— The Cause of the Heavy Burdens of Great Britain, &c. [By JOHN ALLEN.] ... ... 12mo. *London.* 1836. 1
Reprinted.—2nd edition, revised. 12mo. *London.* 1843. ½

—— The Character of the True Gospel Ministry, and the Liberty of the Children of God, &c. By J. S. [JOSEPH SUTTON.]
12mo. *London.* 1836. 1½

—— Observations on the Quaker-Peculiarities of Dress and Language.
London: Effingham Wilson, Royal Exchange ... 8vo. 1836. 2

—— || Selections from the New Testament relating to Baptism.
London: Compton and Ritchie, Middle Street, Cloth Fair; and sold by Edmund Fry and Son, Bishopsgate Street Without ... ... 8vo. *No date.* 1¼

—— Extracts from the Spirit of Prayer of William Law, exhibiting the Necessity of an internal Principle of Life and Salvation, the Universality of the means of Grace, and the true nature of Christian Redemption. [Edited by WILLIAM BENNETT.]
London: Printed for the Editor, and sold by Darton and Harvey, Gracechurch Street ... ... Foolscap 8vo. 1836. 5¾

—— || Christmas Customs and Christian Morality.
York: Printed for the York Temperance Society, by William Alexander and Co. ... ... 12mo. 1836. ⅓

ANONYMOUS,—*continued.* 1836-39.

—— Another Edition.
York: Published by R. Hogarth, New Bridge Street. 12mo. 1836. ⅓

—— A Word to the Wealthy. (In verse.)
John Lewis Linney, Printer, Ripon. ... ... 8vo. *No date.* ¼

—— Plain Remarks on the proposed Marriage Bill. ... 8vo. *No date.* ¾

—— A Treatise on the Worship of Almighty God, in Defence of the Principles of the Society of Friends, commonly called Quakers, by way of an address to the Religious World, but more particularly to the youth of that Society. By a Sincere Lover of those Principles.
London: C. Hedgman, 12, *London Wall.* 8vo. 1837. 2¼

—— Quakerieties for 1838, by an embryo "Harvest Man." *5th Month 25th*, 1838. (In verse.) [By JEREMIAH BIGG.]
London: Printed and published by W. Cousans, 4, *David Street, York Place, Mary-le-bone.* ... ... 8vo. [1838.] ¾

—— Brief Extracts from the Book of Rules of Discipline and Advices, in reference to the subject of the First Query, and to that of the Fourth Query, &c.
London: Fry and Son, Bishopsgate Street ... 12mo. 1838. 2⅔

Reprinted. The 2nd edition, with alterations and with the Author's name. [WILLIAM BALL.]
16mo. *London.* 1840. 2

—— Hints for a Sick Chamber. [By ANN ALEXANDER, Ipswich.]
Ipswich printed, 12mo. 1838. ½

—— Salvation by Jesus Christ. [By JAMES BACKHOUSE.]
Cape of Good Hope: Printed at the Government Gazette Office, No. 1, *Grave Street, Cape Town* ... 12mo. 1838. 1

See J. B.

—— The Gospel according to John, from the authorised Version. With Notes (and Preface by WILLIAM ALLEN.)
18mo. *Lindfield.* 1838. 3⅔

—— ‖ Hints on Moral Reform: chiefly extracted from the *Refuge Magazine.*
Bradford: Printed by Henry Wardman, Chapel Lane.
12mo. 1838. 1

—— Culled Flowers—"Consider the Lilies of the Field." (Preface by M. S.)
Carlisle: Printed and published by Hudson Scott; Ball, Arnold & Co., London. ... ... Foolscap 8vo. 1839.

*** This consists of a selection of pieces of poetry from various authors; amongst them are Bernard Barton, James Montgomery, William Cowper, Felicia Hemans, Mary Howitt, and others too numerous to mention.

ANONYMOUS,—*continued.* 1839.

—— A Letter to the members of the Yearly Meeting of the Society of Friends. [Printed for private circulation only.] [By JOHN FAULDER, Bristol.]
Whereat, Printer, Bristol... ... ... 12mo. No date. ⅓

—— A Copy of a Letter written by a member of the Society of Friends to a young man who was convinced of the Principles of Friends at the Quarterly Meeting held at Birmingham, in 1812, and was in the regular practice of attending Friends' Meetings for Worship.
London: C. Hedgman, 12, London Wall. ... 12mo. 1839. ⅓

Reprinted.—*London: C. Hedgman, Printer, 12, London Wall....* ... ... 12mo. 1864. ⅓

*** This letter was written by JOHN READ, of Birmingham, and addressed to RICHARD CHILD, by whom it was published.

—— Reasons why Christian Women should exercise the Gifts of the Holy Spirit, particularly in reference to the Ministry of the Gospel. [By SUSANNA CORDER ?]
Lindfield: Printed by W. Eade, at the Schools of Industry. 12mo. 1839. ⅓

Reprinted by the London Tract Association. 12mo. 1840.

Ditto again frequently.

—— An Address to the Elders, Overseers, and other serious members of the Society of Friends. [By JOHN FAULDER.] 4to. 1839. 3 pages.

—— Quakerism Unmasked: comprising a Glance at J. Wilkinson's "Quakerism examined." By Amicus [WILLIAM ALEXANDER.]
York: Printed and sold by William Alexander; sold also by Harvey & Darton, and E. Fry & Son, London. 8vo. 1839. 26

—— Lays of Early Years, &c. (in verse). [By JANE BRAGG.]
London: Printed for the Author by Johnston & Barrett, Mark Lane. 24mo. 1839. 4½

—— Individual Duty and the present state of the Church considered; with "Thoughts on Prayer, and on Forms of Prayer." Tract No. 1.
Piper, Printer, Ipswich. ... ... 12mo. *No date.* ⅙

—— What saith the Scripture? an impartial examination into the nature and use of the Wine mentioned in Scripture, and a statement of the grounds on which Total Abstinence from intoxicating drinks should now be enforced. (From the *Bristol Temperance Herald.*)
Bristol: Printed at John Wright's Steam Press, Avon Street, Great Gardens. ... ... 12mo. 1839. ⅓

*** Written by JOSEPH EATON.

ANONYMOUS,—*continued.* 1839-41.

—— Church Rates.—To the conscientious members of the Establishment, and to Dissenters of all classes in the Town of Darlington. [By JOHN PEASE.] ... ... 4to. 1839. ½

—— ‖ Oaths analyzed, and their power to promote Truth and Faithfulness examined. In a Letter to a Friend. [By LAICUS.]
London: Simpkin, Marshall & Co.; and James Nisbet & Co. Bath: Binns & Goodwin. 12mo. 1840. 4½

—— A Letter to the Young Men of the Society of Friends. By One of Themselves. [THEODORE COMPTON.]
London: Published by Harvey & Darton, Gracechurch Street. 12mo. 1840. 2

—— On the Surrender of Friends' Registers. [By JOHN HARRIS, of Wapping, London.] ... ... Folio. 1840. 4 pages

—— An Address to the Members of the Monthly Meeting of Friends, in Bristol. Signed "A Friend," and dated Bristol, 5th month, 1840. 4to. *No printer's name, place, or date.* ¼

—— Queries for the Children of the Religious Society of Friends, chiefly designed for their boarding schools.
W. Eade, Printer, Schools of Industry, Lindfield. 12mo. *No date.* ⅙

—— An Inquiry into some parts of Christian Doctrine and Practice, &c. [By EDWARD ASH.] ... 12mo. *London.* 1841. 17⅔

—— A Word to the Heavy Laden. (Dated Jersey, 1841.) [By GILBERT GILKES?]
John Harrison, Printer, Market Street, Manchester. 8vo. [1841.] ¼
Reprinted.—*William Alcock, Printer, Manchester.* 8vo. *No date.* ¼

—— Immediate Revelation: being a brief view of the dealings of God with man in all ages, showing the universal and immediate agency of the Holy Spirit under different dispensations; and that the Christian is especially authorized to expect immediate communications of the Divine Will.
London: Harvey and Darton, Gracechurch Street. 12mo. 1841. 4
Reprinted.—See HENRY CALLAWAY.

—— Madness, or the Maniacs' Hall; a Poem, in Seven Cantos. By the author of "The Diary of a Solitaire." [EDWIN RICKMAN.]
London: Smith, Elder and Co., Cornhill. ... 8vo. 1841.

—— A Friendly Address to the Drivers of Hackney Coaches, Cabs, &c. (From a sincere Well-Wisher, 1st month 1, 1842.)
Johnston and Barrett, Printers, 13, *Mark Lane.* 8vo. *No date.* ¼

—— A Friendly Address to Persons Employed in Street Sweeping. (From a sincere Well-Wisher.)
Johnston and Barrett, Printers, 13, *Mark Lane.* 8vo. *No date.* ⅛

ANONYMOUS,—*continued.* 1842–48.

—— A Friendly Address to Persons who Sell Fruit in the Streets.
Johnston and Barrett, Printers, 13, *Mark Lane.* 8vo. *No date.* ½

—— Poetry, Instructive and Devotional.
London: Published by Harvey and Darton, Gracechurch Street. ... ... 16mo. 1842. 78 pages

—— A Monody on F. A. (Francis Abbott), with an Introductory Memoir. [By THOMAS COPELAND, Clevedon.]
Preston: Printed by H. Oakey, Fishergate. 12mo. 1842. 1

—— || Thoughts in Verse, on various subjects.
Newbury: Printed and published by Seymer Metford. 16mo. 1842. 2⅛

*** The Publisher was son of JOSEPH METFORD.

—— Remarks on Tithes. ... ... 4to. 1842. ¼

—— Friendly Cautions addressed to the Advocates of Total Abstinence from all Intoxicating Beverages. By a Total Abstainer. [SUSANNA CORDER?]
Lindfield: W. Eade, Printer, Schools of Industry; Sold by Darton and Co., Gracechurch Street, London. 12mo. *No date.* ½

Reprinted.—*London: C. Gilpin,* 5, *Bishopsgate Street Without.* ... ... 12mo. 1843. ½

—— The Question of Christian Liberty, considered with reference to the use of Intoxicating Drinks; in reply to "Friendly Cautions, addressed to the advocates of Total Abstinence, by a Total Abstainer."
London: C. Gilpin, 5, *Bishopsgate Street Without.* 12mo. 1843. ⅔

—— A Few Remarks in defence of the opinion that the Total Abstinence Principle is not a true Fruit of Christianity. In a Letter to a Teetotaller, by a Member of the Society of Friends. 5th month, 1843.
Varty, Printer, 27, *Camomile Street, Bishopsgate.* large 4to. 1843. ½

✓ —— The Papal and Hierarchical System compared with the Religion of the New Testament. [By JOSEPH JOHN GURNEY.]
London: Charles Gilpin, 5, *Bishopsgate Street Without.* 12mo. 1843. 12

Reprinted—*See* JOSEPH JOHN GURNEY.

—— An Inquiry into the Rule of the Society of Friends which forbids First-Cousins to marry.

"Condemning as impure, what GOD declares Pure;—
and commands to some, leaves free to all."—*Milton.*

London: Charles Gilpin, 5, *Bishopsgate Street Without.* 12mo. 1843. ½

Reprinted.—*London: Charles Gilpin,* 5, *Bishopsgate Street Without; and Harvey and Darton, Gracechurch Street.* ... ... Gratis. 12mo. 1843. 2

Reprinted.—The 2nd edition ... ... 12mo. *No date.*

ANONYMOUS,—*continued.* 1843—45.

—— Remarks on the Birthright Membership of the Society of Friends. By a Member. [JOHN FAULDER, of Bristol.]
London: C. Gilpin, 5, Bishopsgate Street Without. 12mo. 1843. ½

—— ‖ "What with respect to the habit of drinking fermented liquors, is the conduct of those men who most aspire to be virtuous?" Reprinted from a work first published about 30 years ago, and now addressed to the Society of Friends.
Carlisle: Scott and Benson. Charles Gilpin, 5, Bishopsgate Street Without, London. ... ... 12mo. 1843. ½

—— ‖ A Few words to Girls employed in Factories.
London: Charles Gilpin, Bishopsgate Street Without; Bradford: H. B. Byles, 51, Kirkgate ... 12mo. *No date.* ½

—— A few observations on the importation of Slave Grown Sugar into the British Market. London, 5th month 29th, 1844. By "An Abolitionist." ... ... 4to. 1844. ½

—— ‖ Remarks on Adam Clarke's Introduction to the Prophecy of Ezekiel. Intended for Methodists, and all others who are under Human Teaching.
Nottingham: Printed by H. Wild, Hounds' Gate 8vo. 1844. 1

—— A Few Thoughts, suggested by hearing the Service for the Sick, and the Burial Service, of the "Church of England."
E. Couchman, Printer, 10, Throgmorton Street, London. 12mo. [1844]. ½

—— Extracts from "No Cross, No Crown," and John Woolman's Works. With a short Preface by an Anonymous Author, dated "Manchester," 16th of 12th month, 1844. ... 16mo. 1844. ½

—— Antiquarian Researches among the Early Printers and Publishers of Friends' Books. Extracted from the American *Friend*, published in Philadelphia.
Manchester: Printed by John Harrison, 26, Abraham's Court, Market Street. ... ... 18mo. 1844.

—— Thoughts on Habit and Discipline. [By JOSEPH JOHN GURNEY].
London: Hamilton, Adams and Co. ... Foolscap 8vo. 1844.
Reprinted.—See J. J. GURNEY.

—— Extracts on the subject of Dress, from various approved Authors.
Norwich: Printed by Josiah Fletcher, Haymarket. 12mo. 1844. ½

—— Rules to be observed by the Doorkeepers of ——— Meeting.
Manchester: John Harrison, Printer, Market Street. 32mo. 1844. 10 pages.

—— Sketches from the History of Pennsylvania, &c., intended for the information of that numerous class of Christians who

ANONYMOUS,—*continued.* 1845–46.

denounce War in general as a great evil; but who consider Defensive War as allowable and unavoidable. [By WILLIAM NAISH, Maidstone.]
London: Charles Gilpin, 5, Bishopsgate Street, Without; Joseph Brown, Maidstone; S. Wheeler and Son, Strood; W. Irwin, Manchester. 12mo. 1845. 1½

—— New Year's Eve; or, What can I do for the Poor? [By ELIZA P. GURNEY.]
London: Charles Gilpin, 5, Bishopsgate Without. 16mo. 1845. 1

—— Music and its influence, or an enquiry into the practice of music, in reference to its effects on the moral and religious condition of mankind.
London: Published by Hamilton, Adams and Co., 33, Paternoster Row. Huddersfield: Printed by T. G. Lancashire, Bookseller, Market Place. 8vo. 1845. 1
See ISAAC ROBSON.

—— To Miners.—"And ye shall serve the Lord your God, and He shall bless thy bread and thy water."—Exodus xxiii. *v.* 25.
Sold by Charles Gilpin, 5, Bishopsgate Street, London; and Scott and Benson, Carlisle. Maryport: Printed by Joseph Ostle, High Street. ... ... 12mo. 1845. ½

—— Some observations on important subjects, offered especially to the consideration of the more thoughtful amongst Professors of Religion. [By JOHN BUDGE.]
Camborne: Printed by L. Newton, Bookbinder, Stationer, &c. 12mo. 1845. 1

—— Calumny refuted; or a Glance at John Wilbur's Book.
London: Printed by John Hasler, 4, Crane Court, Fleet Street. 8vo. 1845. 7

Reprinted.—The 2nd edition, with new Prefatory remarks.
London: Charles Gilpin, Bishopsgate Street Without; Harvey and Darton, Gracechurch Street. 8vo. 1846. 7

—— Is it Calumny? or, Is it Truth? an examination of a pamphlet entitled "Calumny refuted, or a Glance at John Wilbur's Book."
London: Published by Simpkin, Marshall and Co., Stationers' Hall Court, Ludgate Street. 8vo. 1846. 3

—— School-Room Lyrics: or, Poetry for the Young.
London: Darton and Clarke. Ipswich; Burton. 18mo. 1846. 5½
Reprinted.—See ANNE KNIGHT.

—— The Woman of Samaria. [By ANN ALEXANDER.]
London: C. Gilpin, Bishopsgate Without. ... 12mo. 1846.

Reprinted, entitled, "The Woman of Samaria, with some remarks in reference to the seventh commandment." ... ... 12mo. 1846.

ANONYMOUS,—*continued.* 1846.

—— There was a great deal of Time lost! [By ISAAC STICKNEY, Hull.]
Nicholson & Wilson, Printers, Cheapside, Halifax. 12mo. *No date.* ⅛
Reprinted.—*Sold by John L. Linney, Printer, &c., York.* 12mo. *No date.* ⅛

—— Declension.—Restoration.
John Harrison, Printer, Market Street, Manchester. 8vo. *No date.* ¼
Reprinted.—Different edition, same imprint. 8vo. *No date.* ¼

—— Causes of the present National Distress, with suggestions for their Equitable Removal. [By JOHN WARNER, Hoddesdon, Herts.]
London: Fisher, Son & Co., Newgate Street; and Simpkin and Marshall, Stationers' Hall Court. ... 8vo. *No date.* 1

—— Some Observations, principally on the subject of Religious Worship; affectionately submitted to the consideration of the professors of Christianity. [By JOHN BUDGE.]
Camborne: Printed by L. Newton. 12mo. 1846. 1
Reprinted by the London Tract Association. Tract No. 103.

—— A Question for the Consideration of Christians:—Is the use of intoxicating liquors as a beverage in this country consistent with the Principles of the Gospel, as laid down in the New Testament? [By JOSEPH EATON, Bristol.]
Johnston & Barrett, Printers, 13, *Mark Lane, London.* 12mo. *No date.* ½

—— Considerations addressed to the Members of the Yearly Meeting of Friends, of Philadelphia. [By CHARLES EVANS, of Philadelphia.]
Philadelphia. ... ... 8vo. 1846.
Reprinted.—*Boston: Printed by S. N. Dickinson & Co.* 8vo. 1847. 5⅜

—— An Appeal on behalf of Gospel order: commended to the readers of a pamphlet entitled, "Considerations addressed to the members of the Yearly Meeting of Friends of Philadelphia."
Reprinted.—The 2nd Edition.—*Philadelphia: C. Sherman, Printer* 8vo. 1846. 1

—— Action of the several Yearly Meetings of Friends, relative to the secession from New England Yearly Meeting. Also, a few extracts from the writings of Joseph John Gurney.
Philadelphia. 8vo. 1846. 1

—— An affectionate address to the young men of the Society of Friends. (By a Female Friend.) Folio. 1846. ½

—— "Prove your own selves."
York: Printed and sold by John L. Linney; sold also by Charles Gilpin, London. ... ... 12mo. *No date.* ⅓

ANONYMOUS,—*continued.* 1847–48.

—— Amy of the Peak; or, the Triumph of Principle (in verse). [By JANE M. BINGHAM, of Chesterfield.]
C. Gallimore, Printer, Chesterfield.
Reprinted.—The 2nd Edition. ... 16mo. *Chesterfield.* 1847. 1½

—— Joys and Sorrows: where to find and how to exchange them. By the authoress of "Amy of the Peak [JANE M. BINGHAM]. (In verse.) 8vo. *London, no date.* 9

—— Queries for Women Friends; affectionately addressed to members of the Society (in verse). [By MARIA ARTHINGTON.]
London: Charles Gilpin, 5, Bishopsgate Without; J. Heaton and H. W. Walker, Leeds. ... 8vo. 1847. 1½

—— An Apology for refusing to Swear.
Bath: Binns & Goodwin. London: Whitaker & Co. 12mo. 1847. ⅔

—— Parables. Translated from the German of Krummacher.
London: C. Gilpin, 5, Bishopsgate Street Without.
Square 16mo. 1847. 30 pages

—— Conversations with Mamma on the Peculiarities of Friends. (Intended for young children.) With a Frontispiece of "Friends' Meeting House, Jordans."
London: Charles Gilpin, 5, Bishopsgate Street Without.
16mo. 1847. 2

Contents.—On Silent Worship.—On George Fox, &c.—On War.—On William Penn.—On Music.—On Vain Sports.—On Plainness of Speech.

—— Review of a work, entitled, "A Popular Life of George Fox, the first of the Quakers, by Josiah Marsh. By permission, Reprinted from the July No. (93), 1847, of the "Westminster and Foreign Quarterly Review," and carefully revised by the Author.
London: Charles Gilpin, Bishopsgate Without. 12mo. 1847. 2¾

—— Sudden Death, Sudden Glory, exemplified in the case of Thomas Rogers, a Wednesbury Collier.
London: Charles Gilpin, 5, Bishopsgate Without. 16mo. 1847. 1

—— Notes on a work entitled, "A Narrative of Facts," &c., issued by New England Yearly Meeting of Friends' (larger body), with observations on the Separation in Swanzey Monthly Meeting, and on the Census. Also, Remarks on a Letter from Joseph John Gurney.
Manchester: Printed and Sold (for the Author) by John Harrison, Abraham's Court, Market Street. ... 1848.

—— Thoughts on Books and Reading. [By JOSEPH BEVAN BRAITHWAITE.]
Birmingham: Printed by White and Pike. ... 12mo. 1848. ⅓

ANONYMOUS,—*continued.* 1849.

Reprinted.—The 2nd edition. ... ... 12mo. 1849.
" *by the London Tract Association.* 12mo. 1849.
" *by Bull, Hunton and Co.*

—— Reasons for ceasing to refuse the payment of all Ecclesiastical demands. By J. B. [JONATHAN BARRETT.] ... 8vo. *No date.* 1

—— Some Reasons for continuing to refuse the payment of all Ecclesiastical demands. [By JACOB POST.] (In reply to the preceding.) 12mo. *No Printer's name or place.* 1849. ⅔

—— Reasons for objecting to the Republication and Circulation of Barclay's Apology, addressed to the Society of Friends. By One of its Members. [EDWARD ASH, M.D.]
London: Samuel Bagster and Sons. ... 8vo. 1849. 41 pages

—— A few words in reply to "Reasons for objecting to the republication and circulation of Barclay's Apology." Signed "PHILALETHES." [EDWARD NEWMAN.]
Printed and Sold by Edward Newman, No. 9, Devonshire Street, Bishopsgate. ... ... 12mo. 1849. ⅓
Reprinted.—The 2nd edition. ... ... 12mo. [1849.] ⅓
" The 3rd edition. ... ... 12mo. 1850. ⅓

—— Reasons why Members of the Society of Friends do not close their shops on Fast Days, and other occasions appointed by Government for Religious observance. (From "Rules of Discipline, &c.") 1849.
4to. *No date.* ½

—— The Society of Friends do not observe Public Fasts and Festivals.
London: 5, Bishopsgate Without. 1849.
4to. *No date.* ½

—— Reasons why the Society of Friends do not observe Public Fasts—(Sheffield, 27th of 9th month)—in *The York Herald.*
Reprinted.—*Leader, Printer, Sheffield.* ... ... 8v . 1849. ⅓

—— Reasons why the Society of Friends do not observe Days set apart for National Fasts and Thanksgiving. Bristol, 11th month, 13th, 1849.
H. & A. Hill, Printers, Castle Green, Bristol. Folio. (1849.) ½

—— Review of Forster's Observations on the Charge made in Macaulay's History of England against William Penn. Folio. 1849. ½

—— A Letter to a Friend in reply to a question, What is Vegetarianism? [By WILLIAM BENNETT.]
London: William Horsell, Aldine Chambers, 13, Paternoster Row; Frederick Pitman, 1, Queen's Head Passage; Charles Gilpin, Bishopsgate Street Without. 12mo. 1849. 2

—— A Look at a Glance; or, Strictures on a pamphlet entitled "A Glance at Vegetarianism; being an Analysis and a Refutation of its Fundamental Principles, and shewing their

ANONYMOUS,—*continued.* 1850.

Physical, Moral, and Social Tendency. Dedicated to the Members of the Vegetarian Society." From the *Vegetarian Advocate* for April, 1850.
London: W. Horsell, 13, *Paternoster Row.* 12mo. *No date.* ¼

This forms No. 7, New Series, of "Vegetarian Tracts."

—— The Young Servant's Own Book: intended as a present for Girls on first going to Service. *4th edition.*
London: Published for the Tract and School Library Association by Charles Gilpin, Bishopsgate Street Without. 18mo. 1850. 1⅓

—— Our Responsibilities; extracted from *The Friend;* signed "Zeta."
Brighton: Arthur Wallis, Printer, &c. London: Charles Gilpin, Bishopsgate Street ... ... 8vo. *No date.* ½

——‖Penn Vindicated and Macaulay Refuted; shewing the injustice of T. B. Macaulay's attack upon the character of William Penn, and the entire absence of any proof by which it can be sustained.
London: Published by Aylott & Jones, Paternoster Row; Crofts, Duke Street, Bloomsbury, and all Booksellers. Large 8vo. 1850. 1¼

—— A Cry from the Cotton Field; dated, "No. 5, Summerhill Grove, Newcastle-on-Tyne, 1st of 3rd month, 1850." 12mo. 1850. ⅙

—— Wealth, considered in relation to Christian Principle. By a member of the Society of Friends, signed "Sinceritas." 16mo. 1850. ¾

—— Scriptural Association with the Women's Queries. 48mo. 1850. 16 pages.

—— A Word in Season. [By SAMUEL TUKE.] 4to. [*About* 1850.] ½

N.B.—This small paper is partly extracted from Stephen Crisp's "Epistle of Tender Love," &c., first printed in 1690.

—— Compendious View of the Tithe System, its progress, conversion into Tithe rent-charge, &c. [By JOHN ALLEN, Liskeard.] Reprinted from *The Friend.* 12mo. 1850.

—— Christian Baptism; or, the Baptism of Christ. Do the Christian Churches generally entertain sound scriptural views respecting it? [By JOHN ALLEN.]
London: C. Gilpin, 5, *Bishopsgate Street Without.* 12mo. 1850. 1½

Reprinted by the London Tract Association.

See JOHN ALLEN, and London Tract Association.

—— Thoughts on the Formation of Total Abstinence Societies composed only of members of the Society of Friends or those in profession with them; offered not so much by way of

ANONYMOUS,—*continued.* 1850–52.

argument as for serious and candid consideration. [By RICHARD FRY, Bristol.]
Darlington: Printed at the office of Coates & Farmer, High Row. ... ... Large 4to. *No date.* ½

— A Reply to a Paper published at Darlington, entitled, "Thoughts on the formation of Total Abstinence Societies composed only of members of the Society of Friends, or those in profession with them," &c. [By JOSEPH EATON, Bristol.] *About* 1850. Large 4to. *No Printer's name, place or date.* ½

— A Few Thoughts on the serious character of the objects of a "Yearly Meeting," and on the state of mind suited to its engagements. By an Invalid [SAMUEL TUKE.] 8vo. [1851.] ¼

— Extracts from Besse's Sufferings of the People called Quakers, in 31 counties in England, the Isle of Man, and Wales, for the testimony of a good conscience, from 1650 to 1688. 12mo. [1851.] 2

— Simple Truths: written under the influence of God's love. 18mo. *London. No date.*

— Every Man his own Parson; dated, March 28, 1851. [By SAMUEL PIM JACKSON, of Bristol.]
C. T. Jefferies, Printer, Redcliff Street, Bristol. 12mo. *No date.* ⅓

— Thoughts on the typical nature of the Tabernacle and its furniture. 18mo. *London.* 1851.

— Remarks upon the Proposition from Lancashire Quarterly Meeting, to the Yearly Meeting of 1850, relating to Elders. 8vo. *London.* 1851. 1½

— On the Religious Instruction of Children.
Lindfield: Printed by W. Eade. ... 24mo. 1851. 8 pages.

— A Letter to J. B., Dublin, being a Reply to "Quakerism; or, the Story of my Life. By a Lady, who for forty years was a Member of the Society of Friends."—Signed "A Quaker, and glad of it." 4to. *No Printer's name or place.* [1851.] ½

— No Title, begins, "I have read a work entitled 'Quakerism, or the Story of My Life,'" &c. (A reply to said book.) Signed "Amicus." (Written 8th month, 1851.) 4to. *No Printer's name or place.* [1851.] ¼

— "Religious Scandal." A review of a work intituled "Quakerism; or, the Story of My Life. By a Lady who was forty years a member of the Society of Friends." Reprinted, by permission, from the *Eclectic Review*, for November, 1851, and carefully revised by the Author.

Reprinted.—The 2nd edition.
" The 3rd edition.
London: Charles Gilpin, Bishopsgate Without. 16mo. 1852. 1

ANONYMOUS,—*continued.* 1852–53.

—— Remarks on "Quakerism; or, the Story of My Life." By an Impartial Observer.
London: Charles Gilpin, 5, Bishopsgate Without. 8vo. [1852.] $\frac{3}{4}$

—— ||Reviews and Brief Remarks, in answer to a gross libel on the "Religious Society of Friends," contained in a work entitled "Quakerism, or the Story of My Life." By Mrs. SARAH GREER, the wife of Mr. John Greer, of Monkstown, near Dublin.
Philadelphia: Printed for gratuitous distribution. Uriah Hunt and Son, 44, North Fourth Street. ... 8vo. 1852. 1

—— Review of a Vindication of the Disciplinary proceedings of New England Yearly Meeting of Friends.
Philadelphia: T. K. and P. G. Collins, Printers. 8vo. 1852. $2\frac{5}{8}$

—— Observations on Endowments for Charitable Purposes. Signed J. B. [JONATHAN BARRETT], and dated, "Croydon, 5th month, 1852."
London: Richard Barrett, Printer, Mark Lane. 12mo. 1852. 1

—— A Metrical Version of the Book of Job, designed chiefly for the use of Schools. In two parts. [Part 1 only.]
London: C. Gilpin, 5, Bishopsgate Street Without. 16mo. 1852. 62 pages.

*** For the two parts, see under date 1854.

—— What is Worship? [By ARTHUR LURY?]
Southampton: Forbes and Co., 143, High Street. 12mo. 1852. $\frac{1}{6}$

—— The same (little different).
Southampton: Forbes and Marshall, 143, High Street. 12mo. 1852. $\frac{1}{6}$
Reprinted.—*London: W. and F. G. Cash, 5, Bishopsgate Street Without.* ... ... 12mo. 1852. $\frac{1}{6}$

—— On Grave Stones.
Printed by Richard Barrett, 13, Mark Lane, London, and sold by C. Gilpin, 1852. ... ... 8vo. *No date.* $\frac{1}{4}$

—— The Rifle Club: being a manual of duty for soldiers, whether Regulars, Militia, or Volunteers, inscribed to the world in general, and to the members of the Staines Rifle Club in particular. [By JOHN TINDALL HARRIS.] ... 8vo. [1852.]
Reprinted.—The 2nd Edition.
London: Charles Gilpin, Bishopsgate Street Without. 8vo. *No date.* $4\frac{1}{8}$

—— The Fulfilment of the Prophecy of Isaiah, chapter ii. verse 4, as developed in the New Testament; and in the Principles and Practice of the Early Christians. Believest thou the Prophets? Acts xxvi. 27. [By WILLIAM NAISH, of Bath.]
London: W. and F. G. Cash, Bishopsgate Street: Bath: S. Vivian. ... ... 18mo. 1853. $\frac{1}{2}$ or 18 pages.

—— Thoughts in a Small Silent Religious Meeting. (A card in verse.)
H. Scott, Carlisle. ... ... *No date.*

ANONYMOUS,—*continued.* 1853–55.

—— A Visit to the Grave of William Penn, at Jordans, in Buckinghamshire.
London: William and Frederick G. Cash, 5, Bishopsgate Street, Without. ... ... Foolscap 8vo. 1853. 36 pages.

*** Contains "a plan of the Meeting House, Burial Ground, &c., at Jordans, and four views, viz. Jordan's Meeting, Hunger Hill, Milton's Residence, and The Grange."

—— Lines composed by a young woman on her death-bed; in reply to the inquiry, "What she thought of the glories of Heaven."
Printed by the Boys at Ayton School. ... 12mo. *No date.* $\frac{1}{12}$

—— Youthful Pilgrims; or, Memorials of Young Persons of the Society of Friends. [By BENJAMIN SEEBOHM?]
York: Published by James Hunton. London: W. & F. G. Cash. ... ... Foolscap 8vo. 1854. 23

Reprinted.—*The 2nd edition.—York: Published by William Simpson; London: W. & F. G. Cash.* ... 18mo. 1855. 9½

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Capper, Thomas Sanders.
Crosfield, Elizabeth.
Ecroyd, Ann.
Fox, Benjamin Middleton.
Gregory, Margaret.
Harvey, Sarah Elizabeth.
Harvey, Joseph,
Kidd, Rebecca.
Kidd, Edward.
Kimber, William B.
Lovell, George.
Palmer, Mary Ovens.
Pease, Lucy.
Richardson, Alfred.
Richardson, Charles.
Southall, Elizabeth.
Sterry, Anthony.
Tatham, Thomas.
Thornton, Philip H. L.
Wigham, Cuthbert.

—— Remarks on the appointment of Clerks in Ohio Yearly Meeting, 1854.
Printed by C. Sherman, Philadelphia. ... . 1854.

—— A Metrical Version of the Book of Job. In two parts. [By SARAH FOX, Falmouth.]
London: W. & F. G. Cash, 5, Bishopsgate Street Without. 16mo. 1854. 4

—— A few Facts illustrative of the Efficiency and Progress of the Homœopathic system of Medicine, &c. [By SAMUEL CAPPER, jun.]
Bristol: Printed by James Ackland, Dolphin Street. 12mo. 1855. ½

—— ‖"Not a Minute to Spare;" a Thought for the Times. By S. C.
"Now is the constant syllable ticking from the clock of time."—*Tupper.*
Exeter: William Roberts, 197, High Street. London: Hamilton, Adams & Co., Paternoster Row. Square 16mo. 1855. 86 pages.

—— ‖Observations on War. *(From a Literary Journal.)* Signed L. S.
Paternoster, Printer, Hitchin. ... ... 8vo. *No date.* ½

ANONYMOUS,—*continued.* 1855–56.

—— An Address to Members of the Society of Friends.
Merrihew & Thompson's Steam-power Presses, Nos. 2 *and* 4, *Merchant Street, Philadelphia.* ... 8vo. *About* 1855-6. 1
*** Written by JOHN J. WHITE, an Elder in Spruce Street Meeting.

—— Verses, "To Mary Wright, on completing her 100th year." Signed at the end, "M. A.," and dated, "last day in 1855." [By MARIA ARTHINGTON.]
Printed for Jane Jowett, Camp Lane Court, Water Lane, Leeds. (Price One Penny.) ... ... 8vo. 1855. ¼

✓ —— A Few Words about War; addressed to my Countrymen. [By ELIZA SHARPLES, afterwards PECKOVER.]
Richard Barrett, Printer, Mark Lane, London. 12mo. [1855.] ⅙

—— Thoughts on War and Warriors; extracted from the poetical writings of William Cowper, Esq., of the Inner Temple. [By WILLIAM TATUM, Rochester.]
Chatham: R. Taylor, Printer, Albion Printing Office, 89, *High Street.* 8vo. 1855. 1

—— On Burial, Death, and Resurrection.
Sold by Jane Jowett, 3, *Camp Lane Court, Water Lane, Leeds.* ... ... (1855.) Large 8vo. *No date.* ⅛

✓ —— Seven Letters to a member of the Society of Friends. [By EDWARD ASH.]
London: W. and F. G. Cash, Bishopsgate Street Without. 8vo. 1855. 3

✓ —— Some Remarks on a recent publication, entitled, "Seven Letters to a Member of the Society of Friends."
London: W. & F. G. Cash, 5, *Bishopsgate Without.* 8vo. 1855. 1½

—— Observations on the extraordinary Appeal of the Society of Friends, respecting the sin of War under the Christian dispensation. By Two Advocates of Peace.
Brussels: J. H. Briard, Printer, Rue Aux Laines, 4. 8vo. 1856. 1½
Reprinted.—*The 2nd edition. London.* 8vo. 1856. 1½

—— Lavinia D——; or, the Pious Child.
Darlington: Printed by Harrison Penney. ... 32mo. 1856. ¼
*** Taken down by JOHN PEASE, in conversation, from the child's mother.

—— Remarks on a certain publication, entitled, "Macaulay's Portrait of the Founder of Quakerism." 1856.
Sheffield: Rogers, Printer, Britannia Office, Castle Street ... ... 12mo. 1856. ½
N.B.—This is signed W. G. (WILLIAM GAUNTLEY), and dated, "Derbyshire, 2nd month, 1856." The article called "Macaulay's Portrait of the Founder of Quakerism" appeared in the *Newcastle Journal* of January 12th, 1856.
N.B.—There are some copies or another edition with the author's name.

—— The Leather Almanac; or, Facts and Figures for Working Men. By a Member of the Society of Friends. [JOHN TAYLOR.]
London: Partridge and Oakey. ... ... 16mo. [1856]. ½

ANONYMOUS, *continued.* 1856–58.

—— Encouragement to Individual Faithfulness in searching out the Root of Evil in Ourselves; addressed to the Friends of Truth. 8vo. Printed 1856. 2½

*** This (though not stated so) was printed in America.

—— To all who Smoke! a few words in defence of Tobacco; or, a Plea for the Pipe. By "Cavendish" [SAMUEL BEVAN, son of PAUL BEVAN].
London: Published by Baily Brothers, 3, Royal Exchange Buildings. 8vo. 1857. 6

—— Orthodoxy and Heterodoxy as applied to Quakerism. By a Lay Churchman [JOSEPH PARRISH, of Philadelphia].
Philadelphia: Henry B. Ashmead, Book and Job Printer, George Street, above Eleventh. 8vo. 1857. 3

—— Fragments of Seventeenth Century Teachings. Nos. 1, 2, and 3.
Printed by E. Couchman, 10, Throgmorton Street, London. (*About* 1857.) 12mo. *No date.* 1⅙

*** Chiefly from the writings of Stephen Crisp.

—— The Husk and the Kernel; or, the Search for Happiness. [By A. H. RICHARDSON, Newcastle-on-Tyne.]
London: W. and F. G. Cash, 5, Bishopsgate Street Without. 16mo. 1857. 1

—— Letters of counsel to young Servants, illustrated by anecdotes founded on facts.
Cockermouth: Printed at the office of W. H. Moss, Bookseller. 24mo. 1857. 1

—— On the Spiritual nature of the Christian Dispensation; and on some of the obstacles to its full apprehension and reception. [By JOHN ALLEN.]
London: Printed for the Tract Association of the Society of Friends. Sold at the Depository, 84, Houndsditch. 18mo. 1857. 1⅙

—— Animadversions on a Treatise published on behalf of Teetotalism. (Signed "A Temperate Drinker," September, 1857.) [By WILLIAM GAUNTLEY, Bakewell.]
J. Goodwin, Printer, Bakewell. ... ... 8vo. *No date.* 1

—— Fragments touching the Divine life, for Sinners and Saints (inclusive). (Nos. 1 to 6).
London: Printed by E. Couchman, 10, Throgmorton Street. Published by Alfred William Bennett, 5, Bishopsgate Without. ... ... 12mo. 1858. 75 pages.

*** Taken chiefly from the writings of Stephen Crisp.

—— Observation of an American Envoy.
12mo. *No Printer's name or place.* [1858.] 1/12

*** This small paper was printed for circulation during the Yearly Meeting, 1858, and appears to be taken from the "Annual Monitor."

ANONYMOUS, *continued.* 1858-59.

—— How to abolish Slavery in America, and to prevent a Cotton famine in England; with remarks upon Coolie and African emigration. By a Slave Driver. (Preface by — Richardson, of Newcastle-on-Tyne?)
London: Alfred W. Bennett, 5, Bishopsgate Street Without. 8vo. 1858. 1

—— The Principle of Ancient Quakerism considered with reference to the supposed decadence of the Society of Friends.
London: A. W. Bennett (successor to W. and F. G. Cash), 5, Bishopsgate Without ... ... 8vo. [1858.] 2½

—— A Letter to a Friend; being an examination of a pamphlet entitled "The Principle of Ancient Quakerism, considered with reference to the supposed decadence of the Society of Friends."
London: Alfred William Bennett, 5, Bishopsgate Without. 8vo. [1858.] 1

—— A Collection of Hymns and Poetry, original and selected, compiled chiefly for the use of Schools.
Reprinted,—
„ —The 3rd edition, revised and enlarged.
Preston: Printed by Dobson and Son, 23, Fishergate. 32mo. 1858. 2¼

—— "Swear not at all," and "Cruelty exposed and Humanity pleaded," &c. [By GEORGE DANSON.]
J. Wright, Printer, Market Hill, Sudbury. ... 8vo. *No date.* ¼

—— The Ways of the Line. A Monograph on Excavators. [By ANNE R. TREGELLES] ... ... 8vo. 1858.

—— An honest confession of the cause of decadence in the Society of Friends, with a glance at a few of the "Peculiarities" of the Society. By a Member.
London: A. W. Bennett, 5, Bishopsgate Street Without. 8vo. [1859.]

—— A Memoir of Leighton, with Selections from his Works; also extracts from the Letters of Rutherford. [By RACHEL FOWLER, Melksham.]
London: Alfred W. Bennett, 5, Bishopsgate Without. 16mo. 1859. 7⅜

—— Thoughts and Suggestions submitted to the consideration of the Society of Friends. By H. B. [HENRY BEWLEY.]
Printed for private circulation.
Dublin: Printed by W. Porteous, 18, Wicklow Street. 12mo. 1859. 1⅓
Reprinted, 2nd edition,—See H. B.

—— Thoughts on the Private and Social reading of the Holy Scriptures. [By DYKES ALEXANDER FOX.]
London: A. W. Bennett, Bishopsgate Without. 12mo. 1859. ½

ANONYMOUS,—*continued.* 1859–1860.

—— Nehushtan: a Letter addressed to the members of the Society of Friends, on their peculiarities of dress and language.
London: A. W. Bennett, 5, Bishopsgate Street Without.
8vo. 1859. 2

—— Observations on some of the recent Essays on the supposed decline of the Society of Friends; including the Prize Essays. Reprinted from *The Friend.*
London: Alfred W. Bennett, 5, Bishopsgate Without.
8vo. 1860. 3

—— The Recruits; or, Facts about Soldiers. [By WILLIAM NAISH, Bath.]
London: A. W. Bennett, Bishopsgate Street Without.
8vo. [1860.] ¾

—— A Word to a young Governess, by an old one. [KATHARINE NAISH, Bath.]
London: Published by A. W. Bennett, 5, Bishopsgate Street Without; Bath: Noyes and Son. 18mo. 1860. 1

—— A Few Words on the Third Query, &c., affectionately addressed to the Sisters of my own religious community. (Signed H. D.) [HANNAH DOYLE, Crimplesham Hall.]
London: A. W. Bennett, 5, Bishopsgate Street Without.
8vo. 1860. 1

—— An American view of the causes which have led to the decline of the Society of Friends in Great Britain and Ireland. [By SAMUEL M. JANNEY.]
Philadelphia: T. Ellwood Zell. London: Alfred W. Bennett. 12mo. 1860. 2⅓
Reprinted.—*London: A. W. Bennett, 5, Bishopsgate Without. Philadelphia: T. Ellwood Zell.* ... 8vo. 1860. 2

—— (Lines) Written after attending Jordans Monthly Meeting, 6 month, 1860. Signed "L."
Rees and Gripper, Printers, Ipswich. ... ... 8vo. [1860.] ⅛

—— Man and his Destiny. [By ELIZA WINSTONE.]
London: W. H. Collingridge, 117 *to* 119, *Aldersgate Street, E.C.* ... . 8vo. [1860.] ¼

—— The Society of Friends and their "Powerful Witness" to Truth, as exemplified in their Christian Doctrines, taken from authentic documents not alluded to by the Essayists competing for a Prize of one hundred guineas.

"A Gentleman, who *believes* that the Society of Friends at one time bore a Powerful Witness to the world concerning some of the errors to which it is most prone, and to some of the truths which are most *necessary* to it."—*Vide advertisement for the Essays.*

[By HUDSON SCOTT?]
London: W. Kent and Co., Paternoster Row. Edinburgh: John Menzies, Hanover Street. Carlisle: Hudson Scott.
12mo. 1860. 4

ANONYMOUS,—*continued.* 1860-62.

—— Serious Thoughts on the Present State of our Religious Society. [Extracted from the (Philadelphia) *Friend*, 7th month 28th, 1860.]
Cockermouth, printed. ... ... 8vo. [1860.]
Reprinted.—*London.* ... ... 8vo. [1860.]

—— The Spirit of Worship in all ages: being Thoughts on Worship and Ordinances; commended to the prayerful consideration of all professing Christians, by one who seeks to find in all, some points of union in the true life. [By JOHN GREEN HINE, Nottingham.]
London: A. W. Bennett, 5, Bishopsgate Street Without; or through any Bookseller. ... ... Crown 8vo. 1860. 2

—— Faithful Records of Visits paid to the Sick and Poor. [By ELIZABETH GILPIN.]
4th Edition.—London: James Nisbet and Co., 21, *Berners Street.* 8vo. 1860. 3

—— Texts for every day in the month: a small Token of Christian Remembrance (for 1860). [By ELIZABETH GILPIN.]
4th Edition.—London: A. W. Bennett, Bishopsgate Street Without. Kendal: James Robinson. ... 42mo. [1860.]

—— Christ's Presence, the authority of the Church.
Isaac Evening, Printer, Cockermouth. ... ... 8vo. [1861.]

—— Observations on a Lecture delivered at the Manchester Friends' Institute, by David Duncan, entitled, "Essays and Reviews." By a Friend.
London: A. W. Bennett, Bishopsgate Without. 8vo. 1861. 2

—— A Packet of Seeds saved by an Old Gardener. [By EDWARD BECK, of Isleworth.
Reprinted.—*2nd edition enlarged.* ... 12mo. *London.* 1861.

—— Suggestions for a Church of Unity. By a Layman. [THOMAS CROWTHER BROWN. ... ... 8vo. 1862.

—— Extracts on various subjects. ... ... 8vo. *London.* 1862. 7
See JANE BRAGG.

—— Verses for Children. ... ... 24mo. *Carlisle.* 1862.
See JANE BRAGG.

—— **The Golden Cord of Love. For private circulation.** (From "The Love Conquest.")
Ipswich: Printed by J. M. Burton and Co. 12mo. 1862. 24 pages
*** Supposed by ANN ALEXANDER.

—— The Prodigal's Return. (No. 1 Tract.) ... ... 12mo. *N.D.*
See JAMES BOORNE, of Reading.

—— The Thief on the Cross. (No. 2 Tract.) ... ... 12mo. *N.D.*
See JAMES BOORNE.

ANONYMOUS,—*continued.* 1862-65.

—— Kindness to animals answers better than cruelty. [By REBECCA PEIRSON.] 16mo. 1862. 1

See R. P.

—— Is it Right for a Christian to Marry Two Sisters? By a Member of the Society of Friends. Second Edition. [Printed for Private Circulation].

Dublin: R. D. Webb and Son, Great Brunswick Street. 8vo. 1863. 6¼

*** This book was distributed amongst Friends, with a circular, a copy of which is as follows:—

"Jonathan Pim will be obliged by the acceptance of the small volume sent herewith, being a reprint, in a different form and with some additions, of a pamphlet circulated by him some weeks since on the subject of Marriage with a Deceased Wife's Sister.

"*Greenbank, Monkstown, Dublin,*
10th of Fourth Month, 1863."

—— An Examination into the Scriptural Lawfulness of Marriage with a Deceased Wife's Sister, and the Principles and Enactments of English Law respecting such marriages. Embracing a notice of the course pursued by the Religious Society of Friends, with reference to such connexions. By a Member of the Society of Friends.

London: Published by Alfred William Bennett, Bishopsgate Street Without. ... ... 8vo. [1863.] 2½

—— Quakerism, Catholic and Evangelical. ... ... 8vo. 1863.

—— Pilgrim Songs. (Prose.) [By ANN ALEXANDER?]

Ipswich: Printed by J. M. Burton and Co. 8vo. About 1863. 1¼

—— ‖Friends or Quakers? By a Friend to Quakers, showing the causes of their decline in numbers, and the apparent decline from the spirit of the Founders.

London: Alfred W. Bennett, 5, *Bishopsgate Street Without.* 12mo. 1864. 3½

—— Polished Stones from a Highland Quarry; a Sketch of the Bethune Family. [By JANE RANSOM, Hitchin.] 16mo. 1864. 93 pages.

—— Plainness of Speech. Addressed more especially to those members of the Society of Friends who sympathize with Daniel Pickard's "Expostulation on behalf of the Truth." By a Member.

London: A. W. Bennett, Bishopsgate Street Without. 8vo. 1864. 1

*** Answered by W. L. Bellows and Thomas Drewry.

—— The Friend in his Family; or a Familiar Exposition of some of the Religious Principles of the Society of Friends. [By JAMES BOORNE, Reading.] ... ... 8vo. 1865.

ANSLOE, John, see "AYNSLOE."

ANTHONY, Abraham, *of Rhode Island, North America.*

—— An Account of him. See "Piety Promoted." Part 7, page 40. 1st Edition. ... ... 8vo. 1740.

He died at Whitby, in Yorkshire, the 13th of the 1st month, 1713, and was buried there the day following.

Antrobus, Benjamin, of London.

—— Some Buds and Blossoms of Piety, also, some Fruit of the Spirit of Love, which directs to the Divine Wisdom. Being a collection of Several Papers, written by a Young Man, some of them in the time of his Apprenticeship, some of them at several times since, and the latter part of them in his late confinement, by a writ *De Excommunicato Capiendo.* Who, as appears by his writings, had a true Travail after the knowledge of God, and Heaven, and Heavenly Things; and did attain to know Him, and his Son Christ, whom he hath sent, which is Life Eternal.

To which subjoined is a Tripple Plea, Touching Law, Physic and Divinitie, *formerly printed and subscribed T. C.*

Also, some lines written by J. C.

London: Printed and sold by Andrew Sowle. 4to. 1684. 10

Reprinted, entitled—

—— Buds and Blossoms of Piety, with some Fruit of the Spirit of Love, and directions to the Divine Wisdom. Being a Collection of Papers written by B. A.—The Second Edition, with additions. (See the *Author's* name in an Acrostick at page 107.)

London: Printed by H. Clark, for Thomas Northcott, in George Yard in Lumbard Street. 8vo. 1691. 8½

Reprinted.—*The 3rd edition.—London: Printed and sold by the Assigns of J. Sowle, at the Bible in George Yard, Lombard-street.* 8vo. 1716. 8½

Reprinted.—*The 4th edition.—London: Printed and sold by T. Sowle Raylton, and L. Hinde, at the Bible in George Yard, Lombard-street.* 8vo. 1743. 8½

Reprinted.—*The 5th Edition.—London: Printed and sold by Luke Hinde, at the Bible in George-yard, Lombard-street.* 8vo. 1766. 8

He died the 6th of 6th month, 1715, in the Parish of St. James (so called), Clerkenwell, London, aged 70 years.

APPLEBY, Joshua.

—— An Elegy on him.—See JOHN GLENN 1784

*APPLEGARTH, Robert, *of Salisbury,* according to his own account, was born and educated in the Society, but was disowned about the year 1775 for being married according to

APPLEGARTH, Robert, *of Salisbury, continued.*

the rites of the Established Church of England; and though, says he, "there was something pointed in this excommunication, yet I never considered it an evil, because my principles for some years previous had been wholly with the Established Church."

— A Theological Survey of the Human Understanding; intended as an Antidote against modern Deism.
Salisbury: Printed for the Author, by J. Hodson; and sold by Wallis and Stonehouse, in Ludgate Street, London.
8vo. 1776. 18½

Reprinted.—[*2nd edition*].—*London: Printed for the Author, and sold by James Phillips, in George Yard, Lombard Street.* 8vo. 1779. 18½
N.B.—The first edition, printed in 1776, is ANONYMOUS.

— An Apology for the two ordinances of Jesus Christ; the Holy Communion and Baptism, seriously recommended to the consideration of the People called Quakers. By Robert William Applegarth.
London: Printed by M. Vint, for W. Richardson, under the Royal Exchange. 8vo. 1789. 8

— A Plea for the Poor: or, Remarks on the Price of Provisions, and the Peasant's Labour: the Bounties allowed on the Exportation of Corn, especially Wheat: with Proposals for their Emendation. By ROBERT WILLIAM APPLEGARTH.
London: Printed for W. Richardson, at the Royal Exchange. 8vo. 1790. 1⅛

— An Essay concerning TITHES, as appertaining to the Clergy of the Church of England: *recommended to the consideration of the people called Quakers.* By ROBERT APPLEGARTH.
London: Printed for W. Richardson, under the Royal Exchange. 8vo. 1791. 5½

— Rights for Man: or, Analytical Strictures on the Constitution of Great Britain and Ireland. By ROBERT WILLIAM APPLEGARTH.
London: Printed for W. Richardson, under the Royal Exchange. 8vo. 1792. 3¼

ARCHDALE, John, M.P. for Chipping-Wycombe, Bucks, in 1698–9.

— ¶ A New Description of that *Fertile and Pleasant Province* of Carolina; with a brief account of its Discovery, Settling, and the Government thereof, to this time. With several remarkable passages of *Divine Providence* during my Time. By JOHN ARCHDALE, *late Governour of the same.* Half-title—"A Description of Carolina."
London: Printed for John Wyatt, at the Rose, in St. Paul's Church-yard. 4to. 1707. 5

ARESKINE, Thomas, *of Edinburgh.*

—— To all the People of the Kingdom of Scotland in general, and to the Inhabitants of Edinburgh in particular. (Dated, "Edinburgh, the 26th of the 4th Month, 1736, called June.")
Folio. *No Printer's name or place.* 1736. ½

Reprinted.

Ditto, in *The Irish Friend,* No. 10, vol. 2, page 77.

—— An Epistle to Friends in London. "Edinburgh, the 22nd of the 12th month, 1736."
London: Printed and sold at the Bible, in George-yard, Lombard Street ... ... Broadside. 1736. ½

"The Rebels one night broke into the house of Mr. *Thomas Areskine,* an eminent Brewer, and a Preacher among the People called Quakers, and one of my Acquaintance. He has since shew'd me the Drawers which they broke, and robb'd him of all the Money he had then in the House, with some Linen and other Things of value: Upon which great Injustice, the fair dealing Quaker makes his application to their Prince, assuring him, *That Method he pursu'd would never prosper, or answer his Expectation; for,* said he, our GEORGE *takes only a Part of our Money, but Thou even verily takes all; and Thou may'st as well take my Life, as take away the Prop that supports it.* Upon which Complaint the Highland Prince answered, *that he* (Mr. *Areskine*) *was many years in Debt to the Revenue of his Father's Excise, and it was but the proper Dues to his Government.*"
—*Ray's "History of the Rebellion,"* page 54. Printed in 1754.

ARMFIELD, Joseph, son of George Armfield, *of London.*

—— A Salutation in Love, chiefly addressed to those in the Station of Ministers, Elders, and Overseers, of the Society of Friends. [*For private circulation only.*]
Large 4to. *No Printer's name or place.* [1860.] ½

ARMISTEAD, Wilson, *of Leeds, Yorkshire.*

—— A Flora of Liverpool, by T. B. Hall, with an engraved map; and an Appendix, containing Meteorological Tables and Observations for the year 1838, by Wilson Armistead.
London: Whitaker and Co., Ave Maria Lane. Liverpool: Walmsley, Church Street; and T. Hodgson, Lord Street.
12mo. [1839.] 8⅔

✓ —— Memoir of Paul Cuffe, a man of colour. Compiled from authentic sources, by Wilson Armistead. (Portrait.)
London: Edmund Fry, Bishopsgate Street. ... 16mo. 1840. 2

✓ —— A Tribute for the Negro: being a vindication of the moral, intellectual, and religious capabilities of the coloured portion of Mankind; with particular reference to the African Race. Illustrated by numerous Biographical Sketches, Facts, Anecdotes, &c., and many superior Portraits and Engravings.
Manchester: William Irwin, 39, Oldham Street, &c.
8vo. 1818. 37½

ARMISTEAD, Wilson,—*continued.*

—— Calumny refuted by facts from Liberia, presented by the Author to the Boston Anti-Slavery Bazaar. 12mo. 1848

—— Slavery illustrated; in the Histories of Zangara and Maquama, two Negroes stolen from Africa, and sold into Slavery. Related by themselves.
Manchester: Printed and Published by William Irwin, 39, *Oldham Street. London: Simpkin, Marshall and Co.*
8vo. 1849. 2½

—— A Visit to the United States. (Commencing in 1850.)
18mo. 144 pages.

"Written for, and inserted in the 'British Friend,' and thrown into small book form for private circulation; but, for want of time never completed.—W.A."

—— Incidents in the Life of the Rev. J. Asher, Pastor of Shiloh (coloured) Baptist Church, Philadelphia, U.S.; and a concluding chapter of facts, illustrating the unrighteous prejudice existing in the minds of American citizens toward their coloured brethren. *With an Introduction, by Wilson Armistead, Esq., of Leeds, author of the "Tribute to the Negro."*
London: Charles Gilpin, 5, *Bishopsgate Street Without.*
8vo. 1850

—— A Memoir of Robert Barclay, the Author of the "Apology for the True Christian Divinity;" with some account of his Father, Colonel David Barclay, &c. Written for, and issued with William Irwin's cheap edition of "Barclay's Apology."
Manchester: Printed and Published by William Irwin, 39, *Oldham Street.* 8vo. 1850. 1⅝

—— The Alternative. "We profess to believe in one God," &c., a small paper *reprinted* by him from a similar one, by Joseph Tatham. ... ... 12mo. [1851.] $\frac{1}{12}$

—— The Crowning Crime of Christendom, comprising a few facts relative to Slavery and the Slave Trade at the present moment. [ANONYMOUS.]
A. Pickard, Printer, Top of Briggate, Leeds.
8vo. [About 1851.] ⅛

—— An Antidote to Prejudice against Caste and Colour. Respectfully dedicated to the Universities of Heidelburg, Wittemburg, and Leyden, and to the French Academy of Sciences, with Portraits of the four Negroes upon whom the above institutions have conferred their honours, evincing thereby a noble feeling, above the *vulgar prejudice* against colour in Man.

—— Prospectus of "Select Miscellanies."

—— Do. of Do. ... SECOND series. Vol. 3–6, and Memoirs of James Logan... ... ... 4to. ¼

ARMISTEAD, Wilson,—*continued.*

—— Select Miscellanies, chiefly illustrative of the History, Christian Principles, and Sufferings of the Society of Friends; with accordant sentiments of eminent and pious individuals of other denominations, including many remarkable incidents, and a variety of information particularly interesting to Friends. In 2 vols.
London: Charles Gilpin, Bishopsgate Street Without. 18mo. 1851
Reprinted.—The 2nd Edition, revised and enlarged.—
London: W. and F. G. Cash, Bishopsgate Street Without. 18mo. 1852

—— Select Miscellanies, &c., *Second series*, in 4 vols., viz.—Vols. 3, 4, 5, and 6.
London: Charles Gilpin, Bishopsgate Street Without. 18mo. 1851

—— Memoirs of James Logan; a distinguished scholar and Christian Legislator; Founder of the Loganian Library, at Philadelphia; Secretary of the Province of Pennsylvania; Chief Justice; Commissioner of Property; and (as President of the Council) for two years Governor of the Province; including several of his Letters and those of his Correspondents, many of which are now first printed from the original MSS., collated and arranged for the purpose; by Wilson Armistead.
London: Charles Gilpin, Bishopsgate Street Without.
12mo. 1851. 8

—— Review of the New Series of "Select Miscellanies." 12mo. 1852. $\frac{1}{12}$

—— Circular announcing a new edition of George Fox's Journal.
8vo. 1852. $\frac{1}{8}$

—— Early Friends and their Writings: Testimonies from Without.
Folio. 1852. $\frac{1}{2}$

*** Written for the *British Friend*, by W. A., and printed in this form to distribute with Circulars announcing publication of the new edition of George Fox's Journal.

—— Journal of George Fox, 7th edition, with Notes, Biographical and Historical, &c., by Wilson Armistead, in 2 vols.
8vo. *London, &c.* 1852.
See GEORGE FOX.

—— The Englishman's Duty to the Free and the Enslaved American. A Lecture, twice delivered at Leeds, in January, 1853. [By the Rev. CHARLES WICKSTEED, B.A.]
London: W. and F. G. Cash, Bishopsgate Street; and W. Tweedie, 337, Strand. Leeds: Baines and Newsome, and W. Slade ... ... 8vo. 1853. $1\frac{1}{2}$

*** This tract was published by W. A., from the MS. of the lecture which he obtained of the author. It was printed extensively in this form, and also made to form No. 44 of the general series.

ARMISTEAD, Wilson,—*continued.*

—— Prejudice against the Coloured People in the United States of America, exemplified in the Case of Professor Allen, an American Exile, now lecturing in England.
H. W. Walker, Printer, Briggate, Leeds. ... 8vo. [1853.] ½

—— Lithograph Circular, issued previous to the following publication.
4to. [1853.] ¼

—— A Cloud of Witnesses against Slavery and Oppression. Containing the Acts, Opinions, and Sentiments of Individuals and Societies in all Ages. Selected from various sources, and for the most part Chronologically arranged, by WILSON ARMISTEAD.
London: William Tweedie, 337, Strand; W. and F. G. Cash, Bishopsgate Street. 12mo. 1853. 6¾

—— The Garland of Freedom; a collection of Poems, chiefly Anti-Slavery. Selected from various authors, by a Friend of the Negro. In 3 parts.
London: W. and F. G. Cash, 5, Bishopsgate Street; William Tweedie, 337, Strand. ... ... 12mo. 1853.

—— Leeds Series of Anti-Slavery Tracts. An Illustrated Placard.
B.

—— Circular on the Issue of Half a Million Anti-Slavery Tracts.
12mo. [1853.] ¼

—— "Strike the Iron while it is Hot!" A prospectus to raise subscriptions to aid in the issue of tracts to abolish slavery.
4to. 1853. ½

—— Liberty is the Birthright of All. Five Hundred Thousand Strokes for Freedom. A series of Anti-Slavery Tracts, of which half a million are now first issued by the friends of the negro. [Edited by W. A.]
London: Leeds (printed). ... ... 8vo. 1853.

NOTE.—Eighty-two tracts, each of which has a distinct pagination, no register. Title-page lithographed.

The four following tracts were chiefly drawn up by W. A., and added to the "Leeds Anti-Slavery Series," after the volume was published.

—— Enterprize, Benevolence, and Christian Conduct Exemplified in Paul Cuffe, a Negro Philanthropist. ... ... No. 85. 8vo. ¾

—— Principles and Mode of Action of the American Anti-Slavery Society: a Speech by WILLIAM LLOYD GARRISON. No. 86. 8vo. 1

—— The Slave Auction ... ... No. 88. 8vo. ½

*** This was printed from the MS. of the composer, by W. A., and added to the tract series after the volume was published.

ARMISTEAD, Wilson,—*continued.*

—— Imprisonment and Enslavement of British Coloured Seamen; illustrated in the case of John Glasgow. No. 89. 8vo.

—— To the Friends of Suffering Humanity. ... ... 8vo.

W. A. had a large number of envelopes, Penn's Treaty, and mottoes, printed in 1853 to send to the American Anti-Slavery Bazaar, and also for sale in aid of the cause. There were ten or a dozen mottoes or extracts on perforated papers.

—— God's Image in Ebony. By H. G. Adams. With Additional Evidence, communicated by W. A. ... ... 8vo. 1854.

—— Autograph Contributions (kindly written or furnished in aid of the Anti-Slavery Cause.) ... ... Large 4to. [1854.]

*** About twenty autograph or rather holograph contributions have been lithographed in facsimile.

—— "Guilty or Not Guilty?" A Few Facts and Feelings regarding the Religious Bodies of America in the Matter of Slavery. A Report of an Anti-Slavery Meeting in Leeds.
Leeds, printed. 12mo. 1855.

Reprinted.—2nd edition, with additions.
Leeds: Printed by Edward Baines and Sons. ... 12mo. 1855.

—— Resolutions passed at a Committee Meeting of the Leeds Anti-Slavery Association, September 25th, 1855. ... 12mo. [1855.]

—— Tales and Legends of the English Lakes and Mountains, collected from the best and most authentic sources. By Lorenzo Tuvar.
London: Longmans and Co. (Glasgow, printed).
12mo. [about 1855.] 1

"This work was published under the assumed name of Lorenzo Tuvar, being got up chiefly to send to the American Anti-Slavery Bazaars, or to aid the cause by its sale.—W. A."

—— The Gleaner: an occasional series of Instructive and Entertaining Selections, Sentiments, Facts, Anecdotes, &c., calculated to instil sound Principles, and to promote the Freedom, Elevation and Happiness of the Human Family. Respectfully submitted to editors of newspapers and magazines, for insertion in their columns; to supersede such matter as may be injurious in its nature or tendency.
Published occasionally. Nos. 1 to 8. In folio. 1855—18

—— The Anti-Slavery Pilot: a selection of items illustrative of American Slavery,—Sentiments opposed to it,—Facts denoting the Progress of Freedom, or of general interest in the Anti-Slavery movement. Issued occasionally under the direction of the Committee of the Leeds Anti-Slavery Association.
Published by W. A. No. 1, July, 1855, in 22 nos.
Folio. 1855—1859.

RMISTEAD, Wilson,—*continued.*

— Letter to Brewin Grant, dated Leeds, First Month 22nd, 1855; headed, ☞ Joseph Barker, of Ohio, (late of Wortley, near Leeds,) having in several public Lectures stated that "*the last edition of the Journal of George Fox has been altered to suit the present opinions of the Friends,*" the Editor of that edition is desirous of counteracting this statement. The following Letter, addressed to Brewin Grant, an Independent Minister, previous to his discussion of the validity of the Bible, with Joseph Barker, is printed and circulated to counteract such an erroneous impression. ... ... 4to. 1855. ¼

— Account of an extraordinary eruption of Solway Moss, in 1771. By Wilson Armistead.
Printed to accompany specimens of Bog Oak dug out of the moss. ... ... *Leeds*, 1855. 12mo. (*including cover.*) ½

*** Written, Ninth Month 25th, 1855. Printed by Alice Mann, Duncan Street, Leeds.

— The American Board of Missions and Slavery. (From the *Leeds Mercury*, January 5th, 1856.) ... ... 4to. 1856. ¼

— Address of the Leeds Anti-Slavery Association to the supporters of the Turkish Missions' Aid Society.
Edward Baines and Sons, Printers, Leeds. ... 8vo. 1856. ¼

— Juvenile Anti-Slavery series (of Tracts), complete in one volume. Issued by the Leeds Anti-Slavery Association, with "An Introductory Address," by Wilson Armistead, dated Leeds, Tenth Month 30th, 1856. ... ... 16mo. 1856.

N.B.—A cheaper set of these tracts was printed to make into 6d. packets, 1857.

— Anti-Slavery Prize Essay. Circular soliciting contributions for raising a fund for such essay. ... ... 4to. 1858. ½

— No Title; begins, "Discoveries in Science," &c. Written and published by W. A. in connection with the Prize Essay Circular, 1858. ... ... 8vo. *No date.* ½

— Circular. On holding Bazaars as a means to assist in hastening the day of freedom. ... ... 4to. [1858.] ¼

— National Remonstrance and Earnest Appeal from British Christians, against American Slavery. [Anonymous.]
Large B. [1859.] 1

Drawn up by W. A., and adopted by Leeds Anti-Slavery Society in 1859.

— Further Testimonies in favour of Freedom: a Supplement to "A Cloud of Witnesses" against Slavery and Oppression. Containing additional sentiments and opinions from all sources. By Wilson Armistead.
London: William Tweedie, 337, *Strand; Bennett, Bishopsgate Street.* 12mo. 1859. 9

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ARMISTEAD, Wilson,—*continued.*

—— Anthony Benezet. From the original memoir: Revised, with additions, by Wilson Armistead.
London: A. W. Bennett, Bishopsgate Street. Philadelphia: Lippincott and Co. 8vo. 1859. 10

—— The Leeds Anti-Slavery Association to the Wesleyan Conference, held at Manchester, July, 1859. Signed by John Wilson and Wilson Armistead. ... Oblong 8vo. [1859.]

*** This letter to the Wesleyan Conference not being accepted, as "out of order," another appeal was addressed and posted to the Superintendents of the 524 circuits.—W. A.

—— To the Superintendents of each of the 524 Circuits of the Wesleyan Methodist Connexion in Great Britain and Ireland; and "A Memorial," &c. .. Large folio. [1860.] 1

This document was drawn up by W. A., and adopted by Leeds Anti-Slavery Association, and signed on their behalf by John Wilson, J.P., President, and Wilson Armistead, Secretary.

—— An Appeal to all Members of the Great Methodist Family, affiliating with the Methodist Episcopal Church throughout the World.
Published by the Leeds Young Men's Anti-Slavery Society. Oblong folio. [1860.]

This is a reprint of the *American Appeal* that called forth the two addresses to English Methodists.

—— Seeds for every Soil and Season. A series of Tracts (of 1 or 2 pages), published in numbers from 1 to 48 (intended to be added to from time to time, being something practical without being doctrinal).
Printed for W. A. by Oliver and Copplestone, Leeds, and sold in London. ... ... 12mo. [1860.]

—— A Few Earnest Words to British Methodists, from a Brother Methodist. [BENJAMIN GOUGH.]
Leeds, printed. 12mo. [1860.]

*** The MS. of this tract was supplied by the author, and printed by W. A. for extensive circulation among the Methodists.

—— The Leprosy of Methodism; and a way of purification pointed out. W. A.
Printed for the Leeds Anti-Slavery Association, by Alice Mann. ... ... 8vo. [1860.]

—— Wesleyans, Read! and let no man deceive you!
Printed for the Leeds Anti-Slavery Association, by Alice Mann. ... ... 8vo. [1860.]

—— Tokens for good and Brooks by the way. ... ... 8vo. [1860.]

☞ Printed for private use only.

ARMISTEAD, Wilson,—*continued.*

Reprinted with additions, (A Letter by Benj. Gough, Wesleyan Minister) ... ... 8vo. [1860.] ¼

— Can we enter into Treaty with the New Slave Trading Confederacy? (W. A.)

Alice Mann, Printer and Publisher, Duncan Street, Leeds. 8vo. [1861.] ½

— Caution to Friends, in reference to an appeal of W. S. Northhouse.

A. Pickard, Printer, Cross Court, top of Briggate, Leeds. 8vo. [1862.] ¼

— (Books) Offered in aid of a fund for the Coloured Freemen. 8vo. 1864. ⅛

— The Coloured Freemen of America. Two Letters "To the Editors of the *Leeds Mercury*," one dated 1st mo. 10th, and the other 2nd mo. 16th, 1865.

— Public Libraries for Liberia and Sierra Leone. ... 4to. [1865.] ½

— Suggestions to the Contributors to the "Prize Fund, for an Essay on Slavery," &c. ... ... 8vo. [1865.] ⅛

— Statements Illustrative of *American Good Feeling towards the Emancipated Slaves*, &c.

A. Mann, Printer, Central Market, Duncan Street, Leeds. 8vo. [1865.] ⅜

Reprinted,—2nd edition, enlarged. ... ... 8vo. [1865.] ½

— To my Botanical and Entomological Friends, and General Observers of Nature. ... ... 8vo. [1865.] ⅛

— Facts versus Fiction.—Will the Nigger Work? ... 4to. [1865.] ¼

ARMITTSTEAD, John, *of Yorkshire.*

— A Few lines by way of Testimony, concerning Samuel Watson. See SAMUEL WATSON'S Works. ... ... 12mo. 1712. ⅙

ARNETT, Thomas, *of Indiana, North America.*

— A Solemn Address to Youth. In *The* [London] *Friend*, for 11th month, 1852.

* ARNITT, William Francis, *of Liverpool.*

— A Letter to Hardshaw West Monthly Meeting of the Society of Friends, on resigning his Membership, dated Liverpool, 1st mo. 27th, 1847. ... ... 4to. 1847. ½

ARSCOTT, Alexander, Schoolmaster, of *Bristol*, was eldest son of the Parson of *South Molton, Devonshire*, and was educated at the University of *Oxford*. He joined Friends about the year 1700, and was Clerk of the Yearly Meeting, 1722.—1725.—1728, and 1736.

— Copy of a Letter, written by an Oxford Scholar, to one of his acquaintance called a Quaker, before he had been at any Meeting of Friends. Inserted in *The Irish Friend*, vol. 3, page 47.

ARSCOTT, Alexander,—*continued.*

—— Epistle of Friends' Advice. 171

—— Some considerations relating to the Present State of the Christian Religion, wherein the Nature, End and Design of Christianity, as well as the Principal Evidence of the Truth of it, are explained and recommended out of the Holy Scriptures, with a general Appeal to the experience of all Men for confirmation thereof.

London: Printed and sold at the Bible in George Yard, Lombard Street; and also sold by the Booksellers of London and Westminster. 8vo. 173

—— Some considerations relating to the Present State of the Christian Religion, *Part* 2. Wherein the Principal Evidence of the Christian Religion is explain'd and defended upon the Principles of Reason, as well as Revelation: with Observations on some Passages in the book intituled, "Christianity as old as the Creation," so far as concerns the Doctrine herein advanced.

London: Printed and sold at the Bible in George Yard, Lombard Street; and also sold by the Booksellers of London and Westminster. 8vo. 173

—— Some Considerations relating to the Present State of the Christian Religion. Wherein, the Principal Evidence of the Christian Religion is farther explain'd and defended; in Answer to the Objections made against it in a late "Vindication of the Bishop of Lichfield and Coventry: with an Appendix, containing some Remarks on a Passage in the Second Volume of Bishop Burnet's History of his own Times. *Part 3rd.*

London: Printed and sold by the Assigns of J. Sowle, at the Bible in George Yard, Lombard Street. ... 8vo. 173

—— Some Considerations, &c. (Part 1.) The 2nd edition.

London: Printed and sold at the Bible in George Yard, Lombard Street; and also sold by the Booksellers of London and Westminster. 8vo. 173

Reprinted.—The 3rd edition.—*London: Printed and sold by J. Phillips, in George Yard, Lombard Street.* 8vo. 1779

This is a uniform reprint of all the three parts.

—— Some Considerations relating to the Christian Religion. Extracted from "Arscott's Considerations." 12mo. *Dublin.* 181

Reprinted.—See Dublin Tract Association.

—— On the Efficacy and Internal Evidence of the Christian Religion. Extracted from a Treatise written by Alexander Arscott. 2 parts. ... ... 12mo. *London.* 181

These two parts form Nos. 29 and 30 of the Series of Tracts published by the London Tract Association.

RSCOTT, Alexander,—*continued,*

— The Primitive Testimony of the People called Quakers: together with Exhortations to all those, who are under that Profession, in the City of *Bristol*, to faithfulness therein. *By the* Men's Meeting *of the said* People. (And signed on their behalf by Alex. Arscott, the 3rd of the 11th mo., 1731.)
Bristol: Printed by Sam. Farley, in Wine Street.
Small 8vo. 1732. 2½

Reprinted.—The 2nd edition,—*Bristol: Printed by Sam. Farley, in Wine Street.* ... ... Small 8vo. 1732. 2½

Reprinted.—(And also called *The 2nd edition.*)
Small 8vo. *Leeds: Printed by James Lister.* 1738. 2½

He died the 30th day of the 1st month, 1737, in the 61st year of his age. For further particulars respecting him, see "Collection of Testimonies," page 101, printed 1760.

ARTHINGTON, Maria, *of Leeds.*

— The Little Scholar's First Grammar; or Grammar made easy to the capacities of young children, and rendered pleasing by a variety of familiar examples; adapted to the use of private families.
York: Printed by W. Alexander and Son, Castlegate; sold also by Harvey and Darton, W. Phillips, E. Fry, and W. Darton, London; R. Peart, Birmingham; D. F. Gardiner, Dublin. ... ... Small 8vo. 1828. 4

— A Few remarks on the leading principles of Christian Faith, addressed to the Society of Friends, in Leeds.
London: Hamilton, Adams and Co., Paternoster Row; and J. Y. Knight, Leeds 12mo. 1836. 1⅔

— Rhymes for Harry and his Nursemaid. (12 *coloured plates.*)

Reprinted.—2nd edition.

Reprinted.—3rd edition.

Reprinted.—4th edition.

Reprinted.—5th edition.

Published for the Author, by Darton and Co., Holborn Hill.
12mo. 1851. 46 pages.

— Queries for Women Friends; affectionately addressed to Members of the Society. (In verse.)
Anonymous.
London: Charles Gilpin, 5, Bishopsgate Street Without; J. Heaton, and H. W. Walker, Leeds. ... 8vo. 1847. 1½

— To Mary Wright, on completing her 100th Year. (Verse.)
Printed for Jane Jowett, Camp-lane Court, Water Lane, Leeds. ... ... 8vo. 1855. ¼
Anonymous.

This and the next are also inserted in "The British Friend," 1859.

*ARTHINGTON, Maria,—*continued.*

—— Thoughts in verse written after attending the Funeral of our dear Aged Friend Mary Wright, who lived to the age of 103 years, and was interred at Leeds, 20th of 3rd month, 1859.
Leeds, Jane Jowett. ... ... 8vo. 1859. ¼

—— Poetry of Bye-Gone Days, and other selected pieces. Not Published.
London: Richard Barrett, Printer, 13, *Mark Lane.*
Large 12mo. 1861. 14½

She died the 5th of 10th month, 1863.

†ASH, Edward, M.D., of *Bristol.*

—— An Address to the Society of Friends, on the employment of means for disseminating Christian Knowledge among the Heathen. By a Member of the Society.
London: Harvey and Darton, Gracechurch Street; Edmund Fry, Houndsditch; W. Alexander, York; and M. M. and E. Webb, Bristol. 8vo. 1828. 1

Anonymous.

—— The Christian Profession of the Society of Friends, commended to its Members.
London: John and Arthur Arch; Darton and Harvey; and E. Fry and Son; Josiah Fletcher, Norwich. 8vo. 1837. 6

—— A Brief view of some prominent parts of Christian Doctrine.
London: Edmund Fry and Son, Bishopsgate Street; and Edmund, Fry Jun., Plymouth. 12mo. 1838. 6⅓

Reprinted.—New edition, with additions.
London: Edmund Fry, Bishopsgate Street. ... 12mo. 1840. 6⅔

—— An Inquiry into some parts of Christian Doctrine and Practice, having relation more especially to the Society of Friends. With an appendix.
London: Hamilton, Adams and Co.; Edmund Fry; C. Davey, Bristol. 12mo. 1841. 17⅔

Anonymous.

——Four Lectures on the Apocalypse, delivered in Bristol, in the spring of 1848. By Edward Ash, M.D.
Norwich: Josiah Fletcher, Upper Haymarket. London: Hamilton, Adams, and Co., and Charles Gilpin.
Foolscap, 8vo. 1848. 7½

—— Reasons for objecting to the Republication and Circulation of Barclay's Apology, addressed to the Society of Friends, by one of its members.
London: Samuel Bagster and Sons, 15, *Paternoster Row, &c.* ... ... 8vo. 1849. 41 pages.

Anonymous.

ASH, Edward, M.D., of *Bristol,—continued.*

— Explanatory Notes and Comments on the New Testament. By EDWARD ASH, M.D., in 3 vols. Vol. 1. Matthew—John; vol. 2. Acts—Ephesians. Vol. 3. Philippians—Revelations.
London: Partridge & Oakey, Paternoster Row. 8vo. 1849–50. 79¾

— Seven Letters to a Member of the Society of Friends.
[Anonymous.]
London: W. & Frederick G. Cash, Bishopsgate Street Without. (*Norwich, printed.*) 8vo. 1855. 3

— Four Essays on Theological subjects, by EDWARD ASH, M.D.
London: A. W. Bennett, 5, Bishopsgate Without. (*Bristol, printed.*) 8vo. 1864. 5¼
(*Philip Rose, Printer, 57, Broadmead, Bristol.*)

— Quakerism: its Place and Service in Christ's Church; with Thoughts on Christian Ministry as exercised in the Society of Friends. By EDWARD ASH, M.D.
London: A. W. Bennett, 5, Bishopsgate Street Without. Bristol: W. Whereat, Corn Street. 8vo. 1865. 2

ASHBRIDGE, Elizabeth, *of Burlington, West Jersey, North America.*

— Some account of the fore-part of the Life of Elizabeth Ashbridge, who departed this life.
Nantwich: Printed by J. Bromley, opposite the Crown, 8vo. 1774.

— Some account of the early part of the Life of *Elizabeth Ashbridge*, who died, in the Truth's Service, at the House of Robert Lecky, in the County of Carlow, Ireland, the 16th of 9th month, 1775. Written by Herself.
Liverpool: Printed by James Smith. 8vo. 1806. 4½

E. A. died the 16th of *5th* mo. *1755*, and not as stated on the title of this edition.

N.B.—At the end of this edition there is added some verses, entitled, "Francis Howgil's Advice to his Daughter," beginning with "Dear child, within the closet of thy heart," and ending with "And gain the mansions of eternal love." It is an error in attributing these verses to Francis Howgil; they appear to be altered from Gershon Boate's "Father's Advice to his Child," &c.

Reprinted, called *2nd edition*, with additions.
Philadelphia. 12mo. 1807. 2½

Reprinted, entitled,—Some account of the early part of the Life of Elizabeth Ashbridge, who departed this Life in Truth's Service, in Ireland, the 16th of the 5th month, 1755. Written by Herself. To which is added, A Testimony concerning her, from the National Meeting of Ireland.
Dublin: Printed and sold by Christopher Bentham, 19, Eustace Street. Sold also by Wm. Alexander, Bookseller, York. 12mo. 1820. 2½

ASHBRIDGE, Elizabeth,—*continued.*

Reprinted,—in "The Friends' Library," edited by Wm. and Thos. Evans,—Vol. 4. *Philadelphia.* 1840.

Reprinted, entitled, "A Sketch of the early life of Elizabeth Ashbridge," &c.

Brighton: Arthur Wallis, 5, Bartholomews; London: Charles Gilpin, Bishopsgate Street, &c., &c. 18mo. 1846. 2 $\frac{7}{18}$

ASHBY, Elizabeth C., *of Staines, Middlesex.*

—— Scripture Teachings for young Children. (Old Testament.) [Part in verse.]

London: Willm. and Frederick G. Cash, 5, Bishopsgate Street Without. ... ... Royal 16mo. 1857. 87 pages.

—— Scripture Teachings from the New Testament, by Elizabeth C. Ashby. [Part in verse.]

London: A. W. Bennett, 5, Bishopsgate Street Without. Royal 16mo. 1861. 132 pages.

ASHBY, John, *of Brixton, Surrey.*

—— A Familiar Address on Regeneration and Prayer. 8vo. *London.* [1832?]

—— The Prisoner's Hope on Repentance and Justification. 18mo. *London.* [1830?]

—— An Opening Appendix on the Principles of Truth, for the inspection of the serious Reader.

—— A Call to the Religious Professing World, in the Prelude of the Scriptures, originating on the present times; and an address to the People, written *Under a Concern for the Common Salvation of Man are restored to true Peace and Happiness.* By John Ashby.

London: Printed by S. Robins, 12, Houghton Street, Clare Market, etc. ... ... 12mo. [1828?] 3 $\frac{3}{4}$

—— Prepare to meet thy God, O Israel.

—— A Serious and Affectionate Address to the Professing Christians of all denominations, originating from the aspect of the present times. ... ... *London.* 12mo. [1833?]

—— The Silver Cord; or, the Youth's Instructor.

London: Printed by E. Couchman, 10, Throgmorton Street. 12mo. 1834.

—— An Essay on Reform [*i.e.*, Self-reformation]. By John Ashby.

London: Printed by E. Couchman, 10, Throgmorton Street. 12mo. 1837. 4

—— A Paper beginning, "Dear Friend,—I believe it is my duty to God and man to offer these books to all Christians," &c. 12mo. *No date.* $\frac{1}{12}$

ASHBY, John,—*continued.*

—— The Trees of Mortality, shaken by the Wind. By John Ashby.
London: Printed by E. Couchman, 10, Throgmorton Street. 12mo. 1838. 7

—— Babylon struck at. The Truth Vindicated, against the Spirit of Mystery, Babylon the Great, the Mother of Harlots, and the Abominations of the Earth, (Rev. xvii. 5.) which remains under the item Yet is: As John was instructed by the Angel, saying, (Rev. xvii. 8,) The Beast that thou sawest, was and is not; and——Yet is.
London: Printed by E. Couchman, &c. ... 12mo. 1840. 7½

—— Hope warring against excuse, and against deception, hid under the vail. By John Ashby.
London: Printed by E. Couchman, Throgmorton Street. 18mo. 1841. 8½

—— Faith and Works considered in their united state; with an exhortation to the People.
London: Printed by W. Clowes and Sons, Stamford Street. 18mo. 1842. 1

—— The Love of the Truth vindicated against the Spirit of error; and a warning to the People against the Spirit of the vain-glory of the world.
London: Printed by E. Couchman, Throgmorton Street. 18mo. 1842. 4

—— Observations on the Change in Man from being carnally-minded, which is death; to be spiritually-minded, which is Life and Peace.
London: Printed by E. Couchman, Throgmorton Street. 18mo. 1844. 5½

—— The Pearl of Great Price, and the Hidden Treasure sought after by observation; and remarks on the Change in Man, from being carnally-minded, to be spiritually-minded.
London: Printed by E. Couchman, Throgmorton Street. 12mo. 1845.

He died the 18th of 4th mo., 1845, aged 73 years, and was buried in Friends' Burial-ground, Croydon.

ASHBY, Maria, of *Isleworth, Middlesex?*

—— Extracts from the Letters and Writings of William Law, with a short memoir taken from his Life, *written by Richard Tighe.* By Maria Ashby.
London: Printed for Harvey and Darton, Gracechurch Street. 12mo. 1828. 5

Reprinted,—A New edition.—*London: Published by Harvey and Darton, Gracechurch Street.* 12mo. 1831. 5

ASHBY, Richard, of *London*, afterwards of *Norfolk*.

—— ¶A Sermon preached by Mr. Richard Ashby, at St. Martin's Le Grand, February the 16th, 1693. In "The Concurrence and Unanimity of the People called Quakers, &c.," page 111. 8vo. 1694.

Reprinted.—See SERMONS.

—— and Thomas Bonnet, John Hubbard, John Fiddeman, Daniel Phillips, and Thomas Buckingham.—The DEFENCE of the People called QUAKERS: being a REPLY to a Book lately published by certain *Priests* of the County of *Norfolk*, under the pretended Title of "*The Quaker's Challenge*," and containing some Brief and Modest *Animadversions* upon the Book itself. Several *Certificates*, which Detect the errors in those of *West Dereham*, and Clear the People called *Quakers* of the said *Challenge*. The Letters that passed between them and the *Priests*.

London: Printed and sold by T. Sowle, in White-Hart-Court, in Gracious Street, and at the Bible in Leadenhall Street. 4to. 1699. 7

—— and John Fiddeman and John Cade.—The TRUE LIGHT Owned and Vindicated, and the BELIEVERS in it Defended: and *Blasphemy* and *Blasphemers* justly detected.

London: Printed and Sold by T. Sowle, in White-Hart-Court, in Gracious Street; and at the Bible in Leadenhall Street. 4to. 1699. 1½

—— A Salutation of Love: being a *Tender Exhortation* for the Incouragement of Enquirers, who are seeking after the True God, and of our Lord and Saviour Jesus Christ, *whom to Know is Life Eternal*. Written in true Love to all People, but more particularly to the Inhabitants of *Norfolk*. By RICHARD ASHBEY.

London: Printed and sold by T. Sowle, in White-Hart-Court, in Gracious Street, and at the Bible in Leadenhall Street. 4to. 1699 2½

Reprinted. 8vo. 1705. 2

—— The Folly of a Libeller made manifest: being *some Brief observations* upon a LIBEL. Lately published, and Abusively entituled, "*The Dangerous Imposture of Quakerism.*" Wherein the Envious Abuses of that Author are detected. By RICHARD ASHBY.

London, Printed and sold by T. Sowle, in White Hart Court, in Gracious Street, and at the Bible in Leadenhall Street, near the Market. 4to. 1699. 1½

—— A Remark upon the Baths in the City of Bath, in *Somersetshire, with a Word of Tender Caution and Admonition to the Inhabitants thereof.* (In verse.)

London: Printed and sold by T. Sowle, in White-Hart-Court, in Gracious Street. ... ... Folio. 1699. ½

SHBY, Richard,—*continued.*

— Christian Counsel, in the Spirit of Love and Meekness, *Tenderly Recommended* to the Serious Consideration of those French Prisoners, at *Nottingham* and *Litchfield.* (In French and English.)
London: Printed and sold by T. Sowle, in White Hart Court, in Gracious Street. 8vo. 1705. 1½

Reprinted.—The 2nd edition.
Reprinted.—The 3rd edition, *with additional preface.* ... · 1794. 1

— Avis Chretien en esprit de Charité and de Douceur, Tendrement recommandé à la Consideration sérieuse des François Prisonniers en Angleterre.
(French only.) ... 8vo. *No Printer's name, place or date.* ½

— Avis Chretien, selon L'esprit de Charité et de douceur recommandé, par un sentiment d'amour Fraternel, aux François Prisonniers a Nottingham et a Litchfield pour qu'ils en fassent l'objet de leurs Reflexions.
Troisieme edition. (French only.)
A Londres, De L'imprimerie de Jacques Phillips, George Yard, Lombard Street. 8vo. 1794. 1
This edition has an additional Preface.

— A Tender Greeting and Exhortation to Youth. (In verse.)
London: Printed by J. Sowle, in White-Hart-Court, in Gracious Street. ... ... Folio. 1707. ½

Reprinted in "Miscellanies in Prose and Verse."
Dublin, printed, &c.
Written at Worcester, "the 1st of the 12th month, 1706."

— The Voice of Mortality, or a Necessary warning to prepare for death; being a SERMON preached at the Funeral of Mr. *Gilbert Low*, and Mr. *William Harmer*, (two of the People called *Quakers;* and) both considerable Tradesmen of the City of *Norwich*, *September* the 20th, 1710. By Mr. Richard Ashby. Taken in Short-hand, as it was delivered by him, at their Meeting House in the said City of *Norwich;* and now transcribed, and printed at the Request of several of the Auditors in that Great Assembly. [Preface by R. L. (not a Friend).] ... ... 8vo. 1711.

— The same.—*London: Reprinted and sold by J. Sowle, in White-Hart-Court, in Gracious Street.* 8vo. 1711. 1⅚

— An Epistle to *The Called of God*, everywhere; in order to stir up their minds, by way of Remembrance, of the Great end for which they are called: with exhortation to keep unity. And also, *a Word of advice*, to the children of Believing Parents. With a Tender Salutation *to all that truly fear the Lord.* By RICHARD ASHBY.
London: Printed by the Assigns of J. Sowle, in White-Hart-Court, in Gracious Street, and at the Bible in George-Yard, Lombard Street. ... ... Small 8vo. 1715. 2

ASHBY, Richard,—*continued.*

—— An Exhortation to young people at the end of William Roe's "Work while it is called to-day." ... ... 12mo. 1715.

—— A *Faithful* WARNING *to the* INHABITANTS of Great Britain; *but more particularly to those in and about* LONDON. *London, Printed at the Bible in George Yard, Lombard Street.* ... ... Folio. 1720.

—— A Relation of a visit to *Three* Malefactors, *condemn'd at the Assizes at* Thetford *in* Norfolk, *Anno*, 1721-2. To which is added, Advice to the *Atheistical* and *Prophane.* By RICHARD ASHBY. Eph. iv. 28—*Let him that stole, steal no more.* *London: Printed and sold by the Assigns of J. Sowle, at the Bible in George-Yard, Lombard Street.* ... 8vo. 1724. 1

—— The same. *Norwich: Printed by H. Cross-grove, in St. Giles's.* 1724.—1st edition, 1721-2. 1

Reprinted in Norwich, 1724.

—— *A* Christian *Application, Call, and Faithful Warning, to the Inhabitants of* Great Britain, *but more particularly to those in and about* London. (11th month, 1722.) ... ... B. 1722. Reprinted.—*London, Printed at the Bible in George Yard, Lombard Street.* ... ... Folio. 1723.

—— Christian Counsel to French Prisoners, with the addition of Abrigé de Principes, &c., in French. 8vo. 1

—— To the Young People belonging to Mattishall Monthly Meeting, in the County of Norfolk, containing an Exhortation.—*Query, whether printed?* ... ... (*No date.*)

He died at Wymondham, in Norfolk, the 21st of the 5th month, 1734, aged 71 years.

ASHTON, Isaac, Senior, *of Ormskirk, Lancashire.*

—— A Short, Plain, and True Testimony, for and in the behalf of my deceased Friend, Roger Haydock, Given forth the 21st of the 7th month, 1697. (In "Roger Haydock's Collected Works.") 8vo. 1700.

ASHWORTH, Henry, *of Bolton, Lancashire.*

—— Statistical Illustrations of the past and present state of Lancashire, and more particularly of the Hundred of Salford. From the Quarterly Journal of the Statistical Society of London, Nov. 1842. ... ... 8vo. *London.* 1842.

—— The Preston Strike: an Enquiry into its Causes and Consequences. ... ... 8vo. *Manchester.* 1854.

—— Cotton: its cultivation, manufacture, and uses. A Paper read before the Society of Arts. *London, etc. Manchester.* 8vo. 1858.

ASHWORTH, Henry,—*continued.*

— Recollections of a Tour in the United States of America, Canada, and Cuba. By Henry Ashworth.

Bolton: James Hudsmith. ... ... 1859.

*** This is a reprint from the *Bolton Chronicle.*

— A Tour in the United States, Cuba, and Canada. A course of lectures delivered before the members of the Bolton Mechanics' Institution. ... ... 8vo. *London.* 1861.

ATKIN, Thomas, *of Ross, Herefordshire; after of Dursley, Gloucestershire.*

— SOME REASONS why the People called Quakers ought to enjoy their MEETINGS peaceably. Published for the Information of those who are not Acquainted with their Way, and to prevent mistakes concerning them.

London, Printed for Robert Wilson, at the Sign of the Black-Spread-Eagle, and Windmill, in Martin's le-Grand.

B. 1660. 1

— In DUTCH. ... ... B. 1661. ½

In "Besse's Sufferings," vol. i., page 212, there is an interesting Conference between the Bishop of GLOUCESTER and THOMAS ATKIN.

*ATKINS, Sarah, *of Chipping-Norton,*—was married many years since to Daniel Wilson (Son of the Bishop of Calcutta), a Clergyman then resident at Islington, and on changing her religious profession she was baptized in the name of Lucy.

— Botanical Rambles, designed as an early and familiar introduction to the elegant and pleasing study of Botany. By the Author of "*The Indian Cabinet,*" "Useful Amusement," &c. (Frontispiece.)

London: Published by Baldwin, Cradock, and Joy, Paternoster Row, and W. Tite, Coleshill; and sold by all other Booksellers.

12mo. 1822. 9

Reprinted. ... ... 18mo.

— Fruits of Enterprize exhibited in the Travels of Belzoni, in Egypt and Nubia, interspersed with the observations of a Mother to her Children. By the Author of "The India Cabinet."

[Anonymous.]

London: Printed for Harris and Son, St. Paul's Church Yard 12mo. 1822. 11

ATKINS, Sarah,—*continued.*

Reprinted.—2nd edition. *London: Printed for Harris and Son, St. Paul's Church-Yard* 12mo. 182
Reprinted.—3rd edition. do. do.
Reprinted.—4th edition. do. do.
Reprinted—5th edition. *London: John Harris, corner of St. Paul's Church-yard* 12mo. 1825

ATKINSON, Aaron, *of Leeds.*

—— Testimony concerning Christopher Story. In C. Story's Life. 12mo. 172

Reprinted.—See C. STORY.

*ATKINSON, Christopher, *of Westmoreland.*

—— The Standard of the Lord Lifted up Against the Kingdom of Satan, or, An Answer to A BOOK Entituled, "The Quakers Shaken," Written by one *John Gilpin*, with the help of the Priest of *Kendal:* Wherein is discovered his Life, and how the judgement of God was and is upon him, and how he hath been led by deceit and filthiness to blaspheme the name of the living God, and is returned with the dog to the vomit, and with the sow to her wallowing. By *Christopher Atkinson*, a friend to the Kingdom of Jesus Christ.

London, Printed for Giles Calvert, and are to be sold at the sign of the Black-Spread-Eagle, neer the West-end of Pauls. 4to. 165

*** This tract has a Preface by EDWD. BURROUGH, and a Postscript by *Christ. Atkinson, Francis Howgil, Miles Halhead, Thomas Holme, Thomas Casley, Alice Wilson, Agnes Turner, Margaret Newby, Mary Collinson, Jane Waugh, Dorothy Waugh, Mary Howgill, Elizabeth Levens, Anne Tompson, Elizabeth Bateman, Mabel Warriner, Margaret Gilpin*, Prisoners at *Kendal.*

—— The Sword of the Lord DRAWN, and furbished against the man of Sin: or Something in answer to a Paper set forth by three of the chief Priests of *London*, whose names are *Thomas Goodwine*, and one *Nye*, and *Sydrach Sympson*, which they have put forth to the propagating of the Gospel, signed by him that is the Clerk of the Parl., whose name is *Henry Scobell*, with their deceits and deceitfull actings laid open and cleared from Scripture, that they have no example in Scripture for their practice. Therefore I was moved by the Lord God of life to lay open their deceit by the Spirit of Truth, as it was made manifest in me from the Lord, that the simple might not be deceived by them, but might have the knowledge of the Truth, from that which is for ever, and shall not change nor fade away. *By one whose Name in the flesh is Christopher Atkinson, who am one that the world doth scornfully call a Quaker.*

London, Printed, and are to be sold by Giles Calvert, at the sign of the Black-Spread-Eagle, at the West-end of Pauls. 4to. 165

ATKINSON, Christopher,—*continued.*

— and George Whitehead.—DAVID's Enemies discovered. Who of him make Songs, but without the Spirit and without understanding, as the Drunkard did which he declares of in *Psal.* 69. 12. or, A True Discovery of that Custome and Forme which the Priests of this Generation would make an Ordinance of, to blind the eyes of the simple, as this *priest Clapham* in his 6 Arguments, which is here answered, by us who suffer for the Truth, whose names according to the flesh are *Christopher Atkinson, George Whitehead.* Also a brief Reply unto *Frederick Woodall's three Principles and Resolves* ——from one——whose name in the flesh is, *Richard Hubberthorne.*

London : Printed for Giles Calvert at the Black-Spread-Eagle at the West-end of Pauls. 4to. 1655. 3

— and Richard Hubberthorne, and James Lancaster. The Testimony of the everlasting Gospel witnessed through sufferings. 4to. *No printer's name or date.* 1

The part by C. A. is entitled "An Epistle written in the bonds of the Gospel, to be published abroad amongst the inhabitants of England, Rulers, Magistrates and People." Dated, "From the Gaol of Norwich, 13th of 10th mo. [1654]."

— and George Whitehead, James Lancaster, and Thomas Simonds. ISHMAEL, and his MOTHER, cast out into the WILDERNESS, amongst the Wild Beasts of the same nature: or A Reply to a Book entitulled, The Scriptures proved to be the word of God, put forth by one of Ishmael's children, who calls himself a Minister of the Gospel, and a Pastor of S. Austins and Savours Parish in Norwich; but is clearly made manifest by the light of God in his Servants, to be a Scoffer, and an enemy to the Gospel, which the Saints of God are Ministers of, and Sufferers for, by such as hee is, who Ishmael-like, hath laid his folly open, and is discovered to the faithful, who are of Abraham, and of the seed of Promise. Also, a cleer distinction between the Ministers of Christ, who are of the seed of *Abraham,* and the Priests of this generation, who are of Ishmaels root; who with the Truth are plainly made manifest, by the light of Christ in us, who for the testimony of God do suffer by the Sons of Hagar, and this generation of the Priests in Norwich: Given forth for no other end, but that the truth may be cleered from such as scoff and deny it. *Given forth from the Spirit of the Lord in us that do suffer in Gaol of Norwich for the truth's sake, which is persecuted* AND *slandered by the Priests and Rulers of this City. Whose names in the flesh is,* Christopher Atkinson, George Whitehead, James Lancaster, Thomas Simonds.

ATKINSON, Christopher,—*continued.*

London, Printed for Giles Calvert, at the Black Spread Eagle, at the west end of Pauls. 4to. 1655. 2

N.B.—This pamphlet was reprinted by FRANCIS BUGG, in 1700, and forms the Second Part of his book, entitled, "A Modest Defence," and this second part has two divisions, the title of the first is "Ishmael and his Mother, &c.," but the running title is "The Venomous Snake Deeply Wounded," the 2nd division is a reply to it, entitled, "A Cutting Switch for the Wounded Snake," and follows the same pagination.

*ATKINSON, Elizabeth, afterwards Henn. She turned against Friends and joined the Muggletonians.

—— A Brief Discovery of the Labourers in Mistery Babylon, called Quakers, with a description how the subtile servant deceived them. ... ... 4to. 1669.

Answered by Ann Travers and E. Coleman. John Bolton also witnessed against her.

ATKINSON, John, *of Finston, Yorkshire.*

—— A Testimony concerning Saml. Watson. (In Saml. Watson's Collected Works.) ... ... 12mo. 1712.

ATKINSON, Sarah, of

—— To a Mountebank Tumbler. Query, Whether printed ?

ATKINSON, Thomas, *of Lancashire.*

—— The Christian's Testimony against TYTHES, In an Account of the great Spoil and Rapine committed by the *Bishop* of *Chester's* Tythe-Farmer, at *Cartmell*, in *Lancashire*, upon the People there called *Quakers*, in the years 1677 and 1678. 4to. *Printed in the year*, 1678. 2.

See SUFFERINGS.

—— An Exhortation *to all People.* 4to. *No Printer's name or place* [1684.] 1

"Written in the 8th month, in the year of Christ, 1684, and in the 80th year of my age.—T. A."

AUDLAND, John, *of, near Kendal, in Westmoreland.*

—— A Word to all those who live after their own wills, that they may be witnesses against themselves, that they are Persecutors, &c. At the end of JAMES NAYLER'S "Answer to the Book, called the Perfect Pharisee." ... ... 4to. 1655.

—— The INNOCENT delivered out of the Snare, and the BLIND GUIDE Fallen into the Pit; or, An Answer to a Booke entituled, "The Great Mysteries of Godliness and Ungodliness, full of Lies, Slanders, and false accusations; Put forth by *Ralph Farmer*, a pretended Minister in the City of *Bristol*, against those innocent, peaceable, despised people scornfully called *Quakers*, wherein *John Thurloe*, Secretary of State, to whom *R. Farmer's* Book was directed, may read the Answer wherein their false accusations are made manifest. Also an Answer to William Prynne and Samuel Morris of Bristol.

UDLAND, John,—*continued.*

London, Printed for Giles Calvert, and are to be sold at his shop at the Black Spread Eagle, neer the West End of Pauls. 4to. 1655. 6

N.B.—The answer to Wm. Prynne is by Amos Stoddart, Simon Dring, and others. The answer to Willm. Morris, by E. B., Gervase Benson, John Fallowfield, John Moorland, and others.

— The SCHOOL-MASTER Disciplin'd: or, a REPLY to a Lying Paper, entitul'd, "*The Gadding Tribe reproved:*" put forth under the name of *George Willington*, School-master in the City of *Bristol;* in which he is proved to be the Gadder and Lyar, which with the Light is for condemnation. Also, An Answer to a scandalous Paper, put forth by *William Prynne*, entituled, "*The Quakers unmasked and clearly detected,*" wherein his slanders are made to appear, and he clearly detected, being taken with a lye in his mouth. Whereunto is added a Reply to an additional Paper, put forth by *William Prynne*, in his lying, inlarged Edition of his scandalous paper aforementioned; in which he is more unmasked, and proved to be spawned from the Father of Lies, whose refuge is sweeping away. *By one who is a Witness against prophaneness of Priests and People, called,* JOHN AUDLAND.

London, Printed for Giles Calvert, at the Black-Spread-Eagle neer the west end of Pauls. 4to. 1655. 2

Works, page 107—154.

— The Suffering Condition of the Servants of the Lord at this day, vindicated: and some reasons given why the People called Quakers, do own the Doctrine of Christ, to continue in it, and to meet together in the Name and Fear of the Lord, to wait upon him, and worship him in Spirit and Truth, notwithstanding they meet with Sufferings in this present time for so doing.—Bristol, the 6th Month, 1662. John Audland. ... ... 4to. *London : Printed in the Year* 1662. 3¾

Works, page 184.

N.B.—At the end of this piece, is "Some Queries to any that profess themselves Christians, and yet are Persecutors of them who at this day are Sufferers for Conscience sake," by John Wilkinson, which is omitted in the Works.

— The Memory of the Righteous Revived; being a Brief *Collection* of the *Books* and Written *Epistles* of John Camm and John Audland,—Together with several Testimonies relating to those two Faithful Labourers.—Published for the service of Truth and Friends, by Thomas Camm and Charles Marshall.

London, Printed and sold by Andrew Sowle, at the Crooked-Billet in Holloway-Lane, in Shoreditch, and at the Three-Keys in Nag's-Head-Court in Gracechurch street. 8vo. 1689. 27½

AUDLAND, John,—*continued.*

—— Life of John Audland. In "Tuke's Biographical Notices," vol. 2, page 195. ... ... 12mo. *York.* 181

Reprinted.—See HENRY TUKE.

—— A Memoir of John Audland, in "The Friends' Library," vol. 5. *Philadelphia,* 184

He died the 22nd day of the 1st month, 1663-4, aged about 34 years, and was buried at Birkrig-Park. For further Particulars respecting him, see "Piety Promoted."

AUDLAND, Anne, (his wife) formerly Ann Newby, and afterwards wife to Thomas Camm.

—— A True Declaration of the Suffering of the Innocent, who is hated and persecuted without a cause. Wherein is discovered the Zeale of the Magistrates and People of *Banbury*, persecuting and imprisoning them that are sent of the Lord in love to their souls to warn them of the evill of their ways. Declared in a Letter sent to William Allen, called Justice of Peace, with an answer to the false accusations charged upon the Innocent. Also their Proceedings laid open, and proved to be contrary to the Scriptures.

London, Printed, and are to be sold by Giles Calvert, at the sign of the Black-Spread-Eagle at the west end of Pauls. 4to. 165

Republished with "The Saints' Testimony finishing through Sufferings, &c.," page 28.

See SUFFERINGS.

—— A Warning from the Spirit of the Lord (in his Handmaid), Anne Audland, to the Priest and persecuting people in Banbury, and all such as may be found in their nature, and falsly accusing and imprisoning the Servants of the Lord Jesus. 4to. 165

N.B.—This piece is inserted at page 10 of "The Saints' Testimony finishing through Sufferings, &c."

She died the 30th of the 9th month, 1705, in the 79th year of her age.

* AUDLAND, Samuel. Query, whether a son of Anne Audland? She had a rebellious son.—See "Piety Promoted."

—— The Spirit of Quakerism cloven-footed; or, *immutable matter of fact.* Containing, 1. A Summary account of *Henry Winder's* Case, and of the measures concerted by some Quakers to take away his Life, by *Lying Visions, Revelations, Prophecies*, &c. 2. A full Discovery of their forging Confessions, dating them many years before they could be significant; putting a Witness his Name to a Certificate without his Knowledge, &c. In which their Refuges are expos'd.

AUDLAND, Samuel,—*continued.*

with a Variety of Remarks and Improvements never before Publish'd. In answer to *Thomas Camm's* late Pamphlet, entituled, "Truth Prevailing." By Samuel Audland. With a Preface by Mr. [Thomas] Dixon.

——— *Manet altâ mente Repostum*
Judicium Paridis, Spreteæque Injuria Formæ. Virg. En. Lib. 1.
Flectere si nequeo superos, Acheronta Movebo. Senec. Med.

London: Printed for R. Burrough, and J. Baker, at the Sun and Moon, near the Royal Exchange, in Cornhill. 4to. 1707. 8

A vile piece, answered by Thomas Camm.

AUSTIN, Jeremiah, *of North America.*

— Gospel Doctrine vindicated, and freed from the mists in which it is involved by Oliver C. Bartlett's book, which he calls "A Vindication of the two Gospel ordinances, Baptism and the Lord's Supper."

New-Bedford: Printed by Benjamin Lindsey. ... 8vo. 1818. 1¾

AWMACK, Ann, *of Yorkshire.*

— Some experiences of Ann Awmack, wrote by her own hand a few months before her decease.

Query, whether printed?

AXFORD, John, *of Lacock, in Wiltshire.*

— **Hidden Things brought to Light** for the increase of Knowledge in reading the *Bible.* Being an explanation of the *Coyns, Money, Weights, Measures,* mentioned in the BIBLE; as *Shekels, Talents, pieces of silver, Silverlings, Pence, &c.* Also, in what Chapters and Verse or verses they are to be found. Likewise, the *Weights* and *Measures,* how much they are of *English.* And also, Hard words of *Office* and *Sects* explained. Licensed according to order.

London, Printed and sold by T. Sowle, next door to the Meeting-House in White Hart-Court, in Gracious-street; and at the Bible in Leadenhall-street, near the Market. 12mo. 1697. 1⅓

— An EPITOMY shewing when the Protestant Religion began, why so call'd, the parts thereof, &c. By John Axford.

Small 8vo. *London, Printed for the Author,* 1700. 1

N.B.—The rest of the Title is the same as the following Reprint,—viz.,

— An EPITHOME of the Protestant Religion: shewing when the name *Protestant* began, why the People were so call'd. Of the Three Creeds, and wherefore People stand up when one is said. How and when Infant-Baptism came to be used; and when and wherefore *God-Fathers* and *God-Mothers* (so

AXFORD, John,—*continued.*

call'd) came to be ordain'd, and the sign of the *Cross* to be used; and when and how *Sprinkling* came to be used instead of *Dipping*. Also, the *Presbyterians*, and what they hold, and what Scriptures they produce. And the *Independants*, and the *Baptists*, what scriptures they produce. The *Quakers*, somewhat of their Principles, and what scriptures they Produce. *By* John Axford, *of* Lacock *in* Wiltshire.
London, Printed and Sold by Henry Hills, in Black-Fryars. ... . 8vo. [1700 or 1701

§ AYNSLOE, John, of *Cambridge.*

—— A Letter to a Friend in London, describing the usage of the Prisoners in Cambridge Goal; dated, Cambridge County Goal, the 31st of the 11th month, 1660.

—— First Letter from John Aynsloe to the Justices, 25th of the 11th month, 1660.

—— Second Letter from John Aynsloe to the same, 28th of the 11th month, 1660.

—— Reasons for refusing bonds, extract of another letter from John Aynsloe.

N.B.—The 4 preceding may be found in "Besse's Sufferings."

—— A Besome of Truth, To Sweep away The Refuge of Lies, or, Something in Answer to one *Francis Holdcraft* (Priest) a Prisoner in *Cambridge* Castle; who hath belyed and slandered, and falsely accused an Innocent people, in Twelve parcels of Paper; but his Lies and false Accusations are Swept away, and the Truth of their Doctrine cleared and vindicated; and his Lying confused Spirit Reproved: also the Ground of the Difference shewed between the people (in scorn called *Quakers*) and some other separated people: With a few words of good Councel unto all people into whose hands this may come.—By a Follower of the Lamb, through the great Tribulation, *John Aynsloe.*
4to. *London, Printed in the Year,* 1664

*** Written in Cambridge Castle, the 7th Month, 1664.

—— An Epistle written in the movings of God's Holy Spirit unto the Elect People of God everywhere. Cambridge County Gaol, the 13th of the 1st month, 1664.
Small Broadside. *No Printer's name or place.* [1664

—— ¶A Lamentation over Cambridge.
Broadside, 166

—— A Visitation of Love unto the late inhabitants of London.
Broadside. 166

—— A Short Description of the true Ministers and the False.
4to. 167

N.B.—In 1678, John Aynsloe's Proceedings in Marriage were testified against as disorderly, some account of which may be found in Francis Bugg's books, but query whether his account is to be

§ AYNSLOE, John,—*continued.*

depended upon. Whether he finally left the Society I am unable to say.

—— ¶Several Things given forth by the SPIRIT OF THE LORD, through a Vessel prepared to do the Father's Will, known by the Name of John Ansloe.

4to. *No Printer's name or place* [About 1683.] ½

*** Answered by JOHN TYSO.

He died at Over, Cambridgeshire, the 17th of the 6th month, 1693.

B.

*B., C.

—— A Paper of Condemnation, past at York. Together with a Paper written by way of *Answer* thereunto. Whereby in part, may be seen the difference between the Conforming and Discenting Parties. Recommended to the *Monthly Meetings*, desireing they will impartially consider the same. Published by C. B.

(About 1685-6.) 4to. *No Printer's name, place or date.* 1½

"*At the Quarterly Meeting held at York, the 18th and 19th days of the Fourth Month*, 1684." Signed by John Leak, John Taylor, Thomas Waite, Robert Lodge, Isaac Lindley, John Blakeling, Samuel Thornton (and many others).

*** This is a copy of the heading of the first-named paper issued against the following friends, John Cox, Edward Nightingale, Thomas Dennison, Jo. Winnard (and others).

*** Answered by GEORGE MYERS, of Yorkshire.

B., E.—See EDWARD BURROUGH and EDWARD BILLING.

B., E.—No Title. Begins.—"Blessed is he that is not offended in Christ, who cannot be offended in him, &c." (In MS., and supposed by EDWARD BURROUGH.)

4to. *No date.*

B., F.—To all that observe Dayes. (Supposed to have been written about 1660.)

Folio. *No Printer's name, place or date.* ½

‖ B. (M. A.).

—— On Peace. *By a young Female under fourteen years of age, who has been above two years a subscriber to the Peace Society.* (In verse.)

Richard Clay, Printer, 9, *Devonshire Street, Bishopsgate.*

8vo. *No date.* ⅛

B. (R. Query, RICHARD BAKER or RICHARD BRADLY?

—— ¶ The Strength and Power of God manifested [in the Creatures weakness] against the hard judgment and judgments of cruel and unreasonable-minded men, (in and of the World, and World's spirit, and worldly censures); whose rashness and hastinesse [therein] against the innocent, God hath found out

B.,—*continued.*

a way to overcome and subject (even patience and endurance [of and under sufferance] in the quiet and meek life and spirit of the Lamb of the Father's Glory) the fury and rage of man, that turneth to the praise and glory of God; and returns the evill and mischief [therof] on their own heads (as the remainder of what more of the rage and fury [of mans cruelty] than makes for such honour and praise of God and his creatures good) he doth restrain.

4to. *No Printer's name, place, or da*

B. (R. Query, RICHARD BAKER or RICHARD BRADLY?

—— The Work of Sin (in the Flesh) condemned, and the Power of the Enemy (in and over the creature mankind) by Spiritual Weapons resisted, and warred against; in a controle of the dark reason and imaginations and conceivings, of fallen man in and under the curse of the Law that was added because of transgression;) and wherein is opened and unfolded, by and from the Spirit, of Truth, the Mistery of much and many Truths contained in, the Holy Scriptures, in these several particulars of the Doctrine of Holy Faith. 1st, Concerning new wine put into old Bottles, or a new piece of cloath into an old Garment, &c.

4to. *London, printed in the Year*, 166

B. (R.

—— ¶ CRUMS of COMFORT for the MOURNFUL BABE of Hope; from one that condoleth the Distresse of the Daughter of Sion, that had been healed deceitfully, which caused her wound again to break out, for which she hath suffered reproach; but the root of the matter being throughly searched into, she is now come and invited to the day of a perfect cure. Wherein the ground of all Apostasie and backsliding from the Spirit of Truth, is discovered, and objections answered, concerning the one offering, that for ever hath perfected them that are sanctified; how it can be but one offering, or offered once for all, and yet he crucified afresh; who in that he dyed once, dyeth no more, death hath no more dominion; and also how and when the Apostasie came in first? [About 1664?]

4to. *No Printer's name, place, or dat*

*** The only copy I have seen of this tract is in the Library of PEEL MEETING, London.

B. (R. Query, RICHARD BAKER or Richard Bradly?

—— ¶ How the Love of God is the True Ground of hatred of Sin. (Not paged.) ... ... 4to. *No Printer's name, place, or dat*

—— ¶ Concerning the Judgements of God; for and against what they are decreed, and what Judgement is in itself. And also what is the Eternal Judgement of God against the wicked and ungodly. (Not paged.) 4to. *No Printer's name, place, or dat*

§ B., S. (Supposed SUSANNAH BLANDFORD, a *Northamptonshire* woman, adherent of WILLIAM ROGERS.

— A Small account given forth by one that hath been a Traveller for these 40 years in the good old way, and as an incouragement to the weary to go forward; I by experience have found there is a Rest remains for all they that truly trusts in the Lord. S. B. ... ... 8vo. *Printed in the Year*, 1698. 2½

— A Small Treatise writ by one of the True Christian Faith; who believes in God and in his Son Jesus Christ. By S. B.
8vo. *London, Printed in the Year*, 1700. 1½

‖ B. (T.) and R. P.

— Two Epistolary Treatises concerning the Christian Religion. First, A General and impartial View into the Christian Religion. Wrote for the satisfaction of a Friend, a Nonconformist. By W. C., and published with his consent. Second, Christian Liberty asserted, and Gospel Truths Vindicated. In answer to the said impartial View. By T. B. and R. P.
8vo. *London, Printed by J. Huggonson, in the Year*, 1732. 4¼

B., W.—See WILLIAM BAYLY.

B., W.—Un die Einwohner der Statt Oldenburg. (GERMAN, only)
4to. *No Printer's name, place, or date.* ¼

*** Supposed by WILLIAM BAYLY.

BACHE (Humphry, *of Tower Street, London*, and a Member of the SNAIL MEETING.

— A Few words in true love written to the old long sitting Parliament, who are yet left alive, and do sit there now in the Parliament House at WESTMINSTER.
4to. *London, Printed for M. W.* 1659. 1½

— The Voice of Thunder, or The Sound of a Trumpet giving a certain sound, saying, Arise ye dead, and come to Judgement, the Light, to guide you to Judge out the evil, that righteousness you may learn, &c.
London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1659. 1

— Humphrey Bache, or Restitution the Fruit of Conversion.
Manchester: Printed. 12mo. 1847. ½

He died of consumption, the 18th of 6th month, 1662.

BACKHOUSE, Anna, daughter of Joseph John Gurney.

— A Brief Sketch of the Life of Anna Backhouse, by one who knew her well, loved her much, and was often instructed by her.

"For honourable age is not that which standeth in length of time, nor that which is measured by number of years."
"But *wisdom* is the gray hairs unto men, and an unspotted life is old age."

BACKHOUSE, Anna—*continued.*

John Rodgers, Burlington, New Jersey.
8vo. 1852. About 200 pa

*** "This volume is only printed for A. B.'s family and particular friends, and it is requested that it may not be published without the consent of the Editor.
"West Hill, 1852." —Note preceding the Work.

BACKHOUSE, Deborah, wife of James Backhouse, *of York.*

—— A Memoir of Deborah Backhouse.
York : Printed by W. Alexander and Son, Castlegate, &c.
12mo. 1828.

Reprinted.—2nd edition (with alterations). *York : Printed, &c.*
12mo. 1828.

" By the London Tract Association. 12mo. 1847.

See Tract No. 99.
She died the 10th of the 12th month, 1827, aged 34 years.

BACKHOUSE, Edward and Thomas J. and Thomas Mounsey, *of Sunderland.*

—— Biographical Memoirs: being a Record of the Christian lives, experiences, and deaths, of Members of the Religious Society of Friends, from its Rise, to 1653. By Edward and Thomas J. Backhouse, and the late Thomas Mounsey. Vol 1.
London : W. and F. G. Cash, Bishopsgate Street Without. Darlington : Harrison Penney. ... ... 12mo. 1854.

BACKHOUSE, Hannah Chapman, Daughter of Joseph and Jane Gurney, and wife of Jonathan Backhouse, *of Darlington,* was born at *Norwich,* the 9th of 2nd month, 1787.

—— A Discourse delivered by Mrs. Hannah C. Backhouse, at the Friends' Meeting House, Cheltenham, on Sunday evening, August 11th, 1844. G. Norman, Short-hand writer, Cheltenham.
Cheltenham : Printed and Published by Rowe and Norman, Examiner Office, Clarence Street, &c. ... 8vo. [1844.]

—— Extracts from the Journal and Letters of Hannah Chapman Backhouse. Not published. [Edited by JANE GURNEY FOX, of Falmouth.]
8vo. (*London : Richard Barrett, Printer, Mark Lane.*) 1858.

She died the 6th day of 5th mo. 1850, aged 63 years. See A Memoir of her at the end of "The Annual Monitor, for 1851," page 86.

BACKHOUSE, James, *of York.*

—— An Address on musical festivals, Concerts, and fancy dress Balls. ... ... 8vo. 1825.

—— Memoirs of Francis Howgill, with extracts from his writings. By JAMES BACKHOUSE.
York : Printed by W. Alexander and Son, Castlegate, &c.
12mo. 1828.

BACKHOUSE, James,—*continued.*

— Two Papers upon the use and sale of distilled Spirits, By James Backhouse, *of York*, one written just before leaving England, and the other on his voyage towards the Cape of Good Hope. An Address on the use of Ardent Spirits. On the Sale of Spirits by members of the Society of Friends.
London: Sold by Harvey & Darton, 55, Gracechurch Street; and Edmund Fry, 7, Houndsditch. Price One Penny. ... ... Folio. *No date.* 1

— A Concise Apology for the peculiarities of the Society of Friends in their Language, Costume, and Manners.
Printed by James Ross, Hobart Town. ... 12mo. [1833.] $\frac{7}{12}$

Reprinted.—See Appendix B, of his "Narrative of a Visit to the Australian Colonies."

— The Question, "are Judicial Oaths" lawful, answered; with some observations on the moral influence of Judicial Oaths.
Printed by James Ross, Hobart Town. ... 12mo. [1833.] 1

Reprinted.—The 2nd edition.
Sydney: Printed at the Colonist Office, Australian College Buildings. 12mo. 1835. 1

Ditto, again.—See Appendix C of the same work.

— Observations on the Operation of the Holy Spirit upon the mind of man, extracted from an Essay by Francis Howgill.
Hobart Town: Printed by James Ross. ... 12mo. 1834. 1

Anonymous.

— Sentiments of the Society of Friends on Divine Worship and Gospel Ministry.
Hobart (Town:) Printed by William Gore Elliston, Collins Street, Van Diemen's Land. ... 12mo. 1837. $\frac{3}{4}$

— and Geo. W. Walker.—An Address to the Prisoner Population of New South Wales and Van Dieman's Land.
Sydney: Printed by Henry Bull, Australian College Buildings. 12mo. 1837. 1

Reprinted.—The 2nd edition.
Sydney: Printed by Henry Bull, &c. ... 12mo. 1837. 1

Reprinted again.—See Appendix L of his "Narrative of a Visit to the Australian Colonies."

— A Letter addressed to James Backhouse and George Washington Walker, by a Convict, Confined on Goat Island, Port Jackson, New South Wales. [Written 1837.]
York: Printed for the Tract Association. 12mo. [1842.]

Reprinted.—See Appendix M of the same work.

BACKHOUSE, James,—*continued.*

—— and Geo. W. Walker.—A Christian Address to the Free Inhabitants of New South Wales and Van Dieman's Land.
Sydney: Printed by Henry Bull, &c.... ... 12mo. 1837. $1\frac{1}{4}$

Reprinted.—See Appendix N of the same work.

—— Salvation by Jesus Christ. [See ANONYMOUS.]
Cape Town: Printed. 12mo. 1838. 1

—— Ditto, in Dutch, entitled, "De Zaligmaking door Jezus Christus."
Cape Town, Printed. 12mo. 1838. $1\frac{1}{12}$

—— Ditto in Caffer, entitled, "Ukukululeka, Gu Jesusi Kiris-itusi."
Cape Town: Printed. 12mo. 1840. $1\frac{1}{12}$

—— Ditto, in Susutu, the Language of the Basutu, a section of the Bechuana Nation of South Africa, entitled, "Topollo e entsoeng Ki Yesu-Kereste."
Richard Pike & Co., Printers, Cape Town.... 12mo. [1840.] 1

Reprinted by *The York and London Tract Associations.*

See No. 47 of the York, and 75 of the London Series of Friends' Tracts.

Ditto. See Appendix C of his "Narrative of a Visit to the Mauritius and South Africa."

—— and Geo. W. Walker.—Een Woord van Christelyke Raadgeving aan de Blanke Inwoners van Zuid-Afrika.—A Word of Christian Counsel to the White Inhabitants of South Africa. [DUTCH, translated by L. Marquard.]
Kaapstad: Saul Solomon, "Gazette" Kantoor, No. 10, *St. George Straat.* 12mo. 1840 1

—— Ditto, in the Appendix E of his "Visit to the Mauritius, &c."

—— and George W. Walker.—Eene Christelyke Vermaning aan de Gekleurde Inwoners van Zuid-Africa.—A Christian Exhortation to the Coloured Inhabitants of South Africa. [DUTCH, translated by L. Marquard.]
Kaapstad: Saul Solomon, "Gazette" Kantoor, No. 10, *St. George Straat.* 12mo. 1840. 1

Ditto in the Appendix F of the same work.

—— and Geo. W. Walker. Observations submitted in Brotherly Love, to the Missionaries and other Gospel Labourers, in South Africa.
Cape Town: Saul Solomon, "Gazette" Office, No. 10, *St. George's Street.* ... ... 12mo. [1840.] $\frac{2}{3}$

BACKHOUSE, James,—*continued.*

— Extracts from the Letters of James Backhouse, now engaged in a Religious Visit to Van Dieman's Land, and New South Wales, accompanied by George Washington Walker. Part 1st. 8vo.
Lindfield: Printed by W. Eade, at the Schools of Industry. 1834. 5⅜

Reprinted.—The 2nd edition, 8vo. *Lindfield.* ... 1837. 5½
„ The 3rd edition, 8vo. *London.* 1838. 5⅞

—— Extracts from the Letters of, Part 2nd. 8vo. 1837. 4⅞
2nd edition, 8vo. *London.* 1838. 4⅞
Part 3rd, 8vo. 1838. 5⅜
Part 4th, 8vo. 1838. 5

—— Extracts from the Letters of, when engaged in a Religious Visit in Australia, accompanied by Geo. Washington Walker. Part 5th, 8vo. 1839. 3⅝

—— Extracts from the Letters of, when engaged in a Religious Visit on the Island of the Mauritius. Part 6th. ... 8vo. 1839. 5¼

—— Do. whilst engaged in a Religious Visit to South Africa. Part 7th. 8vo. 1840. 5¾
Do. Part 8th. 8vo. 1840. 5⅞
Do. Part 9th. 8vo. 1841. 6¼
Do. Part 10th. 8vo. 1841. 6¼

—— An Appeal on behalf of the Griquas, and other Coloured People of South Africa; with a brief statement of the Application of Funds for the Promotion of Education, Agriculture, &c.
York: Printed by John Lewis Linney, 15, *Low Ousegate.* 8vo. 1841. ½

Reprinted in *The Irish Friend*, Vol. 4, page 108.

—— An Application for Assistance to print in the Language of the Bechuanas of Southern Africa, the Scripture Lessons of the British and Foreign School Society.
York: Printed by John Lewis Linney, 15, *Low Ousegate.* 8vo. 1841. ⅜

Reprinted in *The Irish Friend*, Vol. 4, page 173.

—— The Effects of the Gospel on the Afrikaner Family of the Great Namacqua Land, South Africa. Compiled chiefly from the Journal of James Backhouse. ... ... 1841.

—— Self-Justification.
York: Printed and sold by John L. Linney, for the "York" Tract Association. ... ... 12mo. 1842. ¼

Reprinted again.—See YORK Tracts, No. 21. ... 12mo. 1846. ⅙

BACKHOUSE, James,—*continued.*

—— A Narrative of a Visit to the Australian Colonies, by James Backhouse. Illustrated by Three maps, Fifteen etchings, and several woodcuts.
London: Hamilton, Adams, and Co., Paternoster Row. York: John L. Linney, Low Ousegate. ... 8vo. 1843. 45¼

—— A Narrative of a Visit to the Mauritius and South Africa, by James Backhouse. Illustrated by Two maps, Sixteen etchings, and twenty-eight wood-cuts.
London: Hamilton, Adams, and Co., Paternoster Row. York: John L. Linney, Low Ousegate. ... 8vo. 1844. 45

—— A Report of the Appropriation of Funds for the Griquas, and other coloured people of South Africa; with an application for further assistance. ... ... 8vo. 1845.

See also some extracts in *The Friend*, vol. 3, page 55.

—— Memoir of Llewellyn Cupido Michels, a Hottentot of South Africa.
York: John L. Linney, 15, *Low Ousegate; London: Charles Gilpin.* ... ... 12mo. 1846. ½

—— The Life and Correspondence of William and Alice Ellis, of Airton. By James Backhouse.
London: Charles Gilpin, Bishopsgate Street Without. York: John L. Linney, Low Ousegate ... 8vo. 1849. 19¼

—— A Short Record of the Life and Experience of Thomas Bulman, of Irthington. By James Backhouse.
London: Charles Gilpin, Bishopsgate Street. James Hunton, York. 18mo. 1851. 2

—— A Genealogical Account of the Backhouse Family.

—— The Life and Labours of George Washington Walker. By James Backhouse and Charles Tylor.
8vo. *London* (*York printed*). 1862. 36¼

See G. W. Walker.

BACKHOUSE, James, Jun., *of York.*

—— Is War lawful for the Christian? An Essay. By James Backhouse, jun.
York: Thomas Brady, Printer, 15, *Low-Ousegate, &c.* 8vo. 1860. 2⅛

—— A Reply to Canon Hey's Letter in the *York Herald* vindicating defensive war. ... ... 12mo. 1860. ½

—— Magistracy and War. An Essay. By James Backhouse, jun.
York: Thos. Brady, 15, *Low-Ousegate, &c.* ... 8vo. 1862. 1¾

—— Will it stand the Test?
York: Thomas Brady, 15, *Low-Ousegate.* ... 12mo. 1864. ½

BACKHOUSE, John, youngest son of Jonathan and Ann Backhouse, *of Darlington*, was born 20th of 3rd mo. 1784.

—— A Short account of John Backhouse, of Beechwood, Darlington. *York: Printed by John Coultas, Ouse Bridge.* 12mo. 1847. 26 pages.

He died the 17th of 8th month, 1847, aged 63 years.
See "THE ANNUAL MONITOR," for 1848.

BACKHOUSE, Katherine, *of Darlington*, (formerly Capper, *of London*, and wife of John Backhouse.

—— A Memoir of Mary Capper. [Edited by K. B.] 8vo. *London*, 1847. 27

—— An Address to the Society of Friends. (Not Published.) *Darlington: Printed by Harrison Penny, Prebend Row.* 12mo. 1856. ½

BACKHOUSE, William, *of Darlington.*

—— and James Janson,—A Guide to true Peace; or, a method of attaining to Inward and Spiritual Prayer, compiled chiefly from the writings of Fenelon, Archbishop of Cambray, Lady Guion, and Michael de Molinos.
Stockton: Printed by Christopher and Jennett. 24mo. 1813. 2

Reprinted.—2nd edition, corrected and enlarged.
York: Printed for W. Alexander, and sold by him; also by Darton, Harvey & Co., London. 24mo. 1815. 2

Reprinted.—3rd edition.
York: Printed and Published by W. Alexander & Son, &c. 24mo. 1823. 2

Reprinted.—4th edition.
York: Printed by W. Alexander and Son, &c. 24mo. 1829. 2

Reprinted.—A new edition, with "On Prayer," by Montgomery.
Hobart Town: Printed by James Ross. ... 12mo. 1834. 2

Reprinted by A. W. Bennett, Bishopsgate Street Without, London. 64mo. 1859. 2¾

—— Translated into *Danish*, and printed at Stavanger.

William Backhouse died on First-day, the 9th of 6th month, 1844, aged 64 years, and was interred in Friends' Burial Ground, Darlington.

BACON, Christopher, *of Venice-Sutton on Pollen Hill, in Somersetshire.*

—— A Trumpet sounding an ALARUM from the Spirit of Life Through an Inhabitant of the City of GOD, to all The Inhabitants of the Earth, But most especially to the Rulers and Inhabitants of the City of EXON: To the End, The dead may be raised, the deaf hear, the dumb speak, the lame walk, and the unclean spirit cast out, and the poor receive the Gospel.
4to. *London, Printed in the Yeer*, 1662. 1½

BACON, Christopher,—*continued.*

—— Three General EPISTLES for the Whole Body of Friends. 1, 2, 3 } From { *William Caton.* *R. Greenway.* *Christopher Bacon.*
4to. *Printed in the Yeer* 1662. 2

N.B.—Christopher Bacon's epistle was written in Exon Goal, the 24th of the 10th month, 1662.

—— A Testimony concerning him, By RICHARD SAMBLE.
4to. *No Printer's name or place,* (1678.) ½

See RICHARD SAMBLE and "TESTIMONIES."
He died at Falmouth, in Cornwall, the 29th of the 10th month, 1678, aged about 55 years.

BAGG, T., *of Dorsetshire.*

—— A Testimony concerning Daniel Taylor, inserted in "Some Remains of Daniel Taylor," page 37. ... ... 8vo. 1715. ⅜

*BAILY, Charles. See BAYLY.

BAINS, Joseph, and others.

—— Antichristian Treachery Discovered, &c. ... Folio. [about 1686.]

See JOHN BLAYKLING.

BAITEMAN, George. (Not of the Society.)

—— An Answer To (Vindicate the Cause of the Nick-named Quakers of such scandalls and untruths as is falsly cast upon them in a lying Pamphlet, otherwise called) *A Discourse concerning the Quakers,* set out by T. L., or as I understand the signification of the Letters *Tho: Ledger. By* Geo. Baiteman. 4to. *No Printer's name, place, or date.* [about 1654.] 1½

BAKER, Daniel, *of London.*

—— A Thundering VOICE out of SION, Yet a tender *Visitation* sounding forth to awaken all sorts of Professors, in this Nation of *England* (and Dominions thereof), who are scattered in the many by-wayes, sects, and opinions, crying, Lo here, seeking the Kingdom of God (which is not of this world) with outward observation.
London: Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1658. 6

—— With THE LIGHT is fifteen Priests, (of the Isle of *Wight* reproved, who have joyned and subscribed their names together (and printed), in publike view, declaring themselves to be Ministers of Christ: yet confessing and largely demonstrating that they are dark sinful sinners of the Gentiles, living in obscurity, chained up in a cave of darkness, their light eclipsed, their eyes dim, their sloath great, their hearts begin to gather blackness, and are seised on with fear, and that their authority in preaching is marred by unholy living,

BAKER, Daniel,—*continued.*

and that the greatest misteries of their religion, have been squeesed out of the writings of Heathens. And much more at large (the like seldome heard of) published under their own hands in Print, in 2 Books ——— by two of the chiefest of them (to wit), *Robert Dingley* and *Edward Bucklar*, &c.

London, Printed, in the 12th month, for Mary Westwood.
4to. 1658. 4

Written in Winchester Prison.

—— A *Certaine* WARNING *from a naked Heart before the Lord, to the earthly wise, great, and honourable Men, and Inhabitants of the Earth*, &c.

4to. *Printed for M. W.* 1659. 1

Written in the Poultry Counter.

—— Now heare this all yee persecuting RULERS, PREISTS, and MAGISTRATES Throughout the World. Woe, woe, terror, terror, and feirce indignation from the Lord God, even the true Testimony written in this Book, by the Servant of the Lord *Daniel Baker*.

4to. *Printed for M. W.* 1659. 1

Written in the Poultry Counter.

—— A Single and general Voice, Lifted up like a TRUMPET, Sounding forth the Lord's controversie concerning *London*, with her Governors, Priests, and Citizens, that walk in the Manners, Customs, and Way of the Heathen, with somewhat directed to the ear of *Thomas Atkin*, called Alderman of the said city;—Also a Letter from a Servant of *God* [Humphry Bache] in the said *Prison* [the Poultry Counter] to *Thomas Allen*, Mayor of the City, &c.

London, Printed for Thomas Simmons, neer Aldersgate.
4to. 1659. 2½

—— The Prophet approved, by the words of his prophesie coming to passe; being a declaration of the Message which *Daniel Baker* received from the Lord to the Parliament, Counsel of State, Officers of the Army, Mayor, and Aldermen of *London;* also a letter from *Daniel Baker* to the Mayor and Recorder of *London*. Published by *Thomas Hart*.

London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1659. 1

See THOMAS HART.

—— The last page of Humphry Bache's "Voice of Thunder," &c., is by Daniel Baker.—See H. B. . ... 4to. 1659. ¼

BAKER, Daniel,—*continued.*

—— The Guiltless Cries and Warnings of the Innocent against *INJUSTICE, OPPRESSION, CRUELTY, False-Swearers, Envious Men*, and such like *Witnesses*, arisen up against A PLAIN MAN, &c.
Printed for Robert Wilson, at the Black-Spread-Eagle, in Martins. ... ... 4to. 1660.

Written in Worcester Prison.

—— Yet one Warning more To Thee, O ENGLAND; Together, with a very tender Lamentation, with bowels of Compassion & Mourning, yet over thee O Land! By one through whom the Eternal, Powerful, and Heavenly Voice, is uttered and sounded forth as a Trumpet, &c.
London: Printed for Robert Wilson. ... ... 4to. 1660.

Written in Worcester Prison, the 14th of 9th month, 1660.

——¶ A Copie of the several charges falsely sworn thats drawn up against me. ... ... 4to. 1660.

—— To the Brethren in the travel and perfect Liberty (in the holy acceptable Faith) through the Sufferings of the free born, unchangeable Seed of Truth, &c., with "a Heavenly voice to the Mourners in Sion, &c." (Written in Shrewsbury Town Goal, the 14th of the 9th month, 1662.) ... ... 4to. 1662.

N.B.—This is at the end of "To all the Christian Congregations, &c.," by Thomas Salthouse.

—— This is a short RELATION of some of the CRUEL SUFFERINGS (For the Truth's Sake) of Katherine Evans and Sarah Chevers, In the Inquisition in the Isle of MALTA. [Edited by DANIEL BAKER].
London: Printed for Robert Wilson. ... ... 4to. 1662.

Reprinted.—See KATHERINE EVANS and SARAH CHEVERS.

—— A Clear Voice of TRUTH Sounded forth, and as an Ensign lifted up and displayed, in Answer to the Proceedings of the Christians by name in *Asia* by way of controversie and expostulation; together with Savoury and Wholesome Admonishments (directed to the English Ambassador at Constantinople, and to the English Merchants at Smyrna, Genoa), &c.
4to. *Printed in the Year*, 1662

—— A Tender GREETING and SALUTATION of Perfect Love and Life of Truth, to the Children of the Kingdom. (Written in Worcester City Goal, 12th day of the 3rd month, 1663.)
4to. *No Printer's name, place, or date*

He died at sea in the year ——

AKER, Jacob, *of West Wooton, Cambridgeshire.*

— His Testimony concerning Giles Barnardiston.

See TESTIMONIES, 1681.

AKER, Richard, *of Jordans, in Buckinghamshire.*

— A Testimony to the *Power of God*, being greater than the Power of Satan: contrary to all those who hold no Perfection here, no Freedom from Sin on this side of the Grave. Which Doleful Doctrine is here Testified against. *By a Witness of the Power of God, against the Power of Satan,* Richard Baker.

London, Printed and sold by T. Sowle, in White-Hart-Court in Gracious-street, and at the Bible in Leaden-Hall-street. 8vo. 1699. 3

This was printed after R. B.'s decease, with a Preface to the Reader by Thos. Ellwood, and a Testimony by his wife, Mary Baker.

He died the 12th of the 8th month, 1697, and was buried at Jordans.

ALL, Gawen, M.D., *of Bristol.* An Elder.

— Disputatio Medica, quædam de Aure Humana et ejus Morbis complectens; quam, annuente summo numine, ex auctoritate spectatissimi viri, D. Georgii Baird, SS. T.P. Academiæ Edinburgenæ Præfecti; necnon Amplissimi senatus Academici consensu, et Nobilissimæ Facultatis Medicæ decreto; pro Gradu Doctoratus, summisque in Medicina honoribus ac Privilegiis rite et legitime consequendis, eruditorum examini subjicit Gavinus Ball, Anglus, Societ. Reg. Med. Ed. Soc. extraord. Die 1 mo, Mensis octavi, horâ locoque solitis.

—— Multum adhuc restat operæ.—SENECA.

Edinburgi: Excudebant neill et Socii. 8vo. 1815. 2¼

— Premonitory Extracts; selected from various Authors of the Religious Society of Friends: with an Appendix, containing similar extracts from writers of the Church of England: and notes. [Not Published.] (ANONYMOUS.) ... 8vo. [1819.] 28¾

— An Address to Parents on the Necessity of educating their children. [ANONYMOUS.]

J. Chilcott, Printer, Bristol. ... ... 12mo. [1834.] ⅙

He died the 2nd of 2nd month, 1847. Aged 80 years.

BALL (Richard, *of Bridgewater, afterwards of Bristol and Taunton, Somersetshire.* He left Friends, and joined the Plymouth Brethren.

— Remarks on the Religious instruction of the Youth in the Society of Friends. [ANONYMOUS.]

London: Harvey & Darton, Gracechurch Street. (Rose, Printer, Bristol). 8vo. 1828. 1½

•BALL, Richard,—*continued.*

—— The Practicability, safety, and advantages of Negro Emancipation. [ANONYMOUS.]
Printed by Wright & Bagnall, Bridge Street, Bristol. 8vo. 1830. 1

—— A Letter to Isaac Crewdson. ... 8vo. *Manchester. No Date.*

✓ —— Holy Scripture the Test of Truth: an appeal to its paramount authority against certain passages in Dr. Hancock's "Defence," and in the Writings of Barclay and Penn. By Richard Ball.
London: Hamilton, Adams & Co., Paternoster Row. 12mo. 1835. 5

Answered by JOSEPH EATON, of Bristol.

✓ —— An Inquiry into the Validity of the Scruple to call the Scriptures the Word of God. By Richard Ball.
London: Hamilton, Adams & Co.; Edmund Fry & Son; Wright, Bristol. 8vo. 1836. 2

—— Dissuasive Considerations, more particularly in reference to joining the Established Church, addressed to the Society of Friends, with some observations on the duty of reading the Holy Scriptures in Public Worship. By Richard Ball.
London: Hamilton, Adams & Co.; W. Simpson, Manchester; John Wright, Bristol. 8vo. 1837. 3

—— The Millinarian Inquirer.

—— The Broad and Narrow Way.

—— God's Voice in the Pestilence.

—— The Handbook of China.

—— Christianity in China. State and Progress of the Work of the Native Evangelists, contained in a Series of Tracts. [Nos. 2–5.]
London: Partridge and Oakey, 60, *Paternoster Row; J. B. Bateman,* 1, *Ivy Lane; J. K. Campbell, High Holborn; Nisbet & Co., Berners Street.* ... ... 12mo. 1850.

N.B.—Tract No. 2, in this Collection is a reprint of No. 1, with additions. Each Tract has a distinct pagination; the whole set consists of about 84 pages.

—— HORÆ SABBATICÆ; or, The Sabbatic Cycle the Divine Chronometer: a dissertation to prove the original sabbatic ordinance to be perpetual but not legal. By Richard Ball.
London: Hamilton, Adams & Co. Edinburgh: Johnstone and Hunter; Oliphant & Son; A. C. Moodie. Glasgow: David Bryce; George Gallie; J. R. M'Nair. Bristol: Oland; Whereat. 8vo. 1853. 6

Reprinted, with an altered title, viz.:

*BALL, Richard,—*continued.*

—— The Perpetuity of a Seventh-Day Ordinance accordant with scripture Testimony and the Course and Constitution of Nature. By Richard Ball. The 2nd Edition.
London: Judd and Glass, New Bridge Street, and Gray's Inn-road, &c., &c. 8vo. 1857. 6½

"Richard Ball, of Aberdeen Terrace, Clifton; died 10th day of May, 1862, aged 68 years." *See* A Memorial Card.

BALL, Thomas Frederick, *of London*, Assistant Secretary of the Peace Society.

—— Poems. By T. F. Ball. [Verses on PETER BEDFORD, &c.]
London: A. W. Bennett, 5, Bishopsgate-street Without. 8vo. 1865. 10½

BALL (William, *of Tottenham, near London, and Rydal, Westmoreland.*

—— Nugæ Sacræ; or, Psalms and Hymns, and Spiritual Songs. [ANONYMOUS.]
London: J. Hatchard & Son, 187, *Piccadilly.* 16mo. 1825. 3½

—— The Crowning of the British Living Poetesses. (Written May, 1827.) [ANONYMOUS.]
London: Printed for Longman, Rees, Orme, Brown, and Green, Paternoster-row. ... ... Foolscap 8vo. 1827. 2

This is also printed verbatim in the "The London Literary Gazette," for Saturday, June 30th, 1827, page 411.

—— Humanity; or, the cause of the creatures advocated. A Poem, for young persons. By the Author of "Nugæ Sacræ, &c., &c.
London: Printed for Harvey and Darton, Gracechurch-street. ... ... Foolscap 8vo. 1828. 2

This Poem is dedicated to Wm. Edward Forster, of Bradpole, and dated, London, 1st mo. 21st, 1828. It is anonymous.

—— Devotional Thoughts, for every day in the month; selected from the Writings of the Early Friends, (with a portion of scripture, and of a Hymn, annexed to each selection.) By William Ball.

"We do know that we have an esteem of Christ's Sufferings, and death, and blood, and the Scriptures of the Prophets and Apostles, more than any other People."
GEORGE FOX, (the first Friend.)
ELLIS HOOKES, (the Clerk of the first Yearly Meeting of Friends, held in 1675.)

London: Published by Edmund Fry. 32mo. 1833. 1⅛

This selection is made from the writings of the following Friends, viz., GEORGE FOX, ISAAC PENINGTON, CHARLES MARSHALL, WILLIAM PENN, FRANCIS HOWGIL, RICHARD FARNSWORTH, GEORGE FOX, *the Younger*, JOHN VAUGHTON, GEORGE WHITEHEAD, JOHN CROOK, JOSEPH WYETH, THOMAS BEAVEN, THOMAS OLLIVE, and JOHN PETERS.

BALL, William,—*continued.*

—— Brief Extracts from the Book of Rules and Discipline and Advices, in reference to the subject of the First Query, and to that of the Fourth Query, &c. [ANONYMOUS.]
London: Fry and Son, Bishopsgate-street. ... 12mo. 1838. 2

Reprinted, entitled,—Brief Extracts from the "Rules of Discipline of the Religious Society of Friends, with advices: [The same Rules and Advices] being extracts from the Minutes and Epistles of their Yearly Meeting, held in London, from its First Institution. Selected by William Ball. 2nd edition.
London: Edmund Fry, Bishopsgate-street. ... 16mo. 1840. 2

—— The Transcript and other poems. [Not Published.]
London: W. & F. G. Cash, 5, Bishopsgate-street Without. 8vo. 1855. 20

N.B.—This work was afterwards published.

—— The Aspirations of the Twenty-fifth Psalm: for each Day in the Month. *By* William Ball.

It is suggested that this Manual may be used in the assembled Family.

Edinburgh: James Taylor, 31, *Castle-street.* Square 16mo. 1864. 1

—— Hymns or Lyrics. By William Ball.
Edinburgh: James Taylor, 31, *Castle-street.* 16mo. 1864. 9

—— Notices of Kindred and Friends departed. By William Ball.
Edinburgh: James Taylor, 31, *Castle-street.* 16mo. 1865. 7

BANGS, Benjamin, *of Stockport, in Cheshire,* was born in the Parish of Longham, Norfolk, in 1652.

—— A Testimony concerning Giles Barnardiston.—("Norwich, the 21st of the 12th month, 1680."—See TESTIMONIES.

—— A Piece written by or relating to him. 1719. *Query, the Title, &c.*

—— Memoirs of the Life and Convincement of that worthy Friend, BENJAMIN BANGS, late of Stockport, in Cheshire, deceased; mostly taken from his own mouth. By Joseph Hobson.
London: Printed and Sold by Luke Hinde, at the Bible, in George-yard, Lombard-street. ... ... 8vo. 1757.

Reprinted.—A New Edition.
London: Printed and Sold by James Phillips and Son, George-yard, Lombard-street. ... ... 12mo. 1798.

Ditto, in "The Friends' Library," vol. 5.
Philadelphia ... ... 1841.

BANGS, Benjamin,—*continued.*

N.B.—In this work a relation is given of the destruction of Ratcliff Meeting-House by Soldiers from the Tower of London; also some interesting particulars of the building of a Meeting-House at Norwich, the money for that purpose being chiefly raised by *young* Friends in humble circumstances.

He died the 6th day of the 12th month, 1741, in the 90th year of his age, and was buried on the 9th of the same month, in Friends' burying ground at Stockport, in Cheshire. He was a Minister about 65 years.

BANKS, John, *of Brigham, in Cumberland, afterwards of Mear, and last of Street, in Somersetshire.*

— The **Blessed Effects** of True and Saving Faith: with good Counsel, Wholesome advice; and also Encouragement to all Friends every where, that Suffer for Truth and Righteousness sake. Given forth by a Servant of the Lord, John *Banckes.*

4to. *London, Printed in the year,* 1684. 1½

At the end it says, "Printed by John Bringhurst, in Leaden-Hall."

Works, page 207.

— An Exhortation to Friends, to keep in remembrance, and prize the former mercies, Blessings, Favours and Deliverances received from the Lord. With a WARNING also to beware of the Enemies Workings, by careless security, and fleshly Ease, in this Day of so large Liberty, and Freedom given, or suffered to come to pass, upon the account of Meeting, Worshiping, and Serving of God. By a Servant of Christ, John Bancks.

All Things work together for Good to those that truly love God.

London, Printed, and Sold, by Andrew Sowle, at the Crooked-Billet in Holloway Lane, in Shoreditch, and at the Three-Keys in Nag's Head-Court in Gracechurch-street, over against the Conduit. 4to. 1687. 1½

Works, pages 229.

Written, "From my Prison-House in *Carlile* in *Cumberland*, the 8th day of the 7th Month, 1687.

— An EPISTLE to FRIENDS, Shewing, the Great Difference between a Convinced Estate, and a Converted Estate; and between the Profession of the Truth, and the Possession thereof; with the Comfort and Sweetness to the Soul it affordeth. With a few words of good counsel and wholesome advice both to Parents and their children.

London, Printed and Sold by T. Sowle, at the Crooked-Billet, in Holy-well-Lane, in Shoreditch ... 4to. 1692. 2½

Reprinted (the same imprint). 4to. 1693. 2½

Works, page 245.

Reprinted, again.—*London, Printed and Sold by T. Sowle, in White-Hart-Court, in Gracechurch-street.* ... 4to. 1696. 2

BANKS, John,—*continued.*

—— A General Epistle to the Flock of God, but more particularly, in Cumberland, in the Openings of Love, and Fresh spring of Life, am I drawn forth, to visit you with this Epistle. (Given forth at *Meare* in *Somersetshire*, the 23rd day of the 5th Month, 1698.)

4to. *No Printer's name or place.* [1698
Works, page

—— ¶A General Epistle to Friends, *To be Read in all your Monthly and other Meetings where this may come*, 4th of 7th Mo., 1708.

4to. 170
Works, page

—— **To Live Well, is the Way to Die Well**: and to Live Well, is to do Well. (Given forth at Street, in Somersetshire, the 6th day of the 3rd Month, 1709.)

4to. *No Printer's name, place or date.* [1709
Works, page

—— A Gentle Correction for SINGERS: such as pretend to sing *David's* PSALMS; and whether your conditions be the same as *David's* was, that you sing; and whether you witness the same, Yea, or Nay. With COUNCEL and ADVICE for you to Learn, if you will, what it is to Mourn and Weep for sin, before you presume to sing as you have done, and do, in the time of your professed Worshipping and Serving of God; for you to lay to Heart and consider, whether what you Sing and make so great a Noise of, (and so often too) be true or false, right or wrong, yea, or nay.

London: Printed, and Sold by J. Sowle, in White-Hart-Court in Gracious-street. 4to. 170
Works, page

—— A Rebuke to Unfaithful Parents, and a Rod for Stubborn Children; with Encouragement to the Faithful, both Parents and Children: viz. 1. Such Parents as Profess the Way and Truth of God, but are Careless, Negligent, and Unconcerned in the performance and discharge of their duty, in not endeavouring to subject their children, while they are young, and under their government. And, 2nd. Such children that are stubborn, and will not obey their Parents, though they use their endeavour to subject them. By John Banks. The Author hereof desires this may be read in the Families of Friends, and diligently observed and practised.

London: Printed and Sold by J. Sowle, in White-Hart-Court, in Gracious-street. 4to. 17

The same.—*London: Reprinted and Sold by T. Sowle Raylton and Luke Hinde, at the Bible in George-yard, Lombard-street.* 8vo. 174
Works, page 339.

BANKS, John,—*continued.*

—— A JOURNAL of the LIFE, Labours, Travels, and Sufferings (In and for the Gospel,) of that Ancient Servant, and Faithful Minister of Jesus Christ, John Banks, with a Collection of his EPISTLES, and PAPERS, Written in Testimony to the Truth, and Published, according to his Desire in his Lifetime, for future Service.
London: Printed and Sold by the Assigns of J. Sowle, in White-Hart-Court, in Gracious-street. ... 8vo. 1712. 23½

—— Reprinted,—A Journal, &c. (*only*).
London: Printed and Sold by James Phillips and Son, George-yard, Lombard-street. 12mo. 1798. 8⅔

Ditto, in the "Friends' Library, &c.," edited by William Allen, Vol. IX.
32mo. *Lindfield,* 1834.

—— Journal only, in "The Friends' Library," edited by William and Thomas Evans.
Philadelphia. ... ... 1838.

He died the 6th of the 8th month, 1710, aged 73 years, and was interred on the 12th of the same month, in Friends' Burying-ground at Street, in Somersetshire. He was a Minister 47 years.

BANKS, Hannah, his Widow.

—— Her Account and Testimony concerning her dear and tender Husband, John Banks, deceased, dated, Street, in Somersetshire, the place of my abode, this 4th of the 3rd mo., 1711. (In "John Banks' Journal and Works.") ... ... 8vo. 1712. ⅛

BARBER, William, the Elder, *of Gissing, in Norfolk?*

See Geo. Whitehead's "Christian Progress," page 30.

—— ¶ THE THIRSTY TRAVELLER IN HIS JOURNEY towards ZION, refreshed from the Water of Life: With a weighty sence of God's Love and Presence in the Seeds Preservation. (In Verse.) ["*Written from my House at Reveland.*"]
B. *Printed in the Year* 1665. 1

BARCLAY, David, *of Cheapside, London,* son of Robert Barclay, the *Apologist.*

—— and others.—To the Embassadors of the Christian Princes and States, met to conclude a General Peace, at Aix-la-Chapelle, the People called Quakers wish Health and Happiness. (In English and Latin.) ... ... Folio. [1748.]

This Paper was "Signed in London, on behalf of the aforesaid People, the 12th of the 6th Month, called August, 1748, by DAVID BARCLAY, SIMEON WARNER, THOMAS HYAM, JOSEPH OLLIVE, JACOB HAGEN, and JOHN HAYWARD."

He died in the year 1768.

BARCLAY (David, *of Walthamstow, Essex*, son of the above, and Grandson of Robert Barclay, the Apologist.

—— An Account of the emancipation of the Slaves of Unity Valley Pen, in Jamaica. By David Barclay.

London: Printed and sold by William Phillips, George-yard, Lombard-street; and also sold by J. and A. Arch, 23, Gracechurch-street, and Richard Roe, 77, Fleet-street. 8vo. 1801. 1¼

Reprinted.—2nd edition, with an Appendix.

London: Printed and sold by William Phillips, George-yard, Lombard Street, sold also by J. and A. Arch, 23, Gracechurch Street. 8vo. 1801. 1¼

Ditto.—*Dorking: Printed by Edward Langley, and sold by J. and A. Arch, Cornhill.* 8vo. 1825. 1¼

—— To the Descendants of Robert Barclay. Dated Walthamstow, Essex, 5th month, 1802. ... ... 16mo. 1802. ⅛

N.B.—This is an introductory preface to "A short account of the Life and Writings of Robert Barclay," and was inserted in those copies only which were presented to his Relations.—See ROBERT BARCLAY and JOSEPH G. BEVAN.

—— Advice to Servants. (Anonymous.) See FRIENDS. (Begins "a good character is valuable to every one, &c."

Broadside. *No Printer's name, place, or date.* 1

—— An Essay on Humanity to Animals. By Thomas Young, A.M. Fellow of Trinity College, Cambridge. Abridged by permission of the Author. [By D. BARCLAY.]

Birmingham: Printed by Knott and Lloyd. 8vo. 1804. 4¼

He died the 30th of 5th month, 1809, aged 81 years.

BARCLAY (Rachel, daughter of Sampson and Rachel Lloyd, *of Birmingham*, and wife of David Barclay.

—— Select pieces of Poetry, intended to promote Piety and Virtue in the minds of young people. Collected by Rachel Barclay.

London: Printed and sold by James Phillips, George-yard, Lombard Street. 16mo. 1795. 11½

Reprinted, entitled, Poems intended, &c., selected by Rachel Barclay.—The 2nd edition.

London: Printed and sold by James Phillips and Son, George-yard, Lombard Street. 12mo. 1797. 7⅙

N.B.—Prefixed to this edition is an "Introduction," giving a short account of her life.

She died in the year 1792, and 49th year of her age.

ARCLAY, John, Son of Robert and Ann Barclay, *of Clapham, in Surrey*, was born in the year 1797; in the year 1820 he removed to *Poole, in Dorsetshire*, afterwards to *Alton, Croydon*, and last *of Stoke Newington*.

— A Few lines affectionately offered and addressed to every young person whom they may concern, 6th mo., 10th, 1817.

[Anonymous.]

An edition,—*Johnston and Barrett, Printers*, 13, *Mark Lane, London.* ... ... 8vo. *No date.* ¼

— An Affectionate Address to such of the People called Friends, as reside in London and its vicinity. By a Lover of that People. [By the Author when but about 20 years of age.]

[Anonymous.]

London: Printed by Richard Edwards, Crane Court, Fleet Street. 12mo. 1818. 1

Reprinted.—The 2nd edition.
London: Printed by Richard Edwards, Crane-court, Fleet-Street. 12mo. 1818. 1

Reprinted.—From the 1st edition, published in 1818. 12mo. 1842. ⅔

Reprinted.—*London: E. Varty*, 27, *Camomile-street, Bishopsgate.* ... ... 12mo. 1845. ⅔

Reprinted, in "The Irish Friend," vol. 1, page 89.

— Select Anecdotes and instructive incidents, taken from publications of several members of the Society of Friends, chiefly illustrative of their sentiments and conduct on various occasions. By John Barclay.

London: Printed and sold by William Phillips, George-yard, Lombard-street. Sold also by J. and A. Arch, Cornhill; Darton, Gracechurch-street, &c., &c.
Foolscap 8vo. 1822. 17½

— Letters of Isaac Penington, an eminent Minister of the Gospel in the Society of Friends, which he joined about the year 1658. The greater part not before published.

London: Published by John and Arthur Arch, 65, *Cornhill; Harvey and Darton, Gracechurch-street; and Seeley and Son, Fleet-street.* 12mo. 1828. 16⅔

Reprinted.—The 2nd edition.
London: Published by Holdsworth and Ball, 18, *St. Paul's Church-yard; Harvey and Darton, Gracechurch-street; and Seeley and Son, Fleet-street.* ... ... 12mo. 1829.

BARCLAY, John,—*continued.*

Reprinted.—The 3rd edition.

York: John L. Linney, 15, *Low-Ousegate, London: Charles Gilpin,* 5, *Bishopsgate-street; and E. Marsh, Houndsditch.* ... ... Foolscap 8vo. 184

N.B.—In the 2nd and 3rd editions, there is added, "Some account of the LADY CONWAY."

—— The same.—Reprinted.—From the 2nd London Edition.

Philadelphia: Nathan Kite, 50, *North Fourth-street. Joseph and William Kite, Printers.* ... 12mo. 1842.

This forms vol. 7 of "Friends' Family Library," a series of Friends' Books published in America.

—— DIARY OF ALEXANDER JAFFRAY, Provost of Aberdeen, one of the Scottish Commissioners to King Charles the 2nd, and a Member of Cromwell's Parliament; to which are added particulars of his subsequent Life, given in connection with MEMOIRS of the Rise, Progress, and Persecutions of the People called Quakers, in the North of Scotland; among whom he became one of the earliest members. By John Barclay.

London: Published by Harvey and Darton, Gracechurch-street; Alexander Brown and Co., Aberdeen; and William Whyte and Co., Edinburgh. 8vo. 1833

Reprinted.—2nd edition.

London: Published by Darton and Harvey, Gracechurch-street; Alexander Brown and Co., Aberdeen; and William Whyte and Co., Edinburgh. 8vo. 1834

Reprinted.—The 3rd edition.

Aberdeen: George and Robert King, St. Nicholas-street; Hamilton, Adams and Co., London. (Aberdeen: Printed by A. King and Co., Broad-street.) 8vo. 1856

Reprinted.—Ditto, Ditto 4to. 1856

Reprinted.—*Philadelphia.* 12mo. 183

—— Circular, announcing his intention to publish the "Select Series," of Friends' books. ... 4to. *Croydon, 5th Month,* 183

—— A Testimony concerning John Barclay, from Gracechurch-street Monthly Meeting. [See TESTIMONIES, 1839.]

Reprinted, separately. ... ... 12mo. *Dublin.* 184

—— A Selection from the Letters and Papers of the late John Barclay. [Edited by his Brother A. R. BARCLAY, with an introduction by him.]

London: Harvey and Darton, 55, *Gracechurch-street.* 8vo. 1841

Reprinted.—The 2nd edition.

London: Harvey and Darton, 55, *Gracechurch-street.* 8vo. 1842

BARCLAY, John,—*continued.*

Reprinted, in vol. 6, of "The Friends' Library." *Philadelphia*, 1842.

— A Noble Testimony to "The Word nigh in the Heart;" set forth in Three Letters, which originated on the introduction of systematic religious instruction among Friends. By the late John Barclay.

"The Kingdom of God is not in word, but in Power."—1 Cor. iv. 20.

Leeds: Printed by Anthony Pickard, Cross-court, top of Briggate. London: Sold by Charles Gilpin, Bishopsgate-street-without; Manchester: By John Harrison.
12mo. 1844. 1

— A Select Series, Biographical, Narrative, Epistolary, and Miscellaneous: chiefly the Productions of Early Members of the Society of Friends: intended to illustrate the spiritual character of the Gospel of Christ. Edited by John Barclay.
London: Darton and Harvey, Gracechurch-street.
Vol. 1—5. 8vo. 1835-37

✓ Vol. 1.—William Penn's Journal of his Travels in Holland and Germany in 1677, in the service of the Gospel; containing several letters and addresses written while there to persons of eminence and quality. Fourth edition, revised by the author's own copy. *London*, 1835. 21

✓ Vol. 2, entitled, the Life of William Dewsbury, an early and eminent minister of the Gospel in the Society of Friends; interspersed with many particulars relating to the peculiar views of that Society, and the Sufferings of its Members for the testimony of a good conscience. By the late Edward Smith. .. .. *Ibid.* 1836. 22½

✓ Vol. 3.—The Life and Posthumous works of Richard Claridge; being Memoirs and Manuscripts relating to his experiences and progress in Religion, his changes in opinion, and reasons for them. Collected by Joseph Besse, and first published in 1726. Third edition. .. .. *Ibid.* 1836. 21

✓ Vol. 4.—Selections from the Works of Isaac Penington, eldest son of Alderman Penington, of London, and an eminent minister of the Gospel in the Society of Friends, which he joined about the year 1658. ... ... *Ibid.* 1837. 27⅞

✓ Vol. 5.—Some Account of the Life of Joseph Pike, of Cork, in Ireland, who died in the year 1729, written by himself; also a Journal of the Life and Gospel Labours of Joseph Oxley, of Norwich, who died in the year 1775, together with Letters addressed to their friends; now first published from the original MSS. With preliminary observations by John Barclay. ... ... *Ibid.* 1837. 27

✓ N.B.—After John Barclay's decease, the series from vol. 6—8, was continued by his brother Abram R. Barclay, who had committed the last volume to the press when he also was removed from works to rewards; the completion of the work was by their sister Lydia Ann Barclay.

He died at Tunbridge-Wells, in Kent, where he had gone for the benefit of his health, the 11th of 5th month, 1838, aged 41 years. His remains were interred in Friends' burying-ground, at Winchmore-Hill, on the 18th of the same month.

BARCLAY, Abram Rawlinson, (his Brother) *of Leytonstone*, near *London*. An Elder.

—— A Testimony to the Truth of God, as held by the People called Quakers: being a short Vindication of them from the abuses and misrepresentations often put upon them, &c. 1698. By William Penn.

Republished.
London: John and Arthur Arch, Cornhill; and Darton and Harvey, Gracechurch-street. 8vo. 1836. 1

Reprinted, "accompanied by Extracts from the Early Writings of Friends, in Vindication of the Society from several similar misrepresentations revived in the present day, as well as in explanation of some of their doctrines."

The 2nd edition, with additions.
London: John and Arthur Arch, Cornhill. 8vo. 1836. 3⅜

—— Extracts from the Earlier writings of Friends, on the subjects of Baptism and the Supper.
London: John and Arthur Arch, Cornhill. ... 8vo. 1838. 2¼

—— A Select Series, Biographical, Narrative, Epistolary, and Miscellaneous, &c. First edited by the late John Barclay.

Vol. 6.—Journals of the Lives and Gospel Labours of William Caton, and John Burnyeat. Second Edition. Also, A Brief Memoir concerning John Croker, of Plymouth. Now first published.
London: Harvey and Darton, Gracechurch-street. ... 8vo. 1839. 21¾

Vol. 7.—Letters, &c., of Early Friends; illustrative of the History of the Society, from nearly its origin, to about the period of George Fox's decease; with documents respecting its early Discipline, also Epistles of Counsel and Exhortation, &c. The greater portion taken from original or ancient Sources and hitherto unpublished.
London: Harvey and Darton, Gracechurch-street. ... 8vo. 1841. 27⅜

Ditto, in vol. 11, of "The Friends' Library." ... *Philadelphia*, 1847.

Vol. 8.—Some account of the Lives and Religious Labours of Samuel Neale, and Mary Neale, formerly Mary Peisley, both of Ireland. A New edition, considerably enlarged.
London: C. Gilpin, 5, Bishopsgate-street Without (Richard Barrett, Printer). 8vo. 1845. 24⅜

He died the 4th of the 2nd month, 1845, aged 51 years.

BARCLAY (Lydia Ann, Daughter of Robert and Ann Barclay, of *Clapham*; she afterwards resided at *Leytonstone*, in *Essex*, at *Croydon*, *Reigate*, *Aberdeen*, and last of *Cockermouth*, *in Cumberland*.

—— Extracts from the Letters of Lydia Lancaster. [Edited by Lydia Ann Barclay.]
Printed by Luxford and Co., Ratcliff Highway, London.
8vo. 1840. 2¼

ARCLAY, Lydia Ann,—*continued.*

— Selections from the Writings of Patrick Livingstone; now first published from the original manuscript volume. Together with a Brief memoir of him. [Edited by LYDIA ANN BARCLAY.]
London: Charles Gilpin, 5, Bishopsgate-street Without. Printed by John Harrison, Manchester. ... 12mo. 1847. 16⅔

— Memoirs and Letters of Richard and Elizabeth Shackleton. A New edition (being the 3rd) containing many valuable letters never before published. [Edited by LYDIA ANN BARCLAY.] ... ... 8vo. *London.* 1849. 17½
See R. and E. SHACKLETON.

— A Journal of the Life and Gospel Labours of John Conran. Now first published from the original MSS. [Edited by LYDIA ANN BARCLAY.] ... ... Foolscap 8vo. 1850. 16
See JOHN CONRAN.

— A Testimony of Aberdeen Monthly Meeting concerning her. 8vo. 1855.
See TESTIMONIES.

— A Short Memoir of Lydia Ann Barclay. By William Hodgson, Junr. ... ... 8vo. *Philadelphia.* 1855. 1
Republished in "The British Friend," for 8th month, 1855, page 193.

— A Selection from the Letters of Lydia Ann Barclay, a Minister of the Gospel in the Society of Friends.
Manchester: George Harrison, 11, *Cross-street.* (*Printed by K. and R. Davidson,* 33, *Virginia-street, Glasgow.*) 8vo. 1862. 29
She died the 31st of the 1st month, 1855, aged 55 years. Her remains were interred at Cockermouth.

ARCLAY, Robert, *of Ury,* near *Aberdeen,* in *Scotland,* was the son of DAVID BARCLAY, and was born at *Gordonstoun,* in the Shire of *Murray,* in *Scotland,* the 23rd of the 10th month, (December) 1648.

— Truth cleared of Calumnies, *wherein* a Book intituled, *A Dialogue betwixt a Quaker, and a stable Christian,* (Printed at *Aberdeen,* and upon good ground judged to be writ by *William Mitchell,* a Preacher neer by it, or at least that he had the cheife hand in it) is examined, and the disingenuity of the Author, in his representing the *Quakers* is discovered. Here is also their case truly stated, cleared, demonstrated, and the objections of their opposers answered, according to truth, scripture, and right Reason. By ROBERT BARCLAY.
4to. *Printed in the Year,* 1670. 9
Works, Folio edition, 1692. Page 1.
N.B.—To this Book is added, a Postscript, entitled, "Some Things of Weighty Concernment, proposed in Meekness and Love by way of Queries to the Serious Consideration of the Inhabitants of Aberdeen, &c." ... ... Works, page 49.

BARCLAY, Robert,—*continued.*

—— WILLIAM MICHEL UNMASQUED: or, The *Staggering Instability* of the pretended *Stable Christian* Discovered, his Omissions observed, and weakness unvailed. In his late faint and feeble animadversions by way of reply to a Book Intituled, *TRUTH CLEARED OF CALUMNIES.* Wherein the Integrity of the *Quakers Doctrine* is the Second time justified, and cleared from the Reiterate, clamarous but causeless calumnies of this *Cavilling Catechist.* By *ROBERT BARCLAY.* (Written 1671.)
4to. *Printed in the Year,* 1672
Works, page 53.

—— A Seasonable WARNING, and Serious EXHORTATION to, and Expostulation with the Inhabitants of ABERDEEN, concerning this present Dispensation and Day of God's living Visitation towards them. 4to. 1672
Works, page

—— Some Queries concerning the Ministry for any or all the Preachers of Aberdean to answer, by Robert Barclay, sent by him to them ye 17th of the second month, 1672. *Query, Whether printed? In Manuscript, in the Library of* PEEL MEETING, *London.*

—— A Reply to George Meldrum's Answers to Robert Barclay's Queries. *Query, Whether printed? In Manuscript, in the Library of* PEEL MEETING, *London.*

—— A CATECHISM and Confession of Faith, Approved of, and agreed unto by the *General Assembly* of the *Patriarchs, Prophets,* and *Apostles;* CHRIST himself being *Chief Speaker in* and *among them,* Which containeth a true and faithful account of the Principles and Doctrines, which are most surely believed by the Churches of Christ in *Great Britain* and *Ireland,* who are reproachfully call'd by the name of Quakers, &c. Small 8vo. *No Printer's name or place,* [1673.]

¶ Reprinted (no edition stated). Small 8vo. *Printed in the Year,* 1674.

¶ Reprinted (called) The 2nd edition, corrected.
Small 8vo. *Printed in the Year,* 1676.

¶ Reprinted (no edition stated).
London: Printed for Benjamin Clark, in George-yard, Lombard-street. ... ... Small 8vo. 1682.

¶ Reprinted (called) The 3rd edition, corrected and very much amended. By Robert Barclay, a Servant of the Church of Christ.
London, Printed for A. Sowle, at the Crooked-Billet, in Holloway Lane, in Shoreditch; and sold at the sign of the Three Keys, in Nag's-Head Court, in Gracechurch-street.
Small 8vo. 1690.

BARCLAY, Robert,—*continued.*

¶Reprinted.—The 4th edition, corrected and very much amended.
London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street. 12mo. 1701. 7½

Reprinted.—The 5th edition, corrected and very much amended.
London, Printed by the Assigns of J. Sowle, at the Bible, in George Yard, Lombard-street. 12mo. 1716. 7

Reprinted.—The 6th edition.
London: Printed by T. Sowle Raylton and Luke Hinde, at the Bible, in George-yard, Lombard-street. 12mo. 1740. 7

Reprinted.—The 7th edition.
London: Printed and sold by Luke Hinde, at the Bible, in George-yard, Lombard-street. ... ... 12mo. *No date.* 6⅔

Reprinted.—The 8th edition.
London: Printed and sold by Luke Hinde, at the Bible, in George-yard, Lombard-street. ... ... 12mo. *No date.* 6⅔

Reprinted.—The 9th edition.
London: Printed and sold by Mary Hinde, at No. 2, in George-yard, Lombard-street. ... ... 12mo. *No date.* 7

Reprinted.—The 10th edition. (Same imprint.)
12mo. *No date.* 7

Reprinted.—The 11th edition.
London: Printed and sold by James Phillips, in George-yard, Lombard-street. ... ... 12mo. *No date.* 6⅔

Reprinted.—The 12th edition.
(Same imprint.) 12mo. 1787. 6⅔

Reprinted.—The 13th edition.
London: Printed and sold by William Phillips, George-yard, Lombard-street. 12mo. 1803. 7

Reprinted, with the Title, "A Catechism and Confession of Faith. By Robert Barclay," (with omissions and alterations).
London: Printed and sold by William Phillips, George-yard, Lombard-street. 12mo. 1828. 6¼

Reprinted.—A new edition.
London: Published by Darton and Harvey, Gracechurch-street. 12mo. 1837. 4

Reprinted.—A new edition.
Manchester. 12mo. 1836.

— Barclay's Catechism. .. ... *Dublin, printed.* 8vo. 1741.

Ditto (no edition stated)
Newcastle: Printed by Isaac Thompson and Co. 8vo. 1759. 7½

BARCLAY, Robert,—*continued.*

AMERICAN EDITIONS OF BARCLAY'S CATECHISMS.

Query, an edition.
Philadelphia: Printed and sold by James Chattin, in Church-alley. ... ... About 1753 or 1754.

Philadelphia edition. ... ... 12mo. 1788.

Ditto (called 11th). ... ... 12mo. 1793.

Ditto. ... ... 12mo. 1843.

—— Barclay's Catechism and Confession of Faith, &c.,—to which is added, The Ancient Testimony of the said People, revived.
Wilmington, Del.: Printed and sold by James Wilson, No. 105, *Market-street.* 12mo. 1821. 7
Works, page 109.

EDITIONS OF BARCLAY'S CATECHISM IN FOREIGN LANGUAGES.

Latin, entitled, "Catechismus, & Fidei Confessio: approbata, & confirmata communi consensu & concilio Patriarcharum, Prophetarum, & Apostolorum, Christo ipso inter eos præsidente & proloquente, &c. Authore Roberto Barclaio.
Roterodami: Venuent apud Petrum van Winburge, in vico dicto de Leewestreet, & Amstelodami apud Jacobum Claves Small 8vo. 1676. 14¼

Reprinted.—Editio Secunda, priore multo Emendatior.
Londini: Imprimuntur et Prostant Venales apud Assignætos J. Sowle ad Insigne Bibliorum in Area dicta George-yard, in vico vulgo Lombard-street. ... ... Small 12mo. 1727. 7

French, entitled, "Catechisme et Confession de Foy,—par Robert Barclay. ... ... *á Rotterdam.* 12mo. *No date.* 7

Danish. ... ... *London: J. Sowle.* 12mo. 1717. 8

Dutch. ... ... *Amsterdam.* 12mo. 1721. 5⅔

—— Theses Theologicæ, or, some solid Positions of Sound Divinity asserted, &c.
Small 8vo. *No Printer's name, place, or date.* 1⅜, or 22 pages.

—— *THESES THEOLOGICÆ:* or the Theological PROPOSITIONS, which are Defended by ROBERT BARCLAY, in his *Apology for the True Christian Divinity, as the same is held forth and Preached, by the People called* QUAKERS. First Printed about the Year, 1675. And since then, Reprinted several Times, to prevent Mistakes concerning that People.
8vo. [*London: Printed in the Year,* 1711.] 5

Reprinted under the title of, "The Principles of True Christianity and Sound Divinity asserted." The 3rd edition.
Large B. *No Printer's name, place, or date.* 1

BARCLAY, Robert,—*continued.*

Reprinted again under the Title of "A Concise View of the Chief Principles of the Christian Religion, as professed by the People called Quakers."
12mo. *London: Reprinted in the Year*, 1770. 1⅛

Ditto. ... ... 12mo. *Worcester: ditto, ditto*, 1772. 1¼

Ditto. ... 12mo. *London: Printed by James Phillips.* 1779. 1⅛

— THESES THEOLOGICÆ, Omnibus Clericis, &c. Per ROBERTUM BARCLAIUM, Theologische Stellingen, &c. Door Robert Barclay. [LOW-DUTCH and LATIN, with preface by Benjamin Furley and extracts from Francis Howgil and Isaac Penington.]
Gedruckt tot Amsterdam, by Christoffel Cunradus, woonende op de Egelantiers-gracht. ... ... 4to. Anno 1674. 4

— Theses Theologicæ. Omnibus cujus cunque generes totius Christiani orbis Clericis ad quos hæ pervenerint, & præsertim universis Doctoribus, Professoribus, & Studiosis Theologiæ, in Accademiis Europæ versantibus, sive Pontificiis, sive Protestantibus: Robertus Barclaius, Domini Dei Servus, & exiis unus qui ironice (Quakeri), etc.
Amstelodami, impressit Christophorus Cunradus, Typographus, in Fossa vulgo d'Egelantiers-gracht.
[LATIN.] Large Broadside, Anno 1674. 1

— Abrégé des Principes de la RELIGION CHRETIENNE, Telle que la professent ceux que l'on appelle les *Quakers* ou *Trembleurs.* [Theses Theologicæ, in FRENCH.]
8vo. *No Printer's name, place or date.* ⅞

— Les THESES THEOLOGIQUES presentées a Tous *Docteurs & Professeurs* soit de l'Eglise Romaine, ou *Protestante*, & a tous ceux qui font Profession de l'etude de la *Theologie*, dans toutes les Academiés de *l'Europe.* Par ROBERT BARCLAY.
[FRENCH.] ... ... 4to. *A Rotterdam*, 1675. 1¼

N.B.—This edition is printed at the end of John Crook's "Les Principes de la Verite."

— Theses Theologicæ, &c. Per Robertum Barclaium.—Theologische Theses oder Borstellungen, &c. Von Robert Barclay. [LATIN and HIGH DUTCH or GERMAN.]
Gedruckt in Amsterdam (ben Christoffel Cunrat). ... 4to. 1675. 2
Works, page 259.

— CHRISTANÆ Quædam Animadversiones in NICOLAI ARNOLDI (qui S.S. Theol. Doct. & Proffess. se prædicta) Exercitationem Theologicam De QUAKERISMO, ejusque brevis Refutatio. *Authore* Roberto Barclaio.—Certain Chris-

BARCLAY, Robert,—*continued.*

tian Animadversions on the Theological Exercitations of Nicholas Arnoldus (who calls himself Doctor and Professor of Divinity) concerning Quakerism, and a short refutation thereof. (With a Postscript by B. Furly.)

8vo. *Rotterdami, Printed Anno* 1675. 3

N.B.—This is the same as catalogued by John Whiting, "Contra Arnoldi (in Latin) against one N. Arnold, a German." ... 8vo. 1675.

—— and Alexander Skene, Alexander Gellie, Thomas Messer (or Mercer), and others.—A Declaration to the King's Council, from the People of God, commonly call'd Quakers, in the Northern parts of Scotland, and more particularly in the Shire and Town of Aberdeen. ... ... *About* 1674.

N.B.—A Copy of this paper is inserted in "A Letter from a Satisfied to a Dissatisfied Friend, concerning the Solemn Affirmation," &c.

8vo. 1713.

—— and Alexander Skein and others.—A True and Faithful Accompt of The most Material Passages of a Dispute betwixt some *Students of Divinity* (so called) of the University of *Aberdeen*, and the People called *Quakers*, &c.—Published for preventing misreports, by *Alexander Skein*, *John Skein*, *Alexander Harper*, *Thomas Merser*, and *John Cowie*. To which is added, *Robert Barclay's* Offer to the Preachers of *Aberdeen*, renewed and re-inforced.

8vo. *London Printed, in the Year*, 1675.
Works, page 5(

—— and others at Aberdeen.—QUAKERISM CONFIRMED, in Answer to QUAKERISM CANVASSED, Wherein the Account the Students of Divinity gives of the Dispute they had with the Quakers, is examined, &c.

4to. *Printed in the Year*, 1676.

N.B.—R. B.'s name is not to this 1st Part, and therefore I conclude it is not by him, but relates to him; neither is it in his Works. —See Alex. Skein, &c.

—— and George Keith.—Quakerism confirmed, or a Vindication of the chief Doctrines and Principles of the People called Quakers, from the arguments and objections of the *Students* of Divinity (so called) of Aberdeen, in their Book entituled "Quakerism canvassed," By Robert Barclay and George Keith. (Being the 2nd Part.)

4to. *Printed in the Year*, 1676. 1
Works, page 5

—— The ANARCHY of the RANTERS and other *LIBERTINES*, the Hierarchy of the *Romanists*, and other Pretended Churches, equally Refused and Refuted, in a Two-fold

BARCLAY, Robert,—*continued.*

Apology for the Church and People of God called in derision Quakers. Wherein they are vindicated from those that accuse them of Disorder and Confusion on the one hand, and from such as calumniate them with Tyranny and Imposition on the other: shewing, that as the true and pure Principles of the Gospel are restored by their Testimony, so is also the ancient apostolick ORDER of the Church of Christ re-established among them, and settled upon its Right Basis and Foundation. *By* Robert Barclay.

4to. *Printed in the Year*, 1676. 11¼

Reprinted.—*London: Printed by the Assigns of J. Sowle, at the Bible in George-Yard, Lombard-street.* ... 8vo. 1733. 6¼

Ditto, again, with the addition of, "A Brief Examination and State of Liberty Spiritual, both with respect to Persons in their private capacity, and in their Church-Society and Communion. By William Penn."

London: Printed by Mary Hinde, No. 2, George-yard, Lombard-street. 8vo. 1771. 8

N.B.—By order of the Yearly Meeting, the following title was prefixed to a considerable number of this last edition reciting or including the former—viz., "A Treatise on Christian Discipline," without any alteration being made in the work; and, although R. B. was first induced to write through the Anarchy of those People, it is less of a controversial character than the original Title bespeaks: it is rather a *solid* and *regular* Treatise of *Church Order* and *Government*; and with the altered title-page it may be considered and adopted as a standard work suited for all times.

AMERICAN EDITIONS.

Reprinted by B. Franklin and D. Hall. ... 8vo. *Philadelphia*, 1757. 14
Reprinted by Joseph Crukshank. ... 8vo. *Philadelphia*, 1770. 7½
Reprinted by ... 8vo. *Wilmington (Del.)*, 1783.
Works, page 181.

N.B.—To the Philadelphia edition of 1757 was added, JOSEPH PIKE'S "Epistle to the National Meeting of Friends in Dublin, concerning good order and Discipline in the Church," which epistle has a separate title-page and pagination.

— Robert Barclay His Vindication, Wherein the *Scruples* and *Mistakes* some have had touching his *Book* called *The Anarchy of the Ranters*, are *Cleared*, and the *Ground*, upon which W. R.'s [ROGERS] Papers against it are *Built*, Removed, etc. ... ... In his Works only, page 237.

— An APOLOGY for the True Christian Divinity, as the same is held forth, and preached by the people, *Called, in Scorn, Quakers;* Being a full explanation and Vindication of their Principles and Doctrines, by many arguments, deduced from Scripture and right Reason, and the testimonys of famous Authors, both antient and modern, with a full answer to the

BARCLAY, Robert,—*continued.*

strongest objections usually made against them, Presented to the KING (CHARLES THE 2ND). Written and published in Latine, for the information of Strangers, by ROBERT BARCLAY, and now put into our own language, for the benefit of his countrey-men.
4to. [*Aberdeen?*] *Printed in the Year*, 167

Reprinted.—The 2nd edition (though not stated so).
4to. [*London?*] *Printed in the Year*, 1678

Reprinted.—The 3rd edition. 4to. (ditto). Ditto. 1678

Reprinted.—The 4th edition.
London: Printed and sold by T. Sowle, in White-Hart-court, in Gracious-street. 8vo. 1701

Reprinted.—The 5th edition. ... Ditto. 8vo. 1703

Reprinted.—The 6th edition.
London: Printed and sold by T. Sowle Raylton, and Luke Hinde, at the Bible, in George-yard, Lombard-street.
8vo. 1736

N.B.—A few copies of this edition are on large paper.

Reprinted.—The 7th edition.
London: Printed by W. Richardson and S. Clark, and sold by the Booksellers of London and Westminster. 8vo. 1765
In this edition is first omitted a sentence, page 340, respecting the imposition of *Tithes.*

Reprinted.—The 8th edition.
Birmingham: Printed by John Baskerville, and sold by the Booksellers of London and Westminster. Large 4to. 1765

Reprinted.—The 8th edition.
London: Printed by James Phillips, George-yard, Lombard St., and sold by the Booksellers of London and Westminster. 8vo. 1780
N.B.—Some copies of this edition are also on large paper.

Reprinted.—The 9th edition.
London: Printed for Thomas Tegg, 73, Cheapside; R. M. Tims, Dublin; and R. Griffin and Co., Glasgow. (*By C. and C. Whittingham, College-house, Chiswick.*) 8vo. 1825

Reprinted.—The 10th edition.
London: Harvey and Darton, 55, Gracechurch-street.
8vo. 1841

Reprinted.—The 11th edition.
London: Edward Marsh, 84, Houndsditch. ... 8vo. 1849

Reprinted.—The 12th edition. (*Edition not stated.*)
Manchester: Printed and Published by William Irwin, 53, Oldham-street. 12mo. 1850
A Frontispiece of "Ury, the Residence of the Apologist," was issued with this edition.

BARCLAY, Robert,—*continued.*

EDITIONS PUBLISHED IN IRELAND.

Reprinted.—The 7th edition.
Dublin: Printed and sold by Mary Fuller, at the Globe and Scales in Meath-street. 8vo. 1737. 38

Reprinted.—The 8th edition.
Dublin: Printed for L. Flin, No. 15, *Castle-street.* 8vo. 1780. 37¾

Reprinted.—The 9th edition.
Dublin: Printed by Robert Napper, for John Gough, No. 20, *Meath-street.* 8vo. 1800. 38½

EDITIONS PUBLISHED IN AMERICA.

— An edition published under the sanction of the Yearly Meeting of Friends in New England. ... ... 1728.

— Ditto, another edition, by ditto. ... ... 1774.

See the Introduction, prefixed to the New York edition of 1827.

— An Apology for the True Christian Divinity: being an Explanation, &c. The Ninth Edition in English.
Philadelphia: Printed and sold by Joseph Crukshank, in Market-street, between Second and Third Street. 8vo. 1775. 38

Reprinted. ... ... *Philadelphia,* 1780.

Reprinted.
Philadelphia: Printed by Joseph James, in Chesnut-street. 8vo. 1789. 37⅝

Reprinted. ... ... *Philadelphia,* 1805.

— An Apology for the True Christian Divinity: being an explanation and vindication of the Principles and Doctrines of the People called Quakers. Written in Latin and English by Robert Barclay, and since translated into High Dutch, Low Dutch, French, and Spanish, for the information of strangers. First stereotype edition, from the eighth London edition.
New York: Printed by Samuel Wood and Sons, No. 261, *Pearl-street, for the Trustees of Obadiah Brown's Benevolent Fund.* 8vo. 1827. 38⅛

N.B.—Prefixed to this edition is an Introduction, giving a brief account of the Author.

Reprinted again ... ... *Philadelphia,* 1855.

— Barclay's Apology for the True Christian Divinity, as professed by the People called Quakers. Abridged by GEORGE HARRISON.
London: Printed for Darton, Harvey, and Darton, No. 55, *Gracechurch-street; and sold by W. Phillips, George-yard, Lombard-street; and J. and A. Arch, Cornhill.* 12mo. 1815. 14⅔

BARCLAY, Robert,—*continued.*

Reprinted.—The 2nd edition.

London: Printed for Harvey and Darton, Gracechurch-street; and sold by W. Phillips, George-yard, Lombard-street; and J. and A. Arch, Cornhill. 8vo. 1822

—— The True Christian Divinity, as set forth in eight Propositions of Robert Barclay's Apology. ... 8vo. *Sunderland*, 1817.

N.B.—This is a reprint of Propositions 1 to 7 inclusive, and the 11th, as in Barclay's Apology, but without any Preface, and has no Printer's name.

✓ —— Selections from an Apology for the True Christian Divinity, &c. By Robert Barclay. Being Vol. XV. of "The Friends' Library," edited by William Allen.

Lindfield: Printed at the Schools of Industry, &c. 16mo. 1837.

In the year 1779, the MORNING MEETING issued the following minute, "Robert Barclay's Apology to be reprinted, omitting the account of HAI EBN YOKDAN;" and this account has been omitted in most if not all subsequent editions. Respecting the controversy the passage has occasioned, see a circular issued by me in 1862. The title-page of most modern editions is also very much abridged.

BARCLAY'S APOLOGY IN FOREIGN LANGUAGES, VIZ.—

✓ —— In Latin, entitled,—Theologiæ Verè Christianæ Apologia.—Typis excusa M.DC.LXXVI. Pro Jacob Claus, Bibliopola, habitante Amstelodami, op de oudezijds achter-burgwal, in de vergulde Driehoek. Veneunt præterea,

Londini, / *Roterodami,* / *Francofurti,* } *apud* { *Benjamin Clark, in George Court, Lumbard Street,* / *Isaacum Næranum, op het Steyger.* / *Henricum Betkium.*

Et in quibusdam aliis locis. ... . 4to. 1676.

This is the original edition of Barclay's Apology, as first published in Latin; it also bears this title, "Theologiæ Verè Christianæ Apologia, Carolo Secundo, Magnæ Britanniæ, &c. Regi, à Roberto Barclaio, Scoto-Britanno, oblata."

✓ —— The same, editio Secunda, priore emendatior.

Londini: Excusa & prostat venalis apud Assignatos J. Sowle, ad Insigne Bibliorum, in Area dicta George-yard, in Vico vulgo Lombard-street. ... ... 8vo. 1729.

—— In Low Dutch, entitled,—VERANTWOORDING van de ware Christelyke GODGELEERTHEID, Gelyk dezelve voorgedragen en gepredikt word van het volk, spotsgewyze *Quakers* genaamd. —*Eerst in't Latyn geschreven door* ROBERT BARCLAY, *En in't Nederduitsch vertaald door* J. H. GLAZEMAKER.

Tweede Druk (The 2nd edition).

Te Amsteldam, By A. Waldorp, Boekverkooper op het Rokkin. ... ... 4to. 1757.

I have searched in vain to find a copy of the *First* edition in this language.

BARCLAY, Robert,—*continued.*

- In German, entitled,—Eine Apologie oder Berthei-di-gungs, Schrifft der Kecht Christlichen Gotts-Gelahrtheit.
4to. *Gedruckt im Jahr.* 1684. 63¼

N.B.—At the end of this edition there is added a tract of George Fox's, "A Letter to the Ambassadors, &c.," written in the year 1677.

- In German, another edition. ... ... 8vo. Anno 1740. 50

- Ditto,—Apologie Oder Bertheidigungs-Schrifft der wahren Christlichen Gottes-gelahrheit, wie solche unter dem Bolk, So man aus Spott Quaker, &c.
Germantown: Getruckt ben Christoph Saur, dem Fungern.
8vo. 1776. 51½

- French, entitled,—Apologie de la veritable Theologie Chretienne, ainsi Qu'elle est Soutenüe, and Prêchée, par le Peuple, appellé par Mépris, les Trembleurs, &c.
A Londres: Imprimé and se vend par T. Sowle, dans la Court appellé du Cerf Blanc, dans Gracious Street.
8vo. 1702. 42¾

This is the first French edition of "Barclay's Apology."

Minutes of Meeting for Sufferings, 12th of 9th mo., 1700.
Agreed with Jacob Rouffignac to translate Barclay's Apology into French, at 7s. 6d. per sheet, and to do 6 sheets per month.
3rd mo. 23rd, 1701.—1500 Barclay's Apology in French agreed to be printed at 3s. per quire.

- Apologie de la Vraie Théologie Chretienne; contenant L'explication et la Défense des Principes et de la Doctrine de la Société dite des Quakers. Ecrite en Latin et en Anglois Par Robert Barclay, et traduite depuis en Allemand, en Hollandois, en Espagnol; et actuellement, en François, Par E. P. Bridel, Pour L'Instruction des Estrangers.
A Londres: de L'Imprimerie de Jaques Phillips et Fils, George Yard, Lombard Street. 8vo. 1797. 42¾

The second and *best* French edition of Barclay's Apology.

- Spanish, entitled,—Apologia de la verdadera Theologia Christiana, como ella es Professada, y Predicada, por el Pueblo, Llamado en Menosprecio los Tembladores, &c. Escrita en Latin è Ingles, por Roberto Barclay, Trasladada de alli primero en Aleman, Olandez, y Frances, por la Instruccion e Informacion de Estrangerous: y ahora en Castellano por Antonio de Alvarado, Originario de Sevilla, por el Bien de Todos, Especialmente de la Nacion Espanalo.
Impreso y Vendido, en Londres, por J. Sowle, en la Corte Llamada del Ciervo-Blanco, en Gracious Street. 8vo. 1710. 42¼

TRANSLATION.

☞ Apology for the True Christian Theology, as it is professed and preached by the People called in contempt Quakers, &c.,

BARCLAY, Robert,—*continued.*

written in Latin and English by Robert Barclay; translated into Castilian by Antonio de Alvarado, a native of Seville, for the good of all, especially of the Spanish Nation.

Printed and sold in London, by J. Sowle, in the Court called White Hart, in Gracious Street. ... 8vo. 171

—— Danish, entitled,—Forsvar for den Sande Christelige Theologi, som den Kundgiôris og Prædikis af det Folk, som af Foragt, Quækere, &c. Skreven paa Latin og Engelsk ved Robert Barclay, og siden oversat paa Tydsk, Hollandsk, Fransk, Spansk, og nu paa Dansk, af C. Meidel, til Fremmedis Underviisning.

London: Trykt hos T. Sowle Raylton, i George-yard, Lombard-street. 8vo. 1738

Barclay's Apology for the True Christian Divinity, translated into Danish, by Christoper Meidel.

Minute of Meeting for Sufferings.
11th mo. 11th, 1716.—500 of C. Meidel's translation of Barclay's Apology into Danish to be printed.

Reprinted, with alterations, entitled,—Forsvarsskrift for den faude Christelige Theologi, &c.

Stavanger. Printed. 8vo. 1848

—— Arabic,—Part of Barclay's Apology in this language.

In the 1st edition of the Apology, page 170, the 2nd pa., 161, the 3rd pa. 161, the 4th pa. 243, the 6th pa. 243, the *7th, Dublin*, 1737, there is a remarkable error under Prop. 8. Perfection § 2. 4thly, viz., "Who have *not* arrived to everlasting life," instead of "Who have arrived, &c." Latin, "Qui adepti sunt." The same error is in "Truth Triumphant," folio edition, pa. 388, in the *Danish* edition of 1738, pa. 229, the *French* edition of 1702, pa. 276, and the *German* of 1740. The passage is right in the 5th, 7th *London* edition, 8th *London*, and in Baskerville's, the 9th, 10th, and 11th *London*, the 8th *Dublin*, the 9th *Dublin*, the 9th *Philadelphia*, of 1775, the *Philadelphia* of 1789, the *New York* of 1827, the Manchester of 1850. Harrison's Abridgment, both editions, William Allen's Friends' Library edition, and in "Truth Triumphant," the 3 vol. 8vo edition of 1718. The Latin editions, the *German* of 1684 and 1776. The *Spanish* of 1710, the 2nd *Dutch* of 1757, the *French* of 1797, and the *Danish* of 1848. An opportunity of examining the New England editions of 1728 and 1774, the *Philadelphia* of 1780, 1805, and 1855, the American edition of Truth Triumphant, and the First DUTCH edition has not occurred.

—— UNIVERSAL LOVE Considered, and established upon its Right Foundation. Being a serious enquiry how far charity may and ought to be extended towards persons of different Judgments in matters of RELIGION, &c. Robert Barclay.

(*Writ in Aberdeen Prison, the 1st month*, 1677.)

4to. Printed in the Year, 1677

BARCLAY, Robert,—*continued.*

Reprinted.—New edition.
London: Printed and sold by James Phillips and Son, George-yard, Lombard-street. 8vo. 1799. 2⅝
Works, page 675.

— Epistola Amatoria, nec non-consultoria ad Legatos à Roberto Barclaio. ... ... *Rotterdam.* 4to. 1678.

— Epistola R. Barclaii, Cuidam Legato,—A Letter to a certain Ambassador, by R. Barclay, Nov. 24th, 1676.
Published by Benjamin Furley. ... ... 1678.

Reprinted in Latin. See page 17 of the Appendix to "Sewel's History," in Dutch. ... ... Folio. 1717.
Translated into English, and inserted at page 537 in "Sewel's History." ... ... Folio. 1722.
Works, page 892.

Reprinted.—See WM. SEWEL.

— and George Keith. Brevis et distincta solutio argumenti, quô utitur prædictus Legatus contra Theses, Roberti Barclaii, &c. —A Brief and distinct Solution of the Argument which the Ambassador aforesaid useth against Robert Barclay's Theses, whereby he attempts to evince, that not the inward Revelation of the Holy Spirit, but the outward by the Scripture, is the Principal Rule and Foundation of our Faith, at least to us Europeans who have the Scriptures.
In Latin, page 25 of the Appendix to "Sewel's History," in Dutch. .. .. Folio. 1717.
In English, page 548 of the Appendix to "Sewel's History," English edition. ... ... Folio. 1722.

Reprinted.—See WM. SEWELL.

— In "Letters of Isaac Penington and others," edited by John Kendall, and published in 1796, is one from "R. Barclay to Elizabeth, Princess Palatine of the Rhine, dated, Theobald's near London, 12th of the 7th month, 1677." ... .. 8vo. ⅛

— "Questions proposed by Mr. Charles Gordon [uncle to the Apologist], concerning the Quaker's principles, to Robert Barclay, with his answers thereunto: and Mr. Charles *his* considerations of the said answers. Copied out of Mr. Charles *his* Papers, by his brother Mr. Robert Gordon, 1678."

The title as above is from a MS. discovered in the Library at Ury, and though a printed pamphlet has recently appeared with a somewhat similar title, as will be seen below, yet it seems from the following extract towards the end that it was not composed with any view to publication. Answer by R. B. to a long series of replies by way of rejoinder from his uncle:—"For as much as the author of the considerations [Questions] is now removed, and in regard to my near relation to him, and that likewise the most of all the things (if not all) here handled by him have been since largely treated of

BARCLAY, Robert,—*continued.*

by me, and published upon other occasions: and this only is intended, not as any public matter, but a private monument of my deceased uncle; these things do all necessarily lead me to be brief, rather in a cursory way only, to observe his mistake and misapprehension of my answers, than to enter into a polemic exercise with so near a relative, while gone; since I do unwillingly so engage with the greatest strangers though alive."

—— Robert Barclay's Answers to Questions proposed by his Uncle, Charles Gordon, concerning the Principles of the Society of Friends, commonly called Quakers, 1678. Now for the first time printed.
Cockermouth: Henry T. Wake, Horsman-street. 8vo. 1864.

—— An EPISTLE of LOVE and Friendly Advice, To the Ambassadors of the several Princes of *Europe*, met at *Nimeguen* to Consult the Peace of *Christendom*, so far as they are concerned: wherein the true Cause of the present war is discovered, and the right Remedy and Means for a firm and settled Peace is proposed. By *R. Barclay*, a Lover and Travailer for the Peace of *Christendom*. Which was delivered to them in *Latin* the 23rd and 24th dayes of the Month called *February*, 167⅔: and now published in *English* for the satisfaction of such as understand not the Language.
London, Printed for, and sold by Benjamin Clark, in George-yard, in Lumber-street, Stationer. ... 8vo. 167

Translated into DUTCH, and printed in a collection of Dutch tracts, entitled, "De Oude Waarheyd ontdekt," &c. See page 85 of said volume. 4to. 168
Works, page

—— Robert Barclay's Apology for the True Christian Divinity, vindicated *from* JOHN BROWN'S Examination and pretended Confutation thereof, in his book, called, QUAKERISME the Path-way to PAGANISME. *In which* Vindication I. B. his many *gross perversions* and *abuses* are discovered, and his *furious* and *violent Railings* and *Revilings* soberly rebuked. By R. B. *Whereunto is added* A Christian and Friendly Expostulation with ROBERT MACQUARE, touching his Postscript to the said book of J. B. written to him by LILLIAS SKEIN, wife of *Alexander Skein*, and delivered some moneths since at his house in Rotterdam.
Printed in the Year, 1679, *and are to be sold by Benjamin Clerk, Stationer, in George-yard, Lumber-street, at London.* 4to. 1679
Works, page

—— The Possibility and Necessity of the Inward and Immediate REVELATION of the Spirit of GOD, Towards the foundation and ground of True Faith, proved in a Letter write in *Latin*,

BARCLAY, Robert,—*continued.*

to a person of Quality in *Holland* [the Heer Paets]; and now also put into *English.* By R. B. (1st Printed in Latin, 7 years previous, by B. Furly.
Small 8vo. *Printed in the Year*, 1686. 2

The same.
London: Re-printed and sold by T. Sowle, in White-Hart-court, in Gracious-street. 8vo. 1703. 2¼
Works, page 892.

— A Journal or Account of his Life written by himself? in MANUSCRIPT only, never having been published.

— His Collected Works, entitled,—Truth Triumphant, through the Spiritual Warfare, Christian Labours and WRITINGS of that able and faithful servant of Jesus Christ, Robert Barclay, who deceased at his own house at Urie, in the KINGDOM of SCOTLAND. Heb. xi. 4, *He being dead, yet speaketh.*
London, Printed for Thomas Northcott, in George-yard, in Lombard Street. ... ... Folio. 1692. 235

The same, in 3 vols.
London: Re-printed and sold by the Assigns of J. Sowle, at the Bible in George-Yard, Lombard-street. 8vo. 1717-18. 109

Ditto, in 3 vols., 8vo.
By B. C. Stanton, of Springborough, Ohio, North America.

— An American edition, 1831. Query, whether the same?

N.B.—The Preface to this work was written by Wm. Penn, and there are added Testimonies concerning the Author, by George Fox, W. Penn, Patrick Livingstone, and Andrew Jaffray, also An Epitaph, by Arthur Forbes (Not a Friend), and at the end, "R. B.'s Testimony concerning his Father," David Barclay.

— A Sermon preached by Mr. Robert Barclay, at Gracechurch Street, May the 16th, 1688, inserted at page 1, of "The Concurrence and Unanimity of the People called Quakers," &c.
8vo. 1694.

Reprinted.—See SERMONS.

— The Chapter "On Predestination," in Barclay's Apology, was reprinted in Ireland in the year 1713, as appears from the following:—

"This year [1713] it was proposed to the National Meeting by Friends of *Ulster*, that they apprehended it might be of service, to publish something concerning the *Universal Love of God* to mankind, and against that erroneous principle of absolute *Predestination* to all eternity; and accordingly the chapter in *Robert Barclay's Apology* treating on this subject, with a Preface to it by *John Chambers*, was ordered to be reprinted to the number of 2000, as also 2000 of *Alexander Pyott's Apology.*"—*Rutty's History of Friends in Ireland*, 4to. edition, page 229, 1751.

BARCLAY, Robert,—*continued.*

—— A Short [or Some] Account of the Life and Writings of Robert Barclay, [edited by J. G. BEVAN and others.]
London: Printed and sold by W. Phillips, George-yard, Lombard Street. 16mo. 18C

Reprinted. ... ... *Philadelphia.* 18(

N.B.—Some copies have "an Introductory Preface, to the Descendants of Robert Barclay, by DAVID BARCLAY," which was inserted in those copies only which were presented to his relations.

—— A Memoir of Robert Barclay, the Author of the "Apology for the True Christian Divinity;" with some account of his Father, Colonel David Barclay, &c., by Wilson Armistead.
Manchester, 8vo. 18

—— Ueber Gottesverehrung, von Robert Barclay, Kus dem Englishcen. [On Divine Worship, by Robert Barclay. From the English.]
Friedensthal, hep Ludwig Seebohm. ... 12mo. 1802. 88

—— Talfyriad o Amddiffyniad Barclay, mewn perthynas i Berffeithrwydd Cristianogol; sef, yr Wythfed Testyn o'r Gwaith Hwnw. Yn cynwys Testynan, gan yr un awdwr, ar gwymp dyn, ei Brynedigaeth, a'i Gyfiawnhad Trwy Grist. Wedi ei gysieithu o'r Saesneg i'r Gymraeg; gyda Rhagymadrodd Byr.
Abertawe: Argraffwyd yn Swyddfa seren Gomer, gan J. Harris. 8vo. 18

—— R. Barclay and others on Prayer.
Printed and sold by George Jones, Stockport. 12mo. *No d*

—— On Taking of Oaths. By R. B.

See No. 85 of "The Manchester and Stockport Series of Friends' Tracts."

—— On Baptism: being an Extract from Barclay's Apology. [See Tract No. 39 of the LONDON series of Friends' Tracts.]
London: Printed by William and Samuel Graves, Sherbourn Lane, for the Tract Association of the Society of Friends, &c. 12mo. 18

Reprinted.—See the LONDON Tract Association.

—— A Short Account of the Life and Writings of Robert Barclay [being No. 40 of the London series of Friends' Tracts, and No. 46 of the Dublin series.]
London: Printed by William and Samuel Graves, Sherborne-Lane; for the Tract Association of the Society of Friends. 12mo. 18

BARCLAY, Robert,—*continued.*

Reprinted.—See the LONDON and DUBLIN Tract Associations, &c.

N.B.—This is an extract from the volume (as above) bearing the same Title.

— The Belief of Robert Barclay and his Brethren, as to the Constitution of a True Church of Christ. [Edited by WILLIAM IRWIN.]

[*Manchester, Printed.* 8vo. *No date.*] ¼

For other extracts from Barclay's Works, see the various Tract Associations.

He died at his own House at Ury, the 3rd of the 8th month (October), 1690, in the 42nd year of his age. There are accounts of him in "The Biographia Britannica," "The General Biography," and "Collier's Universal Dictionary," etc.

PORTRAIT OF ROBERT BARCLAY.—Enquiry is frequently made whether there is one in existence, for the satisfaction of such enquirers I may inform them that a writer in the *Edinburgh Magazine*, says, "Barclay of Urie, Apologist for the Quakers. His Portrait is preserved in the family of Urie."—"*Edinburgh Magazine*," *Vol.* 5, *No.* 29, *for May*, 1787, *p.* 332.

BARCLAY, Robert, Jun., His Son, was born at *Aberdeen*, the 25th of 1st mo. 1672.

— Baptism and the Lord's Supper, substantially asserted. Being an Apology in behalf of the People called Quakers, concerning those *two heads*. By *ROBERT BARCLAY.*

London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious Street. 8vo. 1696. 8½

N.B.—This Treatise is an extract from the Apology, the *Preface only*, is the Son's writing, as appears by the following :—

Minutes of the MORNING MEETING.

1695, 8th mo. 21st.—"Robert Barclay proposing to this meeting that part of his father's Apology concerning Baptism and the Lord's Supper might be reprinted apart for the more advantageous spreading of the same,—agreed that it be revised at this meeting, in order to be reprinted, if the meeting shall so conclude."

9th mo. 11th.—"Robert Barclay's Preface read and to be printed with his father's treatise of Baptism and the Supper."

— A Modest and Serious ADDRESS to the well-meaning Followers of *ANTONIA BOURIGNON*, upon occasion of the Translating and Publishing of Her WARNING against the QUAKERS, and its Preface to the English Reader. By one of the aforesaid People, With a Letter from A. I. (ANDREW JAFFRAY) to Dr. G. G. (GEORGE GARDNE).

4to. *Printed in the Year*, 1708. 4

The copy of this pamphlet in the Society's Library, at Devonshire House, has the Autograph of Da: Barclay.

BARCLAY, Robert, Jun.,—*continued.*

—— An Essay upon Faith: shewing the Difference between *that* which is *true*, and *that* which is *false*.
London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible in George-yard, Lombard-street.
12mo. 1741. $\frac{5}{8}$

Reprinted, with alterations. ... ... 8vo. 1745. $1\frac{1}{4}$

—— A Sheet of paper, "On Charity." Query whether printed?

He died about the 7th hour in the morning of the 27th of the 1st month, at his House of Springhall, and was interred on the 1st of the 2nd mo. 1747, in the Family's Burying-place. He was aged 75 years.

BARCLAY, Robert, of *Bury Hill, Surrey*, son of Alexander and Ann Barclay, of *Philadelphia*, and Great Grandson of Robert Barclay, the Apologist.

—— Biographical Memoir of Robert Barclay. Inserted by William Davis, of Taunton, in *The Quarterly Magazine and Review*, page 166. ... ... 8vo. 1832. $\frac{1}{2}$

—— Memoir of Robert Barclay, late of Bury Hill, Surry. Reprinted from the *Quarterly Magazine and Review*, of April, 1832.
Printed by Wright and Bagnall, Bridge-street, Bristol.
8vo. 1832. 1

[He died the 22nd of 10th mo. 1830. Aged about 80 years.

BARCLAY, Robert, of *Tottenham*, son of the late John Barclay.

—— On the Truth of Christianity, compiled from "Lessons on the Truth of Christianity," and other works of Archbishop Whately, with Introduction, &c. By Robert Barclay. Edited by Samuel Hinds, D.D., formerly Lord Bishop of Norwich.
London: Longmans, Green and Co. ... ... 18mo. 1865. $3\frac{2}{3}$

Reprinted.—2nd edition. ... ... 18mo. 1865. $3\frac{2}{3}$

BARCLAYS, of *Urie*.—A *Genealogical Account* of the Barclays of Urie, formerly of Mathers; Extracted from Ancient Registers, and authentick Documents, together with Memoirs of the Life of Colonel *David Barclay* of *Urie*, and of his eldest Son, the late Robert Barclay, of *Urie*. Collected for the Information and Use of their Posterity. [By Robert Barclay, Son of the Apologist.]
Aberdeen: Printed by James Chalmers, Printer to the Town and University. ... ... 8vo. 1740. $3\frac{7}{8}$

Reprinted, with some additions, and a Preface by Henry Mill, of East Row, City Road, entitled,—A Genealogical account of the Barclays of Urie, for upwards of 700 years: with Memoirs of Colonel David Barclay, and his son Robert Barclay, Author of the Apology for the people called Quakers. Also Letters that passed between him, the

BARCLAYS, of *Urie,—continued.*

DUKE of YORK, ELIZABETH, Princess Palatine of the Rhine, ARCHBISHOP SHARP, the EARL of PERTH, and other distinguished characters; containing curious and interesting information, never before published.
London: Printed for the Editor, by John Herbert, No. 10, *Borough-Road; and sold by William Phillips, George-yard, Lombard Street; and Messrs. John and Arthur Arch, Cornhill.* 8vo. 1812. 6½

—— A Tract with no other Title, but "Barclay of Urie formerly Mathers." ... ... 8vo. *No Printer's name, place, or date.* ½

N.B.—At the end of this tract it says, "As extracted from the Lyons Books, 1725."

BARCROFT, John, of *Arkill*, near *Edenderry, Ireland.*

—— A *Faithful Warning*, to the *INHABITANTS* of Great Britain and IRELAND, to Dread the Lord, and Turn from their Evil doings, before his FURY break forth upon them, as an *Overflowing SCOURGE.* ... ... *Dublin, printed.* 1720.

Reprinted.—*At London, by the Assigns of J. Sowle, at the Bible, in George-yard, in Lombard Street.* ... ... Small 8vo. 1720. ¾

Reprinted.—*The same imprint, but different type.* Small 8vo. 1720. ¾

—— A Brief Narrative of the Life, Convincement, Conversion, and Labours of Love in the Gospel-Ministry of that *Worthy* Servant of Jesus Christ, John Barcroft, who departed this Life, at his House at *Arkill*, in the Kingdom of Ireland, the 24th of the Eleventh Month, 1723. [Edited by JOHN STODDART.]
Dublin: Printed by and for Sam. Fuller, at the Globe and Scales in Meath-street. ... ... Small 8vo. 1730. 5

He died the 24th of 11th mo. 1723, in the 60th year of his age, and about the 27th of his ministry.

BARCROFT, Ambrose } See the next.
BARCROFT, Thomas }

BARCROFT, William, of *Ballybritton, King's County, Ireland.*

—— Some Sensible and Weighty EXPRESSIONS of *William Barcroft*, on his DEATH-BED: with a Brief Account of his Life and Conversation, first written for the satisfaction of his RELATIONS and some particular FRIENDS. **Now Published for a General Service.** To which is added some EXPRESSIONS of his Brother *Thomas Barcroft*, on his Death-bed. Also a Testimony of their Mother concerning them, and their eldest Brother *Ambrose Barcroft*, Deceased.
Dublin: Printed by John Ray, in Skinner Row over against the Tholsel.

He died the 5th of the 6th month, 1709, aged about 28 years.

BARKER, James, of *Colchester*, a Surgeon and Apothecary; had a small paper printed for distribution, headed as follows, viz.:—

—— Cautions against the frequent use of Spirits, by Dr. Willan—Diseases induced by Intoxication. Dr. Trotter.
Marsden, Printer, Colchester. ... Small 4to. B. [1806.]

BARLING, William Tyler, of *Witham, Essex.*

—— Memoir of William Tyler Barling—aged Ten Years and eleven months.
York: John L. Linney, 15, *Low-Ousegate; London: Harvey and Darton, and Charles Gilpin.* ... 32mo. 1844.

Reprinted several times.

BARLOW, John, of *Alderley*, near *Wilmslow, Cheshire.*

—— To the Inhabitants of Wilmslow and its Vicinity. (On Horse Races.) Dated 21st of 7th month. ... ... 4to. [1819.]

He died the 14th of the 9th month, 1846, aged 57 years.

BARLOW, John, Professor of Anatomy and Physiology in the Veterinary College, *Edinburgh*, was born at the Oak Farm, *Chorley, Cheshire*, in 1815.

—— A Memoir of John Barlow.
London: Printed by Edward Couchman, 10, *Throgmorton-street, for the Tract Association.* ... ... 12mo. 1858.

He died 29th of 1st month, 1856, aged 40 years.

* BARNARD, Hannah, of *Hudson*, in the *State of New York, North America.*

—— A Summary of Christian Faith.
W. Porter, Printer, No. 69, *Grafton-street* (*Dublin*).
8vo. [about 1800.]

For her opinions respecting the *Jewish Wars*, and the *Miraculous Conception* and *Miracles* of Christ, Hannah Barnard was first silenced, and afterwards in America disowned as a Member. This produced a controversy in print. The Publications on the part of Hannah Barnard are by THOMAS FOSTER, WM. MATTHEWS, WM. RATHBONE, etc. Those on behalf of the Society are by JOSEPH G. BEVAN, and JOHN BEVANS, Jun., etc. The Reader may also consult Evans' "Sketch of the Denominations of the Christian World," and Luke Howard's "Yorkshireman," vol. 5, printed, 1837, for further particulars respecting her case and the proceedings against her.

BARNARD, Mary, *afterwards* Mary Dickenson, of *Upperthorpe*, near *Sheffield.*

—— To the Memory of the late Samuel Fothergill, William Hunt, and John Woolman, eminent Ministers amongst the People called Quakers. Written by M. Barnard, a Young Woman, of Upperthorpe, near Sheffield. (In verse.)
Sold by Darton & Co., No. 55, *Gracechurch-street.* B. [1772.]

Reprinted in "*The Annual Monitor*," No. 3, page 33, for 1815.
Ditto in "*The Irish Friend*," No. 9, Vol. 1, page 70, for 1838.

ARNARD, Robert, of *Coalbrook Dale, Shropshire*, afterwards of *Manchester*.

— The Leisure Hour improved; or Moral Miscellanies, in *Prose and Verse*, original and selected. *Frontispiece.* [ANONYMOUS.]
Ironbridge: Printed and sold by William Smith, &c.
Small 8vo. 1809. 12

— Memoirs of Francis, commonly called St. FRANCIS DE-SALES, titular Prince and Bishop of Geneva. Translated from the French. *With a Preface and Notes by the Translator.* [ANONYMOUS.]
Ironbridge: Printed by and for William Smith. Sold by Messrs. Longman, Rees, Orme, and Brown, Paternoster Row, London; and all other Booksellers. ... 12mo. 1814. 9½

— A Wreath from the Wilderness: being a selection from the metrical arrangements of Accola-Montis-Amœni.
Ironbridge: Printed by and for William Smith, and sold by Longman, Hurst, Rees, Orme, and Brown; and by Darton, Harvey & Darton, Gracechurch-street, London.
8vo. 1816. 10½

Reprinted, with his name, entitled,

— A Wreath from the Wilderness: being a selection from the Metrical arrangements of Robert Barnard.
Ironbridge: Printed by William Smith, and sold by Longman, Hurst & Co.; Darton & Co.; J. and A. Arch; and W. Phillips, London. 8vo. 1817. 10⅜

This book contains some verses on Ackworth School, with notes illustrative of the same, also, "BIBLOS, or, the Book, in Six Elegies," &c., &c.

He died the 21st of the 3rd month, 1830.

ARNARDISTON, Giles, of *Clare*, in *Suffolk*.

— A Testimony against JEFFERY BULLOCK his Antichristian and Foolish Pamphlet, stiled, *Antichrist's Transformations within discovered by the LIGHT WITHIN.* Wherein his perverse Spirit, Darkness and Whimsical Conceits are Reprehended by the TRUE LIGHT. 4to. *Printed in the Year*, 1676. 2

— The Life of Christ magnified in his MINISTER, or, certain Testimonies thereof, relating to his faithful Servant, GILES BARNARDISTON.
[See TESTIMONIES.]
London, Printed for John Bringhurst, Stationer, at the sign of the Book, in Gracechurch-street, near Cornhill.
Small 8vo. 1681. 4¼

— Memoir of Giles Barnardiston. In "*The Friends' Library*," Vol. 4. Edited by Wm. and Thos. Evans. *Philadelphia*, 1840.

He died at *Chelmsford*, in *Essex*, the 11th of the 11th month, 1680, aged about 56 years. See also an account of him in "*Piety Promoted*."

BARRET, Charles, of

—— An Answer to *Miller's* Dialogues.—Query, Whether printed? 1718.

BARRETT, Isaac, of *Coggeshall, Essex.*

—— On the Death of H. Howdell. By Isaac Barrett. With, "On the foregoing Epitaph, To Isaac Barrett. (In verse.)
Printed by J. Fenno, Bookseller, &c.—opposite the Red Lion, in the High-street, Colchester, &c. ... B. *No date.*

—— Poems on moral and religious subjects. By Isaac Barrett, Coggeshall, Essex.
Braintree: Printed and sold by J. Joscelyne, and may be had at Harvey and Darton's, Gracechurch-street, London. 12mo. 1831.

He died the 25th of 2nd mo., 1837, aged 75 years.

*BARRETT, Jonathan, of *Croydon, Surrey.*

—— Reasons for ceasing to refuse the payment of all Ecclesiastical demands. (J. B.) ... ... 8vo. *Croydon, 1st month,* 1849.

Jacob Post wrote in reply, "Some Reasons for *continuing to refuse,* &c."

—— Observations on Endowments for Charitable purposes. (By J. B.)
London: Richard Barrett, Printer, Mark-lane. 12mo. 1852.

He died at *Hastings,* the 3rd of the 7th month, 1860, aged 69 years.

BARROW, Robert, was born in *Lancashire,* but removed when young to *Westmoreland;* he travelled much in America.

—— An account of the burial of George Fox, who died at London, the 15th of the 11th mo. 1690, inserted in "The Irish Friend," vol. 2, page 46.

See also "Letters, &c., of Early Friends, vol. 7 of Barclay's Select Series."

—— A Letter to Stephen Crisp and George Whitehead, dated King's Well, 4 miles from Aberdeen, 15th of 11th mo. 1691.

See "COLLECTITIA," by Wm. Alexander.

—— His Testimony concerning Thomas Taylor, dated London, the 9th of the 11th mo. 169$\frac{9}{1}$. (In Thomas Taylor's Collected Works, entitled, "Truth's Innocency, &c.") ... 4to. 1697.

—— God's Protecting Providence,—evidenced in the remarkable Deliverance of ROBERT BARROW,—from the Inhuman Cannibals of Florida, etc. Faithfully related by Jonathan Dickenson. ... ... 4to. *Philadelphia,* 1699.

Reprinted.—See JONATHAN DICKENSON.

He died on the 4th day of the 2nd mo., called April, 1697, at an advanced age, and was buried on the 6th of the same month in Friends' Burying Ground, Philadelphia.

ARRY, Martin, M.D., F.R.S., &c., last of *Beccles*, in *Suffolk*, was born the 28th of 3rd mo., 1802. He resided some time in *Nova Scotia*, also at *Berlin*, in *Prussia*, and was a Brother of John Thomas Barry, of the firm of Allen, Hanburys, and Barry, of *Plough Court*, *London*.

— Ascent to the Summit of Mont Blanc, 16th to 18th of 9th Month (Sept.), 1834. By Martin Barry, M.D. (*Plates.*)
(*H. Teape and Son, Printers, Tower Hill, London.*)
8vo. *No date.* 2½

— Ascent to the Summit of Mont Blanc in 1834. By Martin Barry, M.D., F.R.S.E., President of the Royal Medical Society of Edinburgh, Member of the Wernerian Natural History Society, &c. (With *plates.*) [In two lectures, with notes.]
William Blackwood and Sons, Edinburgh; and T. Cadell, Strand, London. (*Printed by Neill and Co., Old Fish-market.*) 8vo. 1836. 8

— Researches in Embryology. By Martin Barry, M.D., F.R.S.E., Fellow of the Royal College of Physicians in Edinburgh. *From the Philosophical Transactions.* Part 2. (In three series.) *Plates.*
London: Printed by R. and J. E. Taylor, Red Lion Court, Fleet Street. ... ... Large 4to. 1839–40. 24

— Neue Untersuchungen über die schraubenförmige Beschaffenheit der Element arfasern der Muskeln nebst Beobachtungen über die muskulöse Natur der Flimmer-härchen. Von Martin Barry. Aus dem Manuscripte des Englishcen Originals übersetzt mitgetheilt von und Prof. Purkinge. (Besonderer Abdruck aus Müller's Archio. Jahrg. 1850).
Berlin, Verlag von Veit und Comp. 8vo. 1851. 4¼

— Bestatigung des ven.—Dr. B. bei den Kaninchen behaupteten Eindringens der Spermatozoiden in das Ei. [By T. L. W. Bischoff.] ... ... 4to. 1854.

— Mikroskopische Untersuchungen über die Porosität der Körper. Nebst einer Abhandlung über den Eintritt der Samenzellen indas Ei. Von F. Keber. Mit Zuzätzen von M. Barry.
Königsberg, In Kommission bei den Gebrüdern Bornträger.
Large 4to. 1854. 25

— Martin Barry's Bestätigung einiger neuern Mikroskopischen Beobachtungen. Aus dem Englischen, übersetzt und Mit Zuzätzen Verschen von F. Keber.
Königsberg, In Kommission bei den Gebrüdern Bornträger.
8vo. 1855. 3¾

He died at *Beccles* in Suffolk, the 27th of 4th mo., 1855, aged 53 years. In "The Annual Monitor," for 1856, there is an interesting account of him.

BARTON, Bernard, of *Woodbridge, Suffolk*, was born the 31st of the 1st month, 1784.

—— Metrical Effusions, or verses on various occasions. [ANONYMOUS, and only 250 printed.]

Woodbridge: Printed and sold by S. Loder, Bookseller; sold also by R. Baldwin, London. ... ... 8vo. 1812.

—— The Triumph of the Orwell, with a dedicatory sonnet, and prefatory stanzas. [ANONYMOUS.]

Woodbridge: Printed by Smith and Jarrold. Small 8vo. [1817.

—— The Convict's Appeal (originally inserted in *The Sheffield Iris*).

London: Printed and sold by Darton, Harvey and Darton, No. 55, *Gracechurch-street.* ... ... 8vo. 181[illegible]

—— Poems, by an Amateur. [ANONYMOUS, and only 150 copies printed.]

London: Printed for the Author, by J. M'Creery, Black-Horse-Court. .. .. Elephant 8vo. 1818.

—— A Day in Autumn; A Poem, by Bernard Barton.

London: Baldwin, Cradock and Joy; Loder, Woodbridge. 4to. 182[illegible]

—— Poems, by Bernard Barton. [With a Frontispiece, "View from the Warren Hill."]

London: Printed for Harvey and Darton, Gracechurch-street. ... ... 8vo. 1820.

Reprinted.—2nd edition, with additions.

London: Printed for Baldwin, Cradock and Joy, Paternoster-row. ... ... 12mo. 1821.

Reprinted.—3rd edition, with additions.

London: Printed for Baldwin, Cradock and Joy. 12mo. 1822.

Reprinted.—4th edition, with several additions.

London: Printed for Baldwin, Cradock and Joy. Foolscap 8vo. 1825.

—— Napoleon, and other poems. By Bernard Barton.

London: Printed for Thomas Boys, Ludgate Hill. 8vo. 1822.

A Review of these poems may be found in "The Herald of Peace," vol. 1, New Series, page 184, for 1822.

—— Minor Poems, including Napoleon. By Bernard Barton. Second edition, with additions.

London: Printed for Thomas Boys, Ludgate-Hill. 12mo. 1824.

—— Verses on the death of Percy Bysshe Shelley.

London: 8vo. 1822.

BARTON, Bernard,—*continued.*

— A Short account of Leiston Abbey, with descriptive and illustrative verses. [By Bernard Barton, and others.]
London: Published by Baldwin, Cradock and Joy, Paternoster Row. 8vo. 1823. 3¼

The Editor of this short account of Leiston Abbey was JAMES BIRD, of *Yoxford*, and at the end are some verses addressed by him to WILLIAM JESUP, the resident of Leiston Abbey.

— Poetic Vigils. By Bernard Barton.
London: Printed for Baldwin, Cradock and Joy, Paternoster Row ... ... Foolscap 8vo. 1824. 19

Contains, "Memorials of James Nayler and John Woolman, also Verses to the Memory of Edwin Price, &c."

— A Missionary's Memorial; or, Verses on the Death of John Lawson, late Missionary at Calcutta. By Bernard Barton.
London: Printed by Frederick Westley and A. H. Davis, 10, *Stationers'-court, and Ave Maria-lane.* 12mo. 1826. 1

— Devotional Verses; founded on and illustrative of Select Texts of Scripture.
London: Printed for B. J. Holdsworth, 18, *St. Paul's Church Yard.* 12mo. 1826. 11½

Prefixed to this book is an "Inscriptive Sonnet to the Memory of SAMUEL ALEXANDER."

— A Widow's Tale, and other poems.
London: Printed for B. J. Holdsworth, 18, *St. Paul's Churchyard.* 12mo. 1827. 7

— A Poet's Appeal for the Asylum at Stoke Newington. (A Lithograph.) 4to. *Written, Woodbridge,* 18*th of* 4*th mo.* 1827. ½

These verses may also be found in the following at page 109.

— A New Year's Eve, and other Poems.
London: John Hatchard and Son, Piccadilly. ... 8vo. 1828. 16

The last poem in this collection is "Christ walking on the Sea; verses illustrative of the Frontispiece, drawn and engraved by John Martin."

— A Brief Tribute to the Memory of Mrs. Greville Ewing. (Written and dated, "Woodbridge, Suffolk, 1st Month 24th, 1829," and inserted at page 137 of "A Memoir of Barbara Ewing; by her Husband Greville Ewing.")
Glasgow: Published by George Gallie, etc. ... 12mo. 1829.

— "Introductory Verses, or a Poet's Memorial of Robinson Crusoe." (In "The Life and Adventures of Robinson Crusoe," in 2 vols.) *Published by John Major, Fleet Street, London.* ... ... 8vo. 1831.

These verses were reprinted in "The (Friends') Quarterly Magazine and Review, &c.," page 492, 8vo. 1832.

BARTON, Bernard,—*continued.*

—— A Word or two on behalf of Poetry and Poets, in the same work, page 241. ... ... 8vo. 1832.

—— Introductory Verses by B. B. to "Bible Letters, by Lucy Barton."—See LUCY BARTON. ... . 12mo. 1831.

—— The Caterpillar. } inserted in *The Amethyst*, for 1832. { page 48.
—— The Exile. } { „ 208.
Foolscap 8vo. 1832.

—— Illustrations of the Pilgrim's Progress, by John Bunyan, with descriptions of the plates, by B. Barton, etc. ... 4to. [1836.]

—— The Reliquary: by Bernard and Lucy Barton. With a Prefatory appeal for Poetry and Poets.
London: John W. Parker, West Strand. Foolscap 8vo. 1836. 11½

—— Fisher's Juvenile Scrap-Book, by B. B. and Agnes Strickland. 1836, etc.

—— Triplets for the Truth's Sake, by B. B.
4to. *No Printer's name, place, or date.* ¼
Reprinted in *The Irish Friend*, vol. 3, page 51.

—— Culled Flowers: a poetical selection, with introductory and valedictory stanzas by Bernard Barton. Foolscap 8vo. 1839.
Reprinted.—2nd edition.

—— Temporals and Spirituals, in *The Irish Friend*, vol. 5, page 159. 1842.

—— Household Verses. By Bernard Barton.
London: George Virtue, 26, *Ivy-lane.* Foolscap 8vo. 1845. 16
Reprinted.—*Philadelphia: J. W. Moore*, 138, *Chestnut-street.* Foolscap 8vo. 1849. 10¾
Contains verses, "On Mary Jesup,—On Elizabeth Hodgkin," "To Elizabeth Fry, on her Reappearance among her friends, at the Yearly Meeting, 1845." A slight memorial of John Scott, of Amwell. Silent or Quaker Graces, &c., &c.

—— A Letter to B. Smith, Esq., dated 12th mo., 1845, inserted in *The Wesley Banner*, No. 3, vol. 4, for March, 1852. 8vo. ⅛

—— Sea-Weeds; gathered at Aldborough, Suffolk: in the Autumn of 1846. By Bernard Barton.
Printed for Private Circulation. 8vo. *Woodbridge.* [1846.] 1

—— A Memorial of Joseph John Gurney. By Bernard Barton.
"Know ye not there is a Prince and a Great Man fallen this day in Israel?"—2 Sam. iii. 38.
London: Charles Gilpin, 5, *Bishopsgate-street Without.* 4to. 1847. 3

—— On the Signs of the Times.
Edward Pite, Printer, Woodbridge. ... ... 8vo. [1848.] ¼

BARTON, Bernard,—*continued.*

— Birth-Day Verses; at Sixty-four. By Bernard Barton.
Woodbridge: Printed, not published. (*Edward Pite, Printer.*) ... ... 8vo. 1848. ½

— A Brief Memorial of Major Edward Moor, F.R.S. By Bernard Barton.
Woodbridge: Printed, not published, by Edward Pite. 8vo. 1848. ½

— Ichabod! By Bernard Barton.
Woodbridge: Printed by Edward Pite. ... 12mo. 1848. ½

— Selections from the Poems and Letters of Bernard Barton. Edited by his Daughter. [With Portrait and plates.]
London: Hall, Virtue and Co., 25, *Paternoster Row.* 8vo. 1849. 25

— Poems and Letters by Bernard Barton. With a Memoir. [By E. F. G.] Edited by his Daughter. New edition.
London: Arthur Hall, Virtue and Co., 25, *Paternoster Row* 8vo. 1853. 25¼

— Natural History of the Holy Land—with poetical illustrations by B. B. See LUCY BARTON. ... ... 12mo. [1856?]

— Bible Stories, by Lucy Barton. The Introductory Verses by B. B. See LUCY BARTON. ... ... 12mo. [1857?]

THE HARP OF DAVID.

BY BERNARD BARTON.

O! for the harp that David swept,
At whose divine, entrancing sound,
The evil spirit distant kept,
While holier visions hover'd round.
O! for such harp in these our days,
To speak a God's—a Saviour's praise.

Christian, would'st thou such harp possess,
May grace anoint thine eyes to see,
And on thy mind this truth impress,
The *heart* that instrument may be;
For never harp or lyre revealed,
Such music as the heart can yield.

O! then with melody it seems
To vibrate from each trembling string;
Each kindling thought and feeling teems
With songs as sweet as seraphs sing.
And music, art could never frame,
Is breathed to its Redeemer's name.

WOMAN'S FRAILTY.

The following unpublished verses, by Bernard Barton, the Quaker poet, are inscribed on a pane of glass at the *Crown* hotel, Woodbridge, in Suffolk:—

Though frail, alas! this tablet prove,
As all may well allow;
Yet still more frail is woman's love—
More insecure her vow.

BARTON, Bernard,—*continued.*

For ever, till this crystal pane
In shiver'd fragments lie,
These lines may uneffaced remain,
And prompt a smile or sigh.

But write thy name, poor love-sick youth,
On Chloe's fickle heart,
Hear her repeat her vows of truth,
And for one hour depart—

I'll stake my life if thou return,
And o'er that tablet cast
A searching eye, thou'll not discern
One relic of the past.

Besides the works already enumerated, Bernard Barton contributed many pieces to the different Annuals, "The Times Telescope," and many other works. In the last-named publication for 1823, is a piece of his, entitled, "Ode to Time;" and in that for 1824, besides a poem, entitled, "Flowers," there is a memoir of him.

He died the 19th of the 2nd mo., 1849, aged 65 years, and was buried in Friends' Burial Ground, at Woodbridge. In a work, "The Summer and Winter of the Soul, by the Rev. Erskine Neale," is an engraving of "The Grave of Bernard Barton."

Portraits of B. B. have been published at different times.

*BARTON, John, of *Chichester*, *Sussex*, brother of BERNARD BARTON.

—— No Title,—Respecting the Education of poor Children. By a Citizen. (Dated, April 20, 1812.)
Folio. *Mason, Printer*, [*Chichester*, 1812

—— Hints for improving the Condition of the Poor. See *The Philanthropist*, No. 18, for April, 1815, page 153. 8vo. 181

✓ —— Observations on the Circumstances which influence the Condition of the Labouring Classes of Society. By John Barton.
London: Printed for John and Arthur Arch, Cornhill. By W. Mason, Chichester. 8vo. 181

—— An Inquiry into the Causes of the Progressive Depreciation of Agricultural Labour in modern Times, with suggestions for its Remedy. ... ... 8vo. *London.* 182

✓ —— A Lecture on the Geography of Plants. [With Maps of *Europe*, *Asia*, *Africa*, and *America.*]
London: Printed for Harvey and Darton, Gracechurch-street 12mo. 182

✓ —— A Statement of the Consequences likely to ensue from our Growing Excess of Population, if not remedied by Colonization. By John Barton.
London: Printed for Harvey and Darton, Gracechurch Street. [*By Joseph Rickerby, Sherbourne-lane, City.*]
8vo. 183

He died

*BARTON, Lucy, Daughter of BERNARD BARTON, of *Woodbridge.*

— Bible Letters for Children. By Lucy Barton. With introductory Verses by Bernard Barton.
Published by John Souter, London School Library, 73, St. Paul's Churchyard. 18mo. 1831. 8½

Reprinted,—A new edition. ... ... 1832.

— Bible Stories, in a series of Letters to Children. By Lucy Barton. The Introductory verses by Bernard Barton. Sixth edition.
London: Jarrold & Sons, 47, St. Paul's Churchyard, etc. 18mo. [1857?] 5

— The Reliquary, etc. See BERNARD BARTON. 1836. 11½

— The Gospel History of Our Lord and Saviour Jesus Christ. With a Preface by Bernard Barton.
London: 12mo. 1838.

— The Oratory; or, the Testimony of Scripture on the subject of Prayer. By Lucy Barton.
[*London:*] *Harvey and Darton, Gracechurch Street.* 16mo. 1841. 8¼

— Natural History of the Holy Land, and other places mentioned in the Bible. By Lucy Barton, with poetical illustrations, original and selected, by Bernard Barton. (81 *plates.*)
London: Thomas Allman and Son, 42, Holborn Hill. 12mo. [1856?] 7

— The Life of Christ: a Gospel History for the use of Children. By Lucy Barton. [Preface by Bernard Barton.]
London: Piper, Stephenson, and Spence, Paternoster Row. [*W. Brendon, Printer, Plymouth.*] 8vo. 1857. 21

BARTON, Mary, of

— A Mother's Replies to an Inquisitive Child relative to the Character and Mission of Christ. By Mary Barton. [In verse.]
London: Thomas Ward & Co., 27, Paternoster Row. 16mo. 1835. 54 pages.

*BARTRAM, John, M.D., An eminent Botanist of *Philadelphia*, was born at *Marple, Delaware County, Pennsylvania*, in the year 1699.

— Observations on the Inhabitants, Climate, Soil, Rivers, Productions, Animals, and other matters worthy of Notice. Made by Mr. John Bartram, in his Travels from Pensilvania to Onondago, Oswego, and the Lake Ontario, in Canada. To which is annexed, a curious Account of the Cataracts at Niagara. By Mr. Peter Kalm, a Swedish Gentlemen, who travelled there. (Map)
London: J. Whiston and B. White. 8vo. 1751. 6

— A Description of East Florida, with a Journal, kept by John Bartram, of Philadelphia, Botanist to his Majesty for the

*BARTRAM, John,—*continued.*

Floridas; upon a Journey from St. Augustine up the River St. John's, as far as the Lakes. With explanatory Botanical Notes. Illustrated with an accurate Map of East-Florida, and two plans; one of St. Augustine, and the other of the Bay of Espiritu Santo. (By William Stork.)
London: Printed 1766

Reprinted.—The 2nd edition.

Reprinted.—The 3rd edition, much enlarged and improved.
London: Sold by W. Nicoll, at No. 51, *St. Paul's Churchyard; and T. Jefferies, at Charing-Cross, Geographer to his Majesty.* ... ... Large 4to. 1769.

The following papers were contributed by John Bartram to the *Phil. Trans.*, viz., "Of a Cluster of small Teeth found at the Root of each Fang, or Great Tooth, in the Head of a Rattle-Snake. Phil. Trans. 1740, Abr. viii. p. 409.—On the Salt Marsh Musell: On Oyster Banks and Fresh Water Musell of Pennsylvania, Ib. 1744, Abr. ix. p. 70. Of some curious Wasps' Nests made of Clay, in Pennsylvania. Ib. p. 123. Gen. Sphix. Lin.—Of the Great Black Wasp from Pennsylvania. Ib. p. 699.—A Further Account of the Libellæ, or May Flies. Phil. Trans. 1750. Abr. x. p. 28.—An Aurora Borealis at Philadelphia. Ib. xi. 614. 1762.—Observations on the Yellow Wasp of Pennsylvania. Ib. xi. 685. 1763.

—— Memorials of JOHN BARTRAM and HUMPHRY MARSHALL. With notices of their Botanical Contemporaries. By William Darlington, M.D., LL.D., &c., with illustrations.
Philadelphia: Lindsay and Blakiston. Large 8vo. 1849. 3

One of the illustrations to this work is a Frontispiece, of the "Residence of John Bartram, built with his own hands, A.D. 1730." Another of Humphry Marshall's Residence, built with his own hands, 1773.
He died the 22nd of 9th mo., 1777, aged 78 years.

BARTRAM, William (his Son), of *Philadelphia.*

—— Travels through North and South Carolina, Georgia, East and West Florida, the Cherokee Country, the extensive Territories of the Muscogulges or Creek Confederacy, and the Country of the Chactaws; containing an account of the soil and natural productions of those Regions; together with Observations on the manners of the Indians. Embellished with copper plates. By WILLIAM BARTRAM.
Philadelphia: Printed by James & Johnson. ... 8vo. 1791. 3

Reprinted.—(Being the first London edition) Philadelphia, &c., 1791.
London: Reprinted for J. Johnson, in St. Paul's Churchyard. 8vo. 1792. 3

The same, (called,) The 2nd edition in London.
London: Reprinted for J. Johnson, in St. Paul's Churchyard. 8vo. 1794. 3

ARTRAM, William,—*continued.*

Reprinted.—*Dublin: For J. Moore, W. Jones, R. M'Allister, and J. Rice.* 8vo. 1793. 3¼

The American edition of this work is illustrated with a map and 16 plates; but in the English edition only 8 of the 16 plates, principally of plants, are given, viz., A Frontispiece Portrait of "Mico Chlucco," the Long Warrior, or King of the Siminoles, and 7 plates of Plants, &c., also a Map of the coast of East Florida.

Translated into FRENCH, entitled—

— VOYAGE dans les parties sud de l'Amérique septentrionale; Savior: les CAROLINES septentrionale et méridionale, la Georgie, les Florides orientale et occidentale, le pays de Cherokées, le vaste territoire des MUSCOGULGES on de la confédération CREEK, et le pays des CHACTAWS; etc. Par WILLIAMS BARTRAM. Imprimé à Philadelphie, en 1791, et à Londres, en 1792, et trad. de l'Angl. Par P. V. BENOIST. 2 tom.

A Paris: Chez Carteret et Brosson, libraires, rue Pierre Sarrasin, Nos. 13 et 7. Dugour et Durand, rue et Maison Serpente. ... ... 8vo. [1799.] 56¾

— Anecdotes of an American Crow. A Paper contributed to *Nic. Jour.* xii., 195. 1805.—See AMERICAN FARMER'S LETTERS.

He died in the 7th month, 1823, aged 85 years.

BARTRAM, Moses.

— Observations on the Native Silk Worms of North America. *American Trans.* I., 294. ... ... 1789.

ARWICK, Grace, of *Kelk, Yorkshire,* Widow of Robert Barwicke.

— ¶ To all Present RULERS, whether PARLIAMENT, or whomsoever, of *England.* 4to. *Printed for Mary Westwood,* 1659. ½

When this tract was written her husband appears to have been living, as she signs herself "Grace Barwick, *Wife of* Robert Barwicke, *once a Cornit under Generall* John Lambert."

SS, Sarah, of *Brighton,* afterwards Sarah Thompson, of *Kendal.*—Wife of James Thompson.

— Little Tommy: a remarkable instance of the Teaching of the Holy Spirit. [ANON.] ... ... 12mo. *Brighton,* 1856.

Reprinted,

SSETT, Peter, John Grant, and others, of *Leighton-Buzzard, Beds.*

— A Paper against opening shops on First Days, 12th of 2nd Month, 1786.—"Having conformed, for several years, to the too general custom in our Town, of opening shops on the morning of the first day of the week, &c."

4to Broadside. [1786.] ¼

Peter Bassett died in the 9th month, 1821.

SSET, William, of *Lynn, Massachusetts, North America.*

— A Letter to a Member of the Society of Friends, "On Slavery." *Published at Boston,* 1837.

BATEMAN, Phebe, of *Derbyshire.*

—— A Testimony concerning her dear Father and Mother,—Farnsfield, in the year 1712. In "John Gratton's Journal and Works" ... . 8vo. 1720.

Reprinted.—See JOHN GRATTON.

||BATEMAN, George.—See BAITEMAN.

||BATEMAN, Susanna, of *London?*

—— ¶No Title; begins with ten lines in verse, viz:—

"I matter not how I appear to Man,
A Witness in my soul there lives that can
Bear record to the Father this, that I,
Seek not Mortal's praise, but Immortality;
That Crown of rest and peace I may receive,
Which Mortals have not in their power to give,
Which he must do who sets me free from sin;
And being clean, in peace there rules that King,
Who will not joyn unto Iniquity,
But of a Virgin pure conceiv'd is he."

Then follows, in prose, "When I call to mind those pretious movings that were stirring in many, &c., &c." Signed at the end, "Known to many by the name of Susanna Bateman," and dated the 12th month in the year 1656.

4to. *No printer's name or place.* [1656.]

BATES, Benjamin, of *Virginia.*

—— A Letter annexed to the "Memorial and Petition of Friends to the Legislature of Virginia on the subject of Militia fines.

New York: Printed. 12mo. 1817.

Reprinted.—*New York: Printed for Samuel Wood and Sons, No.* 261, *Pearl-street.* ... ... 8vo. 1818.

—— A Letter addressed to a Member of the Legislature of Virginia [on Militia fines]. By Benjamin Bates. No. 19 (of New York Series of Tracts).

New York: Printed by Mahlon Day, No. 84, *Water-street.* 12mo. 1821.

Republished in "The Friend," Vol. 50, page 186.

Philadelphia. 1837.

BATES, Elisha, of *Mount Pleasant, Ohio, North America.*

—— The Moral Advocate. A Monthly Publication, on War, Duelling, Capital Punishments and Prison Discipline. By Elisha Bates. (In 3 vols, containing about 36 Nos. from 3rd month, 1821, to about 10th month, 1824.)

Mt. Pleasant, O.—Printed by the Editor. 8vo. 1821–24. 3t

—— The Retrospect: or Reflections on the goodness of Providence, in the works of Creation, Redemption, &c., &c.

Mount Pleasant: Printed and published by the Author. 12mo. 1825. 1

"Examined and approved by the Meeting for Sufferings of Ohio Yearly Meeting, 2nd month, 1825."

See *Note* on the back of the Title.

TES, Elisha,—*continued.*

– Prospectus of "The Doctrines of Friends."

– The Doctrines of Friends: or Principles of the Christian Religion, as held by the Society of Friends, commonly called Quakers. By Elisha Bates.
Mount Pleasant (Ohio): Printed and Published by the Author. 8vo. 1825. 20½

Reprinted.—2nd edition. *Ditto* 8vo. 1825. 20½

Reprinted.—*York: By W. Alexander and Son, etc.* 8vo. 1826. 19½

Reprinted.—*York:* *Ditto* 8vo. 1827. 19½

Reprinted.—*York: By W. Alexander and Son, Castlegate.* 8vo. 1829. 19½

Reprinted.—*York:* *Ditto* 12mo. 1829. 13

Reprinted.—*Dublin: By Thomas I. White,* 149, *Abbey-street.* 8vo. 1828. 24½

Reprinted.—*Dublin:* *Ditto* 12mo. 1828. 16½

Reprinted.—*Leeds: By Permission of the Author, by Anthony Pickard.* 8vo. 1829. 22

Reprinted.—*Leeds: By Permission of the Author. By Anthony Pickard.* 12mo. 1829. 14⅔

Reprinted.—*London: Edmund Fry and Son, Bishopsgate-street.* 12mo. 1835. 10½

Reprinted.—(called) 7th edition. *London: Charles Gilpin, Bishopsgate-street Without.* 8vo. 1849. 20¾

Reprinted.—*Providence:* ... ... 12mo. 1843.

– Extracts from the Writings of the Early Members of the Society of Friends, on the Divinity of Christ, the Benefits of his Coming, the Scriptures, &c.; together with some additional observations on these and other subjects connected with them. The whole designed to vindicate the character of our Primitive Friends, and the Doctrines they maintained.
Mountpleasant, Ohio. 8vo. 1825. 3½
and *Philadelphia.* 1825. 3½

Reprinted.—*Manchester: By Harrison and Crosfield, Market-street.* (2nd English edition.) 12mo. 1835. 1½

— The same.
Bristol: Reprinted by George Davey, 1, *Broad-street.* 12mo. 1836. 1½

— Proposals for Publishing "The Miscellaneous Repository." Folio. ½

— The Miscellaneous Repository. A Periodical Publication. By Elisha Bates. (Issued semi-monthly.) In 5 vols. Vol. I.
Mountpleasant (Ohio): Printed. 8vo. 1827–28.

Reprinted ?

BATES, Elisha,—*continued.*

—— The Miscellaneous Repository, etc. VOL. II. (in 24 numbers, from 1st mo. 1st, 1829, to 6th mo. 12th, 1829.)

Mountpleasant: Printed and Published by the Editor. 8vo. 1829.

This Vol. was issued *weekly* instead of *semi-monthly*, as had been intended. Some of the principal subjects it contains are,—A Brief Memoir of SARAH J. BATES, wife of the Editor—The Trial of DAVID HILLES and ISAAC JAMES, for disturbing *Ohio* Yearly Meeting—The Opinion of Judge Hallock on their case—General View of the Separation (Hicksite)—Doctrines of Elias Hicks—Separation in *Indiana* Y. M.—The Epistle of the Hicksite Meeting at Mountpleasant—Memoir of LAVINIA STEER—The Hicksite Epis. of the Y. M. held at MIAMI—Separation in Ohio—Baltimore Y. M.—Disturbance of Meetings—Separation in New York—President Adams and the *Winnebagoes*—Statistical Table of Friends in *Philadelphia*—Charles Fisher's "Serious Expostulation with the followers of Elias Hicks"—Statistical Account of Ohio Y. M.—Elias Hicks' Floating Certificate—Account of Charles Lloyd, of *Birmingham.*

—— The Miscellaneous Repository, etc. Vol. 3. (in 26 numbers, from 7th mo. 2nd, 1829, to 7th mo. 10th, 1830.

Mountpleasant: Published by the Editor. Wm. J. Bates, Printer. (*Nos.* 22–26 *are printed by Ezekiel Harris.*) 8vo. 1829–30.

This Vol. contains:—Hicksite Estimate—Sixteen Reasons why I cannot be a Hicksite—Testimony of Disownment against Elias Hicks—Rhode Island Y. M.—London Y. M.—Review of Josiah Forster's "Piety Promoted"—Hicksite Opinions of the Bible—Carolina Y. M.—Unpublished writings of Wm. Hunt—Six Queries to Elias Hicks, with E. H.'s answers—Some expressions of SARAH VANLAW—Cherokee Memorial—Lines written by Mary Dudley—Elias Hicks' correspondence with Moses Brown.

—— The Miscellaneous Repository, etc. Vol. 4. (in 26 numbers, from 7th mo. 25th, 1830, to 1st mo. 27th, 1832.)

Mountpleasant: Printed by Ezekiel Harris. 8vo. 1830–32.

Contains:—Elias Hicks's Letters—Indian Affairs—Doctrines of Elias Hicks—On War—On Education—Hicksite Law-suit—Conversations with Elias Hicks—Geo. Fox's acquaintance with the Hebrew Language—Account of Friends in Ireland—An Account of the first settlement of Friends' Meetings, and the time of building their Meeting-houses in New Jersey and Pennsylvania—Hicksite Impositions—Bible Association of Friends of America—Moses Brown and Free-masonry—Gould's Edition of Geo. Fox's Works, by Thos. Evans—Virginia Y. M.—Comly's Edition of Job Scott's Works—Testimony concerning Joseph Gurney—Account of Romahun Roy attending Devonshire-house Meeting—Account of Isaac Bonsall, a minister—Account of Jonathan Taylor, who died in Ireland, in 11th mo., 1831.

TES, Elisha,—*continued.*

— The Miscellaneous Repository, etc.
Vol. 5. (in 28 numbers, from 3rd mo. 24th, 1832, to 9th mo. 1st, 1836.
Nos. 1 to 22.—*Mountpleasant printed.*
Nos. 19 to 22, Reprinted in Kendal, after which it was suspended.
Nos. 23 to 28, from 5th mo. 16th to 9th mo. 1st, 1836.—*Printed by Hudson and Nicholson, Kendal.*
Reprinted in St. Clairsville (Ohio). 8vo. 1832-36. 28

Contains:—An Account of Eliz. Robson's Visit to the Queen of France—Speech of Sir W. Meredith on Capital Punishment—Epistle of the *Free* Quakers, 1781—Negro Preaching—Reminiscences of a Visit to England—The Editor's Account and connection with the Beacon Controversy, etc.

— Extract of a Letter from ******* ******** to a Friend in New Jersey, together with Elias Hicks' Reply, and a Review of the same by Elisha Bates.
New York: Printed by Mahlon Day, No. 376, Pearl-street. 12mo. 1828. 1

— Sermons, preached by Mr. Elisha Bates, of Mount Pleasant, Ohio. With Extracts from his Writings, containing a further Exposition of his Doctrinal Views.
London: Hamilton, Adams, & Co., Paternoster-row, and John Wright, Bristol. 12mo. 1836. 4½

— Letter—on his being Baptized, by Dr. Pye Smith.
Hudson and Nicholson, Printers, Kendal. 4to. [1836.] ¼

— Reasons for receiving the ordinance of Christian Baptism; to which are added some observations on the Lord's Supper, in a letter addressed to the Society of Friends.
London: Whittaker & Co.; Hamilton, Adams, & Co.; and Edmund Fry & Son, &c. 8vo. 1836. 1¼
Reprinted.—The 2nd edition.—(Same imprint.) 8vo. 1836. 1¼
Reprinted, in a work entitled,—"Water Baptism and the Lord's Supper. Scriptural arguments in behalf of the perpetual obligation of these ordinances. By Isaac Crewdson, of Manchester, England, Elisha Bates, of Ohio, and a few additional remarks by *Iota.*"
Philadelphia: Wm. Staveley, 12, Pear-street. 12mo. 1837.

— An Appeal to the Society of Friends. By Elisha Bates. [Advertisement by ROBERT BENSON, of Liverpool.]
London: Hamilton, Adams, & Co.; Whitaker & Co.; and Edmund Fry & Son, etc. 8vo. 1836. 2¼

Answered by JOHN HARRISON, in his "Vindication of Friends, against the Calumnies of Apostates and False Brethren, 1839."

— An Address to the Members of the Society of Friends. By Elisha Bates.
London: Whittaker & Co.; Hamilton, Adams, & Co.; and Edmund Fry & Son, &c., &c. 8vo. 1836 1

BATES, Elisha,—*continued*.

—— Correspondence between Elisha Bates and others, on the subject of his having been baptized.
London: Hamilton, Adams, & Co.; Whittaker & Co.; and Edmund Fry & Son, &c. ... ... 8vo. 1836.

Published with an "Advertisement" prefixed by Robert Benson, of Liverpool.

Reprinted in the work, entitled,—"Water Baptism and the Lord's Supper, &c."
Philadelphia: Wm. Staveley, 12, Pear-street. 12mo. 1837.

—— A Refutation of the document of the Meeting for Sufferings of Ohio Yearly Meeting. By Elisha Bates.
St. Clairsville: Printed for the Author, by Horton J. Howard ... ... 8vo. 1837. 46 p

—— Letter of Resignation of the right of membership in the Society of Friends. Addressed to Short Creek Monthly Meeting.
London: Hamilton, Adams, & Co.; Whittaker & Co.; and Edmund Fry and Son, &c. ... ... 8vo. 1837.

—— A Document of the Meeting for Sufferings of Ohio Yearly Meeting, with a refutation of the same by Elisha Bates; together with his Resignation of his right of membership in the Society of Friends.
America printed.
Reprinted.—*London: Hamilton, Adams, & Co.; Whittaker & Co.; and Edmund Fry and Son, &c., &c.* ... 8vo. 1837.

—— An Examination of certain Proceedings and Principles of the Society of Friends, called Quakers
St. Clairsville: Printed for the Author, by Horton J. Howard. ... ... 8vo. 1837.

—— Extracts from the Writings of Elisha Bates, in which he bears testimony to the soundness in Christian doctrine of the Early Friends, and vindicates their writings from the charges of error brought against them.
Printed by Edward Power, Gloucester. 12mo. *No date*

—— Remarks on Baptism. By Elisha Bates. Reprinted from his work on the Doctrines of Friends.
Carlisle: Printed and Published by Hudson Scott, and sold by Edmund Fry and Son, London; John Hodgson, Liverpool; and Bancks and Co., Manchester. 8vo. 1836.

—— Affectionate Counsel of Elisha Bates, taken from the conclusion of his Book of Doctrines.
Harrison and Crosfield, Printers, Manchester.
12mo. *No date*

He died at *Mount Pleasant, Ohio*, the 5th of 8th mo., 1861, aged 81 years. In *The Friend*, and also *The British Friend*, for 10th mo.,

TES, Elisha,—*continued.*

1861, is "A brief account of his last days," taken from *The Friends' Review*. an American periodical; and which says, "Although alienated from it (the Society) for several years, he became increasingly attached to it as he approached the close of his life."

ATH, Elizabeth, (Wife of Henry Bath, of *Mumbles*, near *Swansea*.)

— Poems, on various occasions. By Elizabeth Bath.

Bristol: Printed by J. Desmond, at the Mirror Office, Small-street. ... ... Foolscap 8vo. 1806. 11¾

ATHURST, Charles, of *London*.

— A Serious Exhortation to the People of ENGLAND, to mind their present VISITATION, it being the day of the *Lord's Love* unto them. By *Charles Bathurst*.

4to. *Printed in the Year*, 1669. 1

— His Testimony concerning his Daughter, Elizabeth Bathurst, deceased, London, the 6th of the 6th month, 1691. In "Truth vindicated by the Faithful Testimonies and Writings of Elizabeth Bathurst." 8vo. 1691. 1

Reprinted.—See E. BATHURST.

— (and others.)—THE DOTING ATHENIANS Imposing QUESTIONS, no PROOFS. In Answer *to their* QUESTIONS *and most apparent* MISTAKES, *about the People commonly called* QUAKERS, *and their Profession*. This being our 5th Answer to their *Mercuries* of the *7th*, 11*th* and 14*th* of *June* last.

London: Printed for Thomas Northcott, in George-yard, in Lombard-street ... ... Folio. 1692. ½

The other Friends who signed this paper are, JOHN EDRIDGE, WILLIAM MEADE, THEODOR ECCLESTON, WILLIAM INGRAM, WILLIAM CROUCH, GEORGE WHITEHEAD, WALTER BENTHALL, and THOMAS BARKER.

He died the 4th of 7th month, 1700. Aged 74 years.

BATHURST, Elizabeth (his eldest Daughter), of *London*. She suffered imprisonment in the Marshalsea, Southwark.

— An Expostulatory APPEAL to the *Professors of Christianity*, joyned in community with SAMUEL ANSLEY. [With a few words by ANNE BATHURST at the end.]

4to. *No Printer's name, place, or date.* 1
Works, page 1, after the Testimonies.

— TRUTH'S VINDICATION, or, a Gentle Stroke to wipe off the Foul Aspersions, False Accusations and Misrepresentations, cast upon the People of God, called QUAKERS, both with respect to their Principle, and their way of proselyting people

BATHURST, Elizabeth,—*continued.*

over to them. Also, an EPISTLE to such of the Friends of Christ that have lately been convinced of the truth as it is in Jesus. ... ... 4to. *Printed in the Year*, 1679. 14½

Reprinted.—*London: Printed and sold by Andrew Sowle at the Crooked-Billet in Holloway-lane, near Shoreditch.*
Small 8vo. 1683. 11
Works, page 1.

—— The Sayings of Women, Which were spoken upon sundry occasions, in several places of the Scriptures, etc.
Printed and sold by Andrew Sowle, at the Crooked-Billet in Holloway-lane in Shoreditch ... ... Small 8vo. 1683. 1½
Works, page 199.

—— Her Works, entitled,—Truth Vindicated by the Faithful Testimony and Writings of the Innocent Servant and Hand-Maid of the Lord, ELIZABETH BATHURST, deceased.
Printed for T. Sowle, and sold at the Crooked-Billet, in Holywell-lane, in Shoreditch ... ... Small 8vo. 1691. 14½

¶ Reprinted.—*London: Printed and sold by T. Sowle, near the Meeting-House, in White-Hart-court in Gracious-street*, 1965. (*Should be* 1695.) 12mo. 1695. 11½

¶ Reprinted again.—*London: Printed and sold by T. Sowle, near the Meeting-House, in White-Heart-Court, in Gracious-street.* 12mo. 1705. 12⅝

Reprinted.—*London: Reprinted and sold by the Assigns of J. Sowle, at the Bible, in George-yard, Lombard-street.*
12mo. 1731. 11½

Reprinted, (called) The 3rd edition.—*London: Printed and sold by Mary Hinde, at No. 2, in George-yard, Lombard-street.*
12mo. 1773. 13⅔

Reprinted.—*London: Printed and sold by Mary Hinde, at No. 2, in George Yard, Lombard-street*, (called 4th edition).
12mo. 1774. 13⅔

Reprinted.—*London: Printed and sold by James Phillips, George-yard, Lombard-street* (called 5th edition) ... 12mo. 1788. 9¼

She died the 9th day of the 10th month, 1685, aged 30 years.

BATHURST, Grace, of *London.*

—— Her Testimony concerning Elizabeth Bathurst, London, the 4th of the 6th month, 1691. [In Elizabeth Bathurst's Works, entitled "Truth Vindicated, &c."] ... ... 8vo. 1691.

Reprinted.—See E. BATHURST.

TT, Jasper and John Pitman, both of *Street*, in the *County* of *Somerset*.—Truth Vindicated, and the Lyar's Refuge swept away; being an answer to a Book set forth by THOMAS COLLIER, called, "*A Looking-Glass for Quakers;*" and also to some particulars in a Book of his called "*A Dialogue*, &c."
London: Printed for Thomas Simmons, at the Bull and *Mouth, near Aldersgate* 4to. 1658. 9

See the Title at length under John Pitman's name.

ATT, Jasper, (By J. B. only.)

— A Trve and Reall Manifestation of *endeared and unfeigned love flowing through a Brother from the Endless Life*, unto the scattered (yet united) flock who are of the SEED ROYALL.
4to. *Printed in the Yeare*, 1661. 1½

Written in *Evilchester Goale*, the 18th of the 10th *Month*, 1661.

— ¶ A True and real manifestation of endeared and unfeigned Love, by Jasper Batt; with "To all the Friends to Truth in the Nations, by J. S. [See JOHN SWINTON.] ... 4to. 1661. 2

— Truth & Innocency TRIUMPHING over Falshood & Enby, or *Jasper Batts's* Vindication against *William Roger's* Unchristian and False *Insinuations*, in his Book Mis-called The Christian Quaker, &c.
London: Printed for John Bringhurst, Printer and Stationer, at the Sign of the Book in Gracechurch-street.
4to. 1681. 1½

— A Testimony of the Life & Death of *Mary*, the Daughter of *Jasper Batt*, and Wife of *James Taylor*, of *Holcombe-Rogus* in the County of *Devon:* Who departed this Life the 14th day of the 2nd Month, 1683. Aged 35 years. [Part by JAMES TAYLOR].
London: Printed by John Bringhurst, at the Sign of the Book and Three-Black-Birds, in Leaden-Hall Mutton Market. ... ... 4to. *No Date.* 1

Another Edition.—*London: Printed by John Bringhurst at the Sign of the Book in Grace-Church-street.* 4to. 1683. 1

See Testimonies.

– A Postscript by J. Batt, to John Field's "Scorner Rebuked, or a reply to an Atheistical Libeller." ... ... 8vo. *About* 1693. ⅛

He died the 10th of the 9th month 1702.

TT, Richard, of *Friends' School, Lancaster*, son of WILLIAM BATT.

– Prospectus of a cabinet edition of classical English Poetry, selected and arranged by him. ... ... 4to. *Bristol*, 1833. ½

– Gleanings in Poetry, with notes and illustrations, 1*st series*.
London: Harvey and Darton, Gracechurch-street.
12mo. 1836. 28

BAWDEN, Jane, *of Cornwall.*

—— A Short Account of her. ... ... 12mo. *Liskeard. No 1*

She died in the 7th month, 1827, and was buried at Truro.

*BAYLY, Charles, of *London.* Respecting his backsliding see LUKE HOWARD'S Works *printed* 1704.

—— An Epis. beginning, "Deare Lambs of my Father's fould, keep close together in the unity of the Holy Spirit, &c., Seen and given forth in *Dover Prison*, 15th day of the 1st month, 1661."—CHARLES BALEY. At the end of HUMPHREY SMITH'S "To the meek and open-hearted Lambes, and Flock of Heaven, &c." Page 7. See H. S. 4to. 166

—— The 3rd of the 6th month, 1661. *From the Common Goal in* Burkdou *in* France, *about thirty leagues from* Dover, *where I am a Sufferer for speaking the Word of the Lord to two Priests, saying,* "All Idols, all Idolatries, and all Idol Priests must perish,"—at the end of "A Narrative of some of the Sufferings of J. P. (John Perrot) in the City of Rome." 4to. 166

—— A SEASONABLE WARNING and WORD of Advice to all Papists, but most especially to those of the Kingdome of FRANCE; for them to turn from their Idolatry, and gross Superstition, and speedily to Repent, and hast to meet the Lord by amendment of Life, least he come on them, and smite them unawares. Which is good counsel from a Friend to your Souls, and a Lover of that which would make for your eternal welfare. CHARLES BAILY.

4to. *London, Printed in the Year,* 166

Written in the Year, 1661, whilst suffering imprisonment in BOURG DE AULT, neer DEPPT.

—— A SEASONABLE WARNING to such who profess themselves MEMBERS of REFORMED CHURCHES, into what Forme soever gathered, or where-ever scattered over the face of the whole earth, but most especially to *France*, and the parts adjacent. With a few remarkable QUERIES, &c. Given forth in love to all souls, a tender visitation of breathing desires of good to the whole creation, by a friend thereof. CHARLES BAILY.

4to. *London; Printed in the Year,* 166

—— A True and FAITHFUL Warning unto the People and Inhabitants of BRISTOL, and unto the Rulers, Priests, and People of *England*, in general,—Given forth in *Newgate*, Prison of *Bristol*, by a Sufferer for the Truth of God, called *Charles Baily*. [With a Postscript, by P. B.]

4to. *London, Printed in the Year,* 166

—— A True and Faithful WARNING Sounded forth through a true Prophet of the Lord unto all the Inhabitants of the EARTH, but more particularly to ENGLAND, and most

*BAYLY, Charles,—*continued.*

especially to her cities, *London*, *Bristol*, and *Winchester*, whose visitations are almost over, as hath been made known to him whose bowels yerns for the restauration of all Backsliders known. By name CHARLES BAYLEY.
4to. *London, Printed in the Year*, 1663. 1½

— The CAUSES of God's Wrath against England; and a Faithfull Warning from the Lord to Speedy Repentance; Foretold by, and delivered in A Letter to the King, dated the 4th of the 7th month, 1663. By CHARLES BAYLEY, then Prisoner in the City of *Bristol*, now in the Tower of *London*.
4to. *London, Printed in the Year*, 1665. 1

— Concerning the puer Meek Spirit of the Lamb. This the advice of the Spirit of Love in your simple hearted Brother called *Charles Bayly*.
Folio. *Printed for W. M. No Date.* ½

BAILEY, John, of *Uxbridge Common, Middlesex.*

— A Watchword to the True Quaker; by an admirer of the Author of "The Truth Vindicated."—(With 2 Letters, one from a Middlesex Magistrate, and the other from a Wesleyan Minister, relative to John Wilkinson's Resignation, &c.)
4to. *No Printer's name or place*, 1836. ½

— The Christian Religion in a small compass. (Published by John Bailey.) ... *Uxbridge: Printed by H. G. Cosier.* 12mo. 1835. ½
Reprinted, (differently set up) same imprint ... 12mo. 1835. ½

He died at Hillingdon End, Uxbridge, the 1st of 8th month 1861, aged 85 years.

‖BAYLEY, Solomon, A Slave of *Delaware, North America.*

— A Narrative of some remarkable incidents in his Life,—written by himself. [Edited by ROBERT HURNARD.]
12mo. *London*, 1825. 2⅚

Reprinted, 2nd edition ... ... 12mo. *London*, 1825. 2₆

BAYLE, (or Bayles,) Thomas, of *Colchester, Essex.*

— His Testimony concerning James Parnell, dated Colchester, the 7th of the 7th month, 1671. (In JAMES PARNELL'S Works.) 4to. 1675. 1

— A TESTIMONY to the Free and Universal LOVE of GOD in Jesus Christ to the Sons of Men; in True Love sent forth (more especially) to the Inhabitants of *Colchester and Parts* adjacent; For them to read over, and weigh, with due and serious consideration, in the blessed fear of the Lord. By Thomas Bayle ... 4to. *London, Printed in the Year*, 1675. 2½

BAYLE, (or Bayles,) Thomas,—*continued.*

—— A Relation of A Man's Return and his Travails out of a long and sore Captivitie, to partake of that Rest which Remaineth to the People of God. *Written* for the sake of those who wants the Consolation of Israel, and would walke in the Heavenly way thereof, if they knew it.

Jer. 4 : 1.
If thou wilt return, saith the Lord, return unto me.
Ibid 17 : 10.
I the Lord search the heart.
Written by one of Zyon's Travellors,
Th. Bayles.
No Printer's name or place.
Reprinted ? ... ... 4to. [1677.] 3½

The above has a Preface by S. C. [Stephen Crisp.]

—— Eine Relation von der Wieder funfft und Keise eines Menschen, &c. ... ... *Amsterdam :* 12mo. 1679. 81 *pages.*

—— His Testimony concerning Giles Barnardiston. Colchester, the 24th of the 11th month, 1680. See Testimonies. ... 1681.

—— (and Arthur Cotton, John Furly, Daniel Vandewall, Francis Newton, Robert Haskins, George Dehorn.) Some *ACCOUNT* from *COLCHESTER* of the Unfairness and Dis-ingenuity of Two Rectors and *Two Non-Conformist* Ministers, and *Five* other *Persons*, in their *Account* against the People called Quakers.

London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street, and at the Bible in Leadenhall-street. 4to. 1699. 3

—— The Serious Reading and Comfort of Holy Scripture Recommended. *By* Thomas Bayles.
London : Printed and sold by the Assigns of J. Sowle, in White-Hart-Court, in Gracious-street. Small 8vo. 1714. 1

Preface by Geo. Whitehead and Samuel Waldenfield.

He died about the 8th or 9th of the 4th month, 1716 ; being burie on the 11th, aged 95 years.

BAYLY, William, of *Pool* in *Dorsetshire*, after of *London*.

—— A Warning from the Spirit of Truth, Unto all Persecutors, and Enemies of the Dear Children of God, who follow the Lamb, and are the Meek of the Earth, and a Plain Information and Direction for the Ignorant, who know not the way of God, nor the Voice of his true Prophet, who is the Light and Life of Men, &c. ... 4to. *London, Printed* 1658. 6
Works, page 1.

AYLY, William,—*continued.*

— *Concerning that which overcomes and prevails with God,* at the end of Humphrey Smith's "True and everlasting Rule from God discovered, &c." ... ... 4to. 1658. ¼

— Some Queries for any of the Priests and Rulers of the Nations, who profess the Scriptures, to consider and answer in the fear of the Lord God. ... ... 4to. 1658. ¾

N.B.—This is inserted in Humphrey Smith's "True and Everlasting Rule from God discovered, &c.," at page 42, in the *2nd edition* of that work.

Works, page 44.

— The Blood of Righteous ABEL, crying from the Ground, being a Lamentation for, and a Warning too, all that have a hand against the innocent People of God; especially intended for the Rulers and Priests in *Ham(p)shire*—with "*A Voice and Visitation of God to the Inhabitants of the Isle of Wight.*"

4to. *London, Printed 3rd month 4th day for M. W.* [1658.] 1

Works, page 55.

— (and others.)—The Fruits of UNRIGHTEOUSNES and INJUSTICE Brought forth, by *John Bulkley* and *Thomas Bowrman*, and the Rest of the Rulers in *Hampshire*, against the Innocent People of God, called QUAKERS. [See HUMPHREY SMITH.]

London, Printed for Thomas Simmons, at the Bull-and-Mouth, neer Aldersgate. 4to. 1658. 7

— A Short Discovery of the STATE of MAN: *before* the Fall, in the Fall, and out of the Fall again; Wherein is also laid open the ignorance and error of *Robert Hall*, Preacher at *Colebrooke* in *Buckinghamshire, &c.*

4to. *London; Printed the 6th moneth for Mary Westwood,* 1659. 1

Works, page 85.

— *A Short Relation or Testimony of the Working of the Light of Christ in me, from my Childhood,* &c.

4to. *London; Printed for Mary Westwood in the 6th Month,* 1659. 1½

This is the first piece in his Collected Works, after the Table, but is not paged.

— A Warning from the Lord, to the Inhabitants of the Citty of London; gave forth on the Day after their Fast and Humiliation, the 1st day of the 7th month, 1659.

4to. *London: Printed for Mary Westwood, in the 7th Month,* ... ... 1659. ½

Works, page 106.

— ¶A Word from the Lord to the Priests of England in General that teach for Hire. (*Written by a Servant of the Lord at* Wellingborrow, *in* Northampton-shire.)

4to. *No Printer's name, place, or date* [about 1659]. ½

BAYLY, William,—*continued.*

—— This is for them that do nourish up their hearts as in a day of slaughter, who for the Joy of an Earthly King have grieved, Dishonoured and Blasphemed the Lord, who is King of Heaven and the whole Earth, before whom all Nations must Bow and Tremble. 4to. 166
Works, pag

—— THE LIFE OF ENOCH again REVIVED, in which *Abel's* Offering is Accepted, and *Cain's* Mark Known, and he Rejected through the opening of the inward Mystery of Creation, by the first Mover and Former thereof, who is the only wise, invisible God, &c. (also a common objection answered, about the Name of Jesus).
London: Printed for Thomas Simmons. ... 4to. 166
Works, pag

—— IACOB is become a Flame and the House of Esav stubble, or the Battail betwixt *Michael* and the *Dragon*, in which the seed of the woman is bruising the *Serpent's Head.* And *Cain* the first birth the *Persecutor* is found the Vagabond and *Abel* and *Abraham* (that wandred) the freinds of God, &c.
4to. *No Printer's name, place or da*
Works, page

—— The Vision of William Bayly. ... ... Folio. *No da*
Works, pag

—— A Message sent forth from the Risen Seed of God, being a faithful Expostulation and Testimony concerning the unjust and hard dealings of the Rulers and People in England, who have a hand in the cruel oppressions and sufferings of the People of God, called Quakers. 4to. *Printed for W. M.* 166
Works, pag

—— A General Epistle to all FRIENDS, Who are called and gathered of God, called *QVAKERS.*—(At the end) By One whose soul travels for *Sion* Sake, W. B.—From the White Lyon Prison in *Southwark* the 9th moneth, 62.
4to. *Printed for W. M.* [1662
Works, pag

—— *Some words given forth by the Spirit of Truth to all People in the year* 1662. (In verse.) *Printed for W. M.* 4to. [1662.
Works, pag

—— A Briefe Declaration to all the World, from the Innocent People of God, called Quakers, of our Principle and Beleif concerning Plottings and Fightings with Carnal Weapons, against any People, Men or Nations upon the Earth, &c.
4to. *Printed for W. M.* 166
Works, pag

See also QUAKERS.

BAYLY, William,—*continued.*

— *Deep calleth unto Deep;* or a Visitation from on High unto the Breathing seed of JACOB; which is not *satisfied* among all the *Professions* in the Earth, or with the *Husks* cannot fill its Belly, but is pincht with hunger, and feels a secret *cry* for the *true Bread*, that comes down from *Heaven*, which gives *Eternal Life.* 4to. *London, Printed in the Year*, 1663.
Works, page 261.

— A Grievous Lamentation over thee, O ENGLAND, or, The greatest part of thy *Inhabitants*, who have *withstood* the *Day* of their *Visitation.* With the Word of the Lord to thy *Rulers* and *Teachers*, who continue *persecuting and oppressing the* dear *children* and *People* of the *Most High*, &c. (Written in Hertford Prison.) 4to. *London, Printed in the Year*, 1663. 1
Works, page 313.

— To the Camp of Israel (whom he hath brought up out of the Land of *Egypt*, by a mighty hand and out-stretched Arm), called QUAKERS, in England (or elsewhere upon the Face of the Earth). A *Visitation* and *dear Salutation* from the Breathings of the Life of a true JEW, in the tender love of the God of *Jacob.* ... 4to. *London, Printed in the Year*, 1663. 1¾
Works, page 325.

— The LAMB'S GOVERNMENT to be exalted over all in *Israel:* who is the *Captain* of their salvation, whose right alone it is, (in whose mouth is found no Guile) and not any other birth, spirit, Man or Image whatsoever, or, the GLORY of the LORD risen like devouring fire, to search out every false Birth, and false Spirit, and to consume Antichrist with the spirit of his mouth, and destroy him by the brightness of his coming.
4to. *London, Printed in the Year*, 1663. 4¾
Works, page 345.

Written whilst Prisoner at Hartford, the 2nd day of the 8th month, 1663.

— ¶A Few Seasonable Words to pass through ISRAEL, as a *Warning;* that all may take heed they do not *betray* their *Testimony*, in this day of *Tryal* and hour of *Temptation*, &c.
Broadside. *Printed for M. W.* 1663. ½
Works, page 401.

— An Answer to a QUERY, published in the NEWS-BOOK, concerning Help against the TURK. ... ... 4to. 1663. ½
Works, page 405.

— An ARROW shot against BABYLON out of JOSEPH'S BOW, which grew up from the stem of *Jesse*, the Root and Offspring of *David*, (and was bent by the Archer of *Israel*, which hath struck at *Cain's Mark*, from Paradice into the Land of *Nod*,

BAYLY, William,—*continued.*

and hath lighted in the *skirts* of the Great *Whore*, to the discovering the Mother (or Original) of *Harlots*, and all *Abominations* of the *Earth;* tracing her in her footsteps (with all her *Companions* and *Merchants*, the *Beast*, *Dragon*, and *false Prophet*) by the *blood* of the *Prophets* and *Saints*, and of all that were *slain* upon the *Earth*, &c.

4to. *London, Printed in the Year*, 1663.
Works, page

—— A VINDICATION of the Commands and Doctrine of CHRIST JESUS, and of his People, in their faithful obedience to him, against all *Swearers* and *Swearing* whatsoever, according to the scriptures of TRVTH, &c. (From my Prison at *Harford*, the 10th month, 1663.) (Signed W. B. only.)

4to. *Printed for W. M.* [1663.
Works, page

—— Pure Encouragements from the Spirit of the Lord, as a joyfull Salutation, with full Assurance of victory unto the NOBLE ARMY of the LAMB, against whom the Gates of Hell and Death shall never prevail. (From my Prison at Hartford, the 20th of the 4th mo., 64.) Signed W. B. only.

4to. *No printer's name or place.* [1664.
Works, page

—— The *Great* and *Dreadful* Day of the *Lord God Almighty*, (which is *hastening* as a *flood* upon the whole World of the *Ungodly*), once more proclaimed, That *All* People may again be *warned to Repent* with speed, and so be left without *excuse*. (W. B.) ... ... Broadside. [1664.]
Works, page

—— Some Words of Warning and Exhortation unto all Young People and Children throughout the Whole World. *Given forth in* Tender Love to their Immortal Souls. *By* William Bayly. ... ... 4to. 1664.
Works, page

—— An Epistle General: containing Wholsome *Exhortations* and *Good Counsel*, from the *Spirit of Truth*, unto all *such* as are or may be under the *Judgment* or *Sentence* of BANISHMENT, for the *Testimony* of *Jesus Christ*, (which is *held* in a *Tender Conscience*) throughout the Nation of England, etc. (Written from Hertford, 26th of 6th mo., 1664.)

4to. *Printed in the Year*, 1664.
Works, page

—— For the KING and PARLIAMENT, and his Councel and Teachers, and to every Individual Person, *Superiour* and *Inferiour*, throughout the *English Nation*, that have a *Hand* against

BAYLY, William,—*continued.*

the *Innocent People of God*, called QUAKERS, One *Visitation* and *Warning* more from the Lord unto You.
4to. *Printed in the Year* 1664. 1½
Works, page 539.

— Seven THUNDERS vttering their Voices, and the Seven Last Trvmpets Preparing to Sound, in the Spirit of Jealousies, (which is jealous for *Sion*), Proclaiming the great, and notable and terrible day of *Iehovah*, the Mighty God of trembling *Israel's* Camp, in which no Flesh shall be saved but for the Elect's Sake. 4to. *No printer's name, place, or date.* 1

— The Dreadful, and Terrible, Day of the Lord God, to overtake this Generation suddenly; once more Proclaimed. (Forepart by I. S.] 4to. *No printer's name, place, or date.* ½
Works, page 558.

— A Testimony of Truth against all the Sowers of *Dissention, Strife*, and *Discord* amongst the People of God, by what Practice, or under what pretence soever. Being intended principally for *Wales*, yet elsewhere to be disposed by Friends. 4to. *London, Printed in the Year*, 1667. 1
Works, page 564.

— The True Christ Owned in a few *Plain Words* of *Truth*, by way of *Reply* to all such *Professors* or *Profane*, who lay to the charge of the Elect People of God, called *Quakers, That they deny the Blood of Christ, and his Body, and Resurrection, and that they deny the Lord that bought them, and trample the Blood of the Covenant under their feet.*
4to. *London, Printed in the Year*, 1667. 3
Works, page 573.

— A LETTER to the Mayor of London, Samuel Starling.
4to. [*Newgate Prison, the 4th day of the 8th Moneth*, 1670.] ½
In works, but not paged, placed between pages 604 and 605.

— A Faithful Testimony and WARNING Concerning the Certainty of the Great and Notable Day of the Lord, broken forth (in this Age) after the long Night of Apostacy; wherein he will accomplish his great and glorious Work (determined) of Redemption and Restauration, &c.
4to. *Printed in the Year*, 1672. 3¼
Works, page 605.

— A Call and Visitation from the Lord God of Heaven and Earth unto CHRISTENDOM (so called), Who profess to Know God, but in Works deny Him. 4to. *Printed in the Year*, 1673. 5½
Works, page 645.

— and JOHN CROOK.—Rebellion Rebuked: in an ANSWER to a Scandalous Pamphlet, entitled, "*The* Quaker *converted to* Christianity, &c., written by one WILLIAM HAWORTH, an

BAYLY, William,—*continued.*

Independent-Preacher in HARTFORD-SHIRE, and WILLIAM DIMSDALE, a Young man in the Town of Hartford, a Professor, and a Hearer of the said W. H. *By the Friends of Truth, who wish its Prosperity in True Love to the Souls of all People*, John Crook, William Bayly.
4to. *Printed in the Year*, 1673. 7
Works, page 695.

—— A TESTIMONY against DRUNKENNESS and SWEARING, &c. Being the Copy of a Paper written and given forth (at *Polch-Ground* within the Haven of *Long-Sound*) in NORWAY the 20th of the fifth Moneth, 1674) in the King of *Denmark's* Dominion. By WILLIAM BAYLY.
4to. *Printed in the Year*, 1675. 1
Works, page 739.

—— The COUNTERFEIT CONVERT DISCOVERED, or *William Haworth's* Book, entituled, [*The* Quaker *converted to Christianity re-established*] refuted. By *John Crook* and *William Bayley*. ... ... 4to. [1676.] 18

—— WILLIAM BAYLY his REPLY to William Haworth's Latter Part of his *Quaker Converted Re-established.* And also, a few Words in Reply to WILLIAM DIMSDALE. By *William Bayly*. 4to. *Printed in the Year*, 1676. 4
This is Wm. Bayly's *part* only of the foregoing, reprinted so as to be placed in his Works, commencing at page 745, some copies of which have it inserted.

—— A COLLECTION of the Several Wrightings of that True Prophet, Faithful Servant of God, and Sufferer for the Testimony of Jesus, WILLIAM BAYLY, who finished his Testimony, and laid down his Head in Peace with the Lord, the First day of the Fourth Moneth, in the Year 1675.
Being dead, yet speaketh.—Heb. 11. 4.
The Righteous shall be had in Everlasting Remembrance.—Psal. 112. 6.
And they that be wise shall shine as the Firmament; and they that turn many to Righteousness, as the Stars, for ever and ever.—Dan. 12. 3.
4to. *Printed in the Year*, 1676. 97

Reprinted.—*Philadelphia: Marcus T. C. Gould, No.* 6, *North Eighth-street. New York: Isaac T. Hopper, No.* 420, *Pearl-street. J. Harding, Printer.* 8vo. 1830. 25
He died at sea, the 1st day of the 4th month, 1675.

BAYLY, Mary, his Widow.

—— Her Testimony concerning her deceased Husband, &c. at the end of WM. BAYLY'S Collected Writings. ... ... 4to. 1676. ¼

BAYNES, John, of *Leeds.*

—— An Address to the Inhabitants of Leeds, on the subject of attending PLAY-HOUSES, which lie in that old Broad way that leadeth to destruction.
B. Dewhirst, Printer, Leeds. ... ... Folio. [1816.] ½

E A CON CONTROVERSY.—Anonymous Books and Pamphlets, *Pro* and *Con*, arising out of the publication of "A Beacon to the Society of Friends, by Isaac Crewdson, 1835." A few may be contemporaneous and not immediately connected with the controversy.

— On Mutual Tolerance, and on the ultimate Test of Truth: occasioned by a recent publication, entitled, "A Beacon to the Society of Friends." By the Author of "Remarks on Catholic Emancipation, and on the former ascendancy and present state of the Roman Catholic Religion." [BENJ. DOCKRAY, of Lancaster.]
London: Published by Geo. B. Whittaker and Co.; and Robert Hudson, Lancaster. 8vo. 1835. 4½

— To the Friends of Manchester Meeting. Signed "Senex." 8vo. 1835. ¼

— Letter on "Hai Ebn Yokdhan," by J. H. [JOHN HARRISON?]
Harrison and Crosfield, Printers, Manchester. 4to. [1835.] ¼

— Controversy between Friends in England and Isaac Crewdson, Isaac Braithwaite, and others, conspicuous members of that portion of the Society styled Evangelical Friends, in relation to some of the fundamental doctrines of the Society.
London, 1835. *New York: Republished by Isaac T. Hopper.* 12mo. 1835. 1¼

This is merely a reprint of Thos. Thompson's Letter, with Isaac Braithwaite's Reply; T. T.'s Letter to Thos. Robson, and a Letter of Richard Ball's.

— Extracts from Periodical Works, on the Controversy amongst the Society of Friends.
London: Hamilton, Adams, and Co. Liverpool: D. Marples and Co. 12mo. 1835. 3½

— Truth Vindicated: being an appeal to the Light of Christ within, and to the Testimony of Holy Scripture; by way of answer to a pamphlet, entitled, "Extracts from periodical works on the Controversy amongst the Society of Friends." [By HENRY MARTIN.]
London: Edmund Fry and Son, Bishopsgate-street. 12mo. 1835. 9½

Reprinted.—The 2nd edition, carefully revised, with additions. —*London: Edmund Fry and Son, Bishopsgate-street; Edmund Fry, Jun., Plymouth.* 12mo. 1836. 11½

— Early Friends and Modern Professors, in reply to "Strictures," by Joseph John Gurney. By the Author of "The Truth Vindicated." [HENRY MARTIN.]
London: Edmund Fry and Son, Bishopsgate-street; and Edmund Fry, Jun., Plymouth. 12mo. 1836. 6½

BEACON CONTROVERSY,—*continued.*

—— Letters by Philo and others in the *Christian Advocate* and *Patriot* newspapers, published in 1836.

—— Philo answered; his letter to the Paper called "The Christian Advocate," thoroughly dissected, and his anti-scriptural Tenets clearly refuted, from the scriptures of Truth. [By HENRY MARTIN.]
London: Published by Edmund Fry and Son, Bishopsgate-street, without. ... ... 8vo. 1836.

—— A Defence of the Original Principles of the Society of Friends, in a series of letters, No. 1, by the Author of "The Truth vindicated." [HENRY MARTIN.]
London: Published by Edmund Fry and Son, Bishopsgate-street, without. ... ... 8vo. 1836.

—— The same, No. 2, on the paramount authority of the Spirit.
London: Published by Edmund Fry and Son, Bishopsgate-street, without. ... ... 8vo. 1837.

—— A Letter to John Wilkinson, on his Resignation of Membership in the Society of Friends. By the Author of "The Truth Vindicated." [HENRY MARTIN.]
London: Published by Edmund Fry and Son, Bishopsgate-street, without. ... ... Royal 12mo. 1836.

—— A Lamp for the Beacon, containing extracts from a work entitled, "A Beacon to the Society of Friends, by Isaac Crewdson," with parallel passages, from the writings of the opponents of the early Friends, designed to show the similarity of their Doctrines. Together with a Refutation of the same, By George FOX, and others.
London: Edmund Fry and Son, Bishopsgate-street. Printed by John Harrison, Manchester. ... 12mo. 1836.

—— A Letter addressed to The "Christian Advocate," relative to the Society of Friends. By O. T. R.
Ipswich: Published by S. H. Cowell; and sold in London by Edmund Fry, Houndsditch; John and Arthur Arch; Cornhill; and Hamilton, Adams, & Co., Paternoster-row. 12mo. 1836.

—— A Letter on the Lord's Supper. By a Member of the Society of Friends. [MARY STACEY, Jun., who afterwards seceded.]
London: Edmund Fry and Son. ... ... 12mo. 1836.

—— A Testimony to the Truth of God, as held by the People called Quakers: being a short vindication of them from the abuses and misrepresentations often put upon them, &c., 1698, (by Wm. Penn) republished, accompanied by Extracts from the Early Writings of Friends, in vindication of the Society

ACON CONTROVERSY,—*continued.*

from several similar misrepresentations revived in the present day, as well as in explanation of some of their doctrines. [By A. R. BARCLAY.]
London: John and Arthur Arch, Cornhill. ... 8vo. 1836. 3⅜

Reprinted.—The 2nd edition, with additions.
London: John and Arthur Arch, Cornhill. ... 8vo. 1836. 3¾

— A few brief Remarks on the Scriptural Evidence in favour of the Observance of Water Baptism, and the Lord's Supper; to which are added, some Observations on the propriety of reading the Scriptures in Assemblies for the Worship of God.
Kendal: Printed by Hudson and Nicholson. ... 12mo. 1836. 1⅓

— Brief Remarks on the Scriptural Evidence in favour of the Observance of Water Baptism, and the Lord's Supper; to which are added, some Observations on the Propriety of reading the Scriptures in Assemblies for the Worship of God.
Kendal: Printed and published by Hudson and Nicholson; and sold in London by Whittaker and Co., Ave Maria Lane. 8vo. 1836. 3⅜
This is a reprint from the former impression, as above printed for private circulation only.

— A Few Remarks addressed to the Society of Friends, on the subject of a revival of Religion amongst them. By a Member. [MARIA ARTHINGTON.]
Printed for M. Robinson, Bookseller, Leeds.
4to. [1836?] ½

— Reply to J. Wilkinson's Aspersion of the Principles of the Society of Friends. By one who is not a Member of the Society.
Sheffield: Printed and Published by G. Ridge, Mercury Office; and may be had of all Booksellers. ... 8vo. 1836. ¾

Reprinted.—2nd edition.
Sheffield: Printed and Published by G. Ridge, Mercury Office; and may be had of Darton and Harvey, Gracechurch-street, London; and of all other Booksellers. Price Twopence. ... ... 8vo. 1836. ¾

Reprinted.—The 3rd edition
Sheffield: Printed and Published by G. Ridge, Mercury Office. ... ... 8vo. 1836. ¾

Reprinted.—The 4th edition.
London: Edmund Fry and Son, Bishopsgate-street; and Edmund Fry, Jun., Plymouth. ... ... 8vo. 1836. ¾

BEACON CONTROVERSY,—*continued.*

—— Strictures on a late publication, entitled, "A Remonstrance to the Society of Friends. [By Joseph Treffry.]
London: J. & A. Arch, Cornhill; Darton and Harvey, Gracechurch-street; and E. Fry and Son, Bishopsgate-street; G. Davy, Bristol; E. Fry, Jun., Plymouth; and Thomas Balle, Exeter. ... ... 8vo. 1836.

—— Friends and Independents: or, remarks upon the controversy in the Society of Friends; and upon Ralph Wardlaw's "Friendly Letters" to that Society.
"As for this sect—it is everywhere spoken against."—Acts.
Glasgow: John M'Leod, 20, Argyle-st.; John Anderson, Jun., Edinburgh; Edmund Fry and Son, London; and Willmer and Smith, Liverpool. .. ... 8vo. 1836.

—— A Letter to Dr. Hancock, from the children of a deceased Minister of the Society of Friends, on the Doctrine of Justification by Faith in Christ crucified. Published by a Member of that Society.
London: Hamilton, Adams, & Co. Bristol: J. Wright. 12mo. 1836.

—— FRIENDS AS THEY WERE, *with counsel annexed; extracted from a work printed in America, and edited by a Member of the Society; with a paragraph from the Yearly Meeting's General Epistle,* 1737. 8vo. *No printer's name or place* [1836.]

—— A Rational Appeal, addressed to the Friends, or Quakers, of Great Britain, on the present critical state of their Religious Society; with some preliminary Remarks, intended chiefly for those who do not belong to that sect.
London: Effingham Wilson, Royal Exchange. 8vo. 1836.

—— Extracts from the Writings of the Early Friends. (Published in Nos. 1-6.)
London: Published by Hamilton, Adams, & Co. 8vo. 1836.

—— Reflections on the Policy of the Yearly Meeting's Committee. By a Member of the Society of Friends.
London: Hamilton, Adams, & Co., Paternoster-row; and John Wright, Bristol. ... ... 12mo. 1836.

—— A Paper headed, "Society of Friends," and beginning, "It will be known to most persons,—that a separation has taken place in Manchester, amongst this Body," &c.
John Dale, Printer, Ivegate, Bradford. 4to. B. [1836.]

—— The Fell Letter, &c. (a Paper throwing some doubt as to the authenticity of a fac-simile one prefixed to Wilkinson's "Quakerism examined).
John Harrison, Printer, Manchester. ... ... 4to. 1837.

EACON CONTROVERSY,—*continued.*

— Quakerism. By a Member of the Society of Friends. [WM. COLLIER?] ... ... 4to. 1837. ¼
Reprinted in "The Irish Friend," vol. 2, page 46. ... 1839.

— Remarks on Water Baptism and Revelation. By the Author of "Observations on the Institutions and Habits of English Society, &c." [GEORGE KNIGHT?]
London: Published for the Author by Darton and Clark, Holborn Hill, &c. 12mo. 1837. 2

— Open Communion, with Liberty of Ministry, the only practicable grounds for real union among Christians, by an ex-Member of the Society of Friends.
Kendal: Printed by Hudson and Nicholson, sold in London by Whitaker and others. ... ... 12mo. 1837.
Reprinted.—2nd edition. ... ... 12mo. 1838.
Reprinted.—3rd edition.
London: Central Tract Depot, 1, Warwick Square. 12mo. 1838.

— Early Friends and Dr. Ash; or, an Exhibition of their Principles, in Reply to his Work on "The Christian Profession of the Society of Friends."
London: Printed by G. Ellerton, Gough Square; Hamilton, Adams & Co., Paternoster Row; and E. Fry & Son, Bishopsgate Street Without. 8vo. 1837. 2¾

— Remarks on Light and Conscience.
Rowe, Printer, Plymouth. ... ... 8vo. *No date.*
"These remarks have chiefly reference to Dr. Wardlaw's Friendly Letters to the Society of Friends."—Note to the above.

— Extracts from the Writings of Henry and Samuel Tuke, respecting our Early Friends, their Writings and Labours. 12mo. *No date.*

— Selections from the New Testament relating to Baptism.
London: Printed by Compton and Ritchie, Middle Street, Cloth Fair; and sold by Edmund Fry and Son, Bishopsgate Street Without. ... ... 8vo. [1837?] 1¼

— Letters to a Member of the Society of Friends, by a Clergyman of the Church of England.—No. 1. On the Principles of Quakerism, and their connection with those professed by other Sects and by the Church.—No. 2. On Baptism.—No. 3. On Baptism and the Lord's Supper.—No. 4. On the Lord's Supper.—No. 5. On the Written Word.—No. 6. On the Ministry.—No. 7. On Worship.—No. 8. On the History and Prospects of the Church.
London: W. Darton and Son, Holborn Hill. Post 8vo. 1837–38.
N.B.—These letters, written by F. D. MAURICE, were afterwards issued under the title of

— "The Kingdom of Christ: or Hints on the Principles, Ordi-

BEACON CONTROVERSY,—*continued.*

nances, and Constitution of the Catholic Church, etc." In 2 vols.
London: Darton and Clark, Holborn Hill.

—— Water Baptism and the Lord's Supper, Scriptural Arguments in behalf of the perpetual obligation of these ordinances. By Isaac Crewdson, of Manchester, England; Elisha Bates, of Ohio, and a few additional remarks, by Iota.
Philadelphia: Wm. Stavely, 12, Pear Street. 12mo. 1837.

—— Seven Letters to the Society of Friends upon the Perpetuity, subjects, and mode of the Rite of Baptism. Attended with numerous extracts from the writers of eminent authors belonging to the Society, from Robert Barclay and William Penn down to living writers. By THEOPHILUS.
London: Thomas Ward & Co., 27, Paternoster Row. (*Printed at Newcastle-on-Tyne.*) ... ... 16mo. 1837.

—— The One Baptism asserted, and its sufficiency proved. [By Terence Wills.]
Manchester: Printed by John Harrison, Abraham's Court, Market Street. ... ... 8vo. 1838.
2nd edition.—*Manchester: Printed by John Harrison.* 8vo. 1838.

—— A Defence of the Friend's Doctrine of Baptism; containing Reasons for rejecting Water Baptism, as not "an ordinance of Christ:" with brief remarks on the Lord's Supper. Addressed to the Society of Friends. By BEREUS.
Leeds: Printed by H. Cullingworth and Son, Boar Lane. 8vo. 1838.

—— A Letter to Her Most Gracious Majesty, Victoria, on the Irreligion of Oaths. By a Member of the Church of England.
London: Darton and Harvey, Gracechurch Street. 12mo. 1838.

—— THE INWARD LIGHT. Reprinted from "The Inquirer" for December, 1838.
London: Thomas Ward and Co., 27, Paternoster Row. 8vo. 1839.

For other works relating to this controversy, see WM. ALEXANDER, MARIA ARTHINGTON, EDWARD ASH, RICHARD BALL, ABRAM R. BARCLAY, ELISHA BATES, JOHN BAILEY, WM. BOULTON, ISAAC BRAITHWAITE, ISAAC CREWDSON, THOS. D. CREWDSON, WM. DILLWORTH CREWDSON, JOSEPH EATON, CHARLES GILPIN, J. J. GURNEY, MARIA HACK, THOS. HANCOCK, JOHN HARRISON, JOHN ELIOT HOWARD, LUKE HOWARD, ROBERT JOWITT, WM. LEAN, HENRY MARTIN, *B. W. NEWTON, *GEORGE PILKINGTON, GEORGE RICHARDSON, WM. RICHARDSON, JOHN ROWNTREE, JOSEPH SUTTON, THOS. THOMPSON, SAML. TUKE, *RALPH WARDLAW, *ARTHUR WEMYSS, JOHN WILKINSON, and YEARLY MEETING, &c., &c.
Those marked * not of the Society.

ALING, Benjamin, of *Talbot Court, Gracechurch Street, afterwards of Bishopsgate Parish, London*, was Recording Clerk of the Society for many years; also Clerk of the Yearly Meeting, the Epistles of that Meeting from 1689 to 1721, both inclusive, were signed by him on its behalf, being a period of 33 years.

- and Thomas Story.—REASONS *why those of the People called* Quakers, *challenged by* George Keith, *to meet him at Turner's Hall the* 11*th of this Month, called* June, 1696. *Refuse their Appearance at his Peremptory Summons.*
London: Printed by T. Sowle, in White Hart-Court, in Gracechurch Street. ... ... Folio. 1696. ½

- ADVERTISEMENT.—"There is a Bad Person, between 30 and 40 years of Age, of a middle stature, some cast with his eyes, &c." ... ... 4to. 170⅊. ¼

This paper is dated, "London, the 14th of the 1st Month, called *March*, 170⅊," and signed on behalf of Friends, by BENJAMIN BEALING. There is a note added which says, "The substance of this paper was printed about 3 years since, and published in order to stop the irregular practices of this person, &c."

Benjamin Bealing was twice married; Elizabeth was his first wife; she dying, he married Cordelia Cowdry, who died of consumption the 26th of 7th month, 1729, aged 52 years, and was buried on the 30th of the same month in Friends' burial-ground, Bunhill Fields. In his declining years his Friends recommended his removal into the country to some place remote from London, probably into Cornwall, where several of the Bealing family resided, or into Hampshire, where he had a small estate at Millbrooke. He died about the year 1739.

ARD, Robert, of *Hertfordshire*. See BERD.

EAVEN, Thomas, of *Melkesham*, in *Wiltshire*.

- JOHN PLIMPTON'S Ten Charges against the People, called QUAKERS, briefly answer'd.
Bristol: Printed by Will. Bonny, for the Author. 4to. 1696. 1

- ¶To the Quakers, at their *Monthly Meeting*, to be held at *Warminster*, in the County of *Wilts*, Nov. 8th, 1706. (Thomas Beaven, Jun.) ... ... Folio. 1706. 1

Reprinted.—(Without his order. Bohun Fox's edition.)
London: Printed and sold by Benjamin Bragge, at the Black Raven, in Pater-noster Row. ... Folio. 1706. 1

- *Thomas Beaven's Second Thoughts, in Relation to the Quakers. Printed: and sold by B. Bragg, at the Raven in Paternoster Row.* 4to. 1707. 2

- ¶Thomas Beaven's *Second Part, in Relation to the* Quakers.
Bristol: Printed by W. B. (suppose Wm. Bonny) 4to. 1707. 3

- another edition, different. 4to. *No printer's name or place.* [1707.] 2½

†BEAVEN, Thomas,—*continued.*

—— The High-Priest of MELKSHAM, his Reasonings, his concessions, and his Self-Contradictions: Briefly Examined in a Sober Vindication of a Paper Entituled, Second Thoughts, Relating to the QUAKERS, being a Reply to *Bohun Fox's Agrippa*, &c. By *Thomas Beaven*, Jun.
London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious Street. ... ... 8vo. 1707.

—— Some Observations on the Controversie lately depending, between Bohun Fox, *Vicar* of Melksham, and *Thomas Beaven*, Jun.
London: Printed and sold by J. Sowle, in White Hart Court, in Gracious Street. ... ... 8vo. 1708.

—— An Essay concerning the Restoration of Primitive Christianity, in a conduct truly pious and religious.
London: Printed and sold by the Assigns of J. Sowle, at the Bible in George-yard in Lombard St. ... 8vo. 1723.

Reprinted.—The 2nd edition, with additions. By Thomas Beaven.
London: Printed and sold at the Bible, in George-Yard, Lombard Street. ... ... 12mo. 1729.

Reprinted.—The 3rd edition.
London: Printed by James Phillips, George Yard, Lombard Street. ... ... 12mo. 1793.

N.B.—The 1st edition is "*Anonymous.*"

—— On Prayer. Principally extracted from, "an Essay concerning the Restoration of Primitive Christianity, &c." (The above work.)
York: Printed by Thomas Wilson and Sons, High Ousegate, for William Alexander. ... ... 12mo. 1813.

—— Supernatural Influences necessary to Salvation; being a Vindication of the 4th Proposition of *Robert Barclay's* Apology for the true Christian Divinity, in answer to *Thomas Chubb's* Treatise, entituled, an Examination of Mr. *Barclay's* Principles, with Regard to Man's Natural Ability since the Fall. By THOMAS BEAVEN.
London: Printed and sold by J. Roberts, at the Oxford Arms in Warwick Lane, and the Assigns of J. Sowle, at the Bible in George Yard, Lombard Street. 8vo. 1726.

—— The same.
London: Printed and sold by the Assigns of J. Sowle, at the Bible in George-yard, in Lombard St. ... 8vo. 1726.

—— The Agency of God, and the Agency of Man, co-working in the Salvation of Man; being a second Vindication of the 4th Proposition of R. Barclay's Apology, for the True Christian

BEAVEN, Thomas,—*continued.*

Divinity, in Rejoynder to a Treatise of *Thomas Chubb's*, entitled *Human Nature Vindicated.* By THOMAS BEAVEN.
London: Printed and sold by the Assigns of J. Sowle, at the Bible in George Yard, Lombard Street. 8vo. 1727. 3½

— The TRUTH and EXCELLENCY of the Gospel Dispensation briefly considered, in the interpretation of 2 Pet. i. 19. "*We have also a more sure Word of Prophecy.*" Paraphrastically deduced from the Nature of the Gospel, and Christ's own words: and consonant to the *Liturgy* of the Church of *England.*
London: Printed and sold by J. Roberts, at the Oxford Arms, in Warwick Lane. 8vo. 1727. 2½

— The same.
London: Printed and sold by J. Sowle, at the Bible, in George-yard, Lombard Street. 8vo. 1727. 2½

Query, if THOS. BEAVEN'S, it being ANONYMOUS.

— Scripture Evidence defended, in answer to *Thomas Chubb's* Tract, intituled, *Scripture Evidence considered:* wherein the Truth of Christianity, and the fourth Proposition of *Robert Barclay's* Apology, are maintained against *Deism* and *Infidelity.* Being a Review of the Controversy betwixt *Thomas Chubb* and *Thomas Beaven*, relating to the aforesaid Proposition. By Thomas Beaven.
London: Printed and sold by the Assigns of J. Sowle, at the Bible in George Yard, in Lombard Street. 8vo. 1728. 4

ECK, Edward, of *Worton Cottage, Isleworth, Middlesex.*

— A Treatise on the Cultivation of the Pelargonium. By E. Beck. Illustrated with carefully-coloured plates of eight seedling varieties, drawn by Miss Drake and Mr. Holden.
London: Chapman and Hall, 186, *Strand.* ... 8vo. 1847. 1¼

— The Florist (and Garden Miscellany), 3 vols. Vol. 4 (New Series) The Florist, Fruitist, and Garden Miscellany (Superintended by E. Beck). ... ... 8vo. *London*, 1848–61.

[Continued as]

— The Florist and Pomologist: a pictorial Monthly Magazine of Flowers, Fruits, and General Horticulture, conducted by R. Hoggand and J. Spencer; assisted by — T. Moore, etc.
8vo. *London*, 1862, etc.

— A Packet of Seeds saved by an Old Gardener. [ANONYMOUS]. Reprinted.—The 2nd edition, enlarged.
London: Chapman and Hall, 193, *Piccadilly.* ... 12mo. 1861.

He died the 15th of 1st month, 1861, in the 58th year of his age. —See an obituary notice of him in *The Florist.*

BECK, John, Isabel Gardner, and others, of *Westmoreland.*

—— A Certain and True RELATION of the Heavenly Enjoyments and Living Testimonies of God's Love unto her (S. Beck's) Soul.—Declared upon the Dying-Bed of SARAH, the Wife of John Beck, of *Dockra* in the County of *Westmoreland*, who departed this Life the 13th day of the 6th moneth, 1679.
4to. *Printed in the Year*, 1680.

BECK, Joseph, of *Frenchay, near Bristol.*

—— Verses occasioned by reading some strictures on Barclay's Apology. [ANONYMOUS].
Small 8vo. *Printed in the Year*, 1785.

BECK, Richard Low, of *London.*

—— Practical hints on Life Assurance. By Richard L. Beck.
London : William and Frederick G. Cash, 5, Bishopsgate Street, Without. ... ... 8vo. 1853.

NOTE.—Reprinted from the *Morning Chronicle.*
He died the 2nd of 12th month, 1854, aged 62 years, and was interred in Friends' Burial Ground, *Stoke Newington.*

BECK, Richard, of *Upper Holloway, London.*

—— Remarks on the Universal Screw, read before the Microscopical Society, 1859 ... ... 8vo. 1859.

—— A Description of the Universal Achromatic Microscope, &c., read 1861. ... ... 8vo. 1861. 10 pa

—— On the Scales of Lepidocyrtus, hitherto termed Podura-Scales, and their value as Tests for the Microscope, read 1862.
8vo. 1862. 9 pa

—— Description of a New Stand for a Single Microscope, with an arrangement for using the Magnifiers with both eyes, read 1863. ... ... 8vo. 1863. 10 pa

—— Description of a New Form of Live Trap and Parabolic Reflector, read 1865. ... ... 8vo. 1865. 6 pa

—— A Short Description of an Acarus and its Agamic Reproduction, read 1865. ... ... 8vo. 1865.

—— A Treatise on the Construction, Proper Use, and Capabilities of Smith, Beck, and Beck's Achromatic Microscopes (With 38 *Plates and* 76 *Wood-cuts and Descriptions*).
London : Printed for Smith, Beck, and Beck, 31, *Cornhill. Published by John Van Voorst, Paternoster Row.*
8vo. 1865. 134 pa

—— A Revolving Disc-Holder for Opaque Objects, read 1865.
8vo. 1865. 2 pa

—— An Improved Growing Cell, read 1865. ... 8vo. 1865.

BECK, Richard,—*continued.*

—— The Object Glass its own Conductor, or a New kind of Illuminator for Opaque Objects under High Power, read 1st mo. 10th, 1866. ... ... 8vo. 1866.

He died at the residence of his mother, on *Stamford Hill*, on the 30th of 9th month, 1866, aged nearly 69 years, and was interred in the Friends' Burial-ground, Stoke Newington.

BECKWITH, Marmaduke, and Elizabeth, (and others) of *Audbrough*, near *Massham* in *Yorkshire.*

—— A True Relation of the LIFE & DEATH of *Sarah Beckwith*, Daughter of *Marmaduke* and *Elizabeth Beckwith*, who in about the 20th year of her age departed this Life the 24th of 9th month, 1691. ... 8vo. *Printed in the Year*, 1692. 2½

Marmaduke Beckwith died the 25th of 4th month, 1704.

BEDFORD, Hilkiah, of *Hammersmith, Middlesex.*

—— His answer to NATHANIEL SMITH'S charge.—inserted at page 30 of a work, entitled, "The Innocent Assemblies and Good Order of the People of God (called Quakers) vindicated," &c. See QUAKERS. ... ... 4to. 1669. ½

*BEESLEY, Alfred, of *Banbury, Oxfordshire.*

—— Japheth: Contemplation: and other pieces. By Alfred Beesley.

London: Longman, Rees, Orme, Brown, Green, and Longman: and William Potts, Banbury. ... 8vo. 1834.

—— The History of Banbury: including copious historical and antiquarian notices. [With Plates].

London: Banbury. [Printed]. 8vo. 1841.

In the *Gentleman's Magazine*, Vol. 28, New Series, page 99, for 1847, there is a short memoir of Alfred Beesley, where it is stated that he was "Son of Parents belonging to the Society of Friends, but many years since left that Society and joined the Established Church;" he appears to have been a good Astronomer and an Enthusiastical Botanist. He died the 10th of 4th month, 1847, aged 47 years, and his remains were interred in Banbury Church Yard."

BEEVAN, John, of *Leominster*, in *Herefordshire.*

—— A Loving SALUTATION to all People who have any desires after the LIVING GOD; but especially to the Free-Will-Anabaptists. *From one that desires the Eternal good of all Souls, I. Beevan.*

London: Printed for Thomas Simmons, at the signe of the Bull and Mouth, near Aldersgate. 4to. 1660. 1

—— Another edition differently set up, with *a Title Page*, the above being only a heading.

London: Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1660. 1

BEEZLEY, James, of *London*.

—— A Letter to Dr. Formey, F.R.S., Professor of Philosophy, and Perpetual Secretary of the Royal Academy of Sciences and Belles Lettres of *Berlin*, &c. &c. By J. B. (Signed PHILALETHES, London, 15th of 9th mo: (Sep.) 1766.

London: Printed for W. Nicoll in St. Paul's Church Yard; and W. Richardson and L. Urquhart at the Royal Exchange, [Pr. 1s. 6d.] 8vo. 1776. 4

Reprinted.—The 2nd edition. 8vo. 1776. 4

This letter was written to vindicate Friends, especially the character of GEORGE FOX and the Case of JAMES NAYLER, from the misrepresentations contained in the Ecclesiastical History by DR. FORMEY, who gathered the materials for his work from the learned *John Alphonso Turretin*, and *Paul Ernest Jablonski*, the first of whom published an Ecclesiastical History in *Latin*, 1734, and the latter another in the same language at *Frankfort upon the Oder* in 1754 and 1756, both of them works of great reputation abroad.

A JAMES BEEZLEY, of *Tokenhouse Yard*, in the Parish of St. Stephen's, in the City of London, and a Member of Gracechurch Street Monthly Meeting, died the 8th of the 4th month, 1811, aged 72 years, and was buried in *Bunhill Fields*. Query whether the same?

For some particulars respecting JAMES BEEZLEY, see PETTIGREW'S Memoirs of the Life and Writings of DR. LETTSOM, vol. 1, page 25.

BEEZON, Silvanus, of *Woodhall*, in *Wensleydale, Yorkshire*.

—— A Tract on Friends' Principles. Query the Title?

BELL, Ann Mercy, of *York*, was born in *London*.

—— A Summary Account of an Extraordinary Visit to this METROPOLIS, in the Year 1753, by the Ministry of ANN MERCY BELL, as related by J. P. [JOSEPH PHIPPS].
12mo. *London: Printed in the Year*, 1754.

—— The same, 12mo. *London: Reprinted in the Year*, 1761. 1

Reprinted, in "The Irish Friend," vol. 3, page 54.

She died the 30th of the 12th month, 1775; and was interred in Friends' Burial Ground, *York*, the 4th of the 1st month, 1776; aged about 69, and a minister about 30 years.

BELL, DEBORAH, wife of JOHN BELL, of *Bromley, Middlesex*.

—— The Testimony of DEBORAH BELL, concerning her dear Father JOHN WYNN, with a few words of exhortation, chiefly, to those who are young in years.—dated, London, the 10th day of the 12th month, 1714.—this commences at page 16 and continues to the end of "The Memory of the Just revived; in divers Testimonies concerning JOHN WYNN," &c. 8vo. 1715. 1

—— Four Letters from DEBORAH BELL to Joseph Pike, (on the declining state of the Society,") written from 1717 to 1719. —inserted in JOSEPH PIKE'S Life, commencing at page 171.

BELL, Deborah,—*continued.*

—— In "Letters on Religious subjects, written by divers Friends, and collected by John Kendall"; vol. 2, page 85, is one by DEBORAH BELL, dated, *Bromley*, 2nd of 12th month, 1736. —

Reprinted.—See JOHN KENDALL.

—— A Sermon upon the Lord's Prayer. [In JOSEPH ADY'S Collection of Sermons.] ... ... 8vo. about 1787. ¼

Reprinted.—See JOSEPH ADY and SERMONS.

—— A Short JOURNAL of the Labours and Travels, in the Work of the Ministry, of that Faithful Servant of Christ, DEBORAH BELL. [Edited by ROBERT BELL.]

London: Printed and Sold by Luke Hinde, at the Bible, in George-yard, Lombard-street. 8vo. 1762. 5¾

Reprinted.—*London: Printed and Sold by James Phillips, George-yard, Lombard-street.* ... ... Small 8vo. 1776. 8

—— The Life of DEBORAH BELL, in "The Friend's Library," vol. 5. ... ... *Philadelphia*, 1841.

She died at *Bromley*, the 2nd of 9th month, 1738, and on the 7th of the same month, her body was taken to *the Meeting House*, in *Gracechurch Street, London*, whence after a solemn meeting it was carried to Friends' Burial-ground, near *Bunhill Fields*.

BELL, John, of *Bromley, Middlesex.*

—— Piety Promoted, in a Collection of Dying Sayings of divers of the People called Quakers, the 7th part.

London: Printed and Sold by T. Sowle Raylton and Luke Hinde, at the Bible, in George-yard, Lombard Street. 8vo. 1740. 11¾

Note.—A few copies of this edition were struck off on *large paper*.

Reprinted.—The 2nd edition.

London: Printed and Sold by Mary Hinde, at No. 2, in George-yard, Lombard-street 12mo. 1771. 9

—— An Epistle to *Friends in Maryland, Virginia, Barbadoes*, and the other Colonies, and Islands in the *West Indies*, where any *Friends* are. (Bromley, near London, 3rd month, 1741.) Folio. *No Printer's name or place* [1741.] 1

—— An Epistle of Tender Advice, Caution and Warning to Friends; carefully to mind the Light of Jesus Christ, which they profess; and obey its manifestations in their own Hearts. By JOHN BELL.

London: Printed and sold by T. Sowle Raylton and L. Hinde, in George-yard, Lombard-street. ... 8vo. 1743. 2¾

BELL, John,—*continued.*

—— The Testimony of John Bell to the Memory of our Worthy Friend, James Dickinson, dated *Bromley*, the 12th of the 9th month, 1744. See JAMES DICKINSON'S Journal.
8vo. 1745.

He died the 2nd of the 2nd month, 1761, and was buried the 8th of the same month, in Friends' Burial-ground at *Ratcliffe*, aged about 80 years.

*BELL, Jacob, son of JOHN BELL, of *Wandsworth*, near *London.*

—— Observations addressed to the Chemists and Druggists of Great Britain on the Pharmaceutical Society. By Jacob Bell.
London: C. Whiting, Beaufort House, Strand. 8vo. 1841

—— Pharmaceutical Journal and Transactions. Edited by J. B.
8vo. *London*, 1842. et

—— A Concise historical sketch of the Progress of Pharmacy in Great Britain, from the time of its partial separation from the practice of medicine, until the Establishment of the Pharmaceutical Society. Intended as an Introduction to the Pharmaceutical Journal. ... ... *London:* 8vo. 1843.

—— On the Chemical and Pharmaceutical Processes and Products (being Lecture IV. of Lectures on the Results of the Exhibition, delivered before the Society of Arts, &c.)
London: David Bogue, Fleet Street. ... ... 8vo. [1852.]

He died at Tonbridge Wells.

BELL, R., of *London?*

—— REMARKS on a PAMPHLET entitled, *Infidelity scourged or Christianity Vindicated*, written by JAMES BATE, M.A., Rector of *St. Paul's, Deptford.* Wherein the Origin of DEISM is inquired into and assigned, and Mr. *Bate's* Treatment of the *Quakers* detected and exposed.
London: Printed for M. Cooper, at the Globe, in Pater-Noster-Row; and sold by the Booksellers and Pamphlet Sellers of London and Westminster. ... ... 8vo. 1746.

—— An Enquiry into *The* Doctrine *of the* Trinity, the Mission and Sacrifice of Jesus Christ, The Pre-Existence of Souls, and the Resurrection of the Body.
London: Printed for M. Cooper, at the Globe, in Pater-noster Row. ... ... 8vo. 1746.

—— The Presbyterian Dream: or, The Divinity *of the* Scotch Kirk epitomised. To which are added A few Remarks on the Dispute between Mr. FOSTER and his *Antagonists.* Addressed to the Rev. Mr. *Bradbury*, and S——l F-nw-k, Gent. *Upon the Principles of a Christian Philosopher.*
London: Printed for M. Cooper, at the Globe in Pater-Noster-Row. ... ... 8vo. 1747.

LL, R.,—*continued.*

- Siris Theologica-Metaphysica: Being a Critical DISSERTATION on some Branches of the Metaphysicks, Natural Philosophy, *and* Theology: wherein The Opinions of several celebrated Writers, viz., Dr. *Halley*, Mr. *Warburton*, Mr. *Colden*, Mr. *Martin*, and others, are consider'd and refuted.

Reprinted.—The 2nd edition.

London: Printed for M. Cooper, at the Globe, in Paternoster Row. 8vo. 1749. 7½

N.B.—The above four pamphlets are all *Anonymous*; a volume of the same bound together is now in my possession, and lettered on the back R. BELL'S TRACTS; and on the fly-leaf there is written the name of the former owner, "*Rachel Trafford, 5th month 17th,* 1767."

Who R. Bell is I know not; but I have reason to believe he was one called a Quaker, though he does not use what some persons term the plain language: his arguments and reasoning on doctrinal matters, however, appear sound and good. He probably did not wish the public in general to know his religious profession, on account of the prejudice then existing against the Society, from a misapprehension of their real principles; and perhaps thought that, issuing these tracts anonymously, and not in the style of the Society, they would carry more weight with others who might not consider them the production of a Quaker. There was a *Robert Bell* who was Clerk (I believe) of the Meeting for Sufferings about the period this author lived, whether he is the same as the writer of these tracts I have yet to learn; but I have not the least doubt, whoever the author was, that he was a Friend, and a right sound one too, and that he lived in London.

A Robert Bell, of the Parish of *Christ Church, Spitalfields, London,* died of consumption the 15th of the 4th month, 1776, aged 68 years, and was buried in Friends' Burial-ground, *Bunhill Fields.* Another Robert Bell, of Mile End Road, son of Robert and Margaret (deceased), died the 7th of 5th mo., 1780, and was buried in Bunhill Fields.—*London Burial Registers.*

L, William, of *Belfast, Ireland.*

- The Irish Friend: a Monthly periodical, devoted chiefly to the interest of Friends. In 5 vols.

Belfast, Printed. 4to. 1837–42.

Vol 1 commences 11th mo. 1st, 1837, and ends 12th mo. 1st, 1838. In 14 nos.		112 pages.
Vol. 2 from 1st mo. 1st, 1839, to 12th mo. 2nd, 1839.	In 12 nos.	96 pages.
Vol. 3 from 1st mo. 1st, 1840, to 12th mo. 1st, 1840.	In 13 nos.	108 pages.
Vol. 4 from 1st mo. 1st, 1841, to 12th mo. 1st, 1841.	In 12 nos.	192 pages.
Vol. 5 from 1st mo. 1st, 1842, to 11th mo. 1st, 1842.	In 11 nos.	176 pages.

LLERS, John, of *London.*

- Proposals for Raising A College of Industry of all useful TRADES and Husbandry, with Profit for the RICH, a Plentiful Living for the POOR, and a Good Education for YOUTH.

BELLERS, John,—*continued.*

Which will be Advantage to the Government, by the Increase of the People, and their Riches. By *John Bellers.*
London: Printed and sold by T. Sowle, in White-Hart-Court in Gracious-street. ... ... ¶ 4to. 1695.

Reprinted, (same imprint) ... ... 4to. 1696.

Republished by ROBERT OWEN, in his Work, entitled, "New View of Society. Tracts relative to this subject; viz. Proposals for Raising a Colledge of Industry, &c."
London: Printed for Longman, Hurst, Rees, & Co., etc. 8vo. 1818.

—— *To the* Lords *and* Commons *assembled in Parliament.* 4to.

—— ¶ To the Children of Light, in scorn called Quakers. 4to. [1695.] and in 4to. [1696.]

—— An Epistle to Friends, concerning the Education of Children.
London: Printed and sold by T. Sowle, next door to the Meeting-house in White-Hart-Court, Gracious-street. 4to. 1697.

—— Essays about the *Poor, Manufactures, Trade, Plantations,* and *Immorality,* and of the Excellency and Divinity of Inward Light; demonstrated from the Attributes of God, and the Nature of Man's Soul, as well as from the Testimony of the Holy Scriptures. By John Bellers.
London: Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street, and at the Bible, in Leadenhall-street. ... ... 4to. 1699.

—— A CAUTION against all *Perturbations of the Mind;* but more particularly against (the Passion of) ANGER, as an Enemy to the Soul, by making of it Unfit for the Presence of God, and unable to enter the Kingdom of Heaven. *By* John Bellers. 4to. *London, printed in the year* 1702.

—— *Watch unto Prayer:* or, Considerations For, all who Profess *They believe in the Light* To see whether they walk in the Light, without which they cannot become the Children of it, [nor be cleansed from their sins.]
London: Printed by T. Sowle, in White-Hart-Court, in Gracious-street. ... ... Small 8vo. 1703.

N.B.—The words enclosed in brackets in the latter part of the title page were added to a Reprint the same year, 1703.

Reprinted. ... ... 12mo. *No Printer's name, place, or date.*

Reprinted.—With "A Brief Account of Silent Meetings, &c. Taken from the Works of I. Pennington." 12mo. *No Printer's name, place, or date.*

ELLERS, John,—*continued.*

Reprinted in America in 1802, but without the printer's name, place, or date ... ... 16mo. ½

— To the Lords and others, Commissioners appointed to take care of the poor Palatines ... ... 4to. 1709.

— Some REASONS for an EUROPEAN STATE, proposed to the Powers of Europe, By an Universal Guarantee, and an Annual Congress, Senate, Dyet, or Parliament, To Settle any Disputes about the Bounds and Rights of PRINCES and STATES hereafter. With an Abstract of a SCHEME form'd by King *Henry* the Fourth of *France* upon the same subject, &c. ... ... 4to. *London: Printed Anno* 1710. 4

— To the Arch-Bishop, Bishops, *and* Clergy of the Province of *Canterbury*, Met in Convocation.
4to. *No Printer's name or place.* [1712.] 1

— An ESSAY towards the Ease of Elections of MEMBERS of PARLIAMENT. [ANONYMOUS.]
4to. *London Printed, Anno* 1712. ¾

— Some Considerations As an Essay towards Reconciling the Old and New MINISTRY. [ANONYMOUS.]
4to. *London: Printed in the Year,* 1712. 1½

— Considerations on the Schism bill.

— An ESSAY Towards the Improvement of PHYSICK, in Twelve proposals. By which the LIVES of many Thousands of the *Rich*, as well as of the *Poor*, may be SAVED *Yearly*. With an *Essay* for Imploying the Able POOR; by which the Riches of the Kingdom may be greatly increased; *Humbly* Dedicated to the PARLIAMENT of *Great Britain.*

Matt. ix. 12.—*They that be whole need not a Physician, but the sick.*

London: Printed by the Assigns of J. Sowle, at the Bible in George Yard, in Lombard-street; and sold by J. Morphew, near Stationers'-Hall. 4to. 1714. 7½

— *To the* Criminals *in Prison.*
Broadside. *No Printer's name, place, or date.* 1

— An Epistle to the Quarterly Meeting of *London* and *Middlesex*, (Respecting the Education of the Poor.)
4to. *No Printer's name or place.* [1718.] 2

— An Essay for Imploying the Poor to Profit, Humbly Dedicated *and* Presented to *The* Lords *and* Commons *of Great Britain*, In Parliament Assembled, By *John Bellers.*

London: Printed and sold by the Assigns of J. Sowle, at the Bible in George-Yard, Lombard-street. ... 4to. 1723. 1

BELLERS, John,—*continued.*

—— *To the Yearly, Quarterly, and Monthly Meetings of* Great Britain *and elsewhere;* (concerning the Education of the Poor in concert with the above.)

4to. *No Printer's name or place.* [1723.]

—— An Abstract of *George Fox's* Advice and Warning, to *The Magistrates of* London, *in the Year* 1657, concerning the POOR. With some Observations thereupon, and Recommendations of them to the Sincerely Religious, but more particularly to the Friends of *London*, and Morning-Meeting of these Times.

Rom. x. ver. 12.—*There is no difference between the* Jew *and the* Greek, *for the same Lord over all, is Rich unto all that call upon Him.*
Ver. 16.—*For* Esaias *saith, Lord who hath believed our Report.*
Ver. 19.—Moses *saith, I will provoke you to Jealousie by them that are no People.*

London: Printed and sold by the Assigns of J. Sowle, at the Bible in George-Yard, Lombard-street. 4to. 1724

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—— *An* Epistle *to Friends of the Yearly, Quarterly, and Monthly Meetings; concerning the Prisoners,* and Sick, *in the Prisons and Hospitals of* Great Britain.—[the 12th of the 3rd month, 1724.]

4to. *No Printer's name, place, or da*

He died (of age) in the Parish of *St. Stephen's* (so called) *Walbrook, London,* the 8th of the 2nd month, 1725, aged 71 years, and was buried on the 15th of the same, in Friends' Burial-ground, *Bunhill Fields.*

*BELLERS, Fettiplace, Son of JOHN and FRANCES BELLERS, was born in the Parish of *St. Andrew's, Holborn, London,* the 23rd of 8th mo. 1687.

—— Injur'd Innocence: a Tragedy. As it is Acted at the Theatre-Royal in Drury-Lane.

London: Printed for J. Brindley, at the King's Arms in New Bond-street. 8vo. 173

—— An Abstract of *An* Essay, towards deducing the Elements of Universal Law, &c. By Fettiplace Bellers, Esq.

4to. *London, Printed in the Year,* 174

—— Proposals for Printing this Essay by Subscription ... 4to.

LLERS, Fettiplace,—*continued.*

- A Delineation of Universal Law: being an Abstract of *An* Essay towards deducing the Elements of Universal Law, from The First Principles of Knowledge, and *The* Nature *of* Things: in a Methodical and connected Series, in Five Books. 1. Of Law in General. 2. Of Private Law. 3. Of Criminal Law. 4. Of the Laws of Magistrates. 5. Of the Law of Nations. By Fettiplace Bellers, Esq.; The 3rd edition.
  London: Printed by J. Hughes, for R. and J. Dodsley, in Pall-Mall. 4to. 1754. 11½
- 2nd edition ... ... 4to. 1754.

LLOWS, W. L., of *Tavistock, Pool,* near *Redruth,* and *now of Gloucester.*

- MEMOIR of JOHN STICKLAND, a LOCAL PREACHER of the WESLEYAN CONNEXION, late of East Holme, near Wareham, Dorset. By his Son-in-Law, W. L. Bellows.
  Printed for the Author, by L. Newton, Cambourne. And sold by Simpkin, Marshall & Co., Stationers' Hall Court, London, &c., &c. ... ... Demy 12mo. [1838] — 96 pages.

  Reprinted, entitled, The Life of John Stickland, late of East Holme, near Wareham, Dorset. Compiled from his own papers, By W. L. Bellows. The 2nd edition.—*London: Charles Gilpin, 5, Bishopsgate Without; and to be had of all Booksellers.* (*L. Newton, Printer, Camborne.*) 12mo. No date. 3½

  Reprinted.—The 3rd edition,—*London: W. and F. G. Cash.* (*Gloucester: Printed by G. J. Wait.*) ... 16mo. 1855. 2

- The Value of Knowledge and of Habits of Observation. A Book for the Young.
  London: Harvey and Darton, Gracechurch Street. (*Printed by Joseph Rickerby*). ... ... 18mo. [1844] 66 pp.

- Verses on reading John Wilbur's Journal. In *Manuscript* only.

- Thoughts on reading to Public Congregations in Friends' Meeting Houses.
  Printed for W. L. Bellows, Commercial Road, Gloucester. 8vo. [1861] ¼

- Months and Days: their proper names. [ANON.]
  John Bellows, Printer, Gloucester. ... ... 8vo. No date. ¼

- An Exposure of some Contradictions contained in the pamphlet entitled, "Plainness of Speech." By W. L. Bellows. *Gloucester: Printed by J. Bellows, Steam Press.* 12mo. 1865. ½

BELLOWS, W. L.,—*continued.*

Reprinted, 2nd edition. *Gloucester: Printed by J. Bellows, Steam Press* 12mo. 18

—— Witnesses for Peace, on Christian Principles. [ANON.]

Printed by John Bellows, Gloucester... ... 12mo. No d

Reprinted, ditto ... ... 12mo. [18

—— Baptism and the Supper 12

N.B. No. 83 of The Manchester series of tracts.

—— John Nelson's Faithful Maintenance of the Christian Testimony against Bearing Arms. 12

BELLOWS, John, (his Son) of *Gloucester.*

—— Remarks on certain ANONYMOUS ARTICLES designed to render Queen Victoria unpopular: with an exposure of their Authorship.

Reprinted, 2nd edition.— *Gloucester: John Bellows, 6, Westgate Street.* 8vo. 18

BENEZET, Anthony, was born at *St. Quintin*, in *Picardy*, in 1713. His father was one of the many Protestants who, in conquence of the persecutions which followed the revocation of the edict of *Nantz*, sought an asylum in foreign countries. After a short stay in *Holland*, he settled with his wife and several children in *London* in 1715, till the year 1731, when the whole family removed to *Philadelphia*, where Anthony Benezet established a school for the education of the black people.

—— A Letter to Samuel Fothergill. 18mo. 1758. 4

—— OBSERVATIONS on the Inslaving, importing and purchasing of Negroes.—With some Advice thereon extracted from the Yearly Meeting Epistle of *London* for the present year. Also some Remarks on the absolute Necessity of Self Denial, renouncing the World, and true Charity, for all such as sincerely Desire to be our Blessed Saviour's Disciples. [ANONYMOUS.]

Germantown: Printed by Christopher Sower. ... 8vo. 1

—— OBSERVATIONS On the Inslaving, importing and purchasing of *NEGROES*; With some Advice thereon, extracted from the Epistle of the Yearly Meeting of the People called Quakers held at, *London*, in the year 1748, (and the Uncertainty of a Death-Bed Repentance, Illustrated under the Character of PENITENS.) [ANONYMOUS.]

The 2nd edition.—*Germantown: Printed by Christopher Sower.* 8vo. 176

ENEZET, Anthony,—*continued.*

— A Short Account of that part of AFRICA, inhabited by the NEGROES, and the Manner by which the SLAVE TRADE is carried on. [ANONYMOUS.]
8vo. *Philadelphia: Printed in the Year*, 1762. 3½

— A Short Account of that Part of AFRICA, inhabited by the NEGROES. With Respect to the *Fertility* of the Country; the *good Disposition* of many of the *Natives*, and the *Manner* by which the SLAVE TRADE is carried on. Extracted from divers Authors, in order to shew the *Iniquity* of that Trade, and the *Falsity* of the Arguments usually advanced in its *Vindication*. With Quotations from the Writings of several Persons of Note, viz. GEORGE WALLIS, FRANCIS HUTCHESON, and JAMES FOSTER, and a large Extract from a Pamphlet, lately published in *London*, on the subject of the SLAVE TRADE. The 2nd edition, with large Additions and Amendments.
8vo. *Philadelphia: Printed by W. Dunlap in the Year*, 1762. 5

Reprinted.—The 3rd edition.—*Philadelphia: Printed. London: Reprinted by W. Baker and J. W. Galabin.* 8vo. 1768. 5

— A CAUTION and WARNING to Great Britain and her Colonies, in a Short Representation of the Calamitous state of the enslaved Negroes in the British Dominions. Collected from various Authors, and Submitted to the Serious Consideration of all, more especially of those in Power. By Ant. Benezet.
Philadelphia: Printed by Henry Miller, in Second Street.
8vo. 1766. 2¼

— The same (but the Title abridged).—*Philadelphia Printed: London Reprinted.* 8vo. 1767. 3

— The same.—*Philadelphia printed: London reprinted, and sold by James Phillips, in George-yard, Lombard Street.* 8vo. 1784. 3

Ditto Ditto 8vo. 1785. 3

— Some Historical Account of Guinea, its Situation, Produce, and the General Disposition of its inhabitants. With an Inquiry into the Rise and Progress of the Slave Trade, its Nature, and Lamentable Effects. Also a Republication of the Sentiments of Several Authors of Note on this interesting Subject: particularly an extract of a Treatise written by GRANVILLE SHARPE. By ANTHONY BENEZET.
Philadelphia: Printed MDCCLXXI.
London: Reprinted, and sold by W. Owen, near Temple Bar; and E. and C. Dilly, in the Poultry.... 8vo. 1772. 13½

Reprinted.—The 3rd edition ... ... 1784?

BENEZET, Anthony,—*continued.*

—— Some Historical Account of GUINEA, its Situation, Produce, and the General disposition of its Inhabitants. With an Inquiry into the Rise and Progress of the SLAVE TRADE, its nature, and lamentable effects. By Anthony Benezet. A New edition. [The 4th.] [With a vignette of a Negro, by Bewick ?]

Acts xvii. 26.—God, *that made the world, hath made of* one blood *all nations of men, for to dwell on all the face of the earth, and hath determined the bounds of their habitation.*

London: Printed and sold by J. Phillips, George-yard, Lombard Street. 8vo. 178

—— The Plain Path to Christian Perfection, shewing that we are to seek for Reconciliation and Union with God, solely by renouncing ourselves, denying the World, and following our Blessed Saviour, in the Regeneration. Translated from the French. (With a Preface by Anthony Benezet.)

Philadelphia: Printed by Joseph Crukshank, in Third Street, opposite the Workhouse. 8vo. 177

Reprinted. 178

This was written originally in German, about 250 years ago, *i.e.*, when the 1st edition as above was printed.

—— A Collection of Religious Tracts.

Phila.: Printed by Joseph Crukshank, in Third Street, opposite the Workhouse. 8vo. 177

This is a general title to a volume of Tracts, printed (I suppose) by order and at the expense of A. B., and contains the following, viz.:—

The Plain Path to Christian Perfection	1772.	12
Life of David Brainard		1
The Dreadful Visitation, in a short account of the Progress and Effects of the Plague, the last time it spread in the City of London, in the year 1665.	1774.	1
Thoughts upon Slavery. By John Wesley, A.M. London, Printed: Reprinted in Philadelphia, *with Notes*, and sold by Joseph Crukshank	1774.	8
Sermons or Declarations, made by Steph. Crisp ... See S. CRISP.	1773.	6
Extract of a Letter wrote by a pious person (a German) describing the Progress of the Soul in her Spiritual Warfare, &c....		

—— The Mighty Destroyer displayed, in some account of the Dreadful Havock made by the mistaken use as well as Abuse of Distilled Spirituous Liquors. By a Lover of Mankind.

Philadelphia: Printed by Joseph Crukshank, between Second and Third Streets, in Market Street.

Small 8vo. 177

—— The Potent Enemies of America laid open: being some account of the baneful effects attending the use of distilled spirituous liquors, and the Slavery of the Negroes; to which is added,

ENEZET, Anthony,—*continued.*

the happiness attending life when dedicated to the honour of God, and good of mankind, in the sentiments of some persons of eminence near the close of their lives, viz. the Earl of Essex, Count Oxcistern, H. Grotius, D. Brainard, John Lock, &c.

Philadelphia: Printed by Joseph Crukshank, in Market Street, between Second and Third Streets. ... 8vo. [1774.]

This is a *general Title* to a volume of tracts, containing "The Mighty Destroyer displayed, 1774." "Thoughts upon Slavery. By John Wesley, 1774." "Life of David Brainard," and "The Dreadful Visitation," &c., 1774.

– Thoughts on the Nature of War ... ... 1776.

– Serious Considerations on several important Subjects; viz. On War and its inconsistency with the Gospel. Observations on Slavery, and remarks on the nature and bad effects of Spirituous Liquors. [ANONYMOUS.]

Philadelphia: Printed by Joseph Crukshank, in Market Street, between Second and Third Streets. ... 8vo. 1778. 3

– A First Book for Children. A. B. C. D. E. F. G. H. I. J. K. L. M. N. O. P. Q. R. S. T. U. V. W. X. Y. Z. *Note,* When the above Alphabets are defaced, this leaf may be pasted upon the cover, and that on the other side used. By ANTHONY BENEZET.

Philadelphia: Printed and sold by J. Crukshank, in Market Street, between Second and Third Streets. 16mo. 1778. 1

Reprinted.—*London: Printed by James Phillips and Son, George Yard, Lombard Street.* 16mo. 1798. 1

- The Pennsylvania Spelling-Book, or Youths friendly Instructor and Monitor: on an easy Plan, for exciting the Attention, and facilitating the Instruction of Children and others, in Spelling and Reading; and acquainting them with the essential Parts of Orthography, Pointing, &c. Compiled by ANTHONY BENEZET.

Reprinted.—The 2nd edition, improved and enlarged.

Philadelphia: Printed by Joseph Crukshank, in Market Street, between Second and Third Streets. ... 12mo. 1779. 7

N.B.—I believe there are one or two editions of this book printed in Ireland. Query an edition by John Gough, about 1795.

· *Serious Reflections, affectionately recommended to the Well-disposed of every Religious Denomination, particularly those who Mourn and Lament on account of the Calamities which attend us; and the insensibility that so generally prevails.* [Signed A. B. only.]

12mo. *No printer's name or place* [about 1778]. ½

BENEZET, Anthony,—*continued.*

—— *Notes on the Slave Trade, &c.* [ANONYMOUS.]
12mo. *No printer's name, place, or date.*

Reprinted. 12mo. Ditto

—— Short Observations on SLAVERY, Introductory to some Extracts from the writing of the ABBE RAYNAL, on that important subject. [ANONYMOUS.]
12mo. *No printer's name, place, or date.*

—— Remarks *on the Nature and bad Effects* of Spirituous Liquors. [ANONYMOUS.] ... 12mo. *No printer's name, place, or date.*

—— An Extract from a Treatise on the Spirit of Prayer, or *the Soul rising out of the vanity of Time into the Riches of Eternity.* With some Thoughts on War: Remarks on the nature and bad effects of the use of *spirituous Liquors.* And Considerations on Slavery. [ANONYMOUS.]
Philadelphia: Printed by Joseph Crukshank, in Market Street, between Second and Third Streets. ... 12mo. 1780.

—— The *Plainness* and *Innocent Simplicity* of the Christian Religion. With *its salutary Effects, compared to the corrupting Nature, and dreadful Effects of War.* With *Some Account of the blessing which attends on a Spirit influenced by Divine Love, producing Peace and Good-Will to Men.* Collected by Anthony Benezet.
Philadelphia: Printed by Joseph Crukshank, in Market-street, between Second and Third-streets. ... 12mo. 1782.

—— The same.—*London, reprinted and sold by Darton and Harvey, No.* 55, *Gracechurch Street.* ... ... 12mo. 1800.

Reprinted several times by the DUBLIN Friends' Tract Association. See Tract No. 20 under that head.

—— A Serious address to the Rulers of America, on the inconsistency of their conduct respecting Slavery: forming a contrast between the encroachments of England, on American Liberty, and American injustice in tolerating Slavery. Signed A Farmer. [ANONYMOUS.] Query, A. B's.?
Trenton: Printed by Isaac Collins. ... ... 8vo. 1783.

—— another edition.
8vo. *Printed in the Year (should be Liverpool reprinted),* 1784

—— An ESSAY *towards the most easy introduction to the Knowledge of the English Grammar, compiled for the Pennsylvania Spelling Book* ... 12mo. [*Philadelphia printed.*] *No date.*

—— A Short account of the People called Quakers, their Rise, Religious Principles and settlement in America, mostly collected from different authors, for the Information of all serious Inquirers, particularly Foreigners.

BENEZET, Anthony,—*continued.*

Reprinted.—The 2nd edition.—*Philadelphia: Printed by Joseph Crukshank, in Market-street, between Second and Third-street.* ... ... 8vo. *No date.* 2¼

Reprinted.—(The 3rd edition, different), entitled,

— A Short Account of the Religious Society of Friends commonly called Quakers. By Anthony Benezet.
Philadelphia: Published by Kimber and Conrad, No. 93, Market-street. Merritt, Printer. 8vo. 1814. 1¾

Reprinted, with a new edition of Kendall's Catechism. See JOHN KENDALL ... ... 32mo. 1866.

Translated by A. B. into *French*, entitled,

— Observations sur l'Origine, les Principes, et l'Etablisement en Amerique, De la Societé Connue sous la Denomination de Quakers ou Trembleurs: Extrait de divers Auteurs. Redigés, principalement, en faveur des Etrangers. Par ANTOINE BENEZET.
A Philadelphie: Chez Joseph Crukshank, dans la Rue du Marché, entre la Seconde et la Troisieme Rue. 8vo. 1780. 2¼

— The same.—*Imprimé à Philadelphie: et r'imprime à Londres par Jacques Phillips, en George-Yard, Lombard-street.* 12mo. 1783. 2

Reprinted.—Nouvelle edition.—*A Londres: De l'imprimerie de Guillaume Phillips.* 12mo. 1827. 2

— In German, entitled, "Kurzer Bericht von den Leuten, die man Quäker nennet; Ihrem Ursprung, ihren Religionsgründen, und von ihrer Niederlassung in America. Durch Anton Benezet."
Philadelphia: Gedruckt ben Melchier Steiner, in der Kees-Stratte. 12mo. 1783. 2

— In "Letters on religious Subjects," &c., collected by John Kendall, Vol. 2, page 269, 12mo, 1805, is a "Letter from Anthony Benezet to John Pemberton," (then in England,) written a little before his death, dated, Philadelphia, 5th mo. 29th ... ... 1783.

— Some Observations on the Situation, disposition, and character of the Indian Natives of this Continent (America.) [ANONYMOUS.]
Philadelphia: Printed and sold by Joseph Crukshank, in Market-street. ... ... Small 8vo. 1784. 3¾

— A Collection of religious tracts, plainly setting forth the great Truths of the Gospel, for the instruction of the Youth and others, particularly those of the Black People. (*Query, if by him?*)
Philadelphia: Printed by Enoch Story, in Strawberry Alley. 12mo. 1784. 3

BENEZET, Anthony,—*continued.*

—— No Title, begins, "In the Life of the Lady Elizabeth Hastings, we meet with an extraordinary instance of the happy effects, which Christianity has upon those, &c." [ANON.]
12mo. *No printer's name, place, or date.* ½

—— Memoirs of Anthony Benezet.—At the end of "Park's Travels in Africa." New Juvenile Library.
London: Printed for the Booksellers. ... 18mo. 1816. 5 pages.

—— Biographical Notices of Anthony Benezet, *Partly extracted from a book of manuscript letters in his own handwriting; dated from* 1733 to 1756. In Comly's "Miscellany," vol. 3, page 97. 2nd edition. ... ... *Philadelphia*, 1845.

—— Memoirs of the Life of Anthony Benezet, by Roberts Vaux. (With a Frontispiece of "*The Indian Medal.*")
Philadelphia: Published by James P. Parke, No. 74, South Second Street. Merritt, Printer. ... 8vo. 1817. 9

Reprinted, with additions.—*York: For William Alexander, and sold by him; also by Darton, Harvey and Co., Wm. Phillips, and W. Darton, Jun., London.* ... 12mo. 1817. 6½

Translated into French, entitled,

—— Mémoires sur la vie D'Antoine Bénezet. Par Roberts Vaux. Abrégé de l'ouvrage original.

L'univers était sa patrie, et tous les hommes étaient ses frères.—page 9.

Londres: De L'imprimerie de J. B. G. Vogel, A Camberwell.
12mo. 1824. 4

—— Anthony Benezet. From the original memoir; revised, with additions, by Wilson Armistead. (With a Frontispiece of "*The Indian Medal.*")
London: A. W. Bennett, Bishopsgate-street. Philadelphia: Lippincott and Co. (Leeds printed).
Small 8vo. 1859. 10

Note.—Besides the foregoing writings of Anthony Benezet, he composed and circulated many detached pieces through the medium of almanacs and newspapers. I have endeavoured to make the list as complete as possible; but it must not be wondered at if something has not escaped me, many of the pieces being very small, and written by one whose pen was so frequently employed for the benefit of his fellowmen.

He died the 3rd of 5th month, 1784, aged 71 years.

*BENNIS, George Geary, was born in the City of *Limerick, Ireland*, in the year 1790, and early distinguished himself by publishing a small work, entitled,—

—— The Principles of the one Faith, professed by All Christians.
Liverpool, Printed for Evans, Chegwin, and Hall, Castle-street. 8vo. 1816. 2½

He first removed to *England*, and resided for some time at *Liverpool*,

ENNIS, George Geary,—*continued.*

and afterward in *London*. He afterwards took up his residence at *Paris*, in *France*, when he ceased to belong to the Society of Friends, but always professed attachment to their Principles. At the time of the Revolution he peacefully retook the Royal Flag, for which he was knighted by the King. He published a great number of works in the French language, for which he received several honourable titles, and became well known for his extensive travels and researches in Southern Europe; and his extensive information and correct judgment on many points rendered him a sought companion in literary society and among scientific men. Most of his property was lost by the change in Government at the time of the last Revolution, soon after which he retired into private life. He was nearly burned to death by the great fire which destroyed the Government Bakeries during the Crimean War, and most of his valuable library was consumed at that time. Enough was left, however, to found a free library in his native city, to which he left over 10,000 volumes.

He died on the 1st of 1st month, 1866, and was interred at *Paris*. By his own wish, no tombstone marks the spot.

NNETT, William, of *London*; now of *Brockham Lodge, Betchworth*, near *Reigate, Surrey*.

- Extracts from the Spirit of Prayer of WILLIAM LAW, exhibiting the necessity of an internal Principle of Life and Salvation, the Universality of the means of Grace, and the true nature of Christian Redemption. [Edited by W. B.]

London. 12mo. 1836.

- Narrative of a recent Journey of six weeks in Ireland, in connexion with the subject of supplying small seed to some of the remoter districts: with current observations on the depressed circumstances of the people, and the means presented for the permanent improvement of their social condition. By William Bennett.

London: Charles Gilpin, Bishopsgate Without. John Hatchard & Son, Piccadilly. Dublin: J. Curry, Jun., & Co. ... ... 12mo. 1847. 8 ½

A Letter to a Friend, in reply to the question, What is Vegetarianism? [ANONYMOUS.]

London: William Horsell, Aldine Chambers, 13, *Paternoster Row; Frederick Pitman*, 1, *Queen's Head-Passage; Charles Gilpin, Bishopsgate-street Without.*

12mo. 1849. 2

- Joint-Stock Companies and other Associations, their functions and rationale: being an inquiry into the principle of [association, in its commercial, moral and Religious aspects, a Lecture. By William Bennett.]

London: A. W. Bennett, 5, *Bishopsgate-street Without.*

12mo. 1861. 1

BENNETT, Elizabeth, Wife of William Bennett.

—— My Mothers' meetings: being familiar conversations with my cottage neighbours. By Elizabeth Bennett.
London: Alfred W. Bennett, 5, Bishopsgate Without.
Foolscap 8vo. 1863. 7

BENNITT, William, of *Kirtown*, in *Suffolk*.

—— A Tender and Unfeigned Salutation of Love and Good-will to Professors: or, a Tender Invitation and Call unto all People, &c. ... ... 4to. *Printed in the Year*, 1664. 4
Reprinted by *Luxford & Co., Ratcliff Highway, London.*
8vo. [about 1841.] 1
Works, page 33.

—— *God only exalted in his own Work;* or, the Works of God Praiseth him in SION, or, a Song of Deliverance from a great and sore captivity, under the King of Egyptian darkness, &c.
4to. *Printed in the Year*, 1664. 1½
Works, page 63.

—— Some Prison Meditations of an HUMBLE HEART; Given forth from a child in Israel; whose soul very dearly loveth his Heavenly Father's children, &c. By a Sufferer for the Truth in the Common Goal of *Edmondsbury*, whose Earthen Vessel bears the name of WILLIAM BENNIT.
4to. *Printed in the Year*, 1666. 3½
Works, page 108.

—— A TESTIMONY To the True LIGHT That Lightens every Man that comes into the World. 4to. *Printed in the Year*, 1668. 1
Reprinted in *The Irish Friend*, vol. 3, page 9. Works, page 150.

—— The Work and Mercy of God conduceth to his Praise; or a Demonstration of the Visitation of God's Love to my Soul in the dayes of my Youth; Being a Testimony of the Light of Christ in the Conscience, which discovereth and judgeth sin; and also (if loved and obeyed) saveth from sin, and redeemeth the soul unto God, &c.
4to. *Printed in the Year*, 1669. 5½

—— The same,—4to. *Reprinted with some additions in the Year*, 1677. 6
Works, page 167.

—— A Loving Exhortation and WARNING to Seamen, and all others whom it doth concern. B. *No Printer's name or place.* [1675.] 1
Works, page 214.

—— His Testimony concerning Giles Barnardiston.—Written the 26th of the 11th moneth, 1680.
See TESTIMONIES, 1681.

—— A COLLECTION of Certain Epistles & Testimonies of Divine *Consolation, Experience,* and *Doctrine;* written by that Faithful, Patient, and Long-suffering Servant of Christ, William Bennit, Who Finished his *Testimony* the 23rd day of the 4th Month, 1684. In the County Goal at *Ipswich*, in *Suffolk.*
London, Printed and sold by Andrew Sowle at the Crooked-Billet in Holloway-Lane, near Shoreditch. 4to. 1685. 27½

NNITT, William,—*continued.*

Selections from the Epistles, &c., of William Bennit,—to which is prefixed a Memoir of his Religious Experience and Character. [Edited by THOMAS CHALK.]
London: Harvey and Darton, Gracechurch-street. 18mo. 1838. 2

He died a prisoner in the County Goal at *Ipswich*, for meeting the 23rd of the 4th mo. 1684, aged about 50 years.

SON, Gervase, *of Kendal*, in *Westmoreland*, a Justice of Peace.

(and others.)—An ANSWER to *John Gilpin's* Book, Published in his name, and Subscribed by the Priest of *Kendal.* And An Answer to an other false slaunder, as concerning Buggery, which he and they slander the Quakers with, which was denyed before any such thing was acted, &c.
London, Printed for Giles Calvert at the Black-Spread-Eagle at the West-end of Pauls. 1655. 2

A True Tryall of the Ministers and Ministry of England; As also a true Discovery of their Root and Foundation, and of the called English *Church, with its Honours, Possessions, Tythes, and Maintenance. Together with the fruits of the said Ministers and Ministry.*
London, Printed for Giles Calvert, at the Black-Spread-Eagle, near the West-end of Pauls. ... 4to. 1655. 2

Reprinted ... . 4to. *same imprint.* 1656. 2

The Cry of the Oppressed from under their OPPRESSIONS; Ascending up to Him, Who will Rebuke the Oppressor and Devourer, and deliver the Innocent. Some of the sufferings of the People of God, called QUAKERS, concerning TYTHES and OATHS, &c. by the Branches which are a new springing forth of the remainder of the bitter Root of *Episcopacy*, which yet remaineth unplucked up in the rigid *Presbytery. Presented to Publick view*, (with a Postscript by George Fox.)
London, Printed for Giles Calvert at the Black-Spread-Eagle at the West-end of Pauls. 4to. 1656. 6

A True Testimony concerning Oaths & Swearing, &c. as also, An Answer to the subject matter contained in *Twelve Arguments or Reasons* (laid down in a Sermon preached at *Carlisle*, Aug. 17. 1664. by *Allan Smalwood*, D.D. as he stiles himself) to prove, That our Saviour did not forbid all Swearing. *Wherein is fully cleared*, the Command of Christ and his Apostle *James, Swear not at all*, Matth. 5. 34. & *Jam.* 5. 12. from the corrupt glosses, limited sence and meanings of the said A. S. in his said Sermon; and in his reply to F. H. his Book, called, "*Oaths no Gospel Ordinance,*" *&c. And also*, the unsatisfactoriness and unsoundness of the aforesaid arguments, fully discovered; and the command of Christ, *Swear not at all*, manifested, to be an universal prohibition

BENSON, Gervase,—*continued.*

of all Oaths and Swearing whatsoever, to his Disciples. Written in the year 1668. By *Ger. Benson.*
4to. *London, Printed in the Year*, 1669.

—— A Second TESTIMONY concerning Oaths and Swearing: in Answer to a Book entituled, *The Case of the* Quakers *relating to Oathes stated by J. S.* or an *Appendix* to a Book written in the year 1668, in answer to *Allan Smallwood*, (D.D. as he stiles himself.) Wherein is fully cleared the command of Christ, and Practice of the Apostles concerning Swearing, from the corrupt glosses, limited sense and meaning of J. S. By *Gervase Benson.* 4to. *Printed in the Year*, 1675.

He died the 5th of 3rd month, 1679.

BENSON, Mabel, of *Yorkshire.*

—— The Testimony of Mabel Benson concerning John Camm, her late Husband deceased.—See page 61 of "The Collection of the Books and Epistles of John Camm and John Audland."
8vo. 1689.

She died at *Burton, Yorkshire*, 12th of 12th mo. 1692.

BENWELL, John, (Son of HENRY and HANNAH BENWELL, of near *Reading*), Superintendent of *Sidcot School.*

—— Extracts from a Diary kept by the late John Benwell, of Sidcot, also, extracts from letters, addressed to different branches of his Family.
Bristol: Printed for the Editor; sold by M. M. and E. Webb, Bristol; William Alexander, York; John Bradshaw, Manchester; Harvey, Darton and Co., J. and A. Arch, William Phillips, and Edmund Fry, London.
8vo. 1825.

He died the 3rd of 1st month, 1824, aged 74½ years, and his remains were interred at *Sidcot.*

BERD, Robert, of *Hertfordshire.*

—— ¶HENRY STOUT, and OTHERS.—To the PARLIAMENT of the *Common-wealth* of England, now sitting at *Westminster*, A Representation of the Outrages and Cruelties acted upon the Servants of Christ, at two meetings, at *Sabridgeworth*, in *Hartfordshire.*
London: Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. ... ... 4to. 1659.

An Extract from this pamphlet may be found in "*An Abstract of Sufferings*," &c., Vol. I. page 114—see JOSEPH BESSE. And a continuation of it was afterwards published by I. K., entitled, "A Further Evidence of the aforementioned *Thomas Hewet*, his disaffection to the present authority of this Nation," &c. ... 4to. 1659.
See I. K. and also SUFFERINGS.

BERRY, Mary, of *Maryland, North America.*

—— Memoir of her, in the 1st Vol. of Comly's "Miscellany," page 114, also A Testimony concerning her in the same work, Vol. 8, page 370. ... *Philadelphia, printed* 1834 and 1836.

ESSE, Joseph, Writing Master, of *Colchester*, but afterwards of the Parish of St. James' (so called) *Clerkenwell, London*, and *Chelmsford*, was married to HANNAH, (daughter of GEORGE DEHORNE, of *Colchester*, but afterwards of *Ratcliffe*,) the 9th of October, 1716, at *Colchester;* after his Wife's decease, he removed to *Ratcliffe, London*, where he died.—They had a Son, Joseph, who emigrated to *Pennsylvania*, in *North America*.

The History of the Rise, &c., of the Quakers, by Wm. Sewel. [Edited by Joseph Besse?] ... ... Folio. 1722.

Reprinted.—See WILLIAM SEWEL.

Tractatus Hierographicus; or, a Treatise of the Holy Scriptures, &c. by Richard Claridge. [Edited by Joseph Besse]. 8vo. 1724.

Reprinted.—See RICHARD CLARIDGE.

The Christian Progress of George Whitehead. [Edited by Joseph Besse.] ... ... 8vo. 1725.

See GEORGE WHITEHEAD.

A Collection of the Works of Wm. Penn, To which is prefixed a Journal of his Life, &c. [Edited by Joseph Besse.] 2 vols. Folio. 1726.

See WILLIAM PENN.

The Life and Posthumous Works of Richard Claridge—*Collected* by Joseph Besse. ... ... 8vo. 1726.

Reprinted.—See RICHARD CLARIDGE.

Carmen Spirituale: Monita Christiana *In Usum Juventutis Continèns*. Olim à Richardo Claridge Anglicè Compositum & Editum Nunc Latinè versum ab J. B.—A Spiritual Poem: or *Christian Counsel* to YOUTH Formerly Compos'd and Publish'd in English by Richard Claridge Now turn'd into Latin by J. B.[ESSE?]

London: Printed and sold by the Assigns of J. Sowle at the Bible, in George-yard, in Lombard-street. 8vo. 1728. 1½

A CLOUD of Witnesses, proving, that the BISHOP of *Lichfield* and *Coventry*, in the Second Volume of his Vindication of the Miracles of our Blessed Saviour, Hath misrepresented the People called QUAKERS. [Signed J. B.]

London: Printed and sold at the Bible, in George-yard, Lombard-street, and also sold by the Booksellers of London and Westminster. 8vo. 1732. 2

Consists of extracts from the Writings of GEORGE FOX, EDWARD BURROUGHS, ISAAC PENINGTON, WILLIAM BAYLEY, JAMES NAYLOR, STEPHEN SMITH, GEORGE FOX, *The Younger*, ROGER HAYDOCK, SAMUEL FISHER, GEORGE WHITEHEAD, JOHN WHITEHEAD, ROBERT BARCLAY, RICHARD CLARIDGE, THOMAS BEAVEN, JOSEPH WYETH, JOHN CROOK, JOHN FIELD, WILLIAM RAWLINSON, DANIEL PHILLIPS, SAMUEL WATSON, RICHARD VIVERS, JOHN FALLOWFIELD, *Quakers at Philadelphia*, *Quakers at London*, and WILLIAM PENN.

BESSE, Joseph,—*continued.*

—— A DEFENCE of QUAKERISM; or, an Answer to a Book, intituled, A PRESERVATIVE *against* QUAKERISM; Written by PATRICK SMITH, M.A. and *Vicar*, as he stiles himself, of *Great Paxton*, in *Huntingtonshire*. In which ANSWER, His Charges against the *Quakers*, of *Deism*, *Enthusiasm*, *Heresy*, and *Schism*, are considered and refuted: His Misinterpretations of the *Holy Scriptures* manifested: His frequent *Perversions* of the *Quakers* Writings detected; and their truly *Christian Principles* stated, and vindicated, in Opposition to his *Attempts*, which are shewn to be Weak and self-contradictory. With an APPENDIX, containing, I. An *Examination* of the first Class of *Quaker Testimonies*, produced in a late Vindication of the *Bishop* of *Lichfield* and *Coventry*. II. A *Detection* of the *Falshood* of *Pickworth's Narrative*.
London: Printed and sold by the Assigns of J. Sowle at the Bible, in George-yard, Lombard-street. ... 8vo. 1732.

—— Extract from Joseph Besse's Defence of Quakerism,—1st of the Light of Christ,—2nd. The Holy Scriptures. 3rd. The Holy Spirit. 4th. Prayer.
Manchester: Printed by Harrison and Crosfield, Market-street, for the Manchester and Stockport Tract Depository, &c. ... ... 12mo. No date.

—— An ABSTRACT of the SUFFERINGS of the People call'd QUAKERS for the Testimony of a *Good Conscience*, from the Time of Their being first distinguished by that NAME, taken from *Original Records*, and other *Authentick Accounts*. Volume 1. From the Year 1650 to the Year 1660.
London: Printed and Sold by the Assigns of J. Sowle, at the Bible, in George-yard, Lombard-street. ... 8vo, 1733.

—— The same,—Volume 2. From the Year 1660, to the Year 1666.
London: Printed and sold by the Assigns of J. Sowle, at the Bible, in George-yard, Lombard-street. ... 8vo. 1738.

—— The same, Volume 3, From the Year 1660 to the Year 1666.
London: Printed and sold by the Assigns of J. Sowle, at the Bible, in George-yard, Lombard-street. ... 8vo. 1738.

This work is not, as has been generally supposed, an abridgment of the larger one by Joseph Besse, in 2 Folio Volumes, that being published in 1753, this, as will be seen above, about 20 Years previous. These volumes are (as stated above) a collection of the Sufferings of the Quakers in *England* and *Wales*, divided into the several Counties, under the several administrations of Government by the Long Parliament, OLIVER and RICHARD CROMWELL, the Council of State, &c. To which are added some of their Sufferings in Foreign Parts during that time, especially in *New England*, *Asia*, *France*, *Holland*, *Hungary*, &c. &c. Each Vol. has an appendix, containing sundry original Trials, Laws, Orders, Letters and Papers, relative to the accounts given; with a summary of the whole, and a Copious Index of the Sufferers' names.

SSE, Joseph,--*continued.*

- An ANSWER to a PAMPHLET, lately printed at EDINBURGH, intituled, Baptism with Water, and *Infant-Baptism* asserted. Wherein, The *Mistakes* of its Author are Rectified, and his *Reasonings* Confuted. [ANONYMOUS.]
  London: Printed and sold by the Assigns of J. Sowle, at the Bible in George yard, Lombard-street. ... 8vo. 1733. 3⅜

Reprinted. ... ... 1734.

- A CONFUTATION of the CHARGE of DEISM: Wherein the *Christian* and *Orthodox* Sentiments of WILLIAM PENN, are fully demonstrated by *Extracts* from his own *Writings*, which are clear'd from the *Perversions* and *Misconstructions* of a *Nameless Author*, in his late *Vindication* of the *Bishop* of *Lichfield* and *Coventry:* With a *Particular Examination* of that Author's Comment on several *Texts* of *Scripture:* and AN APPENDIX, In which the FALSHOODS of HENRY PICKWORTH'S *Narrative* are fix'd upon his own *Head*, from his late pretended *Defence* of them. By JOSEPH BESSE.
  London: Printed and sold by the Assigns of J. Sowle, at the Bible in George-yard, Lombard Street. ... 8vo. 1734. 11½

- A Farther Premonition to the impartial Reader, prefixed to "An Examination of William Notcutt's 'Reply to H. B.'s Vindication of R. Barclay's Apology,' by H. B. (HENTON BROWN.)" 8vo. 1735

Joseph Besse also inserted some passages in H. B.'s book.

- The Protestant Flail: or a DEFENCE (*grounded upon Scripture*) of a Letter to the Clergy of *Northumberland:* In answer To a Pamphlet intitl'd "*A Vindication* of *Bishop Taylor, &c.*" [ANONYMOUS.]
  London: Printed and sold by the Assigns of J. Sowle, at the Bible in George yard, Lombard-Street. ... 8vo. 1735. 4⅜

This Work is on the subject of *Baptism.*

- A REPLY to a late DEFENCE of the Pamphlet, intituled, *Baptism with Water* and INFANT-BAPTISM Asserted: Wherein The *Mistakes* of the Author of that *Defence* are farther *Rectified*, and his Reasonings farther *confuted.* With An Appendix, Containing some *Remarks* on the *Preface* to a late *Reply* to the "*Protestant Flail;*" and *shewing*, that the *Reformation* from *Popery*, in *England*, was in a great measure owing to the *Zeal* and *Constancy* of *illiterate Men* and *Women;* and that the People called Quakers have been, and are, the most *Thorough-Protestant Reformers* in the world. [ANONYMOUS.]
  London: Printed and sold by the Assigns of J. Sowle, at the Bible, in George-yard, Lombard Street. ... 8vo. 1736. 6⅜

BESSE, Joseph,—*continued.*

—— A Full ANSWER to the Country Parson's *Plea* against the Quaker's Tythe-Bill. The Priest taken in his own *Craft*, and confuted by his own Arguments. His ORDINATION consider'd, and left at the Gates of ROME. By the Author of the Replication to the Country Parson's Papers and Plea. The Author's Reasons for Refusing to accept Preferment in the Church, with a Living of 400*£* *per annum*. [ANONYMOUS.]

London: Printed for T. Cooper, at the Globe, in Pater-Noster-Row. ... ... 8vo. 1736.

—— A Brief ACCOUNT of many of the Prosecutions of the People call'd Quakers in the *Exchequer*, *Ecclesiastical*, and other Courts, for Demands Recoverable by the *Acts* made in the 7th and 8th Years of the Reign of King *William* the Third, *for the more Easie Recovery of* Tithes, Church-Rates, &c. *Humbly submitted to the* Consideration *of the* Members *of both* Houses *of* Parliament. [ANONYMOUS.]

London: Printed and sold by the Assigns of J. Sowle, at the Bible in George yard, Lombard-Street. ... 8vo. 1736.

—— A VINDICATION of a Book, intituled, A Brief account of many of the Prosecutions of the People called Quakers, &c. Lately *Presented* to the Members of both Houses of Parliament; Shewing The FALLACY and INJUSTICE of the *Calculations* and *Remarks* in a late *Book* call'd AN EXAMINATION, &c.; The EVASIONS and DISINGENUITY of the CLERGY of the Diocese of London in their *Answers* and *Reflections*; and the FALSHOOD and INCONSISTENCY of the *Intelligences* by Them published. To which are added, *Remarks* on the poor *Vicar's* Plea. With Bishop BURNET's Description of the ECCLESIASTICAL COURTS. [ANONYMOUS.]

London: Printed and sold by the Assigns of J. Sowle, at the Bible, in George-yard, Lombard Street .. 8vo. 1737.

—— Remarks on a Pamphlet lately published by the Clergy of the Diocese of London, under the Title of a DEFENCE of the EXAMINATION of a Book, entituled, "A Brief Account of many of the Prosecutions of the People call'd *Quakers*, &c. so far as the said Clergy are concerned in it. [ANONYMOUS.]

London: Printed and sold by the Assigns of J. Sowle, at the Bible in George yard, Lombard-Street. ... 8vo. 1738.

—— Animadversions, inserted in the *White-Hall Evening Post*, of April 1, 1738.—[ANON?]

—— A VINDICATION of a Book intituled "A Brief account of many of the Prosecutions of the People called Quakers, &c." Presented to the Members of both Houses of Parlia-

E, Joseph,—*continued.*

ment, in answer to a late examination thereof, so far as the Clergy of the Diocese of *Lichfield* and *Coventry* are concerned in it: with an appendix, in REPLY to the Objections of Two Clergymen of the Diocese called St. *David's*. [ANONYMOUS.]

London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible in George yard, Lombard-street. 8vo. 1739. 6½

An EXAMINATION of a late Vindication of a Defence *of* Baptism *with* Water *and* Infant-Baptism *asserted.* Wherein The Validity of a former Reply to that Defence, and the Insufficiency of its *Vindication*, are demonstrated. With a Postcript Relating to the Protestant Reformation, Academical Learning, and a Declaration of GEORGE FOX against Popery. [ANONYMOUS.]

London: Printed and sold by the Assigns of J. Sowle, at the Bible in George yard, Lombard-street. ... 8vo. 1739. 6

Remarks on a late pamphlet, called, A DEFENCE of the EXAMINATION of a Book, entituled, "A Brief account of many of the Prosecutions of the People called *Quakers*, &c." so far as the Clergy of the Diocese of *Lichfield* and *Coventry* are concerned in it. [ANONYMOUS.]

London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible, in George-yard, Lombard-street. 8vo. 1740. 3¼

Remarks on a late pamphlet, called, a DEFENCE of the EXAMINATION of A Book, entituled, A Brief account of many of the Prosecutions of the People call'd *Quakers*, &c. so far as the Clergy of the Diocese of *St. David's* are concern'd in it. [ANONYMOUS.]

London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible in George-yard, Lombard-street. 8vo. 1740. 3½

A VINDICATION of a Book intituled, A Brief account of many of the Prosecutions of the People called Quakers, &c. presented to the Members of both Houses of Parliament; in Answer to a late EXAMINATION thereof, so far as the Clergy of the Dioceses of *Oxford*, *Glocester*, and *Chester*, are concerned in it. [ANONYMOUS.]

London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible in George yard, Lombard-street. 8vo. 1740. 2⅞

A LETTER to STEPHEN CLARKE, Rector of *Burythorpe*, in *Yorkshire*, in Answer To his short vindication of the Clergy's

BESSE, Joseph, *continued.*

Right to *Tithes.* By *One* of the People called Quakers. [ANONYMOUS.]
London: Printed and sold by T. Sowle Raylton, and Luke Hinde, at the Bible, in George-yard, Lombard-street. 8vo. 1740.

—— A VINDICATION of a Book, intituled, "A Brief Account *of many of the* Prosecutions *of the People called* Quakers, &c. Presented to the Members of both Houses of Parliament: in answer To a late Examination thereof, in Defence of the Clergy of the Diocese of YORK. [ANONYMOUS.]
London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the sign of the Bible in George-Yard, Lombard-street. ... ... 8vo. 1741.

—— A Vindication of a Book, intituled, A Brief Account *of many of the* Prosecutions *of the People called* Quakers, &c. Presented to the Members of both Houses of Parliament: In Answer To a late EXAMINATION thereof, so far as the Clergy of the Diocese of *Carlisle* are concerned in it. [ANONYMOUS.]
London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible in George-Yard, Lombard-street. 8vo. 1741.

—— A Vindication of a Book, intituled, A Brief Account *of many of the* Prosecutions *of the People called* Quakers, &c. Presented to the Members of both Houses of Parliament: In Answer To a late EXAMINATION thereof In Behalf of the Church-Men Of the Diocese of *Hereford.* [ANONYMOUS.]
London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible in George-Yard, Lombard-street. 8vo. 1741.

—— A Vindication of a Book, intituled, A Brief Account *of many of the* Prosecutions *of the People called* Quakers, &c. Presented to the Members of both Houses of Parliament: In Answer To a late Examination thereof, so far as the Clergy of the Diocese of Canterbury are concerned in it. With an Appendix, Demonstrating, that *Tithes* are an Oppression to the *Husbandman*, a *Burden* too Heavy for *Him* to bear, and *undoeth* many. [ANONYMOUS.]
London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible in George-Yard, Lombard-street. 8vo. 1742.

—— An EXAMINATION of a Discourse or Sermon published by DANIEL DOBEL, of *Cranbrook*, in *Kent*, on the subject of WATER-BAPTISM, with *Remarks* on his *Preface* to the same. By One of the People called Quakers.
London: Printed and sold by T. Sowle Raylton, and Luke Hinde, at the Bible in George-yard, Lombard-street. 8vo. 1744.

ESSE, Joseph,—*continued.*

— An Answer to Frederick Gude. ... ... 1746.

This Answer to FREDERICK GUDE, a Preacher in *Lauban*, was occasioned by a work of his entitled, "Liebreiche Borstellung, &c. or His Charitable Exposition of BENJN. HOLME'S 'Serious Call,' 1774." There is, however, some doubt whether it has ever been printed, but I find a notice respecting it in Pauli Ernesti Jablonski's "Institutiones Historiæ Christianæ." Editio secunda, Vol. 3, page 385, of which the following is an extract: "Fuit quoque inter eos BENJAMIN HOLME, qui in vindicanda Quakerorum doctrina singulari cura versatus, eam peculiari tractatu omnibus commendare voluit. Cujus cogitata cum GOTTLOB FRIEDERICVS GVDIVS sub examen vocasset, HOLMII causam egit JOSEPHVS BESSE, contra quem tamen GVDIVS sibi deesse noluit."

— The DOCTRINE of the People called QUAKERS, in Relation to Bearing Arms and Fighting; Extracted from the Works of a learned and approved Writer of that *Persuasion.* (ISAAC PENINGTON,) with a Preface by JOSEPH BESSE, under the signature of "IRENICUS."

London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible, in George-yard, Lombard-street.

8vo. 1746. 2

Reprinted.—*Salop: Printed by J. Cotton and J. Eddowes.*

8vo. 1756. 1½

— An ENQUIRY into the Validity of a late Discourse, intituled, "The Nature and Duty of Self-Defence." [Signed "PHILANTHROPUS."]

London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible, in George-Yard, Lombard-street.

8vo. 1747. 4¾

— A COLLECTION of the SUFFERINGS of the People called QUAKERS, for the *Testimony of a Good Conscience*, from The TIME of their being first distinguished by that NAME in the Year 1650, to the TIME of the *Act*, commonly called the *Act of Toleration*, granted to *Protestant* Dissenters in the first Year of the Reign of King WILLIAM *the Third* and Queen MARY, in the Year 1689. *Taken from* ORIGINAL RECORDS *and other* AUTHENTICK ACCOUNTS, by Joseph Besse, (in 2 volumes.)

London: Printed and sold by Luke Hinde, at the Bible in George-Yard, Lombard-street. ... ... Folio. 1753. 369

— Extracts from Besse's Sufferings of the People called Quakers, in 31 Counties in England, the Isle of Man, and Wales, for the testimony of a good conscience from 1650 to 1688.

London: Printed for Charles Gilpin, 5, Bishopsgate St. Without. ... ... 12mo. [1851.] 2

The Extracts from "Besse's Sufferings of Friends," are sent for general distribution amongst the Society. It is also hoped that

BESSE, Joseph,—*continued.*

Friends into whose hands this Tract may come, will use their best endeavours to circulate it as widely as possible.—*London*, 5th Month, 1851.

—— A LETTER concerning the GLORY and EXCELLENCY of the Peaceable State of the Kingdom of the MESSIAH: wherein The Nature of Warlike Heroism, and that of *Christian* Fortitude, are distinguished. [Preface by J. B.]

London: Printed and sold by Luke Hinde, at the Bible, in George-yard, Lombard-street. ... ... 8vo. 1755.

—— The UNIVERSALITY of the Love of God to Mankind, proved by Express Testimonies of the HOLY SCRIPTURES. Also, An Enquiry into the Scriptural Significations of the Words, *Election*, *Elect*, and *Reprobate*. *By* JOSEPH BESSE.

London: Printed and sold by Luke Hinde, at the Bible in George-Yard, Lombard-street. ... ... 8vo. 1755.

Reprinted.—*London: Printed at the Logographic Press, by J. Walter, Printing-House-square, Blackfriars.* ... 12mo. 1787.

—— Some Scriptural Observations on, 1. The Spirituality of *Gospel-Worship*, 2nd. The Nature of true *Christian Prayer*, 3rd. Our Saviour's Direction concerning *Fasting*. In a Letter to a Friend, subscrib'd PHILALETHES. To which is added, a Postscript, by way of Answer to some objections. By JOSEPH BESSE.

London: Printed and sold by Luke Hinde, at the Bible in George-yard, Lombard-street. ... ... 8vo. 1756.

—— An Account of the Life, Travels and Christian Experiences, &c. of SAMUEL BOWNAS. [Edited by JOSEPH BESSE.] 8vo. 1756.

Reprinted.—See SAMUEL BOWNAS.

He died (of age) at his residence, *Ratcliffe, London*, the 25th of the 11th Month, 1757, aged about 74 years, and was interred on the 30th of the same month, in Friends' burial-ground there.

Hannah, his wife, died at *Chelmsford*, the of the month, , and was buried at *Colchester*.

BETTLE, Edward, of *Pennsylvania, North America.*

—— Notices of Negro Slavery, as connected with Pennsylvania.—In "The Memoirs of the Historical Society of Pennsylvania," Vol. 1, page 351. ... ... 8vo. *Philadelphia.* 1826.

BETTLE, Jane, of *Philadelphia*, was the Daughter of THOMAS and JANE TEMPLE, of *Pennsbury, Chester County, Pennsylvania.*

—— Extracts from the memorandums of Jane Bettle, with a short memoir respecting her. Reprinted from the American Edition.

London: C. Gilpin, 5, Bishopsgate Street Without. 12mo. 1845.

She died the 13th of the 4th month, 1840, in the 67th year of her age.

TRIS, Jane, of *Oxfordshire.*

- A LAMENTATION For the Deceived People of the world, *But in particular* To them of *Alesbury*, and those small Villages round about her; who are carried away captive by her Priests and Teachers, laden with sins, ever learning, and never able to come to the Knowledge of the Truth, nor never will, but by owning the Light which comes from the Son of God, the Saviour of all them that believe in the Light, and the Condemnation of all that hate it.
  London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1657. 1

TS, Rachel, daughter of BENJAMIN & SARAH BETTS, of *London.*

- A Short account of the last illness and death of Rachel Betts, to which are added, some extracts from her letters, and from a Diary found after her decease, (with an Introduction by P. T.)
  London: Published by J. Betts, 7, Compton-street, Brunswick-square. 12mo. 1831. 2s

She died the 13th of the 1st month, 1831, and her remains were interred in Friends' Burial-ground, Bunhill Fields, *London*, on the 19th of the same.—Aged 29 years.

VAN, Evan, alias JEVANS, Joseph John and others, of *Wales.*

- The Preface and Postscript to, "A Reply to Tho. Andrew's Letter to a Parishioner of Ponty-Pool," &c. by THEODOR ECCLESTON. ... ... 8vo. 1708.

See T. ECCLESTON.

- Some Notes of EVAN JEVANS, upon part of Tho. Andrews's Enquiry.—(at page 63).

- A Postscript, in answer to Tho. Andrews's Postscript (signed by Joseph John, Evan Bevan, Elisha Beadles, Roger Jenkins, Isaac Morgan, and William Cooper, (at page 73).

These are inserted in Theodor Eccleston's Book, entitled, "Remarks upon Tho. Andrews's Book, miscalled a Modest Enquiry. 8vo. 1709.

- Letter or account of his convincement,—inserted in Sewel's History, see page 705, 1st edition Folio. ... ... 1722.

- A Paper against Profane Swearing and Cursing, and taking the Lord's Holy Name in Vain—Query, if printed?

- A Short narrative of our Friend J. John's affliction and trouble on account of his Wife's paying the Tithe.—Query, if printed?

- Memoir of EVAN BEVAN, —— with his Letter to a Friend containing an account of his convincement, &c. (In "Autobiographical Narrations, by Thomas Chalk.) Foolscap 8vo. 1848.

BEVAN, Evan, Joseph John, and others,—*continued.*

Reprinted, in Vol. 13, of "The Friends' Library."
Philadelphia : 1849.

He died at *Pontymoyle*, in *Monmouthshire*, the 17th of the 2nd month, 1746. Aged about 67 years, and was interred in Friends' Burial-ground there.

BEVAN, Joseph Gurney, Son of TIMOTHY and HANNAH BEVAN, of *London*, was born there in the year 1753.

—— A Brief Reply to Catholicus's Seasonable address to Disciplinarians. By Cryptonymus.
London : Printed and sold by James Phillips & Son, George-yard, Lombard-street. ... ... 12mo. 1798.

—— A Refutation of some of the more modern misrepresentations of the Society of Friends, commonly called Quakers; with a Life of JAMES NAYLER; by Joseph Gurney Bevan: also, (by permission of the Meeting for Sufferings) A Summary of the History, Doctrine and Discipline of Friends.
London : Printed and sold by William Phillips, George-yard, Lombard-street. ... ... 8vo. 1800.

—— and others.—A Short account of the Life and Writings of Robert Barclay. [See ROBERT BARCLAY].
London : Printed and sold by W. Phillips, George-yard, Lombard-street. ... ... 16mo. 1802.

—— An Examination of the first part of a Pamphlet, called, An Appeal to the Society of Friends. By Vindex.
London : Printed and sold by W. Phillips, George-yard, Lombard-street. ... ... 8vo. 1802.

—— Cursory Remarks on G. G.'s (George Gregory's) "Brief argument why the Quakers are bound in conscience to pay Tythes." ANONYMOUS.
London : Printed and sold by Phillips and Fardon, George-yard, Lombard-street. ... ... 8vo. 1805.

—— Thoughts on **Reason and Revelation**, particularly the Revelation of the Scriptures. By Joseph Gurney Bevan.
London : Printed and sold by Phillips and Fardon, George-yard, Lombard-street; Sold also by J. and A. Arch, Cornhill, and J. Hatchard, Piccadilly. ... 8vo. 1805.

Reprinted.—The 2nd edition.
London : Printed and sold by Phillips and Fardon, George-yard, Lombard-street; Sold also by J. and A. Arch, Cornhill, and J. Hatchard, Piccadilly. ... 8vo. 1805.

Reprinted by the London Tract Association.

See No. 33 of the series.

Reprinted by the Dublin Tract Association.

See No. 38 of the series.

EVAN, Joseph Gurney,—*continued.*

— The Life of the APOSTLE PAUL, as related in scripture, but in which HIS EPISTLES are inserted in that part of the history to which they are supposed respectively to belong; with select notes, critical, explanatory, and relating to persons and places, and a Map of the Countries in which the Apostle travelled.
London: Printed and sold by William Phillips, George yard, Lombard-street. 8vo. 1807. 27½

Reprinted.—The 2nd edition, corrected and enlarged.
London: Printed and sold by William Phillips, George yard, Lombard-street. 8vo. 1811. 28

— Memoirs of the Life of ISAAC PENINGTON: to which is added a Review of his writings.
London: Printed and sold by William Phillips, George-yard, Lombard-street. 8vo. 1807. 18

Reprinted.—a new edition.—*London: Sold by Harvey and Darton, Gracechurch-street.* 12mo. 1830. 15⅓

Reprinted. ... ... *Philadelphia,* 12mo. 1831.

— Memoirs of the Life, and Travels, in the service of the Gospel, of Sarah Stephenson.
London: Printed and sold by William Phillips, George-yard, Lombard-street. 12mo. 1807. 9

Reprinted ... ... *Philadelphia,* 1807

— A REPLY to so much of a sermon, published in the course of last year, by PHILIP DODD, as relates to the well known scruple of the Society of Friends, commonly called Quakers, against all Swearing. By Joseph Gurney Bevan.
London: Printed by W. Phillips, George-yard, Lombard-street. 8vo. 1808. 1½

— Piety Promoted, in brief memorials and dying expressions of some of the Society of Friends, commonly called Quakers. The 10th Part. To which is prefixed, an historical account of the preceding parts or volumes, and of their several compilers and Editors. By Joseph Gurney Bevan.
London: Printed by William Phillips, George Yard, Lombard-street. 12mo. 1810. 14½

Reprinted.—The 2nd edition.—*London: Printed by William Phillips, George-yard, Lombard street.* ... 12mo. 1811. 14½

Reprinted.—The 3rd edition. ... ... 12mo. 1821.

Reprinted.—The 4th edition (miscalled, 3rd edition.)
London: Darton and Harvey, Gracechurch-street. 12mo. 1838.

BEVAN, Joseph Gurney,—*continued.*

—— A Short account of the last illness and death of Joseph Gurney Bevan, a Member of the Society of Friends. [Supposed by REBECCA BEVAN.]
London: Printed and sold by W. Phillips, George yard. 8vo. 1815. 1⅛

—— Extracts from the Letters and other Writings of the late Joseph Gurney Bevan; preceded by a Short Memoir of his Life. [Edited by JOSIAH FORSTER.]
London: Printed and sold by William Phillips, George-yard, Lombard-street. ... ... Foolscap 8vo. 1821. 17½

This work contains "Some Remarks on the Account of the Quakers, in Pinkerton's Modern Geography."

—— Extracts from the same work. In "The Herald of Peace," for the year 1822. Vol. 1. New Series, page 24. 8vo. 1822. ⅛

He died the 12th of the 9th month, 1814, aged 61 years, and his remains were interred in Friends' Burial-ground, *Bunhill-Fields*, London.

BEVAN, Mary (his Wife) was the Daughter of ROBERT and HANNAH PLUMSTED, and was born in *London*, in the year 1751.

—— A Short Account of her.—See page 206, of "Extracts from Letters &c. of J. G. Bevan."

She died the 23rd of the 5th month, 1813, aged nearly 62 years.

BEVAN, Rebecca, Wife of PAUL BEVAN, of *Tottenham.*

—— A Short account of the last illness and death of JOSEPH GURNEY BEVAN, a Member of the Society of Friends.
London: Printed and sold by W. Phillips, George-yard. 8vo. 1815. 1

—— A Testimony from Tottenham Monthly Meeting concerning REBECCA BEVAN, deceased.
London: Printed and sold by William Phillips, George-yard, Lombard street. ... ... 8vo. 1818. ⅛

She died the 9th of the 11th mo. 1817, and was interred in Friends' burial ground, Tottenham, aged 34 years, a minister about 7 years.

*BEVAN, Samuel, Son of PAUL BEVAN, of *Tottenham.*

—— Sand and Canvas; a Narrative of Adventures in Egypt, with a sojourn among the Artists in Rome.
London: Charles Gilpin, 5, Bishopsgate-street Without. 8vo. 1849. 2⅛

NOTE.—Illustrated with plates; one, "Friends' Meeting at Rome."

—— To all who smoke! a few words in defence of Tobacco; or, a Plea for the Pipe. By "Cavendish."
London: Published by Baily, Brothers, 8, Royal Exchange Buildings. 8vo. 1857. 6

BEVAN, Sylvanus,—of was a contributor to
— Philosophical Trans. ... ... 1743.

BEVAN, Thomas, Son of THOMAS BEVAN, M.D. of *London*.

— Lindley Murray Hoag and the Society of Friends. Signed, "Custos." (4 mo. 23. 1853.) ... ... 4to. (1853.) ¼

— Paper No. 2. } Signed Thos. Bevan.. ... ... 4to. (1853.) ¼
— Paper No. 3. } ... ... 4to. (1853.) ¼

Answered by WM. IRWIN, of *Manchester*.

BEVANS, Ann, of *Stamford Hill*, near *London*. Daughter of JOHN and TABITHA BEVANS.

— Brief memoir of Miss Ann Bevans.—(with a Portrait.)
Norwich: Printed for private circulation, by Josiah Fletcher.

Reprinted.—The 2nd edition.
Foolscap 8vo. *Norwich*. [*about* 1840.] 5

She died the 7th of 4th month, 1840.

BEVANS, John, Jun., of *London*.

— Some Tracts relating to the Controversy between HANNAH BARNARD and the Society of Friends, wherein the Primitive Christian Principles of the said Society are presented to the Public. [Signed "CHRISTICOLA."]
London: Printed and sold by Darton and Harvey, Gracechurch-street. 8vo. 1802. 3½

Contents or Titles of the Tracts, viz.,

1st.—A Summary of Hannah Barnard's Faith, written by herself.
2nd.—Remarks, occasioned by a Paper, called, A Summary of Hannah Barnard's Faith.
3rd.—Hannah Barnard's Vindication of her Summary, &c.
4th.—Some Animadversions upon Hannah Barnard's Defence of her Summary, &c.

— A DEFENCE of the CHRISTIAN DOCTRINES of the Society of Friends, against the charge of Socinianism; and its Church Discipline vindicated, in Answer to a Writer who stiles himself VERAX [THOMAS FOSTER]: in the course of which the principal Doctrines of Christianity are set forth, and some objections obviated. To which is prefixed A LETTER TO JOHN EVANS, the Author of "A Sketch of the Denominations of the Christian World," *and strictures on the Eighth and Ninth Editions of that Work. By* JOHN BEVANS, *Jun.*
London: Printed and sold by Phillips and Fardon, George-yard, Lombard-street: and sold also by J. and A. Arch, Cornhill; J. Johnson, St. Paul's Church-yard; Button and Son, Paternoster Row; and J. Hatchard, Piccadilly.
8vo. 1805. 18¾

*BEVANS, John, Jun.,—*continued.*

—— On the term, Reverend, (*In reply to* Urbanitas, *p.* 482, *in The Theological and Biblical Magazine for November*, 1806. (Signed Honestus.)

Printed by T. Rutt, Shacklewell. ... ... 8vo. *No date.*

—— The Quakers.—A Reply to an "Inquiry respecting their payment of taxes levied for Military purposes," in "The Monthly Repository of Theology and General Literature," for 1807. Vol, 2, page 520. [Signed J. B., supposed by him.] 8vo. 1808.

—— On the Light or Spirit of Christ within man, as professed by the Friends, in Reply to Veritas, in "The Monthly Repository of Theology, &c., for 1808." Vol. 3, page 317. [Signed J. B., supposed by him.] ... ... 8vo. 1809.

—— A Brief View of the Doctrines of the Christian Religion as professed by the Society of Friends, in the form of Question and Answer, for the instruction of Youth.

London: Printed and sold by William Phillips, George-yard, Lombard-street. ... ... 12mo. 1810.

Reprinted.—The 2nd edition, revised and corrected.
London: Printed by J. Haddon, Tabernacle-walk; and sold by William Phillips, George-yard, Lombard-street. 12mo. 1811.

—— A Vindication of the Authenticity of the Narratives contained in the first two Chapters of the Gospels of St. Matthew and St. Luke; being an investigation of objections urged by the Unitarian Editors of the improved Version of the New Testament: with An Appendix, containing strictures on the variations between the first and fourth editions of that work. By a Layman. (Anonymous].

London: Printed for F. C. and J. Rivington, 62, St. Paul's Church-yard, and Waterloo Place, Pall Mall, by R. Clay, Devonshire-street, Bishopsgate: sold also by the Booksellers of Oxford, Cambridge, &c. ... 8vo. 1822.

—— In "The Herald of Peace," for the year 1824, Vol. 3, new series, page 3, is a note from ***** to Mr. John Bevans, informing him of his secession from the Peace Society, with John Bevan's Answer to the same, dated, Star Court, Bread St., 24th of 2nd mo., 1824. ... ... 8vo. 1824.

He died on First-day, the 31st of 1st month, and was buried on the 7th of 2nd month, 1836, in Friends' Burial-ground, *Bunhill Fields, London.* He was aged 63 years.

EVANS, Tabitha, of *Plaistow, Essex*, near *London*, last of *Tottenham*.

— The Good Girl's Heart delineated, in an appropriate drawing, having this Motto from Watts,

"When we devote our Youth to God
'Tis pleasing in his eyes:
A Flower when offered in the bud
Is no vain sacrifice."

with a short description of the design in Letterpress. 4to. 1799. ¼

— The Good Boy's Heart, &c.

She died the 1st of the 1st month, 1837, aged 85 years, and was buried at Winchmore Hill.

EVINGTON, Timothy, of *Worcester*.

— An ELEGIAC POEM to the Memory of a Friend. Who Died the 9th of the 7th month, 1771, In the 21st year of his age. [ANONYMOUS.]
Worcester: Printed by R. Lewis. ... ... 8vo. 1771. ½

— The same, with another, who died the 12th day of the 10th month, 1781, aged 19 years.
The 2nd edition, corrected and revised.
London: Printed for Richardson and Urquhart, under the Royal Exchange. ... ... 8vo. *No date.* ¾

— The same edition.—*London: Printed for Richardson and Urquhart, under the Royal Exchange; and sold by James Phillips, George-yard, Lombard-street.* ... ... 8vo. 1783. 1½ ?

— The last token of affectionate regard of our dear Friend Timothy Bevington, which he left in writing, and desired might be communicated to his Friends after his Decease. *To Friends of Worcester Meeting*, 4th Month 9th, 1802.
Printed by J. Tymbs, Worcester. ... ... Folio. *No date.* ½

He died the 24th of the 4th month, 1802.

BEWLEY, George, of *Cork*, in *Ireland*, was the son of GEORGE and MARY BEWLEY, and was born at *Ivegill*, in *Cumberland*, in the year 1684.

— A NARRATIVE of the Christian Experiences of *GEORGE BEWLEY*, late of the City of *Corke*, deceased. Written by Himself: and Published with the APPROBATION, and by Order of the *National* HALF-YEAR'S MEETING, held in DUBLIN, in the 3rd month, 1750. [Edited, with Preface by JAMES GOUGH.]
Dublin: Printed by I. Jackson, at the Globe, in Meath-street. 12mo. 1750. 2

Reprinted.—*Cork: By Wm. West, Nelson-place* ... 12mo. 1815. 1¾

He died the 11th of the 12th month, 1749, aged 65 years, and was buried in Friends' burying-ground in Cork, the 13th of the same.

BEWLEY, George, of *Hesketh, Cumberland.*

—— The Examiner Examined: or, H. Wolstenholme's Examination of the Reasons why the People called Quakers do not pay Tithes, considered: and the Conduct and Doctrine of the said People vindicated against his unjust reflections upon them. By George Bewley.

London: Printed and sold by J. Phillips, George Yard, Lombard Street. ... ... 8vo. 1781.

—— An Exposition of the One, Only, true and efficacious BAPTISM OF CHRIST, Addressed more particularly to the Inhabitants of Scotland, for their Information concerning the Doctrine of the People called Quakers, in Relation to that Subject: wherein the objections advanced against it by Alexander Pirie in his Dissertation on Baptism are examined and answered. By George Bewley.

London: Printed by J. Phillips, George-yard, Lombard-street, 8vo. 1790.

BEWLEY, George, of *Woodhall, Cumberland.* Query, whether the same?

He died the 15th of the 8th month, 1828, aged 79 years.

*BEWLEY, Henry, of *Dublin,* in *Ireland.*

—— Father Austin and Lewis.—A Defence of the ancient principles of the Catholic Church, addressed to the Clergy and People of Ireland. [ANON.]

Dublin: Printed by Bentham and Hardy, for William Curry, Jun., and Co., Sackville-street; and Richard Moore Tims, Grafton-street. ... ... 12mo. 1829.

—— An Examination of some of the Doctrines of the Early Friends.

Dublin: Printed for the Author, by Philip Dixon Hardy and Sons, 23, *Upper Sackville Street.* Large 8vo. 1844.

—— Thoughts and suggestions submitted to the consideration of the Society of Friends. By H. B. Printed for private circulation.

Dublin: Printed by W. Porteus, 18, *Wicklow Street.* 12mo. 1859.

Reprinted.—2nd edition, with corrections.

London: Alfred W. Bennett, Bishopsgate Street Without, E.C. ... ... 12mo. 1859.

BEWLEY, Joseph, son of SAMUEL and ELIZABETH BEWLEY, of *Dublin.*

—— Memorial of the Monthly Meeting of Dublin, concerning Joseph Bewley, an Elder, deceased. Printed by direction of

WLEY, Joseph,—*continued.*

the Yearly Meeting of the Society of Friends, held in Dublin, 1852.

Dublin: Webb and Chapman, Great Brunswick-street.
8vo. and 12mo. 1852. ½

He died the 15th of the 9th month, 1851, and his remains were interred in Friends' burial-ground, in Cork Street, *Dublin.*

WLEY, Thomas, of *Dublin.*

- A Letter on the subject of Tithe-Rent-Charge, addressed to Joshua William Strangman.—Dublin, 11th Month, 1856.
8vo. *No printer's name, place, or date.* ½

Reprinted, with considerable additions, entitled,

- A Letter to a Friend on the subject of Tithe Rent-Charge, with a reply to Henry Russell's "observations" on said letter, and some additional remarks on this subject.

Dublin: Printed for the Author by R. Chapman, Temple Lane. 8vo. 1857. 2¾

)DLE, Hester, of *London.*

- ¶Wo to thee City of *Oxford*, thy wickedness surmounteth the wickedness of *Sodome*, &c. (No Title.)
B.—*No Printer's name or place.* [1655.] 1

- "*Something in short, unto the Sons and Daughters of men, as I was moved by the Spirit of God.*" 4to. 1659. 2

N.B.—This is inserted at the end of Thomas Woodrow's treatise, entitled, "A Brief Relation of the State of Man before Transgression."

- A Warning from the Lord God of Life and Power, unto thee, O City of London, and to The Suburbs round about thee: To call thee and them to repentance & amendment of life, without which you cannot see God.——Who am hated by the unwise, and foolish in heart, and am reproachfully call'd a Quaker. Ester Biddle.

London: Printed for Robert Wilson, at the Black-Spread Eagle and Windmill in Martins, neer Aldersgate. 4to. 1660. 3

- The Trumpet of the Lord God sounded forth unto these Three Nations, as a Warning from the Spirit of Truth; especially unto Thee, Oh England, who art looked upon as the Seat of Justice, from whence righteous Laws should proceed.—Likewise, unto Thee, thou great and famous City of *London*, doth the Lord God of Vengeance sound one warning more into thine ear, &c.——*By one who is a Sufferer for the Testimony of Jesus, in Newgate*, Esther Biddle.
4to. *London, Printed in the Year*, 1662. 3

BIDDLE, Hester, *continued.*

—— The Trumpet of the Lord sounded forth unto these Three Nations, &c.—*By one who is a Sufferer for the Testimony of Jesus, in* Newgate, Esther Biddle. (Part in verse.)
4to. *London, Printed in the Year,* 1662. 3

NOTE.—The word "*God*" is not in the title of this edition, the remainder is the same as the preceding.

—— Wo to the Town of Cambridge. (No Title or Date.) Broadside. 1

She died the 5th of the 12th month, 1696, aged 67 years.

BIDDLE, Owen, of *Philadelphia, Pennsylvania.*

—— A PLAN for a SCHOOL on an establishment similar to that at ACKWORTH, in *Yorkshire, Great Britain,* varied to suit the circumstances of the Youth within the limits of the YEARLY MEETING for *Pennsylvania* and *New-Jersey:* Introduced with the Sense of Friends in *New-England,* on the Subject of Education; and An Account of some SCHOOLS in *Great Britain:* to which is added, Observations and REMARKS, intended for the consideration of FRIENDS.
Philadelphia: Printed by Joseph Crukshank. 8vo. 1790. 3¼

BIGG, Jeremiah, Son of THOMAS BIGG, of *Swansea.*

—— Quakerieties for 1838, by an Embryo "Harvest Man." *5th Month 25th,* 1838. [ANONYMOUS.]
London: Printed and Published by W. Cousans, 4, David-street, York-place, Mary-le-bone. ... ... 8vo. [1838.] ¾

He died in the year 1839, at *Llantwit Major, Glamorganshire.*

BIGG, William, (his Brother) formerly of *Banbury,* but now of *Luton, Bedfordshire.*

—— The Art of Swimming. By W. B.
London: McMullen, Circus Street, Lisson Grove. 12mo. 1832. 1

—— The Prospects of the People. *London: Groombridge.* 8vo. 1838. 2

—— A Lecture on the Improvement of the Mind, delivered at the Banbury Mechanics' Institute, on Monday evening, January 6, 1840. By William Bigg.
Banbury: William Potts, Parsons Street. London: Longman & Co. 8vo. 1840. 1⅝

—— An Essay on the Causes of the Decline of the Society of Friends. "Quantum Mutatis."
London: Hamilton, Adams & Co., Paternoster Row. Banbury: Henry Stone. 8vo. 1859. 1⅛

—— Ten Days in North Wales. By W. Bigg.
London: A. W. Bennett, 5, Bishopsgate Street Without. Hertford: Stephen Austin. 16mo. 1862. 1

IG, William,—*continued.*

- The Ten-Day Tourist: or Sniffs of the Mountain Breeze; by William Bigg; comprising "Ten Days in North Wales, (Second Edition Enlarged)," "A Stroll among the English Lakes," "A Week in the Western Highlands," and "Ireland in the South and West."

  London: A. W. Bennett, 5, Bishopsgate Street Without. Crown 8vo. pp. 170. 1865.

LING, Edward, of *London*, or rather *Westminster*, a Brewer. His name is sometimes spelt "Byllynge."

- A Word of Reproof, And Advice to my late Fellow-Souldiers and Officers of the *English*, *Irish*, and *Scotish* Army; With some Inrhoad made upon the Hireling and his Mass-house, University, Orders, Degrees, Vestments, Poperies, Heathenism, &c. With a short Catalogue of some of the fighting Priests, and for just cause given, have given them a blow in one of their eyes, (pickt out of the whore's head) which they call, a Fountain of Religion, but is a sink of Iniquity, &c. &c. (E. B.)

  London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1659. 12

- Words in the Word; to be *Read* by Friends in the Simplicity, *Felt* in the Power, and *Received* in the Love.

  4to. *No Printer's name or place.* [1661.] 1

  Written "*From the Gatehouse Prison, in* Westminster, the 9th day of the 3rd Month, 1661." With a Postscript dated 11th day of 3rd Month, 1661.

- For every Individual Superior and Inferior Magistrate in the Land, for them to read, weigh, and consider in the dread of the Lord God. (The 7th of the 3rd Month, Heathenishly called May.) Broadside. *London, Printed for the Author.* 1662. 1

  Reprinted.

- A Faithful TESTIMONY for God & my Country; or, a Retrospective Glass for the LEGISLATORS, and the rest of the Sons of the Church of England, (so called) who are found Persecuting the Innocent. Signed E. B. *only.*

  4to. *London, Printed for the Author, in the Year,* 1664. 1½

- A Certaine Sound; or, an Alarm sounded to the *Persecuting Episcopalians*, in, and about the Cities of London and Westminster, those Bloody Cities, in many Whoredoms; and to the rest of that Sect throughout the Nations, who prophanely, bloodily, or maliciously, now have or heretofore have had any hand in persecuting the Innocent Servants, and Prophets of the Most High, for the exercise of their pure conscience to the Lord God their Creator. (E. B. only.)

  4to. *London, Printed in the Year,* 1665. 2

  He died the 16th of the 11th month, 1686, in the parish of *St. Botolph's* (so called) *Aldgate, London*, aged 63 years.

B. (E.) [BILLING or BURROUGH] A MITE of Affection, Manifested in 31 *Proposals*, Offered to all the Sober and Free-born People within this Common-wealth; Tending and tendred unto them for a settlement in this the day and hour of the Worlds *Distraction* and *Confusion*.
London: Printed for Giles Calvert, at the Black-Spread-Eagle, at the West end of Pauls. ... ... 4to. 1659.

—— An ALARM to all Flesh; with an Invitation to the TRUE SEEKER, forthwith to flye for his Life (Clearly) out of the short-lived *Babylon*, into the Life; out of words, into the Word; out of the many and changeable Likenesses, into Him, the same yesterday, to day, for ever and ever. Also, a Word of Encouragement to the Faithful, to be faithful still, by E. B.
London, Printed for Robert Wilson, at the sign of the Black-Spread-Eagle and Windmill in Martins l'Grand. 4to. 1660.

BINGHAM, Jane M., Wife of WILLIAM BINGHAM, of *Chesterfield, Derbyshire.*

—— Amy of the Peak, or, the Triumph of Principle, (in verse.) [ANONYMOUS.] ... ... 16mo.
Reprinted.—The 2nd edition.
[*Chesterfield: Printed by C. Gallimore.* 16mo. 1847. 35 pa

—— Joys and Sorrows; where to find, and how to exchange them: comprising Agnes; or a Word for Woman: conjugal responsibility: Dan Darwin's Home: The Class-Leader's Visit: The only Son; or, are "Friends" clean-handed? and other poems. By the authoress of Amy of the Peak. (Frontispiece.) [ANONYMOUS.]
London: C. Gilpin, and all Booksellers. Printed by C. Gallimore, Irongate, Chesterfield. ... ... 8vo. *No dat*

BINGLEY, William, of *Yorkshire*, afterwards of *London.*

—— A LAMENTATION over ENGLAND, and faithful Warning to the Inhabitants thereof. By *William Bingley.*
London: Printed and sold by Andrew Sowle, at the sign of the Crooked Billet in Holloway-Lane, in Shoreditch. 4to. 1682.
Reprinted.—*London: Printed and sold by Andrew Sowle, at the Sign of the Crooked Billet in Holloway Lane in Shoreditch* ... ... 4to. 1682.
Reprinted.—*London: Printed and sold by Andrew Sowle at the Sign of the Crooked Billet, in Holloway Lane, in Shoreditch.* ... ... 4to. 1683.
Reprinted.—*London, Printed, sold by Benjamin Clark.* 4to. 1683.

[GLEY, William,—*continued.*

- An Epistle of Tender Love to all the FLOCK OF GOD every where. Containing an *Exhortation* to *Faithfulness* to *God* and *Love to all Men*, under all Sufferings and Afflictions we meet with for the Exercise of our consciences towards God.
  London: Printed and sold by Andrew Sowle, in Holloway Lane, in Shoreditch. 4to. 1683. 1½

- An Epistle of Love and Tender Advice to Friends and Brethren in America, or elsewhere; to live in the Truth, that they may shew forth the virtue and effects of it in a Holy Life. *By your Friend and Brother in the Truth, who Travels for Sion's Prosperity*, William Bingley.
  Printed by Andrew Sowle: and sold at the Three-Keys in Nag's-Head-Court, in Grace-church-street. ... 4to. 1689. 1¾

- A Faithful Warning Once more to the Inhabitants of England, Calling them to Repentance and Amendment of Life, before the Day of their Visitation comes to an End. By W. B.
  Printed and sold by Andrew Sowle, at the Crooked Billet in Holloway-Lane, Shoreditch: And at the Three Keyes in Naggs-Head-Court, in GraceChurch Street. 4to. 1690. 2

- An Epistle of Tender Love, To Friends in IRELAND. *By your Faithful Friend, and Brother in the Truth*, William Bingley.
  Printed, and sold by T. S. at the Crooked-Billet, in Holy-well-Lane, in Shoreditch. 4to. 1692. 1

  *** Written in London, the 2nd of the 1st month, 169⅔.

-¶ A Sermon, preached by Mr. WILLIAM BINGLEY, at *Grace-church Street*, March 4th, 1693. See page 130, of "The Concurrence and Unanimity of the People called Quakers, &c." ... ... 8vo. 1694.

  Reprinted.—See SERMONS.

- Tender Counsel and Advice to the Flock of God everywhere. By a Lover of Truth and Righteousness, William Bingley.
  London: Printed and sold by T. Sowle, next door to the Meeting-house, in White-Hart-Court, in Gracious-street, and at the Bible in Leadenhall-street, near the Market. ... ... Small 8vo. 1697. 3¾

  He died in *London*, the 11th of the 6th month, 1715, aged 64 years. There is a brief account of him by James Backhouse in the "Life, &c., of William and Alice Ellis," at page 180, where it is said that he died in 1714.

NNS, Ann, of *Liverpool.*

- A Brief Account of ANN BINNS, daughter of Thomas and Hannah Binns, *of Mount Vernon, near Liverpool*, who died the 22nd of 5th Month, 1815, *in the Eighteenth Year of her Age.*
  Printed by James Smith, Liverpool. ... ... 12mo. [1815.] 2½

BINNS, Isabel, of *Woodside*.

—— A Testimony concerning our dear and honoured Friend, David Hall, late of Skipton,—dated, Woodside, the 13th of the 2nd month, 1757, inserted in "The Irish Friend, Vol. 4, page 109."

BINNS, Jonathan, M.D. of *Ackworth*, then of *Lancaster*.

—— Dissertatio medica inauguralis de Exercitatione. Sep. 12, 177

The Wise for cure on *Exercise* depend,
God never made his work for man to mend.
DRYD.

Printed at Edinburgh by Balfour and Smellie. 8vo. 1772. 36

—— and Thomas Coar.—*The following Essay towards an English Grammar for Ackworth School.*
Printed by Thomas Wilson, and Robert Spence, York.
Broadside, 1800

Ditto ditto [ANONYMOUS.]
York: Printed by T. Wilson and R. Spence, High-Ousegate ... ... 8vo. anno 1800

He died in the 3rd month, 1812, aged 67.

BINNS, Jonathan, (his Son).

—— Report of Experiments on soiling or Keeping of Cattle on green food in the Stall or yard. ... ... Folio. 1815. 4

—— On the Beauties and miseries of Ireland. ... 2 vols. 8vo. 183

BINNS, Thomas, of *Liverpool*, Son of ABRAHAM BINNS.

—— *The Day after the Election* (in *verse*.)—[ANONYMOUS.]

"The Tumults are past, that make many to sigh,
The True Friends of Freedom sincerely deplore," &c.

Liverpool: Printed for William Robinson, by James Smith. 4to. 180

—— A Brief Account of Ann Binns, (his daughter.) (See above.)
Printed by James Smith, Liverpool. ... 12mo. [1815

He died the 27th of 12th month, 1842, aged about 71 years.

||BIRCH, Eliza, Daughter of THOMAS BIRCH, late of *Warwick*.

—— Poems on Various Subjects: to which is added a Selection of Hymns, &c. By ELIZA BIRCH, Daughter of Thomas Birch, late of Warwick, the Elder Branch of the Staffordshire Family.
Manchester: Printed by C. Wheeler and Son. ... 8vo. 180

NOTE.—Contains, "An Epigram on General B. K., who fell in *America* a victim to his Pride and Obstinacy."—"An Extempore effusion, at a Public Meeting of Friends, in *Warwick*," etc.

*BIRCH, Thomas, was born in the Parish of *Clerkenwell*, *London*, in the year 1705, of parents who were Friends, and was Usher in three Friends' Schools. After a time he quitted the

*BIRCH, Thomas,—*continued.*

Society, and in 1730 was ordained a Minister of the Church of England, soon after which he obtained the living of *Ulting*, in *Essex*. In 1735 he was elected a fellow of the Royal and Antiquarian Societies. He was presented to several church preferments, the last of which was the Rectory of *Depden* in Essex, which he held with the united rectories of St. Margaret Pattens and St. Gabriel, Fenchurch-street, London. His writings are numerous, but it does not seem desirable to notice many here. Of his various publications the principal was "The General Dictionary, historical and critical," in 10 vols. folio, the first of which was published in 1734, the last in 1741. Another of his works is,

— The LIFE of the Most Reverend Dr. JOHN TILLOTSON, Lord Archbishop of *Canterbury*. Compiled chiefly from his Original Papers and Letters. By THOMAS BIRCH, D.D., Rector of the United Parishes of *St. Margaret Pattens and St. Gabriel Fenchurch*, and Secretary to the Royal Society. The 2ND EDITION, corrected and inlarged.
London: Printed for J. and R. Tonson and S. Draper, &c. 8vo. 1753. 34½

Note.—This work contains "Some Account of WILLIAM PENN, with his letters to Dr. *Tillotson* against the imputation of being a Papist in disguise."
Thomas Birch also published a new edition of The Works of Tillotson in 3 vols. folio.
His death was occasioned by a fall from his horse, which happened the 9th of 1st month, 1766.

BIRCHALL, Samuel, of *Leeds*.

— A descriptive List of the Provincial Copper Coins or Tokens, issued between the years 1786 & 1796; arranged Alphabetically by Samuel Birchall of Leeds from the originals in his own possession. (Engraved Title.)
Leeds: Printed for S. Birchall, and sold by Henry Young, Ludgate-street, London. ... ... 8vo. 1796. 141 pages.

or

— An Alphabetical List of Provincial Copper Coins or Tokens issued between the years 1786 & 1796. (Second Title.)
Leeds: Printed by Thomas Gill. ... ... 1796.

BIRKBECK, George, M.D., of *London*.

— The Dissertation on taking his physician's degree (was) Sep. 12, 1799.—Tentamen Chemico-physiologicum—inaugurale de Sanguine.
Edinburgh: Printed by Adam Neill and Co. 8vo. 1799. 100 pages.

— A Sketch of a course of lectures on Electricity, galvanism and pneumatic chemistry. ... ... 8vo. 1805. 24 pages.

*BIRKBECK, George,—*concluded.*

—— The Steam Engine theoretically and practically displayed, by G. B. and H. and J. Adcock. Illustrated by a series of splendid engravings. No. 1—2. ... ... *London*, 4to. 1827.

Note.—No more printed.

—— A Lecture on the preservation of timber by Kyan's Patent for preventing dry Rot.—With an Appendix, &c. *London*, 8vo. 1835.

—— Mathematics practically applied to the Useful and fine Arts by C. Dupin, adapted to the State of the Arts in England, by G. B., etc. ... ... 8vo. 1827.

—— [A Portrait of Dr. B.] (By C. Bunning the Younger). Folio. [1839.]

He died the 1st of 12th month, 1841, aged about 65 years.

BIRKBECK, Morris, of *Guildford, in Surrey.*

—— Preface to "Some Animadversions on the Supposition of the Scriptures being the only principal and Perfect Rule to Salvation, etc. By Richard Morris. ... *London*, 12mo. 1798. 1½

—— A Letter to Sussex and Surrey Quarterly Meeting, (subjoined to) "Advice of the Yearly Meeting, 1755." *Rudduck, Printer, &c., Brighton-place, Brighton.* 4to. 1810. ½

—— A Tender Expostulation with the less diligent attenders of *Meetings for Worship* among the Society of Friends. With a few Remarks on the Use of Idolatrous Terms; also, on Wars and Fightings among Christians; elucidated by portions of Scripture.
London: Printed by William Phillips, George-yard, Lombard-street. ... ... 12mo. 1812. ⅝

Reprinted.
New York: Printed by Samuel Wood and Sons, No. 357, Pearl-street. ... ... 12mo. 1816. ½

Reprinted.
Warwick: Printed by E. Heathcote, in the Corn Market. 12mo. 1826. ⅝

—— and Thomas Thompson.—A General Catalogue of Friends' Writings, from the Rise of the Society to the commencement of the year 1820. Containing the whole of the Catalogue by John Whiting and the additions made by *Morris Birkbeck*, which additions have been arranged and revised by Thomas Thompson, of Liverpool, who has also supplied many of his own. (In 2 vols.) MS. large 4to.

Since the above volumes were compiled, an additional one has been added of publications since 1820. The whole three form the Catalogue of the Collection at Devonshire House, London, and are the property of the Society.
He died the 4th of 4th month, 1816, aged 82 years.

BIRKBECK, Morris, Junr., of *Wanborough*, (his son) is believed to have withdrawn from the Society about the time of HANNAH BARNARD'S Proceedings.—He purchased a large property of the Prairies in the State of *Illinois* and emigrated thither with most of his family. His residence was not far distant from that of ROBERT OWEN (*Lanark*) at *New Harmony*, and with whom he was intimate. Returning from a visit to *him* in the 6th month, 1825, in crossing on horseback the *Little Wabash River* in his way home he was drowned.

— Notes on a Journey through France, from Dieppe through Paris and Lyons, to the Pyrenness, and back through Toulouse, in July, August and September, 1814, describing the habits of the People, and the agriculture of the country.
London : Printed and sold by William Phillips, George-yard, Lombard-street. Sold also by J. and A. Arch, Cornhill. 8vo. 1814. 7⅜

Reprinted.—The 2nd edition : with an Appendix.
London : Printed and sold by William Phillips, George-yard, Lombard-street ; sold also by J. and A. Arch, Cornhill, and by J. Harding, 36, St. James's-street. 8vo. 1815. 9

Reprinted.—The 3rd edition, with the Appendix.
London : Printed and sold by William Phillips, George-yard, Lombard-street, etc. 8vo. 1815. 9

Reprinted.—The 4th edition, with the Appendix.
London : Printed and sold by William Phillips, George-yard, Lombard-street, &c., &c. ... ... 8vo. 1815.

Note.—The Appendix has a distinct pagination, and is printed so as to be had separately. 8vo. 1815. 1⅛

— Letters from Illinois. ... *Philadelphia, Printed.* 12mo. 1818.

Reprinted.—The 2nd edition ... ... 1818.

Reprinted.—The 3rd edition.
London : Printed for Taylor and Hessey, 93, Fleet-street. 8vo. 1818. 8⅛

— Notes on a Journey in America, from the Coast of Virginia to the Territory of Illinois, with proposals for the Establishment of a Colony of English. By Morris Birkbeck, Author of "Notes on a Tour in France." (With a Map.)
Philadelphia : Published by Caleb Richardson, No. 8, North Third-street. J. R. A. Skerrett, Printer. 12mo. 1817. 8

Reprinted.—The 2nd edition.

Reprinted.—The 3rd edition.
London : Printed by Severn and Co., 1, Skinner-street, Bishopsgate : for James Ridgway, Piccadilly ; and to be had of all other Booksellers. 8vo. 1818. 10¼

*BIRKBECK, Morris, Jun.,—*continued.*

Reprinted.—The 4th edition.
London: Printed by Severn and Co., 1, Skinner-street, Bishopsgate: for James Ridgway, Piccadilly; and to be had of all other Booksellers. 8vo. 1818. 9¾

Reprinted.—The 5th edition.
London: Printed by Severn and Co., 1, Skinner-street, Bishopsgate: for James Ridgway, Piccadilly; and to be had of all other Booksellers. 8vo. 1819. 9¾

—— Extracts from a supplementary letter from the Illinois; an Address to British Emigrants; and a Reply to the remarks of William Cobbett, Esq. By Morris Birkbeck.
London: Printed for James Ridgway, Piccadilly. 8vo. 1819. 2¼

—— An address to the Farmers of Great Britain; with an essay on the Prairies of the Western Country: By Morris Birkbeck: to which is annexed—The Constitution of the State of Illinois.
London: Printed for James Ridgway, Piccadilly. 8vo. 1822. 3¼

Note.—The following only relate to *Morris Birkbeck.*

—— Sketches in America, with remarks on Mr. Birkbeck's "Notes and Letters," etc. By H. B. Fearon. ... ... 8vo. 1818. and 8vo. 1819.

—— Letters from the Illinois—with a Letter from M. B. etc. By R. Flower. ... ... 8vo. 1822.

—— Memorable Days in America—including accounts of Mr. B.'s Settlement in the Illinois. By W. Faux ... ... 8vo. 1823.

BIRKETT, Mary, of *Dublin.*

—— A Poem on the African Slave Trade, addressed to her own sex. By M. Birkett. (1st Part.)
Dublin: Printed by W. Corbet, for J. Jones, No. 111, *Grafton-street.* 8vo. 1792. 1

2nd edition. ... ... 8vo. 1792.

—— The same, Part 2.
Dublin: Printed by J. Jones, No. 111, *Grafton-street.* 8vo. 1792. 2

—— A Poem on the African Slave-Trade. Addressed to her own Sex, by M. Birkett.

"Disguise thyself as thou wilt, still, slavery,
Still thou art a Bitter Cup."—*Sterne.*

The Second edition.
Dublin: Printed by J. Jones, No. 111, *Grafton-street* 8vo. 1792. 1

Note.—This is a copy of the Title of the *2nd Edition* of the *1st Part only.* The sheets include a half-title and the publisher's list of books of one page at the end.

—— Lines to the Memory of our late endeared and justly valued Friend, *Joseph Williams.* [ANON.]
Dublin: Printed by R. Napper, 29, *Capel-street.* 8vo. 1807.

BIRKHEAD, Christopher, of *Bristol*.

– De Herberginge eens Vreemdelinghs in ZEELANDT. Het welcke een waerachtige verklaringe is van de wreede handelinge tegens CHRISTOPHER BIRKHEAD.—The Entertainment of a Stranger in Zeeland. Being a True Relation of the cruel Treatment of Christopher Birkhead; wherein is shewn the manner of his Imprisonment, Examination, and Answer.
4to. *Gedruckt in't laer ons Heeren.* 1657. 3

BISHOP, Benjamin, of *Strood, Kent*, a Minister. He was blind many years.

– Serious considerations addressed to those who profess a Christian desire for the promotion of sobriety,—dated, Strood, 10 mo. 14th, 1841. ... ... 8vo. 1841. ½
Reprinted in "The Irish Friend," Vol. 5, page 11.

– An Affectionate Invitation to take heed to the instructions of the Spirit of God.
Richard Barrett, Printer, Mark Lane, London. 8vo. [about 1846?] ½

– Memoir of Benjamin Bishop with extracts from his letters. [Edited by Rachel Rickman.]
London: A. W. Bennett, 5, *Bishopsgate Street Without, E. C. Gloucester: John Bellows, Steam Press.* 8vo. 1865. 6
He died the 30th of 5th month, 1855, in the 74th year of his age.

BISHOP, George, of *Bristol*, before joining Friends was a Captain in the Army, and he is believed to have been the writer of several letters to *Oliver Cromwell* and others, from "*January* 1650, to *July* 1651," which are inserted and published in 1743 in "Original Letters and Papers of State, found among the political collections of John Milton. See JOHN NICHOLLS. His other writings in vindication of Friends and their Principles are as follows:—

– *Jesus Christ* The same to-day, as yesterday, in Life and Power, in Afflictions and Sufferings, &c.
London, Printed for Giles Calvert, at the Black-Spread-Eagle at the West End of Pauls. 4to. 1655. 4

– (and others.)—The CRY of BLOOD, and *Herod, Pontius Pilate* and the *Jewes* reconciled, and in conspiracy with the *Dragon*, to devour the *Man-child*, &c.—1655.
London, Printed for Giles Calvert, at the Black-Spread-Eagle at the West-End of Pauls 4to. 1656. 21
See SUFFERINGS.

– The Throne of Truth Exalted over the Powers of Darkness. From whence is judged The *Mouth* of *Ralph Farmer*, (an *Unclean* and *Blood-thirsty* Priest of BRISTOL,) in answer to "*Satan enthron'd in His Chair of Pestilence*," &c.
London, Printed for Giles Calvert, and are to be sold at his shop at the Black-Spread-Eagle, neer the West End of Pauls. 4to. 1657. 15

BISHOP, George,—*continued.*

—— A REJOINDER consisting of *TWO PARTS*, The *First* entituled, The BALLANCE, or, a Vindication of The *Proceedings* and *Judgement* of *Parliament* and their *Ministers* In the cases of { WILLIAM (called Lord) CRAVEN, / CHRISTOPHER LOVE, } From the Scandalous *Allegations*, and Ironical *Reflections* of RALPH FARMER (a pretender Minister of the Gospel at *Bristol*) in a late infamous Libel of his, named, *The Impostor Dethron'd*, &c. The Second EVIL scattered from the THRONE, and the WHEEL brought over the *Wicked:* in an EXAMINATION of that part of the *Impostor Dethron'd*, as is in *way of Reply* to the *Throne* of *Truth exalted*, &c. George Bishop.

London, Printed for Thomas Simmons, at the Bull and Mouth neer Aldersgate. ... ... 4to. 1658.

—— MENE TEKEL, or, The *Council* of *Officers* of the *Army*, Against The *Declarations*, &c. of the *Army*. Wherein is *flatly* proved by the *express* words of the *Armies* Declarations, that the *Sixth* Article of the (May 12, 1659) *late Address* of the said *Council* of *Officers* to the *Parliament*, point-blank changeth the *Cause* of *Liberty* of *Conscience*, from the *Good Old One*, to a *Bad New One;* from *that* which at *first*, and *all* along the *Army* engaged in, and for, and Declared to *that* which *they* engaged against. Moreover, that the *Imposition* therein is agreeable neither to the *Armies* solemn Declarations and Engagements, nor to *Liberty* of *Conscience*, nor to the *Scriptures* of *Truth*, but is contrary to them *all*. Directed, To the said *Council* of *Officers*, for their Convincement. And Published for the *Information* of *all* who are concern'd in the *Cause* of *Liberty*. GEO. BISHOP.

London, Printed, and are to be sold by Tho. Brewster, at the Three Bibles, by Pauls. .. .. 4to. 1659.

—— The *Warnings* of the LORD To the *Men* of this Generation, particularly To *those* in *Power*, who are *lately passed* away, &c.

London, Printed by M. Inman, and are to be sold at the Three Bibles in Paul's Church Yard, and by Richard Moon, Bookseller, in Wine Street, in Bristol. 4to. 1660.

—— A Tender Visitation of Love, to *both* the Universities, *OXFORD* and *CAMBRIDGE*, and To the *Inns* of *Court* and *Chancery*, Even to the *Seed* of *God* in *you* All, for *you* to mind, and consider *ere it be too late*. From the *movings* of the *Lord*, in *your* Friend, *George Bishop*.

London: Printed for Robert Wilson, and are to be sold at his shop at the Black-Spread-Eagle and Windmill, in Martins-Le-Grand, and also by Richard Moon, Bookseller in Wine Street in Bristol. ... ... 4to. 1660.

HOP, George,—*continued.*

- To Thee, Charls Stuart, KING of ENGLAND, Am I moved of the Lord to Write; and to *Thee* it is the visitation of his love, through him whose travel hath been for *Thee*, &c.—Part J. P.'s headed *C. S. K.* 4to. *No Printer's name, place, or date.* 1

¶Reprinted with his name in full.—Bristol, the 27th of the 4th mo. 1660. ... ... 4to. 1660. 1

- A Few words in season: or, a Warning from the Lord to *Friends* of *Truth*, that *They* take heed of *Security*, because of the *Present* calme on the *One* hand, and of *Fearing*, because of the *Fury* of the *Oppressor* that *may* arise on the *other*, &c.
London, Printed for Rob. Wilson, at the Signe of the Black-Spread-Eagle and Windemill, in Martins-Le-Grand.
4to. 1660. ½

- NEW ENGLAND JUDGED, Not by Man's, but by the *Spirit* of the Lord, and The *SUMME* sealed up of *NEW ENGLAND'S* Persecutions, Being A Brief Relation of the *Sufferings* of the *People*, called *Quakers*, in *those* parts of *AMERICA*, &c.
London, Printed for Robert Wilson, in Martins-Le-Grand.
4to. 1661. 22

See SUFFERINGS.

- A Few Words to the King, and both Houses of Parliament, and the *Rulers* and *People* of these Nations, as a Warning from the Lord.—(Bristol, 11th day, 4th month, 1661.) 4to. 1661. ¼

This is added at the end of "New England Judged," &c., 1st part, and forms pages 175-76.

- An Epistle of Love to *All* the Saints scattered in *these* Nations of *England*, *Scotland*, and *Ireland*, and the *Dominions* thereunto appertaining. Exhorting them *all* to stand fast in the *Day* of *Tryal*, that now is come to try *all* the Inhabitants of the *Earth*, and them (chiefly) and in particular. Written from the *Spirit* of the *Lord* in Geo. Bishope, that all may be warned, and all may be left without excuse.
London, Printed for Robert Wilson. 4to. 1661. 3½

- The Burden of BABYLON, and the Triumph of SION, as it was seen in the Valley of Vision. By *GEORGE BISHOPE.*
London, Printed for Robert Wilson. 4to. 1661. 1

- A BOOK OF WARNINGS, or, the Visitation of the LORD'S Love, To the *King* and *his Parliament*, The *Nobility* and *Gentry*, The *Archbishops* and *Bishops*, &c., The *Presbytery*, The *Independents* and *Baptists*, the *People of these Nations*, Thorough *His* Servant *GEORGE BISHOPE.*
London, Printed for Robert Wilson, and are to be sold at the Black Spread Eagle and Wind-Mill in Martin's Le-Grand 4to. 1661. 4

BISHOP, George,—*continued.*

—— A Salutation of LOVE to the Seed of God in The People, called *Independents*, and *Baptists*, *Monarchy-men* and *Seekers*: even The *Tender Bowels* of the Lord to them *all*, through GEORGE BISHOPE.
London, Printed for Robert Wilson. 4to. 1661. 1

—— Yet one WARNING more; or, the Tender of the Lord's Love to the LAWYERS, JUDGES, and RULERS, of *these* Nations. By *GEORGE BISHOPE.*
London, Printed for Robert Wilson, at the Black-Spread-Eagle, and Windmill, in Martins Le Grand. ... 4to. 1661. 1

—— The Stumbling-stone and Rock of Offence, as it hath been in *all* Ages, both to *Jew* and *Gentile*, CHRIST JESUS, the *Power* of *God*, and the *Wisdom* of *God*: opened to the Understanding of the simple, in the Answers to *these* Questions; viz., *What Christ Jesus is? What the Stumbling-stone* and *Rock* of *Offence? How he hath been (and is) the Rock of Offence, and Stone of Stumbling in all Ages? Wherefore it hath been (and is so) in all Ages? Or the Reason of the Thing. What's the end of the Lord in all, or his Designe therein?* By George Bishope.
London, Printed for Robert Wilson. 4to. 1662. 6

—— The Last TRUMP, or One *Warning* more *yet* to the *People* of these Nations. Particularly *England*, *Scotland*, *Ireland*, and the *Dominions* of *them*, from the *Mouth* of the *Lord*; for them to Repent, and turn *speedily* unto *Him*, ere that it be *too* late,——As it is written in the *Movings* of the *Lord*, through *His* Servant, Geo. Bishop.
4to. *London, Printed in the Year*, 1662. 2

—— An ILLUMINATION to Open the *Eyes* of the *Papists*, (so called) and of *All* other *Sects*; and to give *them* to see that *whilst they would have Liberty of Conscience Themselves, and yet deny* the same Liberty *to others which themselves would have, they are not for, but against* Liberty of Conscience. By GEORGE BISHOPE. ... 4to. *London, printed*,—1661 6

Reprinted? 4to. 1662 6

—— A TREATISE concerning The RESURRECTION: Written To *Friends* of *Truth*, and *All* Others who stumble at *Them*, about the *Body* of the *Lord* Jesus that died at JERUSALEM: In Answer to a Question oft-times put to *Friends* of *Truth*, particularly by the *Governors* of *New-England*, viz. *Whether do ye believe that Christ Jesus in the same Body* (or *that Body*) *Flesh, Blood, and Bones that* died at Jerusalem, *now sitteth at the Right Hand of God in the Heavens?* Whereunto is added a Short Discourse concerning the Resurrection

SHOP, George,—*continued.*

of the Body, and what is after this Life. By the *Revelation* of God, and at his Movings in George Bishope.
4to. *Printed in the Year*, 1662. 8

- To the King and his Both Houses of Parliament. *This is the* Word of *the* Lord.
"Ye stand in a slippery place."
Folio. Bristol, 14th 12th *month*, 1662. ½

- A Little TREATISE concerning Things Indifferent, in relation unto Worship; directed to the King and his Council, and *all* others who are concerned &c. By one that loves the *Truth*, and *Peace*, George Bishope.
4to. *Printed in the Year*, 1663. 2¾

- A Treatise concerning Election and Reprobation, and the things appertaining thereunto, Am I moved of the *Lord*, to write for the satisfaction of all who desire to know the *Truth*, as it is in *Jesus*, and the *Confusion* of that abominable Principle, viz. *That God hath Reprobated some Men from all Eternity, and therefore it is that they cannot be otherwise.* Written in the *fear*, and at the *Movings* of the *Lord*, by *his* servant *Geo. Bishop.* Small 8vo. *Printed in the Year*, 1663. 12½

Note.—At the end of this book it says, "Printed in the beginning of the Second Moneth, 1664."

- Two TREATISES; the one, Of *Eternal Judgment;* or the *Great Day* of God; The other, the *Man* of *Sin*, or The *Son* of *Perdition; or* that *Wicked* Revealed. By *George Bishope. London, Printed for R. Wilson.* ... ... Small 8vo. 1663. 10½

- A Little TREATISE concerning SUFFERINGS.—Unto which is annexed, a little Treatise concerning *Glory.*—written in the *Spirit of Love*, and *Bowels* of *Meeknesse*, by *GEORGE BISHOPE.*
Small 8vo. *London: Printed in the Year*, 1664. 8

-¶To the King, And both Houses of Parliament.—"*Thus saith the Lord, Meddle* not with my People, &c."—Bristol, the 25th of the 9th Month, 1664. With a Postscript by W. W.
Broadside, [1664.] ¼

¶Reprinted at the end of Richard Crane's "God's holy name magnified, &c." ... ... 4to. 1665. ¼

Reprinted in "Sewel's History of Friends." (Without the P.S.)

- A VINDICATION of the *Principles and Practises of the People called* Quakers; *From the false* Aspersions, of being, Monstrous in their Opinions as to Religion: Denyers of the Old, and New Testaments. Inconsistent with, and contrary to

BISHOP, George,—*continued.*

Government. Useless to the King and Country. Such, as for whose Protection the Magistrate is no way obliged to take care. Injurers of Common Justice between Party, and Party. Unfit for the Societies of Men, and Publique Conversation. *In answer* to a Paper superscribed—To George Bishop of Bristol, and to the Rest of that Party commonly called Quakers. By George Bishop.

4to. *Printed in the Year*, 1665.

—— A MANIFESTO, Declaring what *George Bishope* hath been to the City of *Bristoll*, and the *particular* Persons now in *Authority* therein, and what Hee hath received from *Them* in Recompence, Occasioned by the Late Sentence of *Banishment* Pronounced upon *Him* by *Them*, 16th 7th *Mon.* 1665 and other useages for his Conscience to *God*. By *GEORGE BISHOPE*. ... ... 4to. *Printed in the Year*, 1665.

—— The Warnings of the Lord to the King of England and his Parliament, as they were Wrote, and Sent, By his Servant, *George Bishope*. Bristol, the 23rd of the 2nd mo. 1665.

4to. *London, Printed in the Year*, 1667.

—— The DOMINION of the Seed of God Throughout *all* Generations: or, the *heighth*, and *breadth*, and *length*, and *depth* of the *Love* of *God*, which passeth Knowledge, in the *sending* of his Son, CHRIST JESUS into the World, that whosoever believeth in *Him*, should not perish, but have *life* everlasting. By GEO. BISHOPE.

4to. *London, Printed in the Year*, 1667.

Written at Bristol, the 13th of the 11th month, 1666.

—— NEW ENGLAND Judged. The *SECOND* Part, Being, a *Relation* of the *cruel* and bloody Sufferings of the *People* called *QUAKERS*, in the *Jurisdiction* chiefly of the *Massachusetts*; Beginning with the Sufferings of *William* Ledra, whom they murthered, and hung upon a Tree at *Boston*, the 14th of the 1st month, 166$\frac{9}{4}$. etc.

4to. *London, Printed in the Year*, 1667.

See SUFFERINGS.

—— A LOOKING-GLASS for the TIMES. Being a Tract concerning the Original and Rise of Truth, and the Original and Rise of Antichrist. Shewing by pregnant instances of Scripture, History, and other writings, That the Principles and Practices of the People called *Quakers*, in this day, and their Sufferings, are the same as were the Principles and Practices of Christ and his Apostles, and their sufferings in that, and of the Holy Men of God since, and the Martyrs of Jesus, who have Prophesied in Sackcloth: And that the Apostacy hath held all other Professions since the dayes of the

SHOP, George,—*continued.*

Apostles. In a constant series out of the Ecclesiastical History, by way of Chronology, for near the first 600 years, and other Fathers (so accounted) and learned Men both of the former Day, and This. That Men may once see, and be advised in the words of the Principles of their own Professions, and of others whom they esteem. That the Truth held and practised by the People called *Quakers*, is no other than what themselves, or such as they approve of have held forth in Word, or have practised. By George Bishope.
Folio. *London, Printed in the Year*, 1668. 61

– *New England Judged* by the Spirit of the Lord, in 2 Parts: *First*, Containing a Brief Relation of the Sufferings of the People called Quakers in *New England*, from the Time of their first arrival there, in the year 1656, to the year 1660. Wherein their Merciless Whippings, Chainings, Finings, Imprisonings, Starvings, Burning in the hand, Cutting off ears, and Putting to Death, with divers other Cruelties, inflicted upon the Bodies of Innocent Men and Women only for Conscience' sake are briefly described. *Second Part*, Being a farther Relation of the Cruel and Bloody Sufferings of the People called Quakers in *New England*, Continued from *anno* 1660 to *anno* 1665, Beginning with the Sufferings of *William Leadra*, whom they put Death. Formerly Published by George Bishop, (in 1661 and 1667), and now somewhat Abbreviated, with an Appendix, containing the writings of several of the sufferers; with some Notes, shewing the Accomplishment of their Prophecies, and a Postscript of the Judgments of God that have befallen divers of their Persecutors. Also, an Answer to *Cotton Mather's* Abuses of the said People, in his late History of *New England*.
London: Printed and sold by T. Sowle, in White Hart Court, in Gracious Street. 8vo. 1703. 46

He died at *Bristol*, the 7th of the 9th month, 1668.

SHOP, John, of *Wortham*, in *Suffolk*.

– The Suffering Case of John Bishop truly stated and Committed to the Judgment of all Sober Moderate-Minded People, to whom this shall come to consider of. By Richard Richardson. ... ... Broadside. 1689. 1

SPHAM, Margaret, of *Mount Holly*, *New Jersey*.

– Instructions to her Daughters. In Comly's "Miscellany." Vol. 7. ... ... *Philadelphia*, 1835.

LACKBEARD, Isaac, of *Whitby*, *Yorkshire*.—Query, whether a Friend? He is supposed to have been a reader of *Jacob Behmen's* Works. Perhaps a simple, well-meaning individual, though under the name of a Quaker.

– Man's Own Book of Three leaves, by Isaac Blackbeard.
Whitby: Printed by C. Webster on the Crag.... 8vo. 1783. 1

B. (S.), Sarah Blackberry.

—— The Oppressed Prisoners Complaint of their great Oppressions. Broadside. 1662. 1

—— A Testimony concerning Richd. Hubberthorn, beginning, "Dear Friends, Richd. Hubberthorn's Love was very great to all the Flock of God, &c., London, the 6th mo. 1662.—See "Rich. Hubberthorne's Works." ... ... 4to. 1663. ½

—— A short advertisement, prefixed to the 1st edition of Jas. Nayler's "How Sin is strengthened and How it is overcome." 4to. 1657.

BLACKBOROW, Sarah, of *London*. Query, the same as "*Sarah Blackberry?*"

—— A VISIT to the SPIRIT in PRISON; and An Invitation to all people to come to Christ the light of the World, in whom is life, and doth enlighten every one that cometh into the World. And A Warning to all People to take heed how they joine any longer with that which turns them from him. By *Saraah Blackborow.*
London: Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1658. 2

—— Here is held forth the GIFT and Good-Will of God to the World, and how it is tendered. [*Sarah Blackborow.*]
London: Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1659. 1

—— The Just and Equal Ballance discovered: with a true measure whereby the Inhabitants of *Sion* doth fathom and compasse all false Worships and their Ground. Freely sent forth in the love which thirsts after the salvation of all people, &c. *Sarah* Blackborow.
4to. *London: Printed for M. W. in the Yeare*, 1660. 2

BLACKLEY, James, of *Cambridge*, a Justice of Peace.

—— and others.—A Lying Wonder Discovered and *The Strange and Terrible Newes from CAMBRIDGE* proved false. Which false News is published in a Libel, Concerning a wicked Slander cast upon a QUAKER, but the Authour of the said Libel was ashamed to subscribe his name to it. Also This contains an answer to *John Bunion's* Paper touching the said imagined witchcraft, which he hath given forth to your wonderment (as he saith) but it is also proved a Lye and a slander by many credible witnesses hereafter mentioned.—(at the end) dated, Cambridge, the 8th of the 6th month, called August, 1659, and signed by James Blackley, Alderman, John Smith, Sen., Robert Letchworth, George Whitehead, and John Harwood.
London: Printed for Thos. Simmons, at the Bull and Mouth, near Aldersgate 4to. 1659. 1

AKEY, William, of *America.*

- Letter *to Samuel and Mary Pleasants, Philadelphia.* Also a Letter to his Brother. In "Comly's Miscellany," Vol. 7.
Philadelphia, pd. 1885.

AND, Richard, of *London.*

- and others.—To the BISHOPS and CLERGY of England and Wales, *The state of the cruel Persecution, Imprisonment (many to Death) and spoil of Goods, inflicted upon the People called* QUAKERS. Folio. *No printer's name or place.* [1685.] 1

This is signed by *Thomas Robertson, Richard Bland, John Bowater,* and *William Ingram.*
See the title more full under T. R.'s name and "SUFFERINGS."

AND, Thomas, of *Norwich,* an Elder, was an occasional Contributor to the *Gentleman's Magazine.* Some of his signatures are, "A Friend to accuracy."

He died at *Norwich,* the 28th of 8th month, 1818, aged about 79 years.

ANDFORD, Susanna,—See S. B.

AUGDONE, Barbara, of *Bristol.*

- An Account of the TRAVELS, *Sufferings and Persecutions* of Barbara Blaugdone. Given forth as a Testimony to the Lord's Power and for the Encouragement of Friends.
Printed, and sold by T. S., at the Crooked Billet, in Holywell Lane, Shoreditch. ... ... Small 8vo. 1691. 2

She died of age in the Parish of *St. John Zachary* (so called), in the *City* of *London,* the 25th of the 9th mo., 1704, aged 95 years.

AYKLING, John, of *Drawell,* in the Parish of *Sedberg,* in *Yorkshire,* was born in the 9th month, 1625, was a faithful and deep sufferer on various occasions, in his goods and by imprisonment; and a faithful Minister of the Gospel of Christ for about 50 years. In this service he travelled through *Scotland* and most of the Counties of *England* and *Wales,* and was many times in *London.*

At his house was held the memorable meeting in which endeavours were used for the recovery of JOHN STORY, JOHN WILKINSON, and others, who had set themselves to oppose the good order and discipline of the Society, as then established. The meeting began on the 3rd of the 2nd Month, 1676, and continued its sittings 4 days. He also employed his pen in the service of Truth, in conjunction with others, in writing an answer to WILLIAM ROGERS. Their work is entitled,

- Antichristian Treachery DISCOVERED, and It's Map Block'd up, In a clear Distinction betwixt the Christian Apostolical Spirit, and the Spirit of the Antichristian Apostate: Being an Answer to a Book put forth by *William Rogers,* falsly

BLAYKLING, John,—*continued.*

called *The Christian Quaker Distinguished from the Apostate and Innovator.* Shewing, the backsliding State of him the said *William Rogers* (and them of party with him) from the Gospel Spirit, the Life of Truth, and the first Love: wherein he together with *John Story* and *John Wilkinson* (as principally concerned in an Apostate work) have set themselves in opposition to Evangelical Church-care, and have asperced and abusively slandered the Instruments which God hath made use of touching the same. In Three Parts.

Folio. *No printer's name or place.* [about 1686.] 55

*** This work is divided into 3 parts, each having a separate Title page,—The 1st Part is signed by Joseph Bains, John Pearson, John Blaykling. The 2nd Part, by Thomas Pearson, John Pearson, Robert Tompson, Robert Barrow, Brian Lancaster, Joseph Baines, and John Blaykling, on behalf of themselves and many other Brethren of the Quarterly Meeting in *Westmorland.* The 3rd Part, by John Pearson, John Blaykling, Joseph Bains, Robert Barrow. The Preface is signed by, John Pearson, Robert Barrow, Brian Lancaster, Joseph Bains, John Blaykling. And the Postscript by John Blaykling.

—— Letter to Stephen Crisp, dated, Darwell, 14th of 1st month, (about 1662). See *Collectitia,* page 46. ... ... 8vo. 1824.

—— Letter to Stephen Crisp,—dated, London, 3rd of 6th mo., 1676. Signed J. B. (supposed by him.) In *Collectitia,* page 168. ... ... 8vo. 1824.

He died, and was buried at Friends' burying-place at *Sedberg,* the 4th of the 5th Month, 1705, near 80 years of age.

BLECKLY, John, of *York.*

—— A Selection from *The Epistles* of the Apostle Paul, in Testimony of the Divinity of Christ, with illustrations from the Four Evangelists; and remarks by the author.
York: Printed for John Bleckly, by W. Blanchard.
8vo. 1822.

Reprinted.—The 2nd edition.—*York: Printed for the Author, by W. Blanchard, and sold by F. C. and J. Rivington, and J. Hatchard and Son, Booksellers, London; W. Alexander and Son, and A. Barclay, York.* ... ... 8vo. 1823.

Reprinted.—The 3rd edition.—*York: Printed for the Author, by W. Blanchard, and sold by F. C. and J. Rivington, and J. Hatchard and Son, Booksellers, London; W. Alexander and Son, and A. Barclay, York.* 8vo. 1825. 1

—— The Gospel doctrine of the Trinity; The sure Foundation of Christianity. By John Bleckly.
York: Printed by John Hill. ... ... 8vo. 1842.

—— Universal Catechism. ... ... 18mo. 1842. 15 pag

He died the 28th of 2nd month, 1841, aged 80 years.

LENNING, Abigail.—See Tract No. 64 of the series published by the London Tract Association.

OATE, Gershon, of *Borrisleagh*, afterwards of *Montrath?* in *Ireland*. John Fothergill mentions him as "of *Dunmoor*." See his Journal, page 223.

— A Father's ADVICE to his CHILD; or, the MAIDEN'S best Adorning; *Being a Directory for Youth, Setting forth the greatest Beauty by a Holy Conversation.* (In *verse.*) Inserted in Wm. Caton's "Abridgment of Eusebius," the *2nd edition.* ... ... 8vo. 1698. ¼

Reprinted, in a small volume, entitled, "Miscellanies, in Prose and verse, &c.," edited by J. T. [AYLOR.]

Reprinted, in a 2nd edition of the same work.
16mo. *Dublin*, 1725.

Reprinted, separately.—*London: Printed and sold by Mary Hinde, at No. 2, in George-yard, Lombard-street.*
Broadside-Folio. 1773. ½

He died in the year 1704, in the 56th year of his age.

OCKETT, John, of *London*.

—¶A DIURNAL SPECULUM, containing 1. A plain and easie Method to find out those things that are most useful to be known Yearly: and may serve as *An Almanack for Thirty Years;* and many other things suitable to the Matter, &c.—2. An Explaination of Weights, Money, and Measures, both scriptural and usual, with sundry Tables depending thereon, &c. —3. Some Remarks on *England;* or a Brief account of every county, with the Names, and Days of the Markets, and the Chief Commodities therein, &c. The whole consisting of Great variety, explained by divers Examples, the like in all particulars not extant; as by the Contents does more at large appear. Collected by J. B.

Amos. 5. 8.—*Seek him that maketh the Seven Stars, and Orion;—that calleth for the Waters of the Sea and poureth them out upon the face of the Earth; the Lord is his Name.*

London: Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street; and also sold by J. Peacock, at the George in Great East-cheap 12mo. 1696. 13¾

— The *Poor Mechanick's* Plea, against the Rich Clergy's Oppression: shewing *Tithes* are no *Gospel-Ministers* Maintenance: In a brief and Plain Method, how that TITHES, (as now paid) are both Inconsistent with the Dispensation of the *Law*, and Dispensation of the *Gospel*. Also how they were brought into the Church many Hundred Years after Christ, and tes-

BOCKETT, John,—*continued.*

tified against by several ancient Christians and Martyrs. With several sober *Reasons* against the *Payment* thereof. By J. B.

London: Printed and sold by T. Sowle, in White-Hart-Court in Gracious Street. ... ... Small 8vo. 1699.

¶Reprinted.—*London: Printed and sold by T. Sowle, in White Hart Court, in Gracious Street.* ... ... Small 8vo. 1700.

Reprinted.—*By Sammells and Ritchie, No.* 11, *Albion Buildings, Bartholomew Close.* ... ... 12mo. 1787.

Reprinted.—*By M. Ritchie, No.* 23, *Middle Street, Cloth Fair.* 12mo. 1797.

—— A Short Warning, or Reproof, to all Desperate and Prophane *Swearers, Cursers, Damners,* &c. (Signed "Philarctus.")

London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street. ... ... Folio. 1702.

—— The *Drunkard's* Looking-Glass; or, a Short View of their *Present Shame* and *Future Misery. Published in* Love *to those Concerned; and Recommended to them as a Tender Caution, to avoid the same excess.* (Signed J. B.)

London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious-street, where these Papers may be had at 2s. a Hundred, by any that are willing to spread them for a Public Good; and also given single Gratis at the same Place. ... ... Folio. *No date.*

Reprinted. ... ... Folio. 1703.

Reprinted.—*London, Printed and sold by J. Sowle, in White-Hart Court, in Gracious-street.* ... ... Folio. 1711.

Reprinted.—*London: Printed by the Assigns of J. Sowle, at the Bible, in George-yard, Lumbard-street.* ... Folio. 1730.

Reprinted.—Often.

—— *Pride Expos'd,* and *Oppos'd;* or, the *Root, Branches,* and *Fruit* thereof, *Briefly discover'd,* and the *Pernicious Effects* attending the same, *Laid open,* in divers Scriptural Instances and Examples. Also, The Blessed Effects and Benefits that accompany the vertue of *Humility,* with several Considerations and Motives tending to incline the Mind (through the Lord's Help) to embrace the same. *By* J. B. Author of *The Drunkard's Looking-Glass,* &c.

London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious Street. ... ... 12mo. 1710.

)CKETT, John,—*continued.*

— GENTILE Divinity and Morality demonstrated, in A Brief Collection of Sayings, Precepts, Counsels, Sentences *and* Exhortations of several eminent GENTILE PHILOSOPHERS, PRINCES, ORATORS, &c. With a short account of their Lives. By JOHN BOCKETT. *Whereunto is added,* An Apology for this *Book*, and those *People*, who neither in *former Ages* had, nor at *this Day* have the *Holy Scriptures* afforded them. By *Richard Claridge.*

London: Printed and sold by Philip Gwillim, in Austin-Fryars, near the Royal Exchange. 12mo. 1712. 11¾

Reprinted.—Called, A new edition.

London: Printed for Wm. Owen, near Temple-Bar; and C. and E. Dilly, in the Poultry. ... Small 8vo. 1767. 18

— A Backbiter's Tongue Destructive to Religion. Demonstrating, 1. The PERSONS. 2. The *Unlawfulness*, and 3. The *Evil Effects* of Backbiting, Tale-bearing, Slandering, Whispering, &c. And for the most proper Remedy against these Evils, *Charity* is charitably Recommended. *By* JOHN BOCKETT.

London: Printed and sold by the Assigns of J. Sowle, in White-Hart-court, in Gracious-street. Small 12mo. 1714. 2

Reprinted.—The 2nd edition.

Bristol: Printed for Sam. Farley. ... 12mo. [about 1746?] 1

Reprinted again, also called, The 2nd edition.

Bristol: Printed by S. Bonner, in Castle-st. 12mo. [about 1746?] 1

He died the 17th of 10th month, 1715, in *Bishopsgate without*, Parish of *St. Botolph* (so called) *London*, aged 57 years.

)OCKETT, Elias (his Son) of George-yard, *Lombard-street, London.* A Distiller.

Note.—All the publications of Elias Bocket, except where the name is given in the Title-page, are ANONYMOUS.

— Aminadab's Courtship: or, The Quaker's Wedding. A Poem. Being an Impartial Account of their way of Courting, Method of Marrying, &c. Dedicated to the Members of the Young Friends' Quarterly Meeting, held at Bull and Mouth, London. Written by a Friend. (Curious Frontispiece of a *Wedding*).

London: Printed for J. Roberts, near the Oxford Arms in Warwick Lane. 12mo. 1717. 2¼

— A CHARACTER [of WILLIAM GIBSON] (in *verse.*) 8vo. *Printed in the Year*, 1717. 1

— A CHARACTER Defended, (in verse). 8vo. *Printed in the Year*, 1717. 1

*BOCKETT, Elias,—*continued.*

—— A RETURN to the *Author of a Letter* to the Author of a Character. (In verse). ... 8vo. *Printed in the Year*, 1717. 1

—— The Author of a Character, &c. to the *Author of a Letter*, Dated, *Enfield*, Feb. 18, 1717. (in *verse*).
8vo. *Printed in the Year*, 1717.

The two following letters were written by William Gibson in reply to the above by Elias Bocket :—

—— A LETTER to the Author of a CHARACTER.
London : Printed for the Author, and sold only by G. Rogers, Stationer, just within Bishopsgate ... ... 8vo. 1717. ¾

—— A Second LETTER from a Friend in the Country, to his *Friend in* LONDON. ... 8vo. *London, Printed in the Year*, 1717. 1

—— *ARGUMENTS* for exposing *FALSE TEACHERS*, including An Answer to the *Second Letter*, Dated from *Enfield.—By the Author of* A CHARACTER. (*Prose.*)
8vo. *London : Printed in the Year*, 1718.

—— The COUNTER-PLOT, and Something Else. A LETTER to PHILARET. *By* ELIAS BOCKET.

I wear my Pen as others do a sword.—OLD.

8vo. *London : Printed for the Author*, 1718. :

Note.—This pamphlet contains "The Testimony of disownment of Devonshire House Monthly Meeting, dated 1st of the 11th month, 1717," against him. See page 15.

—— The Yea and Nay Stock-Jobbers, or the 'Change-Alley QUAKERS Anatomiz'd. *In a Burlesque Epistle to a Friend at* Sea. [Signed DAMON.]
London : Printed for J. Roberts near the Oxford Arms in Warwick-Lane, A. Dodd at the Peacock without Temple-Bar, and J. Billingsly under the Royal Exchange.
8vo. 1720. 2

Reprinted.—The 2nd edition.
London : Printed for J. Roberts near the Oxford Arms in Warwick-Lane, A. Dodd at the Peacock without Temple-Bar, and J. Billingsly under the Royal Exchange.
8vo. 1720. 2

—— All the Wonders of the World out-Wonder'd : in the Amazing and Incredible PROPHECIES of *Ferdinando-Albumazarides.* Discovering such sudden and unexpected Contingencies, Vicissitudes, and Revolutions in *Nature, Religion, and Politicks*, that they surpass, beyond Comparison, all the Predictions that ever were, or ever will be made by the greatest *Astrologer*, the profoundest *Magician*, the most exquisite, second-sighted *Laplander* or *Highlander*, or even DUNCANE CAMPBELL himself, tho' he's a composition of both.
London : Printed for J. Smith near Fleet-street, and sold by the Booksellers of London and Westminster. 8vo. 1722. :

CKETT, Elias,—*continued.*

- The London Clergy's PETITION against the *Quaker's Affirmation*, answer'd, Paragraph by Paragraph.
  8vo. *Printed in the Year*, 1722. 2

- The same,—another edition. ... ... 8vo. *London, No date.* 4½

- A POEM to the MEMORY of Aquila Rose, who dy'd at *Philadelphia, August* the 22nd, 1723. *Ætat.* 28. *By* ELIAS BOCKETT. [The half-title is, "VERSES on the DEATH of AQUILA ROSE."]
  8vo. *London: Printed for the Author*, 172¾. ¾

- A Determination of the Case of Mr. Thomas Story, and Mr. James Hoskins, relating to an affair of the Pennsylvania Company, &c.
  London: Printed for J. Roberts, near Oxford-Arms, in Warwick-Lane. ... ... large 4to. 1724. 1½

Reprinted,—entitled,—The Determination of the Affair betwixt *Mess.* STORY and HOSKINS, Relating to the *Pennsylvania Company.*—The 2nd edition.
London: Printed for T. Smith in Cornhill. ... 8vo. 1724. 1

- *The* Pattern *of* Modesty. An EXAMEN of Two or Three MERRY ARGUMENTS In a Pamphlet call'd, *The Defence of Toby Dismal.* [JAMES HOSKINS.] Translated from the *Paris* Edition. *By* ALEXANDER BLUNT, *Esq.*
  London: Printed for A. Moore, near St. Paul's. 8vo. 1724. 3½

- *A Rod for the Author of the little Switch*: or Mr. Wm. Gibson's Picture Drawn to the Life. Being a Vindication of the Quakers, from the charge in Mr. Gibson's Case defended; in *Bell* and the *Dragon*, with the *False Mother* destroy'd, and the *True Child* preserv'd. The whole set in a true Light, so far as it concerns Mr. Gibson, the pretended Quaker. By John Scavenger, M.D.

  So that the whole of this great Bustle or Noise of Mr. William Gibson, *is not about Articles of Faith* or *Discipline.——He never objected against one single Point of Doctrine, as held forth by the Quakers* (*in* Barclay's *Apology*), *but declares himself still a* Quaker, *and that the Controversie is only upon account of Morals, &c.*

  And Woes may long attend such prating Preachers,
  Who for Preferment turn deceitful Teachers.

  8vo. *London: Printed in the Year*, 1728. 1¼

- The WIT and HONESTY of James Hoskins, &c. consider'd in Remarks on their late Pamphlet, call'd, "The *Pensylvania Bubble.*" *By the Translator of the* Pattern of Modesty. (Prose).
  London: Printed and sold by J. Smith, in George-yard, in Lombard-street. 8vo. 1726. 6

*BOCKETT, Elias,—*continued.*

—— PUNCHINELLO'S (WM. GIBSON'S) SERMON; preached at the QUAKER'S MEETING in Gracechurch-street: on *Sunday, May* 14, 1727. To which is added PUNCHINELLO'S *Love-Letter*, exactly printed from the Original in his Own hand writing.

London: Printed for James Smith, and sold at his Office in George-yard, and at the Bible in Lombard-street. 8vo. 1727.

—— A Vindication of the Quakers, from the Aspersions of the Author of *William Gibson's* Case, lately published.

London: Printed for T. Warner at the Black Boy in Paternoster Row. ... ... 8vo. *No date.*

—— GENEVA: a POEM, address'd to the Right Honourable *Sir* R—— W——, (Sir ROBERT WALPOLE.)—*By* ALEXANDER BLUNT, *Distiller*. (In Miltonic verse.)

London: Printed for T. Payne, in Lovell's-Court, Paternoster-Row; and sold by the Booksellers of London and Westminster. ... ... 8vo. 1729.

—— BLUNT to WALPOLE: a Familiar Epistle in Behalf of the British Distillery. (Verse.)

London: Printed for J. Wilford in Stationer's Court near Ludgate; and E. Bockett in George Yard, Lombard-street. 8vo. 1730.

—— The ANNOTATIONS of the Grub-street-Society on Mr. BOWMAN'S Sermon, In a Letter from *Parson* ORTHODOX to *Mother* BAVINS: *Rectify'd* and *divested* of their *stupifying Flegm*, by a DISTILLATION *Secundum Artem*, and then converted into Rhyme. To which is added, The Sorrowful LAMENTATION of *Parson* ORTHODOX. Done into Metre, after the manner of THOMAS STERNHOLD. By the AUTHOR of GENEVA: a Poem.

London: Printed for, and sold by T. Warner, at the Black-Boy, in Paternoster-Row, and the Pamphlet shops in London and Westminster. (about 1731.) 8vo. *No date.*

—— A Congratulatory Letter to the Reverend Mr. PATRICK SMITH, M.A., Vicar of *Great Paxton, Huntingdonshire*, upon the Publication of his laborious, learned, and excellent Treatise, entituled, "A Preservative against Quakerism." By a Gentleman.

London: Printed and sold by J. Roberts in Warwick-Lane, A. Dodd, without Temple-Bar, and E. Nutt at the Royal Exchange. ... ... 8vo. 1731.

BOCKETT, Elias,—*continued.*

— The ADVOCATE, a DEFENCE of the B. of *Lichfield* and *Coventry*, from the Charge of being the Author of a Pamphlet, called, "The PRINCIPLES of the *Leading Quakers*:" including some Remarks on the Writings of the late Mr. *Charles Leslie*. In a Letter to his Lordship. (Signed at the end E. B.) [*Ironical.*]

London: Printed by J. Huggonson, in Bartholomew-Close, and sold by J. Roberts, at the Oxford Arms, in Warwick-Lane. 8vo. 1732. 4½

He died of a fever, the 9th of the 11th month, 1735, aged 40 years, and was buried the 13th of the same month in Friends' burial-ground, *Bunhill Fields, London.* The Registry says of the Parish of *St. Mary at Hill.* Meeting, *Devonshire House.*

BOCKETT, Richard Jun., Son of RICHD. and ELIZETH. BOCKETT, of the Parish called *St. Giles, Cripplegate, London.*

— *Fruits of Early* Piety, Consisting of Several *Christian* Experiences, Meditations, and Admonitions. Written in Verse *by Richard Bocket, Junior.* Very profitable for the Perusal of Youth.

London, Printed by the assigns of J. Sowle, in George-yard, in Lombard-street. 8vo. 1722. 3¾

Reprinted.—The 2nd edition.

London, Printed by the assigns of J. Sowle, in George Yard in Lombard Street. 8vo. 1735. 13

Reprinted.—The 3rd edition.

London: Printed and sold by Mary Hinde, at No. 2, in George-yard, Lombard-street. ... ... 8vo. *No date.* 3

He died the 18th of 8th mo., 1721, being near the 28th year of his age, and was buried on the 22nd of the same month, from the *Bull and Mouth* Meeting-house, in Friends' burial-ground, near *Bunhill Fields, London.*

BODEN, William Floyd, of *Hertford*, Son of WILLIAM and ELIZABETH BODEN, was born, at *Ware*, in *Hertfordshire*, 24th of 12th month, 1792.

— A Diary of some of the Religious experience of William Floyd Boden, a Pious Youth, late of Hertford.

London: Sold by W. Phillips, George-yard, Lombard-street; Darton and Harvey, Gracechurch-street; and J. and A. Arch, Cornhill. Printed by J. Lancaster, Southwark. 8vo. 1811. 2¼

Reprinted.—*London: Printed and sold by William Phillips, George-yard, Lombard-street.* 12mo. 1812. 1⅓

He died on the 14th of 11th month, 1810, and his remains were interred in Friends' burial-ground, near *Hertford*, on the 18th of the same, aged nearly 18 years.

BOEN, William, of *North America.*

—— Anecdotes and Memoirs of Wm. Boen, a coloured man, who lived and died near *Mount Holly, New Jersey,* To which is added, The Testimony of Friends of Mount Holly Monthly Meeting concerning him. ... ... *Philadelphia printed.*

—— The same.—*Manchester: Reprinted by John Harrison, Market Street, from the edition printed by John Rickards, of Philadelphia.* ... ... 12mo. 1846.

—— The same, in "Comly's Miscellany," Vol. 1, page 385. *Philadelphia,* 1834.

—— Memoirs and Anecdotes of William Boen. In the same work, Vol. 5, page 269. ... ... *Philadelphia printed,* 1834.

He died the 12th of the 6th month, 1824, aged about 90 years.

BOLTON, John, of *Peel* Monthly Meeting, *London.*

—— A JUSTIFICATION of the Righteous Judgement of God on NATHANIEL SMITH, Who was a Shoomaker; who being ashamed of his own Trade, stiles himself in his Book, Student in Physick; whose lying mouth God hath set a stop to. As also a witness against *Elizabeth Atkinson,* who is one in the same spirit with the said *Nathaniel Smith,* this being a testimony for that living Truth, in which God's Righteousness and salvation is received and injoyed, notwithstanding those that apostatize and draw back *Judas* like, &c.—Given forth by one that loves the Truth, *John Bolton.* 4to. *Printed in the Year,* 1669.

—— JUDAS his Thirty Pieces not received, but Sent back to him for his own *Bag;* who hath betrayed the Lord of Glory, and sold his Master, and Crucified Christ afresh, and put him to open shame, and now liveth wantonly upon the Earth, and hath Killed the Just. Being *something by way of Answer to a Letter that was sent to* John Reynes, *Merchant of* London, *from* Robert Rich, *in* Barbadoes, *which was for the Distribution of a certain sum of Money to saeven Churches, as he calls them: Wherein it is manifested, wherefore the People that are the Lord's, in the Covenant of Light, but by the World in scorn called Quakers, cannot partake of his Gift; as also, in several passages, is mixt a Manifestation, in a way of Testimony, what that blessed Truth of God is, that they received, and do injoy, and for which they have heretofore, and yet still suffer.* [ANONYMOUS.] 4to. *No Printer's name or place.* [about 1667–8.]

—— Judas his Treachery still continued and his Rage doth more increase, because his Thirty pieces sent to the Quakers would not be received, but was rejected and returned to him again, for it was the price of Blood: and so he in the present state is a Vagabond in the Earth glorying in Earthly things, but hath not a habitation in the living God who is light, but is

LTON, John,—*continued.*

in the seperation, even in darkness that may be felt, and there he is beating the air with his great swelling words of vanity, and for the love of money Robert Bacon is joyned to him. Being something in way of answer, or rather a opening of some material passages in that reviling Paper called by the Publisher "Mr. Robert Rich his Second Letters," &c.—Given forth by John Bolton, the 2nd of the 1st moneth, 1670.
4to. *London, Printed in the Year*, 1670. 3½

NOTE.—This tract gives some account why Friends denied James Nayler and John Perrot.

- A Testimony in that which separates between the Pretious and the vile. And is for the friends and brethren who love the Lord Jesus Christ in sincerity and truth. [Signed J. B. only.] (With a Postscript, by Geo. Fox.)
4to. *No Printer's name or place.* [about 1673.] 1¾

- SAMUEL NEWTON, and others.—Innocency farther cleared, and the Spirit of Alexander the Coppersmith further detected, &c. —at the end of Wm. Penn's "Spirit of Alexander the Coppersmith, &c." ... ... 4to. 1673.

He died the 26th of the 10th mo., 1679, aged 80 years; of Martin's-le-Grand, London.

LTON, John, of *Bongale, Westmoreland.*

- and others.—A Short ACCOUNT of the Latter end and Dying Words of Francis Howgil, Who dyed a Prisoner for the Testimony of Jesus, in *Appulby* the Twentieth Day of the Eleaventh Moneth, 1668.
This is Printed and Published in the year 1671, *for Friends, at the desire of some; because many have not seen it (nor could so well have it) in Manuscript.* ... 4to. 1671. 1

Signed at the end—John Bolton, of Bongale, in Westmoreland.
Edward Guy, Anthony Pinder, Thomas Langhorn, Richard Pinder, Thomas Carleton, } Appulby, the 20th of the 12th moneth, 1668.

ND, Deborah, of *White Water, Indiana.*

Short Account of her. In "Comly's Miscellany," Vol. 7.
Philadelphia, 1835.

She died the 4th of the 8th month, 1833, aged about 24 years.

NIFIELD, Abraham, of *Reading, Berkshire.*

An Expedient for Peace, or some Christian and Reasonable Proposals, once more Renewed and offered again to Friends of Reading, conducing to an amicable composure of Differences among them: with a healing Epistle to them from Friends of Bristol, on both sides, tenderly advising them to

*BONIFIELD, Abraham,—*continued.*

meet all together again in their ancient Publick Meeting House. As also a Seasonable Expostulation and a persuasive to a Reconciliation, with some remarkable Testimonies added to promote the same and several objections against it Answered, which may Tend to a General Service. Reading, *Sixth Month*, 1692. ... 4to. *No Printer's name, place, or date.* 9¼ or 74 pages.

The Contents *of the* Book.

I.—The Introduction *by way of Preface*... ... ... page 1.
(*Reading*, the 12th 6th *month*, 1692. Signed Abraham Bonifield.)
II.—*The Copy of a* Letter *and a* Paper, *containing some Christian and Reasonable Proposals for an accommodation of Differences* ... page 8.
III.—*A Tender and healing Epistle from Friends of* Bristol *to Friends of* Reading, *advising them to meet all together again.* ... page 13.
Signed by *Thomas Gouldney, Richard Snead, Charles Hartford, Thomas Callowhill, John Love, Charles Joanes, Cornelius Sarjant, William Ford, Thomas Jordan, William Smith.*
This was sent by John Osgood, and directed to, *Thomas Curtice, William Lambol, Leonard Key, Abraham Bonnifield, Robert Sandilands, Robert Payne, John Kent, John Buy, Benjamin Coale*, &c.
A Seasonable Expostulation to Peace and Reconciliation, directed particularly to Friends of Reading. ... ... page 15.
Sect. I.—*Contains several weighty motives, shewing the Great need and necessity of Reconciliation.* ... ... *ibid.*
Sect. II.—*A Collection of divers remarkable Testimonies, suitable to the subject treated on.* ... ... page 31.
Sect. III.—*Some* objections *fairly stated, with their Answers, as also divers weighty Considerations proposed.* ... ... page 46.
Sect. IV.—*Some Friendly Council, and tender Advice, to Professors of Truth, with one or more substantial Testimonies.* ... ... page 63.
The Conclusion. ... ... page 69.
A Postscript, *containing an* advertisement, *with something further relating to the said Expostulation*, &c. ... ... page 71.

—— The Treacherous taken in his Treachery. 4to. 1692. 13

—— HIDDEN THINGS Revealed and Brought to Light: or, Plain and Honest Dealing with WILL. LAMBOLL and JOHN BUY, of Reading in the County of Berks, in some Material Queries Proposed to them to be Answered, &c. With the Rest of those that were instrumental (in too large a degree) of the former or first separation wrought among Friends here in this Town, and who are found still as instrumental for the upholding and continuance of the same, by their not returning with other Friends to the ancient publick Meeting-House, the Doors thereof having been opened ever since the 10th of the 9th Month, 1693, which is now about 9 Months since, for all Friends to meet together therein as a peaceable Christian Society ought to do, in the true Love, Fear and Worship of Almighty God, that so there might be no longer two divided publick Meetings held and kept up in this Town,

)NIFIELD, Abraham,—*continued.*

both to the great reproach of Truth, and stumbling of many of the Tender Inquirers after it.
4to. *London : Printed in the Year*, 1694. 2

- The Cry of the Oppressed in Sion sounded forth aloud in the Camp: or, an appeal from the wicked and unjust Judgment of Men to the Judgment-Seat of Christ, that just and upright Judge and Lord of Heaven and Earth, &c. And to his holy Witness in the Hearts and inward Parts of all the real Professors and Possessors of the Holy Truth, &c. Being a true and impartial account of the unchristian forcing and severe ways, Arbitrary and indirect methods taken and made use of by William Lambell and John Buy, &c. towards myself and others, both in Monthly and Quarterly Meetings, and Meetings for Worship, and that only for withstanding, witnessing and Testifying against their so great and obsurd presumption, over-ruling Power, insulting arrogance and Pride, as inserted and contained in the several Particulars and Articles alledged in Charge against them. As likewise a just complaint concerning the rash and unjust Judgment of Oliver Sansom, James Potter, William Austill, Benjamin Antrobus, William Cooper, Richard Vokings, Jun., and John Gidden, given forth against me by the aforesaid, appointed only for Reconcilors (not Judges) but to hear and end all differences betwixt us. ... 4to. *London : Printed in the Year*, 1695. 8

Note.—Answered by OLIVER SANSOM.

- An Elegy on the Death of Abraham Bonifield. By Marcus. Folio. ½

)NE, George, of

- and WILLIAM RATHBONE, ISAAC GRAY, JOHN BURGESS, and JOHN FOTHERGILL.—To Friends at their ensuing Quarterly-Meeting for the County of York, to be held the 24th and 25th of the 9th month, 1777. ... ... 4to. [1777.] 1½

)NE, Martha, wife of GEORGE BOONE, of *Birmingham*, was the daughter of EVAN and ELIZABETH REES, of *Neath*.

- Selections from the Papers of MARTHA BOONE,—found after her decease. To which is prefixed a brief memoir. [Part in *verse*.]
London : Printed by Bensley and Son, Bolt Court, Fleet street. 8vo. 1817. 2½

She died the 20th of the 9th month, 1816.

)NE, Susanna, formerly S. WARING.

- On the Efficacy of the Grace of our Lord and Saviour Jesus Christ. By SUSANNA WARING, afterwards SUSANNA BOONE.
London : Printed by James Phillips, George-yard, Lombard street. 8vo. 1790. 1¾

BOORNE, James, of *Reading, Berkshire.*

—— Real Greatness. A Reply to the Question,—"What renders a Man really great under every variety of Rank and Circumstance?" Being the Essay to which the Second Prize was awarded by the Essay and Discussion Class, Reading, Midsummer, 1844. Printed by Request.
London: C. Gilpin, 5, Bishopsgate street, without. Reading: Lovejoy. ... ... 12mo. 1845.

—— On the Unlawfulness and Impolicy of War. [Tract No. 8 of the *Newcastle Peace Society.*]
Newcastle: Printed by P. S. Macliver, 37, Grainger-street. 12mo. 1846.

—— The "FRIEND" in HIS FAMILY; or a Familiar Exposition of some of the Religious Principles of the Society of Friends, with brief biographical notices of a few of its early members. [ANONYMOUS.]
London: A. W. Bennett, Bishopsgate Without. 8vo. 1865.

—— THE "OPEN BIBLE" Series of Tracts, *Stereotyped*, all Printed by *T. Barcham, Reading.*

No. 1.—The Prodigal's Return.
No. 2.—The Thief on the Cross.
No. 3.—The Throne and the Cloud.
No. 4.—The Bad Bargain.
No. 5.—The True Satisfaction.
No. 6.—The Fight of Faith.
No. 7.—The Great Salvation.
No. 8.—The Lord's Prayer.

Note.—Several hundreds of thousands of these small tracts have been issued.

—— THE LESSON OF THE LILIES.

"Consider the lilies, how they grow."

London: S. W. Partridge, 9, Paternoster Row. 18mo. [1866.] 12

James Boorne is also the writer of the Biographical Notices of several of the Early Friends, published in *The British Friend*, and a frequent contributor to it and *The Friend.*

BOOTH, Mary, sister to *Rebecca Travers*, of *London.* (See Whiting's Persecution, 2nd edition, page 372.)

—— MILK for BABES: and Meat for Strong Men, &c. by JAMES NAYLER. [Edited with "Preface to the Reader," by MARY BOOTH. ... ... 4to. 1661.

Reprinted.—See JAMES NAYLER.

*BOSS, Peter, of *Southwark, London*, a Mariner.

—— The Tryals of PETER BOSS, GEORGE KEITH, THOMAS BUDD, and WILLIAM BRADFORD, Quakers, for several Great Misdemeanours (as was pretended by their Adversaries) before a Court of Quakers held at Philadelphia, in Pennsylvania, &c. 4to. 1693.

Note.—This tract was first printed in America. See GEORGE KEITH.

)SS, Peter,—*continued.*

- The Fighting Quaker's [PETER BOSSE] Expedition in Pensilvania. By John Homes, a Baptist Teacher.

Note.—I can give no further particulars about this book, having searched in vain to find a copy.

)ULTON, William, of *Manchester.* He resigned his Membership in the Society at the time of the Beacon Secession, see a copy of his Letter of Resignation in "The Crisis of the Quaker Contest in Manchester, printed 1837." The following was published during that secession.

- Three Essays, submitted to the consideration of the Yearly Meeting of Friends, appointed to visit the Quarterly Meeting of Lancashire—with a few preliminary observations by William Boulton.

Manchester: Printed by Henry Smith, 21, *St. Anne's Square.* 8vo. 1836. 2

URNE, Edward, of *Worcester,* a Physician.

- The TRUTH of GOD cleared, and above the Deceite advanced; which is proved to be the same that ever was in all Generations. *By One of that number who in scorn are called* Quakers, Edw. Bourne.

London, Printed for Thomas Simmons, at the Bull and Mouth, neer Aldersgate. 4to. 1657. 2

Written in Worcester Gaol, the 24th of the 10th month, 1657.

- A WARNING from the Lord God out of Sion, who is Mighty and Terrible, sounded forth unto the Inhabitants of the City of WORCESTER, and of the Towns and Villages round about them, &c.

London, Printed for Robert Wilson, at the Sign of the Black-Spread-Eagle and Windmill, in Martins Le Grand. 4to. 1660. 2

- A Warning from the Lord God to the Inhabitants of the Town and County of Warwick, that they may repent and turn to the Lord with their whole hearts, before it be too late. Folio. *No Printer's name, place, or date.* ½

(Written from Worcester, the 3rd of 2nd Moneth, 1661.)

- and others.—A CRY against Oppression and cruelty, being a short account of the Tryal, and of the Sentence that was passed on several innocent people called *Quakers,* who are Inhabitants of the City of *Worcester,* &c.

London, Printed, and are to be sold by William Warwick. 4to. 1663. 3

NOTE.—There is added at the end of this piece, "Queries to the Compellers in Religious matters." By ROBERT SMITH.

- Certain QUERIES Answered, Which were sent by a *PAPIST for* The People, called QUAKERS, to Answer. Also, some

BOURNE, Edward,—*continued.*

Queries for them to *Answer*, and some *Articles* of their Faith *Answered*, &c. 4to. *Printed in the Year*, 1667.

—— A LOOKING-GLASS, Discovering to all People what IMAGE they Bear, By which the True Jew is known from the false, and the Christian in nature, from HIM that is so in name only, &c. ... ... 4to. *Printed in the Year*, 1671.

—— An ANSWER to Doctor Good (so called) his DIALOGUE against those, called QUAKERS, wherein he hath *forged* the Quaker and *Confuted* Himself. Which *Dialogue* of *Tho. Good's* is in his Book, Intituled *Firmianus* and *Dubitantius*, or certain *Dialogues* concerning *Atheism*, *Infidelity*, *Popery*, and other *Heresies* and *Schisms*, which trouble the Peace of the Church, &c. By *Edward Bourn.*
4to. *Printed in the Year*, 1675.

—— A Few words to those who look for ANOTHER DISPENSATION than what is Known by the Faithful Christians in this Day, &c. (Worcester, the 21st of the 11th moneth, 1679.)
Broadside. *No Printer's name or place.* [1679.]

—— and others.—For the Inhabitants of *Worcester* to view and consider well of, especially they of *Nicholas*-Parish. The case of us, viz. Edward Bourne, John Knight, Joseph Allibon and Richard Hill, *of* Nicholas *Parish in the City* of Worcester.
4to. [*Printed and sold by Andrew Sowle, &c.* 1682.]

—— An Epistle to Friends.

London, Printed by J. Bringhurst, at the Sign of the Book in Gracechurch-street. ... ... Folio. [1682.]

Written in *Worcester* City Prison, 20th of the 10th mo. 1682.

—— A Testimony concerning George FOX, dated, Worcester, the 24th of the 4th month, 1692.—See "GEO. FOX'S Doctrinal Works." ... ... Folio. 1706.

He died the 28th of the 11th month, 1708, and was buried on the 30th of the same.—Margaret, his wife, died 4th of 4th month, 1709.

||BOUSELL, John, of *Norwich*.—In a "General History of Norfolk," he is described as a Leather Cutter of that Town, and where it says that, "for upwards of 20 years, he lived a very abstemious life. He rendered himself very conspicuous in the Religious world, as he entertained opinions in a great measure peculiar to himself, and which bordered upon Fanaticism." See A *General History of the County of Norfolk*, Vol. 2, page 1317. Published in 8vo. 1829.

He appears also to have resided at *Deepham*. His writings are, as follows, viz.—

—— The Ram's Horn Sounded Seven times: being a Visitation of

USELL, John,—*continued.*

Divine Love to those Merchants of Babylon who have taken upon themselves the Office of Teachers among the People called BAPTISTS, whose Mountain, built in their own wisdom, will be destroyed by the Stone cut out of the Mountain without hands (the Wisdom and Power of God,) with every other mountain in the Kingdom of Babylon, The false Church shall fall, and the true Church be built again. *Part* 1, consisting of several Letters addressed by the Author to JOSEPH PROUD, a Teacher of the BAPTISTS of Norwich. This work sets forth the ground of acceptable Worship, of Gospel Ministry, of Spiritual Baptism, that is alone essential to Salvation, and also of the Supper of the Lord, the heavenly bread, which alone nourishes up the Soul unto eternal life. By JOHN BOUSELL, a Disciple of Jesus Christ, and an Offspring of the Primitive Quakers.

Norwich: Printed by Chase & Co. ... ... 8vo. [1787.] 3

- The Ram's Horn sounded Seven Times: being a Visitation of Divine Love to those Merchants of Babylon who have taken upon themselves the office of Teachers among the People called BAPTISTS, whose mountain, built in their own wisdom, will be destroyed by the Stone cut out of the Mountain without hands (the Wisdom and Power of God,) with every other mountain in the Kingdom of Babylon. The false Church shall fall, and the true Church be built again. *Part 2nd.* Giving a true account of what passed at a Meeting of Conference upon Water-Baptism between J. PROUD and the AUTHOR, the 25th of 10th mo. 1787. Also an Answer to JOHN HUNT'S pamphlet, written from a Dream. Also a Message from the word of the Lord to the teachers among the people called BAPTISTS, likewise a short reply to JOHN THEOBALD, with some remarks on JOSEPH PROUD'S Pamphlet. By JOHN BOUSELL, of the City of Norwich, a Disciple of Jesus Christ, and an Offspring of the Primitive Quakers.

Printed for the Author, and sold by J. Dennis, New-Bridge-Street, Blackfriars, and R. Baldwin, Paternoster-row, London; Chase & Co., Norwich; Boulter, Yarmouth; Marshall and Sudbury, Lynn; Rackham, Bury; Shave and Jackson, Ipswich. ... ... 8vo. *No date.* 3

— The TRUMPET of the LORD Sounded upon the Mountains of those Merchants of Babylon, that have taken upon them to be Teachers to the Congregations under the name of Protestants, Presbyterians, Independents, and Baptists; being a Visitation of Divine Love, wherein Antichrist is discovered under his various Appearances. With a Message from the Word of the Lord unto the People called Quakers, showing the primitive and present state of that Society; and an

||BOUSELL, John,—*continued.*

Epistle to the Methodists. Also a Warning unto the Inhabitants of England, of a suffering Day at Hand, with a Day of heavenly Visitation; and a few words concerning Spiritual Worship, and, the ground of Gospel Ministry; with Remarks upon the Star John saw fall from Heaven to the Earth. By JOHN BOUSELL, of the City of Norwich, a Disciple of Jesus Christ, and a Dissenter from the People called Quakers.

Printed for the Author; and sold by John Dennis, New Bridge Street, Blackfriars, W. Chalklen, No. 49, Gracechurch Street, and J. Buckland, No. 57, Paternoster-Row, London; by Yarington and Bacon, Norwich, and D. Boulter, Yarmouth. ... ... 8vo. [1789.] 5

—— The STANDARD of the LORD of HOSTS Exalted; the BANNER of the Prince of PEACE displayed. Being a Message unto the King, the Ministers of State and the Members of both Houses of Parliament, to take away the heavy burthen of Tithes, and to set at liberty the African slaves. By JOHN BOUSELL, of the City of Norwich, a Disciple of Jesus Christ, and a Dissenter from the People called Quakers.

Printed for the Author; and sold by John Dennis, Middle-Row, Holborn; and J. Buckland, and H. D. Symonds, Paternoster-Row, London; by Yarington and Bacon, Norwich, and D. Boulter, Yarmouth. ... 8vo. [1790.] 1½

—— A SERIOUS ADDRESS to the Chief Magistrates of Norwich and Yarmouth, and to the acting Magistrates of the County of Norfolk, and other parts of the Nation. Requesting them to call a solemn assembly, and to declare their firm attachment to the Constitution and Government of the King of Kings; and to enter into covenant with him, to obey his laws and Statutes, and to expel from among them all wicked and infernal spirits which blaspheme his holy name; with a few words to the Idle Shepherds, and to those that are desirous of a Revolution. *By* JOHN BOUSELL, a Disciple of Jesus Christ, and a Dissenter from the People called Quakers.

Norwich: Printed by Crouse and Stevenson. Sold by W. Stevenson, Norwich, and Boulter, Yarmouth. 8vo. 1793. 1

—— The near approaching *Day of Universal Restoration*, Regeneration, Peace, and Salvation; in which is discovered, the Foundation of the False Prophets under their various characters; with remarks on the blessed state of the PRIMITIVE QUAKERS. Also, An Appendix; in which is manifested, The Origin of Heaven and Hell; *The Foundation of Light and Darkness;* and the Ground of Misery and Happiness. Likewise, an Account of the Religion of the Inhabitants of the New Heavens and Earth. And a *Relation of the Prophesy*

USELL, John,—*continued.*

of Thomas Story. By John Bousell, of Deepham, Norfolk, *a Disciple of Jesus Christ.*

Printed for the Author; and sold by W. Richardson, Cornhill, London; W. Stevenson, Norwich; and D. Boulter, Yarmouth. 8vo. 1793. 8

The Ram's Horn Sounded seven Times upon Lifeless Hills and Mountains, which shall be brought down, and the Mountain of the Lord (the true Church) exalted above all, and shall abide for ever. Also Remarks upon THOMAS PAINE'S *Second Part of the Age of Reason.* With an Appendix, being a Journal of seven days. By JOHN BOUSELL, of the City of Norwich, a Worshipper of the One, and the only One Living and Eternal God, and a Disciple of Jesus Christ.

Norwich: Printed for the Author, and sold by all Booksellers, of whom may be had, The Day of Universal Peace, 1s., And an Address to Magistrates, price 6d., by the Author of the Ram's Horn. ... 8vo. [*about* 1799—1800.] 3½

A Journal of the Life of the Author, giving an account of particular circumstances and Letters upon various occasions, wrote for the caution and encouragement of those who are seeking a City that has Foundations, whose Maker and Builder is the Lord.

Query, whether printed?

The following is written against John Bousell and the next after is a reply to it:—

The BOUSELLIAD; or An Apology for AMINADAB SHOE'S (JOHN BOUSELL) Apostacy. By P**** P*****, Esq., F. G. H. [JOHN COLLS, of *Norwich.*] (In *verse.*)

Norwich: Printed and sold by Chase and Co. in the Cockey-Lane, and may be had of the other Booksellers.

Large 4to. 1786. 1½

The INCENDIARY CORRECTED: or Injured Virtue and Honesty defended. A Satyric Poem. Being an Answer to an illiberal publication, entitled, "The BOUSELLIAD: or, an Apology for AMINADAB SHOE'S Apostacy." By P—— P——, Esq., who has, in the most ungenerous manner, reflected upon the character of Mr. John Bousell, a Man of unimpeached reputation, strict probity, and upright morals; and also thrown out indecent reflections upon the People called Quakers in particular, and the Spirit of Religion in General. By PHILO. [JOSEPH PROUD, a Baptist Preacher].

Norwich: Printed by Chase and Co., in the Cockey-Lane.

8vo. 1786. 1¾

In verse.—Supposed to be written by JOSEPH PROUD, a *Baptist* Teacher, who afterwards quarrelled with J. BOUSELL.—See, "*The Ram's Horn,*" page 44, where J. B. seems to have the advantage. This Work is dedicated to JEREMIAH IVES, Mayor of *Norwich.*

BOUSELL, Mary, Wife of JOHN BOUSELL, a Leather Cutter in *Norwich.*

She died the 16th of the 11th month, 1780, and appears was a member of the Society.—*Norfolk Burial Registers.*

BOUSTED, John, of *Cumberland.*

—— A Testimony concerning his deceased Friend, John Banks, Agliobye, the 25th of the 9th mo. 1711. See "John Banks' Journal and Works." ... ... 8vo. 1712. ⅛

—— The Testimony of John Bousted, concerning Wm. Edmundson.—In "Wm. Edmundson's Journal." ... 4to. 1715. ¼

Reprinted.—SEE WM. EDMUNDSON.

*BOWDEN, James, of *London.* Many years Recording Clerk.

—— The History of the Society of Friends in America.
Vol. 1.—*London: Charles Gilpin, 5, Bishopsgate-street, Without.* 8vo. 1850. 27⅛

—— The same,—Vol. 2.—Pennsylvania and New Jersey.
London: W. & F. G. Cash, 5, Bishopsgate-street Without. 8vo. 1854. 26

Note.—The First Volume of this work was issued in Four Parts, and a Prospectus to each, the Second Vol. was issued complete in itself. It contains many Biographical notices of the early settlers in that country, many Maps, and illustrations, *fac-simile* autographs, etc., too numerous to mention.

—— A Review of the Testimony of Friends on Tithes and Tithe Rent-Charge, more particularly impropriate Tithes. By James Bowden.
London: W. & F. G. Cash, 5, Bishopsgate Without. 8vo. 1854. 1⅛

—— Some considerations on the Testimony of the Society of Friends against the Payment of Ecclesiastical Tithe-Rent-Charge. Being a Refutation of Reasons advanced against the Continuance of this Testimony; together with some Remarks on the subject of Church Union. By James Bowden.
London: W. & F. G. Cash, 5, Bishopsgate Street Without. 8vo. 1857. 1¾

—— An Examination into the Scriptural Lawfulness of Marriage with a Deceased Wife's Sister, and the Principles and Enactments of English Law respecting such marriages. [See ANONYMOUS.]
London: Published by Alfred William Bennett, Bishopsgate-street Without. ... ... 8vo. [1863.] 2½

BOWDEN, Hannah, daughter of John Finch and Hannah Marsh, of Croydon, and wife of James Bowden.

—— Some pieces in "The Peace Advocate."

)WDEN, Hannah,—*continued.*

— Poetical Remains of Hannah Bowden, of Croydon, formerly Hannah Marsh, Jun., who died the 3rd of Seventh Month, 1859, in her Thirty-seventh year. Edited by her Sister.

"Let Israel hope in the Lord, from henceforth and for ever."
Psalm cxxxi. 3.

London : A. W. Bennett, 5, Bishopsgate Without.

Reprinted.—2nd edition. ... ... Large 12mo. 1860. 10
London, 12mo. 1861. 10½

Contents : — Scripture Pieces.—Miscellaneous Poems.—The Yearly Meeting and other Poems, chiefly on subjects connected with the Society of Friends.—Verses addressed to some of her Friends.—Poems written after her Marriage.

)WETER, John, of *Bromsgrove* in *Worcestershire*, after of *London*.

— A Salutation of Love from a Prisoner for the Testimony of Christ Jesus; to his Loving and Kind neighbours.—(Worcester County Gaol, the 16th of the 8th Month, 1679.)
Broadside. *No Printer's name or place.* [1679.] 1
Works, page 34.

Reprinted with the next.

— Something concerning the Proceedings of *Thomas Willmate*, Vicar of the Parish of *Bromsgrove*, in the County of *Worcester*, against me *John Boweter* (who am a Prisoner for the Testimony of Christ Jesus). With a *Salutation* to my loving and kind Neighbours.
4to. *No Printer's name or place.* [1681]. 1
Works, page 27.

— and Thomas Robertson, Richard Bland, and William Ingram.
—— To the Bishops and Clergy of England and Wales, &c.
Folio. *No Printer's name or place.* [1685.] 1

See Thos. Robertson and Sufferings.

— A Sermon preached by Mr. John Bowater, at St. John's St., March 18th, 1693.—See page 46, of "The Concurrence and Unanimity of the People called Quakers, &c." ... 8vo. 1694.

Reprinted, See Sermons.

— A Short Testimony for our honourable Brother in the Faith, George Fox. See "Geo. Fox's Doctrinal Works." Folio. 1706.

— *Christian Epistles*, Travels, and Sufferings of That Antient Servant of Christ, *John Boweter.*
London : Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street. 8vo. 1705. 4½

Contents of Boweter's "Christian Epistles," &c., *not* before *printed.*

The Preface, being an Epistle, and account to Friends, relating to our Ancient Friend and Brother, John Bowater. Signed at our 2nd Day's Morning Meeting, by Geo. Whitehead, Francis Camfield, Thomas Lower, John Field, Saml. Waldenfield, John Butcher,

BOWETER, John,—*continued.*

Theodor Eccleston, Thomas Pitstow, William Robinson, William Warren, Richard Needham, Daniel Monro.
London, the 21st of 3rd month, 1705.

Of Submission to Authority ... ... page 1.
An Epistle of Tender Advice and Caution, for the Language and Practice of Truth. With encouragement to the Faithful ... page 8.
An Epistle for Love and Unity, with Christian encouragement, &c. ... page 15.
An Epistle to Friends, in Bonds and Sufferings for Christ's sake. ... page 18.
An Epistle to Dear and Tender Friends, Prophetical and encouraging to them. ... ... page 21.
An Epistle against Unruly Spirits, and for Union and good Order. ... page 24.
An Epistle of Christian encouragement to Friends and Brethren, (against the Fury of the Ungodly) to keep in the Faith of Christ. page 41.
An Epistle to Friends, of certain Places in Worcestershire, &c., among whom he had been conversant ... ... page 45.
His Salutation to certain Meetings of Friends in his Country; and Caution to Prize the Mercy of God ... ... page 51.
List of Names of *Places* and *Friends in America* where John Boweter was (for the most part) received, and had Meetings and Service for the Lord, in the Gospel of Peace.

He died in *London*, the 16th of the 11th mo., 1704, aged about 75 years.

B. (I.)

—— INNOCENCY cleared from *Lyes*, in answer or reply to some particular things: which them who are scornfully called Quakers, are charged with in a book intituled, *Malice Stript and Whipped, &c.* Published by One, who call himself *Samuell Smith*, Minister of the Gospel, &c.
London, Printed for Thomas Simmons at the Bull and Mouth neer Aldersgate. 4to. 1658. 3

B. J., G. W. (GEO. WHITEHEAD) and others.

—— The Holy Scripture owned, and the Athenians Injustice detected, by the Abused Quaker. ... ... Large Folio. 1692. ½

BOWLBIE, Judith, of *Yorkshire.*

—— To all Justices of Peace, or other Magistrates to whom this may come.
4to *No Printer's name or place.* [1667.] ¾

—— A Testimony for Truth against all Hireling Priests and Deceivers: With a Cry to the Inhabitants of this Nation, to turn to the Lord, before his dreadful Judgments overtake them. Also a Testimony against all Observers of Times and Dayes. [*Judith Boulbie.*]
4to. *No Printer's name, place, or date.* 1

Contains 16 lines *in verse.*

—— A Few words to the Rulers of the Nation. ... Folio. 1673. ½

—— A Warning and Lamentation over England. ... Folio. 1679. ½

—— *A Few words as a Warning from the Lord to the Inhabitants of* Londonderry, *and also to the whole Nation of* Ireland, 7th

WLBIE, Judith,—*continued.*

month, 1679. Inserted in Rutty's History of Friends in Ireland, page 142. ... ... 4to. edition. *Dublin.* 1751.

and others. From our Women's Meeting held at York, the 15th, and 16th days of the 4th month, 1692. To every particular Woman's Monthly Meeting; within this County. 4to. [1692.] 1

She died the 7th of the 1st month, 1706.

WLES, George, of *Giles Chalfont*, afterwards of *High Wycombe, Bucks.*

A *FAITHFUL WARNING*, to all those who profess the LIGHT OF *Christ* to be their Guide; and yet walk contrary to it. By George Bowles.

London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious-street. ... ... 12mo. 1710. ½

His Testimony concerning THOMAS ELLWOOD, the 8th month, 1713. In "The History of the Life of Thomas Ellwood." 8vo. 1714. ½

A *Tender Exhortation* in the Love of Christ, to the YOUTH amongst the People called QUAKERS: Both Male and Female, whether they be such as have been Educated amongst us, or such as, through the Visitation of God, and the Convictions of the Spirit of Truth, are gathered to our Holy Profession.

London: Printed and sold by the Assigns of J. Sowle, at the Bible in George-yard, Lombard-street. Small 8vo. 1720. 1½

He died at *High Wycombe*, the 18th of the 11th month, 1721.
Susanna, his wife, died in the year 1720.
} Both buried at *New Jordans.*

WLY, Christopher, of Cirencester.

An account of his Life in the "Temperance Chronicle" for November 1851. See also the "Annual Monitor" for 1852.

He died the 14th of the 10th month, 1851, aged 78 years, and was buried in the Friends' Burial-ground, Cirencester.

WLY, Samuel, of *Gloucester*, now of *Horsepools*, near *Stroud.*

A Speech delivered the 1st of Oct. 1830, at a Publick meeting in Gloucester, on the Abolition of Negro Slavery.

Letter on Temperance Society. ... ... 12mo. 1841. 12 pages.

An Address to Christian Professors, on the Temperance reformation. (1851.) ... ... 12mo. No date. ½

See also EDWARD SMITH.

Reprinted.—*London: Published by the Friends' Temperance Union and W. Tweedie.* ... ... 12mo. 1858.

Capital Punishment, a Lecture, by Samuel Bowly. 12mo. 1836.

Biographical Sketch of Samuel Bowly, with a poetical effusion of his, entitled, "The Onward Movements." In "The

BOWLY, Samuel,—*continued.*

Public Good," No. 22, for October, 1851, page 312. (In the number for 9th mo., 1851, there is a portrait of him.)

—— Total Abstinence in its proper place. Addressed especially to the Religious portion of the Community. By Samuel Bowly. *Gloucester : John Bellows, Steam-press.* [*About* 1859–60.] 12mo. *No date.*

—— The Influence of Class upon Class in supporting the intemperance of our Country. By Samuel Bowly. (No. 273, of Ipswich Temperance Tracts.) *London : William Tweedie*, 337, *Strand.* ... 12mo. *No date.*

—— The Onward Movements. No. 185, Ipswich Temperance Tracts. ... ... 12mo. *No date.*

—— An Address by Samuel Bowly, to the Friends' Temperance Union, 5th mo. 31st, 1865.

BOWLY, William Crotch, of Cirencester.

—— Early Friends in the Cotswold Country : being an account of Giles Fettiplace and other Friends of Cirencester and Gloucestershire in a Letter to the "*Friend*," 7th mo., 1861, page 176, and also printed in a Tract, entitled, Amariah Drewett and other Quakers. ... *Cirencester, printed.* 12mo. 1866.

He died the 16th of the 6th month, 1861, and was interred in Friends' Burial-ground, Cirencester, aged 63 years. A minister seven years. See Testimony printed in Yearly Meeting Extracts, &c., 1862.

BOWLY, Susan Maria, daughter of William C. Bowly.

—— Henry S. A True Narrative. ... ... *No date.*

—— Reprinted, 2nd Edition. ... *Birmingham, printed.* 32mo. 1866.

BOWNAS, Samuel, of *Bridport*, in *Dorsetshire*, was born in *Westmoreland*, about the year 1676.

—— An Answer to George Keith. About 1702. Query The Title? See Journal, page 58. 1st. ed. 1756. *Printed in America, and distributed there.*

—— A Preface to "Some Testimonies, and Short Epistles, concerning Several worthy Friends in the County of *Dorset*, lately deceased. [Dated, Lymington, the 2nd of the 6th mo. 1715.] Prefixed to Some Remains of Daniel Taylor." 8vo. 1715.

—— Considerations on a pamphlet, entituled, "The Duty of consulting a Spiritual Guide, considered;" Given and handed about to the Inhabitants of *Martock*, *Long-Sutton*, &c. and the Author's *Popish* Arguments refuted and detected. 8vo. *Printed in the year*, 1724. 3

This pamphlet is Anonymous; it was written in reply to Parson Bowyer.

—— A Description of the Qualifications necessary to a Gospel

OWNAS, Samuel,—*continued.*

Minister, containing Advice to Ministers and Elders, how to conduct themselves in their conversations, and various services, according to their Gifts in the Church of Christ. By SAMUEL BOWNAS.

London: Printed by Luke Hinde, at the Bible in George-yard, Lombard-street. 8vo. 1750. 7

Reprinted.—With an Appendix, and abridged Preface.

London: Printed at the Bible in George-yard, Lombard-street. 8vo. 1767. 7

Reprinted again.—With an appendix, consisting of the Minutes, Advices, Queries, &c., relating to the Conduct of Ministers and Elders, issued by the London Yearly Meeting.

London, Manchester, printed. 16mo. 1853. 3½

— An ACCOUNT of the Life, Travels, and Christian Experiences in the work of the Ministry of SAMUEL BOWNAS. [Edited with Preface by J. BESSE.]

London: Printed and sold by Luke Hinde, at the Bible in George-yard, Lombard-street. 8vo. 1756. 13

Reprinted.—The 2nd edition.

London: Printed and sold by Luke Hinde, at the Bible in George-yard, Lombard-street. 8vo. 1761. 13

Reprinted.—(No edition stated.)

London: Printed and sold by James Phillips, George-yard, Lombard-street. 12mo. 1795. 8½

Reprinted.

Stanford: Reprinted by Daniel Lawrence, for Henry and John F. Hull. ... ... 12mo. 1805. 306 pages.

Reprinted in "The Friends' Library," edited by Wm. Allen, Vol. 12. ... ... 16mo. 1836.

Reprinted, in "The Friends' Library," edited by Wm. and Thos. Evans, Vol. 3. ... ... *Philadelphia.* 1839.

Reprinted,—called, *New Edition.*

London: Charles Gilpin, Bishopsgate-street; Brighton: Arthur Wallis, &c., &c. ... ... Foolscap 8vo. 1846. 18

— An Account of the Captivity of Elizabeth Hanson, now or late of *Kachecky* in *New England:* who, with four of her children, and Servant Maid, was taken Captive by the Indians, and carried into CANADA.——Taken in substance from her own mouth, by SAMUEL BOWNAS.

London: Printed and sold by Samuel Clark, in Bread-street, near Cheapside. 8vo. 1760. 2

Reprinted.—See ELIZABETH HANSON.

He died the 2nd of the 4th month, 1753, aged 77 years.

OWSTEAD, John,—See BOUSTED.

OWNE, John, was born at *Matlock, Derbyshire,* in 1627; joined Friends about 1656 or 7.

— Memoirs of, ———

See BOWDEN's "History of Friends in America," Vol. 1. Chap. 17.

* BOYCE, Thomas, of *Lambeth*, formerly of *Horslydown, London*. A Tailor.

—— The Quakers Cruelty, Deceit and Wickedness, Presented to the King and Parliament. By Thomas Boyce. With a copy of the Paper the *Quakers* put forth against me. Also my Neighbours Testimony, and Sir *Richard* Ingoldesby's Certificate concerning me.

The Bees may gather Honey out of a seeming weed.

4to. *London, Printed in the year*, 1675. 1½

—— To the Most Powerful in Authority, to unloose the Bonds of Cruelty and Oppression of an Aged Industrious Person, without Work or Friends. ... ... 4to. 1694. ½

* BRADFORD, William, was born in *Leicester*, about the year 1659. He was placed as an apprentice to learn the printing business with *Andrew Sowle* in London. Whilst in this situation, he appears to have been convinced of Friends' principles and was admitted into membership among them. Shortly after he was of age he married *Elizabeth Sowle*, a daughter of his late master, and then went over to *America*. This was in 1682 or 1683. A Certificate of Devonshire House Monthly Meeting, recommending William Bradford and Elizabeth his Wife, as members of the Society of Friends, was read in *Philadelphia* Monthly Meeting, held the 4th of the 11th month, 1685, and accepted. They were not however settled in Philadelphia, but in Oxford township; and belonged to Oxford Monthly Meeting. His press was probably at *Burlington*, or at *Chester*, or at *Kensington*.—Having received his printing materials from England, William Bradford was now ready to carry on business. The first work that he printed appears to have been "An Epistle of John Burnyeat's, in 1686." In the year 1687, he issued a Prospectus for publishing by subscription a folio Bible with notes, but not receiving sufficient encouragement the work was relinquished. In the year 1691, he joined with George Keith in his controversy with the Society, and in 1692 wished to be discharged from the engagement as Friends' Printer. He removed to *New York* with his press in 1693, and was appointed printer to the government. There he continued to reside until 5th month 23rd, 1752, when he suddenly deceased, aged 94 years.

He signed many books and papers during the Keithian Controversy. See GEORGE KEITH and THOMAS BUDD.

*BRADLEY, Thomas, M.D., of the Royal College of Physicians, *London*, was a native of *Worcester*, where he kept a Mathematical School, but having an inclination to medical studies, he was enabled to follow that pursuit; and after taking his doctor's degree at *Edinburgh*, he settled in *Westminster*, and was senior Physician to the Westminster Hospital.

BRADLEY, Thomas,—*continued.*

— Dissertatio Medica inauguralis—de epispasticis (*i.e.* Blisters). *Edinburgh:* 8vo. 1791.

— The History of the People called Quakers. Abridged from the Writings of JOHN GOUGH, WILLIAM SEWEL, &c., in 2 Vols. [ANONYMOUS, but supposed by him].

London: Printed and sold by Darton and Harvey, No. 55, *Gracechurch-street.* .. .. 12mo. 1799.

— Fox's Medical Dictionary revised and augmented. 12mo. 1803?

— A Treatise on Worms and other Animals which infest the human body. ... ... 12mo. 1813.

Dr. B. was also one of the conductors of the foreign department of the *Med.* and *Phys. Journal.*
He died in the rules of the King's Bench, in the 12th month, 1813, aged 62 years.

BADLY, Richard, of *Chalfont*, in *Bucks.*

— *This is for all you the Inhabitants of* Whitwell *to consider, who deny the perfect life of Christ to be brought forth in his people here upon earth, and manifested in their mortal flesh by a ceasing from sin. And to all others whom it may concern. No Printer's name or place.* [1660.] 1

He died in Newgate 1st of 7th month, 1662. See Besse's Sufferings, Vol. 1, page 389. Folio.

BADSHAW, Edward, of *Northampton.*

— A Short Exhortation to Friends within the compass of Northampton, Bugbrook, and Wellingborough Monthly Meetings, to keep up their Week-day Meetings. Folio. [about 1752 or 3.]

He died the 5th of the 2nd month, 1763, and was buried on the 8th of the same.

BADSHAW, George, of *Manchester*, of the firm of Bradshaw and Blacklock, Proprietors of the celebrated *Railway Guide*, and of other useful and well-known topographical works, which are constantly issuing from the press down to the present time, but of which it does not seem desirable to notice in this catalogue more than the following.

— Bradshaw's Railway Companion. Containing the Times of departure, fares, etc. of the Railways in England —— Maps of the Country through which the Railways pass, and plans of London, Birmingham, etc. *Manchester, printed,* 12mo. 1842.

— Bradshaw's Monthly Railway and Steam Navigation Guide, for Great Britain, Ireland, the Continent, and Foreign Parts, &c. No. 157. 8th mo. (August) 1st ... ... 1846.

— Ditto, No. 169. 8th mo. (August) 1st ... ... 1847.

— Ditto, No. 180. 7th mo. (July) 1st ... ... 1848.

BRADSHAW, George,—*continued.*

—— Bradshaw's General Railway Directory, etc., for 1850, etc. 12mo. [1849, etc.]

In the year 1849, Geo. Bradshaw republished a new edition of Clarkson's Life of Wm. Penn, with a Preface by W. E. Forster, in reply to Macaulay, at the end of which is An Address to Friends, proposing to bring out a series of cheap Standard Literature of the Society, should sufficient encouragement be given.

He died suddenly of Cholera, at *Christiana*, in *Norway*, the 6th of the 9th month, 1853, aged 53 years. *For* particulars respecting this occurrence see the *Leeds Mercury* and *The Manchester Examiner.*

BRADSHAW, John, of *Manchester.*

—— Letters, &c. of James Brandwood.—Edited by him. 12mo. 1828. 4

See JAMES BRANDWOOD.

BRADSHAW, Richard, of *Flower*, in *Northamptonshire.*

—— A Testimony to the Truth, and against that which makes a Profession of Truth, and yet can pay Tithes. [See a copy of this Paper in "Besse's Sufferings," Vol. 1, page 538.] Folio. *Written in* 1680.

—— and others.—To the Judges of Assize, and General-Gaol-Delivery for this County of *Northampton*, The Humble Request of us whose names are here under-written, being Prisoners in the County Gaol belonging to the said County. (In the same work, page 543.)

He died about the 1st, being buried on the 4th of 5th mo., 1697.

BRADY, Edward Foster, Superintendent of *Croydon School.*

—— A Memoir of Edward Brady, consisting chiefly of Extracts from his Letters and Journal. [Edited by PETER BEDFORD.] *London: Harvey and Darton, Gracechurch-st.* 12mo. 1839. 7½

He died the 11th of the 4th month, 1838, and was buried in Friends' Burial-ground, *Croydon*, on the 15th of the same month.—Aged nearly 36 years.

BRAGG, Jane, of *Whitehaven.* She resided sometime at *Peckham Rye, London.*

—— Lays of early years, &c. (in verse) [ANONYMOUS.] *London: Printed for the Author, by Johnston and Barrett, Mark Lane.* 24mo. 1839. 4½

—— Birds and Insects. Dialogues in Prose and Verse, illustrative of their Habits and Instincts. By Jane Bragg, with 30 Engravings from designs by the Authoress. *London: Harvey and Darton.* ... ... 16mo. [1844.] 5½

—— Extracts on various subjects, religious and secular. Selected and original. (Part in verse). *London: Darton and Hodge, Holborn Hill.* ... 8vo. 1862. 7½

—— Verses for Children. [ANONYMOUS.] *Carlisle: Printed by H. Scott*, 11, *English-street.* 24mo. 1862. 2 or 31 pages.

AIDLEY, Margaret, Christr. Tayler, and Richd. Hebson, of *Westmoreland.*

- Certain Papers which is the Word of the Lord, as was moved from the Lord, by his Servants, to several places, and persons, that they may be left without excuse, &c.

4to. *No Printer's name, place or date.* 2

See CHRISTOPHER TAYLOR.

AIN, Tudor, Son of BENJN. and MARY BRAIN, of *Ratcliff, London*, was born the 1st of 4th mo. 1680.

- A Seasonable ACCOUNT of the Christian Testimony and Heavenly Expressions of *Tudor Brain* upon his Death Bed: being a Young man, aged about 17 years; —— with a short Epistle Prefixed. Published for Instruction and Caution to the Youth among Friends, called *Quakers*. [By GEORGE WHITEHEAD.]

London, Printed and sold by T. Sowle, next Door to the Meeting-house in White-Hart-Court in Gracious-street, and at the Bible in Leadenhall-street, near the Market.

Small 8vo. 1697. 1

Note.—Whiting gives the date of this book 1698. Query, whether reprinted?

He died the 3rd of the 10th month, 1697, aged about 17 years.

AITHWAIT, John, of *Cartmel*, in *Lancashire.*

- ¶A serious MEDITATION upon the Dealings of God with England, and the State thereof in general.

4to. *No Printer's name, place or date.* ½

Also at the end of the next, entitled,

- The MINISTERS of ENGLAND, which are called, the MINISTERS OF THE GOSPEL, weighed in the Ballance of Equity: by way of consideration, whereby it plainly appears, whether they be the Ministers of Christ, or of Antichrist, &c.

London: Printed for Robert Wilson, at the Sign of the Black-Spread Eagle and Windmill, in Martin's Le-Grand. 4to. 1660. 2½

- To all Those that observe DAYES, MONETHS, TIMES and YEARS; This written, that they may see whether they follow the example and doctrine of the Apostle; or whether they are such as the Apostle testified against.

London: Printed for Robert Wilson, at the sign of the Black-Spread-Eagle and Windmill, in Martin's Le-Grand. ... ... Broadside. 1660. 1

He died at *Chippenham*, in *Wiltshire*, in the year

AITHWAITE, John, of *Cumberland*—

He was buried in the compass of *Pardshaw* Monthly Meeting, the 3rd of the 11th mo., 1703.

BRAITHWAITE, George, of *Kendal.*

—— A Memorial concerning George Braithwaite.—With a short account of his Wife and an Extract from one of his letters. By Rachel Lloyd. ... (*Privately printed.*) 12mo. 1829. 1

He died in the 1st month, 1812, aged 66 years.

BRAITHWAITE, Isaac, (his son,) of *Kendal*, in *Westmoreland.*—An Elder.

—— A Letter by Thomas Thompson, to the author of a work entitled "A Beacon to the Society of Friends;" with a reply by *Isaac Braithwaite.*
London: Hamilton, Adams, & Co., and Edmund Fry.
8vo. 1835. 1

He died the 27th of the 12th month, 1861, in his 81st year.

BRAITHWAITE, Anna, (wife of Isaac).

—— A Letter from A. B. to Elias Hicks on the nature of his Doctrines, &c., &c. ... ... 8vo. *Philadelphia*, 1825. 1¼

—— Sermon and Prayer by ANNA BRAITHWAITE, delivered in Friends' Meeting, Arch Street, *Philadelphia, October 26th*, 1825. Taken in shorthand by M. T. C. Gould, Stenographer.
Philadelphia: S. Potter & Co., Chestnut Street. 8vo. 1825. 1¼

She died the 18th of the 12th month, 1859, aged 71 years.

BRAITHWAITE, Joseph Bevan, of *London*, son of Isaac and Anna Braithwaite, of *Kendal.*

—— Thoughts on Books and Reading. [ANONYMOUS.]
Birmingham: Printed by White and Pike. ... 12mo. 1848. ⅛

Reprinted.—The 2nd edition. ... ... 18mo. 1849.

Reprinted.—By the "Tract Association." *London:* 12mo. 1849.

Note.—There is also a 4to edition with his name.

—— Memoirs of JOSEPH JOHN GURNEY; with selections from his Journal and correspondence. Edited by Joseph Bevan Braithwaite. In 2 vols. ... ... 8vo. *Norwich*, 1854. 69⅝

Reprinted.—The 2nd edition. In 2 vols. ... Large 12mo. 1855. 45¼

See J. J. GURNEY.

BRAITHWAITE, Martha, (his wife).

—— The Fireside Hymn-Book: containing Selected and Original Hymns; compiled by Martha Braithwaite.
London: Hamilton, Adams, & Co., 33, *Paternoster Row.*
16mo. 1865.
Title, Preface, &c. 7 pages.
Text 247 „

BRANDWOOD, James, of *West-Houghton*, formerly of *Edgworth, Lancashire.*

—— Letters and Extracts of Letters of the late James Brandwood,

ANDWOOD, James,—*continued.*

(A Minister in the Society of Friends,) of West-Houghton, formerly of Edgworth, in the County of Lancaster. [Edited by JOHN BRADSHAW.]

"Be ready always to give an answer to every man that asketh you, a reason of the hope that is in you with meekness and fear."
1 *Peter* iii. 15.

Manchester: Printed by Henry Smith, St. Ann's Square, for John Bradshaw, Deansgate. Sold also by Harvey and Darton, J. & A. Arch, and Wm. Darton, London; Wm. Alexander & Son, York; and D. F. Gardiner, Dublin. 12mo. 1828. 4

He died the 23rd of the 3rd month, 1826, in the 87th year of his age; a minister upwards of 50 years. His remains were interred in Friends' burial-ground, at *West-Houghton*, on the 29th of the same month.

AYTHWAITE, Elizabeth, of *Kendal*, in *Westmoreland.*

A Brief Relation of the Life & Death of Elizabeth Braythwaite, a Maid of the Age of about Seventeen years, who died in Prison for the Testimony of a good conscience, in the Town of *Kendal*, in *Westmorland*, the 26th of the 7th month, 1684. In several Testimonies hereafter inserted.

4to. *No Printer's name or place.* [1684.] 1

Contents.

The Testimony of *Anne Gardner*, her Mother. ... ... page 1.
Do. of Thomas Gardner, Father-in-Law. ... ... page 4.
John Braythwaite his Testimony, concerning his dear Sister Elizabeth Braythwaite. ... ... page 5.
Postscript, by T. C. (the 30th of the 9th month, 1684.) ... ... page 7.

AYTON, Patience, of *Swansey*, in the *State of Massachusetts, North America.*

A Short account of the Life and Religious Labours of *Patience Brayton*,—mostly selected from her own minutes.

New-York: Printed and sold by Isaac Collins and Son, No. 189, *Pearl-street.* 12mo. 1801. 5½

Reprinted.—*New-Bedford: Printed by Abraham Shearman, Jun.* 12mo. 1801. 6

The same.—*New-York, Printed. London: Reprinted and sold by William Phillips, George-yard, Lombard-street.* 12mo. 1802. 6

The same,—in Vol. 10, of "The Friends' Library." *Philadelphia:* 1846.

She died the 30th of the 7th month, 1794, and was buried the 1st of the 8th month, in Friends' burial-ground, at *Somerset, Massachusetts*, aged about 60, and a Minister about 40 years.

BREALEY, Sarah, of *Tewkesbury*.

—— Three ESSAYS: on Regeneration, the Antedeluvian Patriarchs, and the Journies of the Israelites.
London: Published by W. Phillips, George-yard, Lombard-street. (*James Bennett, Printer, Tewkesbury.*) 12mo. 1823.

Contents.

Essay 1st.—On Regeneration.
Essay 2nd.—Spiritual improvements of the Names of the Antedeluvian Patriarchs.
Essay 3rd.—The Forty-two Journies of the Israelites spiritualised; further to illustrate the work of Regeneration.

BREINTNALL, Joseph, of *Philadelphia*.

—— A Poetic description of JOHN SALKELD'S manner of preaching, published in a newspaper, dated January 3rd, 1739.

Reprinted in "Comly's Miscellany," Vol. 3, page 69. 2nd ed. 12mo. 1845.

BREND, William, of *London*, who suffered much persecution in *New England*.

—— A Short DECLARATION of the PURPOSE and DECREE of the Everlasting COUNSEL OF GOD'S Heavenly Host, concerning his Royal Seed, and Noble Off-spring, the Eternal Plant of his own Renown; the Everlasting COVENANT of LIGHT, &c. (Signed *W. B.* only.) ... 4to. *Printed in the Year*, 1662.

—— Some addition to a former PAPER: entituled, "A Short Declaration of the purpose and Decree of the everlasting counsel of God's Heavenly host, &c.
London: Printed for R. Wilson. ... ... 4to. 1663.

——¶A Loving SALUTATION to all Friends everywhere, in this great Day of Tryal, to stand Faithful unto God, over all sufferings whatsoever, [wrote in Newgate Prison, in London, the 11th of the 9th month, 1662.] 4to. *No Printer's name, place, or date.*

—— A Seasonable Warning and WHOLESOME ADVICE for Merchants, Owners, and Masters of Ships, and that are occupied in the great waters, where the Lord, the Mighty Jehovah, maketh his Path. [Written in Newgate, the 17th of the 10th month, 1664.]
Broadside. *No Printer's name or place.* [1664.]

—— *Oh ye Magistrates in and about this City of* LONDON. [Written in *Newgate*, the 22nd of the 6th Month, 1664.]
Broadside. [1664.]

—— A Tender VISITATION and Friendly Exhortation to all the children of Truth to be valiant in this day of Trial. From Newgate. ... 4to. *No Printer's name, place, or date.* [1664.]

He died in *London*, the 7th of the 7th month, 1676.

BRERETON, John Le Gay, of *Bradford, Yorkshire*, now of *Sydney, New South Wales.*

— The Travels of Prince Legion, and other poems. By John Le Gay Brereton.
London: Longman, Brown, Green, Longmans, & Roberts. 8vo. 1857. 11

— Poems. By John Le Gay Brereton, M.D.
London: Sampson Low, Son, and Marston, 14, Ludgate Hill. 8vo. 1865. 10½

BREWSTER, Ann, of *Clapham, Surrey.*

— Testimony concerning her.—See WM. BYRD, also TESTIMONIES.

She died the 21st of 4th month, 1835, and her remains were interred at *Croydon*, on the 29th of the same; aged 73; a Minister about 16 years.

BREWSTER, Humphrey, of *London.*

— To the MAYOR, Aldermen, Majestrates, and Officers of the Military Force in this City of LONDON, & County of MIDDLESEX, *for you to receive, and in patience to consider.* Humphrey Brewester.
4to. *No Printer's name, place, or date.* [1662.] 1

Written the 2nd of the 7th month, called *September*, 1662.
He died of the small-pox, the 17th of the 7th month, 1662, at Old Change, *Cheapside, London.*

BREWSTER, Martha, of *Edmund's Bury, Suffolk.*

— "*Thou shalt not take the Name of the Lord thy God in vain; for he will not hold him Guiltless, that taketh his Name in vain.*" [ANONYMOUS.]
4to. *No Printer's name, place, or date.* [about 1799.] ¼

BRIDGMAN, Robert, of *Huntingdonshire.*

— Folly and Envy Detected: in some Brief Observations on a Late Scandalous Pamphlet, subscribed by D. S. Intituled, *An Answer to several Passages, Citations, and Charges, in a Book published by* Fran. Bugg, *styled,* New Rome Arraigned, &c. By R. B.
London, Printed and sold by T. Sowle, near the Meeting House in White-Hart-Court in Grace-Church-Street, and at the Crooked-Billet in Holywell Lane, near Shoreditch. 8vo. 1694. 1

He afterwards left the Society and united himself with the Church of England (so called), and published his reasons as follows, viz.:—

— Some Reasons why *Robert Bridgman*, and his Wife, and some others in Huntington-shire, have left the Society of the People called Quakers, and have joined in Communion with

*BRIDGMAN, Robert,—*continued.*

the Church of England. And some passages contained in a Letter of *George Whitehead* to R. J., and R. Bridgman's Reply to the same. By Robert Bridgman.

London: Printed for Brab. Aylmer at the Three Pigeons over against the Royal Exchange in Cornhil, and Char. Brome at the Gun at the West-end of St. Paul's Church-yard. ... ... 4to. 1700.

Answered by W. RAWLINSON.

BRIGGS, Thomas, of *Cheshire.*

—— Thomas Brigges's Testimony (against a pamphlet, entitled, "Tyranny and Hypocrisie detected, &c.")—inserted at page 66 of Wm. Penn's "JUDAS and the JEWS, etc. ... 4to. 167

Note.—This Testimony is omitted in WM. PENN'S Collected Works, and is only to be found in the original.

—— An ACCOUNT of some of the Trabels and SUFFERINGS of that Faithful Servant of the Lord, Thomas Briggs. And also several Testimonies concerning his Faithfulness to the Lord and Diligence in his Service till Death.

4to. *Printed in the Year*, 168

He died at *Eddlestone*, in *Cheshire*, at his daughter's, the 6th of the 3rd month, 1685, aged about 75 years.

BRIGGINS, Joseph, son of WILLIAM BRIGGINS, of *London.*

—— The Living Words of a DYING CHILD, Being a True Relation of some part of his Words that came forth, and were spoken by JOSEPH BRIGGINS on his Death-bed. Being on the 26th day of the 4th Month called *June*, 1675. Aged 11 years, Five Months, and 15 Dayes.

Small 8vo. *Printed in the Year*, 1675.

Reprinted. ... ... 8vo. *Printed in the Year*, 1677.

He died the 3rd of the 5th month, 1675, between 11 and 12 years of age. William, his father, died the 27th of 5th mo., 1688, aged about 60 years.

BRIGHT, John, M.P., of *Rochdale, Lancashire*, is the son of JACOB Bright, of *Greenbank*, near *Rochdale*, and was born the 16th of the 11th month, 1811.

—— Speech of John Bright, Esq., M.P., at the Nomination at Durham, on Monday, July 24th, 1843.

J. Gadsby, Printer, Manchester. ... ... 12mo. [1843.]

—— An Address to the Tenant Farmers of Great Britain, with several of his Speeches. In R. G. Welford's "Influences of the Game Laws." ... ... 8vo. 1846.

HT, John,—*continued.*

War with Russia. Speech of John Bright, Esq., M.P., delivered in the House of Commons, on Friday, the 31st of March, 1854.
London: 19, *New Broad Street.* [*Richard Barrett, Printer, Mark Lane.*]. 8vo. 1854. 1¼

Mr. Bright's Reply to Lord J. Russell. Speech of John Bright, Esq., M.P., in the debate on the Foreign Enlistment Bill, on Friday, the 22nd December, 1854. *London.* 8vo. 1854. ½

The Letter of John Bright, Esq., M.P. [to ABSALOM WATKIN], on the War, verified and illustrated by extracts from the Parliamentary documents, &c.
London: W. & F. G. Cash, 5, Bishopsgate Street Without. (*Richard Barrett, Printer,* 13, *Mark Lane.*) 8vo. [1854.] 1

Speech of J. Bright, Esq., M.P., in the House of Commons, on the War and the Ministry, with the opinions of the Press on the Speech.
Manchester: Printed by Charles Chorlton, Account-Book Manufacturer, Engraver, Lithographer, &c, 77, Oldham-street. ... ... 8vo. [1855.] ½

The only Authentic unabridged edition of John Bright's two Great Speeches delivered at Birmingham, on the 27th and 29th of October, 1858. By a Special Reporter.
London: Published by C. Elliot, Shoe-lane, Fleet Street, and sold by all Booksellers. ... ... Large 4to. [1858.] 2

Mr. Bright's Speeches (revised by himself) at Birmingham, Manchester, London, Edinburgh, Glasgow, Bradford, and Rochdale, with the schedules of disfranchisement and Redistribution of seats.
London: Judd and Glass, New Bridge-street, Blackfriars. 8vo. 1859. 5¼

See also the various newspapers of the day, *The Times, Daily News, Morning Star,* etc., etc., for his speeches on Parliamentary Reform and other subjects. There are also accounts of him in a variety of books and periodicals, as well as many portraits, too numerous to mention.

GHURST, John, of *London.*

Advertisement —"Whereas Francis Bugg takes occasion to quarrel with Samuel Cater, &c."—prefixed to "The Liberty of an apostate Conscience discovered, &c." by Saml. Cater. 8vo. 1683. ⅛

Note.—John Bringhurst was a Printer and Publisher of Friends' Books during the years 1681-2 and 3; his residence was in Gracechurch Street. At the end of one of these books, published in 1683, he has this Advertisement: "This is to give notice, that John Bringhurst, Printer and Publisher, who formerly lived at the

BRINGHURST, John,—*continued.*

sign of the Book, in Gracechurch Street, is now removed to the sign of the Book and Three Black-Birds, in Leaden-Hall-Mutton-Market, between the Black Bull and Colchester Arms, where any person may be supplied with Printing, books, and paper as formerly."

BRINGHURST, Joseph, Jun., of *Philadelphia*, in *Pennsylvania.*

—— Copy of a Letter from a Young man, a Quaker, in Pensylvania, to the late William Cowper, the Poet.
Chester: Printed at the office of Broster and Son, in the Exchange. ... ... 12mo. 1800. ½

Reprinted in *The British Friend.*

*** This Tract is ANONYMOUS, and without any written date; but in a manuscript copy which I have seen, it is dated, "*Philadelphia*, 3rd month 4th, 1796," and signed "Joseph Bringhurst, Junr."

BRITTEN, William, of *Bristol.*

—— The POWER of GOD, Overpowering the CREATURE. Which *Power* came upon me *William Britten*, the 3rd day of the 11th Month, (called *February*) 1659, not suffering me to depart my Chamber, until I had promised the Lord to Answer a Book, which I had then never seen, and but once heard of; set forth by *William Prynne* in defence of Tyths, &c. and to present the Answer in Print unto the Governing Power of *England* for the time being. But making delayes, and *Fran. Spira*-like, consulting with flesh and blood, the Lord terrified me in Conscience for neglect, yet in mercy did set me (like *Jonah*) the second time upon the same work.
8vo. *London, Printed for the Author*, 1660. 3

—— Concerning the KINGDOMS of GOD and MEN, with their Dimentions, and Government, in plain scripture Truths tenderly presented to King CHARLES the 2nd with his Counsel and Parliament. *As also To such of his Justices and Magistrates whom it may concern.* 4to. *No Printer's name, place, or date.* 1

—— SILENT MEETING, a Wonder to the World; yet practised by the APOSTLES and owned by the PEOPLE OF GOD, scornfully called QUAKERS.
London: Printed for Robert Wilson, at the sign of the Black-Spread-Eagle and Wind-Mill in Martins Le Grand, (3 *diff. editions.*) 4to. 1660. 2

Reprinted, with addition of Geo. Fox's, "*Concerning Gathering in the Name of Jesus.*" 4to. *Printed in the Year*, 1671. 2

Reprinted. 1675. 2

Reprinted.—*Glasgow: Printed by W. G. Blackie and Co., Villafield.* ... ... 12mo. 1851. ¾

Wm. Britten was buried on the 15th of 12th month, 1669, at *Bristol.*

OMFIELD, William, of *London.*

The Faith of the True Christian, and the *Primitive Quaker's Faith:* or, Religion according to sound Reason, and agreeable with Holy Writ, and such as every Man may come to experience in himself, conformable to the New Covenant brought and taught by Jesus Christ, without the Help of Men made Priests, who by all their learning know not God nor his Christ, but exclaim against the Truth, and call that Error, and Error Truth, *Isa.* 54. 13. *Jer.* 31. 34. *Jo.* 6. 46. *Heb.* 8. 10. 1 *Jo.* 2. 20. 27. Who not having the Key of *David*, Jesus Christ in them, are ignorant of the Language of God and his Christ, *Job* 12. 14. *Isa.* 22. 22. Rev. 3. 7. Ch. 11. 15. 12. 10. *Ch.* 20. 6. *Luk.* 9. 20. With some Justice done to the Apostate and Hypocritical Quakers, who have turned the Grace of God into Wantonness; and instead of a Grave, sober, and wise People, are become vain in their conversation, and Habits, and Bullies, and Gamesters of the Town: Being a Rod for the Fool's Back, but a Praise to them that do well. ... 8vo. *Printed for the Author*, 1725. 11½

A Reply, to a late Pamphlet, published by Henton Brown, called by Him, "An Examination of William Bromfield's Principles. With regard to the conception and Mission of Jesus Christ; which he hath published as the Faith of the Primitive *Quakers*, in a late Pamphlet, intitled, "*The Faith of the true Christian, and the Primitive* Quaker's *Faith.*"
London: Printed for the Author, and sold by G. Straghan, Bookseller, in Cornhill. 8vo. 1726. 4½

Note.—Both these books by W. B. were answered by HENTON BROWN.

OOK, Mary, the Wife of Joseph Brook, of *Leighton Buzzard, Beds*, was born at *Woodstock*, in *Oxfordshire*. Her father's name was Brotherton, by profession of the Church of England. She was brought up with her aunt at Warwick, a strict Presbyterian, but mostly afterwards lived with her mother at Hook-Norton. She joined Friends about 1753, and was married in 1759.

Reasons for the Necessity of Silent Waiting, in order to the Solemn Worship of God. To which are added, several quotations from Robert Barclay's Apology. By M. B.
London: Printed by Mary Hinde, at No. 2, *in George-yard, Lombard-street.* 8vo. 1774. 2⅛

Reprinted.—The 2nd edition.
London: Printed and sold by Mary Hinde, at No. 2, *in George-yard, Lombard-street.* 8vo. 1774. 2⅛

Reprinted.—The 3rd edition.
London: Printed and sold by Mary Hinde, at No. 2, *in George-yard, Lombard-street.* 8vo. 1775. 2⅛

BROOK, Mary,—*continued.*

Reprinted.—The 4th edition.
London: Printed and sold by James Phillips, in George-yard, Lombard-street. 1778. 2½

Reprinted.—The 5th edition.
London: Printed and sold by James Phillips, in George-yard, Lombard-street. 8vo. 1784. 2½

Reprinted.—The 6th edition.

Reprinted.—The 7th edition, corrected.
London: Printed and sold by J. Phillips, George Yard, Lombard Street. 12mo. 1791. 2

Reprinted.—The 8th edition.
London: Printed and sold by James Phillips and Son, George Yard, Lombard Street. 12mo. 1798. 2

Reprinted.—The 9th edition.
London: Printed and sold by William Phillips, George Yard, Lombard Street. 12mo. 1804. 2

Reprinted.—The 10th edition.
London: Printed and sold by William Phillips, George Yard, Lombard Street. 12mo. 1816. 2

Reprinted, a new edition.
Manchester: Printed by John Harrison, Market-Street, for the Manchester and Stockport Tract Depository &c. 12mo. *No date.* 1

—— The same.—*London Printed, and Dublin Reprinted, by Robert Jackson, No.* 20, *Meath-street.* 8vo. 1774. 2

Reprinted again in Ireland, but no edition stated.
Dublin: Printed by Rachel Maria Jackson, No. 20, *Meath-street.* 8vo. 1793. 2

Reprinted.—Philadelphia edition. 8vo. 1795. 2

Reprinted in English and French, translated by Claude Gay.
London: Printed by James Phillips, George Yard, Lombard Street. 8vo. 1782. 3¾

Reprinted in French, translated by E. P. Bridel, entitled,

—— Preuves de la Nécessité de s'attendre en silence, pour rendre un hommage solemnel a Dieu. Aux quelees sont ajoutés quelques passages tirés de l'Apologie de Robert Barclay. Par Marie Brook, ouvrage traduit de l'anglois Par E. P. Bridel.
A Londrès: de l'imprimerie de Jacques Phillips, George Yard, Lombard St. 12mo. 1792. 2½

—— another edition, French. ... ... 1845.

ROOK, Mary,—*continued.*

Reprinted.—Translated into *German*, entitled, Grûnde für die nothwendigfeit des stillen harrens zur feyerlichen Gottesverehrung, von Maria Brook. Ausdem Englischen.
Friedensthal, hen Ludwig Seebohm, 1803. 55 pages

— Extracts from "A Letter addressed to John Hall," on the proper esteem of Holy Scripture, inserted in *The Irish Friend*, vol. 5, page 59, by Mary Brotherton (her former name.)

— A Testimony concerning Mary Brook, from the Q. M. for the County of Bucks, held at High Wycombe, the 1st of the 4th month, 1783.—Signed by 48 Friends, inserted in "The British Friend," vol. 3, page 188.

She died the 10th of the 11th month, 1782, and was buried in Friends' burying-ground, at Hogsty-end, the 14th of the same month, aged about 56. A minister about 27 years.

ROOKE, Mary, born near *Manoquacy*, in *Maryland.*

— A Memorial of Indian Spring Monthly Meeting concerning her. [In "Comly's Miscellany," vol. 2, page 174.] 12mo. 1836.

She died the 25th of the 4th month, 1808, in the 73rd year of her age, and was interred in Friends' burying-ground at *Sandy Spring.*

ROOKES, Edward, Son of THOMAS and MARTHA BROOKES, of *Philadelphia.*

— Life and Journal of Edward Brookes. [In "Comly's Miscellany," vol. 12, page 329.] ... ... 12mo. 1839.

He died in the 6th month, 1827, aged nearly 69 years.

ROOK, Uriah, of *Highflatts, Yorkshire.*

— A Short Account of the Inward Exercises and Christian Experience of URIAH BROOK, late of *Highflatts;* with a Prayer, written by himself. To which are prefixed, Testimonies concerning him.
Huddersfield: Printed by Thomas Smart, Bookseller.
12mo. 1804. ⅞ or 20 pages.

Note.—The Testimonies are: William Earnshaw's Testimony concerning his father-in law, Uriah Brook. Henry Dickinson's Testimony concerning his father-in-law, Uriah Brook. Sarah Earnshaw's, Hannah Dickinson, and Joseph Brook's Testimony concerning their father, Uriah Brook. Elizabeth Brook's Testimony of her dear husband.

He died the 21st of the 3rd month, 1758, aged 75 years, and was buried at *Highflatts.*

OOKSOP, Jone or Joan, of *Derbyshire.* Wife of THOMAS BROOKSOP.

— An Invitation of LOVE unto the SEED of GOD, Throughout the World, With A WORD to the Wise in heart, and a Lamen-

BROOKSOP, Jone or Joan,—*continued.*

tation for *New England.*—Given forth from the *movings* of the *Spirit* of the Lord, by one who is known to the World by the name of Jone Brooksop.
London, Printed for Robert Wilson. 4to. [1662.] 2

She died at her own house in the year 1680, and was buried on the 28th of the 8th month.

BROWN, Asher, of *Ohio.*

—— A Testimony from Miami Monthly Meeting of Friends concerning him. [In "Comly's Miscellany," vol. 11, page 78.] 12mo. 1838.

He died the 2nd of the 3rd month, 1832, aged nearly 72 years.

*BROWN, George, of *Shields.*

—— A Letter to Joseph Gurney Bevan; containing observations on the Ministry and Discipline of the People called Quakers. [ANONYMOUS.]
London: Printed and sold by W. Glendinning, No. 25, *Hatton Garden.* 8vo. 1803. 2

—— 2nd edition. 8vo. 1804. 2

BROWN, Goold, of *New York,* Son of Smith Brown, was born in *Pembroke, Massachusetts,* in 1791; he removed to *Lynn, Mass.* in 1837.

—— The Child's first Book. ... *New York, printed.* 18mo. 1822. 1

—— The Institutes of English Grammar methodically arranged. *New York, printed.* 12mo. 1823. 9½

Reprinted in 1832 and 1846.

—— First Lines of English Grammar. *New York, printed.* 18mo. 1823.

Reprinted. ... ... 18mo. 1827.

Reprinted. ... ... 12mo. 1844.

—— An Obituary Memoir of Robert F. Mott; read before two literary Societies to which he belonged, and published at their joint request. By Goold Brown.
New York: Published by Samuel Wood & Sons, No. 261, *Pearl-street, and Richard Wood, No.* 252, *Broadway.* 8vo. 1827. 2

—— A Grammar of Grammars. *New York, printed.* 8vo. 1850-51.

Reprinted, 2nd edition. ... ... large 8vo. 1857. 1070 pages.

He died at *Lynn, Mass.* the 23rd of 3rd Month, 1857, aged 66 years. For further particulars, see an interesting account of him in *The American Annual Monitor* for 1858, being No. 1 of that publication.

ROWN, Henton, of *Lombard Street, London*, and a Member of Gracechurch Street Monthly Meeting, except during the latter part of his life, when he appears to have been of *Southwark*.

— An Examination of *William Bromfield's* Principles, with regard to the Conception and Mission of Jesus Christ, which he hath published as the Faith of the Primitive *Quakers*, in a late Pamphlet, entitled, *The Faith of a true Christian, and the Primitive* Quakers *Faith*. Wherein, the People called *Quakers* are cleared from holding that Part of his Doctrine, and in which the said Principles are shewn to be erroneous, and contrary to the Testimonies of *Holy* WRIT. With some Remarks on his Testimony against the Apostate *Quaker*. By HENTON BROWN.
London: Printed for William Ellis, at the Queen's Head in Gracechurch-street. 8vo. 1726. 4¾

— A VINDICATION of *Robert Barclay's Apology* for the Principles of the People call'd Quakers, against the attempts of WILLIAM NOTCUT, In a late *Pamphlet*, Entituled, *An* Impartial Review *of* Robert Barclay's *Pretended* Apology. In a Letter to a Friend at *Ipswich*. By H. B.
London: Printed and sold by the Assigns of J. Sowle, at the Bible in George-yard, Lombard-street; and also sold by the Booksellers of London and Westminster. 8vo. 1732. 7¼

— The Divine and Human NATURES united in the Person of, Jesus Christ. Whereon is laid The Foundation for his receiving divine Attributions. Demonstrated by Scripture, and no Ways repugnant to sound reason. In a Calm Defence of an Examination of *William Bromfield's* Principles, with Regard to the Conception and Mission of *Jesus Christ*, publish'd by him as the Faith of a true Christian, and the primitive Quaker's Faith. By HENTON BROWN.
London: Printed for T. Warner, at the Black Boy in Paternoster-row. ... ... 8vo. *No date.* 9¼

— An EXAMINATION of *William Notcutt's* Reply to H. B.'s Vindication of R. Barclay's Apology. Wherein The Deceit of the said W. N. is farther manifested; his many Abuses of the People call'd Quakers detected; and the *Genuine Sense* of their Writers asserted; against his *Gross* and *Palpable Perversions* of them. *By* H. B. [Part by JOSEPH BESSE.]
London: Printed and sold by the Assigns of J. Sowle, at the Bible, in George-yard, Lombard-street. ... 8vo. 1735. 14

— To Friends belonging to the Monthly Meeting in Southwark. Signed in and by order of the said Meeting, 15th of 2nd mo., 1741. By Henton Brown, Clerk. [On their attendance of religious meetings]. ... ... Folio. 1741. 1

He died of the dropsy, the 23rd of the 9th month, and was buried on the 1st of the 10th month, 1775, in Friends' burial-ground, Long-lane, *Southwark*. He was aged about 77 years.

BROWN, Isaac, of the Flounders Institute, *Ackworth*, near *Pontefract*, *Yorkshire*, formerly of *Hitchin*, *Herts*.

—— The Old Banner: a Series of Essays by members of the Society of Friends. [Published in numbers, of which he is Author of the following:]—

No. 4. Gospel Principles. 2nd edition revised. ... 23 pages
No. 8. The Lord's Supper. 2nd edition. ... ... 23 pages
No. 13. The Purposes of the Coming of Christ. ... 30 pages

London: Alfred W. Bennett, 5, Bishopsgate street, Without. ... ... 12mo. 1866.

—— The Historical Evidences of the Truth of the Holy Scriptures.

Note.—This is a Paper which Isaac Brown prepared and which was read by him to the younger Friends of several of the Meetings in *Yorkshire*, *London*, and elsewhere. Query, whether printed?

BROWN, Isabella, daughter of Richard and Isabella Brown, of *Llanidloes*, in *North Wales*.

—— The Happy Effects of Religion on the mind in humble life, exemplified in infancy and old age, in the case of Isabella Brown, aged 12 years, and of Ursula Cottom, aged 75 years.

London: E. Couchman, Printer, 10, *Throgmorton-street*. 12mo. *No date*. ½

Note.—Tract No. 65 published by the London Tract Association.
Isabella Brown died at *Ackworth* School, in *Yorkshire*, in the year 1822.

BROWN, James, of *Cheadle-Bulkley*, in *Cheshire*.

—— An Epistle of *Love* and *Caution* to the Quarterly and Monthly Meetings of Friends in Great Britain, or elsewhere. By James Brown.

London: Printed and sold by Luke Hinde, at the Bible in George-yard, Lombard-street. 8vo. 1751. 1

Reprinted.—*Newcastle-upon-Tyne: Printed by I. Thompson and Co.* 8vo. 1754. 1

Note.—The Testimony of *Morley* Monthly Meeting in *Cheshire*, concerning him is prefixed to this Epistle.
He died the 12th of the 3rd month, 1750, and was buried at *Mobberly*, aged about 71, and a Minister 17 years.

BROWN, James, of *Woodbridge*, in *Suffolk*.

—— An Address to the Youth of *The Quarterly Meeting* of Friends for the County of Suffolk. (3rd month, 1826.)

Printed by Harvey, Darton and Co., Gracechurch-street, London. ... ... 12mo. [1826.]

BROWN, James M. of *Virginia*.

—— Primitive Christianity revived —— By William Penn. To which is prefixed A memoir of Penn, by James M. Brown, of Virginia. (*With a Portrait of Penn and view of his Treaty with the Indians.*)

[*Stereotyped by L. Johnson & Co., Philadelphia.*] 12mo. 1857.

ROWNE, Joseph, of *Lothersdale, Yorkshire.*

— Verses to the Memory of the late Joseph Browne, —— who had suffered a long confinement in the Castle of *York*, and Loss of all his Property, for Conscience sake. By James Montgomery. See his "Wanderer of Switzerland and other poems," 5th edition. ... ... *Printed in* 1811.

Note.—These verses are also inserted in Thomas Bulman's Life, published in 1851.

ROWN, Joshua, of *Little-Britain*, in the County of *Lancaster, Pennsylvania.*

— Some account of his Imprisonment and Sufferings in *South Carolina*, in 1778. [In Comly's *Miscellany*, vol. 9, page 279.] ... ... 12mo. 1837.

ROWN, Moses, of *Providence, Rhode Island, North America*, was in early life a Baptist.

— Observations on Samuel Shepard's Three Letters on BAPTISM. In a Letter to a Friend.
Providence: Printed by J. Carter. 8vo. 1793. 1½

— Notices of the Life and Character of the late Moses Brown, of Rhode Island. (From *the Providence Journal.*) In "The Irish Friend," No. 3, Vol. 2, page 17. ... ... 1839.

He died of the cholera, the 5th of the 9th month, 1836, in the 98th year of his age.

OWN, Sarah, Daughter of WILLIAM and ELIZABETH BROWN, of *Houghton, Huntingdonshire.*

— A Short Account of SARAH BROWN, who died the 25th of 2nd Month, 1821, aged nearly 19 years.
York: Printed for W. Alexander and Son, &c. 16mo. 1821. 1⅛

OWN, Thaddeus, of *Philadelphia*, though not an acknowledged member of the Society, says "he professes unity in religious sentiments."

— An Address in Christian Love, to the Inhabitants of Philadelphia; on the awful Dispensation of the Yellow Fever in 1798. By Thaddeus Brown.
Philadelphia: Printed for the Author by R. Aitken, No. 22, Market Street. 12mo. 1798. 3

OWN, Thomas Crowther, of *Cirencester.*

— On the Public and Private Worship of God, and the Silent Worship of the Society of Friends. (For Private distribution.) ... 8vo. *Printed for Thomas Crowther Brown*, 1856. 1

— Suggestions for a Church of Unity. By a Layman. [ANON.] 8vo. 1862.

— A Layman's Faith, Doctrines and Liturgy. By a Layman. [ANON.]
London: N. Trübner and Co., 60, Paternoster Row. 8vo. 1866. 9¼

BROWN, Jemima (his daughter).

—— GOLDEN DEW DROPS.

1.—Little Sunbeams.
2.—The Lark and the Rat.
3.—Far Away.
4.—The Three Water-Lilies.
5.—The Two Voices.
6.—The Golden Crown.
7.—Little Hailstones.
8.—The Seed on the Rock.
9.—The Lost Pearl.
10.—The Story of a Web.
11.—The Wreath of Immortelles.
12.—The Dog Violet.

London: F. Pitman, Paternoster Row. ... 32mo. 16 pp. each

BROWN, William, of *Houghton*, near *Huntingdon*.

—— A *Tender and Affectionate* Address to and Expostulation with the People of Israel, the Jews, signed AHIEZER.
Huntingdon: Printed by T. Lovell, Bookseller, &c. 8vo. 1814. ½

—— Some account of ABIGAIL BROWN, *who died 22nd of the 8th month*, 1814, aged about Fifteen years. By her Father, William Brown.
London: Printed for Darton, Harvey, and Darton, No. 55, *Gracechurch-street.* ... ... 16mo. 1818. ⅙

Reprinted.—*New York: Published by Samuel Wood & Sons, No.* 261, *Pearl-street, and Samuel S. Wood & Co., No.* 212, *Market-street, Baltimore.* ... ... 16mo. 1819. ⅙

—— William Brown's Account of a Poor Boy, (James Clark) a Member of the Established Church, whom he took to learn the business of a Miller.
London: Printed by Darton, Harvey, and Darton, No. 55, *Gracechurch-street.* ... ... 12mo. 1818. ½

N.B.—On the Title it is stated that "The Profits arising from this will be given to the Society for promoting Christianity among the Jews."

—— Schemida, or an antidote against unlawful Marriages. By William Brown.
St. Ives: Printed by S. Gardner, Crown-street. 12mo. 1839. ½

—— To the Members of the British and Foreign Bible Society. (Signed "AHIEZER.")
Gardner, Printer, St. Ives. 12mo. No date. ⅙

He died the 12th of 4th month, 1846, aged 77 years.

BROWN, William, Jun., of *Preston*, near *North Shields*.

—— Man's Restoration by Reconciliation with God through Christ; with Special Reference to the Teaching of George Fox. By WILLIAM BROWN, Jun.
London: A. W. Bennett, 5, *Bishopsgate Without, E.C.* 8vo. 1860. 9

BROWNE, Edward, of *Sunderland*, was the Son of JAMES BROWNE, of *Cork*, in *Ireland*.

— Some account of Edward Browne of Sunderland: with copies of Manuscripts respecting him. (Frontispiece.)
Sunderland: Printed by Jona. Richardson. ... 12mo. 1821. 1½
[NOT PUBLISHED.]

Reprinted.—2nd edition.
Sunderland: Printed by H. Burnett, Coronation Street; sold by Edward Marsh, 84, Houndsditch, and Harvey and Darton, London. 12mo. 1842. 1

He died at the house of JOSEPH HOARE in *Cork*, the 27th of 8th month, 1730.

BROWNE, John, of *Nevis*, in *America*.

— *In the Eleaventh month, on the Nineth Day of the Moneth, as I was waiting upon the Lord in the Land of my Nativity, the Spirit of the Lord then signified unto me the second time, saying*, Arise and take up a Lamentation over NEW ENGLAND; *and being made willing, have writ as followeth.*—With a Warning to the Rulers and Magistrates of *Boston* in *New England*—by *Margaret Braister*. B.—*Printed in the Year*, 1678. 1

— The Faith of the Martyrs in New England vindicated.

BROWNE, Samuel, of *Leicester*.

— An Account and Testimony of Samuel Browne, concerning his dear Mother Sarah Browne, Widow, who departed this Life at his house in *Leicester*, the 30th of the 9th Month, 1693. [Part by THOMAS PITSTOW.] ... Small 12mo. 1693. 1

BRUSH, Edward, of *London*. (One of the first Friends that was banished.)

— and others.—A VINDICATION of the CHRISTIAN QUAKERS, from the *Malicious Insinuations, in a late* PAMPHLET, *said to be signed on their Behalf by* D. S.
Folio. *No Printer's name or place.* [1694.] ½

— The INVISIBLE POWER of God KNOWN in WEAKNESS, With a Christian TESTIMONY of the experience and Sufferings of EDWARD BRUSH, aged 91 years. By him Tenderly recommended to all moderate and well-inclined People.
London, Printed and sold by T. Sowle, near the Meeting-House, in White-Hart-Court in Gracious Street, and at the Croocked-Billet in Holy-well-Lane, near Shoreditch.
4to. 1695. 2½

He died the 13th of the 2nd mo. 1696, aged 94 years.

BUDD, Mary, Daughter of JOSEPH BUDD, of *Philadelphia*.

— Lines on the death of Mary Budd,—who died of the yellow fever, in the year 1803. By Archibald Bartram. [In "Comly's Miscellany," Vol. 3, page 228. 2nd edition.
12mo. 1845.

*BUDD, Thomas, of *Somersetshire*, after of *Pennsylvania*.

—— *Good Order Established* in Pennsilvania & New Jersey in AMERICA, Being a true Account of the Country; with its Produce and Commodities there made. And the great Improvements that may be made by means of Publick Store-houses for hemp, flax, and Linnen-Cloth; also, the Advantages of a Publick-School, the Profits of a Publick-Bank, and the probability of its arising, if those directions here laid down are followed. With the advantages of publick Granaries. Likewise, several other things needful to be understood by those that are or do intend to be concerned in planting in the said Countries. All which is laid down very plain, in this small Treatise; it being easie to be understood by any ordinary Capacity. To which the *Reader* is referred for his further satisfaction. *By Thomas Budd.*
4to. *Printed in the Year*, 1685.

——¶ A True and Perfect account of the disposal of the one hundred Shares or Proprieties of the Province of *West-New-Jersey*, by Edward Bylling, dated the 13th of *July*, 1685.

Note.—This paper he unadvisedly published in print.

Thomas Budd, about the year 1692, joined with George Keith and others in their opposition to Friends, and the following are some of his publications during that schism,—

—— A Brief answer to two papers procured from Friends in *Maryland*, the one concerning *Thomas Budd's* favouring *John Lynam*, &c. the other concerning his owning *George Keith's* Principles and Doctrines.
4to. [*Philadelphia*] *Printed in the Year*, 1692.

—— A Just Rebuke to several Calumnies, Lyes and Slanders Reported against *Thomas Budd.*
4to. [*Printed by William Bradford, Philadelphia?*] *No date.*

—— and others.—An Expostulation with *Thomas Lloyd*, *Samuell Jennings*, and the rest of the Twenty-eight unjust Judges and Signers of the Paper of Condemnation against George Keith and the rest of his Friends. And Complaint for a Public Hearing and Tryal before all impartial People.
4to. [*Printed by William Bradford, Philadelphia.* 1692.]

This is signed by Thomas Budd, Richard Hilliard, John Hart, Thomas Paschall, William Bradford, James Cooper, Elizabeth Keith.

Reprinted in the next, following,

—— A True Copy of Three Judgments given forth by a Party of Men, called *Quakers* at *Philadelphia*, against *George Keith* and his Friends. With two answers to the said Judgments.
4to. [*Philadelphia, Printed by William Bradford*, 1692.]

UDD, Thomas,—*continued.*

- and JOHN HART.—A Testimony and Caution to such as do make a profession of Truth, who are in scorn called *Quakers*, and more especially such who profess to be Ministers of the Gospel of Peace, that they should not be concerned in Worldly Government. 4to. [*Philadelphia, printed*, 1692.] 1½

Note.—"Given forth at the Monethly Meeting of the Christian People, called Quakers, at the House of PHILLIP JAMES, the 28th of the 12th Month, 1692. And ordered to go forth in the Name and by the Appointment of the said Meeting." With a Postscript by THOMAS BUDD and JOHN HART.

- and others.—The Great Doctrines of the Gospel of Christ, Owned, Believed and asserted in several Declarations or Sermons Preached in *London*, by Sundry Servants of Christ of the Society of Christian Quakers.

London, Printed for Nath. Crouch, at the Bell in the Poultry, near Cheapside. 12mo. 1694. 9

CONTENTS.—A Sermon preached by THOMAS BUDD at *Devonshire House*, London, *June* 17th, 1694.—A Brief Declaration of THOMAS BUDD, at the Close of a Meeting in *Harp-lane, October* 14th, 1694. —A Sermon preached by GEORGE KEITH, at *Devonshire House, June* 17th, 1694. Rom. 10. 6, 7, 8.—The Great Necessity of Faith in the Lord Jesus Christ, as he is both God and Man, in order to Salvation. Held forth in a Declaration or Sermon, delivered by GEORGE KEITH, at *Gracechurch-street*, August 22, 1694.—A Sermon preached by GEORGE KEITH, at *Devonshire House, August* 26, 1694.—The New Covenant Open'd: in a Sermon preached by GEORGE KEITH, at *Harp-lane*, near *Tower-street, London, Sept.* 2nd, 1694.—A Sermon preached by GEORGE KEITH, at Harp-lane, *London, Septemb.* 30th, 1694.—A Sermon preached by JOHN RAUNCE, at *Harp-lane*, near *Tower-street, August* 19th, 1694.—A Sermon preached by CHARLES HARRIS, at Harp-lane, *November* 4th, 1694.—A Sermon preached by GEORGE KEITH, at *Gracechurch-street, October* 31, 1694.—A Sermon preached by THOMAS BUDD, at Gracechurch-street, April 11th, 1694.

- A Testimony for Truth against error. ... ... About 1697.

DGE, John, of *Camborne*, in *Cornwall*. A Minister.

- Some observations on important subjects, offered especially to the consideration of the more thoughtful amongst professors of Religion. [ANON.]

Camborne: Printed by L. Newton. 12mo. 1845. 1

- Some observations principally on the subject of religious worship; affectionately submitted to the consideration of the Professors of Christianity. [Anon.]

Camborne: Printed by L. Newton. 12mo. 1846. 1

Reprinted by the Tract Association, No. 103.

BUDGE, John,—*continued.*

—— Memoir of John Dunstone, of *Camborne*, in *Cornwall*, who was blind for 44 years, till his death in 1856. By J. B.
London: F. G. Cash, Bishopsgate Street. J. Philp, Liskeard. Small 8vo. 1857.

Reprinted.—The 2nd edition, revised.
London: W. & F. G. Cash, Bishopsgate Without. Small 8vo. 1857.

He died the 17th of 7th month, 1864, aged 77 years.

*BUGG, Francis, of *Mildenhall*, in *Suffolk*. I believe joined the Society about the year 1659; he suffered imprisonment in *Ely Gaol* in the year 1663 (see Besse's Sufferings); he afterwards about the year 1680, turned an envious and contentious Apostate, as will be seen by the following list of his books, though it does not appear that he left the Society till about the year 1684. Answers were given to most (if not all) these books by Saml. Cater, Benjn. Coole, Ann Docwra (his aunt), Edmund Elys (*a Minister of the Church of England*), John Love, Jun., W. Penn, Henry Pickworth, Caleb Pusey, Robert Sandilands, John Vaughton, Geo. Whitehead, John Whiting, and others.

—— A Bright Shining LIGHT, Discovering the Pretenders to it.—(Signed *Phil. Ang.* i.e. *John Pennyman*. Reprinted by FRANCIS BUGG.)

—— The 2nd edition ... ... 4to. *London*, 1680.

Note.—The last two or three lines only, and the verse following on the last page of this pamphlet, were written by Francis Bugg.—See JOHN PENNYMAN.

—— *De Christiana Libertate*, or, Liberty of Conscience, upon its true and proper grounds Asserted & Vindicated. And the Mischief of Impositions, amongst the People called *Quakers*, Made Manifest. In Two Parts. The *First*, Proving, That no Prince nor State ought by Force, to Compel Men to any part of the Doctrine, Worship, or Discipline of the Gospel. By a Nameless, yet an approved Author, &c.—The *Second*, Shewing the Inconsistency betwixt the *Church-Government* Erected by G. Fox, &c. and that in the Primitive Times: being Historically Treated on. To which is added, *A Word of Advice* to the Pencilbanians. By Francis Bugg.
London, Printed for the Author, and are to be sold by Enoch Prosser, at the Rose and Crown in Swithin's Alley, at the East end of the Royal Exchange. 8vo. 1682.

Note.—In the Title-page of the 2nd Part of this book Bugg calls it "The First Part of Naked Truth." This book was answered by *Robert Sandilands*, a Scotch Friend, who himself afterwards fell away. See also *George Whitehead* and *Samuel Cater*.

—— The 7th Part of the CHRISTIAN QUAKER Distinguished, &c. By *William Rogers*. [Part by FRANCIS BUGG.]
4to. *London, Printed for the Author, in the Year*, 1682.

GG, Francis,—*continued.*

The PAINTED HARLOT Both Stript and Whipt, or the 2nd Part of NAKED TRUTH, containing, a further Discovery of the Mischief of *Imposition*, among the People called *Quakers*, by reason of a certain Law or *Edict*, made by *G. Whitehead*, *S. Crisp*, and others of the *Leaders* and *Preachers* of G. F.'s Party, at a *Yearly Meeting*, or *General Council*, held at *London*, the 27th of the 3d. Mo. 1675; strictly requiring us neither to Forsake, Decline, nor Remove our Meetings, like Worldly, Fearful, and Politick *Professors:* whereby their Usurpations are manifest, &c.——Being also a Brief Answer to a part of *G. Whitehead's* Book, called, *Judgment Fixed, &c.* and *S. Cater's Narrative:* of which *R. Sandilands'* Book gave advertisement, that it was long since in the Press, Entituled *The Lib. of an Apost. Cons.* &c. Wherein the Liberty and Freedom that the said S. C. for himself and his Brethren [the Preachers of G. F.'s party stand for and vindicate] is manifested to be both *Unchristian*, *Immoral*, and *Injurious*, and as great an oppression to many of their Hearers, as that of *Tythes*, so much by them disclaimed. By a Lover of Justice, F. BUGG. *Mildenhall*, the 16th of the 5th Month, 1683.
London, printed by J. Gain, for the Author, Anno, 1683, *and are to be sold by F. Smith, at the Elephant and Castle in Cornhill: where also may be had the author's former Book, Entituled, "De Christiana Libertate," &c. which was printed, Anno,* 1682. ... ... 4to. 1683. 10½

REASON against RAILING; and Truth *against* Falshood: Being a Conclusive Postscript to be Annexed to a Book, Entituled, The Painted Harlot, both Stript and Whipt, &c. *wrote by* Francis Bugg; *and by him is sent forth in Persuit of a Certain Pamphlet Entituled,* The Lib. of an Apost. Cons. &c. *said to be wrote by* Samuel Cater *and* George Smith; *who both refuse to own themselves Authors thereof: which Book being taken, ought to be* Arraigned *and* Condemned *to perpetual Infamy, as a Work of Darkness.* 4to. 1683. 2½

Innocency Vindicated, and Envy Rebuked. Being *A Brief Answer* to George Whitehead *and* John Tysoe, *Touch*-ing John Anslo's *Proceedings in Marriage.*
4to. *No Printer's name or place,* [1685?] 1½

The QUAKERS Detected, Their Errours CONFUTED, and their Hypocrisie DISCOVERED. By a Lover of the Truth as it is in *Jesus, Francis Bugg.*
London, Printed for the Author, and are to be sold by Edward Gyles Bookseller in Norwich, and Ralph Watson Bookseller in St. Edmunds-Bury. 4to. 1686. 3½

Note.—Francis Bugg had left the Society about two years when this book was written, and in it he makes the following solemn confes-

*BUGG, Francis,—*continued.*

sion :—"The first Point under consideration, is, how I came to be a Member of their Society, &c. In the beginning they taught, That all Men were Inlightened, according to *John* 1. 9. and that this Light, wherewith Christ had Inlightened them, was sufficient, if obeyed, to lead to Salvation; and that it was the Work of the Ministers of Christ, to turn the People's Minds from Darkness to Light, and from the Power of Satan to God: Affirming, That this Light was a sufficient Teacher, Leader and Guide to every Believer, without the help of outward Prescriptions, Forms, Orders and Decrees of Men: Upon these and the like Notions, I became persuaded to make Trial of their Doctrine, and when I came to see and observe their Practice, Conversations and Deportments in the Beginning, and what simplicity and plainness attended their Ministry, I was still more confirmed, that it was a Dispensation of the Love of God, sent as a Visitation to Mankind, and being thus persuaded, I was resolved to bear the Cross, and did utterly despise the Shame that attended them and their Message; and was not behind any of my Equals, both in doing and Suffering for the Testimony thereof, as some amongst them can still bear me witness: And in this manner we went on for many years, and loved one another with Love unfeigned; and doubtless God blessed our Meetings with the Comfortable Injoyment of his Presence, and gave us favour in the sight of Men, and not a word of Conformity was heard among us for many years together; nor no Lording over each other's consciences; but as every Man was persuaded by the Lord, so he was frequently exhorted to walk," &c.

On this confession, *George Whitehead* observes:—"From which solemn Confession thus made by F. Bugg, after he forsook our Communion and went to the Publick (as he saith) it follows naturally that he did not forsake us because of our Christian Principle or Profession of the Light or because of our Doctrine, Conversation, Communion, or Meetings, or any dislike had thereof—but because *he* deemed us guilty of Apostacy from our first Principles or Profession."—See *G. W.'s* "Rambling Pilgrim, or Prophane Apostate exposed,"—in answer to 2 Books of *F. Bugg's*, printed in 1700.

—— A Letter to the QUAKERS, shewing their frequent Addresses to, and Prayers for the late King James 2nd and their non-address, &c. to King William 3rd.

—— A LOOKING-GLASS for the QUAKERS, in Two columns; Wherein they may in part see Themselves, and may also be seen by Others. The first Column is, what they formerly published against the *Papists;* and the other Column is, what they Published on their behalf, when Uppermost. PHIL. ANGLUS. Licensed, *May* 14, 1689.

London, Printed 1689. *And sold at several Booksellers.* 4to. ?

, Francis,—*continued.*

Letter to the Quakers, viz. To Geo. Fox, Geo. White-ead, Fra. Camfield, Stephen Crisp, and the rest of your reachers.—Signed *Phil. Anglus.*

London, Printed for the Author, and are to be sold by several Booksellers. ... ... Folio. *Aug.* 30. 1690. ½

TTERING RAMS against NEW ROME: containing a farther iscovery of The Grand Hypocrisie of the Leaders and eachers of the People called QUAKERS. Together with a ublick Challenge to meet *G. Fox, G. Whitehead, W. Penn,* nd *S. Cater,* to prove Matters of Fact. To which are added me Queries propounded to their Protestant Hearers, who e not of G. F.'s Party. By FRANCIS BUGG. Licensed ecemb. 3, 1690.

London, Printed for Joh. Gwillim, Bookseller, in Bishopsgate Street, over against the Great James. 4to. *Jan.* 12. 169$\frac{0}{1}$. 4

E BLOW MORE at New Rome. Being an Appendix to attering Rams, &c. containing a farther Discovery of the rand Errours, deep Hypocriesies, and Romish Practices of e Leaders and Teachers of the People called Quakers; but ore particularly *G. Whitehead:* being an Answer to some art of his Book, stiled, *Innocency against Envy,* &c. *By* rancis Bugg.

London, Printed for Joh. Guillim, Bookseller, in Bishopsgate Street, over against the Great James. ... 4to. 1691. 2

D Rome Unmask'd, and Her Foundation Shaken; by a rther Discovery of the Grand Errors, Deep Hypocrisies, opish Practices, and Pernitious Principles of the Teachers nd Leaders of the People, called QUAKERS, &c.

London, Printed for the Author, 1692, *and are to be Sold by John Gwillim, Bookseller in Bishopsgate Street, over against the Royal James, and John Dunton, at the Raven, in the Poultry, and Sam. Manship, at the Black-Bull, in Cornhill.* ... ... 4to. [1692.] 16

Rome Arraigned, And out of her own Mouth condemned: ontaining a Farther Discovery of the Dangerous Errours nd Pernitious Principles of the Teachers and Leaders of the eople called QUAKERS, Which tend to overthrow the Chris-an Faith: In answer to George Whitehead's *Charitable ssay,* &c. Who for his false Testimony, together with even of his Witnesses that came in to his Assistance, are xamined, Tried, and Convicted of Perjury, and for the same nt into the Pillory. By one who was more than Five and wenty Years a Member of their Society, being carried way with their Dissimulation, FRANCIS BUGG.

London: Printed for the Author, and are to be sold by J.

*BUGG, Francis,—*continued.*

Dunton at the Raven in the Poultry, R. Baldwin in Warwick-lane, and J. Gwillim in Bishopsgate-street over against the Great James. 4to. 1693. 10¼

In this piece is a curious plate of 12 Quakers in the pillory for perjury. Also, a Cage of Unclean Birds with many Friends in it.

Reprinted.—The 2nd edition, with some alteration and additions by Francis Bugg.

London: Reprinted for the Author, and are to be sold by J. Gwillim, Bookseller, in Bishopsgate Street. 4to. 1694. 9¼

—— Some of the QUAKERS Principles and Doctrines, Laws and Orders, &c. Reprinted for the Sake of such as have not as yet seen them, or that have not duly weigh'd and consider'd the Tendency [and Dangerous Consequence] of Many of them. Licenced. Sept. 20, 1692. [ANON.]

London: Printed for John Gwillim, Bookseller, over against the Great James in Bishopsgate-Street, and Richard Baldwin in Warwick-lane. ... 4to. 1693. 2½

—— Something in ANSWER to the Allegations of the Quakers, in their Printed Case presented to the *House of Commons, Decemb.* 1693. ... 4to. *No printer's name or place.* [1693.] 1

—— Quakerism Withering, and Christianity Reviving, or, a Brief Reply to the Quakers Pretended Vindication. In Answer to a Printed sheet deliver'd to the Parliament. Wherein Their errors, both in Fundamentals and Circumstantials, are further detected, and G. Whitehead further unmasked. *By an Earnest Contender for the Christian Faith,* Francis Bugg, Licens'd, *March* 3, 169¾.

London: Printed for the Author, and sold by J. Dunton at the Raven in the Poultry, and J. Guillam Bookseller in Bishopsgate-street. 8vo. 1694. 5

*** This has a curious frontispiece of "a Quaker on Crutches," or Quakerism Drooping.

—— Quakerism Anatomized, *by a* charge *against the* Quakers, *with a* Challenge *to* Richard Ashby, *one of their Teachers, to come forth in their* Vindication.

4to. *No Printer's name or place.* [1694.] 1

—— *The* Quaker's *Yearly Meeting or Convocation Impeached on the behalf of the Commons of* England, *by* Francis Bugg.

London: Printed for the Author, and are to be sold by John Guillam in Bishopsgate-street. ... 4to. 1695. 1

—— *A Second Summons to the City* Abel, 2 *Sam.* 20. *To deliver up* Sheba, *the Son of* Bichri, *that Man of* Belial; *by way of Metaphor, alluding to the Quakers and* Geo. Whitehead: *and*

UGG, Francis,—*continued.*

may serve for a Reply to their Answer to my Printed Sheet, stiled, The Quaker's Yearly Meeting Impeached, &c.
London: Printed for the Author, and are to be sold by John Gwillam, Bookseller, in Bishopsgate-street. 4to. 1695. 1½

— The QUAKERS set in their true Light, in order to give the Nations a clear sight of what they hold concerning *Jesus* of *Nazareth,* the Scriptures, Water Baptism, the Lord's Supper, Magistracy, Ministry, Laws, and Government. Historically collected out of their most approved Authors, which are their best Construing books, from the year of their Rise 1650, to the year of their Progress 1696. By *Francis Bugg,* Senior.
London, Printed for the Author, and are to be sold by C. Brome, at the Gun, at the West End of St. Pauls.
4to. 1696. 6½

— George Whitehead's Oath, shewing the Quakers prevaricating about Swearing. (Dated, "March 30th, 1696," and signed, "For FRA. BUGG, Senior." ... ... Folio. [1696.] ½

— A Brief History of the Rise, Growth, and Progress of Quakerism; setting forth, that the Principles and Practices of the Quakers are Antichristian, Antiscriptural, Antimagistratical, Blasphemous, and Idolatrous, from plain matter of fact, out of their most approved Authors, &c. Containing also, a modest correction of the General History of the Quakers; wrote in Holland by Gerard Croese.
8vo. *London, Printed Anno,* 1697. 12¼

— The PICTURE of Quakerism Drawn to the Life in 2 Parts. *The First,* Shewing the Vanity of the Quakers' pretence of their being the One only Catholic Church of Christ, &c.—*The Second,* Containing a Brief History of the Rise, Growth, and Progress of Quakerism; being a modest correction of the General History of the Quakers, wrote in Holland by *Gerrard Croese.* By Francis Bugg, Sen.
London, Printed for, and are to be sold by W. Kettleby at the Bishop's Head, in St. Paul's Church-yard, and W. Rogers at the Sun in Fleet Street. 8vo. 1697. 22

— An Useful Prologue to the Picture of Quakerism once more drawn to the Life—by Francis Bugg, Printed in the Years 1714, 1716, 1717 in 8 Parts. Sold by R. Wilkin at the King's Head in St. Paul's Church-yard, and Sam. Keble, at the Turk's Head in Fleet Street, London, Anno 1718. Price 3d. and bound with the said 8 Parts.

— An Appendix to the Prologue of the Picture of Quakerism in 8 Parts. Drawn to the Life.
London: Printed for the year 1719, *and sold by R. Wilkin,*

*BUGG, Francis,—*continued.*

at the King's Head, in St. Paul's Church-yard: and Samuel Keble, at the Turk's Head, in Fleet Street. 8vo. 1719.

—— A Sober Expostulation, with some of the Hearers of the QUAKERS, Against the insolent Boldness of their Mercenary Teachers. In Two Tracts, *viz.* Their Sober Expostulation with the Clergy, &c. by *G. Whitehead.* Their Primitive Christianity continued, &c. By *Jos. Wyeth.* Being a Vindication of Mr. *Archer*, Mr. *Smithies*, and the Reverend Author of the Book, Intituled, *The Snake in the Grass*, from the Quakers' foul Imputations; as well as a farther Discovery of the Audacious Insolency of the Ring-leaders of that Sect: Being a Forerunner of a farther confutation of their Errors and pernicious Principles, which tend to Undermine the Christian Religion. *By* Francis Bugg, *Senior.*

London: Printed for C. Brome, at the Gun, at the West-end of St. Paul's. ... ... 8vo. [169⅞.]

—— The Pilgrim's Progress, from QUAKERISM, *to Christianity.* Containing a farther Discovery of the Danger of the Growth of *Quakerism*, not only in Point of Doctrine, but also in their Politicks, in what they call their Church-Government, both from Matter of Fact, Practice, and Experience; from the Connection of the Use and Design of their silent meetings, their Monthly, Quarterly, and Yearly Meetings, &c. their Fund or Common Stock; with the consequence of it. Together with a Remedy proposed for the Cure of Quakerism. To which is added an APPENDIX: Shewing, Wherein there is a most Damnable Plot Contrived and Carrying on by NEW ROME, and that by a United Confederacy against the Reformed Religion, and the Professors thereof; both Magistrates, Ministers and People. With a Challenge to *Geo. Whitehead*, (HER CHIEF CARDINAL) to prove the same. By FRANCIS BUGG, Sen. [With a Portrait of Francis Bugg, aged 58 years, and a plate of *The Quaker's Synod.*]

London: Printed for, and are to be sold by W. Kettleby, at the Bishop's Head, in St. Paul's Churchyard. 4to. 1698. 23

Reprinted.—The 2nd edition, corrected and enlarged.

London: Printed by R. Janeway, Jun. for the Author, and sold by J. Robinson, at the Golden Lion, in St. Paul's Churchyard; and Ch. Brome, at the Gun, in Ludgate-street. 8vo. 1700. 26

—— *Seventy* Queries *to Seventy* Quakers; or, *A Second Sober Expostulation with the Hearers amongst the* Quakers, *by way of Interrogation; touching the Doctrine and Practice of their Mercenary Teachers, expecting their Answer, or else shall con-*

GG, Francis,—*continued.*

clude by their Silence, they assent to what is objected against them by Fra. Bugg.

Written by the Author of The Pilgrim's Progress from Quakerism to Christianity, &c., September, 1698, *and both sold by W. Kettleby, at the Bishop's Head, in St. Paul's Churchyard, London.* ... ... 4to. [1698.] 1

Some Reasons Humbly Proposed to the *Lords Spiritual and Temporal* Assembled in Parliament, why the *Quaker's Principles* and *Practices* should be Examined, and Censured or Suppressed. As also, Some Reasons why I thus proceed. [With a Scheme of the *Quaker's Synod.*]

London: Printed for the Author by Rich. Janeway, Jun., on Addle-hill, near Doctors' Commons, and sold by J. Robinson, at the Golden Lion, in St. Paul's Churchyard; where also may be had his other books. ... B. 1699. 1

Jezebel Withstood, and Her Daughter Anne Bocura, *Publickly Reprov'd* for Her Lies and Lightness in Her Book, stiled, *An Apostate Conscience,* &c. (Written, April, 9th, 1699.) By *Francis Bugg.* 8vo. *No Printer's name or place.* [1699.] 1

Quakerism Exposed to Publick Censure, by a Brief Narrative of the Proceedings between some of the *Norfolk Clergy* and the *Quakers,* at a late Conference at *West* Dereham Church; wherein is set forth the *Quaker's* challenge, the *Clergies'* charge, and the Gentry's Petition, prepar'd ready to present to the Parliament. Also, A Brief Answer to Four of the *Quakers'* Books and Papers relating to the same. All Published to prevent false Reports. By Francis Bugg. [With a plate of the *Quaker's Synod.*]

London: Printed for the Author, and are to be sold by J. Robinson, at the Golden Lion, in St. Paul's Churchyard; and H. Rhodes, at the Star, in Fleet-street. ... 8vo. 1699. 5

A Postscript to the Norfolk Clergy's Book, *i.e,* "A Brief Discovery of some of the *Blasphemous* and *Seditious* Principles and Practices of the People called Quakers, &c." 4to. 1699. ¾

The Christian Ministry of the Church of England Vindicated and Distinguished from the Antichristian Ministry of the Quakers. Containing A Brief Reply to a False and Foolish Libel, stiled, *a Letter to the Clergy of the Diocese* of Norfolk *and* Suffolk, &c., by a Nameless Author, yet a pretended Member of the Church of England, Wherein his folly is Detected; his Lies Confuted; his Weakness Discovered; and his Malice Reproved. By a Member of the Church of England, Francis Bugg.

London: Printed for the Author, and are to be sold by J. Robinson, at the Golden Lion, in St. Paul's Churchyard; and H. Rhodes, at the Star, in Fleet-street. ... 8vo. 1699. 2

*BUGG, Francis,—*continued.*

—— A Modest Defence of my Book, entituled, *Quakerism Expos'd:* as also of my Broad Sheet; with a scheme of the *Quaker's* Yearly Synod; and other Books, presented *Anno* 1699 to the Parliament. And *G. Whitehead's Inside turn'd Outward*, by Reprinting his Ancient Book *Ishmael, &c.*, intirely shewing thereby the *Quaker's* Ancient Testimony of contempt of the Holy Scriptures, and Blasphemy against the Blessed Trinity; and they tell us they are not chang'd. By FRANCIS BUGG. [In 3 Parts.]
London: Printed by R. Janeway, Jun. for the Author, and sold by J. Robinson, at the Golden Lion, in St. Paul's Churchyard; H. Rhodes, at the Star, at the corner of Bride-lane, Fleet-street; Ch. Broome, at the Gun, in Ludgate-street; and J. Marshall, at the Bible, in Grace-church-street. ... ... 1700.

—— The Quakers' Anguis Flagellatus examined and refuted.

—— A Brief REPLY to *George Whitehead's* Book, stiled, A Rambling Pilgrim; in answer to a Book, intitled, The *Pilgrim's Progress* from Quakerism to Christianity, etc.
London: Printed by R. Janeway, Jun., and sold by J. Robinson, at the Golden Lion, in St. Paul's Churchyard; and C. Brome, at the Gun, in Ludgate-street. 8vo. 1700.

—— *A Just Rebuke to the* Quakers' *Insolent Behaviour, in their Two Books*, i.e., A Just Censure, &c., *the other*, A Sober Reply, &c., *both presented to some Members of* Parliament. *Also a Dialogue between a Civilian and a Quaker.*
London: Printed for the Author by Rich. Janeway, Jun., near Doctors' Commons. ... ... B. 1700.

—— William Penn, the Pretended Quaker, discovered to hold a correspondence with the Jesuite's at ROME. To which is added a Winding-Sheet for *Ann Docwra:* By Francis Bugg.
London: Printed for J. Gwillim, against Crosby-square, in Bishopsgate-street. ... ... 8vo. 1700.

—— another edition, with a (written date at the end, "June 29th, 1700.") ... ... 8vo. *No Printer's name, place, or date.*

—— A COLLECTION of some Passages (Touching those called QUAKERS) which were writ (with much more of the same tendency) by several that were, or still are, amongst that People, &c. [By J. PENNYMAN.] (at the end of the 2nd edition of his Pilgrim's Progress, 1700), also a Catalogue of Books wrote by Francis Bugg. ... ... 8vo. [1700.]

—— *A Brief Answer to the* Quaker's Narrative, &c., *wrote by* Edw. [should be HENRY] Pickworth *of* Sleeford *in* Lincolnshire. 8vo. *No Printer's name or place.* [1701.]

, Francis,—*continued.*

ws from NEW ROME, Occasioned by the Quakers Challeng-
g of Francis Bugg, whereby their Errors are further exposed.
/ith a Brief Reply to *Henry Pickworth's* Narrative; and
›mething in Answer to Two of the *Quakers'* Books presented
› some Members of PARLIAMENT. By *Francis Bugg.*—
ſtus, Numb. 1.
London: Printed by R. Janeway for the Author, and sold by J. Robinson, at the Golden Lion, in St. Paul's Churchyard; and Ch. Brome, at the Gun, at the West-end of St. Paul's; and Geo. Strahan, at the Ball, over against the Royal Exchange. 8vo. 1701. 4¾

Letter of Reproof to Henry Pickworth, (Written, "*June* ›th, 1701.") ... 8vo. *No Printer's name or place.* [1701.] ½

›e Remarks on the Quaker's Address to his Majesty, dated h of 10th month, 1701.
Sold by J. Robinson, at the Golden Lion, in St. Paul's Churchyard; and C. Broome, at the Gun, on Ludgate-street, London. ... ... Folio. 1701. ½

›rinted,—The 2nd edition, corrected. ... ... Folio. 1701. ½

Seasonable Caveat against the Prevalency of Quakerism. ontaining a List of one of their Parliaments, and Forty-ur of their Canon Laws. As also Their Errors in Doctrine ıd Politicks in Government, and the methods they take to ıpport both; likewise *Geo. Whitehead's* mournful Letter of ›ndolence, Mr. *Crisp's* Letter of Reproof to *Ann Docwra,* ıd *G. Fox's* last Will and Testament. Together with an ıpostulatory Conclusion, reflecting on the *Quaker's* Peti-on, by their witnessing against Parliaments, &c., a Hint so of their Arbitrary Government in *Pensilvania,* and a ›uch-stone for *Robert Barclay's* Apology. Published for formation by F. BUGG. (With his *Portrait* in his 61st ›ar.)
London: Printed for the Author, and sold by J. Robinson, at the Golden Lion, in St. Paul's Churchyard; and Ch. Brome, at the Gun, at the West-end of St. Paul's; and Geo. Strahan, at the Ball, over against the Royal Exchange. 8vo. 1701. 8

ıkerism deeply Wounded, and now lyes a Bleeding in *Sleeford* and *Colchester.*
London: Printed for the Author, and sold by J. Robinson, at the Golden Lion, in St. Paul's-Church-Yard; and Ch. Broome, at the Gun in Ludgate-Street. 8vo. 1702. 1

ı POPULI: or, a Cloud of Witnesses, proving the Leading UAKERS, great Impostors by undeniable Evidence, both of ıe Divines of the Church of *England,* and many of the

*BUGG, Francis,—*continued.*

most eminent Preachers amongst the Protestant Dissenters. Humbly submitted to AUTHORITY. By FRANCIS BUGG.
London: Printed by R. Janeway, for the Author; and sold by H. Mortlock, and W. Kettleby, in St. Paul's Church-Yard; and Ch. Brome, at the Gun, in Ludgate Street. 8vo. 1702. 3

—— Reflections *on the* Quakers' *Printed* Case, *intituled,* The Case of the People commonly called *Quakers,* relating to Oaths, humbly offered to the Consideration of the House of Peers, &c. *by way of Inference from their Doctrine* recited in Vox Populi, &c. Folio. *No Printer's name or place,* [about 1702.]

—— *The Last Will and Testament of that Impostor* George Fox, *the Quaker's admired Idol, Written with his own Hand, and is now lying in the Prerogative-Office, by* Doctor's-Commons, London: *Attested so to be, by* G. Whitehead, S. Mead, *and* W. Ingram; *as more largely is recited in my Book,* Quakerism Drooping, &c. p. 147. *Printed* 1703. *And may serve for an Answer to the Quakers Query in their Book,* A Light Shining out of Darkness, &c. p. 116. *viz.* Is not the Gospel of *John* as bad Greek as any Quaker's English?
The 5th Edition: Printed for Francis Bugg . . . . . and Sold by C. Brome and J. Tayler, in St. Paul's Church-Yard. (Price 2d.) ... ... Broadside. 1703. 1

Note.—There are eight impressions or editions of this Will as published by Francis Bugg.

—— A NARRATIVE of the Conference at *Sleeford* in *Lincolnshire,* between *Francis Bugg,* and *Henry Pickworth,* August 25th, 1701. Wherein, not only the contradiction of the Quakers to the Holy Scriptures, in the great Fundamentals of Christianity, but their great Inconsistency one with another; and particularly, between *Fox, Whitehead, Penn, &c.* and their highly Renown'd Author *Robert Barclay,* in his *Apology,* is chiefly Manifested and Detected. Also, An Account of the occasion of this Conference; and how the Quakers Books came to be Burnt at the Market-Cross; with several Certificates for Confirmation. To which are added, Two Chapters shewing how the Quakers assume to themselves, those Divine Attributes due only to God Almighty, and his Son Jesus Christ.—Writ and Publish'd by *Francis Bugg.*
London, Printed for the Author, and sold by John Tayler at the Ship; and R. Wilkins, at the King's Head in St. Paul's-Church-Yard. 8vo. 1702. 1

—— Distinct Advice on two different Heads, given to the People call'd Quakers.—*First,* With respect to a Conference to be had with their Teachers at *Banbury,* the 21th of *September* 1702.—*Second,* Relating to a Conference already had at

UGG, Francis,—*continued.*

Colchester, May the 21th 1702. With a Brief account of the same, by *Francis Bugg.*

London, Printed for the Author, and sold by J. Taylor at the Ship, and R. Wilkins at the King's-Head in St. Paul's Church-Yard. 8vo. 1702. 1

2nd edition. ... ... 8vo. *London*, 1703. 1

— The QUAKER'S CHARM DISCOVERED: *Whereby they bewitch, not only their own deluded Followers with their Sorceries,—but also many other unthinking People.—By a brief Reply to their late Book,* Intituled Fruits of Retirement, &c.

London Printed, and sold by J. Taylor at the Ship, and R. Wilkins at the King's Head in St. Paul's Church Yard. 8vo. [1702.] 1

— NEWS from PENSILVANIA: or a Brief Narrative of Several Remarkable Passages in the Government of the Quakers, in that Province. Touching their Proceedings in their Pretended Courts of Justice; their Way of Trade and Commerce; with Remarks and Observations, upon the whole. Published by the Author of *The Pilgrim's Progress.*

London: Printed and sold by the Booksellers. 8vo. 1703. 2½

— A BOMB *Thrown amongst the Quakers in* NORWICH, *Which will Reach their Friends in* BRISTOL, *and set* FIRE *on the Combustible Matter thorow their whole* CAMP *in* England *and* Wales.

2nd edition corrected and enlarged.

Printed at Norwich, and sold by Norwich Booksellers, and by J. Taylor at the Ship, and R. Wilkins at the King's Head in St. Paul's Church-Yard, London. 8vo. 1702 and 1703. ½

3rd impression.

Note.—This book was answered by *Caleb Pusey*, in his book, entitled "The Bomb searched and found Stuff'd with false Ingredients," &c. 4to. 1705. There is also another answer, by one J. P., who, I believe, was not a Friend, entitled "F. B.'s Bomb obstructed in it's Motion and hammered about his own Pate; being an idem dialectical return to a late Crackbrain'd harangue emitted by a Theological Mountebank," &c. 4to. 1702.

— Quakerism DROOPING, and its cause Sinking: clearly manifested from divers conferences, and other Proceedings with the *Quakers*, at *Banbury, Sleeford, Colchester*, and *Mildenhall.* By a Servant of the Church, *F. Bugg.* Also, a Reply to the *Quakers* Apology, why they refused to meet *Francis Bugg* the 21st of *September*, 1702, to Defend themselves from his Charge. By *Ben. Loveling*, M.A. Vicar of *Banbury.*

London: Printed for the Author, and sold by C. Brome at the Gun, J. Taylor at the Ship, and R. Wilkins at the King's Head, in St. Paul's-Church-Yard. ... 8vo. 1703. 12½

*BUGG, Francis,—*continued.*

—— A BRIEF REPLY to the Quakers' Book, falsely called *Vindicæ Veritatis;* said to be an Answer to *John Stillingfleet's* Treatise, *Seasonable Advice concerning* QUAKERISM.
Printed for H. Mortlock, at the Phœnix in St. Paul's Church-Yard. 8vo. 1703. 2
Note.—There is a curious woodcut on the last page, "Egyptian Quakerism Slain."

—— A Christian Invitation to the Quakers of Bristol, &c.

—— A Brief Reply to the Quaker's Printed Case, touching the Printing Bill 1704. 1

—— A Rejoinder, being in Defence thereof, both given to the Parliament. 1704. 1

—— A QUAKER Catechism. To which is added, The Shortest Way *with* DANIEL DEFOE.
London, Printed and sold by H. Hills in Blackfryars near the Waterside. ... ... 8vo. [1706.] 1
Note.—This piece was written in reply to Daniel Defoe's Vindication of Friends, in his *Review*, Dec. 13, 1705.

—— *Some Reasons Humbly offered against the Quakers unreasonable Request, touching Elections of Members to serve in Parliament.* Folio. [1704.] ½
Reprinted in his "Quakerism Anatomiz'd," &c. page 393.

—— Some Reasons offered against their Marriages. ... Folio. 1709. 1

—— Some other Reasons, humbly laid before the High Court of Parliament, touching the Quakers' Clause relating to their Marriages. (March 28th, 1709.) ... ... Folio. 1709. ½

—— Some Remarks on their written Paper to the Parliament. 1709. ½

—— An Abstract of the Quakers Present Principles —— laid before —— House of Commons, etc. Folio. *London*, 1709. 1

—— A Brief Reply touching Printing. ... ... *No date.* 1

—— John Whiting, a Quaker Author posted for a Coward.

—— The QUAKERS Present Principles farther expos'd to Publick View: I. *Their Contempt of the Holy Scripture.* II. *Their denying* Jesus *to be Christ.* III. *Their Contempt of Ordinances.* IV. *Their Antimonarchical Principles.* V. *Avouching their Principles still to be the same they were Fifty years ago; and that in* Every Respect; Written by a Servant of the Church, *Francis Bugg*, [or John Whiting the Third Time posted for a Coward, &c.]
London: Printed for the Author, and sold, with other of his books at the King's Head, The Crown, and Green Dragon, in St. Paul's Church Yard.... ... 8vo. 1711. 1
Reprinted.—The 2nd edition, corrected. ... ... 8vo. 1711.
Reprinted.—The 3rd edition, enlarged. ... ... 8vo. 1712.

BUGG, Francis,—*continued.*

— The Quaker's Christianity prov'd Counterfeit from Plain Fact. Folio. *January* 29. 17$\frac{1}{12}$. $\frac{1}{2}$

— Remarks *on the last Paragraph of the* Quaker's *Printed Case, to the Parliament.* ... . Folio. *Feb.* 10. 17$\frac{1}{12}$. $\frac{1}{2}$

— Some Remarks on the Quaker's (Printed) Case, relating to their Solemn Affirmation; Humbly presented to the Consideration of the High Court of Parliament.

Reprinted, Feb. 5. ... ... 17$\frac{1}{12}$. $\frac{1}{2}$

— A Finishing Stroke: or, some Gleanings, collected out of the Quaker's Books, by way of Prologue, never before published, (with Directions to the *Bookbinders* who bind up this *folio* with the seven following parts:) whereby the Great Mystery of the Little Whore is farther unfolded.

Containing:

The Great MYSTERY of the Little Whore unfolded and her Witchcrafts discovered, part 1st, 1705—Quakerism struck Speechless; or, a farther Discovery of the Great Mystery of the Little Whore, whose witchcrafts are hereby farther laid open and unfolded, part 2nd, 1706—Hidden Things brought to Light, whereby the Fox is unkennelled, and the Bowels of Quakerism ript up, laid open, and exposed to Publick view, &c., part 3rd, 1707—Goliah's Head cut off with his own Sword, and the Quakers routed by their own Weapons: part 4th, 1708—Quakerism anatomized, and finally dissected: shewing, from plain fact, that a Rigid Quaker, is a Cruel Persecutor, part 5th, 1709—A Retrospective Glass for the Misled Quakers, whereby they (as well as others) may see the deceivableness of their Ring-Leaders, and well perceive their deep-laid Hypocrisies, with an engraving of the Quaker's Synod, &c. part 6th, 1710—The Quaker's Infallibility shaken all to Pieces: or, the Sinful Pretence to a Sinless Perfection in this Life confuted, (part 7th.) ... . 1711.

London: Printed for the Author, and sold by R. Wilkin, at the King's Head; and H. Clements, at the Half Moon in St. Paul's Church Yard. ... ... Folio. 1712.

— Quakerism Farther Expos'd, by XII Arguments against their Desired Simple Affirmation. Also, A Court of Conscience held *December* 5, 1712. Where Twelve Quakers were convicted of Perjury, and Condemn'd. To which is added, One of their Primitive Epistles, with some Animadversions thereupon. By a Servant of the Church, *Fran. Bugg.*

London: Printed for the Author, and sold by R. Wilkin, at the King's Head, in St. Paul's Church Yard. 8vo. 1713. 3$\frac{1}{2}$

— The Picture of Quakerism once more drawn to the Life—(with) Quakerism a Grand Imposture—in 8 Parts, (with Prologues, Appendixes, Prefaces, &c. 8vo. 1714, 1716, 1717. 30$\frac{1}{2}$

*BUGG, Francis,—*continued.*

—— *Considerations on the* Quaker's Solemn Affirmation; *and makeing the same Perpetual; Humbly Proposed to the Consideration of the* High Court *of Parliament.*—F. Bugg.

Reprinted. ... ... Folio. *May* 14, 1715.

—— A New Frame for the *Picture of Quakerism*, in 8 Parts. Printed 1714, 1716, 1717, 1718, made of the finest Arabian Wood that ever grew in *Mahomet's* Grove, and painted with the strongest Varnish in the Quaker's Shop, composed by *John Whiting*, a Quaker, in *High Holborn, London*, for the Good of Posterity. Written by a Servant of the Church, and humbly Dedicated to Authority. Francis Bugg.
London: Printed for the Author, and sold by R. Wilkin, in St. Paul's Church Yard, and W. and J. Innys at the Prince's-Arms at the Corner of Ludgate-street. 8vo. 1719. 8

—— A Clean Sheet to Preserve my *Picture of Quakerism*, &c. in Eight Parts, and, my *New Frame* in Three Parts, from the Dust, which may arise from the *Quaker's Dunghill, which say, stand by thyself: come not near to me, I am Holyer then Thou: These are a Smoke in my Nose, a Fire that Burneth all Day. Isai.* 65. 5: All which is humbly Dedicated to Authority. By a Servant of the Church, Fra. Bugg. [Dated, "April 25th, 1721, in the 81st Year of my age."]
8vo. *No Printer's name or place.* ... [1721.] 1

Reprinted.—The Second Impression.
8vo. *No Printer's name or place.* ... [1721.] 1

—— The Holy Gospel of the Blessed Jesus defended, &c.
Printed, 1723.

Note.—There is in the Society's Library at Devonshire House Meeting House, London, a copy of "John Whiting's Catalogue of Friend's Books, with divers marks and memorandums of Francis Bugg's in it; and which he presented to John Phillips, of Cambridge, 1723."

—— Strong Motives for an Impartial Examination, of the *Principles, Doctrines*, and *Practices* of the Quakers, Humbly Dedicated to the King, and both Houses of Parliament. Shewing The Methods they have taken to deceive the Nation, and to advance their Party. By a Servant of the Church, Fran. Bugg.
London: Printed for the Author, and sold by Rich. Wilkin, at the King's Head in St. Paul's Church-Yard,
8vo. 1724.

Note.—Written "*March* 26, 1724, being in the 84th year of my age. *Fran. Bugg.*"
In Mark Noble's Biographical History of England, vol. 1, page 279, printed in 1806, is some account of Francis Bugg.

ULLOCK, Jeffery, of *Sudbury*, in *Suffolk*.—This Friend was disowned for denying Jesus Christ, who died at Jerusalem, to be the Judge and Saviour of the World, and for denying his propitiatory sacrifice for the sins of the World, which sentiments he promulgated in the following books,

— Antichrist's Transformations within discovered by the Light within. ... ... 4to. *No Printer's name, place or date.* 4

— One Blow more against Antichrist's Ministers, the downfall of whose ministry hastens, being a reply to Giles Barnardiston's Answer to my first Book. ... ... 4to. *London.* 1678.

— A Testimony against the 66 Judges, called Quakers, that wrote an Epistle against John Story and John Wilkinson.
4to. *London, No date?*

— Gross Errors detected, or, many of the Doctrines of the leading Quakers disowned.

He was afterwards brought to see the delusion into which he had fallen, and in the year 1686 gave forth.

— Several TESTIMONIES given forth by JEFFERY BULLOCK, against that Evil Spirit, by which he had been led, to oppose the Truth, and People of God, both by Word, Writing, and Printed Books, for several years last past. [Sudbury, the 25th of the 8th Month, [1686.]
4to. *No Printer's name or place.* [1686] ½

It would be too much to attempt to give a full account of this interesting case, I therefore refer the reader to the Writings of Giles Barnardiston and Isaac Penington, and to Evans' "Exposition of the Faith of Friends," etc., etc. In this latter work is given a copy of the Testimony of disownment issued against Jeffery Bullock by the Men's Meeting of Haverhill, taken from the records of that meeting.

JLMAN, Thomas, of *Irthington*, near *Carlisle, in Cumberland.*

— A Short Record of the Life and Experience of Thomas Bulman, of Irthington. By James Backhouse.
London: Charles Gilpin, Bishopsgate-street; James Hunton, York. 18mo. 1851. 2

He died at *Irthington*, the 5th of 7th. mo., 1821, aged 74 years.

URGESSE, John, of *Bush Hill, Edmonton, Middlesex.*

— Animadversions on the opinions of the unlawfulness of Paying Tythes and Swearing. By way of address to the Annual Assembly of the People called Quakers. *Vade sed incultus.*
8vo. *London: Printed in the Year*, 1727. 1

— An Address to the Elders of the People call'd Quakers. Being, an Essay to demonstrate it to be a Religious, and a Reasonable Duty to pay Tythes and Swear. And that it is an arbitrary Innovation and unreasonable, to impose the contrary, as a term of Society. *Vade sed incultus.*
London: Printed and sold by J. Roberts in Warwick-Lane, and at the Bible in Lombard-street. 8vo. 1728. 1½

BURGESS, Wilson, of *Worcester*.

—— and JOHN CANDLER.—Narrative of a Recent Visit to Brazil, ——to present an Address on the Slave Trade and Slavery, issued by the Religious Society of Friends.

London: Edward Marsh, Friends' Book and Tract Depository, 84, *Houndsditch*. ... . 8vo. 1853.

BURLING, William, of *Long-Island, North America*.

—— An Address to the Elders of the Church. (On Slavery.) 1718.

Republished by BENJAMIN LAY; in his Book, entitled, "All Slave keepers, &c." ... ... *Philadelphia, printed*, 1737.

BURLINGHAM, Richard, of *Rose Hill*, near *Worcester*.

—— Instructions to prevent the blight incident to Peach, Nectarine, and other Fruit trees. ... ... *London*: 8vo. 1802.

He died the 26th of 4th month, 1826, aged 82 years.

BURNETT, John, of *Friskney*, near *Boston*, in *Lincolnshire*.

—— A Serious and Tender *Exhortation* (in the Spirit of Meekness and Love) unto all sober and Tender-hearted People, who are sincerely seeking after *Salvation* (but more particularly unto my Relations according to the Flesh) to turn their Minds Inward, unto the Manifestation of the Light and Spirit of Jesus Christ, in their own Hearts and consciences; and to wait to know its Teachings, &c.

London, Printed and sold by T. Sowle in White-Hart-Court in Gracious-street. ... ... Small 8vo. 1704.

BURNYEAT, John, of *Cumberland*, after of *Ireland*.

—— and GEORGE FOX.—A NEW-ENGLAND-Fire-Brand Quenched, being an Answer unto a slanderous Book, Entituled, GEORGE FOX *Digged out of his Burrows*, &c. Printed at *Boston* in the year 1676, by *Roger Williams* of *Providence* in *New-England*. —— in 2 Parts. 4to. *Printed in the Year*, 1679.

Note.—This book was written at William Penn's house, in Sussex. The title is long, and I have entered it in full under George Fox's name. I am not aware of more than one edition, and yet I have seen copies with the date 1678; perhaps the title only has been reprinted.

—— An Epistle from *John Burnyeat* to Friends in *Pennsylvania*; to be disperced by them to the neighbouring Provinces, which for convenience and dispatch was thought good to be printed, and so ordered by the Quarterly Meeting, of *Philadelphia*, the 7th of the 4th month, 1686. [Dublin *in* Ireland, *the* 12*th of the* 8*th moneth*, 1685.]

Printed and sold by William Bradford, near Philadelphia. 4to. 1686.

RNYEAT, John,—*continued.*

and AMOS STRETTEL.—The INNOCENCY of the Christian QUAKERS manifested; and The Truth of their Principles and Doctrine cleared and defended, from the loud (but false) Clamours, base insinuations, and Wicked Slanders of *James Barry*. Published for the general Satisfaction and Benefit of all, who simply desire to know and embrace the Truth.
4to. *Printed in the Year*, 1688. 4 Works, page 187.

and JOHN WATSON.—The HOLY TRUTH and its PROFESSORS Defended, in an Answer to a Letter writ by *Lawrence Potts*, Priest of *Staplestown* near *Catherlough*, unto *Robert Lacky*, a Parishioner, and formerly Hearer of the said Priest; occasioned by his forsaking his Ministry, and embracing the Blessed Truth herein vindicated. By *John Burnyeat, John Watson.* ... ... 4to. *Printed in the Year*, 1688. 4 Works, page 221.

A Paper of John Burnyeat's, that came to hand since his Works were printed, the 27th day of the 8th Month, 1677.

Note.—This was printed so as to be placed in his collected Works, after page 72.

HIS COLLECTED WORKS, ENTITLED,—The TRUTH EXALTED in the WRITINGS of that Eminent and Faithful Servant of Christ, John Burnyeat, Collected Into this Ensuing Volume as a Memorial to his Faithful Labours in and for the Truth.
London: Printed for Thomas Northcott, in George Yard in Lumbard Street. 4to. 1691. 36

CONTENTS.—The Preface to the Reader (By William Penn.)—A Testimony concerning his Life and Death, by George Fox.—The Testimony of Friends in *Cumberland*, viz. Philip Burnyeat, John Tiffin, John Banckes, Tho. Laythes, Tho. Dockwray, Chr. Wilson, Tho. Fletcher, Rich. Head, Chr. Story, Peter Fearon, Jonathan Bowman, John Bowsteal, Thomas Wilson, James Dickinson.—The Testimony of several Women Friends in *Cumberland*, viz. Margaret Fawcett, Jane Wilson, Margaret Head, Jane Hall, Mary Wilson, Mary Bowman, Sarah Fallowfield.—An Account by way of *Testimony* concerning our Dear Friend and Brother *John Burnyeat.* By Stephen Crisp, Charles Marshall, William Bingley, John Field, Francis Stamper, Jasper Batt, William Penn, Benjamin Antrobus, John Vaughton, Benjamin Bangs, Samuel Waldenfield, John Butcher.—A *Testimony* of several Friends in *Ireland*, in whose Hearts it sprung, and who gave it forth in the behalf of our Dear Brother *John Burnyeat*, viz. Anthony Sharp, Roger Roberts, Amos Strettel, John Watson, Henry Hillary, John Haukes.—*An Account of* John Burnyeat's *Convincement*: together with *his Travels* [chiefly in America].—A Paper of John Burnyeat's, that came to hand since his Works were printed, 1677.—An ABSTRACT of some of his Letters to his Brother T. A. of London: which is a continuation of his *Travels* for the last 8 years of his Life.—Several EPISTLES written *by* J. B. *to Friends from divers places.*—To the Rulers, Ministers and People of the Island of Barbadoes, &c.—An Epistle

BURNYEAT, John,—*continued.*

to Friends of Bristol, directed to C. J., 1682.—J. B.'s Epistles to Friends in Gloucester-Prison.—For the Priests in Carlisle and their Followers.—The Innocency of the Christian Quakers manifested,—in Answer to James Barry.—The Holy Truth and its Professors defended,—in Answer to Lawrence Potts. By John Burnyeat and John Watson.—An Addition of Two Epistles to Friends in Long Island and Barbadoes, New England, Virginia, and Maryland, 1666.

Note.—In some copies occurs a cancel leaf at the end of the Preface, bearing some extra commendatory verses.

—— Journal of the Life and Gospel Labours of John Burnyeat.
London: Harvey and Darton, Gracechurch Street. 8vo. 1839.

Note.—This was issued with William Caton's Journal and John Croker's Life, and forms Vol. 6 of *John Barclay's Select Series.*

Reprinted in Vol. 11 of *The Friends' Library*, edited by Wm. and Thomas Evans. ... ... *Philadelphia, printed*, 1847.

—— Extracts from the Journal of John Burnyeat, showing the blessed effects of obedience to the teachings of the Holy Spirit, as set forth in a brief account of the Rise of the Society of Friends, in the North of England.
Manchester: Printed for John Harrison, Market-street, for the Manchester and Stockport Tract Depository and Association, &c. ... ... 12mo. *No date.*

He died in *Ireland*, the 11th of the 7th month, 1690, aged 59 years, and was buried at *New Garden*. A Minister 33 years.

BURNYEAT, Jonathan (his son).

—— ¶A Warning to the Inhabitants of Edinburgh. (Mentioned in James Dickinson's Journal.)

—— Some Account of the Gospel Labours of Jonathan Burnyeat, who died in 1709, in the 23rd year of his age, having been a Minister 11 years. [Edited by THOMAS CHALK.]
London: William & Frederick G. Cash, 5, Bishopsgate Street Without. ... ... 18mo. 1857.

Reprinted.—The 2nd edition. ... ... 18mo. 1857.

He died at *Graythwaite*, near *Crabtree-beck*, in *Cumberland*, the 5th of 3rd month, 1709, in the 23rd year of his age.

BURR, Thomas, of *Ware*, in *Hertfordshire*. A Maltster.

—— and GEO. WHITEHEAD.—Due Order of Law and Justice, Pleaded against Irregular and Arbitrary Proceedings: In the Case and late Imprisonment of GEORGE WHITEHEAD and THOMAS BURR, in the City and County Goal of *Norwich*—in 1679–80.
London: Printed by Andrew Sowle, and sold at his shop in Devonshire New Buildings, without Bishops-Gate. 4to. 1680.

Reprinted in G. W.'s "Christian Progress." ... 8vo. 1725.

RR, Thomas,—*continued.*

His Testimony concerning Giles Barnardiston. See Testimonies, 1681.

RROUGH, Edward, of *Underbarrow*, in *Westmoreland.*

In Christopher Atkinson's Treatise, entitled, "The Standard of the Lord lifted up against the Kingdom of Satan, etc.," is E. B.'s the first piece that I find,

The Epistle to the Reader; beginning with "Reader, the Beast makes War with the Lamb, but the Lamb shall get the Victory." ... ... 1653. ¾

¶For the Souldiers, and all the Officers of *England, Scotland,* and *Ireland,* a warning from the Lord, that they forget not his kindness, but call to mind his mercies, and their own promises. ... ... B. *No Printer's name or place.* [1654.] 1

A Warning from the LORD to the Inhabitants of UNDERBARROW, and so to all the Inhabitants in England.
London, Printed for Giles Calvert, and are to be sold at the Black-Spread-Eagle, at the West end of Pauls. 4to. 1654. 5
Works, page 1.

The Walls of Ierico Razed down to the GROUND: or, An Answer to a lying Book, called, The Quaking Principles dashed in pieces: Wherein one called *Henoch Howet,* which goes under the name of an Anabaptist, doth falsely accuse, and maliciously belye us, &c.—By one who is zealous for the name of the Lord of hostes, called *Edward Burrough.*
London, Printed for Giles Calvert, and art to be sold at the Black Spread Eagle, at the West end of Pauls. 4to. [1654.] 2
Works, page 18.

Answers to several QUERIES Put forth to the despised People, called Quakers, by *Philip Bennett,* who cals himself a Minister of Christ, but is found a Deceiver; answered by them to whom they were directed. Also, Answers to several other subtil QVERIES put forth by one *John Reeve,* who lives in the City of LONDON, who cals himself, the last Messenger and Witnesse unto the true God, but is found a false Witness, and a Lyar, and a Perverter of the right way of God. Answered by *Edward Burrough,* and *Francis Howgill,* who are Witnesses unto the Truth against this subtil serpent-like generation.
London, Printed for Giles Calvert, at the Black-Spread-Eagle, at the West end of Pauls. 4to. 1654. 2
Works, page 29.

An Answer to a Book, called *Choice Experiences,* given forth by J[ANE] TURNER,—Also the Copy of a Letter sent to the Assembly of those that are called Anabaptists in Newcastle.
4to. *Printed in the Year of our Lord,* 1654. 2
Works, page 45.

BURROUGH, Edward,—*continued.*

—— An Answer to a Book, called, *A Voice from the Word of the Lord*, by one John Griffith, against us whom the World calls Quakers, wherein his false accusations is denied, and he proved to be a slanderer, and the Truth cleared from his scandals.—In Francis Howgil's "Fiery Darts of the Devil quenched, &c. 4to. 1654. 3

—— To the CAMP of the Lord, in England. (Part F. HOWGIL'S.) 4to. *No Printer's name or place.* [1655.] 3

—— ¶Another edition, different. ... ... Works page 64.

—— and F. HOWGIL.—Several Epistles to Friends in *London.* 4to. 1655. Works, page 68.

—— and F. HOWGIL.—The VISITATION of the Rebellious Nation of IRELAND. And a Warning from the Lord proclaimed to all the Inhabitants thereof, &c.
London, Printed for Giles Calvert at the West-end of Pauls. 4to. 1656. 5
Works, page 77.

—— ¶and F. Howgil.—We the Servants and faithful Witnesses, &c.—From the Sergent at Arms his House in Dublin.
B. *No Printer's name or place.* [1655.] 1
Works, page 90.

—— A TRUMPET of the Lord sounded out of *Sion:* which Sounds forth the Controversie of the Lord of Hosts, and gives a certain sound in the eares of all Nations, &c.
London: Printed for Giles Calvert at the Black-Spread-Eagle, near the West-end of Pauls. 4to. 1656. 5¾

Another edition, entitled,—

—— ¶A TRUMPET of the Lord sounded out of Sion: Which gives a certaine sound in the eares of all Nations, and is a true noyse of a fearfull Earthquake at hand, which shall shake the whole fabrick of the Earth, and the pillars of its standing shall fall, and never more be set up againe, or Fearfull voyces of terrible Thunders, uttered forth from the Throne, to the astonishment of the Heathen in all Quarters of the Earth who are not sealed in the forehead. And is an Alarum, and preparation for war against all Nations where *Gog* and *Magog* resideth. And sheweth the wounding Sword of the Mighty God, from whose blow, the Kings, nor the Captaines, nor the mighty men, cannot fly to escape. *Declared and written by a Son of Thunder, as a warning to all the Inhabitants of the Earth, where the great image is standing, or any part of it*

URROUGH, Edward,—*continued.*

worshipped, speedily to meet the Lord by Repentance, that in the day of his fierce wrath they may be hid, &c.
London: Printed for Giles Calvert at the Black-Spread-Eagle, near the West end of Pauls 4to. 1656. 5
Works, page 96.

— A Description of the State and Condition of all Mankinde upon the Face of the whole Earth, &c.
London, Printed for Giles Calvert, and are to be sold at his Shop, at the Black-Spread-Eagle, neer the West end of Pauls. ... ... 4to. [1656.] 2

¶Reprinted (the same imprint). 4to. 1657. 2

— ¶The same, translated into DUTCH. 4to. 1657. 2
Works, page 115.

— Truth defended: or certain ACCVSATIONS answered; cast upon us who are called Quakers, by the Teachers of the World, and the People of this Generation.—With an Epistle of F. Howgil's.
London, Printed for Thomas Simmons, at the sign of the Bull and Mouth, neer Aldersgate. 4to. 1656. 2¾

¶Reprinted. ... ... 4to. *No Printer's name, place, or date.* 3
Works, page 124.

— The True Faith of the Gospel of Peace *Contended For, in the Spirit of Meekness: And the Mystery of Salvation* (Christ Within, the Hope of Glory) *Vindicated in the Spirit of Love, against the* Secret opposition of JOHN BUNYAN a Professed Minister in *Bedfordshire:* or, An Answer to his Book, called, *Some Gospel Truths Opened,* &c.
London: Printed for Giles Calvert at the Black Spread Eagle at the West end of Pauls. 4to. 1656. 4
Works, page 136.

— Stablishing against QUAKING Thrown down, and overturned, and no Defence found against it, or an Answer to a Book called *Stablishing against Quaking*, put forth by Giles Firmin, a Professed Minister in Essex.
London, Printed for Giles Calvert, at the Black-Spread-Eagle, at the West end of Pauls. 4to. 1656. 4
Works, page 153.

— The Crying Sinnes Reproved, whereof the Rulers and People of *England* are highly guilty, &c.
London, Printed for Thomas Simmons at the Bull and Mouth, neer Aldersgate. 4to. 1656. 2½
Works, page 168.

BURROUGH, Edward,—*continued.*

—— A MEASURE of the TIMES: and a full and clear Description of the Signes of the Times, and of the Changing of the Times; and of the Reign of Antichrist, who hath long reigned, and of his down-fall, which is at hand; and of the Kingdom of Christ, which is now setting up in the Earth, &c.
London: Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1657. 5½
Works, page 183.

—— A Testimony of the True Light of the World, &c. by GEORGE FOX. [Preface by EDWARD BURROUGH.] ... 4to. 1657. ½

—— The Cause of Stumbling removed from all that will receive the Truth, &c. by RICHARD HUBBERTHORNE. [Preface by EDWARD BURROUGH.] ... ... 4to. 1657. ½

—— A Generall Epistle, and greeting of the Father's Love to all THE SAINTS, called and chosen to faithfulness in Christ Jesus, the Light of the World, in which they believing, and their faith standing in his Power, many suffers for his Name sake,——and this is a True Testimony of the Father and of the Son, witnessed by us, who are called of God, in whom his power is made manifest.
London: Printed for Thomas Simmons at the Bull and Mouth neer Aldersgate. 4to. 1657. 2
¶Translated into DUTCH. ... ... 4to. 1681.
Works, page 204.

—— The Testimony of the LORD concerning LONDON. Witnessed in Truth and faithfulnesse, to the Consciences of all People in it, &c.
London: Printed for Giles Calvert, at the Black Spread Eagle, near the West-end of Paul's. 4to. 1657. 2½
Works, page 214.

—— ¶A Just and Lawful TRIAL of the *Teachers* and professed *Ministers* of England, by a perfect proceeding against them. And hereby they are righteously weighed, and truly measured, and condemned out of their own mouths, and judged by their own professed Rule, viz., The Scriptures, &c.
London: Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1657. 3½
Reprinted.
London: Printed for Thomas Simmons, at the Bull and Mouth, neer Aldersgate 4to. 1659. 3
¶Reprinted.
London: Printed for Thomas Simmons, at the Bull and Mouth, neer Aldersgate 4to. 1660. 3
NOTE.—The title to *this edition* is a little altered.
Works, page 223.

RROUGH, Edward,—*continued.*

- The WOFULL CRY of Unjust Persecutions and grievous Oppressions of the People of God in *England*, through the Injustice of some of her Rulers and wickednesse of Teachers and People, who hasten to fulfil the measure of their forefathers' cruelty, &c.
  London: Printed for Giles Calvert, at the Black Spread Eagle, near the West-end of Paul's. ... ¶ 4to. [1657.] 5

Reprinted. 4to. 1658. 5
Works, page 256.

- Truth (the Strongest of all) Witnessed forth in the Spirit of Truth, against all DECEIT: And Pleading in Righteousnesse its owne cause, to the understanding of the Simple, against a very great number of Lyes, Slanders, perverting all the Scriptures, Contradictions, and false (damnable) doctrines, held forth by the INDEPENDENTS. And in particular by one JOHN BUNION (one of Gog's Army) in two severall Bookes put forth by him, against the despised scattered People called *Quakers.* And is a REPLY Unto his second Book, called *A Vindication, &c.* Wherein what was wanting in his former of fulfilling wickednesse is now appeared; by his adding sin unto sin, against God and against his owne soule. And this is to cleer the Truth from above 100 of *John Bunion's* foule dirty lyes and slanders. By a friend of the Truth as it is in Christ Jesus; and not as it is in mens carnall apprehensions, EDWARD BURROUGH.
  London: Printed for Giles Calvert, at the Black Spread Eagle, near the West-end of Paules. 4to. 1657. 8½
  Works, page 275.

- Many Strong Reasons confounded, which would hinder any reasonable Man from being A QUAKER; *And Offences taken out of the Way.* But particularly Foure and Twenty Arguments Overturned and Confuted; Put forth, and sent into the World by *Richard Baxter*, a Professed Minister; but a frequent Contender against the Wayes of God. And this is an Answer to a Sheet of his, cryed up and down the streets in London, as some excellent piece; but is proved to be full of Lyes, Slanders, and false Reproaches against an innocent People, &c.
  London: Printed for Thomas Simmons, at the Bull and Mouth, neer Aldersgate. 4to. 1657. 3
  Works, page 310.

¶To you that are called ANABAPTISTS in the Nation of IRELAND, *Teachers and People, who Profess yourselves to be the Church of Christ; This is the Word of the Lord God unto you.*
4to. *Printed in the Yeare*, 1657. 1

BURROUGH, Edward,—*continued.*

—— A DECLARATION to all the WORLD of our *Faith, and what we Believe.* And this is written that all people upon Earth may Know by whom, and how we are saved, and hopes for eternal life; and what we believe concerning God, Christ, and the Spirit, and of the things that are eternal, appertaining to all mankind to know and believe.

¶*London: Printed for Thomas Simmons, at the Bull and Mouth, neer Aldersgate.* 4to. 1657. 1

¶Reprinted. (The same Imprint.) 4to. 1659. 1

Reprinted, with additions by A. P., entitled, A Declaration to all the World of our Faith, and what we believe *who are called Quakers.*—Also, what Ministers and Magistrates we own, and what and whom we deny. (By ALEXANDER PARKER.)

London: Printed for Robert Wilson. ... 4to. *No date.* 1½

Reprinted.

London: Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1659. 1

Reprinted.

London: Printed for Thomas Simmons, at the sign of the Bull and Mouth, near Aldersgate. 4to. 1660. 1

¶Reprinted again in the Principles of Truth, &c. ... 8vo. 1665.

Reprinted. Ditto. ... 8vo. 1668.

Reprinted. Ditto. ... 8vo. 1671.

¶Translated into SWEDISH. ... ... 4to.

¶Ditto DUTCH. 4to. 1659. 1

Works, page 439.

—— A MESSAGE for Instruction to all the Rulers, Judges and Magistrates, to whom the Law is committed.

London: Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1658. 4

Works, page 343.

—— The True CHRISTIAN RELIGION againe discovered, after the long and dark Night of Apostacy, &c. (Written in 1657.) [ANONYMOUS.]

London: Printed by Roger Norton, Junior, for Giles Calvert, at the Black Spread Eagle, neer the West-end of Pauls. 4to. 1658. 3¾

¶Another edition.

London: Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1658. 3

Reprinted several times in 1658.

Works, page 325.

JRROUGH, Edward,—*continued.*

— A Standard lifted up, and an ENSIGNE held forth to all NATIONS, &c.
London: Printed for Giles Calvert, at the Black Spread Eagle, at the West-end of Pauls. 4to. 1658. 4½

¶Reprinted, different edition (the same imprint.) ... 4to. 1658. 4

¶Translated into DUTCH. ... ... 4to. 1668.
Works, page 240.

— ¶An Epistle to go abroad among Friends in Westmorland and Cumberland, and elsewhere among the Flock of God. 4to. 1658. 1
Works, page 363.

— ¶To all that are moved to go into other Nations. ... 4to. 1658. 1
Works, page 386.

— A Second Generall Epistle to all the Saints. ... 4to. 1658.
Works, page 366.

— To CHARLES FLEETWOOD Steward, Robert Hatton Recorder; Sackford Gunstone, Henry Wilcock, *Bailiffs:* Being Judges in the Court of *Kingstone* upon *Thames.* The State of the old Controversie once more laid before you, depending in your Court between *Richard Mayo*, Plaintiffe, and *Edward Burrough*, Defendant. By *Edward Burrough.* ... 4to. 1658. 2

¶Reprinted.
London: Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1659. 2
Works, page 375.

— A General Epistle to the Saints. ... ... 4to. 1658.
Works, page 389.

— A Seasonable Word of ADVICE Unto all that are or may through the subtlety of the Enemy, backslide from the Truth, (being the 2nd of the two Epistles to Friends in London.) ... Broadside. *No Printer's name, place, or date.* 1
Works, page 397.

— Something of TRUTH made manifest, (in Relation to a Dispute at *Draton*, in the County of *Middlesex*, in the first Moneth last) In opposition to the false account given of it by one *Philip Taverner*, in his BOOK, styled, "*THE QUAKER'S ROUNDS*, or *A Faithful Account, &c.*"
London: Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1658. 3
Works, page 399.

— A Testimony concerning the Estate of the True Church, what she hath been, and what she is; and it was given forth, as being the motion of the Spirit of the Father, &c. (In Isaac Penington's "Way of Life" and Death made manifest, &c.) 4to. 1658. 1¼
Works, page 413.

BURROUGH, Edward,—*continued.*

—— The True State of Christianity truely described, and also discover'd unto all People. Written by a friend to the Creation: a Servant of the Lord, *Edward Burrough.*
London: Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1658. 5
Works, page 418.

—— Some of the PRINCIPLES of the QUAKERS (scornfully so called by men) VINDICATED and proved sound and true, according to the Scriptures, in opposition—to Philip Taverner.
4to. *Printed in the Year*, 1658. 3
Works, page 444.

—— A Message Proclaimed by Divine Authority, from the chosen Assembly of the redeemed People in *England*, to the Pope (Chief Bishop) of *Rome*, and to his Cardinals, Jesuits and Priests, and all other the Officers of the Romish Church, where it shall meet with them through the World, &c. Written by an Embassador for the true and living God, E. B.
London: Printed for Thomas Simmons, at the Bull and Mouth, neer Aldersgate. ... ... 4to. [1658.] 3
Works, page 462.

—— A TESTIMONY against a Great IDOLATRY committed: and a true Mourning of the LORD'S SERVANT, upon the many considerations of his Heart, upon that occasion of the great stir about an Image (of Oliver Cromwell) made and carried from one place to another; happening the 23rd day of the 9th mo. (1658.) By E. B.
London: Printed for Thomas Simmons, at the Bull and Mouth, neer Aldersgate. 4to. 1658. 1
Works, page 457.

—— A Faithful Testimony concerning the True WORSHIP of GOD: What it is in itself, and who are the True Worshippers.—*And this is written for a general good to all such as are worshipping in Temples made with hands; By* E. B.
London Printed for Thomas Simmons at the Bull and Mouth, near Aldersgate. 4to. 1659. 2
Works, page 474.

—— Some False Principles and errors discovered and refuted: in a short answer to a Catechism-Book, which is said to contain, *The Principles of Religion;* put forth by a namelesse authour: but is supposed to be the work of one *Samuel Eaton*, a professed Minister of the Gospel, among the Sect of the Independants, in *Cheshire.* By E. B.
London, Printed for Thomas Simmons, at the Bull and Mouth near Aldersgate. 4to. 1659. 2
Works, page 483.

RROUGH, Edward,—*continued.*

- A Message to all KINGS and RULERS in Christendom, &c.
4to. *No Printer's name or place.* [1659.] 1
Works, page 492.

- "An Account of some Grounds and Reasons of the Innocent Sufferings of the People of God called Quakers, and why they testifie against the vain customs and practices of the World."—At the end of "A Declaration of the present Sufferings of above 140 Persons of the People of God (who are now in Prison, &c.")
London, Printed for Tho. Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1659. 2¼
Works, page 499.

- To the RULERS, and to such as are in Authority, a True and faithful Testimony concerning Religion, &c. By EDWARD BURROUGH.
London, Printed for Thomas Simmons, at the Bull and Mouth near Aldersgate. 4to. 1659. 1½
Works, page 508.

- Satan's Designe Defeated: In a short answer to a Manuscript sent by a Priest [Jackson] out of *Sussex*, to a Member of this present Parliament, &c. By a Friend to Righteousnesse. E. B.
London, Printed for Thomas Simmons, at the Bull and Mouth neer Aldersgate. 4to. 1659. 2½
Works, page 514.

- ¶Annunciato Omnibus Regibus, et Principibus, et Gubernatoribus, in Christianismo. 4to. 1659. 1

- A Visitation & Warning PROCLAMED and An Alarm sounded in the Popes Borders, in the Name and Authority of the Lord Almighty, and the Lamb. Being The Account of a Journey to *Dunkirk*, and the Proceedings there among the Jesuites, and Friars and Papists; with some particular Quæries, and also some propositions sent unto them. Which may be satisfaction to many who may behold the difference in part between the Papists and the people of God; and between the Idolaters and the true Worshippers. By one that travells in the labour of the Gospel of Christ for the Elect Seeds sake, *Edw. Burrough.* [Part subscribed by SAMUEL FISHER.]
London, Printed for Thomas Simmons at the Bull and Mouth near Aldersgate. 4to. 1659. 4½
Works, page 525.

- Good Counsel and Advice Rejected *By Disobedient men*, And the Dayes of *Oliver Cromwell's* Visitation passed over; and

BURROUGH, Edward,—*continued.*

also of *Richard Cromwell* his Son, late Protectors of these Nations. [Part by GEORGE FOX.]
London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1659. 8½
Works, page 551.

——¶ To the PARLIAMENT of the Common-wealth of ENGLAND, who are in place of Authority to do Justice, and in present power to ease the oppressed Nation from its Bonds. Councel *and* Advice *unto you, from a Friend that seeks after* Truth and Righteousness *from you*, &c.— (London, 6th of 8th mon. 1659. Edward Burrough.) 4to. *No Printer's name or place.* [1659.] 1

—— To the PARLIAMENT of the Commonwealth of England, the present Authority of these Nations, assembled at *Westminster.* (London, the 12th of the 7th month, 1659.)
London, Printed for Thomas Simmons at the Bull and Mouth near Aldersgate. ... . B. 1659. 1
Works, page 584.

—— A MESSAGE to the Present Rulers of England, whether Committee of Safety (so called) Councell of Officers, or others whatsoever.—By Edward Burrough.
London, Printed for Giles Calvert, at the Black Spread Eagle, near the West End of Pauls. .. 4to. 1659. 2½
Works, page 588.

—— A DECLARATION from the PEOPLE called Quakers, to the Present distracted Nation of *England.* With Mourning and Lamentation over it, because of its Breaches, and the cause thereof laid down, with Advice and Councel how Peace, Union, and Happinesse may be restored, and all the present troubles removed.
London, Printed for Thomas Simmons, at the Bull and Mouth near Aldersgate. 4to. 1659. 2

—— ¶Another edition. ... ... 4to. *Printed in the Year*, 1659. 2

*** This was published and signed on behalf of Friends, by *Ger. Roberts, Tho. Harte, Gilbert Latye, John Anderdon, John Osgood, Robert Benbrick, John Boulton, Ellis Hooks, William Crouch, Robert Sikes, James Strutt, John Pennyman, John Crook, Edward Billing, Benjamin Furley.*
In E. B.'s Works a passage on Fighting is left out of this piece at page 8 and 9.
Works, page 598.

—— A PRESENTATION to LONDON *Being an* Answer *to the Young Men and Apprentices, Returned to some part of their Petition and Addresse*, directed by them to the Major, Aldermen *and* Common-Council assembled &c. Signed (E. H.)
4to. *No Printer's name or place.* [1659.] 1
Works, page 607.

JRROUGH, Edward,—*continued.*

— To the present Assembly, Members of Parliament at Westminster. The Consideration of a Servant of the Lord upon the present state of affairs, &c. ... ... Broadside. 1659. 1
Works, page 612.

— An ANSWER to a Declaration put forth by the general consent of the people called Anabaptists, in and about the City of LONDON. (Part by RICHD. HUBBERTHORN.)
London, Printed for Thomas Simmons, near Aldersgate. 4to. 1659. 3
Works, page 615.

— This Paper was given forth by E. B. about the Year, 1659. "*A Great Cry in the World hath been by many People of all Sorts; As for the* Quakers *they will upon fall and come to nothing, &c.* Answered by E. B.

Note.—This piece was printed at the end and forms part of GEO. ROFE'S, "Demonstration through the Eternall Spirit of the Heavenly Gift, &c."

8vo. *London, Printed in the Year,* 1663.
Works, page 623.

— A Discovery of some part of the War between the Kingdom of the LAMB, and the Kingdom of ANTI-CHRIST—against C. Fowler, a Professed Minister in *Reading.*
London, Printed for Robert Wilson, at the Black-Spread Eagle and Windmill, in Martins, near Aldersgate.
4to. 1659. 4
Works, page 625.

— The Epistle to the Reader, dated, London, the 9th month, 1658. (prefixed to George Fox's "Great Mystery of the Great Whore unfolded &c.") ... ... Folio. 1659. 6½

Reprinted in E. B.'s Works, commencing immediately after Ellis Hookes's Epistle dedicatory to the People called Quakers.

Reprinted in G. Fox's Works, Vol. 3. 8vo. *Philadelphia,* 1831.

— To the whole ENGLISH ARMY, and to every particular Member thereof, both Officers and Souldiers, whether of *England, Scotland,* or *Ireland;* These are for them to Read and Consider, as wholesome *Animadversions* in this Day of Distractions.
London, Printed for Giles Calvert, and are to be sold at the Black-Spread-Eagle, at the west-end of Pauls.
Broadside. 1659. 1

— A RETURNE to the Ministers of LONDON; By way of Answer to their Seasonable Exhortations, (so called) directed to their congregations,—By E. B.
London, Printed for Robert Wilson, at the Black-Spread Eagle and Windmill in Martins neer Aldersgate. 4to. 1660. 4
Works, page 642.

BURROUGH, Edward,—*continued.*

—— A General Epistle to all the SAINTS: being a Visitation of the Father's Love, unto the whole Flock of God; who are called and gathered into the Spiritual Kingdom of Righteousness and peace; to be read in all the assemblies of them, that meet together to worship the Father in the Spirit and Truth, in the silence of all flesh. (Oxfordshire, the 1st of 3rd mo. 1660.)

London, Printed for Robert Wilson, at the Sign of the Black-Spread-Eagle and Wind-Mill in Martins l'Grand. 4to. 1660.
Works, page 65

—— A VISITATION of LOVE unto the KING, and Those call'd ROYALLISTS; Consisting, 1. Of an ANSWER to several QUERIES proposed to the People (called QUAKERS) from a (supposed) ROYALLIST. 2. Of an OBJECTION Answered, concerning the KING'S Supremacy. 3. Of an EPISTLE directed to the KING, & those that go under the name of ROYALLISTS. 4. Of certain Queries returned to them (called ROYALLISTS) to Answer.

London, Printed and are to be sold by Robert Wilson, at his Shop at the sign of the Black-spread-Eagle and Wind-Mill, in Martins near Aldersgate. ... ... 4to. 1660.

—— ¶The same work, supposed a *reprint*, entitled, A VISITATION and PRESENTATION of LOVE unto the KING and Those call'd ROYALLISTS, &c.

London, Printed and are to be sold by Robert Wilson. 4to. 1660.
Works, page 66

—— A Testimony concerning the Book of Common Prayer, (so called)—At the end of George Fox's Answer.—Written the 5th month, 1660. ... ... 4to. *London*, 1660.
Works, page 69

—— To the BELOVED and Chosen of God in the Seed Elected, particularly in LONDON and elsewhere, Who have seen the day of Christ, and received the Message of Peace and Reconciliation in these last dayes of his Glorious appearance. Written from *Cork*, the 21st of 6th month, 1660.)

London, Printed for Thomas Simmons at the sign of the Bull and Mouth near Aldersgate. ... ... 4to. 1660.
Works, page 69

—— ¶All yee called Baptists in Ireland for you to read and consider. (dated, "Watterford, ye 8th month, 60.) E. Burrough."

Note.—A Copy of this piece was in Archbishop Tenison's Library, which is now dispersed, but only in MS.—Query, whether printed? It begins, "There is a great confusion,"—and ends, "blessed are they that can receive it."

RROUGH, Edward,—*continued.*

— A Presentation of Wholesome Informations, unto the King of England, &c. Being a Defence pleaded, and also appealed unto him; even to the Testimony of the Spirit of God in his own conscience. In Answer to a certain Accusation, charged before him, (in a Printed Book, called, *The Thrice happy Welcome of King* Charles *the Second*, by one *George Willington*, of *Bristol* City) against Us, whom in derision, the Accuser calls QUAKERS. By a Servant of Christ, *Edward Burroughs.*

Printed at London; and are to be sold by Richard Moon, Bookseller in Wine-street in Bristol. ... 4to. 1660. 5½
Works, page 702.

— The Everlasting Gospel of REPENTANCE and Remission of sins; Held forth and Declared to the Inhabitants of the Earth, that they may turn and be converted to the Living God, &c.

London: Printed for Robert Wilson, in Martins-le-Grand. 4to. *No date.* 4
Works, page 724.

— A VINDICATION of the People of God, called *Quakers;* directed unto *Roger Boyle*, called Earl of *Orrery*, *Charles Coote*, called Earl of *Mountrath*, *Theophilus Jones*, called Sir *Theophilus Jones*, BEING An ANSWER to a Book, dedicated to them by one *George Pressick* of *Dublin.* In which Book many Lyes and Calumnies are presented against the Innocent *People* of God. And this is for the clearing of the Truth, that no Lye may rest upon it; and for the satisfaction of all sober People in *Ireland*, and elsewhere. With a word of Good Advice to the chief Governours there. By E. B.

London: Printed for Robert Wilson in Martin's-Le-Grand. ... ... 4to. [1660.] 3
Works, page 743.

— A DECLARATION of the Sad and Great Persecution and Martyrdom of the People of God, called Quakers, in New England, for the Worshipping of God.

22 have been Banished upon pain of Death.
03 have been Martyred.
03 have had their Right-Ears cut.
01 have been burned in the hand with the letter H.
31 Persons have received 650 Stripes.
01 was beat while his body was like a jelly.
Several were beat with Pitched Ropes.
herof Five Appeals made by them to *England*, were denied by the Rulers of *Boston.*

BURROUGH, Edward,—*continued.*

One thousand forty-four pounds worth of Goods hath been tal
from them (being poor men) for meeting together in
fear of the Lord, and for keeping the Commands of Christ
One now lyeth in Iron-fetters, condemned to dye.

Also,

Some considerations, presented to the King, which is, in *Answer* to a Petition and Address, which was presented unto Him by the General Court at *Boston:* Subscribed by *J. Endicot*, the Chief Persecutor there; thinking thereby to cover themselves from the Blood of the Innocent.

Gal. 4. 29. *But as then, he that was born after the flesh, persecuted him that was born after the Spirit, even so it is now.* God hath no respect to *Cain's Sacrifice*, that killed his Brother about Religion.

London: Printed for Robert Wilson, in Martins Le Grand. 4to. [1660]. 4

Note.—The Relation as given in the latter part of the Title commences first in the tract itself, viz., "Some Considerations."
2nd. "A Declaration, &c."
Works, page 7

—— A Just and Righteous PLEA, presented unto the King of England, and his Council, &c., being the true State of the present case of the People, called *Quakers'* truly demonstrated, and Justly pleaded on their behalf; for the true information of the King and his Council, &c. [Part on Tythes.]

London, Printed for Robert Wilson, at the Sign of the Black-Spread-Eagle and Windmill, in Martin's L' Grand. 4to. 1661. 8
Works, page 7

—— PERSECUTION impeached, as a Traytor against God, his Laws and Government; and the cause of the antient Martyrs vindicated, against the Cruelty inflicted upon them by the Papists in former dayes. Being a Brief ANSWER to a Book, called SEMPER IIDEM; or, a Parallel of Phanaticks, &c. lately published by a nameless Author, &c.

London, Printed for R. W. (Robert Wilson) in Martins Le Grand. ... ... 4to. 1661.
Works, page

—— The CASE of free Liberty of Conscience in the exercise of Faith and Religion; presented unto the King and both Houses of Parliament.——By a Lover of Truth and Just Government, *Edward Burroughs.*

London, printed for Thomas Simmons. ... 4to. 1661.
Works, page

ROUGH, Edward,—*continued.*

A DISCOVERY of Divine Mysteries, wherein is unfolded Secret *Things* of the Kingdom of God.
London, Printed for Robert Wilson, at the Sign of the Black-Spread-Eagle and Wind-mill, in Martins Le Grand. 4to. 1661. 5
Works, page 821.

- A TENDER SALUTATION of PERFECT LOVE unto the ELECT of GOD, the Royal Seed, the Saints of the Most High, who have believed the Testimony of our Lord Jesus Christ, and walks in the Light that hath enlightened every man that comes into the World. [Being the 5th General Epistle in his Works, page 839.]
London: Printed for the Author. 4to. 1661. 2

- Antichrist's Government Justly Detected of *Unrighteousness, Injustice, Unreasonableness, Oppression* and *Cruelty* throughout the KINGDOMES of this WORLD; wherein *Antichrist* hath had his *Seat* and great *Authority* for many Generations, in the Apostacy from the Spirit and Life of true Christianity, &c. By Edward Burroughs.
London: Printed for Robert Wilson. 4to. 1661. 7
Works, page 846.

- A Hue and Cry after the false Prophets and Deceivers of our age; and a Discovery of them by their *Works* and *Fruits*, and who they *are* in this *Age* that follow the same *Spirit*, and act the same *things as* did the *false Prophets* in former *Generations*. (*Initials E. B. only.*)
London: Printed for Robert Wilson, at the Sign of the Black Spread Eagle and Wind-mill, in Martin's Le-Grand. 4to. 1661. 1
Works, page 879.

- The CASE of the People called QUAKERS, (once more) stated, and Published to the World: with the accusations charged upon them; and their answers.
London: Printed for Robert Wilson. ... ... 4to. *No date.* 2
Works, page 888.

- and GEORGE WHITEHEAD.—The Son of Perdition Revealed, by the Brightness and Light of the Son of God in his Saints. In answer to *Joseph Wright.*
London, Printed for Thomas Simmons, at the Sign of the Bull and Mouth, near Aldersgate. 4to. 1661. 11½

- and others.—A Brief RELATION of the Persecutions and Cruelties that have been acted upon the People called QUAKERS in and about the City of London, with a general relation of Affairs. [See SUFFERINGS.]
4to. *London, Printed in the Year,* 1662. 3

BURROUGH, Edward,—*continued.*

—— An Epistle to the Reader, by E. B. "It hath been the fervent labour, &c." (Introductory to Wm. Caton's "Cloud of Witnesses." ... ... 4to. 1662.

—— To all dear Friends and Brethren in the Everlasting Truth and Covenant of the ALMIGHTY JEHOVAH blessed for evermore (part J. C.'s and J. P.'s and Francis Howgil's). 4to. *No Printer's name or place.* [1662.]

—— ¶Another differently set up. 4to. *No Printer's name, place, or date.*

—— In "Letters of Isaac Penington and others, edited by John Kendall, and published in 8vo. 1796," is "A Letter from Edward Burrough, in Newgate, dated 9th of 9th mo. 1662."

—— A Testimony concerning the Beginning of the work of the Lord, and the first publication of Truth in this City of London; and also concerning the cause, end, and service, of the first appointment and setting up of the men's meeting at the Bull and Mouth; that it may be known to all perfectly, how the Lord hath begun and carried on his work to this day. ... ... [1662.]

The above is inserted in *The Yorkshireman*, Vol. 2, No. 33, page 133, for 1833, and the Editor (Luke Howard) says, "I have printed it verbatim from a MS. in my possession, purporting to have been copied out by one of the Penington family before 1670." It is also printed in "Letters, &c. of Early Friends," published in 1841, edited by A. R. Barclay, where it is said to be taken from a collection of copies of letters and papers, in four folio volumes, entitled, "John Pennington's Collection of his Father's Manuscripts," and preserved in London. It may be regarded as one of the most important historical documents that we possess.

—— To all that believe in Christ, [at the end of JOSIAH COALE'S "Salutation to the Suffering Seed of God."] ... 4to. 1663.

—— A TRUE DESCRIPTION of my MANNER OF LIFE, OF what I have been in my Profession of Religion unto this very Day: and what I am at Present, by the Grace of God. This was given forth some time before that Faithful Servant of God laid down his Body, who was known amongst many, by the name of *EDWARD BURROUGH.* 4to. *London: Printed for Robert Wilson in the Year*, 1663. 1

—— Reader, this following Testimony was given forth by our dear Friend Edward Burroughs, before he finished his Testimony by death for the Truth's sake which I thought fit here to insert. In "A Collection of the several Books and Writings of that Faithful Servant of God, Richard Hubberthorn." ... . 4to. 1663.

—— Two General Epistles; or, the BREATHINGS of LOVE, uttered from the *pure Life*, to the whole Flock of God in *England*,

JRROUGH, Edward,—*continued.*

Scotland and *Ireland*, and all other places wheresoever this shall come, *Greeting*. Being a *wholesome* EXHORTATION, tending to the Gathering, Uniting, and Establishing of all the Faithful every-where, into that which is Eternal. Given forth by that faithful Servant of God, who, though he hath lately laid down the Earthly Body, yet he lives with his Maker for ever. EDWARD BURROUGH. [With a Postscript by A. D.]

London: Printed for R. Wilson. 4to. 1663. 3

NOTE.—The First Epistle being the first of the two to London, in 1651; and the Second, the first Part of the First General Epistle in 1657.

— An EPISTLE to FRIENDS OF TRUTH in and about LONDON. Written by *Edward Burroughs*, in the Year, 1661, and now is published for further service, &c.

4to. *London, Printed in the Year*, 1667. 1

Works, page 884.

— A TESTIMONY concerning the Life, Death, Trials, Travels and Labours of Edward Burroughs that worthy PROPHET of the LORD, who died a Prisoner, &c. (by Francis Howgil, and others.

London: Printed and are to be sold by William Warwick.

4to. 1662. 3½

¶Reprinted. ... ... 4to. *London, Printed in the Year*, 1663. 3½

— The Memorable WORKS of a Son of THUNDER and Consolation: Namely, That True Prophet, and Faithful Servant of God, and Sufferer for the Testimony of Jesus, EDWARD BURROUGHS, Who Dyed a Prisoner for the WORD of GOD, in the City of LONDON, the 14th of the 12th Moneth, 1662.

Folio. *Published and Printed for the good and benefit of generations to come, in the Year,* 1672. 240

— Life of Edward Burrough. In "Tuke's Biographical Notices," Vol. 2, page 141." ... . 12mo. *York*, 1815.

— EDWARD BURROUGH. A Memoir of a Faithful Servant of Christ and Minister of the Gospel. In *The Friends' Library*, edited by Wm. & Thos. Evans. ... ... *Philadelphia.*

Reprinted.

London: Charles Gilpin, Bishopsgate Without; Edinburgh: Adam and Charles Black; Dublin: J. B. Gilpin. ... ... Foolscap 8vo. 1851. 26

He died a prisoner for meeting in *Newgate, London*, the 14th of the 12th Month, 1662, aged 27. A minister ten years.

JRSTOW, John, of *Stepney? London.* A Friend of this name is mentioned in Bishop's *New England Judged.* Query, did he emigrate to *America?*

BURSTOW, John,—*continued.*

—— *This is to be conveighed to the Priest that made a dead Sermon to the dead body of him that was called* Justice Waterton; *contrary to the example of any of the Apostles; or to any that mourneth in the same deceit with them.*

4to. *No Printer's name or place.* [1659.]

—— ¶Another edition. "This to be conveyed," &c. ... 4to. [1659.]

NOTE.—This pamphlet concludes with, "And for declaring these words before-mentioned, in the Steeple-house at *Stepney*, the 29th day of the 11th moneth, I was halled out of their Synagogues, and they stopped my mouth before I had declared what the Lord sent me to do, and by the command of Justice *Tomson*, sent to *Newgate* prison, who, in the day of the Lord, shall know that they are fighters against God.

"Written by one *John Burstow*, who in scorn is called a *Quaker*, by a Seed of evil-doers.

"From *Newgate* prison, the 16th day of the 12th moneth, 1659."

BURTON, John.

—— A Testimony concerning John Whitehead, dated, Partney-Mills, the 16th day of the 8th month, 1697. (In "John Whitehead's Gospel Labours.") ... ... 8vo. 1704.

BURTON, Thomas, of *London.*

—— A Friendly Letter to *John* and *Charles Wesley*, Wrote for the sake of their Followers, who are, or may be Dissatisfied with their way of worship, By a Person that found occasion to withdraw from their Society, and join with the People called Quakers. 8vo. *London, Printed for the Author in the Year*, 1747.

Reprinted, entitled, A Letter to the *Methodist* Preachers belonging to the Foundery, especially to *John* and *Charles Wesley*. Wrote for the sake of their FOLLOWERS, who are, or may be, Dissatisfied with their way of Worship. By a Person that found Occasion to withdraw from their SOCIETY; and join with the People called QUAKERS. The 2nd edition, with additions.

London: Printed for the Author in the Year, 1748, *and given gratis at his dwelling-house, in Rosemary-lane, against Saltpetre Bank* ... ... 8vo. 1748.

BURTT, John, of *London*, was born at *Fulbeck*, in *Lincolnshire*. During the latter part of his life he resided at *Stockport*, in *Cheshire*.

—— Letter from the Corresponding Secretary of the British and Foreign Society for the Suppression of Intemperance, to Mr. Fisher, Secretary of the Norwich Auxiliary.

4to. *Norwich, Josiah Fletcher.* [1840.]

RTT, John,—*continued.*

- The Young Patriot, [Amyntas] and other poems; by J. B., a Friend of the Aborigines' Protection Society.
Manchester: William Irwin, 53, *Oldham-street*. 16mo. [1846.] 6

He died at *Stockport*, the 5th of 7th Month, 1859, aged 71 years. See the *Annual Monitor* for 1860, where there is an interesting account of his religious experience.

RY, Richard, of *London.*

- ¶A Collection of several Messages and Warnings, to the Inhabitants of the City of BRISTOL, concerning the sad Calamities and overthrow to come upon them, except they speedily repent. *Published and proclaimed in the said City, and through the Streets thereof (and other Ways) by divers of the Lord's Servants of the People call'd Quakers.* [Without the Editor's name, or Preface.]
4to. *London: Printed in the Year*, 1701. 2

CONTENTS.—1st. The Message delivered by JOHN HALL, of *Monkheaselden*, in the County of *Durham*, in the City of *Bristol*, the 29th of the 8th Month, 1693, was in the following terms, viz.:—
2nd. What RICHARD PARKER saw in his sleep concerning the said City of *Bristol*.
3rd. Upon the 20th day of the 3rd Month, 1694, THOMAS WILSON in his Declaration in the Friends' Meeting-house in the City of *Bristol*, &c.
4th. T. WILSON'S Testimony, afternoon.
5th. What RICHARD PARKER (before-named) further saw, concerning the overthrow of the City of *Bristol*, in the year 1695 (being about two years after his first Vision in his sleep.
6th. What ELIZABETH WILSON saw, concerning the great Calamity, the Lord is about to bring upon the City of *Bristol*.
7th. The Vision which THOMAS STORY, (of *Kendal*, in *Westmoreland*), saw in 1697, concerning a City in the Western parts of England.
8th. JOHN LOVE'S Warning, delivered in the Streets of the aforesaid City of *Bristol*, in the 4th Month, 1698.
9th. ELIZABETH NELL'S Warning, delivered in the Streets of the said City, in the 10th Month, 1698.
10th. JOHN LOVE'S, in the 11th Month, 1699,—added at the end, "This was fulfilled in the great storm of Wind, the 27th day of the 9th Month, 1703, when many streets in the City were laid under water."
11th. ISAAC ALEXANDER, of *Bendred Killington*, in *Westmoreland*, in the year 1700, delivered these words in a Prophetical manner, in *Bristol* Meeting-house, in the audience of a great congregation, viz.:—

- ¶A Continuation of the Messages, Visions and Warnings to the Inhabitants of the City of Bristol, concerning the said Calamities and overthrow to come upon them except they speedily repent, &c. (Commences at page 13 in the 2nd edition.)
The *2nd Part.* ... ... 4to. 1705.

CONTENTS.—The Message Delivered by JOHN LOVE, of *Canterbury*,

BURY, Richard,—*continued.*

in and throw the streets of the City of *Bristol*, on the 28th day of 4th Month, 1701.
ROGER NEWHAM, his Warning to the People of *Bristol*, 1702.
JOHN LOVE'S (Jun.) his Vision and Warning, 1703.
JOHN LOVE'S Warning, &c., 2nd of 2nd Month, 1706.

—— ¶ A Collection of Warnings, &c. 1st and 2nd Parts.

Reprinted.—The Second editiou, with additions.
London: Printed first in the Year, 1701; *and now Reprinted in the Year*, ... 4to. 1712.

NOTE.—The following Messages and Warnings are added to this 2nd edition, viz. :—
"THOMAS RUDD, his Message and Warning delivered in the Streets of the City of *Bristol*, the 12th day of the 3rd Month, 1694.
THOMAS RUDD'S Message, &c., 6th of 3rd Month, 1695.

Reprinted, entitled, A COLLECTION of Sundry Messages *and* Warnings to the Inhabitants of the CITY of BRISTOL, concerning a Dreadful Earth-quake to come upon them, unless they speedily repent. Published and Proclaim'd in the said City, and through the Streets thereof (and other ways) by divers of the Lord's Servants, of the People, call'd (in scorn) Quakers.

NOTE.—This first Part was Printed in LONDON, 1712.

Part the Second contains,—
I. An Account of Prophecies, which were spoken of since the ascension of Christ; which are come to pass.
II. A Collection of Earth-Quakes, in Foreign Parts; and likewise in *England*, *Wales*, and *Scotland*; from the first Month in the Year, 1726, to the end of the Year, 1728.

☞ This Second Part is Printed in Bristol, 1728.

This is a copy of the Title of this edition—from which it appears that some additions, as above called the *2nd Part*, was printed at Bristol, in 1728, and the 2nd edition of the former *two parts* already printed in London, 1712, stitched up with it, and entitled as above.

The following are added to the *Bristol* edition :—
1. GEORGE BISHOP'S Vision of the Fall of RICHARD CROMWELL, Protector of England, in the year 1658.
2. ESTHER BEEDLE'S [BIDDLE] Vision, concerning *K. Charles the 2nd's coming to the Crown.*
3. THOMAS FOSTER'S concerning the *Fire of London.*
4. The Vision of HUMPHRY SMITH, which he saw concerning the City of London, in the 5th Month, 1660.
5. Solomon Eccles, ditto.
6. Another Friend, ditto.
7. SAMUEL WALDENFIELD, concerning the *Wars in Ireland.*
8. JUDITH BOLDERE, [BOULBIE] concerning ditto.

JRY, Richard,—*continued.*

9. WILLIAM LONG, of *Jamaica*, concerning an Earthquake there. 1692.
10. JOHN HEWLETT, concerning a War with the *Indians* in *South Carolina*, 1715.
11. A Prophetick saying of a Friend's Wife in *York*, in K. Charles' 2nd Reign.
12. JOHN LOVE'S Prophecy concerning Bristol.
13. A Friend in *Hertfordshire's* ditto. And a Collection of Earthquakes, which have been in *England*, &c. from 1st Month, 1726, to 1728.

And the Foreign parts mentioned in this Collection are the following, viz., *Villa Nova Portimao*, in *Portugal*, *Malaga*, *Vienna*, *Naples*, *Sicily*, *Rome*, *Malta*, *Bologna*, *Paris*, *Boston*, in *New-England*, *Barbados*, *Strasburg*, etc.

Note.—The *Messages and Warnings*, &c.—was disapproved of and testified against by the Meeting for Sufferings, by Minute, dated, 1st month 28th, 1701.—Our worthy Friend DAVID HALL, however quotes from it, see his Life, 1st edition, page 148, printed in 1758, or 2nd edition, page 137, printed 1799.

— A Brief Testimony and Witness against Friends wearing of Perriwigs, &c.——By *Humphry Wolrich*. Made Publick, in obedience to the Lord, by RICHARD BURY, 1708. [*Posthumous*, See H. W.

B.—*No Printer's name or place*, 1708. 1

ISH, William, of *Woolwich*, *Kent*, last of *Blackwall*, *London*. NOT A MEMBER of the Society but an attender of Friends' Meeting at *Ratcliff*, during the latter part of his Life.

— A Brief Account of William Bush, late Carpenter on board the "Henry Freeling," including his Correspondence with Daniel Wheeler. [By EDWARD C. MAY, of *Tottenham*.]

London: Charles Gilpin, 5, Bishopsgate-street-Without.

12mo. 1844. 1⅔

Reprinted by The Friends' Tract Association, London.

He died suddenly of apoplexy, on the 8th of the 2nd mo., 1844, aged 50 years, and was buried in the Steeple-House grave-yard, *Woolwich*.

ITCHER, John, of the City of *London*.

— A Sermon preached by Mr. John Butcher, at *Gracechurch Street*, March the 11th, 1693.—Page 150, of "The Concurrence and Unanimity of the People called Quakers," &c.

8vo. 1694.

Reprinted.—See SERMONS.

He died of the Dropsy at *Palmer's Green*, near *Edmonton*, *Middlesex*, the 16th (the Registry, says 17th) of 9th month, 1721, aged about 55 years, and was buried at *Bunhill Fields*, on the 21st, after a Meeting at the Bull and Mouth Meeting House.—His residence was in the Parish of St. Bartholomew the Great, *Smithfield*, *London*, and he was a member of the *Peel* Monthly Meeting.

BUTTIVANT, Samuel, of *Yorkshire?*

—— An Epistle to the Serious Sober Christian, To the Reader, &c., prefixed to "A Brief Discovery of a threefold Estate of Antichrist," &c. by Thos. Aldam and others. 4to. *London*, 1653.

*BUXTON, Thomas Fowell, M.P. for *Weymouth*, was a Son of Thomas Fowell Buxton, of *Earls Colne*, in *Essex*, and was born at *Castle Hedingham*, in 1786. His Father was a Member of the Church of England, his Mother belonged to the Society of Friends. About 1808 he removed to *London*, and became a Partner in Truman's Brewery in *Spitalfields*. —His Country Seat was *North Repps Hall*, near *Aylsham*, in *Norfolk*.

—— The Speech of Thomas Fowell Buxton, Esq., at the Egyptian Hall, *on the 26th November*, 1816, on the subject of The Distress in Spitalfields. To which is added the Report of the Spitalfields Association. Read at the Meeting.
London: Printed and Sold by William Phillips, George Yard, Lombard Street, etc. ... ... 8vo. 1816.

—— An Inquiry, whether Crime and Misery are produced or prevented, by our present system of Prison Discipline. Illustrated by descriptions of the Borough Compter, Tothill Fields. The Jails at St. Albans, and at Guildford. The Jail at Bury. The Maison de Force at Ghent. The Philadelphia Prison. The Penitentiary at Millbank. And the Proceedings of the Ladies' Committee at Newgate. By Thomas Fowell Buxton.
London: Printed for John and Arthur Arch, Cornhill; Butterworth and Sons, Fleet-street; and John Hatchard, Piccadilly. ... ... 8vo. 1818.

—— Appendix to the First edition of An Inquiry, whether Crime and Misery are produced or prevented, by our present system of Prison Discipline. By Thomas Fowell Buxton: Containing an Account of the Prisons at Ilchester and at Bristol.
London: Printed for John and Arthur Arch, Cornhill; Butterworth and Sons, Fleet Street; and John Hatchard, Piccadilly. ... ... 8vo. 1818.

—— An Inquiry whether Crime and Misery, &c., 2nd edition.
London: Printed for John and Arthur Arch, Cornhill; Butterworth and Sons, Fleet-street; and John Hatchard, Piccadilly. ... ... 8vo. 1818.

Reprinted.—The 3rd edition. ... ... 1818.

Reprinted.—The 4th edition. ... ... 1818.

Reprinted.—The 5th edition.
Edinburgh: Printed for Archibald Constable & Co., Edinburgh; and J. & A. Arch, and J. Butterworth & Son, London. ... ... 18mo. 1818.

UXTON, Thomas Fowell,—*continued.*

— The Substance of the Speech of T. F. B. in the House of Commons, March 2nd, 1819, on the motion of Sir James Macintosh, "That a select Committee be appointed, to consider of so much of the Criminal laws as relates to capital Punishments or felonies," etc. ... 8vo. *London*, 1819.

— **Severity of Punishment.** Speech of Thomas Fowell Buxton, Esq., in the House of Commons, *Wednesday, May 23rd*, 1821, on the Bill "For mitigating the Severity of Punishment in certain cases of Forgery, and the crimes connected therewith."
London: Printed by A. Applegarth, Stamford-street, and sold by John and Arthur Arch, Cornhill. ... 8vo. 1822. 3¼

— The African Slave Trade. By Thomas Fowell Buxton, Esq.
London: John Murray, Albemarle-street. ... 8vo. 1839.

Reprinted.—The 2nd edition.
London: John Murray, Albemarle-street. ... 8vo. 1839. 16

— A Letter to Lord J. Russell . . . on certain allegations recently made in the House of Commons, in the Debate on Sir George Strickland's Motion for the Abolition of Negro Apprenticeship. ... ... 8vo. *London*, 1838.

— A Review of "The African Slave Trade, by Thomas Fowell Buxton, Esq." Reprinted from the *Leeds Mercury.*
Birmingham: Printed by B. Hudson, Bull Street. 12mo. 1839. 1⅙

— The Remedy: being a Sequel to the African Slave Trade.
8vo. *London*, 1840.

— The African Slave Trade and its Remedy. By Thomas Fowell Buxton, Esq. (With a Map.)
London: John Murray, Albemarle Street. ... 8vo. 1840. 37

Note.—The *first* Part of this book is a reprint of the preceding volume published in 1839.

— Abridgement of Sir T. F. B.'s Work, entitled, "The African Slave Trade and its Remedy." With an explanatory preface and appendix.

2nd edition. ... ... 8vo. *London*, 1840.

— Der Afrikanische Sklavenhandel und seine Abhülfe von T. F. B. Aus dem Englischen übersetyt von G. Julius. Mit siner Vorrede die Niger expedition und ihre Bestimmung von C. Ritter. ... ... 8vo. *Leipzig*, 1841.

— [Biographical Sketch.] See Geldart (H. R.) The Man in Earnest, &c.

— Sir T. F. B., a Study for young men, etc. by T. Binney.

*BUXTON, Thomas Fowell,—*continued.*

—— Memoirs of Sir Thomas Fowell Buxton, Bart. Edited by his Son, Charles Buxton, Esq., B.A. With a Portrait and Woodcuts.

3rd 8vo. edition.
London: John Murray, Albemarle Street. 8vo. 1851. 39

4th edition. ... ... 8vo.

—— Memoirs of Sir T. F. Buxton, Bart. Edited by C. B. With an inquiry into the results of emancipation. New edition.
London, Edinburgh [*Printed.*] ... ... 12mo. 1860.

Note.—One of a series called "Murray's Railway Reading."

He died the 19th of 2nd month, 1845, in his 59th year, and was buried in the little church at *Overstrand, Norfolk.* See also a memoir with portrait of him in "The People's Gallery of Engravings."

BUY, John and WILLIAM LAMBOLL, of *Reading, Berkshire.*

—— A STOP to the False Characterizer's Hue-and-Cry, and a Reproof to their Unfruitful Works of Darkness, Wherein the Folly of B. C. and L. K. is Greatly Manifested and their MALICE & ENVY Detected.
4to. *Printed by Andrew Sowle, in the Year,* 1685.

—— *Something in Answer to* Thomas Curtis *and* B. C.'s (BENJN. COALE'S] *Reasons why the Meeting-House Doors were shut up at Reading,*—(part JAS. POTTER'S.)
4to. *No Printer's name or place,* [1686.]

John Buy died on the 26th of the 12th month, 1712, and was buried at *Ortfields, Reading.*

BYRD, Rebecca, of *Marnhull, Dorsetshire.*

—— A Testimony concerning her.—Printed by direction of the Yearly Meeting of Friends, held in London, 1835.
8vo. *London,* 1835.

She died the 24th of 5th month, 1834, aged about 76 years.

BYRD, William, of *Marnhull, Dorsetshire.*

—— and Ann Brewster.—A Testimony concerning them. See TESTIMONIES. ... . 8vo. *London,* 1836.

He died the 16th of the 12th month, 1835, aged about 78; a minister about 43 years.

BYRNES, Daniel, of *Wilmington,* on the *Delaware, North America.*

—— A Short Address to the English Colonies in North-America. [On a Day being set apart for *Fasting and Prayer.*]
Folio. (*Wilmington,* 6th Mo. 20th, 1775.)

C.

. B.—See BENJAMIN CLARK.

C. (E.)

— Strictures on a small piece, entitled, The Deism of the Schismatics exposed.
London: Printed for J. Johnson, in St. Paul's Church Yard. 8vo. 1802. 1½

). G. and E. N., of *Berkshire.*

— Envy and Folly Detected: by way of a Reply to a scandalous Pamphlet, lately published by Robert Bridgeman, &c. [See ANON.] ... 8vo. *London, Printed for Sarah Howkins,* 1695. 1½

. M., of *Dublin.*

— Seventh Day Night. Addressed to a Friend. (Written in 1807)—inserted at page 45, of Vol. 3, of *The Belfast Monthly Magazine.* .. .. 8vo. 1810.

W. B. See WILLIAM BELL CRAFTON.

ADE, John, of *Norfolk.*

— and RICHARD ASHBY and JOHN FIDDEMAN.—The True Light owned and vindicated, and the Believers in it Defended: and Blasphemy and Blasphemers justly Detected.
London, Printed and Sold by T. Sowle, in White-Hart-Court in Gracious Street, and at the Bible in Leadenhall Street. 4to. 1699. 1¾

ADWALLADER, Abraham, of *Abington, America.*

— Testimony concerning him. [In "Comly's Miscellany," Vol. 6, page 347.] ... ... 12mo. 1835.
He died the 2nd of the 10th month, 1793, aged nearly 62 years.

CALLAWAY, Henry, of *London.*

— Immediate Revelation: being a brief view of the dealings of God with man in all ages, showing the universal and immediate agency of the Holy Spirit under different dispensations; and that the Christian is especially authorised to expect immediate communications of the Divine Will. [ANONYMOUS.]
London: Harvey and Darton, Gracechurch Street. 12mo. 1841. 4

Reprinted with this addition on the Title, "By a Member of the Society of Friends." 12mo. 1842. 4

— The Way to Christ.
London: C. Gilpin, 5, Bishopsgate Street. 12mo. 1844. 1

Reprinted.—2nd edition.
London: C. Gilpin, 5, Bishopsgate Street. 12mo. 1844. 1

*CALLAWAY, Henry,—*continued.*

—— A Memoir of James Parnell, with extracts from his writings. *London: Charles Gilpin, 5, Bishopsgate Street.* 16mo. 1846. 4½

—— The Two Malefactors; or, Judgment and Mercy. *London: Charles Gilpin, 5, Bishopsgate Street Without.* 12mo. 1851. ½

CALLOWHILL, Thomas, of *Bristol.*

—— and others.—A Testimony concerning Charles Marshall, dated, Bristol, the 22nd of the 10th month, 1703. (In "Chas. Marshall's Sion's Travellers Comforted, &c." ... 8vo. 1704. ½

—— (Or Men's Meeting in Bristol:) Serious admonition and tender Advice to Friends at Bristol. 1705. ... 8vo. 1706. 1

Thos. Callowhill was buried at *Bristol*, the 5th of 5th month, 1712.

CAMM, Ann, of *Camsgill, Westmoreland.*

—— Her Testimony concerning John Audland her late Husband. (Written in 1681.) See CAMM and AUDLAND'S Works, printed in 1689.

—— Memoir of Ann Camm, in *The Friends' Library*, edited by Wm. and Thos. Evans. ... ... *Philadelphia, printed*, 1837.

She died in the year 1705.

C. (J.) Supposed JOHN CAMM.

—— A True DISCOVERY of the *Ignorance, Blindness, and Darkness* of those Who are called Magistrates about *Carlile in Cumberland*, who call Light Darkness, and Truth Error, &c.—J. C. *London, Printed for G. Calvert.* 4to. 1654. 2½

CAMM, John, of *Camsgill*, near *Kendal*, in *Westmoreland.*

—— This was the Word of the Lord which JOHN CAMM, and FRANCIS HOWGILL was moved to declare and write to Oliver Cromwell, who is named *Lord Protector:* shewing the cause why they came to speak to him, &c. 4to. *London, printed, Anno Dom.* 1654. 1

—— Some Particulars concerning the Law sent to Oliver Cromwell; who is Chief Ruler in these Nations, according to Man, and to the Counsellors who sit in Council with him, etc. 4to. *London, Printed Anno Dom.* 1654. 1

Reprinted. ... ... 4to. *London, Printed Anno Dom.* 1655. 1
Works, page 297.

—— The Memory of the Righteous Revived; being a brief *Collection* of the *Books* and Written *Epistles* of John Camm and John Audland. Those two faithful and honourable Servants of the Lord, who were called to the work of the Ministry in the morning of God's blessed day dawned in this Genera-

MM, John,—*continued.*

tion; and, *with other Brethren*, bore the heat and burden of the day faithfully, to the end and finishing of their Course, being entered into the joy of their Lord. Together with several Testimonies relating to those two Faithful Labourers. Published for the service of Truth and Friends, by Thomas Camm, & Charles Marshal.

London, Printed and sold by Andrew Sowle, at the Crooked Billet in Holloway-Lane in Shoreditch, and at the Three Keys in Nags Head Court in Grace-Church-Street.

8vo. 1689. 27½

- Life of John Camm.—In "Tuke's Biographical Notices," Vol. 2, page 21. ... ... 12mo. *York*, 1815.

- Letter to Oliver Cromwell.—In *Collectitia*, page 384. See Wm. Alexander. ... ... 8vo. 1824.

- Memoir of John Camm. In *The Friends' Library*, edited by Wm. & Thos. Evans. ... ... *Philadelphia, printed*, 1841.

He died in the year 1665 (if not 56) and was buried at *Birkrig Park* burying-place, aged about 52 years, says John Whiting in his Catalogue, but the Registries at Devonshire House Meeting-house, date his death 1656.

MM, Thomas, (his Son, of the same place.)

- The Line of Truth and True Judgment, stretched over the Heads of Falshood and Deceit, In a short, yet serious Examination of a Printed Book, Entituled, [*The Memory of that Servant of* God John Story *Revived.*] Subscribed in parts, by several persons therein named; Wherein their Hypocrisy & Deceit in Applauding him, is manifested and detected, and their groundless Clamour and Calumnies against order and Discipline amongst God's People Rebuked: Together with a short account of what the seperate Meeting in *Westmoreland* (that the said J. S. and J. W. were the Principal Authors of) is come to. By Thomas Camme.

London, Printed by John Bringhurst at the Sign of the Book and Three Black-Birds in Leaden-Hall-Mutton-Market.

4to. 1684. 5½

- The Admirable and Glorious Appearance of the Eternal God, in his Glorious Power, in and through a child of the Age of betwixt 8 and 9 years, &c.

London, Printed by John Bringhurst at the Sign of the Book and Three Black-Birds in Leaden-Hall Mutton Market, (who formerly lived at the sign of the Book in Grace-Church-Street.) 4to. 1684. 1

- His Testimony concerning John Camm and John Audland.—Written in *Appleby* Goal, in 1680.—See Camm and Audland's Works. ... ... 8vo. 1689.

CAMM, Thomas,—*continued.*

—— A TESTIMONY to the fulfilling the PROMISE of God relating to such WOMEN, who through the pouring out of God's Spirit upon them, are become Prophetesses, &c. With a Postscript, by RICHARD RICHARDSON.
Printed by Andrew Sowle: and sold at the Three Keys in Nag's-head-Court in Gracechurch-Street. ... 4to. 1689.

—— An *Old* Apostate Justly exposed his Treachery to the Holy *God*, his Truth and People manifested (against HENRY WINDER.)
London, Printed and sold by T. Sowle, next door to the Meeting-House in White-Hart-Court in Gracious-Street, and at the Bible in Leaden-Hall-Street near the Market. 8vo. 1698.

—— His Testimony concerning ROGER HAYDOCK.—See Roger Haydock's Works. ... ... *Printed in* 8vo. 1700.

—— TRUTH prevailing with REASON, against Clamour and Railing; and the Hypocrisie and confusion of *Henry Winder*, *Ann*, his Wife, and their Abettors, further discovered and laid open, in a Brief examination and detection of their confused, but malicious Book, stiled, *A Penitent old Disciple vindicated, &c.* subscribed to by *Henry Winder*. With a further Reprehension of his abusive Publisher. By Tho. Camm.
London, Printed, and sold by T. Sowle, in White-Hart-Court, in Gracious-Street. ... ... 8vo. 1706.

—— A Lying Tongue Reproved: in some remarks upon a scandalous Pamphlet lately published, stiled, The Spirit of Quakerism Cloven-footed, &c. Subscribed by *Samuel Audland*, and a Preface by *Thomas Dixon*. The False and Foul Charges of *Forgery*, &c. detected, and the *Quakers* cleared thereof. [Written at *Rowhampton*, near *London*, the 18th of the 5th month, 1707.]
London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious-Street. ... ... 8vo. 1708.

—— His Testimony concerning MARGARET FOX. (Written in 1706.)—See Margaret Fox's Works. *Printed in* 8vo. 1710.

—— Memoir of Thomas Camm. In *The Friends' Library*, edited by Wm. and Thos. Evans, Vol. 1. *Philadelphia: Printed*, 1837.

He died at his own house, between the 13th and 14th of 1st Month, 170⅞.

CAMFIELD, Francis, of *London.*

—— and others. A Testimony concerning William Dewsbery,—from us who have long known him, and his Faithful Travels and Labours and Sufferings, in and for the Gospel of Christ.—See W. D.'s Works. ... ... 4to. 1689.

AMFIELD, Francis,—*continued.*

— A Sermon preached by Mr. Francis Camfield, at Gracechurch Street, *May*, the 14th, 1693. See page 38 of "The Concurrence and Unanimity of the People called Quakers," &c.
8vo. 1694.

Reprinted.—See SERMONS.

— and others. An Epistle of Caution to all Friends professing the *Blessed Truth;* to prevent injustice and injury, and the Reproach thereof in divers matters herein mentioned. [See also SIX-WEEKS MEETING.]
London, Printed by Tace Sowle. 12mo. 1698. 1

Reprinted. ... 12mo. *London: Printed by J. Sowle.* 1708. 1

He died the 13th of 7th Month, 1708, aged 80 years.

ANABY, Charles, of *Bridlington, Yorkshire.*

— Something left behind him in MS. concerning his Convincement of the Truth, and Sufferings for the same. See John Richardson's Journal. Query, whether printed?

ANDLER, John, of *Chelmsford, Essex.*

— A Reply to the Pamphlet of a Country Clergyman, entitled, Reasons for not attending *The British and Foreign Bible Society.* [ANONYMOUS.]
Chelmsford: Printed and sold by Meggy & Co. 8vo. [1812.] 1

— West Indies.—Extracts from the Journal of JOHN CANDLER, whilst travelling in Jamaica. Parts 1 and 2.
London: Harvey and Darton, Gracechurch-street.
8vo. 1840-41. 6

— Brief Notices of Hayti: with its condition, resources, and Prospects.
London: Thomas Ward and Co., 27, Paternoster-row; and Charles Gilpin, 5, Bishopsgate-street Without. 12mo. 1842. 7⅔

— and G. W. ALEXANDER.—The British West Indies in 1850. See *The Anti-Slavery Reporter*, Vol. 6, *New Series.* Folio. 1851.

— and WILSON BURGESS. Narrative of a Recent visit to Brazil, by John Candler and Wilson Burgess: to present an address on the Slave Trade and Slavery, issued by the Religious Society of Friends. [Published by The Meeting for Sufferings.]
London: Edward Marsh, Friends' Book and Tract Depository, 84, *Houndsditch.* 8vo. 1853. 5¾

ANDLER, Maria, of *Springfield*, near *Chelmsford.*

— and Catharine Alexander. Extracts of Letters lately received from the West Indies, in regard to Education and the Cholera. ... ... Folio. *No Printer's name or place.* [1851.] 1

CANDLER, William, of *Ipswich*, last of *Norwich*.

—— Correspondence without Controversy: written with a view to the *Promotion of a good understanding* between the Church of England and the Society of Dissenters, commonly called Quakers. By WILLIAM CANDLER.
London: Printed by W. Phillips, George-yard, Lombard-street. ... ... 24mo. 1809. ½
Approved of by the Morning Meeting.

——*A Plea, for practical propriety, in the use of Sound Speech that cannot be condemned. Addressed to the Society of Friends. By William Candler.*
Printed and sold by William Phillips, George-yard, Lombard-street. ... ... Folio. 1814. ½

—— (Query, An Epistle, 1794?)
He died in the 3rd month, 1820.

CAPPER, Ann, Wife of JASPER CAPPER, of *Stoke Newington*.

—— To the Inhabitants of Stoke Newington.
Llewellyn, Printer, Rochester-terrace. ... ... 4to. [1819.] ¼
She died the 19th of the 11th month, 1821, aged 66 years.

*CAPPER, John, of *Gracechurch Street, London*.

—— Temperance and Abstinence. ... ... 12mo. *No date.* 4 pages.
He has been deceased some years.

CAPPER, Joseph, of *Bristol*. Son of SAMUEL CAPPER.

—— Negro's Friend. [ANON.] ... ... 12mo. *No date.* 12 pages.
He died the 21st of 12th month, 1844, aged 38 years.

CAPPER, Mary, of *Birmingham*.

—— An AFFECTIONATE ADDRESS. *To those who are employed in Harvest work.* [ANONYMOUS.]
Coventry, Printer, Tottenham. 4to. 1815. ¼

Reprinted, in the Memoir as under, page 177.

—— A Memoir of Mary Capper,—a Minister of the Society of Friends. [Edited by KATHARINE BACKHOUSE.]
London: Charles Gilpin, Bishopsgate-street Without; York: John L. Linney, Low-Ousegate. ... 8vo. 1847. 27

Reprinted in "The Friend's Library," Vol.
Philadelphia. 1848.

—— Memoir of Mary Capper (abridged from the above.)
18mo. *Philadelphia.* 1860.
She died the 23rd of the 5th month, 1845, aged 90. A Minister about 55 years.

CAPPER, Samuel, of *Bristol*, was the son of JASPER and ANNE CAPPER, and was born in *London* the 2nd of the 3rd month, 1782.

—— The Acknowledged Doctrines of the Church of Rome, being

?PER, Samuel,—*continued.*

an exposition of Roman Catholic Doctrines, as set forth by esteemed Doctors of the said Church, and confirmed by repeated publication, with the sanction of Bishops and Ministers of her Communion. By Samuel Capper. In 2 Volumes.

London: Charles Gilpin, 5, Bishopsgate-street Without; Dublin: James B. Gilpin, Dame-street. ... 8vo. 1849–51. 71

- Memoir of Samuel Capper. [Edited by KATHARINE BACKHOUSE.]

London: William and Frederick G. Cash, 5, Bishopsgate-street Without. 8vo. 1855. 15

He died suddenly, soon after taking his seat in the evening meeting, at *Weston-super-Mare, Somersetshire*, on First-day, the 29th of 8th month, 1852, aged 70 years. A Minister about 39 years. His remains were interred at the Friars', *Bristol*, on the 5th of 9th month.

?PER, Samuel (his Son) of *Cotham Brow, Bristol.*

- A Few facts illustrative of the efficiency and progress of the Homœopathic System of Medicine, containing a description of 20 principal remedies. To which is added information respecting some of the Dispensaries, &c., in the South of England. [ANON.]

Bristol: Printed by James Ackland, Dolphin Street. 12mo. 1855. ½.

RBUTT, Edward, M.D., of *Manchester*, and one of the Physicians to the Infirmary in that City.

- His dissertation on taking his degree, viz.

- Tentamen inaugurale de siptematis nervosi physiologia.

Edinburgh: Printed by Ballantyne & Co. ... 8vo. 1814. 68 pp.

He was also the Author of a series of Clinical Lectures, which were delivered to the pupils of the Infirmary.
He died the 25th of the 2nd Month, 1836.

RLETON, Thomas, of *Cumberland.*

- The Captives COMPLAINT, or the Prisoner's Plea Against the Burthensome and Contentious title of TYTHES. With a True Relation of the Prisoners Spiritual Progress, and Travel towards the New and Heavenly *Jerusalem.*

Small 8vo. *Printed in the Year*, 1668. 9
Works, page 1.

- A General Epistle: containing wholsome Admonition and advice to Friends in *Ireland*, and elsewhere. By *Thomas Carleton.*

4to. *No Printer's name or place.* [1676.] 1
Works, page 169.

CARLETON, Thomas,—*continued.*

—— and THOMAS LANGHORN.—A Testimony concerning Francis Howgill (in *Verse*). In Francis Howgil's Works.
Folio. 1676. 2

—— To the Called of GOD, and true Professors of the LIGHT and Spirit of Jesus Christ, in these Northern Nations.—Only in his Works, page 145.

—— The MEMORY of That Faithful Servant of the Lord, *Thomas Carleton*, Reviv'd, being a COLLECTION of several of his Writings, in the ensuing Volume as a Testimony of his Zeal for promoting the blessed Truth and Establishing of Friends therein. Also some Testimonies, &c.
Small 8vo. *Printed in the Year*, 1694. 13

He died at *Ballinacarrick*, in the County of *Wicklow*, Ireland, the 18th of the 9th month, 1684. Aged 48 years.

CARRINGTON, Thomas, of *Pennsylvania*, in *America*.

—— A Christian Exhortation to the People, (dated London, the 9th of 3rd month, 1778.)
Broadside. *No Printer's name or place.* [1778.] 1

Reprinted.—12mo. ... ... *No Printer's name, place or date.* ½

Reprinted.—Another edition. ... ... 8vo. *No date.* ½

Reprinted.—A new edition.
London: Printed and sold by William Phillips, George-yard, Lombard-street. ... ... 16mo. 1803. $\frac{1}{16}$

CARTER, William, of *Cumberland*.

—— The MEMORY of that Faithful Servant of Christ, WILLIAM CARTER, late of *Cumberland* (Deceased,) REVIVED. In the Testimonies of Certain Faithful Friends given concerning him, his Faithful Ministry and Blessed End.
London, Printed for Thomas Northcott, in George-yard, in Lumbard-street, MDXC. (should be ... ... 1690.) 1½

See TESTIMONIES.

He died the 14th day of the 9th month, 1686, at *Markgrange*, and was buried the 16th at the Friends' Burying-place.

CASH, Thomas, of *Morley, Cheshire*. A Minister.

—— To such of the Inhabitants in, and near, Wilmslow, as have lately been Instrumental in causing great vanity and wickedness, by Horse Races, Bull Baiting, &c.—[Morley, 8th of 9th month, 1792.]
4to. Broadside. *No Printer's name or place.* [1792.] ¼

—— To such of the Inhabitants, &c., the same title as above. (6th of 9th month, 1798.) ... ... 4to. [1798.] ¼

Reprinted. ... ... 4to. [1798.] ¼

ɜH, Thomas,—*continued.*

- To those Inhabitants in and about Wilmslow WHO *have lately been the cause of* Great Vanity and Wickedness in the time of their Wake by HORSE RACES, &c.
Broadside. *No Printer's name or place.* [1799.] ¼

- To the Inhabitants in and about Wilmslow, (about *Horse Races.*) *Bayley, Printer, Macclesfield.* ... ... 4to. 1806. ¼

- To the Inhabitants in about Wilmslow, (as last, about Horse Races.) ... ... (*Bayley, Printer.*) Broadside. 1808. ¼

He died the 16th of 1st month, 1809. Aged 70 years.

ɜIPINA'S (TAMOC) LETTERS; containing Observations on a variety of subjects, Literary, Moral, and Religious. Written by a GENTLEMAN who resided some time in Philadelphia. To which is added, The Life and Character of Wm. Penn, Esq.; Original Proprietor of Pennsylvania. In 2 vols.
Bath: Reprinted by R. Cruttwell; and sold by E. and C. Dilly, in the Poultry, and J. Phillips, George-yard, Lombard-street, London. 16mo. 1777. 13¾

Reprinted in *Dublin?*

Note.—The Life of Wm. Penn, annexed to this edition of "CASPIPINA'S LETTERS," was written by EDMUND RACK, of *Bath*, and the whole work edited by him. The name of Caspipina is assumed, or rather a mere cypher. He was a Clergyman and Rector of Christ Church (so called) in *Philadelphia*, whose real name is JACOB DUCHE, of an excellent character.—See E. RACK.

"TAMOC CASPIPINA: The Assistant Minister Of Christ's Church And St. Peter's In Philadelphia In North America.

ΓALOGUES OF FRIENDS' BOOKS, etc., in Libraries belonging to *Preparative, Monthly, Quarterly, Yearly,* and other Meetings, etc., etc.

- A Catalogue of Friends' Books, collected by SAMUEL FULLER, of *Dublin.* ... ... 1736.

Note.—The following advertisement appears at the end of May Drummond's "Internal Revelation, &c." *Dublin edition*, 8vo, 1736:—

"Note,—There is also a Parcel of valuable Friends' Books, (Collected by SAMUEL FULLER, lately deceased,) to be disposed of by Auction, at the above place (MARY FULLER'S, at the *Globe* in *Meath-Street*, Dublin) where a CATALOGUE may be seen: the sale to begin the 5th of 9th month, 1736, at the 6th Hour in the evening, and to continue till all are sold."

- A CATALOGUE of FRIENDS' BOOKS Wanted to complete the COLLECTION. If any Friends, who have any of the Books herein mentioned, and are willing to dispose of them, will send them to JAMES PHILLIPS, in George-yard, Lombard-street, London, they may have the value thereof either in

CATALOGUES,—*continued.*

Money or Books. † This mark denotes, that it is uncertain whether the article has been printed.

B. Signifies that the article was printed on the *Broadside* of a sheet.

Where the size is not mentioned, it is generally in *Quarto*, if before 1708. ... . 8vo. 1779. 2½

—— A Catalogue of the Books belonging to the Friends of Leeds Particular Meeting.
Leeds: Printed by J. Binns. 8vo. 1794. 1½

—— A Catalogue of Books, in the Closet of the Meeting House, in Kendal, belonging to the Quarterly Meeting of Westmoreland, and the Preparative Meeting of Kendal, the 3rd of the 7th Mo. 1801, under the care of Jonathan Dalton.
W. Pennington, Printer, Kendal. ... ... Folio. [1801.] 1

—— A Catalogue of Books, belonging to the Monthly Meeting of Friends, of the Upperside of the County of Bucks, deposited at Wycombe.
High-Wycombe: Printed by T. Orger. ... 12mo. 1803. 1

—— A Catalogue of Books, belonging to Friends of Sheffield Meeting, for the perusal of members of the Society and others, free of expence.
Sheffield: Printed by J. Montgomery, at the Iris Office. 12mo. 1805. ½

—— List of Books belonging to Gracechurch-street Monthly Meeting.
London: Printed by William Phillips, George-yard, Lombard-street. ... ... 12mo. 1810. ½

—— A Catalogue of Books belonging to Southwark Monthly Meeting. ... ... Broadside. 1810. 1

—— List of Books belonging to Devonshire House Monthly Meeting.
London: Printed by William Phillips, George-yard, Lombard-street. ... ... 12mo. 1811. ½

—— A Catalogue of Books, belonging to the Library of Friends, Hunter Street, Liverpool.
Liverpool: Printed by James Smith, near the Exchange. 12mo. 1811. 1½

—— A Catalogue of the Books, belonging to Friends of Worcester Monthly Meeting. 1811.
Worcester: Printed by Thomas Eaton. 8vo. [1811.] ½

—— Catalogue of the Books belonging to the Library of the Three Monthly Meetings of Friends of Philadelphia. To which is

ALOGUES,—*continued.*

prefixed a brief account of the Institution, with the Rules and Regulations.

Philadelphia: Printed for the Society. 12mo. 1813. 117 pages.

Note.—The following is the "Brief account of the Origin of the Friends' Library," as prefixed to this book, viz. :—

"It appears that about the year 1740, our ancient Friend *Thomas Chalkley*, bequeathed his books to the Monthly Meeting of Philadelphia, to be added to the Doctrinal tracts and other religious Treatises then in possession of the Meeting; with a view to render the collection more extensively useful, by letting out the books to Friends and other sober persons, gratis.

"The books were about that time deposited in an apartment belonging to the public schools, under the care of Friends, and they remained in charge of the different Teachers, successively, until they were removed, in 1809, into the room appropriated for that purpose, in the new building in Mulberry Street.

"The small Collection above mentioned had been, however, considerably increased by a donation from *Peter Collinson*, of London, and by the legacies of our Friends *Anthony Benezet* and *John Pemberton*, together with a considerable number of books contributed by various other persons; and since the Library has been placed in its present repository, a bequest in money has been laid out in suitable works agreeably to the Will of our Friend *James Pemberton*.

"The Library now contains about 1,000 volumes (including a considerable number of scarce pamphlets bound up together), by which general information, and particularly religious instruction, is freely communicated to many who would otherwise, in a greater or lesser degree, stand in need of this ready means of solid improvement and rational relaxation."—Then follows, "The Rules and Regulations for the government of the Library."

- A Catalogue of Books, belonging to York Monthly Meeting, and to the several particular Meetings, constituting it. 1813.
  York: Printed by C. Peacock, for W. Alexander, Castlegate. 12mo. [1813.] 1

- A Catalogue of Books, belonging to the Society of Friends of Newcastle-upon-Tyne, 1817.
  Newcastle: Printed by J. Clark, Newgate-street. 4to. [1817.] 1¾

- Catalogue of Books, in the Library belonging to Dublin Meeting.
  Dublin: Printed by J. Jones, 40, South Great George's Street. ... ... 18mo. 1817. ½

- Catalogue of *Books and Pamphlets* belonging to the Peel Monthly Meeting.
  London: Printed by W. Darton, Jun., Holborn Hill. 12mo. 1817. ⅜

Reprinted (with additions.)
London: Printed by Richard Barrett, Jun., 13, Mark Lane. 12mo. 1852. 1

CATALOGUES,—*continued.*

—— A Catalogue of Books, belonging to the Society of Friends, North Shields. *W. Barnes, Printer, Howard-street.* 12mo. 1819.

—— A Catalogue of Books in the Library of Friends, Hunter Street, Liverpool.
Liverpool: Printed by James and Jonathan Smith. 12mo. 1820.

—— Catalogue of Books explanatory of the Religious Principles of the Society of Friends; to be lent out to read, agreeably to the following regulations.
Young, Gallie & Co., Printers. ... .. 8vo. *No date.*

NOTE.—This is the *Glasgow* catalogue, though not stated so.

—— A Catalogue of Books, belonging to Friends of Pardshaw; to which are prefixed the Rules for the government of the Library. *Cockermouth: Printed by Thomas Bailey.* 12mo. 1821.

—— Catalogue of Books, belonging to the Meeting of Friends, at Manchester. ... ... *I. Aston, Printer.* 12mo. *No date.*

—— A Catalogue of Books belonging to Southwark Monthly Meeting.
London: Printed by Harvey, Darton and Co., 55, Gracechurch-street. ... ... 12mo. 1822.

Reprinted.—*London: Printed by Darton and Harvey.* 12mo. 1834.

—— Catalogue of Books, belonging to the Library of the Society of Friends, Manchester.
Manchester: Printed by H. Smith and Brothers, Iris Office. ... ... 12mo. 1822.

—— Catalogue of Books, belonging to the several particular meetings, of Marsden Monthly Meeting, also, of those belonging to the Monthly Meeting at large.
Rochdale: Printed by M. Lancashire, Market-place. 12mo. 1824.

—— Catalogue of the Library of the Literary Society of Friends; with a prefatory notice of its Origin, Objects, and present state.
London: Printed for the Society by J. Moyes, Bouverie-street. ... ... 8vo. 1825.

—— A Catalogue of the Books belonging to the Preparative Meeting of Friends in Kendal.
Kendal: Printed by T. Richardson. ... ... 12mo. 1826.

—— A Catalogue of Books belonging to the Society of Friends, of Newcastle-upon-Tyne, 1826. To which is added, an Index to the Principal Articles of Christian Faith and Practice. [By GEORGE RICHARDSON.]
Newcastle: Printed by T. and J. Hodgson, Union-street. 8vo. 1826.

CATALOGUES,—*continued.*

— List of Books, belonging to the Monthly Meeting of Ratcliff and Barking. AT RATCLIFF and AT PLAISTOW.
Harvey, Darton & Co., Printers, Gracechurch Street, London. Broadside. 1829. 1

— A Catalogue of Books belonging to Friends of Coggeshall Monthly Meeting.
Braintree & Coggeshall: Printed by J. Joscelyne. 12mo. 1829. ½

— A Catalogue of Books in the Library, instituted by the Men's Monthly Meeting, in Bristol, 1805. Together with the Rules for lending them, and for supplying Friends and others with Books which are kept for the purpose of gratuitous distribution.
Bristol: Printed by Wright & Bagnall, Bridge-street. 12mo. 1829. 1

Reprinted.—The 2nd edition, complete to the end of 1839.
Bristol: Printed by George Davey, Broad-street. 12mo. 1840. 2

Reprinted, the 3rd edition, entitled,—

— A Catalogue of Books in the Library, belonging to the Monthly Meeting in Bristol, first instituted in 1805, together with the Rules for lending them. *Third edition, complete to the end of 6th month,* 1860. Compiled by Francis Fry, at the request of a Committee of the Monthly Meeting.
Bristol: Printed by Philip Rose, 57, Broadmead. 8vo. 1860. 3

— A Catalogue of Books, belonging to Hitchin Monthly Meeting of Friends. ... [*Paternoster, Printer, Hitchin.*] 8vo. 1830. 1¼

— A Catalogue of Books, belonging to Thaxted Monthly Meeting. Established 1830. *Carter, Printer, Dunmow.* 18mo. No date. ⅓

— Catalogue of Books belonging to Friends of Evesham; and deposited in their Meeting-House, 1835.
Printed by George May, Bridge-street. ... 8vo. [1835.] ½

— Catalogue of the Books belonging to the Library of the Society of Friends, at their Meeting-House, Manchester.
Manchester: Printed by John Harrison, Market Street. 12mo. 1839. 1

— Supplement to the same. ... ... 12mo. 1847. ⅙

— List of Books belonging to Devonshire House Monthly Meeting.
London: Harvey and Darton, Gracechurch Street. 12mo. 1840. 1

— A Catalogue of Books and Pamphlets belonging to Westminster Monthly Meeting.
London: Printed by John Betts, 7, Compton Street, Brunswick Square. 12mo. 1842. 1

CATALOGUES,—*continued.*

—— A Catalogue of Books belonging to Devonshire House Monthly Meeting, illustrative of the Christian Faith and Practice of the Religious Society of Friends.
London: Harvey and Darton, Gracechurch Street. 12mo. 1843.

—— A Catalogue of Books belonging to the Society of Friends of Sheffield, for the perusal of Members and attenders of their Meetings.
Printed by J. Pearce, Junr., 24, High Street, Sheffield. 12mo. 1844.

—— A Catalogue of Books in the Library of Friends, Hunter Street, Liverpool.
Manchester: John Harrison, Printer, Market Street. 12mo. 1845.

—— List of Books belonging to the Monthly Meeting of Friends, Gracechurch Street, London.
London: Printed by Nosworthy and Wells, 72, Coleman Street. ... ... 12mo. 1846.

—— Catalogue of Books in the Friends' Library, Reading.
John Snare, Printer, Reading. ... ... 12mo. *No date.*

—— Catalogues of the Centre, West Wing, and Classical Libraries at Ackworth School.
York: James Hunton, Printer, 15, Low Ousegate. 8vo. 1850.

—— Rules and Catalogue of the Brighton Friends' Permanent Library, adjoining the Meeting House.—Established 1835.
Brighton: Printed by Arthur Wallis, 5, Bartholomews. 8vo. 1850.

—— Catalogue of Books belonging to Friends of Coggeshall Monthly Meeting.
Printed for H. Doubleday, Coggeshall. 12mo. [*about* 1850.]

—— Catalogue of Books, belonging to Friends of Birmingham Meeting.
Birmingham: Printed. ... ... 8vo. 1851.

—— Friends' Library and Reading-Room, White-Hart-Court, Gracechurch Street, London: established 1852.—Report of the Committee, with the Rules and Regulations, List of Donations, Subscriptions and Contributions, and A Catalogue of the Books.
London: Printed by Edward Newman, Devonshire Street, Bishopsgate. ... ... 8vo. 1853.

—— Catalogue of the Library, of the Institute of the Society of Friends, for reading and mutual improvement, 18, Eustace Street, Dublin. (With) Objects, Rules, and Bye-Laws.
Dublin: Printed by Webb and Chapman, Great Brunswick Street. ... ... 12mo. 1853.

TALOGUES,—*continued.*

- Catalogue of the lending Library belonging to Dublin Monthly Meeting of the Society of Friends, at their Meeting-House, Eustace-Street.
  Dublin: Printed by Robert Chapman, 105, *Great Brunswick Street.* ... ... 12mo. 1854. $\frac{2}{3}$

- A Catalogue of Books and Pamphlets in the Library belonging to Westminster Monthly Meeting of Friends.
  London: Printed by John Betts, 115, *Strand.* ... 8vo. 1855. $1\frac{1}{2}$

- A Catalogue of Books, illustrative of the History, Biography, and Principles of the Society of Friends, the Property of Sheffield Meeting.
  Sheffield: Rogers, Printer, Britannia Office, Castle-street. 12mo. 1855. 1

- A Catalogue of Books belonging to Devonshire House Preparative Meeting. Illustrative of the Christian Faith and Practice of the Religious Society of Friends.
  London: Printed by E. Newman, 9, *Devonshire-street, Bishopsgate.* ... ... 12mo. 1856. $2\frac{1}{3}$

- A Catalogue of Books belonging to Southwark Monthly Meeting. [Compiled by Joseph Smith.]
  London: Printed by Edward Newman, 9, *Devonshire-street, Bishopsgate.* ... ... 12mo. 1856. $2\frac{1}{6}$

- A Supplemental Catalogue of Books and Pamphlets in the Library belonging to Westminster Monthly Meeting of Friends. ... ... 8vo. 1858. $1\frac{1}{4}$

- A Catalogue of Books, belonging to the Library at the Friends' Meeting House, Peckham.
  London: Printed for Joseph Smith, Oxford-street, Whitechapel. ... ...12mo. 1858. $1\frac{1}{6}$

- Catalogue of Books, illustrative of the History, Biography, and Religious Principles of the Society of Friends, commonly called Quakers, in the Friends' Library at Fleetwood, belonging to Preston Preparative Meeting.
  Printed by William Alcock, 9, *St. Mary's-street, Manchester.* ... ... 12mo. 1859. $\frac{1}{2}$

- Notice to Friends and others attending Ratcliff Meeting. Any of the following Books, illustrative of the History, Biography, and Religious Principles, &c.—may be borrowed, &c. (being a List of Books belonging to Ratcliff Meeting.)
  [*Printed by George Rymer, for Joseph Smith.*] Large B. 1859. 1

- Catalogue of Books in the Library of the late JOHN KENDALL, Sold by Auction, at Sotheby and Wilkinson's. ... 8vo. 1865.

CATALOGUES,—*continued.*

—— **Midgley Reference Library.** Catalogue of Books relating to the Society of Friends. **The Gift** of the surviving children of the late James Midgley, of Spring Hill, Rochdale, *To Lancashire and Cheshire Quarterly Meeting*, 9th Month 17th, 1863.

Manchester: Printed by Wm. Irwin, 5, Princess-street. 8vo. 1866.

See also, MORRIS BIRKBECK, THOMAS THOMPSON, and JOHN WHITING.

Catalogues of Friends' Books on sale, have been issued by WM. ALEXANDER, A. W. BENNETT, BENJ. CLARK, W. & F. G. CASH, EDMUND FRY, CHAS. GILPIN, HARVEY AND DARTON, LUKE HINDE, MARY HINDE, THOMAS HOWKINS, SAML. JONES, EDWARD MARSH, JAMES PHILLIPS, W. PHILLIPS, JOSEPH SAMS, JOSEPH SMITH, ANDREW SOWLE, TACY SOWLE, ETC., ETC.

CATALOGUES, (Miscellaneous.)

—— A Catalogue of Fruit and Forest-Trees; evergreen and deciduous **Shrubs**; Ornamental, Annual, Biennial, and Perennial Plants: also of Culinary, Officinal, and Agricultural Plants. Sold by Thomas and James Backhouse, Nursery and Seedsmen, Tanner-Row, York.

Third edition.

Printed by W. Alexander and Son, Castlegate, York. 12mo. 1827.

—— Prospectus of Ackworth Catalogue. ... ... 8vo. 1831.

—— Ackworth School Catalogue, being a List of all the Boys and Girls educated at that Institution, from its commencement in 1779, to the present period. Compiled from the Official Registers.

London: Harvey and Darton, Gracechurch Street. 12mo. 1831.

—— Illustrated Catalogue and Price List of Brushes, &c. for home use and for Export. Manufactured by J. & J. Armistead, Water Hall Mills, Leeds, and 70, Basinghall Street, London. Also Oil Crushers, Refiners, and Mustard Manufacturers.

8vo. *Leeds.* 1865.

CATER, Samuel, of *Littleport*, in the *Isle* of *Ely*.

—— An Epistle to Friends. In "A General Epistle," of Humphrey Woolrich's. ... ... 4to. 1665.

—— A Salutation in the LOVE OF GOD, and in the Fellowship of the work of his blessed Truth, unto all the Faithful Brethren and Sisters in Christ Jesus Our Lord, who are begotten by the Immortal Word of God unto a lively Hope, which liveth and abideth for ever, &c.—By SAMUEL CATER.

4to. *Printed in the Year*, 1672.

NOTE.—Samuel Cater says, "Written at *Monrosse* prison, in *Scotland*,

TER, Samuel,—*continued.*

the 11th month, 1671, when a Prisoner for the Testimony of Truth.

– His Testimony concerning James Parnel. See JAMES PARNEL'S WORKS. 4to. 1675. 1

– and JOHN WEBB, and JACOB BAKER. *A Relation of some of the most Material matters that passed in a Publick Dispute at* Thriploe *in* Cambridgeshire, the 15th *day of the* 2nd *Month,* 1676, *between* Francis Holdcraft, *and* Joseph Odde, *his assistant, both Presbyterian Priests, on the one Party, and* Samuel Cater, with *some others of the Friends of Truth called* Quakers, 4to. *No Printer's name or place.* [1676.] 1

– The Innocent cleared and the Guilty Made Manifest. Being a *Reply* to *a* Printed Paper lately come to my Hand, titled, *Apostacy of the People called* Quakers *from the Faith once delivered to the Saints;* subscribed by *Francis Houlcroft* and *Joseph Oddey,* who call themselves *Ministers of Christ,* but upon true Examination are made manifest by their Fruits to be otherwayes, That is to say, Ignorant of the True God and Jesus Christ, and Enemies to his Appearance, &c. *By a Servant of Truth,*—Samuel Cater.
4to. *Printed in the Year,* 1676. 4

– A General Epistle to all Friends who are convinced of the TRUTH. With a Word of Exhortation to Friends, to be diligent in keeping their Men's and Women's Meetings, for the Service of Truth; with a Testimony to the same. Also, an Invitation to all that come to our Meetings to hear the Truth declared, not to rest in Hearing, but to come into Obedience thereunto, that so their souls may be saved. By *Samuel Cater.*
London: Printed by Andrew Sowle, and are sold at his shop in Devonshire New-buildings, near Bishops-Gate.
4to. 1680. 2

– Samuel Cater's Testimony concerning Giles Barnardiston.—Written in Ely-Prison, the 11th month, 1680. ... ... 1681.
See TESTIMONIES.

– The Liberty of an Apostate Conscience Discovered: being a Plain Narrative of the Controversie long depending between *Francis Bugg,* an Officious Agent in *William Rogers's* Behalf and Quarrel, on the one part: and *Samuel Cater* and *George Smith,* Prisoners for the Testimony of Jesus in *Ely* Goal, on the other Part. With *their* Answer to *his Painted Harlot,* &c. Whereby F. B.'s *Liberty of Conscience* is proved an *Injurious* Bondage, &c.
London: Printed by John Bringhurst, at the sign of the Book, in Grace-Church-street. 8vo. 1683. 5½
He died the 19th of the 8th month, 1711.

CATON, William, was born in *Lancashire*, about the Year 1636, and at an early age became an inmate of the Fell family as Teacher and Writer, and after continuing there some time he quitted Swarthmore, and travelled in the Ministry through many parts of Great Britain; afterwards he went into *Holland*, where he married *Annekin Dirricks*, at Amsterdam, in the year 1662. It was through the means of his ministry and that of John Stubbs (who was travelling with him in Kent), that Samuel Fisher and Luke Howard were convinced. At *Maidstone* these Friends suffered cruel persecution, the particulars of which are related in the pamphlet I commence with, viz.,

—— (and JOHN STUBBS.) A True Declaration of the Bloody Proceedings of the Men of *Maidstone*, in—*Kent*, against *John Stubbs* and *William Caton*. See SUFFERINGS. ... 4to. 1655.

—— The MODERATE ENQUIRER RESOLVED: in a Plain Description of several Objections which are summed up together, and treated upon by way of Conference, concerning the contemned People, commonly called *QUAKERS*, who are the Royal Seed of God, and whose Innocency is here cleared in the Answers to the many Objections that are frequently produced by their Opposers, &c. Written in the behalf of the Brethren, in Vindication of the Truth: by W. C.

London: Printed, and are to be sold by Lodowick Lloyd, at the Castle, in Cornhill. ... ... 8vo. 1659.

Reprinted. ... ... 4to. *Printed in the Year*, 1671.

¶Reprinted in LATIN and ENGLISH.

London: Printed for Robert Wilson, at the Black Spread Eagle and Windmill, in Martin's-le-Grand.

Small 8vo. 1660.

Translated into DUTCH, entitled,—

—— ¶Den Matelijcken ONDERSOEKER VOLDAEN. In een Klare beschrijvinge, van verscheyde tegenwerpingen, dewelke by malkanderen gestelt zijn, ende daer van gehandelt is in wegh van t'samen-spreekinge, aengaende het versmade volk, dat gemeenlijk QUAKERS, genaemt wort, &c. Door WILLIAM CATON.

4to. *Tot Londen: Gedruckt door Robert Wilson, in het Jaer* 1660.—*En nu de derde mael in het Neder-duyts herdruckt, in Amsterdam, by Steven Swart, in het Jaer*, 1669.

—— The SEAMEN'S INVITATION, with a *Passenger's Observation* in some particular things which concern them that practise Navigation, &c.

London. Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. ... ... 4to. 1659.

'ON, William,—*continued.*

A Deceitful Spirit discovered. ... ... 4to. 1659.

TRUTH'S CHARACTER of Professors and their Teachers, which by looking through, may bring to their remembrance the days of old, & how it was then with them, which may evidently shew unto them what hath befallen them, since they degenerated from the measure of God, which some of them had in them; and it may also put them in mind of God's Justice and severity towards them, &c. &c.
London, Printed for Thomas Simmons at the Sign of the Bull and Mouth, near Aldersgate. 4to. 1660. 7

An Epistle to KING CHARLES, II. sent from *AMSTERDAM* in Holland, The 28. of the 10. month, 1660. Wherein is contained certain orders and Laws there, concerning the Liberty granted to those which cannot take up Arms, nor Swear &c.
London, Printed for Thomas Simmons at the signe of the Bull and Mouth, near Aldersgate. 4to. 1660. 2

WILLIAM CATON'S SALUTATION AND ADVICE *unto God's Elect, of what County, Meeting, or Family soever they are; Mercy, and Peace, Joy, and Everlasting Refreshment be multiplied among you all.*
London, Printed for Thomas Simmons at the signe of the Bull and Mouth, neer Aldersgate. ... Broadside. 1660. 1

A Letter to King Chas. 2nd,—in, "The Copies of several Letters which were delivered to the King." See KING.
4to. *London*, 1660. ½

Note.—At the end of the Letter, it says, "This was written (to the King) about the time of his coming in."

AN ABRIDGEMENT or a Compendious *Commemoration* of the *Remarkablest Chronologies* which are contained in that Famous Ecclesiastical History of EUSEBIUS PAMPHILUS: with an usefull *Index* to the same. *Containing in it also the Second part,* A Summary or brief Hint of the twelve Persecutions sustained by the *Antient Christians*, with a compendious *Paraphrase* upon the same. *Whereunto is added a* CATALOGUE *of the* SYNODS, *and* COUNCELLS *which were after the dayes of the* Apostles *together with a hint of what was* DECREED *in the same.* And for the helpe and benefit of Young Schollars and such as are illiterate (or little better) the most of the hard words are explained in the same by WILLIAM CATON.
Printed for the Author: [in Rotterdam] *and are to be enquired for at Tho. Simmons, and Rob. Wilson's in London, and also at Tho. Willan's in Kendall.*
8vo. *In the Year*, 1661. 15

Reprinted, entitled,—

AN ABRIDGMENT of *Eusebius Pamphilius's* Ecclesiastical His-

CATON, William,—*continued.*

TORY, in two Parts.—Part 1. A Compendious *Commemoration*, &c.—Part 2nd. A Summary or Brief Hint of the Twelve Persecutions, &c.

—— The 2nd edition with larg Edditions by ANOTHER HAND. *London: Printed for Francis Holden, in the Passage going into White-Hart-Yard, in Lombard-street.* ... 8vo. 1698. 17

Note.—This edition has inserted, Gershon Boate's, "A Father's Advise to his Child, or the Maiden's best Adorning," *a Poem.*

—— The TESTIMONY of a Cloud of Witnesses, Who in their Generation have testified against that Horrible Evil of Forcing of Conscience, and Persecution about matters of Religion.—Composed together, and Translated into English, by a living Witness against the aforesaid evil, William Caton. [With an Epis. to the Reader, by EDWARD BURROUGH.] 4to. *Printed in the Year*, 1662. 8

—— Three General Epistles for the whole body of FRIENDS.
1 } *William Caton,*
2 } From *R. Greenway,*
3 } *Christopher Bacon.*
4to. *Printed in the Year*, 1662. 2

Note.—W. Caton's Epis. was written at *Amsterdam*, the 15th of the 11th month, 1662.

—— Two General Epistles given forth in Yarmouth Common Goal. (In *Henry* Jackson's "Visitation of Love, &c.") 4to. *Printed in the Year*, 1663. 2

—— Letter by W. Caton, written in *Yarmouth* Common Goal, 14th of the 8th month, 1663.—(In "Letters of Isaac Penington, and others," published by John Kendall, in 8vo. 1796.

—— (See JUDITH ZINS-PENNINCK.)—Some Worthy Proverbs left behind (her) —— Translated by *W. Caton.* *London, Printed for William Warwick.* 4to. 1663. 1

—— (See WILLIAM MOOR.) News out of the East—of his, and *John Philly's* Suffering in *Hungary.* [Part WILLIAM CATON'S.] 4to. *Printed in the Year*, 1664. 3

—— (See PETER HENDRICKE.) The Backslider bewailed, the Careless warned, and the Faithful encouraged, &c.; Translated by *W. Caton.* ... ... 4to. *Printed in the Year*, 1665. 1

—— Letters written by William Caton to Stephen Crisp, from 1662 to 1664, also, a General Epistle written in 1665.—See COLLECTITIA (by W. Alexander.) ... ... 8vo. 1824.

—— A JOURNAL of the LIFE of that Faithful Servant and Minister

ATON, William,—*continued.*

of the Gospel of JESUS CHRIST, Will. Caton. Written by his own Hand. [Edited by GEORGE FOX.]
London: Printed for Thomas Northcott, in George-yard, Lombard-street. ... ... 4to. 1689. 11.

Reprinted.—The 2nd edition, to which are now added, from original and other sources, some of his letters, most of which, it is believed, have not been before published, (chiefly from the *Swarthmore* Collection.) ... Foolscap 8vo. *London*, 1839.

Note.—This Journal, together with that of John Burnyeat's, and the Brief Memoir of John Croker, form Vol. 6, of *Barclay's Select Series.*

Reprinted in *The Friends' Library*, Vol. 9. *Philadelphia*, 1845.

— Life of William Caton. In Henry Tuke's "Biographical Notices," Vol. 2, page 205. ... ... 12mo. *York*, 1815.

Books by William Caton in the HIGH and LOW DUTCH Language, and which it is believed have never been translated into English, viz.—

— Een Allarm Geblasen tot alle Natien.—An Allarm Sounded to all Nations, especially to the United Provinces. 4to. *Anno*, 1657. 2

— Een Openbare Bewijsinghe.—An Evident Demonstration set before the Eyes of all People; wherein is Contained, 1st. A Simple and clear description of the Seducing Spirits, to which Men incline in these last Days. 2nd &c. Six Particulars. 4to. *Gedruckt in't Jaer ons Heeren. Anno*, 1658. 3½

— An-Ench-Alle.—To all that are offended at our Hair and Hat, &c. 4to. 1661. 1

— ¶ Den Einfaltigen Undersucher oder Erforscher underricht, &c. 4to. 1662. 4

— and (JAN. ROELOFSZ.)—Een Rechtraerdighe Verdedighen, &c.—A Just Defence of the Truth of our God; or an Answer to a Book (Intituled, An Answer to a certain Writing) given forth by *Peter Joosten* the Elder, who is a Preacher amongst the *Mennists* so called, at *Alckmaer.* 4to. 1662. 4

— ¶ Aen Vrienden in Hollandt.—To Friends in Holland and Germany by a Friend of the Truth, Wm. Caton. ... 4to. 1663. 1

— ¶ Een Getuigenis gedraagen.—A Testimony born against the overflow of malice with which your Church Service abound —to the Inhabitants of *Amsterdam, Rotterdam*, and the places circumjacent. ... ... 4to. *N. D.* ½

— Eine Beschirmung d'unschuldigen, &c.—A Defence of the Innocent against the Calumniator, or an Answer to Five Scandalous Books given forth against the People called Quakers; the 1*st* by *Christian Paul* of *Dantzick*, &c. with a Postscript, by BENJAMIN FURLEY. 4to. *Amsterdam*, 1664. 10½

CATON, William,—*continued.*

—— Eewisser Schall der Warheit,—A Certain Sound of Truth; or an Answer to *Christian Paul's* Sounding Echo.
4to. *Amsterdam*, 1665. 5

—— De Oorzaeck van de pest,—The Cause of the Plague, and other Judgments found out, with a good Remedy, as well against the one as the other—and to all that are called Baptists, in the United Provinces. 4to. *Amsterdam*, 1665. 3

—— (See Geo. Keith.)—Het Deeksel Gescheurt,—The Vail Rent, and the Door opened to the Simple, —— with a Word to the Baptists, by *W. Caton.* 4to. 1670. 4

—— Een Woord ter Rechter tijt,—A Word in Season, against that Common Saying, *My Spirit Witnesseth*, which is many times Scornfully and Ridiculously used by Wicked and Idle Men; by which they may see what the Bad Spirit witnesseth, and what the Good Spirit Witnesseth. ... ... 4to. *No date.* 1

—— Ein Wort zu rechter zeit; wider das gewohnlicke Sprichwort nein Geist bezenget —— von Wilhelm Caton.
Zu Amsterdam, Gedruckt ben Christoffel Cunradus,
4to. 1675. 1

—— (See Geo. Fox) Verscheydene Zenbrieven,—Several Epistles to Friends of Truth, by *Geo. Fox, W. Dewsbury, W. Caton*, etc. etc. 4to. 1680. 8

—— ¶ Die alte Warheit erhoget,—The Antient Truth Exalted; or the Innocency of the Christian Quakers manifested, and the Truth of their Writings Justified; In Answer to a Malicious Book Intituled, The Quaker's Abomination, given forth by the Ministers of *Hamburgh.* ... ... 4to. *No date.* 12

—— ¶ Een Brief aan vrinden.—Vrinden gylieden die voor het sayhere licht Jesu Christi over-tuygd Zyt, sict tot dat gyalle daar &c.—A Letter beginning, Friends, you that are convinced by the Saving Light of Christ. ... ... 4to. 1684.

—— ¶ Een Schrifft aan gaande Zuchtinge.—A Paper concerning waiting. ... ... 4to. 1684.

He died in *Holland*, in the 10th month, 1665, aged about 29 or 30 years, and his Wife died soon after.

CATTON, Samuel, of *Plaistow*, near *London*, was born in the year 1788, in a small village called *Eyke*, near *Woodbridge*, in *Suffolk*. He was once a member of the Baptist persuasion; but, feeling uneasy about the doctrine of *Predestination*, and falling in with some Friends' books, he became convinced of their principles, and, after attending their meetings about 2 years, he quitted the Baptists and united himself with Friends, as may be seen in the following small publication, which also gives an account of his career in the *Temperance* cause and other philanthropic movements. "Father Catton,"

ATTON, Samuel,—*continued.*

as he is often called, is also a zealous Friend of the *Animal Creation.* Would that thousands would follow in his steps.

— A Short Sketch of a Long Life of Samuel Catton, once a Suffolk Plough-Boy, showing what Prayer and Perseverance may do. (With a wood-cut Portrait of "Father Catton," lecturing with his Magic Lantern to the Children, on the Cover.)

London: Arpthorpe, Bishopsgate Street,—Alliance Office, Strand. Ipswich: Rees and Gripper, Cornhill. 8vo. [1863.] 2

Reprinted.—2nd edition, 1863.—3rd edition, 1864.

Reprinted.—4th edition, 1865.

— An Appeal for a Clock and Four Alms-Houses for the Village of EYKE, near Woodbridge, Suffolk (with Wood-cut Portrait).

Broadside, [1866.] 1

— An Appeal for a Clock for Eyke Church, Suffolk.—*A Card.* [1866.]

— An Interesting entertainment on Natural History, to raise funds for a clock, &c.

Note.—Our Friend Samuel Catton has had many papers printed in connection with his lectures, &c., &c.

AYLEY, Cornelius, of *Leeds*, Clerk in the Princess Dowager of of Wales' Treasury. This individual never was a member of the Society, but as he had some drawings towards Friends and made application to Leeds Meeting to be received into membership, he claims some notice here. His letter is printed in Samuel Fothergill's Memoirs, with S. F.'s—and the following is to be found in Comly's "Miscellany," vol. 9, page 182—192. 12mo. 1837.

— "Copy of a Request sent by Cornelius Cayley to Friends at Leeds,—with the copy of a Letter from Samuel Fothergill to John Hustler, in answer to C. C.'s Application.—With Observations on C. C.'s Request and Samuel Fothergill's Letter."

C. C. has published (but I only give the Titles abridged).

— Seraphical Young Shepherd, with a small Bunch of Violets.

12mo. 1762.

— The Day Star of Glory. ... ... 12mo. *London*, (*about* 1763.) 1½

— The Spiritual Guide, by Molinos. 12mo. *Leeds, printed*, 1775. 4½

— The Olive Branch of Peace. A Poem. 8vo. *Leeds, printed*, 1771. 2½

Reprinted. ... ... 12mo. *London, printed*, 1822. 1½

— A Tour through Holland, &c., 2nd edition.

12mo. *Leeds, printed*, 1777. 4½

— The Life and Conversion of C. Cayley, (with a *Portrait*).

8vo. *Leeds.* 1810. 6½

Note.—There are several editions.

CEANE, Josiah, of *Plymouth*.

—— Some Memoirs of our dear deceased Friend Josiah Ceane,—dedicated and Recommended to his Widow and Children, by T. G. [THOS. GWIN.]
Plymouth: Printed by W. Kent, in Southside Street.
8vo. 1718. 1

—— A Book by him in defence of the Truth in opposition to one Tozer, about the time of Geo. Keith's Apostacy. Query, the Title, &c.

He died the 22nd day of the 10th month, 1715.

CHALK, Thomas, of *Kingston-upon-Thames, Surrey*.

—— Selections from the Diary, &c., of William Marten, of Lewes. [Edited by Thomas Chalk.] ... ... 8vo. *London*. 1828.

—— Selections from the Epistles, &c., of William Bennitt,—to which is prefixed A Memoir of his religious experience and character. ... ... 24mo. *London*. 1838. 1½

—— The Journal, together with sundry Epistles and other writings of Charles Marshall, a minister of the Gospel in the Society of Friends; who died in the Year 1698.
London: Printed by Richard Barrett, 13, *Mark Lane*.
Foolscap 8vo. 1844. 15½

—— Journals of the Lives, Travels, and Gospel Labours of Thomas Wilson and James Dickinson.
London: C. Gilpin, 5, *Bishopsgate Without*.
Foolscap 8vo. 1847. 16½

—— Auto-Biographical Narrations of the Convincement and other Religious Experience of Samuel Crisp, Elizabeth Webb, Evan Bevan, Margaret Lucas, and Frederick Smith.
London: Charles Gilpin, 5, *Bishopsgate Without*.
Foolscap 8vo. 1848. 17¼

—— Some account of the Gospel Labours of Jonathan Burnyeat, who died A.D. 1709, in the 23rd year of his age, having been a Minister 11 years.
2nd edition.—*London: William and Frederick G. Cash*, 5, *Bishopsgate Street Without*. 18mo. 1857. 2

CHALKLEY, Thomas, of *Philadelphia*, was the son of GEORGE CHALKLEY, and was born on the 3rd day of the 3rd month, 1675, in *Southwark, London*, his residence during the latter part of his life was at *Frankfort, Pennsylvania*.

Note.—Where no imprint is given to the following Treatises, it is believed that they have not been published separately; but are only to be found in his Works.

—— God's Great Love unto Mankind, through Jesus Christ, our Lord. ... ... 1697.
Works, *Philadelphia edition*, 1749, page 329.

HALKLEY, Thomas,—*continued.*

— Fruits of Divine Meditation at Sea, in the year 1699. 1699.
Works, page 349.

In the year 1706, Thomas Chalkley had printed a book called "*A Small Broom.*" The following extract from his Journal, *London* edition, 1751, page 52, will explain the occasion of its being written :—"I also was concerned to visit the People about *Egg Harbour* and *Cape-May*, and had divers Meetings amongst them,—At our coming, some Backsliders and Apostates were displeased. One (in a very bitter Spirit) called us *Cursed and cruel Devils.* Another wrote against us. To him I sent an Answer, for which he scandalised me in one of his Almanacks, and publickly belied me in Print; which Lies I swept away with a *Small Broom*, printed in this Year 1706, to which I never understood that he return'd any Answer, nor that he wrote against Friends afterwards, tho' he had made it his Practice before for several years."

This book it seems was unknown to John Whiting, who has no entry of T. C.'s name in his Catalogue; and I have searched in vain to find a copy, or even any notice of it, further than already mentioned.

— An EXHORTATION to YOUTH, and others, to follow: being part of a Letter from T. [homas] C. [halkley] to a Friend in Dublin; *and since desired to be Printed for Publick Benefit.*
8vo. 1707. $\frac{3}{8}$

London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious Street. 4to. 1709. 1
Works, page 356.

— A Loving Invitation unto Young and Old, in HOLLAND and elsewhere; to Seek and Love *Almighty God*, and to prepare in Time for their *Eternal Welfare.* By Thomas Chaulkley, a Servant of Jesus Christ.
London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious Street. ... ... 8vo. 1709. $1\frac{1}{2}$

Reprinted.—The 2nd edition.
London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious Street. 12mo. 1710. 1

Translated into DUTCH and GERMAN. See his Journal.
Works, page 362.

— *Forcing a Maintenance* not warrantable, from the Holy Scripture, for a Minister of the Gospel. Being an answer to some false and erroneous pages, writ by *Joseph Metcalfe*, tending to stir up Persecution. ... ... 1713.
Works, page 377.

— Some Observations on CHRIST's Sermon on the Mount. 1718.
Works, page 411.

— Some truly tender scruples of Conscience about that form of Prayer called the COMMON PRAYER, as used by the members of the Church of ENGLAND. ... ... 1718.
Works, page 466.

CHALKLEY, Thomas,—*continued.*

—— LETTER to a FRIEND (in IRELAND); containing a relation of some sorrowful instances of the sad effects of intemperance, as a warning to *young people.*
London: Printed and sold by the Assigns of J. Sowle, at the Bible, in George-yard, Lombard Street. Small 8vo. 1720. 1

The 2nd edition.
London: Printed and sold by the Assigns of J. Sowle, at the Bible, in George-yard, Lombard Street. ... 8vo. 1732. 1

The 10th edition, with an additional Preface. Works, page 47

—— A LETTER to AQUILA PACA, high Sheriff of *Baltimore* County, in the Province of *Maryland*, and to other Friends there. 1818.
Works, page 49

—— CHRIST'S Kingdom exalted; being *a Short* Essay, *in Order to promote Truth and* righteousness *in the Earth, and to discourage* Unholiness, Ungodliness, *and* Unbelief. ... 1719.
Works, page 4

—— Some Considerations on the call, work, and wages, of the ministers of CHRIST. ... ... 1720.
Works, page 5

—— Concerning *Personal Election* and *Reprobation.* ... *No date.*
Works, page 5

—— A LETTER to COTTON MATHER, in *New England.* ... 1726.
Works, page 5

—— Youth persuaded to *Obedience, Gratitude*, and *Honour* to GOD, and their Parents. Also, Some Touches upon the Life of Man, from the Cradle to the Grave. Written at Sea by T. C. near the Tropick of *Cancer, September*, 1730.
Barbadoes: Printed by David Harry, near Broad-street, in Bridge Town. ... ... 8vo. 1730.

Reprinted.
Newcastle-upon-Tyne: Printed by I. Thompson and Company. ... ... Large 8vo. 1754.
Works, page 5

—— FREE THOUGHTS communicated to FREE THINKERS, in order to promote thinking on the NAME and WORKS of GOD; with a Relation of a Remarkable Providence which fell out at *Port-Royal*, in *Jamaica*, suitable to the subject: written at Sea. [The Preface and Postscript by another hand.]
8vo. *Barbados, printed* 1735.

Reprinted.—The 2nd edition. ... 8vo. *Barbados, printed.* 1735.
Works, page 5

—— A Collection of the Works of THOMAS CHALKLEY. In Two parts. [A Journal, or Historical Account of the Life,

HALKLEY, Thomas,—*continued.*

Travels, and Christian Experiences, of—Thomas Chalkley. The Works, Part 2. Containing his Epistles, and other Writings.]
Philadelphia: Printed by B. Franklin and D. Hall.
8vo. 1749. 38

Reprinted, entitled, A COLLECTION of the WORKS of that Antient, faithful Servant of Jesus Christ, THOMAS CHALKLEY, who Departed this Life in the Island of *Tortola*, the fourth Day of the Ninth month, 1741. To which is prefix'd, A JOURNAL of his Life, Travels, and Christian experiences, written by Himself. The 2nd edition.
London: Printed and sold by Luke Hinde, at the Bible, in George-yard, Lombard-street. 8vo. 1751. 37½

— Journal, *only*, printed separate. The 2nd edition.
London: Printed and sold by Luke Hinde, at the Bible, in George-yard, Lombard-street. 8vo. 1751. 21

Reprinted.—The 3rd edition.
London: Printed and sold by Luke Hinde, at the Bible, &c.
8vo. 1751. 21

NOTE.—In some copies no edition is stated.

Reprinted.—The 4th edition.
London: Printed and sold by Luke Hinde, at the Bible, in George-yard, Lombard-street. 8vo. 1766. 37

Reprinted.—The 5th edition.
London: Printed and sold by James Phillips, George-yard, Lombard-street. 8vo. 1791. 38¼

Reprinted. ... ... *Philadelphia?* 8vo. 1754.

— A Collection of the Works of Thomas Chalkley, in Two parts.
Philadelphia: Printed by James Johnson. ... 8vo. 1790. 38½

— The Journal of Thomas Chalkley, to which is annexed, a Collection of his Works.
New-York: Printed and sold by Samuel Wood, No. 362, *Pearl-street; sold also by Abraham Shearman, Jun., New Bedford; and by Kimber and Conrad, Philadelphia.*
8vo. 1808. 34¾

— A Journal of the Life, Travels, and Christian experiences of Thomas Chalkley. Written by himself. A New edition, detached from his Works.
London: Printed and sold by William Phillips, George-yard, Lombard-street. 12mo. 1818. 18¾

Reprinted.
London: Sold by Harvey and Darton, Gracechurch-street.
12mo. 1829. 18½

CHALKLEY, Thomas,—*continued.*

Reprinted.
London: Edward Marsh, Friends' Book and Tract Depository, 84, Houndsditch. ... ... Foolscap 8vo. 1850. 2½

Reprinted in Vol. 2 of "*The Friends' Library.*" Edited by *Wm. Allen.* ... ... *Lindfield, printed.* 16mo. 1832. 14 11/16

Reprinted.—2nd edition. 16mo. 1835. 14 11/16

Reprinted in Vol. 6 of "The Friends' Library," edited by Wm. and Thos. Evans. ... ... *Philadelphia.* 1842.

—— Early Life of Thomas Chalkley.
York: John L. Linney, Low-Ousegate. ... 16mo. 1842. ¾

—— On the Great Love of God to Mankind, through Jesus Christ our Lord. By Thomas Chalkley. Extracted from a Treatise in the Collection of his Works.
London: Printed by William and Samuel Graves, 66, Cheapside. ... ... 12mo. 1816. ⅝
Note.—No. 2* of the series of Tracts published by the London Tract Association, and No. 22 of the Dublin Series.
Reprinted frequently.—See FRIENDS.

—— Some Observations on Christ's Sermon on the Mount. Extracted from the Writings of Thomas Chalkley. (No. 17.)
London: Printed by William and Samuel Graves, 66, Cheapside. 12mo. 1815. 2
Note.—No. 17 of the series of tracts published by the London Tract Association, and No. 21, of the Dublin Series.
Reprinted frequently.—See FRIENDS.

—— Memoir of Thomas Chalkley; chiefly extracted from a Journal of his Life, Travels, and Christian experiences. [By LUKE HOWARD.]
London: Printed by William and Samuel Graves, 66, Cheapside. 12mo. 1817. 2⅝
Note.—No. 23 of the series of tracts published by the London Tract Association, and No. 25, of the Dublin Series.
Reprinted frequently.—See FRIENDS.

—— Thomas Chalkley's last Letter to his Wife, dated *Tortola*, the 16th of the 8th month, 1741. See Comly's *Miscellany*, Vol. 11., page 391. 1838.
He departed this life on the Island of Tortola (where he was engaged on a religious visit) the 4th day of the 9th month, 1741, aged upwards of 66 years.

CHAMBERS, John, a Native of *Scotland*, last of *Dublin*.

—— Preface to a Chapter on Predestination, from Barclay's Apology. Reprinted by order of Friends of Ulster, in the year 1713. edition 2000.
See Rutty's History, 4to edition, page 229.

—— A New Spelling Primer, compiled by John Chambers.
Dublin: Printed by Samuel Fuller, about, 1728.
He died in *Dublin*, in the year 1714. Aged about 39 years.

HANDLER, Elizabeth Margaret, Daughter of THOMAS and MARGARET CHANDLER,—Was born at *Centre*, near the town of *Wilmington*, in the State of *Delaware*, 24th of Twelfth mo., 1807, afterwards of *Philadelphia*.

— The Poetical Works of Elizabeth Margaret Chandler: with a memoir of her life and character, by Benjamin Lundy. (*Portrait.*)
Philadelphia: Published by Lemuel Howell. ... 12mo. 1836. 7½

— Essays, philanthropic and moral, by Elizabeth Margaret Chandler: principally relating to the Abolition of Slavery in America.
Philadelphia: Published by Lemuel Howell. 12mo. 1836. 5.

She died the 2nd day of the 11th month, 1834, in the 27th year of her age, and her remains were interred near the family residence at Hazlebank.

HANDLER, Jacob, of

— A Tender Salutation or loving Epistle to such who have a Breathing in the Innocent Life of my Friends, with whom I walked in the Outward observances.—By *Jacob Chandler*.
4to. *Printed in the Year*, 1664. 4

HANDLER, John, of *Southwark, Surrey*.

— A Seasonable Word and CALL to all those called RANTERS, or LIBERTINES, throughout the three Nations, to come into the true Faith and pure fear of the Lord, in this his Day of grace and visitation; by turning into the Light of Christ, or Witnesse of God in their Consciences, &c.
4to. *London, Printed for the Author*,—1659. 2½

— A NARRATIVE plainly shewing that the Priests of *England* are as truly Antichrist (who got up since the dayes of the Apostles) as the Pope and his Clergie; Denying Christ to be both a King, a Priest and a Prophet, &c.
4to. *London: Printed for the Author*, 1659. 2

Note.—FRANCIS, Duke of Westminster, wrote an answer to this book, which was replied to by George Whitehead, in his book, entitled, "The True Light expelling the Foggy Mist of the Pit, and the Gross Confusion and Blasphemy of Francis, Duke of Westminster, 1660."

— A True RELATION of the Unjust Proceedings, Verdict, (so called) and Sentence of the Court of Sessions, at Margaret's-Hill in Southwark, against divers of the Lord's People, called *Quakers*, on the 30th day of the 8th Month, 1662.—Published for the Honour of God, the vindication of the Innocent, and the information of People. By John Chandler. ... ... 4to. *Printed in the Year*, 1662. 2¾
See SUFFERINGS.

— A Special Warrant for the apprehending the Spirit of Persecution. ... ... 4to. 1663.

CHANDLER, Rachel, of *Esher, Surrey.*

—— A Letter from Rachel Chandler to Minister and Elders.
London: Printed at the Bible in George-yard, Lombard-street. ... ... 8vo. 1766.

She died the 18th of 5th month, 1765. Aged 42 years.

CHANDLER, William, Alexr. Pyott, and J. Hodges, of *Warminster*, in *Wiltshire.*

—— A Brief Apology in behalf of the People in Derision call'd Quakers, written for the information of our sober and well-inclin'd Neighbours in and about the Town of *Warminster*, in the County of *Wilts.*
London: Printed for Thomas Northcott, in George-yard, in Lombard-street. ... ... Small 8vo. 1693. 5

Reprinted, with additions.
London: Printed by Thomas Northcott, in George-yard, in Lombard-street, and are to be sold by William Longford, Bookseller in Warminster. 8vo. 1694. 5¼

Reprinted.—[The 3rd edition, (supposed).]
London: Printed for Thomas Northcott, in George-yard, in Lombard-street. ... ... 8vo. *No date.* 3¼

Reprinted.
London, Printed and sold by T. Sowle, in White-Hart Court, in Gracious-street ... ... Small 8vo. 1701. 6

Reprinted,—(miscalled the 3rd edition).
London: Printed and sold by the Assigns of J. Sowle, at the Bible, in George-yard, Lombard-street. ... 12mo. 1717. 4

Reprinted, in *Dublin.* ... ... 12mo. 1713.

Reprinted, in *Dublin.* ... ... 12mo. 1727.

Reprinted, in *Philadelphia.* ... ... 1719.

Reprinted, in Newcastle:
Printed by William Cuthbert. 12mo. 1739. 3¼

Translated into Welch (by Humphrey Owen). Small 8vo. 1704. 5

•CHANTLER, Joseph Russell, of *London.*

—— The Friends' Meeting, (in verse) in *The British Friend*, vol. 1, page 63. Signed J. R. C.

Reprinted, in Armistead's "*Select Miscellanies*," vol. 1, page 56. *2nd edition.*

He died about the 8th month, 1852.

CHAPPLE, Benjamin, of *Dorsetshire.*

—— A Testimony concerning Daniel Taylor, inserted at page 25 of "Some Remains of Daniel Taylor." (part in *verse.*) 8vo. 1715. ⅝

—— Strictures on "Teetotalism calmly considered." 12mo. 1841. 15 pages.

—— Letter to Red Cross Street School. ... ... 4to. 1846. 2 pages.

ARLETON, Robert, of *Bristol.*

- Opposition to the War. An Address by him at a Lecture in Broadmead, Bristol. [From the *Bristol Mercury*, Oct. 27, 1855.]
  Somerton, Printer, Mercury Office, Bristol. ... 12mo. 1855. ½

- A Lecture on the Protestant Reformation in England in the sixteenth century, delivered by Robert Charleton, in the Friends' Meeting-House, Bristol, on the 18th of 2nd month, 1863.
  Bristol: Printed by Ackland & Son, Dolphin Street. 8vo. 1863. 2

- Brief Memoir of William Forster.

EESMAN, Christopher, of *Reading*, in *Berkshire.*

- Berkshire's Agent's Humble Address to the Honourable Commissioners for Compounding.——By Christopher Cheesman, late Agent for Sequestrations in the said County. [Written before he joined Friends.]
  London, Printed by J. C. for the Author; and are to be sold at the signe of the Black Spread Eagle at the West-end of Pauls. 4to. 1651. 6

- An EPISTLE to Charles the Second, King of ENGLAND, and to every individual member of his COUNCIL. Presented to them in pure Love and good will, that they might consider of the things herein contained before the *King* was crowned, or had taken his Oath; for as much as a necessity from the Lord was laid upon the Pen-man of the said *Epistle*, in order thereto. Who is known to diverse people by the name of *Christopher Cheesman.* From the Town of *Reading* in *Berkshire*, the 15th of the 2nd month, 1661. (2 editions.) 4to. [1661.] 1

Reprinted in *The Harleian Miscellany*, Vol. 7. ... 8vo. 1808.

EEVERS, Sarah, of *Slattenford*, in *Wiltshire.*

and KATHERINE EVANS.—This is a Short RELATION of some of the CRUEL SUFFERINGS (for the Truth's sake) of KATHERINE EVANS and SARAH CHEEVERS, in the Inquisition in the Isle of Malta, &c.
  4to. *London, Printed for Robert Wilson.* 1662. 14

Reprinted, with additions, under the Title of "A True Account of the great Tryals and cruel sufferings undergone by them, &c. See SUFFERINGS. 8vo. 1663. 23

A Brief History of the Voyage of Katharine Evans and Sarah Cheevers, to the Island of Malta,—to which is added a short Relation from George Robinson, of the sufferings which befel him in his Journey to Jerusalem. 12mo. *London*, 1715. 9

To all People upon the Face of the Earth; a Sweet Salutation, and a clear Manifestation of the true Light, which lighteth every one who cometh into the World. 8vo. 1663. 3

CHEEVERS, Sarah,—*continued.*

—— and K. EVANS.—A Remarkable Account of the Imprisonment and Sufferings of Catherine Evans and Sarah Cheevers, in the Inquisition at Malta.

The 2nd edition. ... ... 12mo. *Manchester. No date.* 1½

Note.—Published by the *Manchester and Stockport Tract Association.* She died about the year

CHESTER, Edward, of *Dunstable, Beds.*

—— A Testimony concerning John Crook, 29th of the 5th month, 1700. (In John Crook's Works, entitled "The Design of Christianity, &c.") ... ... 8vo. 1701. ½

—— A Narrative of the LIFE and DEATH of *Edward Chester*, by his Wife Elizabeth Chester.

London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious-street. ... ... 12mo. 1709. ½

—— Memoir of, in Vol. 3 of "The Friend's Library."

Philadelphia, 1839.

He died at *Dunstable*, the 23rd of the 12th month, 1707, in the 74th year of his age, and was buried at *Sewel's* Burying Ground, in *Bedfordshire.*

CHILD, John, of *Philadelphia.*

—— An Account of the awful dispensation of Divine Providence to the family of John Child. [In "Comly's Miscellany," Vol. 9, page 77.] ... ... 12mo. 1837.

†CHILTON, Edward, of *Windsor.*

—— A Copy of a Letter from one that professeth the Truth, but fell from it, and took the Oath, by Edward Chilton, dated, *Windsor*, the 22nd of the 11th Month, 1660.—Inserted in Samuel Fisher's Works, page 792. ... ... Folio. 1679.

CHILTON, Thomas, of *Reading, Berkshire.*

—— The Way of Deliverance from Bondage, set forth in Love to the Simple, who have erred for lack of Knowledge.

London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. ... ... Small 8vo. 1659. ½

§CHRISTIE, John, of *Lisburn*, in *Ireland.*

—— Remarks on John Hancock's Pamphlet, entitled, "Reasons for withdrawing from Society with the People called Quakers." [ANON., but supposed by him.]

Belfast: Printed by Doherty & Simms, No. 8, *High-street.* 12mo. 1801. 1½

CHRISTIE, John,—*continued.*

— Some observations on a subject of importance: recommended to the consideration of those who have separated from the Society of Friends, and declined the attendance of Meetings for Worship. [ANON.]
Dublin: Printed by Christopher Bentham, 50, *Stephen-street.* 12mo. 1819. 1

Reprinted.—*Dublin: Printed and sold by Christopher Bentham*, 19, *Eustace-street.* 12mo. 1820. 1

CHRISTMAS, Thomas, of *Godmanchester.*

— General Rules for Spelling, in two parts; compiled chiefly from L. Murray's Grammar and Spelling-book with some alteration and addition. By Thomas Christmas. Intended for the use of his own school.
Huntingdon: Printed by A. P. Wood, Bookseller, &c. 8vo. 1825. 1

He died the 27th of 1st month, 1841, aged 55 years.

CHURCHMAN, George, *of East-Nottingham, Cecil* County, *Maryland.* Son of JOHN CHURCHMAN.

— To FRIENDS *at their* Quarterly Meeting in LONDON, *and to the* Monthly Meetings *in and near that City, as way may open.* Folio. *No Printer's name or place.* [1792.] 1

— Letter to Peter Yarnall.
— Testimony concerning Warner Mifflin, by his intimate Friend and Survivor George Churchman, [about 1798.] } In "Comly's Miscellany," Vol. 2, 2nd edit. 1836.

— Journal of the Life of JOSHUA EVANS. [Edited by him.] See "Comly's Miscellany," Vol. 10. *Philadelphia printed*, 1837.

CHURCHMAN, Hannah, his Wife.

— Testimony concerning her, also an Account of her last illness.—(In "Comly's Miscellany," Vol. 7.) ... ... 12mo. 1835.

She died the 16th of the 10th month, 1789, aged about 62 years.

CHURCHMAN, John, of *Nottingham*, in *Pennsylvania.*

— An Account of the Gospel Labours and Christian Experiences of a Faithful Minister of Christ, John Churchman, late of Nottingham, in Pennsylvania, deceased; to which is added,—A Short Memorial of the Life and Death of a Fellow Labourer in the Church, our valuable Friend Joseph White, late of Bucks County. ... ... 8vo. *Philadelphia*, 1779. 16½

Reprinted.—*London: Printed by James Phillips, George Yard, Lombard Street.* 8vo. 1780. 22½

Reprinted.—*London: Printed by James Phillips, George Yard, Lombard Street.* 8vo. 1781. 22½

Reprinted.—*Dublin: Printed by Robert Jackson, sign of the Globe, Meath Street.* 8vo. 1781. 22½

Reprinted.—*Philadelphia.* ... ... 1818.

CHURCHMAN, John,—*continued.*

—— An Account of the Gospel Labours and Christian Experiences of John Churchman.
London: Printed for Harvey and Darton. ... 12mo. 1829. 13½

N.B.—The Memorial of Joseph White is omitted in this edition.

Reprinted in "The Friends' Library," edited by Wm. Allen. 16mo. 1835. 11

Reprinted in "The Friends' Library," edited by Wm. and Thomas Evans. ... ... *Philadelphia*, 1842.

—— Extract from his Journal, whilst on a visit to England. [By JAMES DOYLE, Crimplesham Hall.] ... ... 8vo. 1859. ⅛

—— A Letter to Samuel Fothergill, dated, *Moat*, 8th Month 13th, 1753. In *The Irish Friend*, Vol. 5, page 19.

—— Letter 56, dated, *Bury, Suffolk*, 30th of 1st mo., 1768. See JOHN KENDALL'S Letters, Vol. 2, page 167. ... 12mo. 1805.

—— Letter to John Casey, 10th of 2nd Month, 1743.
—— Letter to John Pemberton, 30th of 3rd Month, 1754.
—— Letter to a young woman on Marriage.
} In "Comly's Miscellany," Vol. 8. 12mo. 1836.

He died the 24th of the 7th month, 1775, aged nearly 70; a Minister about 42 years. He was buried in Friends' graveyard, *East Nottingham.*

CHURCHMAN, John, (his Son?)

—— The Magnetic Atlas, or Variation Charts of the whole Terraqueous Globe; comprising a system of the Variation and Dip of the Needle, by which, the observations being truly made, the Longitude may be ascertained. (With 3 plates.)
London: Printed for the Author, by Darton and Harvey; and sold by John Sewell, Cornhill; Charles Dilly, Poultry; T. and J. Egerton, opposite the Admiralty; James Phillips, George-Yard, Lombard-street; and Steel and Son, Tower-Hill. ... ... Large 4to. 1794. 10½

CLARIDGE, Richard, was the eldest Son of WILLIAM CLARIDGE, of *Farmborough*, in the County of *Warwick*, and of ISABEL, his wife, and was born there in the month of December, 1649. He was educated in Baliol College, *Oxford*; he subsequently supplied the Cure at *Wardington*; and in 1672, he was ordained Priest, in the King's Chapel at *Westminster*. In 1673, he was inducted to the Rectory of *Peopleton*, in *Worcestershire*, where he continued Rector 19 years, during which time he wrote and published the following books, viz.—

—— A Defence of the Present Government under King William and Queen Mary. .. .. 4to. 1689.

Note.—This first Defence I have never seen; the title of the Second Defence is as under—

LARIDGE, Richard,—*continued.*

— A SECOND DEFENCE of the Present Government under K. WILLIAM, and Q. MARY, Delivered in a SERMON, Preached *October* the 6th, 1689. At St. *Swithin's* in *Worcester.* Wherein is shewed, What God hath done already for us by their Majesties' Means, in respect of our Civil and Religious Rights. What present Supports he affords us under their conduct. The prospect we have of his future care and Protection; And the Invalidity of the Assertions of the REFUSERS of the New OATHS. By R. CLARIDGE, M.A., Rector of *Peopleton*, in the County of *Worcester.*
London: Printed for John Mountforth, Bookseller in Worcester, and sold by Richard Baldwin in the Old-Baily. 4to. 1689. 4½

— A LOOKING-GLASS for Religious Princes: or, the Character and Work of Josiah, Delivered in a SERMON upon 2 Kings XXIII. XXV. The Substance Whereof was Preached *April* 5, 1691, at *Pershore* in *Worcestershire.* Wherein They may see, That those Princes are only Eminent in the Sight of God, who are truly Religious, and turn to the Lord with all their Heart.—That there is more required of such Princes, than their own Private Assent and Consent to the True Religion.—That Religious Princes cannot be capable of a greater Honour in this World, than to be the Instruments of a Godly Reformation among their Subjects. And, That the Word of God alone is the Rule, to which both they and their People must attend in all Matters relating to Religion. By RICHARD CLARIDGE, M.A., and *then* Rector of *Peopleton* in the County of *Worcester.*
London, Printed for the Author, and are to be sold by William Marshall at the Bible in Newgate-street. 4to. 1691. 5

He quitted *Peopleton* in 1691, and then became a Baptist, and whilst in communion with them, he wrote and published,—

— A Preface to John Norcott's "Baptism discovered Plainly and faithfully," &c.—Written by Richard Claridge and subscribed by William Kiffin and him. ... ... 1694.

— An Appendix to the same. ... ... 1694.

— The Sandy Foundation of Infant-Baptism shaken: or, an answer to a Book, entituled, "Vindiciæ Fœderis." published by Mr. Mence.——And is a full answer to Mr. Michael Harrison of P.'s P. his Book, entituled, "Infant Baptism God's ordinance." Together with a Narrative, which contains the Foundation of the Controversie. By Hercules Collins, an unworthy Servant of Christ and his Church in Wapping.—To which is added a Letter by a Private hand,

CLARIDGE, Richard,—*continued.*

with a *Preface* and *Appendix*, containing, 1. The Pedigree of Infant's Habitual Faith. 2. The Judgment of Learned men against it. By *Richard Claridge.*

London, Printed for the Author, and are to be sold by Will. Marshall, at the Bible, in Newgate-street, and John Marshall at the Bible over against the Spread-Eagle-Inn, in Gracious-street near Cornhill. ... ... 4to. 1695.

N.B.—The part by R. C. consists of about 2 sheets.

—— An Answer to *Richard Allen's* Essay, Vindication, and Appendix, wherein he endeavours to prove, that Singing of Psalms with conjoyn'd Voices is a Christian Duty. By R. C.

8vo. *London, Printed in the Year*, 1697.

Note.—This was written by RICHD. CLARIDGE in 1696, and was afterwards published by the *Baptists*, with a Preface by WILLIAM RUSSEL. It is only *part* of R. C.'s work, only 8 sheets being struck off, as above, the remainder consisting of about 12 sheets not being published in consequence of some alteration in the copy, which the *Baptists* could not consent to.

In 1697 he joined Friends, and continued to reside in *London* till the year 1700, when he removed to *Barking*, in *Essex*, where he dwelt and kept a Boarding School for some years. In the beginning of the year 1706, he removed to *Edmonton*, in *Middlesex*; and after about a year's continuance there, removed to *Tottenham*, where he soon had a considerable school, till about the latter end of the year 1713, he left off keeping school, and removed to *George's Court*, near *Hicks's Hall*, London, (in the compass of PEEL Monthly Meeting) where he dwelt the remainder of his days. He was a noted Minister of the Gospel, and also Writer in the Society, as the following list of his works testifies.

—— MERCY Covering the Judgment-seat, and Life and Light triumphing over Death and Darkness: in the Lord's Tender Visitation, and Wonderful Deliverance, of One that Sat in Darkness, and in the Region and Shadow of Death. Witnessed unto in certain EPISTLES and Papers of Living Experience. By Richard Claridge.

London: Printed and sold by T. Sowle, in White Hart-Court, in Gracious-street. ... ... 4to. 1700.

Reprinted.—2nd edition.

London: Printed and sold by Luke Hinde, at the Bible, in George-yard, Lombard-street. ... ... 8vo. 1757.

—— The Divinity, Universality, and Sufficiency of the Light Within, to Eternal Life and Salvation, asserted by George Keith, in his Book, Intituled, *A Christian Catechism.* And now owned by the said G. K.——Faithfully collected by a *Friend* to him and all Mankind, Richard Claridge.

London: Printed and sold by T. Sowle, in White Hart-Court, Gracious-Street. ... ... 4to. 1701.

LARIDGE, Richard,—*continued.*

— *LUX EVANGELICA ATTESTATA:* or a Further Testimony to the sufficiency of the Light within. Being a REPLY to *GEORGE KEITH'S* Censure, In his Book, intituled, "*An Account of the Quaker's Politicks,*" upon certain passages in my Book, intituled, "*Mercy covering the Judgment-seat, &c.*" For the clearing of *Truth* from G. K.'s *Misrepresentations,* and satisfying of *Sober Enquirers* into the True state of the *Controversie* between us. By *Richard Claridge.* 1s.

London, Printed and sold by T. Sowle, in White Hart-Court, in Gracious-street. 4to. 1701. 14

— Carmen Spirituale, or, Christian Counsel to Youth.

London: Printed and sold by T. Sowle, in White Hart-Court, in Gracious-street. ... ... Broadside. 1703. 1

Reprinted. ... ... 8vo. 1707. ½

Reprinted.—The 3rd edition, to which are added, Morning and Evening Meditations.

London: Printed and sold by the Assigns of J. Sowle, at the Bible, in George-yard, Lombard-street. ... 12mo. 1716. ½

Reprinted in Miscellanies in Prose and Verse. ... *Dublin.*

Reprinted in Latin and English, with additions by J. B. (JOSEPH BESSE?)

Latin Title.

— Carmen Spirituale: Monita Christiana *In Usum Juventutis Continens.* Olim a Richardo Claridge Anglicè compositum et Editum. Nunc Latinè Versum ab J. B.

English Title.

— A Spiritual Poem: or *Christian Counsel* to YOUTH. Formerly compos'd and Publish'd in English by Richard Claridge, now turn'd into Latin by J. B.

London: Printed and sold by the Assigns of J. Sowle, at the Bible, in George-yard, in Lombard-street. ... 8vo. 1728. 1⅛

— An Instructive and invitatory Postscript, to *John Stillingfleet's* Honest neighbours, that may be enquiring after pure and Primitive Christianity. (At the end of Danl. Phillips' "Vindiciæ Veritatis, or an occasional Defence of the Principles and Practices of the People called Quakers, &c.")

8vo. 1703. 1⅛

Reprinted in his "Melius Inquirendum," with this Note, viz., "This Postscript was first written in the year 1703, and added to Daniel Phillips's "Vindiciæ Veritatis;" and now thought fit to be printed with R. C.'s own Book, changing John Stillingfleet's name, which was used in the former im-

CLARIDGE, Richard,—*continued.*

pression, for Edward Cockson's in this; the contents of the Postscript being as proper for E. C.'s Neighbours in Oxfordshire, as for J. S.'s in the County of Lincoln.

—— The Benefit and Invention of PRINTING, by *John* FOX, That Fam. *Mar.* Extracted out of his Acts and Monuments, Vol. 1. page 803, 804. Edit. 2. Anno. 1684.
London: Printed and sold by T. Sowle, in White Hart-Court, in Gracious-street. ... ... 4to. 1704.

—— *Melius Inquirendum:* or, an ANSWER to a Book of *Edward Cockson, M.A.*, and Rector, as he stiles himself, of *Westcot-Barton*, in the County of *Oxon*, Mis-Intituled Rigid *Quakers* Cruel Persecutors: Being a Review of the Controversie, between *Benjamin Loveling*, Minister of *Banbury*, in the said County and the *Quakers* there; in a Letter to *Richard Vivers* of the said Town. In which Answer the said Review is examined, and Refuted, and the QUAKERS cleared of the charge of persecution for Religion.
London: Printed and sold by T. Sowle, in White Hart-Court, in Gracious-street. ... ... Large 8vo. 1706.

—— An Epistle to the Readers of Wm. Crouch's Discourse concerning the Sin of Covetousness. (See Wm. Crouch's "Enormous Sin of Covetousness detected, &c.") ... 8vo. 1708.

—— *High-Church Antipathy* to Protestant LIBERTY; or an ABSTRACT of the *Tottenham* School-master's (R. Claridge) Case, and Tryal; —— in a Letter *to a Member of the last* Parliament; by *Eleutherophilus* Misodioctes: a Lover of Liberty, and an Enemy to Persecution.
4to. *Printed in the Year*, 1710.
(Note.—Not one professing with us.)

—— Some Account of the Author William Crouch; by way of Preface to the Reader (prefixed to Wm. Crouch's "Posthuma Christiana; or, a Collection of some Papers of W. C."
8vo. 1712.

—— An Apology for this Book, (John Bockett's "Gentile Divinity, &c.") and those people, who neither in former ages had, nor at this day have, the Holy Scriptures afforded them.
8vo. 1712.

—— Ditto, in a New edition. ... ... 8vo. 1767.

—— A Distinction between the Presence of God, as our *Maker* and *Preserver;* and His Presence, as our *Redeemer* and *Sanctifier.* [ANONYMOUS.]
London: Printed and sold by Philip Gwillim, in Austin Fryars, near the Royal Exchange. ... ... 8vo. 1713.

LARIDGE, Richard,—*continued.*

— REASONS humbly offered to the Legislature, by the People called QUAKERS, against the Bill now depending in Parliament, intitled, "*An Act to Prevent the Growth of Schism, &c.*"
Broadside. *No Printer's name or place.* [About 1714.] ½

Anonymous.—See also PARLIAMENT.

— Considerations upon the Bill now depending in Parliament; intituled, "An Act to prevent the Growth of Schism, &c." [ANON.] ... ... Folio. *No Printer's name, place, or date.* ½

— More Reasons against the Bill to prevent the Growth of Schism, &c. [ANONYMOUS.]
Folio. *No Printer's name or place.* [About 1714] ½

Reprinted in his Life.—See page 295.

— Brief Notes, by way of Query, upon *the Bill to prevent the growth of Schism, &c.*
Folio. *No Printer's name or place.* [1714.] ½

Reprinted in his Life, page 297.
Note.—This consists of 12 Queries, the two last of which were proposed by *John Eccleston.*

— The NOVELTY and NULLITY of Dissatisfaction: or *The Solemn Affirmation* Defended, Against the Unwarrantable Attempts of a *Nameless* Author, in a late *Essay* upon *Mat.* 5. 33–37; wherein His Erroneous Exposition of the Text, confused notion of an Oath, many Precarious Assertions, Repeated Contradictions, False or Fallacious Reasonings, and Palpable Misrepresentations of our Ancient Friends, &c. are Manifested.
London: Printed and sold by Philip Gwillim, in Austin Fryars, near the Royal Exchange. 8vo. 1714. 12¼
2nd edition, with material additions. 8vo. 1715. 13½

— Bishop Taylor's Judgment concerning the Power of Parents over their Children, in his Ductor Dubitantium, Edit 4. 1696. Page 701. [Published by R. C.] ... Folio. [1714.]

Reprinted in his Life and Works, page 298.

— An Acrostick and Meditations on the Christian Life and Death of Mary Turner. By Richard Claridge. Inserted in "Piety Promoted, the 5th Part," by John Field. 12mo. 1717.

Reprinted.—See JOHN FIELD.

— *Tractatus Hierographicus:* or, a TREATISE of the Holy Scriptures; containing, 1st. *An Exhortation* to the diligent Reading of the *Holy Scriptures.* 2nd. *A Declaration* of the true Way, whereby we may come to Know a Profiting in the Reading of them. 3rd. That it is by the Testimony of the *Holy Spirit* of God in the Hearts of the Faithful that they

CLARIDGE, Richard,—*continued.*

do certainly and savingly know that the *Holy Scriptures* are given by *Inspiration* of God. 4th. That the *Holy Spirit of God* is the principal and only certain and infallible *Expositor* or *Interpreter* of them. 5th. That we may certainly know, whether we have the *Holy Spirit of God*, and that our *Doctrine* is of him. [Edited by JOSEPH BESSE.]
London: Printed and sold by W. Ellis, at the Queen's Head, in Grace-Church-street. 8vo. 1724. 14½

Reprinted.
London: Printed for W. Ellis, Bookseller, in St. Alban's-street, near Pall Mall. 8vo. 1751. 13½

—— Cyprian's Sermon: *or* Declaration concerning the Good or Benefit of Patience delivered by him in *Latin*, and now translated into *English*. By Richard Claridge.
London: Printed and sold by William Ellis, at the Queen's Head, in Gracechurch-street. 8vo. 1724. 2½

—— The same.
London: Printed for W. Ellis, Bookseller, in St. Alban's-street, near Pall Mall. 8vo. 1751. 2⅜

—— His Testimony concerning George Whitehead.—In The Supplement, at the end of George Whitehead's "Christian Progress." ... ... 8vo. 1725. ½

—— A PLEA for Mechanick Preachers; Shewing, First, That the following a Secular Trade or Employment is consistent with the Office of a Gospel Minister. Secondly, That Human Learning is no Essential Qualification for that Service. With a Necessary Distinction between the Art, and the Gift, of Preaching. By Richard Claridge. (Written years ago whilst in Communion with the *Baptists*, but mislaid and now printed.) [POSTHUMOUS.]
London: Printed and sold by the Assigns of J. Sowle, at the Bible in George-yard, in Lombard Street. 8vo. 1727. 3½

—— The LIFE and Posthumous Works of *Richard Claridge*, being *Memoirs* and *Manuscripts* relating to His Experiences and Progress in Religion: his Changes in Opinion, and Reasons for them. With ESSAYS in Defence of several Principles and Practices of the People call'd QUAKERS. *Collected by* JOSEPH BESSE.
London: Printed and sold by the Assigns of J. Sowle, at the Bible in George-yard, Lombard Street. ... 8vo. 1726. 38½

Reprinted.—The 2nd edition. ... ... 8vo. 1757.

Note.—The posthumous Treatises in this Collection are as under, viz.:—

—— An ESSAY on *Baptism and the Supper*: shewing that External

RIDGE, Richard,—*continued.*

Baptism with Water, and the External Supper of Bread and Wine, are ceased in point of obligation. In a Letter to a Friend. By Richard Claridge. ... ... Printed in the Year, 1726.
Works, page 335.

—— *Tractatus de Trinitate*: or, an ESSAY on the Doctrine of the Trinity. Wherein the various significations of the School-Terms, *viz.*

The GREEK, { Homoousios, Ousia, Hypostasis, Prosopon,
and the
LATIN Persona,

Are Explicated by good authorities, and the Necessity of Expressing our Belief of the Trinity, in plain scripture Terms only, is Demonstrated. By Richard Claridge. Printed in the Year, 1726.
Works, page 388.

—— An ESSAY on the Doctrine of Christ's Satisfaction for the Sins of Mankind: wherein *William Penn's* Book, call'd, *The Sandy Foundation Shaken*, is Defended against the Exceptions of *Francis Bugg*. And the vulgar Doctrine of Satisfaction Farther refuted from The Testimony of Holy Scripture, and the concurrent Opinions of many, both Ancient and Modern Writers. By Richard Claridge.
Printed in the Year, 1726.
Works, page 420.

—— An ESSAY on TITHES, containing, 1st. An Answer to the most material Pleas of those who Contend for the Divine Right of Tithes under the Gospel. 2. Arguments proving, That they are not of Divine Institution under the Gospel-Dispensation. By Richard Claridge. ... ... Works, page 456.

—— An ESSAY on Liberty of Conscience: Shewing that *Persecution* for *Religion* is contrary to CHRISTIANITY. By Richard Claridge.
Works, page 491.

—— An ESSAY on Evangelical Purity: Shewing the Indispensable Necessity of Holiness to the Being of a GOSPEL-MINISTER. By Richard Claridge. ... ... Works, page 509.

—— An Essay on Plainness of Apparel, in Answer to some Objections of a certain Minister of the Church of *England* against the Quakers. By Richard Claridge. ... ... Works, page 520.

—— *A Letter to a Friend, concerning the Descent of Christ into Hell.*
Works, page 529.

—— *A Letter to a Friend, exhorting to Faithfulness and Obedience to the Lord's Requirings.* ... ... Works, page 534.

—— *An Epistle of* Paulinus, *Bishop of* Nola, *to* Celantia, *a Noble*

CLARIDGE, Richard,—*continued.*

Christian Matron; instructing her how to live an Holy Life. Translated from the *Latin*, by RICHARD CLARIDGE.

Works, page 540.

—— *Epistola ad* Exterum *quendam Virum è Superstitione Papali, in Christi Lucem, evocatum.—A Letter* to a *Foreigner* who from being a Papist, was convinc'd of the Light of CHRIST. LATIN and ENGLISH. ... ... Works, page 550.

Reprinted, separately. ... ... 8vo. 1836?

—— The Life and Posthumous Works of Richard Claridge; being Memoirs and Manuscripts relating to his experiences and progress in Religion, his changes in opinion, and reasons for them. Collected by JOSEPH BESSE, and first published in 1726. The 3rd edition.

London: Darton and Harvey, Gracechurch Street.

Foolscap 8vo. 1836.

Note.—This forms Vol. 3 of Barclay's *Select Series.* The foregoing Essays, which were printed in the former editions, are omitted in this, except "A Letter to a Friend, exhorting to Faithfulness and Obedience, &c.," and "A Letter to a Foreigner, &c."

—— A Divine POEM Dedicated to the Memory of that Faithful Servant and Minister of CHRIST, RICHARD CLARIDGE, Who departed this Life the 28th day of the month, called *April*, 1723. *Ætatis Suæ* 74.

Printed for, and sold by William Ellis, at the Queen's-Head, the Corner of Crown-Court in Grace-Church-Street, London. ... ... Broadside. [about 1724.]

Note.—The following Tracts, in their present form, were not published in R. C.'s life time; they have been extracted from his works, and published since.

—— Extracts from the Writings of *William Penn and Richard Claridge* on the Death and Sufferings of Our Lord Jesus Christ.

London: Printed by William and Samuel Graves, 66, *Cheapside.* ... ... 12mo. 1814.

Reprinted.—2nd edition. ... ... 12mo. 1816.

Note.—Reprinted frequently, being No. 13 of the series of Tracts published by the London Tract Association.

—— Reasons for the Non-payment of Steeple-House and Warden's Rates; commonly called Church Rates: extracted from the Life and Writings of Richard Claridge.

London: Sold by Edmund Fry, Houndsditch. ... 12mo. 1831.

—— Reasons for the Non-payment of Church-Rates; extracted from the Writings of Richard Claridge.

London: C. Gilpin, 5, *Bishopsgate Street Without.* 8vo. 1844.

ARIDGE, Richard,—*continued.*

– On the Holy Scriptures. From a Treatise by Richard Claridge.
London: Printed by Edward Couchman, &c. ... 12mo. 1833. ½

– Selections from the Memoirs of Richard Claridge: including his reasons for refusing to pay Steeple-House and Wardens' Rates and Tithes. Addressed to his neighbours.
Manchester: Printed by John Harrison, Market Street, for the Manchester and Stockport Tract Depository and Association; and sold by Godfrey Woodhead, Tea Dealer, Manchester; George Jones, Stockport; and Isaac Patching, 86, *Houndsditch, London.* (*No.* 55.) ... 12mo. 1838. 1

He died the 28th of the 2nd month, 1723, aged about 74 years, and was buried on the 3rd of the 3rd month following, in Friends' burial ground, *Bunhill Fields, London;* his corpse being attended from the *Peel* Meeting-house thither by a numerous company of his friends and acquaintance.

ARK, Benjamin, Printer, of *George-yard, Lombard-st., London.*

- CHRIST'S HUNDRED COMMANDMENTS: or, the Precepts of our Lord and Saviour Jesus Christ. Collected out of the Scriptures (verbatim) for general good to all People. [B. C.]
London: Printed for Benjamin Clark in George-yard, in Lombard-street, Bookseller. 8vo. 1682. 1

- Dear Friends, Having (through Providence) run through the work, &c., with a Catalogue of Books, 4 month. 4to. [1682.] ¼

ARK, Bracy, F.L.S., of *London,* Veterinary Surgeon; Member of the Royal Institute of France; of the Royal Society of Berlin and Copenhagen; Royal Agricultural Society of Stutgard; and Honorary Member of the Natural History Society of New York, Author of various articles on the Veterinary Art in *Rees's Cyclopædia,* viz., Anatomy of the Horse, Bits, Bleeding, Blindness, Blister, Bots, Broken Wind, Canker, Corns, Curb, Collar. Also the following useful works.

- A Section of the Horse. ... ... Folio. *London,* 1807. 1

- A series of Original experiments on the Foot of the living horse, exhibiting the changes produced by shoeing and the causes of the apparent mystery of this art. 4to. *London,* 1809.

- Experiments on the Foot of the Horse. ... Part 1. 4to. 1810.

- Ditto, Part 2. ... ... 4to. 1812.

- HIPPODONOMIA, or the True Structure, Laws, and Economy, of the Horse's Foot: also PODOPHTHORA, or a ruinous defect in the Principle of the common shoe detected; and demonstrated by experiments: with a proposition for a new principle of shoeing, which abundant practice has since confirmed. By Bracy Clark, F.L.S.

CLARK, Bracy,—*continued.*

2nd edition, enlarged and improved.
London: Printed for the Author: Sold by T. & G. Underwood, 32, *Fleet-street, and E. Limebeer*, 19, *Giltspur-street, Newgate-street.* 4to. 1829. 27½

Note.—The Hippodonomia, was issued in 4 parts.—Part 1, at 5s.; Part 2, at 5s.; Part 3, at 4s. 6d.; and Part 4, at 6s. 140 pages, or 17½ sheets in the whole. The Podophthora, in 2 parts, at 5s. each. 80 pages, or 10 sheets.

—— Index to the Sectional figure of the Horse, with Remarks on certain properties of his general framing.
London: Printed for the Author: and sold at No. 17, *Giltspur-street, and by all Booksellers. W. Flint, Printer, Old Bailey, London. Price with the Plate,* £2 2*s.* 4to. 1813. 3

—— On Casting Horses; with a description of the new Casting-Hobble, invented by Bracy Clark.
London: Printed for the Author, 17, *Giltspur-street; by J. Adlard*, 23, *Bartholomew Close; and sold by all Booksellers.* 4to. 1814. 1

—— An Essay on the Bots of Horses, and other animals.
London: Printed for the Author, and sold at No. 17, *Giltspur-street....* ... ... 8vo. 1815.

—— Ditto, ... in 4to. 1815. 12

—— Some Account of a new Instrument called the Clavidux, for boring the Hoof to any depth for the Nails, by which individuals may shoe their own Horses. With a Plate.

—— An Essay on the Gripes of Horses. ... 4to. *London:* 1816.

—— Recherches sur la construction du sabet du cheval, et suite d'experiences sur les effets de la ferrure.——Ouvrage traduit de l'Anglais, etc. ... ... 8vo. *Paris.* 1817.

—— Stereoplea: or, the artificial defence of the Horse's Hoof considered. ... ... 4to. *London.* 1817.

—— Pharmacopœia Equina; or, new Pharmacopœia for Horses. 4to. *London.* 1819.

Reprinted.—The 2nd edition.

Reprinted.—The 3rd edition.
London: Printed for the Author, 7, *Taunton-place, Regent's-park; and sold by Renshaw & Rush, Booksellers, Strand.* 4to. 1833. 6

—— A New Exposition of the Horse's hoof. [By B. C.] *London:* 4to. [1820.] ¼

—— A Description of a new Horse Shoe which expands to the foot. Invented by Bracy Clark, F.L.S. With some account of its

ARK, Bracy,—*continued.*

application and advantages, being an Appendix to the Stereoplea. ... ... *London:* 4to. 1820.

Reprinted.—2nd edition. ... ... *London:* 4to. 1827.

— An Essay on the Causes and cure of running frush in Horse's feet.
London: Printed for the Author, and sold by Sherwood, Neely, and Jones, Paternoster Row. ... 4to. 1821. 2

Note.—Pagination irregular.

— An Essay on the Canker and Corns of Horses' feet.
London: Printed for the Author, by J. Johnson, Brook street, Holborn; and sold by J. Ridgway, Piccadilly; and may be had of the Author, 7, Taunton-place, Regent's Park. 4to. 1822. 2¼

— A Short History of the Horse, and of the progress of Horse Knowledge.
London: Printed for the Author, by J. and C. Adlard, Bartholomew Close, and sold at No. 7, Taunton-place, Regent's Park, etc. 4to. 1824. 7

— On the Knowledge of the Age of the Horse by his teeth. With Remarks.
London: Printed for the Author, by C. Richards, 100, *St. Martin's Lane, etc.* 4to. 1826. 2

— A Description of a new horse shoe which expands to the foot. Invented by B. C.

2nd edition.
London: Printed for the Author, by C. Richards, 100, *St. Martin's Lane, Charing Cross, and sold by T. & G. Underwood, Fleet Street.* 4to. 1827. 1½

— Testimonies communicated by various persons in favour of the expansion shoe. Edited by B. C.
London: Printed for the Editor, by C. Richards, 100, *St. Martin's Lane, Charing Cross, and sold by T. & G. Underwood, Fleet-street.* 4to. 1828. 2

— A Pasteboard Model, explaining the true Principles of the structure of the Horse's Hoof. With a box, lock and key, Wood cylinder, and a description, &c.

— Guide to the Shoeing forge, or plain directions to gentlemen going to have their horses shod, of what they should observe in seeing it properly executed.
C. Richards, Printer, St. Martin's Lane, Charing Cross, [*London.*] ... ... 4to. [1830?] 1

CLARK, Bracy,—*continued.*

—— An Essay on the Knowledge of the Ancients respecting the art of shoeing the Horse, and of the probable period of the commencement of this art.

2nd edition.—*London: Printed for the Author: Sold by G. Underwood, 32, Fleet Street, etc., etc.* ... 4to. 1831. 4½

—— Stereoplea: or, the artificial defence of the Horse's foot considered. Also, Hints for rearing young colts, sound, and with good feet.

2nd edition.—*London: Printed for the Author; and sold by Renshaw and Rush, No. 356, Strand.* ... 4to. 1832. 7

—— Neue Ansicht über den Huf des Pferdes. 4to. *Frankfort*, 1832. 1

—— The Cholera unmasked; or, its true name, nature, and causes pointed out; also a more consistent and successful mode of treating it.—Corrected from a Communication —— to the Editors of the "Medical Gazette." 2 parts.
Macintosh, Printer, Great New Street, London. 4to. 1832–33. 2

Note.—Not for sale.

—— On Crackt-hoof and its cure. (On Quittor and its treatment.)

Second edition. ... ... 4to. *London*, 1834. 1

—— Begin, No. 5, On Founder. [By B. C.] ... ... 4to. [1834?] ½

—— A Treatise on the Bits of Horses.

2nd edition.—*London: Printed by J. and C. Adlard, Bartholomew Close.* 4to. 1835. 8

—— A Short History of the celebrated Race-Horse, Eclipse. [By B. C.]
C. Richards, Printer, 100, *St. Martin's-lane, Charing-Cross.* 4to. [1835?] ½

—— Letter to Joseph Docwra, of Kelvedon, with his reply. 4to. 1836. ½

—— A Disclosure of the apparatus for making the new Tablet Shoe of expansion.

2nd edition. ... ... [*London.*] 4to. 1836. 1½

—— A Description of the Gripes of Horses and of a better mode of treating it; also Human Cholera explained; shewing its identity with the above, and a more successful manner of treating it; its history, etc.

2nd edition.—*London: Printed for the Author*, 7, *Taunton Place, Regent's Park.* 4to. 1837. 3½

—— Recommendation to Farriers & Shoeing-Smiths Throughout *the United Kingdom of Great Britain*, in respect to the injurious practice of slicing and cutting away the Horn from the

CLARK, Bracy,—*continued.*

Frogs of Horses' Feet, [or a Direction to Farriers respecting the Cruel Practice of cutting away the Horn of the Frogs of Horses' Feet.]

3rd edition.—*T. White, Printer, 59, Wych Street, Strand.* [*London.*] ... ... Broadside. 1837. 1

—— The same in French.

—— Begin. Broken Wind, etc. [By B. C.]
Luxford & Co., Printers, Ratcliff Highway. 4to. [1837?] ¾

—— Hippiatria; or, the Surgery and Medicine of Horses. By Bracy Clark, F.L.S.
London: Printed for the Author, No. 7, Taunton Place, Regent's Park, and sold by Charles Clark, Giltspur Street, Smithfield, and Renshaw, Bookseller, 356, Strand.

—— Disorders of the foot of the Horse. ... 4to. *London*, 1839. ½

—— On the Vices of Horses. By B. C. 4to. 1839. 1½

—— Vices of Horses. On the shying and startlish horse.
4to. [*London*, 1840?] 1¼

—— An Appendix or Supplement to a treatise on the Oestri and Cuterebræ of various animals. [Extracted from Vol. XIX. of the Linnean Society's Transactions.] Addenda 1848.
4to. [*London.*] 1841-48.

—— On Running Frush of Horses' feet.
3rd edition. ... ... 4to. 1842.

—— Original remarks on the general framing of the horse, illustrated by plates.
2nd edition. ... ... 4to. *London*, 1842.

—— Some account of the circulation of the blood in the foot of the horse. ... ... 4to. [*London*, 1842.]

—— Ring-Bones or ossified Cartilages. [By B. C.] ... 4to. 1842.

—— Remarks with illustrations of the Eroded Shuttle, or Nut-Bone, of the Horse's foot. [By B. C.] ... ... 4to. [1842?] 1

—— Description of an economical and useful stove for warming rooms and other purposes, invented by B. C., &c.
4to. [*London*, 1844?]

—— Remarks on French Shoeing, by an English Shoeing Smith. Signed *Menalcas*, [or Review of Godwin's Book on Shoeing.]
4to. *No date.* ¾

—— A Description of two ancient Horse Shoes, found near Silbury Hill, in Wiltshire.
J. and C. Adlard, Printers, Bartholomew Close, [*London.*]
4to. *No date.* ½

—— Inflammation of the Lungs. ... ... 4to. *No date.* 1¼

—— On the Conditioning of Horses. ... ... 4to. *No date.* ½

CLARK, Bracy,—*continued.*

—— An Exposure of the corruption of the Saxon name Arms Housen into Alms Houses; and of some other Norman Corruptions. By B. C., Vestryman of Mary-le-Bone.
Printed by Richard and John E. Taylor, Red-Lion-Court, Fleet Street. ... ... 4to. *No date.*

Note.—The Author has had nearly all the foregoing treatises on the Horse, etc., bound together in two volumes. A copy thus bound he presented to the Library of the Friends' Institute, London; and in the first volume, there is also inserted a Photographic Portrait of him. The others mentioned above, but not contained in these volumes, are, (except in a few instances), to be found in the Library of the British Museum.

He died the 16th of the 12th month, 1860, in the 90th year of his age.

CLARK, Henry, of *Bankside, Southwark, London.*—He suffered 3 months' imprisonment in *Maidstone* Gaol in the year 1655 for asking the Priest of Cranbrook a question.

—— A Description of the *Prophets, Apostles,* and *Ministers* of CHRIST, and also of those called Ministers of England, by men which say they are Ministers of Christ, but are found to be Blasphemers and Lyars, and none of the Ministers of Christ Jesus, and wherein the difference plainly appears, and they made manifest. With an Exhortation to the People of England; to forsake them, their Blind-Guides, and to follow Christ Jesus, the Shephard of their Souls, the Way, the Truth, and Life, who saith, come learn of me, for I am meek and lowly,——*Given forth to undeceive the simple hearted; by him whose Name in the Flesh, is,* Henry Clark.
London, Printed for Giles Calvert, and are to be sold at his shop, at the Black-spread Eagle near the West end of Pauls. ... ... 4to. 1655.

—— A Cloud of Witnesses: With whom I also appear to bear Testimony, That Christ Jesus is the Word of God, and not the Bible which is called the Scriptures.——Written by him, who is known by the name of *Henry Clark.*
London: Printed for Giles Calvert, and are to be sold at his Shop, at the Black Spread-Eagle, near the West end of Pauls. ... ... 4to. 1656.

—— The Wise taken in their own Craftiness, and their Wisdom made manifest to be Foolishness with God,——Written by me, whom am known by the Name of Henry Clark.
London, Printed for Giles Calvert, at the Black-Spread-Eagle, neer the West end of Pauls. ... 4to. 1656.

—— Englands Lessons, set to be learned by her Rulers, Nobles, Judges, Counsellors, Scribes, Astrologers, Priests and People of all Sorts, from the Highest that sits upon the *Throne* to the lowest and meanest of men, women, and children, young

ARK, Henry,—*continued.*

men and maids, bond or free. With some few QUERIES added at the later end to be answered by them who say that the Scriptures are the Word of God. *Written by me,* HENRY CLARK.

London, Printed for Giles Calvert at the Black Spread-Eagle neer the West end of Pauls. 4to. 1656. 5

A ROD Discover'd, found, and set forth to Whip the Idolaters till they leave off their Idolatry (which yet remains in the Rulers of *England*, their Ministers, and the people who follow their wayes) which doth consist in the Houses or High places, falsly called Churches; the two Universities, *Cambridge* and *Oxford*, (and their Ministers, which are made by man, and not of God) and their Ministers maintenance (not the Ministers of Christ's) which is portions of Lands, Tythes, Offrings, Oblations, Obventions, and great Houses for a certain dwelling place on the earth, and forms of oathes, all which is the fruit of Idolaters, and the abomination of the Heathen. So likewise here is described the true Magistrate and his work, and the way (for he who is not) to become such a one; and likewise, the way for all people to come out of their Idolatry, to worship the true God in spirit and in truth. —*Written by me* HENRY CLARK. Unto which is prefixed the Epistle of the Apostle *Paul* to the LAODICEANS.

4to. *London, Printed for the Author the sixth Month, in the Year* 1657. 10

Reprinted.—*London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate.* 4to. 1659. 10

Here is true MAGISTRACY described, and their way to Rule and Judge the People set forth: *and likewise,* How the people ought to *subject* thereunto for Conscience' *sake* towards God, and not for fear of Wrath only. Which is in answer to a Question that hath been often put to the People commonly (with malice) called Quakers, &c. for such *Magistrates*, and their Ruling, is by them owned, as according hereafter is written, &c.

London, Printed for Robert Wilson, and are to be sold at his Shop at the sign of the Black-Spread Eagle and Windmill, in Martins near Aldersgate. ... 4to. 1660. 1

Here is the SWEARERS, and They who swear falsely, and likewise they who compel men to swear, all tried by the Law of the Spirit of Life which is in Christ Jesus, &c.—Written the 21. day of the third month, 1661. by me HENRY CLARK.

4to. *London, Printed for the Author, in the Year* ... 1661. 1½

CLARK, Isaac, of *Westmill*, near *Hitchin*, afterwards of *Colchester*.

—— Clemens and Severus, or Considerations on the *Policy and Reasonableness* of Capital Punishments. Occasioned by a Recent Execution. [ANONYMOUS.] ... 8vo. *Hitchin*, 1817. 1

*** This Pamphlet was written in consequence of the Execution of Wm. Moles at *Weston* near *Baldock* in *Hertfordshire*, which took place on the 7th of 8th mo. 1817. The Criminal had been tried and convicted at the Assizes held at *Hertford* on the 24th of 7th mo., 1817, on the charge of maliciously setting Fire to a stack of Wheat belonging to — Farr, of *Weston*, on the evening of the 12th of 4th month last, by which most of the farm buildings and dwelling houses of that and the adjoining farm were destroyed in a few minutes. The novelty of such a scene in these parts drew together a large concourse of spectators—the poor man acknowledged his guilt, and died penitent. Aged about 21 years.—*From a MS. note by Wm. Lucas, of Hitchin.*

CLARK, Joseph, of *Philadelphia*, in *Pennsylvania*.

—— A Collection of Religious Tracts, recommended to the serious attention of mankind generally, particularly the Youth.
Philadelphia: Printed by Kimber, Conrad & Co. 12mo. 1804. 4½

—— Some Judicious Remarks and Observations made by a Person who renounced Deism. To which are added, the Dying Expressions of some persons of Eminence and learning who had embraced the same Principles.
Philadelphia: Printed by Kimber, Conrad & Co. 12mo. 1805. 1½

—— Joseph Clark's Account of a Journey to the Indian Country. [In Comly's Miscellany, vol. 1, page 367.] ... 12mo. 1834.

—— Joseph Clark's Narrative of a second Visit to the Indian Country. [Vol. 3, of the same work, page 83.] 2nd edition. 12mo. 1845.

—— Minutes of a Tour, made by Joseph Clark,—for the distribution of religious books, and visiting families of coloured people. [In Comly's Miscellany, vol. 5, page 171. —]. 12mo. 1834.

CLARK, Samuel, of *London*. Printer.

—— [London, 9th mo. 10th.] By Order of the Meeting for Sufferings, I have sent,——Copies of a Minute of the Yearly Meeting, &c. ... ... 4to. [1760.]

CLARKE, Samuel W., of *Rhode-Island. North America.*

—— Memoirs of Samuel W. Clarke. [Extracted from the *American Friend.*]
Reprinted.—The 3rd edition. ... ... 12mo. 1844.

See MANCHESTER AND STOCKPORT Tract Association.

—— Memoirs of Samuel W. Clarke. [In Comly's Miscellany, Vol. 3, page 229. [2nd edition.] ... ... 12mo. 1845.

He died at *Greenwich, Rhode-Island*, in the year 1815, aged 9 years.

LARK, Thomas, of *Barbadoes.*

— A Warning to the Inhabitants of Barbadoes, entitled, The VOICE OF TRUTH, uttered forth against the Unreasonableness, Rudenes, and Deboistnes of the Rulers, Teachers and People of the *Island* of Barbados. Through one, who hath suffered by them, for the Testimony of a Good Conscience, and the Word of God, known by the name of Thomas Clark.
London: Printed for Robert Wilson. 4to. 1661. 1½

LARK, Thomas, born at *Grenton, Somerset,* 4th mo. 30, 1759. During sixty years of his long life he was a highly esteemed Minister of the Society of Friends, and in the course of his labours he repeatedly travelled over most parts of Great Britain and Ireland.

His deep acquaintance with the Scriptures was conspicuous and edifying. His mind was characterized by great originality, and many of his ideas in advance of the age.

— Tithes Antichristian and impolitic. Briefly asserted by Thomas Clark.
London, Printed and sold by James Phillips and Son, George-yard, Lombard-street. 12mo. 1798. 1

— The Disciple's Companion, Scripture Dictionary, and Concordance of important Words. By T. Clark.
Bristol: Printed and sold by Philip Rose, 20, *Broadmead; sold also by W. Phillips, George-yard, Lombard-street; and J. and A. Arch, Cornhill, London.* ... 12mo. *No date.* 2 1/12

— Thoughts on reading the Remarks on some *Popular Principles or Notions,* lately published by Josiah Thomas, *Rector of Street Cum Walton, Et Cetera,* by T. Clark. (Written 1813.) *Bridgwater: Printed by J. Poole.* ... 12mo. *No date.* 1/12

— A Brief Estimate of the Manifold Gifts and Graces of God to Man.
Bridgwater: Printed by J. Clark. 8vo. 1834. 2¾

He died at Bridgwater, 6th month, 16th, 1850, at the advanced age of 91, and was interred in the Friends' burying-ground there.

LARK, John, son of the above THOMAS CLARK, was born at *Grenton, Somerset,* 11th mo. 21st, 1785, and received his education at Compton School, under THOMAS THOMPSON. He early exhibited a good deal of inventive genius, and a taste for philosophical and antiquarian pursuits: and, although engaged for many years in business at Bridgwater, his mind was always much occupied with inventions designed to promote the welfare of mankind. Amongst other original ideas he suggested a *Fire-escape,* and a *Grate* for economizing the consumption of fuel; and he even projected an Electric Telegraph long before the establishment of Railways. He also took out a Patent for the construction of Air Beds and

CLARK, John,—*continued.*

Cushions, by the use of a solution of India Rubber; and this Patent he disposed of to the famous Mackintosh.

Much attention was also devoted by him to devising an apparatus, worked by keys like a Piano, by means of which the blind could print messages or letters.

Like many other inventors, he reaped but little pecuniary reward. The versatility of his mind was also exemplified by the construction of a machine that actually composed Latin verses.

In his ideas on political economy and other important subjects, he was much in advance of his day.

His kindliness of disposition led him to devise schemes for alleviating the sufferings of the brute creation. The preservation of many of the relics of Glastonbury Abbey was due to his watchfulness and care.

—— The Avalonian Guide to the Town of GLASTONBURY and its *Environs.*

Glastonbury: Printed for and sold by J. Wakefield, at the White Hart Inn; by Mary Bryan, Bristol. 8vo. 1810. 4

Ditto, 2nd edition. 8vo. 1814. 4

Ditto, 3rd edition. 8vo. 1818. 4

Ditto, 4th edition. 8vo. 1821. 4

Ditto, 5th edition. 8vo. 1827. 4

Ditto, 6th edition. 8vo. 1830. 4

Ditto, 7th edition.

Ditto, 8th edition.

Ditto, 9th edition.

Ditto, 10th edition, revised by his brother Thomas. 8vo. 1855. 4

—— Observations on the Construction of Elastic Beds, &c. *No date.*

—— Tales of the Convent of St. Clair.

Quit the dim path, if search of cloudless light
Hath led thy wanderings back to ages past;
Frail are the frozen flowers, and thinly cast
O'er the cold regions of monastic night.
Yet in their caverns' dark recesses, dwells
The long lost spirit of forgotten times;
Whose voice, prophetic, reached to distant climes,
And rul'd the nations from his witched cells.
That voice is hush'd—but still in fancy's ear,
Its first unmeasured melodies resound;
Blending with terrors wild, and legends drear,
The charmed minstrelsy of mystic sound
That rous'd, embodied to the eye of fear,
Th' unearthly 'habitants of faery ground.

CLARK, John,—*continued.*

Certe solet ecclesiarium cultus augustior quaslibet incultas mentes ad orandum illicere, quamlibet cervicositatem ad supplicandum et inflectere.

Eagle Press: Printed by J. Clark, Castle Printing Office, Bridgwater; Published by G. Offer, Postern-row, Tower-hill, London. ... ... Large 4to. 1823. 8½

— Defence of a Sermon, entitled, "The Necessity of Philosophy to the Divine." [ANON.] 8vo. 1826. 3

— Don Juan. Canto XVII.
London: Published by the Editor; Printed by John Coates, Huish Episcopi-Langhort and William Cass, Bridgwater. ... ... 18mo. 1827.

— Notes and Comments designed to Elucidate a Sermon by John Matthews, M.A., Rector of Kilos and Kingston, Somerset, "The Churchman dissuaded from becoming a member of the Bible Society, &c.," by a Graduate of the Church Militant School.

1st and 2nd edition. ... ... *Aubrey Typ., Bridgwater.* 1835.

— A Brief Address to the Members of the Monthly Meeting of Friends in the Western Division of the County of Somerset. (subjoined to which is an Abstract of an Address, entitled, "Quakerism.") .. Folio. *No Printer's name or place.* 1838. 1

— The General History and description of a machine for composing Hexameter LATIN VERSES. *Designed and Constructed by* John Clark, Bridgwater.
Printed by Frederic Wood, Bridgwater. ... 12mo. 1848. 1½

— The Wonders of the Window Tax.
Printed and published by John Clark. ... ... 8vo. 1848.

He died 5th month 23rd, 1853, aged 68 years, and was buried in the Friends' burying-ground at Bridgwater.

CLARK, William, M.D., of *Bradford, Colchester*, etc.

— *Resp.* Dissertatio de viribus animi Pathematiun in corpus humanum. *Præs.* J. W. Wittichis.
Lugduni Batavorum. 4to. 1727.

— The Province of Midwives in the practice of their art.
8vo. *Bath*, 1751.

— A Medical DISSERTATION concerning the effects of the Passions on HUMAN BODIES; First published in Latin, at Leyden, on the 31st of July, 1727, for acquiring the Honour and Privilege of Doctor in Physick, by the approbation of the University; and now republished in English, with a Preface, the Aphorisms of Sanctorius to which it refers, and some Notes

CLARK, William,—*continued.*

illustrating the subject. By William Clark, M.D. Intra-Licentiate of the College of Physicians in London.

London: Printed for W. Frederick in Bath; and sold by M. Cooper in Paternoster-row. ... ... 8vo. 1752.

—— An Essay to discover the visible marks of Christ's Church, according to the Testimony of Holy Writ. By William Clark, M.D., late of Colchester.

Colchester: Printed by W. Keymer. ... ... 8vo. 1779.

CLARK, Zachary, of *Denver*, afterwards of *Downham*, in *Norfolk*, where he established a Free School on Dr. Bell's System, and annually distributed provisions, money and firing to the Poor of that place, and two or three villages adjacent. Observing that various charitable donations were often misapplied, he collected and printed the following work. By this means it appears that many legacies that had been improperly applied, or entirely neglected, have been recovered and distributed, agreeably to the Wills of the Donors.

—— An Account of the different Charities belonging to the Poor of the County of Norfolk, abridged from the Returns under Gilbert's Act, to the House of Commons in 1786; and from the Terriers in the Office of the Lord Bishop of Norwich. [With a Preface by THOMAS CLARKSON.]

Bury St. Edmund's: Printed by Gedge and Barker; for Longman, Hurst, Rees, Orme, and Brown, Paternoster-Row, London. 8vo. 1811. 1

He died at *Downham*, the 8th of the 8th month, 1815, aged 70 years.

CLARKSON, Thomas, M.A., of *Bury St. Edmund's*, was born in 1761, and educated at St. John's College, Cambridge; but, as he never joined Friends, I do not intend to give a complete list of his works here, but only to notice a few as under, viz.:—

—— An Essay on the Slavery and Commerce of the Human Species, particularly the African, translated from a Latin dissertation, which was honoured with the First Prize in the University of Cambridge, for the year 1785, with additions.

London: Printed by J. Phillips, George Yard, Lombard St., and sold by T. Cadell, in the Strand, and J. Phillips. 8vo. 1786. 1

—— A Portraiture of Quakerism, as taken from a view of the Moral education, Discipline, Peculiar Customs, Religious Principles, Political and Civil Œconomy, and Character, of the Society of Friends. In 3 vols.

London: Printed by R. Taylor and Co., Shoe Lane, For Longman, Hurst, Rees, and Orme, Paternoster Row. 8vo. 1806.

Reprinted.—2nd edition, in 3 vols. (*Same imprint.*) 8vo. 1807.

CLARKSON, Thomas,—*continued.*

Reprinted.—3rd edition, in 3 vols. (*Same imprint.*) 8vo. 1807. 83

Reprinted.—(*New York edition*), 3 vols. 8vo.

Reprinted, with alterations, entitled—A Portraiture of the Christian Profession and Practice of the Society of Friends: embracing a view of the Moral education, &c. of that Religious Society.—"British Friend" edition, with a Biographical Sketch of the Author. Complete in 1 vol.
Glasgow: William and Robert Smeal. ... imp. 8vo. 1847. 19½

— The History of the Rise, Progress, and accomplishment of the abolition of the African Slave-Trade by the British Parliament. In 2 vols.
London: Printed by R. Taylor & Co., for Longman & Co. 8vo. 1808. 73

— Memoirs of the Private and Public Life of William Penn. 2 vols.
London: Printed by R. Taylor & Co., for Longman & Co. 8vo. 1813. 65

Reprinted.—New edition, with a Preface, in reply to the charges against his character made by Mr. Macaulay in his "History of England," by W. E. Forster, illustrated with an engraving of Wm. Penn's Treaty with the Indians and a map of Pennsylvania. In 1 vol.
12mo. *London and Manchester*, 1849. 18

— Memoirs of the Private and Public Life of William Penn. 2 vols.
Philadelphia, Published by Bradford and Inskey, No. 4, South Third St.; Kimber Conrad, No. 93, Market St.; and Edward Parker, 178, Market St. G. Palmer, Printer. ... ... 12mo. 1814.

CLAUS, John, of *Amsterdam*, in *Holland.*

— A Letter from John Claus, at Amsterdam, to G. D. N. (Gertruydt Dirricks Niessen) Translated from the Dutch, and inserted in "Letters of Isaac Penington and others," page 111. ... ... 8vo. 1796. ¼

— An Epistle from John Claus, on behalf of the Quarterly Meeting held at Amsterdam, to the Yearly Meeting in London, dated, Amsterdam, the $\frac{6}{16}$ of the 2th month, 1686,—inserted in "*Collectitia*," page 253. ... ... 8vo. 1824. ⅜

— Vertoogh der Waarheyd, a Book in Dutch by him.

See "Kendall's MS. Letters."

CLAYPOOLE, James, of *London*, after of *Pennsylvania*.

—— A Testimony, against a pamphlet, entitled, "Tyranny and Hypocrisie detected, &c."—inserted at page 81, of Wm. Penn's "Judas and the Jews, &c." ... ... 4to. 1673. ¦

Note.—Omitted in the reprinting in W. P.'s Works.

—— and others.—Innocency further cleared, and the Spirit of Alexander the Coppersmith, further detected, &c. at the end of Wm. Penn's "Spirit of Alexander the Coppersmith, &c." 4to. 1673.

James Claypoole removed with his family to *Pennsylvania* in the year 1683. See a copy of his certificate of removal from the *Bull and Mouth* Meeting, in "Comly's Miscellany," Vol. 1, page 45.

CLAYTON, Anne, of *Suffolk?* *She* suffered Persecution during her Travels in *Lancashire* and *Wiltshire*.

—— A Letter to the King.
Folio. *No Printer's name or place.* [about 1660?] ¦

Note.—A copy of this sheet is in the Library of Westminster Meeting.

CLAYTON, Richard, of *Suffolk*.

—— "A Copy of a Paper which a Servant of the Lord called Richard Clayton, was moved to set upon a Steeple-house Door at Bury in Suffolk."—See Geo. Whitehead's "The Path of the Just Cleared, &c." ... ... 4to. 1655.

CLEEVELYE, William, of *Peel* Meeting, *London*.

—— The Deceitful Spirit discovered, in its secret and mysterious working; and in the Power of God is Judged and Condemned by one that was once ensnared thereby, (about Keeping on the Hat in time of Prayer.)
4to. *No Printer's name or place.* [1667.] ¦

CLIBBORN, John, of *Ireland*.

—— Memoir of John Clibborn, in Vol. 2, of "The Friends' Library." *Philadelphia*, 1838.

He died at his house at *Moate, Grenoge, Ireland*, the 22nd of 5th month, 1705, aged 82 years.

CLIFT, Samuel, of *Avening, Gloucestershire*.

—— ¶A True Relation of the Persecution of Samuel Clift, by Samuel Hierne, Priest of Minchin-Hampton, and John Stevens one who is set to do Justice.
4to. *No Printer's name, place, or date.* [about 1657.]

*CLIFFTON, William, of *Philadelphia*, and born there in the year 1772.

—— Poems, published in *New York*, 1800.

LIFTON, William,—*continued.*

— Original Notices of the Life and Writings of William Cliffton. Portrait of ditto. } In the "Analectic Magazine," Vol. 3, New Series, page 479.

He died in the 12th month, 1799, in the 27th year of his age.

LIPSON, Richard, of *Buckinghamshire.*

— An Epistle to Friends of Truth. ... ... Folio. 1680. ½

LIPSON, Margery,—or CLIPSHAM, as spelt in the pamphlet.

— and MARY ELLWOOD.—The Spirit that works ABOMINATION, and its Abominable Work Discovered; and a faithful Testimony born against it. In Reply to SUSANNA ALDRIDGE.
Broadside. 1685. 1

Reprinted. ... ... 4to. *Printed in the Year*, 1685. 1

LOAKE, Hugh, of *Cornwall.*

— A Call from SIN to Holiness of Life. Or a Warning to the Inhabitants of the Town of *Penzance*, and to all others that have the Form of Goodness, but deny the power thereof by their evil conversation.—Given forth by One of the least of Christ's Flock, HUGH CLOAKE. 4to. *Printed in the Year*, 1685. 1½

He died about the 23rd or 24th of 6th mo., 1688, being buried on the 26th at *Marasion.*

LOSE, John.

— A Tender visitation. ... ... 4to. 1722.

A JOHN CLOSE died the 27th of the 11th month, 1715, and was buried in Friends' burying-ground, at *Allonby*, in *Cumberland.* Query, whether the same? See PIETY PROMOTED, the 5th Part.

LUTTON, Joseph, of *Holborn, London.*

— A Dissertation on the method of inoculating the Small-Pox; with critical remarks on the several authors who have treated of this disease. By J. C., M.D.
Printed for T. Bickerton at the Crown in Paternoster-row.
8vo. 1721. 3½

— A Short and certain method of curing continu'd Fevers; chiefly by the assistance of a new Febrifuge. To which are added some practical observations on the common Febrifuges. And a History of thirteen cases, to illustrate the manner of application.
London: Printed by S. Palmer and J. Huggonson, and sold by T. Payne, at the Crown in Ivy Lane, near Paternoster, and the Booksellers of London and Westminster.
8vo. 1729. 7

Reprinted.—The 2nd edition.
London: Printed for the Author; and sold by J. Huggonson, near Sergeant's-Inn, in Chancery-Lane. 8vo. 1735. 9¼

CLUTTON, Joseph,—*continued.*

Reprinted.—The 3rd edition.

London: Printed by J. Hughs, for John Vokes, at the Bible, in Smithfield. ... ... 8vo. 1748.

—— A True and Candid Relation of the good and bad effects of Joshua Ward's Pill and Drop. Exhibited in 68 cases; quotations from the Writings of learned Physicians concerning Arsenick; some cases of persons who have taken it; and experiments to shew what are the component Principles of these Pills. Introduced with occurrences shewing the Rise and Progress of this Controversy. The whole being an essay to discover how far this Random practice of Physick is really useful.

London: Printed for the Author; and sold by J. Wilford, behind the Chapter-house, in St. Paul's Church-yard. 8vo. 1736.

See also an article in "The Grub-street Journal," Thursday, Nov. 28th, 1734.

COALE, George, son of ROBERT COALE, and Brother to JOSIAH COALE, of *Winterburne*, in *Gloucestershire*.

He died in *London*, the 17th of the 10th month, 1682, aged about 34 years, and was buried at *Bunhill-Fields*.

COALE, Josiah, of *Winterburne*, near *Bristol*, in *Gloucestershire*. He was convinced of the Truth about the year 1655, by the ministry of JOHN AUDLAND.

—— An INVITATION of LOVE to the Hungry and Thirsty, who truly hunger after the food of Life, &c.

London, Printed for Thomas Simmons, at the Signe of the Bull and Mouth, near Aldersgate. ... ... 4to. 1660.

Works, page 3 (of his Books)

—— Letter to Stephen Crisp, dated, near Guildford, in Surry, 12th of 9th month, 1661,—with a short biographical notice of him. See "Collectitia," page 23. ... ... 8vo. 1824.

—— *To the Called of God every where, who are Witnesses of the Eternal Excellency of the Son of Righteousness; who is now appeared in his Majesty and Glory, in this day of the Father's Love to the Children of men.* (Written in the Island of Barbadoes, the 27th of the 7th moneth, 1661.) [At the end of Geo. FOX's "*General* EPISTLE to be read in all the CHRISTIAN MEETINGS in the World," 1662.] Being the 4th General Epis. as it stands in his Collection.

4to. *Printed in the Year*, 1662.

Another edition. 4to. *No Printer's name, place, or date.*

Works, page

)ALE, Josiah,—*continued.*

— A Visitation of Tender Love (once more) from the Lord unto Charles, 2nd King of *England*, *Scotland*, and *Ireland*. (Part Ambrose Rigge's.) (Written in *New-England*.)
4to. *No Printer's name or place.* [1662.] 1

— A SONG of the Judgments and MERCIES *of the Lord*, wherein the Things seen in secret are declared openly; being *a brief Demonstration* of the *secret work of the Almighty in me his Servant, &c.* ... ... 8vo. *Printed in the Year*, 1662. 2

Reprinted. ... ... 4to. *Printed in the Year*, 1663. 2

Reprinted again, with additions. 4to. *Printed in the Year*, 1669. 2½
Works, page 131.

— A Salutation to the Suffering-Seed of GOD, wherein the things are declared and signified before-hand that must shortly come to pass. (With Edward Burrough's "*To all that believe in Christ.*")
London, Printed for William Warwick. ... 4to. 1663. 1½
Works, page 7.

— A Few words for the King and his Counsel to consider of—— at the end of the "Relation of the Sufferings at Colchester."
4to. 1663. ½

— To all the BABES in CHRIST, and CHILDREN of LIGHT, who are young in the Truth, and but of late convinced of it. A Tender Salutation, and Exhortation, *by your dear Brother*, Josiah Coale. ... ... 4to. *Printed in the Year*, 1664. 1

Written at Kingston, the 25th of 1st month, 1664.

Works, page 15.

— To the King and both Houses of Parliament, (Who have made Laws and Decrees, and caused them to be put in Execution, to restrain and prohibit People from having the *Liberty of their Consciences* in the exercise of the *Worship of God.*) This is sent as a WARNING *from the* Lord. Broadside. 1664. 1
Works, page 21.

— The WHORE UNVAILED, or the Mistery of the Deceit of the CHURCH of ROME, REVEALED; being a Brief answer to a Book entituled, "The Reconciler of *Religions*; or a Decider of all Controversies in matters of Faith, Written by a Professed *Roman Catholick*, who subscribes his name, A. S. In which he endeavoured to prove the *Church of Rome* to be the true Church. ... ... 4to. *Printed in the Year*, 1665. 7

Written in Bridewell, near *Launceston*, in *Cornwall*, the 11th month, 1664.

Works, page 49.

— ENGLAND'S Sad Estate LAMENTED, and her Abominations Dis-

COALE, Josiah,—*continued.*

covered: Which are the cause of the present Visitation of God's Judgments upon Her Inhabitants, &c.

4to. *Printed in the Year*, 1665. 2½

Works, page 28.

Note.—The following 11 Treatises are only in his Collected Works, viz.:—

1.—To all DEAR FRIENDS of TRUTH, Who are Sufferers at this day for their Testimony to the Truth, and for the Cause of God (in the Prisons of *London, Hartford, &c.*) *This is a Salutation of my Love and Life.* [From my outward Beeing near *Bristol*, this 20th of the 1st moneth, 1665.] ... ... page 33.

2.—A Salutation of Love from the Spirit of Life, unto all Friends of TRUTH: Who are in Exilement, or Sentenced to Exilement, for the Exercise of their Pure Consciences in the Service and Worship God. [*London*, this 28th of the 11th moneth, 1665.] ... ... page 37.

3.—An Epistle to FRIENDS IN HOLLAND. [London, the 2nd day of the 7th moneth, 1667.] .. .. page 44.

4.—To all People in JAMAICA unto whom the MESSAGE of Eternal Life is sent; and amongst whom the Gospel is now preached. [Written in *Barbadoes* this 18th of the 7th moneth, 1661.] ... page 47.

5.—An Epistle to FRIENDS in NEW-ENGLAND. The First Epistle. [London, the 1st moneth of the year 1667.] ... ... page 51.

6.—An Epistle to FRIENDS in NEW-ENGLAND. The Second Epistle. [London, 21st of 1st moneth, 1665.] ... ... page 54.

7.—To the FLOCK OF GOD Gather'd out of the World in the Province of MARYLAND. *The First* Epistle. [Written in *Essex*, this 5th of the 7th month, 1664.] ... ... page 57.

8.—To the FLOCK OF GOD in MARYLAND Greeting. *The second* Epistle. [From the Common Goal in *Kendal*, in *Westmoreland*, this 29th of the 7th month, 1665.] ... ... page 63.

9.—An Epistle to Friends. *The First General* Epistle. [*London*, this 12th of the 3rd moneth, 1663.] ... ... page 80.

10.—An Epistle to Friends. *The Second General* Epistle. [*London*, the 29th of the 6th moneth of the year, 1667.] ... ... page 85.

11.—To the ELECT OF GOD Every where, Called and Chosen in Christ Jesus before the World, and before Transgression was (in which the World lies:) The Salutation of Love, Mercy, and Peace, from God the Father, and our Lord Jesus Christ. *The Third General* Epistle. [*Barbadoes*, this 3rd moneth, 1661.] ... ... page 90.

—— An EPISTLE to the FLOCK OF GOD, who Are called to bear Testimony for the Name of the Lord at this Day through Sufferings. Sent unto them for the building up of the Weak of the Flock in their most precious Faith, &c.

4to. *Printed in the Year*, 1665. 1

Written in the Common Goal at *Kendal*, 18th of 7th mo., 1665.

Works, page 71.

—— The LAST TESTIMONY of that Faithful Servant of the Lord

)ALE, Josiah,—*continued.*

and Minister of Jesus Christ, RICHARD FARNWORTH. See TESTIMONIES. ... 4to. *London, Printed in the Year*, 1667. 1½
Works, page 117.

— A Vindication of the LIGHT WITHIN, Against the Darkness, Error, and Blasphemy of *John Newman*, in his Book, entituled, *The Light Within, &c.* 4to. 9
Works, page 269.

— Letter from Josiah Coale to M. F. (Margt. Fell), dated, London, this 7th day of the week—at the end of "Letters of Isaac Penington and others." ... ... 8vo. 1796. ¼

— A COLLECTION of the SEVERAL BOOKS, Given forth from the Movings of the Spirit of the Lord in his Faithfull Servant and Minister JOSIAH COALE. Printed in the year MDCLXXI.

Note.—This is a general Title to his BOOKS only, the pagination commencing again at the end of his Epistles, in his Works, as follows :—

— His Collected Works, entitled,—The BOOKS and Divers EPISTLES of the Faithful Servant of the Lord JOSIAH COALE; Collected and Published, as it was desired by him the Day of his departure out of this Life.

"The Memorial of the Just is Blessed; the Righteous shall be had in Everlasting Remembrance: but the Name of the wicked shall Rot."

4to. *Printed in the Year*, 1671. 43

—— A Testimony concerning *Lodowick Muggleton.* ... ... page 343.

—— *What* Josiah Coale *spake, a little time before he died, to Friends that were about him.* ... ... page 344.

He died in *London*, in the year 1668, in the 36th year of his age. A minister 12 years.

)ALE, Benjamin, of *Reading, Berkshire.*

— and LEONARD COALE.—To the BISHOPS and their MINISTERS, or Any of them, to whom this shall come: Something by way of QUERY, which they are desired to Answer in Plainness And according to the Scriptures of Truth.—(Reading Goale, the 8th Month, 1671.)

4to. *Printed in the Year*, 1671. 1½

Note.—I believe all the following publications by B. Coale (except the Testimony concerning his brother), were written during a schism in the Society, and those marked ¶ are omitted by John Whiting in his Catalogue. He, perhaps, did not consider them sound, though he has inserted some others which were disapproved of by Friends.

- ¶His Testimony concerning John Story,—dated, Reading, 15th of 10th month, 1681.—See page 25 of "The Memory of that Servant of God, John Story, revived, &c." 4to. 1683.

§COALE, Benjamin,—*continued.*

—— The Preface to "A Relation of the last words and departure of that Antient and honourable woman, Loveday Hambly,"—dated, Reading, the 20th of the 1st month, 168⅔. 4to. 1683.

—— ¶and LEONARD KEY.—The Lybeller carracteriz'd, or a Hue and Cry sent after him. Some of his Works made Publick: with observations thereupon.
4to. *No Printer's name or place.* [about 1684.] 1

—— ¶A Remembrance of the Love of God, through Christ Jesus our Lord, unto all the Sons and Daughters of men, and his covenant to the Islands of the Gentiles, sent as a Token of Love to all that can receive it. (dated, the 11th day of the 9th month, 1685, at Reading.—Benjamin Coales,) with a Postscript. ... 4to. *No Printer's name or place.* [1685.] 2

—— ¶and CHAS. HARRIS.—Expedients, for a true reconciliation among the People of God called Quakers. ... 1693?

—— ¶A Short Testimony concerning the Great Love and Mercy of the Lord to all Mankind: or, God's Salvation freely tend'red to all Men through Jesus Christ.—Also, a Warning to some, and encouragement to others, to seek the Lord by Repentance before the Door of Mercy be shut against them. With a Postscript to Friends. By BENJAMIN COALES.
4to. *No Printer's name or place.* [1694.] 1½

—— A Testimony concerning Joseph Coale.—(In Joseph Coale's life.)
12mo. 1706. ½

He died at *Reading*, the 31st of 10th month, 1715.

COALE, Joseph (his brother), of *Reading, Berkshire.*

—— A TESTIMONY of the Father's LOVE, unto all that desire after him, under what Name of Religion soever they be, or are called by; that they may turn to the Lord, &c.
London, Printed for Robert Wilson, at the Black-Spread-Eagle and Wind-Mill in Martins le Grand. 4to. 1661. 3
Works, page 33.

—— To all you Ministers, Church-wardens, and other inferiour Officers of the Church of England, Some Queries are sent to answer, who are forcing People to come to your Worship, and taking away their Goods because they cannot be of your Church. (Written in Reading-Goal, the 2nd day of the 11th month, 1666.) ... ... Broadside. 1666. 1

—— To all that Desire and Breath after the LORD, and The true Knowledge of his Everlasting Way, and the Righteousness and Peace of that Kingdom which consisteth not in Words, but in Power, Life, and Joy in the Holy Ghost; &c.—Written by JOSEPH COALE.
4to. *London, Printed in the Year,* 1667. 1½
Works, page 205.

ALE, Joseph,—*continued.*

– Some ACCOUNT of the LIFE, Service, and Suffering of an Early Servant and Minister of Christ, *Joseph Coale*, collected out of his own Writings; who after near six years Imprisonment in *Reading-Goal*, died Prisoner for his Christian Testimony.
London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious Street. 12mo. 1706. 12

He died a prisoner at *Reading* for not swearing, the 26th of 2nd month, 1670, and was buried at *Henley*, in *Oxfordshire*.

L. LEONARD COALE (their brother), of *Reading*.

– A Testimony concerning the true Worship of God, which is in the Spirit and Truth. ... ... Broadside. 1672. 1

– and BENJAMIN COALE.—To the BISHOPS and their MINISTERS, or any of them, to whom this shall come: something by way of QUERY, which they are desired to answer in Plainness and according to the Scriptures of Truth.—the 19th of the 8th month, 1671. ... 4to. *Printed in the Year*, 1671. 1½

– ¶His Testimony concerning John Story.—See page 25 of "The Memory of that Servant of God, John Story, revived, &c." 4to. 1683.

He died at *Reading* the 27th of 9th month, 1683.

ALE, William, of *Maryland*, in *North America*.

– A Testimony concerning our dear and well-beloved Friend and Brother in the Truth, William Coale, who departed this Life the 30th of the 8th Moneth, in the Year 1678.
London: Printed by Andrew Sowle, at the Crooked-Billet in Holloway-Lane, near Shoreditch. 8vo. *Anno* 1682. 1

AR, Thomas, of *Tottenham*, near *London*.

– A Grammar of the English Tongue, to which are added Exercises in bad English, to be corrected by the Rules of Syntax.
London: Printed and sold by James Phillips, George-yard, Lombard Street 12mo. 1796. 11¾

– and Jonathan Binns.—An Essay towards an English Grammar for the use of Ackworth School ... ... Folio. 1800. 1

– The same.
York: Printed by T. Wilson and R. Spence, High-Ousegate. 8vo. *Anno* 1800. 2

He died the 13th of 10th month, 1841, aged 94 years.

BB, Edward, of *North America*.

– A Few observations on some of the Principles of the People called Quakers, in Reply to Asa Rand.
Portland: Printed. 8vo. 1817. 2

*COBBET, Robert.

—— A Word to the Upright. ... ... 1669?

Answered by Stephen Crisp.

COBHAM, Joshua, of *Stratford*, near *London*. By trade a Basket Maker.

—— *Joshua Cobham's* TESTIMONY concerning Life and Death, published for Friends, as he desired before his Decease. With a Word of Tender Advice from him to all Young Friends, and all those that profess the Truth.

London, Printed and sold by T. Sowle, at the Crooked-Billet in Holywell-Lane, Shoreditch. ... Small 8vo. 1698. 1

He died in the year 1693, and was buried at Barking on the 5th of the 3rd month, aged 62 years.

COCK, Luke, of *Yorkshire*. A Minister nearly 37 years. He carried on the business of a Butcher.

—— Part of a Sermon preached by Luke Cock, at York, inserted in *The Irish Friend*, Vol. 4, page 159.

—— A Testimony concerning him, by JOHN RICHARDSON.

—— A Testimony concerning him from *Gisborough* Monthly Meeting. See COLLECTION OF TESTIMONIES, published 1760, page 143-145.

He died the 29th of the 10th month, 1740, aged about 83 years, and was buried in Friends' Burying-Place, *Danby-Dale*.

COCKBURN, James, of *Philadelphia*, in *Pennsylvania*.

—— A Review of the General and Particular Causes which have produced the late disorders and divisions in the Yearly Meeting of Friends, held in Philadelphia: with introductory remarks on the state of the Primitive Churches, their gradual declension, and subsequent advancement in reformation, to the Rise of the Society of Friends.

Philadelphia: Printed for the Author by Philip Price, jun., and sold by John Townsend, No. 346, *Market St.* 8vo. 1829.

—— Memoirs of the Life of James Cockburn. With some of his Essays. [In Comly's Miscellany, Vol. 11, page 217.] 12mo. 1838.

He died the 25th of the 3rd month, 1837, aged about 61 years.

COCKFIELD, Joseph, of *Upton*, near *Plaistow* and *West-Ham*, *Essex*.

—— Sixty-three Letters of Mr. Joseph Cockfield to the Rev. Weeden Butler, of Chelsea (written from 1765 to 1771.)—In Nichols's Illustrations of the Literary History of the 18th Century, vol. 5. ... ... 8vo. 1828.

He was also a contributor to the *Christian Magazine* and other periodicals, and, under the signature of *Christianus*, wrote a series of letters on Dr. Hawkesworth's preface to Cook's Voyages.

He died in the 3rd month, 1816, aged 75 years.

CKIN, Richard, of *Doncaster, Yorkshire,* An Elder.

- Some Observations, designed to promote Religious consideration and improvement in the morals of the labouring classes of the Inhabitants of Doncaster. (Signed R. C.)
12mo. *Printed for the Author,* 1814. 1½

Reprinted,—

He died the 16th of 8th month, 1845, in the 93rd year of his age. See an interesting account of him in *The Annual Monitor,* for 1846.

DDINGTON, William, of *Rhode Island, North America.*

- A DEMONSTRATION of TRUE LOVE unto you the Rulers of the Colony of the Massachusets, in NEW ENGLAND; shewing to you that are now in Authority the unjust Paths that your Predecessors walked in, and of the Lord's Dealings with them in his severe Judgments, for persecuting his Saints and Children. Which may be a Warning unto you, that you walk not in the same steps, lest you come under the same condemnation,—*Written by one who was once in Authority with them; but always testified against their persecuting Spirit, who am call'd* William Coddington, *of* Road-Island. 4to. 1672.

Reprinted. ... ... 4to. *Printed in the Year,* 1674. 2½

- Two Letters, one of *William Coddington* of *Rode-Island,* and the *other of Richard Scot* of *Providence* in *New England,* testifying against *R. Williams* aforesaid and his slanderous and wicked Book.

See page 245—Part 2, of Fox and Burnyeat's "*New England Firebrand Quenched, &c.*" 4to. 1679.
He died in the year 1688, aged 86 years.

FFIN, Elijah, of *Indiana, North America.*

- The Mother's Catechism.

- Questions on Luke and John.

FFIN, Mark, of *North America.*

- An Index to the Bible; intended to encourage the audible reading of these inestimable writings. By Mark Coffin.
New York: Printed by Samuel Wood, No. 357, *Pearl-street* ... ... 18mo. 1809. ⅔

LEMAN, Elizabeth, of *Somersetshire?* She suffered imprisonment in that County.

- and ANNE TRAVERS.—The Harlot's Vail *Rent* and Her Impudency rebuked. In a short Answer to one *Elizabeth Atkinson* her *Babylons Brat* against the People called Quakers. At the end of Stephen Crisp's "Backslider Reproved, &c." ... ... 4to. *Printed in the Year,* 1669. 1

LEMAN, Elihu, of *Nantucket,*—A Minister.

- A Testimony against the Antichristian practice of making Slaves of men, wherein it is shewed to be contrary to the

COLEMAN, Elihu,—*continued.*

Dispensation of the Law and Time of the Gospel, and very opposite both to Grace and Nature. By Elihu Coleman. 12mo. *Printed in the Year*, 1733. 1

—— The same.—*New Bedford: Reprinted for Abraham Shearman, Jun.* 12mo. 1825. 1

Reprinted in *The Friends' Review*, 1851.

He died at *Nantucket*, in the 1st month, 1789, in the 89th year of his age.

*COLEMAN, Nathaniel, of *Sutton-Benjar*, in *Wiltshire*.

—— An Epistle to be Read in the Assemblies of God's People. 4to. *No Printer's name or place.* [1682.] 1

*** This Epistle is signed Nathaniel Colman, and was written from "Sutton, the 17th day of the 9th Month, 1675," but appears not to have been published till 1682, from the Postscript which is added, and dated "Sutton, the 21st of the 9th mo., 1682.

COLEMAN, Priscilla, Widow of JOHN COLEMAN, of *Nantucket*.

—— A Brief account of her. [In Comly's Miscellany, Vol. 11, page 45.] ... ... 12mo. 1838.

She died the 14th of the 3rd month, 1762, aged about 86 years.

COLEMAN, Samuel, of *London*.

—— Letter to Geo. Keith, the 25th of 12th mo. 1700. 4to. 1700 ½

C., J.—COLLENS or CROOK.

—— A DEFENCE of the TRUE CHURCH called QUAKERS, come and coming out of the Wilderness, &c. 4to. 1659. 7

Note.—The whole title of this piece is entered preceding John Crook's name, whom John Cowie says was the Author.

—— A True information to the Nation, from the People called *Quakers, &c.* (See SUFFERINGS.) 4to. 1664. 2

COLLENS, John, of *Somersetshire*.

—— A Lamentation taken up for the Churches of the Anabaptists by John Collens, with a Call, and warning for them to come out of the self-separation, into the footsteps of the Flock, and to turn from the darkness to the true Light.—At the end of "The Line of true Judgment, &c." by Thomas Salthouse. 4to. [*about* 1658]. ¾

—— A WORD in SEASON to all in Authority. With Weighty Considerations what Persons, Practices and Things, doth chiefly cause Division and Contention, rending of Kingdoms, and Distresse of Nations. As also, a plain Discovery of those things and that Ministry, that will bring Blessings and Unity, with *Deliverance* from Bondage, into Liberty; and instead of strife, Wars and Fightings, Righteousnesse,

COLLENS, John,—*continued.*

Reconciliation, and Peace in the land of our Nativity. Published *by a* Lover of Truth *and the* Kingdom's Peace, J. C. [JOHN COLLENS]. (Part by JOHN ANDERDON.)
London, Printed for Robert Wilson at the sign of the Black-spread Eagle and Windmill, in Martins near Aldersgate. 4to. 1660. 3½

—— A Message from the Spirit of the Lord to the People, call'd Anabaptists, and to the rest of the Sects who are scattered up and down these Nations, and in the Army, that they may read and consider why the Lord's Controversie is against them, &c.
London, Printed by M. I. for Robert Wilson, at the Sign of the Black-Spread-Eagle, in Martin's l' Grand. 4to. 1660. 1

—— A TOUCH-STONE: whereby the Protestant Religion, as it stands at this day in ENGLAND may be tryed. That in the *Light of Christ,* People of *all sorts* may see the *Regeneration,* and great *Apostacy,* which these last Dayes and Perilous times have produced, &c. With a Preface by T. Salthouse.
London, Printed for Robert Wilson, in Martin's l' Grand. 4to. 1660. 4

—— Something WRITTEN after the manner of a Discourse or Dialogue betwixt a Rigid *PRESBYTERIAN* and Good Conscience, which begins to be roused up and awaken'd these Trying Times. ... 8vo. *London, Printed for I. C.* 1662. 1½

He died at *Long Sutton,* the 5th of the 12th mo., 1682.

COLLINS, Charles.

—— and Edward Cooke.—For each PARLIAMENT MAN Now sitting at *DUBLIN* in *IRELAND.* 4to. 1661. 1

COLLINS, Elizabeth, of *Upper Evesham, New Jersey,* North America.

—— Memoirs of Elizabeth Collins. ... ... 18mo. 1833.

Reprinted in Vol. 11, of "The Friends' Library."
Philadelphia, 1847.

She died the 1st of 2nd month, 1831. Aged 76 years.

COLLEY, Thomas, of *Sheffield.*

—— The Nature and Necessity of a Growth in Grace, under the progressive Operations of the Spirit of Truth, Scripturally demonstrated in a Sermon Preached on Third-day Morning, the 8th of the 5th Month, 1787, at a Youth's Meeting of the People called Quakers, held in Market Street, Philadelphia. By Thomas Colley. Taken in Characters.
Reprinted.—The 2nd edition.

Reprinted.—The 3rd edition, corrected.
Philadelphia: Printed by Joseph Crukshank, in Market Street. 8vo. 1789. 1

COLLEY, Thomas,—*continued.*

—— A Tender Salutation in Gospel Love, written principally for the use of his relations. 8vo. *No Printer's name or place.* [1793.] 1½

Reprinted.—The 2nd edition.
London: Printed and sold by James Phillips, George-yard, Lombard-street. 12mo. 1794. 1

—— The same, (called) The 3rd edition. *London: Printed.*
Dublin: Reprinted, by John Gough, successor to R. Jackson, No. 20, Meath street. 12mo. 1794. 1

Reprinted.—The 3rd edition.
London: Printed and sold by James Phillips & Son, George yard, Lombard street. 12mo. 1799. 1

Reprinted.—(called) A New edition.
Manchester: Printed by Wardle and Bentham, Market-street. 8vo. 1813. 1½

—— To the Youth of Sheffield Meeting.
Folio. *No Printer's name or place.* [1796.] 1

—— Letter 14th in Vol. 1. of "Letters on Religious subjects, &c." by John Kendall. [ANON.] ... ... 12mo. 1802.

—— An Apology for Silent Waiting upon God in Religious Assemblies; with some observations on the nature and ground of True Faith, and the application thereof in the important concern of worship. By Thomas Colley.
London: Printed and sold by William Phillips, George-yard, Lombard street. 8vo. 1804. 2½

Reprinted.—The 2nd edition. ... ... 8vo. 1805.

Reprinted.—The 3rd edition.
London: Printed and sold by W. Phillips, George yard, Lombard street. 8vo. 1807. 1½

Reprinted.—The 4th edition.
Dublin: Printed by Graisberry and Campbell, 10, *Back Lane.* 8vo. 1815. 2

Reprinted.—The 4th edition. ... ... *London.* 8vo. 1817.

Translated into French, entitled,

—— Du Silence à Observer en s'attendant à Dieu dans les Assemblées Religieuses: Par T. Colley.

—— Abstract of an Apology for Silent waiting upon God, in Religious Assemblies. By Thomas Colley.
Edinburgh: Printed by Thomas Turnbull, Old Assembly Close. 12mo. 1811. 1

LEY, Thomas,—*continued.*

A Testimony from Balby Monthly Meeting in the County of York, concerning Thomas Colley, late of Sheffield, deceased. *London: Printed by William Phillips, George-yard, Lombard Street.* ... ... Folio. 1813. 1

Reprinted.—*Manchester: Printed by Wardle and Bentham.* 12mo. 1814. ½

He died the 12th of the 6th month, 1812. Aged 70, a minister 44 years.

LIER, William, of *Plymouth.*

Quakerism: By a Member of the Society of Friends. [ANONYMOUS]. See BEACON CONTROVERSY. ... ... 4to. 1837. ¼

He died at his residence, *Woodside, Plymouth*, the 16th of the 7th month, 1856, aged 86 years. For further particulars respecting him, see *The British Friend*, for 8th month, 1856, which contains an abridged account from a Plymouth paper.

LLINSON, Peter, was a Great-Grandson of Peter Collinson, of Hugal-Hall, near Windermere-Lake, in the Parish of Stavely, about 10 miles from *Kendal*, in *Westmoreland.*

Some Account of the late Peter Collinson, Fellow of the Royal Society, and of the Society of Antiquaries, in London, and of the Royal Societies of Berlin and Upsal. In a Letter to a Friend. (with a *Portrait.*) Large 4to. *London, Printed in the Year*, 1770. 2½

Note.—This was written by Dr. Fothergill, and is reprinted in the Collection of his Works, by John Elliot, M.D., 8vo, 1781; and also in the edition edited by John Coakley Lettsom, M.D., both in 8vo and 4to, 1783-4. In this last it says, "First printed in the year 1769," which I suppose is an error, not having seen any other edition than the above, printed 1770.

The following is believed to be a complete List of Peter Collinson's papers inserted in the *Gentleman's Magazine*, viz.:—

1. A List of American seeds imported in 1751; with some instructions for their cultivation. *Gents. Mag. for Dec.*, 1751.
2. Some observations on the white pine, commonly called the Weymouth pine. ... ... *Ibid. Nov.*, 1755.
3. Further Observations on the Weymouth and other American pines. ... ... *Ibid. Dec.*, 1755.
4. Observations on the fir-tree. ... ... *Ibid. Jan.*, 1756.
5. Remarks on the Cultivation of some species of North American ever-green trees. ... *Ibid. Mar.*, 1756.
6. A Plan for a lasting peace with the Indians. *Ibid. Sep.*, 1763.
7. Some anecdotes of the life of the late Dr. Stephen Hales. ... ... *Ibid*, 1764.

COLLINSON, Peter,—*continued.*

8. An account of the sycamore or Eastern plane-tree. *Gent.'s Mag., April*, 1765.
9. Account of the life of the late Dr. William Stukeley. *Ibid., May*, 1765.
10. An account of the introduction of the tea-tree of China, and of the elegantly spotted menuil-deer of Bengal, into England. ... *Ibid., Supplement*, 1765.
11. Account of the introduction of rice and tar into our American Colonies. ... ... *Ibid., June*, 1766.
12. Description of the ancient Chesnut-tree at Tortsworth, in Gloucestershire. ... *Ibid., July*, 1766.
13. Some observations on the emigration of Swallows, &c.

—— Hortus Collinsonianus—Plants cultivated by Peter Collinson. Printed by and for Lewis Weston Dillwyn. Not published. 8vo. 1843. 64 pages.

—— (See *Memorials of John Bartram*).—Letters of Peter Collinson, &c.

He died whilst on a visit to Lord Petre, in Essex, the 11th of 8th month, 1768, aged about 75 years.

COLTMAN, Eliza, *Spa*, near *Leicester*.

—— The Warning Recommended to the serious attention of all Christians, and lovers of their country. (Anonymous.)
London: Printed by Darton and Harvey, Gracechurch-street, and sold by J. Combe, Leicester: and W. Leicester, Warrington. ... ... (About 1806.) 12mo. *No date.*

—— Familiar Letters, addressed to Children and young Persons of the Middle Ranks. (Anonymous.)
London: Printed for the Author, and sold by Darton, Harvey and Darton, Gracechurch-street; J. Hatchard, Piccadilly; and by T. Combe, Leicester. ... 12mo. 1811. 5|

—— Instructive Hints, *with plates*, 2 parts. ... ... [About 1816.]

—— Plain Tales; or, the Advantages of Industry, adorned with Copper plates. By E—— C——. Author of "Instructive Hints," &c., in 2 parts.
London: Printed for Darton, Harvey and Darton, 55, Gracechurch-street; and sold by T. Combe and I. Cockshaw, Leicester. ... ... 32mo. [About 1816.]

COMBERFORD, (Mary), of *Lancashire*.

—— A Short Testimony concerning that Faithful Servant of the Lord, Thomas Taylor, whose memory is blessed. (In Thos. Taylor's Collected Works, entitled "Truth's Innocency and Simplicity shining, &c.) dated the 26th of the 1st month, 1681. 4to. 1697.

LY, John, of Byberry, Pennsylvania, was the Son of ISAAC and ASENATH COMLY, both members of the Society, and was born in Byberry township, Philadelphia County, Pennsylvania, the 19th of the 11th month, 1773. After 1828 he belonged to that Body called Hicksites.

An Epistle, or Salutation in gospel love: with a word of encouragement to all who believe in the Light, that they may "Walk in the Light," and thereby know an advancement in the way of life and salvation. To which is added, a further address to Friends, on the order and Discipline of our Religious Society. Also, some views and remarks, intended for the promotion of the peace and harmony of Society, and the quiet and solemnity of our religious meetings.
J. Richards, Printer, No. 13, *Church-alley. Philadelphia.* 12mo. 1832.

The Works of Job Scott. [Edited by JOHN COMLY] in 2 vols. *Philadelphia: Published by John Comly, &c.* 8vo. 1831. 70½

See JOB SCOTT.

Journal of John Woolman. [A New edition edited by JOHN COMLY.]
Philadelphia: Published by T. E. Chapman, No. 45, *Cherry-street; J. Richards, Printer, No.* 129, *North Third-street.* 12mo. 1837. 16½

Comly's Spelling and Reading Book. With Notes for Parents and Teachers; adapted to the use of Public Schools, and private or Family instruction. By John Comly.
Philadelphia: Thomas L. Bonsal, No. 33½, *Market-street.* 12mo. 1842. 7

Journal of the Life and Religious Labours of JOHN COMLY, late of Byberry, Pennsylvania. Published by his children.
Philadelphia: T. Ellwood Chapman, No. 1, *South Fifth-street.* 8vo. 1853. 41½

John Comly died the 17th of the 8th month, 1850, aged about 77 years, and was buried in Friends' graveyard at Byberry.

LY, Isaac, of Byberry.

Sketches of the History of Byberry, in the County of *Philadelphia*, with biographical notices of some of the first settlers, and other distinguished inhabitants of the neighbourhood. In the "Memoirs of the Historical Society of Pennsylvania," Vol. 2, page 165. ... ... 8vo. *Phil.* 1827.

LY, John and Isaac.

FRIENDS' MISCELLANY: being a collection of Essays and Fragments, Biographical, Religious, Epistolary, Narrative, and Historical; designed for the promotion of piety and virtue, to preserve in remembrance the characters and views

COMLY, John and Isaac,—*continued.*

of exemplary individuals, and to rescue from oblivion those manuscripts left by them, which may be useful to survivors.

The memory of the Just is blessed.—Prov. x. 7.
Gather up the Fragments that remain, that nothing be lost.—John vi. 12.

Edited by John and Isaac Comly, Byberry.
Philadelphia: Printed for the Editors by J. Richards, No. 129, *North Third-street.* (*Published in numbers from* 1831 *to* 1839.) *In* 12 *Vols.* ... ... 12mo. 1831–39.

Note.—There is a Second edition of some of the volumes, issued between 1834 and 1845.

COMPLIN, Nicholas, of *Hampshire.*

—— The Faithfulnesse of the Upright made manifest, being a Testimony concerning the *Life, Death* and Suffering of a pretious servant of the Lord's, called Humphrey Smith, who dyed a Prisoner for witnessing unto the living truth in *Winchester* Common Goal on the 4th day in the 3rd month, in the year 1663. ... ... 4to. *Printed for M. W.* 1663. 1

Reprinted in Humphrey Smith's Works. 4to. 1683. 1¼

He died a prisoner for the testimony of Jesus in *Winchester* common gaol, the latter end of the year 1663. He was an upright just man, and had a good repute in the country where he lived, by all who knew him.

COMPTON, Theodore, of *Stoke Newington,* near *London,* now of

—— A Memoir of the Life and Character of John Gray, late a Member of the Society of Friends. Obit. 1st December, 1838.
London: Harvey and Darton, Gracechurch-street. 12mo. 1839. 1

Reprinted.—2nd edition. 12mo. 1839. 1

—— A Letter to the Young men of the Society of Friends. By one of themselves. [ANON.]
London: Published by Harvey and Darton, Gracechurch-street. 12mo. 1840. 2

—— The Babbler; or, a new and old evangelical Magazine. Complete in 1 vol. [ANONYMOUS.] ... ... 8vo. *No date.* 24¼

CONRAN, John, of *Moyallen,* in *Ireland.*

—— A Journal of the Life and Gospel Labours of John Conran, of Moyallen, in Ireland, who died in the year 1827. Now first published from the original MSS. [Edited by LYDIA ANN BARCLAY.]
London: Charles Gilpin, 5, *Bishopsgate-street Without; Dublin: James B. Gilpin, Dame-street.* Foolscap 8vo. 1850. 16

Reprinted in *The Friends' Review,* 1851.

)NRAN, John,—*continued.*

— Remarks from the Journal of John Conran.
T. Davey, Printer, 180, *High Street, Lewes.* 32mo. *No date.* $\frac{1}{16}$
Note.—No. 37 of a series of very small tracts printed at Lewes.
He died the 16th of 6th month, 1827, aged 87 years.

)OK, Charity, of *Bush river, South Carolina*, afterwards of *Ohio.*

— Letters and brief notices of Charity Cook. [In Comly's Miscellany, vol. 12, page 145.] ... ... 12mo. 1839.

)OKE, Edward, of *Ireland.*

— A Short Accovnt of the VnIust Proceedings of the Court of *Kingstone* upon *Thames*, in a Tryal between Richard Mayo, Priest, and E. Burrough, the 31. of the fifth Moneth. 1658.
London: Printed for Thomas Simmons. ... 4to. 1658. 1

— *A Second Account in short, of the substance of the proceedings in the Court of* Kingstone *upon* Thames, *upon the matter between* R. Mayo *the Priest, Plainteiff, and* E. Burrough, *Defendant*, the 25 *of the Seventh Moneth* 1658. 4to. 1658. 1

— and Charles Collins.—For each Parliament Man Now sitting at *DVBLIN* in *IRELAND.*
London, Printed for Robert Wilson, at the Sign of the Black Spread Eagle and Windmill, in Martins Le Grand. 4to. 1661. 1

— Some Considerations proposed to all you that Sing David's Sundry Experiences, Confessions, Complaints, Exhortations, Prophesies, Praises, &c. in Rhyme and Meeter. By Edward Cook. ... ... 4to. *Printed in the Year*, 1670. 1

—— E——. (supposed Edward Cooke.)

— ¶Here is something of concernment in Ireland, to be taken notice off: by all Officers and Souldiers, and others in Authority and all sorts of people whatsoever.—A Warning and a Charge to you is, &c. ... 4to. *No Printer's name, place, or date.* $\frac{1}{2}$

)OK, Obed, of *Southwark.* A Minister.

— A Small Tribute of O. Cook to the memory of his beloved wife, Elizabeth. Begun in the 5th Month, 1783.
8vo. *Printed in the Year*, 1784. $2\frac{1}{2}$

OOKE, James.

— Light dispelling Darkness; in 2 parts, By James Cooke. Part the First; being a supposed conference, between him and two others of his Profession. Part the Second; an address to the Professors of Christianity in general.
London: Printed for the Author, and sold by the Booksellers in Town and Country. ... . 8vo. 1796. $4\frac{1}{2}$
Note.—Published and written, I suppose, by one *professing* with Friends, but not with approbation of the Society.

COOKE, James, of *Darlington.*

—— Observations on the Study of History, and historical evidence, A Lecture delivered by James Cooke, to the Mechanics' Institute of Darlington, 28th of 11th month (November), 1848.

Darlington, "Times" Office; Gilpin, London; Irwin, Manchester. ... ... 8vo. 1848.

COOKWORTHY, William, of *Plymouth.*

—— The Divine Instinct recommended to Men. By the Author of The World Unmasked. Translated from the French. [By William Cookworthy?]

London: Printed and sold by Frys, Couchman, and Collier, in Queen Street near Upper Moorfields; Sold also by G. Street, No. 60, Gracechurch Street. ... 8vo. 1781.

—— Relics of William Cookworthy, discoverer of the Cornish China-Clay and Stone, about A.D. 1755; Founder of the British Porcelain manufacture, about 1760; and an eminent Minister of the Society of Friends.—Collected by John Prideaux, Member of the Plymouth Institution and Natural History Society, and of the Royal Institution, Polytechnic, and Geological Societies of Cornwall (with a Profile.)

London, Printed by Roger Lidstone, Plymouth and Devonport. ... ... 8vo. 1853.

—— Memoir of William Cookworthy, formerly of Plymouth, Devonshire. By his Grandson. [George Harrison.]

Large 12mo. *London*, 1854.

He was also the Translator of the chief part of the following works of Emanuel Swedenborg, under the revision of Thomas Hartley, Rector of *Winwick*, and which were published at his expense:—

—— A Treatise concerning Heaven and Hell, containing a Relation of many wonderful things therein, as heard, and seen by the Author, the Honourable Emanuel Swedenborg, of the Senatorial order of Nobles in the Kingdom of Sweden. Now first Translated from the Original Latin.

London: Printed and sold by James Phillips, George-Yard, Lombard Street. And sold also by S. Leacroft, Charing-Cross; T. Mills, Bristol; and E. Score, Exeter.

4to. 1778. 412 p

—— The Doctrine of Life for the New Jerusalem. From the Commandments of the Decalogue. By the Honourable and Learned Emanuel Swedenborg. Now first translated from the Latin. [With Preface by W. Cookworthy?]

Plymouth: Printed by Robert Weatherley, for the Editor, and sold by J. Whitfeld, in Market Street. Mrs. Maurice, at Dock; also by the Booksellers in Town and Country.

4to. [*about* 1770?]

OKWORTHY, William,—*continued.*

— The True Christian Theology,—by Emanuel Swedenborg, 2 vols. 4to. *London, James Phillips*, 1781.

He died the 17th of the 10th month, 1780, in the 76th year of his age, and 35th of his ministry.

OLE, Benjamin, of *Wiltshire*, afterwards of *Bristol.*

— Christ the Mighty Helper of poor helpless Man. A Sermon preached at the Quaker's Meeting-House in Gracechurch Street, London, May 12th, 1694. By Benjamin Coole. (In "The Harmony of Divine and Heavenly Doctrines: demonstrated in Sundry Declarations on variety of subjects, preached at the Quaker's Meetings in London.") 8vo. *London*, 1696.

Reprinted.—See SERMONS.

— The QUAKERS cleared from being APOSTATES; or the Hammerer defeated, and proved an Impostor: being an Answer to a scurrilous Pamphlet, falsly Intituled, "William Penn *and the* Quakers *either Apostates or Impostors;* subscribed *Trepidantium Malleus*," with a Postscript, containing some Reflections on a Pamphlet, Intituled, "*The Spirit of Quakerism, and the Danger of their* Divine Revelation, *laid open.*" By B. C.

London: Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street. ... ... Small 8vo. 1696. 6

— and WM. PENN.—A Testimony to the Truth of God, as held by the People called Quakers, being a short vindication of them from the abuses and misrepresentations often put upon them. [ANON.] See WILLIAM PENN. 8vo. 1698. 3

Reprinted. 8vo. 1699. 3½

— Religion and Reason united. (See ANONYMOUS.]

London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious Street, and at the Bible in Leadenhall Street. ... ... Small 8vo. 1699. 4

Reprinted.—The 2nd edition, (with "Miscellanies, &c.") 8vo. *Printed in the Year*, 1712. 2½

— Sophistry Detected, or An ANSWER to George Keith's SYNOPSIS, &c. Reprinted at *Bristol* this present Year 1699. To which is added the *Bristol Quakers* Reasons, why they met him not at his peromtory Summons to the Baptists Meeting House.

Bristol, Printed and sold by W. Bonny, near the Tolsey. 4to. 1699. 7½

— A Modest Caution to the Church of England, relating to G. K., &c. (Geo. Keith.)

Folio. *No Printer's name, place, or date.* ½

— HONEST the Truest Policy, shewing the *Sophistry, Envy,* and *Perversion,* of George Keith, in his Three Books, (viz.) *His*

COOLE, Benjamin,—*continued.*

Bristol Quakerism, Bristol Narrative, and his *Deism*. By *B. Coole.* ... ... 8vo. *Printed for the Author*, 1700. 8½

—— A Letter to Francis Bugg, (in answer to his, about a Meeting at Bristol,) dated the "10th of the 8d. Month called May, 1704." ... ... Folio. *No Printer's name or place.* [1704.] ½

—— A Letter from a Gentleman in the City, to his Kinsman in the Country, concerning the Quakers.—(dated 4th Septemb. 1705. and signed, by Eclea-Nobj-moni.)
4to. *London, Printed in the Year*, 1705. 4½

—— Miscellanies, or Sundry discourses concerning TRADE, Conversation and Religion. Being the advice of a Father to his Children, on those subjects. Also, Religion and Reason united. [ANONYMOUS.]
London: Printed for J. Morphew, near Stationer's Hall.
8vo. 1712. 5¼

—— Some Brief OBSERVATIONS on the Paraphrase and Notes of the Judicious John Lock: relating to the WOMEN'S exercising their Spiritual Gifts in the Church.
London: Printed and sold by Philip Gwillim, at his Wharf, at the end of Burr St. in East Smithfield. ... 4to. 1715. 3

Reprinted.—The 2nd edition.
London: Printed and sold by Philip Gwillim, at his Wharf, at the end of Burr St. in East Smithfield. ... 8vo. 1716. 2½

Answered by JOSIAH MARTIN.

—— Reflections on "*A Letter to the Author* of Some Brief observations on the Paraphrase and Notes of the Judicious *John Lock*, &c." *By* Benjamin Coole.
London: Printed by Philip Gwillim, at his Wharf, at the End of Burr Street, in East Smithfield. ... 8vo. 1717. 5

See JOSIAH MARTIN.

He died, and was buried at *Westbury, Bristol*, the 8th of 4th month, 1717.

COOPER, James, of *Norwich.*

—— Vaccination vindicated, or an address to the People of England, upon the important subject of vaccine inoculation, with remarks on the necessity, in its behalf, of legislative and Clerical interference, written with a view to remove some prejudices inimical to its Progress, and to guide the Public to a right consideration of its great and real merits. By James Cooper, (one of the Society of Friends.)
Norwich: Printed by R. M. Bacon, No. 12, Cockey-Lane, for J. Parsons, Corner of Bridewell-Alley; and sold by Wilkie and Robinson, Paternoster-row; J. Callow, Crown-Court; J. Murray, Fleet-street; and W. Phillips, George-Yard, Lombard-Street, London. 8vo. 1811. 4

)PER, David, Son of JOHN and ANNE COOPER, was born near *Woodbury*, in *Gloucester* County, *New-Jersey*, in the year 1724.

- Thoughts on death. [In Comly's Miscellany, Vol. 7, page 202.] ... ... 12mo. 1835.

- A Short Memoir of David Cooper, and, "Counsel from David Cooper to his grand-children, S. P. & S. Cooper, a short time before his death. [In Comly's Miscellany, Vol. 8.] 12mo. 1836.

- A Testimony from Woodbury Monthly Meeting concerning him. [In Comly's Miscellany, Vol. 1, page 334.] 12mo. 1834.

He died the 5th of the 11th month, 1795, in the 71st year of his age.

)PER, Richard, of *Barbadoes*, a descendant of the *Africans*, and by birth a Slave.

- Testimony concerning him.—Signed by order of Little Creek preparative meeting, in Delaware, 4th mo. 5th, 1821. [In Comly's Miscellany, Vol. 1, page 118.] ... ... 12mo. 1834.

He died the 3rd day of the 10th mo., 1820, aged nearly 100 years.

'E, Morris, of *West-Chester*, *North America*.

- Some authentic Extracts, with a few deductions and observations in relation to the state of the Society of Friends. By Morris Cope.
West-Chester: E. F. James, Book, Card & Job Printer. 8vo. 1858. 2

'ELAND, John, of *New-England*.

- and JOHN ROUS, and others.—NEW-ENGLAND a Degenerate Plant, &c. ... ... 4to. *London, Printed in the Year*, 1659. 2½

See SUFFERINGS.

- and JOHN ROUS, and HUMPHREY NORTON.—The Secret Workes of a Cruel People made manifest, &c.—(Sufferings in New-England.) [See SUFFERINGS]
4to. *London, Printed in the Year*, 1659. 3½

PELAND, Thomas, of *Clevedon*.

- A Monody on F. A. (FRANCIS ABBOTT) with an introductory memoir, [ANON.]
Preston: Printed by H. Oakey, Fishergate. ... 12mo. 1842. 1

RBETT, Sarah, Superintendent of a School at *Pendleton*, near *Manchester*.

- The Tyro's Guide: a series of figures, arranged in a new and simple method, as *a sure and extensive Groundwork* for the Study of The Fundamental Rules of Arithmetic, as usually taught. Adapted to Schools.
Manchester: Printed by Wardle and Bentham, Market Street. Sold by Darton, Harvey and Darton, etc., London. Oblong 12mo. *No date.* ½

CORDER, Susanna, of *Stoke-Newington*, near *London*, last of *Chelmsford, Essex.*

—— Memorials of Deceased Members of the Society of Friends, (being Vol. 16 of *The Friends' Library*, edited by Wm. Allen.)

Lindfield: Printed at the Schools of Industry, and sold by Longman and Co. Paternoster-row; London; Harvey and Darton, Gracechurch-Street; J. and A. Arch, Cornhill; W. Darton, Holborn; Edmund Fry, Bishopsgate Street; and by all the Booksellers. ... 18mo. 1837. 10½

Reprinted.—2nd edition corrected and enlarged.

Lindfield: Printed at the Schools of Industry, &c. Large 12mo. 1839. 16½

Reprinted.—(*Miscalled*) 2nd edition, with additions.

Lindfield: Printed at the Schools of Industry, and sold by Longman and Co., &c. &c. 12mo. 1840. 18

Reprinted.—3rd edition. ... ... 1840.

Reprinted.—4th edition. ... ... 1840.

Reprinted.—The 5th edition.

Reprinted.—The 6th edition, with a considerable number of additions.

London: Charles Gilpin, 5, Bishopsgate Street Without, etc. ... ... 8vo. [1845.] 28

—— Reasons why Christian Women should exercise the gifts of the Holy Spirit, particularly in reference to the Ministry of the Gospel. [Anon.]

Lindfield: Printed by W. Eade, at the Schools of Industry. 12mo. 1839. ½

Reprinted by the London Tract Association and forms No. 78, of their series of tracts. See Friends.

—— A Brief Outline of the Origin, Principles, and Church Government of the Society of Friends. By Susanna Corder.

Lindfield: Printed by W. Eade, Schools of Industry. Sold by Harvey and Darton, Gracechurch Street; E. Fry, Bishopsgate Street; I. Patching, Houndsditch, and other Booksellers. 12mo. 1841. 1½

And also in 18mo. 1841. 44 pp.

Reprinted.—*London: Edward Marsh, etc.* [*Harvey and Darton, Printers.*] 12mo. 1843. 1

Reprinted by the London Tract Association and forms No. 86, of their series of tracts. See Friends.

Translated into French. 12mo. 1845. 1

—— Friendly Cautions addressed to the advocates of Total-absti-

CORDER, Susanna,—*continued.*

nence from all intoxicating beverages, by a Total-Abstainer. [ANON.]
Sold by Darton and Co., Gracechurch Street, London. [*Lindfield, printed.*] ... ... 12mo. *No date.* ½

Reprinted.—*London: C. Gilpin, &c.* ... ... 12mo. 1843. ½

—— Biographical Notice of the late Elizabeth Fry, of Plashet Cottage, Essex. Extracted from "Memorials of deceased Friends," by Susanna Corder.
London: Charles Gilpin, 5, Bishopsgate Without. 16mo. 1846. ½

—— Life of Elizabeth Fry. Compiled from her Journal as edited by her daughters, and from various other sources, by Susanna Corder.
London: W. & F. G. Cash, 5, Bishopsgate Street Without. 8vo. 1853. 41½

—— Christian Instruction in the History, Types, and Prophecies of the Old Testament, illustrating those Fundamental Doctrines of the Gospel which are acknowledged by true Christians of every religious denomination.
London: W. and F. G. Cash, 5, Bishopsgate-street. 18mo. 1854. 304 pp.

Reprinted.—The 2nd edition, with additions.
London: W. & F. G. Cash, 5, Bishopsgate Street. 12mo. 1855. 8½

—— Memoir of Priscilla Gurney. Edited by Susanna Corder.
London: William and Frederick G. Cash, 5, Bishopsgate Street Without. 8vo. 1856. 12½

—— Some Remarks on the "Prize Essays." By Susanna Corder. To be Privately Circulated.
London: Richard Barrett, Printer, Mark Lane. 8vo. 1860. ¾

Reprinted.—(The 2nd edition, with alterations.) 8vo. [1860.] . ½

She died at *Chelmsford*, the 28th of 2nd Month, 1864, aged 76 years. See a brief account of her in *The Annual Monitor* for 1865.

CORLIES, Sarah, Daughter of SAMUEL R. FISHER and Wife of JACOB W. CORLIES, of *Philadelphia.*

—— Lines in Memory of her. See Comly's Miscellany, vol. 2, page 22.

She died the 22nd of the 11th mo., 1830, aged about 36 years.

CORNWELL, John, of *Suffolk.*

—— His Testimony concerning Giles Barnardiston, written, the 16th of the 11th moneth, 1680. See TESTIMONIES.

CORNELL, John J., and others, of *North America*. (Hicksite.)

—— An Epistle to the London Yearly Meeting of Friends. From John J. Cornell, and others, 1858. [In reply to the "Salutation to all who bear the name of Friends," put forth by London Y. M.]
Rochester, (*America*) *Press of A. Strong & Co., Democrat and American.* ... ... Folio. 1858.
Reprinted in *The British Friend.* 1858.

CORSE, Elizabeth, Widow of Thomas Corse, of the City of *New York*.

—— A Brief sketch of the life and last illness of —— being a daughter's tribute to the memory of a dearly loved mother. [In Comly's Miscellany, vol. 8, page 356.] ... 12mo. 1836.
She died the 8th of the 10th Month, 1835, aged about 68 years.

COTTERELL, John, of *Berkshire*.

—— His Suffering Case, entitled,—A CRY OUT OF THE FORREST or a short Relation of the Barbarous and Cruel Actings of Jeremeel *Turrent* Minister of Winkfield Parish, in *Berkshire*, against *John Cotterell*, an Honest Harmless Man of the same Parish who conscientiously Refusing to pay him Tythes, was thrown in Goal, &c. ... ... Broadside, [1676.]

COTTOM, Ursula, of *Scarborough*, *Yorkshire*.

—— Some Account of Ursula Cottom.
Bradford, Yorkshire: Printed for the Friends' Female Tract Association; Depository at their Meeting House, etc. H. Wardman, Printer, Chapel lane. ... 12mo. 1834.
See also London Tract Series.
She died the 15th of 2nd month, 1833, aged 75 years, and was buried in Friends' Burial-ground, Scarborough.

COTTON, Arthur, of *Plymouth*, afterwards of *Colchester*. A Merchant.

—— and NIC. COLE, RICHARD SMITH, ANTHONY TOD, etc. —— The Wise taken in their *own Craftiness*. Being an answer to certain Queries sent to the People of God called Quakers, in *Plymouth*, and other certain Queries propounded to the people called Baptists *in Plimouth*. For them to answer.
4to. *Printed for M. W. No date.*
He died the 18th of 8th month, 1708, aged 82 or 83 years.

COTTON, Priscilla (his Wife.)

—— and MARY COLE.—*To the Priests and People of ENGLAND, we discharge our consciences, and give them* warning.
Printed at London for Giles Calvert at the Black-Spread-Eagle, neer the West end of Pauls. ... ... 4to. 1655.

ITON, Priscilla,—*continued.*

- As I was in the Prison-House, the 11th day of the 6th Month, 1656, at evening, the Word of the Lord came unto me saying, Take up a Lamentation over England, and bewaile over it; then I said, they will not hear nor regard, he said, Whether they will hear or forbear publish it, that all may see it. ... ... Folio. *No Printer's name, place or date.* ½

- A TESTIMONY of Truth to all Friends, or others that desire to be satisfied what this Truth is, or the manifestation in the Flesh is. P. C. ... ... 8vo. *Printed for M. W. No date.* 1

- A Visitation of Love unto all People. (Signed P. C. only.) 4to. *London, Printed for Thomas Simmons,* 1661. ½

)VE, Augustus, of *Paddington*, afterwards of *Tottenham.*

- Thomas Payne defended, and completely Justified; or a Reprimand for the Grand Junction Canal Company, &c. See THOMAS PAYNE.
  London: Printed for the Author, (Augustus Cove), by Darton and Harvey, Gracechurch Street, &c. Price 2s. 8vo. 1809. 3½

- *The Tocsin Sounded*, or a Libel Extraordinary! dedicated to the good sense of the People of England! being "A case submitted to Sir Samuel Romilly," With his opinion thereupon, — lamentably proving the Enormous Crimes, of Swindling, Perfidy, Perjury, Forgery, Fraud, Falsehood, Bloodshed, Oppression, Outrage, Housebreaking, False-imprisonment, Robbery, and the Blackest Ingratitude, &c., &c. (A Grand-Junction of Vices indeed;) have all been transacted upon the Person and Property of Augustus Cove, by and through the express means of, "The Grand Junction Canal Company, &c."—No. 1, to be continued. [With "a Plan of the Basin at Paddington.] ... ... 8vo. 1813.

  Reprinted.—The 2nd edition.
  Printed, Published and sold by the Author, (Augustus Cove) No. 35, Chapel Street, Paddington; by M. Jones, No. 5, Newgate Street; and of such Booksellers as incline, or rather that dare! (Price 2s. 6d.) 8vo. 1813. 4⅜

- *The Tocsin Sounded a Second time!* or, The Bull taken by the Horns!!! Dedicated to the Good sense of the People of England. Setting forth some of the very *Extraordinary Inhumanity and outrageous Behaviour* of the Grand-Junction-Canal Company, to the Person and Property of the Author; and of the still more extraordinary, (not to say alarming) conduct, of Lord Ellenborough, Sir William Garrow, and James Allan Park, Esq., &c. by which he (the Author) was interrupted in obtaining Redress at Law, and subjected to very unmerited Disgrace and Expence: *With Copies of sundry*

*COVE, Augustus,—*continued.*

Curious Letters, &c. Tending in a great degree to *unravel*, this most singular and truly unjustifiable Business—comprehending at one time, to a most remarkable extent,

All the Zest and Interest of a Romance with all
The Truth and *Verity of* the Gospel!
Deplorably Verifying.
The *Monster, Shylock, realized*,
And *Portia*, apostatized;
Anthonio, (say Augustus) slain,
Pleading his direful cause in vain!

No. 2, (to be continued.)

Printed, Published, and sold, by the Author (Augustus Cove), 35, Chapel Street, Paddington, Price 4s. To be had of him; of M. Jones, 5, Newgate Street; and of Booksellers in general; Orders, &c. Post paid taken in at 62, Gracechurch Street, London. 8vo. 1813. 8

Note.— I am not aware of any more parts being published.—A Curious Broadside was issued by some one relative to this Case, entitled,—"The Quaker, pleading his Own cause; or Justice asleep, in an Old Mans-Field. (*Vide Public Ledger, Nov. 13, 1812, Cove v. Wright.) [With a curious coloured caricature plate of the Trial.] B. [1812]
He died at Tottenham, the 15th of the 12th month, 1848, in his 84th year.

COVENEY, Thomas, of *London*.

—— and JOHN PENNYMAN, and HUMPHRY WOLRICH,—Some Grounds and Reasons Drawn from the LAW OF GOD, and this NATION, to Manifest the Unlawfulnesse of the Practice of those Magistrates, and others, who commit men to *Prison*; or *Fine* them for not *Putting off the Hat, &c.*

London, Printed for Robert Wilson, at the Black-Spread-Eagle and Windmill, in Martin's Le Grand. 4to. 1660. 1

See JOHN PENNYMAN.

—— GER. ROBERTS, EDWARD BRUSH and others.—For the King and both Houses of Parliament; being a Short Relation of the Sad estate and Sufferings of the Innocent People of God, called Quakers; for worshipping God, and exercising a good conscience towards God and Man.

Folio. *London, Printed in the Year*, 1661. 8

Note.—Besides the severe Sufferings of many Friends in England, Scotland, and Ireland, this also gives an account of some of the sufferings, in New-England, Barbados, Maryland, Virginia, &c.—See also SUFFERINGS.

COVENTRY, George, of *Wandsworth Common*, Surrey.

—— A Critical Enquiry *regarding the real Author of the* Letters of Junius, *proving them* to have been written by Lord Viscount Sackville. By George Coventry.

London: Published by William Phillips, George yard,

OVENTRY, George,—*continued.*

Lombard street. Sold also by I. & A. Arch, Cornhill, F. & C. Rivington, Waterloo Place, and Hatchard & Son, Piccadilly, W. & C. Tait, Edinburgh, and Hodges and McArthur, Dublin. Printed by G. Woodfall. 8vo. 1825. 25½

— On the Revenues of the Church of England, exhibiting the Rise and Progress of Ecclesiastical Taxation. By George Coventry.

London: Effingham Wilson, Royal Exchange, Cornhill. 8vo. 1830. 14

OWGILL, Susannah Ramsden, daughter of JOHN and ANN COWGILL, of *Leeds*, late of *Thornton* in *Craven*.

— Some account of her. Inserted in "*The Irish Friend*," vol. 4, page 10.

She died the 20th of 4th mo., 1839. Aged 11 years and nearly 7 mo.

OWIE, John, of Aberdeen, and formerly one of the Students there.

— Quakerism confirmed, in answer to Quakerism canvassed, &c. 4to. 1676. 4

See Alexr. Skein, &c.

COX, John, of *York*. This Friend, together with Edward Nightingale and John Hall, set up a separate Meeting in York, about the year 1681; for an account of which see John Taylor's Journal, page 39, of the first edition printed in 1710, or page 63, of the new edition printed at York, in 1830. And in William Dewsbury's Works, page 365, may be found a very sweet letter addressed to Edward Nightingale, by him, written at Warwick the 21st of the 11th month, 1684, respecting this Separation, which it seems was occasioned by these individuals taking offence because Friends met together twice on the First-day of the week.

— A General Epistle to the Christian Churches, *To be spread abroad amongst all professing Christianity; for a Warning to some, and an Incouragement to others.* 4to. *Written the 6th of the 7th month*, 1683. 1

— *An* Epistle *to all the Lord's People, sent as a* Salutation of Love *and Peace unto them in this trying Day.* 4to. *No Printer's name or place.* [1685.] 1

Note.—At the end is a List of Books printed and sold by *Thomas Howkins*, in *George-yard*, in Lombard-street, so that it appears to have been printed by him.

— An EPISTLE.—Beginning, "To all that Believe in God, &c." 4to. *No Printer's name or place.* [1687.] 1

— Articles of Christian Faith Believed and Written by me John Cox of York, *Anno. Dom.* 1688.

18mo. *Price one Penny. London, Printed in the Year*, 1689. 24 pages.

*COX, Samuel Hanson, of *New York*. Calls himself D.D. and Pastor of the Laight-street Presbyterian Church; and says "he was for 20 years a Member of the Society of Friends."

—— Quakerism not Christianity; or, Reasons for Renouncing the Doctrine of Friends. In 3 Parts.

Printed by D. Fanshaw. Sold by Jonathan Leavitt, 182, *Broadway, New York; and Crocker and Brewster*, 47, *Washington-street, Boston.* ... ... Large 8vo. 1833.

Note.—This lumpy book was answered by Enoch Lewis, of Philadelphia, and also by David Meredith Reese, M.D., of the Methodist Episcopal Church, in his work, "'Quakerism,' *versus* Calvinism," printed at New York in 1834.

COX, William, of *Deer Creek*, in *Maryland*. He emigrated from England in his younger days.

—— A short account of him. See Comly's Miscellany, vol. 1, page 401.

He died about the 20th of the 4th month, 1782.

§CRABB, John, of *London*.

—— A Testimony concerning the Works of the Living God, Shewing How the *Mysteries* of his *Workings* hath *worked* many wayes in and amongst Mankind. Or, the *Knowledge* of God *Revealed*, which shews the way from the *Bondage* of *Darkness* into the *Liberty* of the Sons of God.

4to. *London, Printed for the Author*, 1682.

—— Another edition.

London: Printed for the Author, and are to be sold by John Gain, at his house, in Upper Moor-Fields, next door to the Flying Horse. ... ... 4to. 1682.

*CRABB, John, of *Dublin*.

—— A Letter to S. F., (SAMUEL FULLER) Schoolmaster. September, the 31st, 1717. ... ... 4to. [1717.]

—— A Warning to the Quakers to fly from the Dangerous Errors of SAMUEL FULLER their School-Master in Dublin. *I withstood him to the Face, because he was to be blamed, etc.* [Part by WILLIAM HENDERSON.] ... 4to. [*Dublin, printed* 1717?]

Note.—This John Crabb published several other tracts relating to the differences between William Henderson, himself, and the Friends of Ireland. See WM. HENDERSON.

*CRABB, Roger.

—— Gentle Correction for the High-flown Backslider: or, *A Soft answer to turn away strife.* Being a General answer (in few words) to some Queries, and Defamations thrown out by the furious spirit in some of the People called Quakers against the Rationalls. With Motives for their return to the Witness,

*CRABB, Roger,—*continued.*

that leadeth out of self into Eternity. By him of whom the World is not worthy, known by the name of *Roger Crabb.*
4to. *London, Printed by J. B.* 1659. ½

—— A Tender Salutation: or, The substance of a Letter given forth by the *Rationals*, to the Despised Remnant, and Seed of God, in the People called Quakers. *By him, of whom the World is not worthy known by the Name of* Rodger Crabb, O.
4to. *London, Printed for J. B.* 1659. ½

Answered by George Salter.

CRACKANTHORP, John, of *London?*

—— and THOMAS THURGOOD.—Some CONSIDERATIONS on *Election* and *Reprobation.* Recommended to the Perusal of all such as hold the same to be Absolute, and of Particular Persons, without Respect to their works as Good or Evil. *By* Thomas Thurgood *and* John Crakanthorp.
London: Printed and sold by the Assigns of J. Sowle, at the Bible, in George-yard, Lombard-street. ... 8vo. 1726. 4¼

—— Poems, Paraphrases and Translations. By J. C.
London: Printed and sold by the Assigns of J. Sowle, at the Bible, in George-yard, Lombard-street. ... 8vo. 1736. 3¾

Contains.—Wisdom's Call to the Unconverted, especially those that are young of both sexes.
The Character of a True Friend.
A Metrical Paraphrase upon that, commonly called the Apostles' Creed.
The Sum of the Ten Commandments in Metre.
The Lord's Prayer in Metre.
Innocence and Guilt.
A Call to Repentance.
The Sinner's Lamentation; or the Groans of a Wounded Spirit, concluding with a Prayer for Deliverance, etc., etc.

CRAFTON, William Bell, of *West Hill, Sheffield,* last of *Tewkesbury.*

—— Cursory observations, occasioned by a Late Address to the People called Quakers. *To which the Address is prefixed.*
Sheffield: Printed by J. Gales, in the Hartshead. 8vo. 1789. 2½

Note.—The above *Cursory Observations* gave rise to a controversy between GILBERT WAKEFIELD, a Dissenting Minister at *Nottingham,* Author of the above Address, and WILLIAM BELL CRAFTON, through the medium of the *Nottingham Journal,* commencing in the Journal of the 8th of the 8th month, and concluding in that of the 26th of the 9th month, 1789, consisting of four Letters by G. W., and four Answers by W. B. C.

—— A Short sketch of the evidence delivered before a Committee of the House of Commons for the Abolition of the Slave Trade: to which is added, a Recommendation *of the* subject to the serious attention of People in General. (Signed W. B. C.)
Tewkesbury: Printed and sold by Dyde and Son. 8vo. *No date.* 1⅝

CRAFTON, William Bell,—*continued.*

Reprinted. ... 12mo. *London: Printed in the Year*, 1792. 1

Reprinted.—The 3rd edition, with additions.
London: Sold by M. Gurney, No. 128, *Holborn-hill.*
12mo. 1792. 1

CRANE, Richard, of *London.* A Distiller.

—— A Few plain words to the Officers of the Army by way of counsel. 4to. 1659. 1

—— A FORE-WARNING and a WORD of Expostulation unto the *Rulers, Magistrates, Priests* of *England*, and her Dominions, uttered forth from the Spirit of the Lord; that they may read, weigh, and consider.
London, Printed for Thomas Simmons, at the sign of the Bull and Mouth near Aldersgate. 4to. 1660. 1

—— A Short, but a Strict Account taken of Babylon's MERCHANTS, Who are now Forcing the Sale of their old, Rusty, cankered Ware upon the People of these Nations.—By one that hath fed upon the Whores Flesh these many years, handed to him by these Merchants, and their Brethren; but now witnesseth it in him consumed by Fire. Richard Crane.
London, Printed for Thomas Simmons, at the signe of the Bull and Mouth, near Aldersgate. 4to. 1660. 2¼

—— The CRY of NEWGATE, with the other *Prisons* in and about London. In which dismal Holes and Cels, are inured about 300 Persons, of the Innocent People of God, called Quakers, &c. By R. C. ... 4to. *London, Printed in the Year*, 1662. 1½

See Title, in full, under the head "SUFFERINGS."

—— A Hue and Cry after Bloodshed; or, a short Relation of that Inhuman, Barbarous, cruel and Bloody Tragedy, acted upon the Innocent People of God, called Quakers, at their Meeting, at Bull and Mouth, within Aldersgate, upon the 31. of the 6th Month, 1662, by some of the trained bands of the City of London. ... Broadside. *Printed in the Year*, 1662. 1

—— Something spoken in VINDICATION and CLEARING of the PEOPLE OF GOD CALLED QUAKERS; *That they have not forfeited their Liberty in the* Declaration, *nor made ill use of the* King's *Indulgence, by any* Plots, *or* Murders, *or* Insurrections *in a pretence of Worship, and serving of God, &c.*
London: Printed for Robert Wilson, at the Black Spread Eagle and Windmill, in Martin's Le Grand. Folio.
Broadside. [1660.] 1

Note.—There is another edition of this on the opposite (*or blank*) side of which is one by William Green, entitled, "Good Counsel and Advice unto all Professors," &c., and dated 1661.

RANE, Richard,—*continued.*

— To all you Protestant Persecutors, whether *Magistrates, Priests*, or *People*, this is for you to reade.
Broadside. *No Printer's name, place, or date.* 1

— An Appeal for Judgement, unto the Righteous Principle of God in every Conscience, against the Persecutors of the Innocent. ... ... B. *Printed at London in the Year*, 1664. 1

— God's *Holy Name magnified*, and his Truth Exalted by the Testimony of his Faithful Servants who have suffered the Cruel Penalty of Banishment from their Native Country by the Rulers thereof. As Also An Abstract of their Names, with some of the Barbarous Dealings and Useages they received and sustained from the hands of those Instruments that were imployed in the imbarquing of them. R. C.—Unto which is annexed "England's *sad Estate and Condition* lamented." (Written by George Fox, the *Younger*, in the beginning of the year 1661,) in which are some Prophesies that now are fulfilled and fulfilling.
4to. *Printed in the Year*, 1665. 4

— Another edition, differently set up. 4to. *Printed in the Year*, 1665. 4

Note.—At the end is, "To the King, by George Bishope, 1664."

— A Lamentation over thee, O LONDON with thy Rulers and People, who hast slighted the day of thy visitation, and resisted the Spirit of the Lord, and despised his Counsel, and evil intreated and persecuted his Servants, Messengers and Children; and now must receive thy reward at the hand of the Lord. (Signed R. C. only.)
4to. *London, Printed in the Year*, 1665. 1

— God's Zeal thundered forth, against all those Magistrates, Bishops, Priests, and People of this City of London, who have deserted their Brethren in this Day of sore Calamity.
Printed the 4th day of the 6th Moneth. Broadside. 1665. 1

CRAWFORD, Charles, of *Philadelphia.*

— The Christian: a Poem; in Four Books, to which is prefixed a Preface in Prose, in defence of Christianity: with an address to the People of America.
Philadelphia: Printed and sold by Joseph Crukshank, in Market-street, between Second and Third-streets.
12mo. 1783. 111 pp.

— Observations upon Negro Slavery. The Author Charles Crawford.
Philadelphia: Printed and sold by Joseph Crukshank, in Market-street, between Second and Third-streets.
12mo. 1784.

‖CRAWFORD, Charles,—*continued.*

—— Another edition, entitled,—Observations upon Slavery. "He that stealeth a Man and selleth him, or if he be found in his Hand, he shall surely be put to Death. Exodus." By Charles Crawford, Esq.
Tunbridge-Wells: Printed and sold by Jasper Sprange; and may be had of Messrs. Rivington's, St. Paul's Church-yard; Mr. Phillips, Bookseller, George-yard, Lombard-street; and other Booksellers in Town and Country. ... ... 8vo. *No date.* 2⅝

—— A Looking-Glass for the Jews; wherein they may clearly see, that the Messiah is come, &c. By George Fox, 1674. (Republished with a Preface by Charles Crawford, dated Philadelphia, 8th Month, 1784.
London, Printed: Philadelphia: Reprinted by Joseph Crukshank, in Market-street, between Second and Third-streets. ... ... 12mo. 1784. 44 pp.

—— Observations upon the Fall of Anti-Christ and the Concomitant events. By Chas. Crawford.
Philadelphia: Printed. ... . 12mo. 1784? 32 pp.

CRESSON, Joshua, of *Philadelphia, North America.*

—— Meditations written during the prevalence of the Yellow fever, in the City of Philadelphia, in the year 1793, which proved fatal to upwards of 4000 of its inhabitants. By JOSHUA CRESSON,—of the People called Quakers and one of the latest victims of the disease.
London: Printed and sold by W. Phillips, George-yard, Lombard-street. 12mo. 1803. 1½

Republished in "The Irish Friend," vol. 2, page 77.

Note.—This was edited by WILLIAM DILLWYN, and has a Prefatory note by him, dated London, 8 mo. 26th, 1803.
He died on the 21st of the 10th month, 1793, aged about 49 years.

CRESSON, Elliot, of *Philadelphia.*

—— Something of his on Slavery.

*CREWDSON, Isaac, was a native of *Kendal;* but at an early period of his life he removed to Manchester, and for many years resided at Ardwick. In 1835 appeared his "Beacon," which gave rise to an active controversy, the result of which was that he and many other Friends withdrew themselves from the Society.

—— Hints on a Musical Festival at Manchester. ... 4to. 1827. ½

—— Trade to the East Indies (written in reference to West India Slavery).
Henry Smith, Printer, Manchester. ... 4to. [*about* 1827] ½

REWDSON, Isaac,—*continued.*

— The Saints' Everlasting Rest: by Richard Baxter. Abridged by Isaac Crewdson.
London: Published by Fisher, Son, and Jackson; and sold by J. Nisbet, Harvey and Darton, London; J. Bradshaw, Manchester; Wm. Alexander, York; C. Bentham and Co., Liverpool; D. F. Gardiner, Dublin. ... 18mo. 1829. 6½

Reprinted.—The 2nd edition.
London: Published by Fisher, Son, and Jackson, etc. 18mo. 1829. 6⅔

Reprinted.—The 3rd edition; the 4th edition; the 5th edition; the 6th edition, 1831; the 7th edition; the 8th edition, 1832.

— An Inquiry into the Nature, Symptoms, and Effects of Religious Declension, with the means of Recovery. By Andrew Fuller. [Edited, with Preface by Isaac Crewdson.]
Manchester: Printed for the Editor. Sold by J. Nisbet, Harvey and Darton, Wm. Darton, London, &c. 18mo. 1829. 2½

— The Doctrine of the New Testament on Prayer. By Isaac Crewdson.
London: Hamilton, Adams and Co.; Westley and Davis; J. Nisbet; Houlston and Son; Harvey and Darton; and William Darton. 18mo. 1831. 5½

— Influence of Man upon Man.

— A Beacon to the Society of Friends. ... ... 12mo. 1835.

Reprinted.—The 2nd edition.
London: Hamilton, Adams, and Co.; and Edmund Fry; and Henry Smith, St. Anne's Square, Manchester. 12mo. 1835. 7

Reprinted. ... ... *New York.* 12mo. [1835.] 6½

— A Defence of the Beacon; or a Supplement to the Reply to the Statement of the Yearly Meeting's Committee, with further particulars on the Controversy in the Society of Friends. By Isaac Crewdson.
London: Hamilton and Co.,—Darton and Son, Holborn Hill. ... ... 12mo. 1836. 4.

— A Few Particulars of the Correspondence between the Committee appointed by the Friends' Yearly Meeting, and Isaac Crewdson.
London: Published by Hamilton, Adams, and Co.—John Wright, Bristol. 8vo. 1835. 1½

— Copy of a Paper handed to J. J. Gurney, with the repeatedly expressed injunction that it was exclusively for his own use. At the end of a pamphlet, entitled, "Extracts from the Writings of the Early Friends." ... ... 8vo. [1835?]

*CREWDSON, Isaac,—*continued.*

—— The Crisis of the Quaker Contest in Manchester, resulting from the proceedings of the Monthly Meeting, in conjunction with the Yearly Meeting's Committee, in the tenth month, 1836. With an appendix. (In 3 parts.)

Manchester: William Simpson, Brown-street. Hamilton, Adams, and Co.; Edmund Fry, London. John Wright, Bristol. 12mo 1837. 13¾

Note.—At the end of the Preface to this book, it states that "The Parties who took notes, and prepared this report, are—
Thomas D. Crewdson,
William Krauss,
David Bancroft,
Joseph Simpson.
Manchester, 11th Month 22nd, 1836."

—— Water Baptism an ordinance of Christ: an address to the Society of Friends.

London: Darton, Holborn Hill. Manchester: Ellerby. 12mo. 1837. 1½

—— The Trumpet Blown: or, an appeal to the Society of Friends.

London: Hamilton & Co. Darton & Son, Holborn Hill; and Ellerby, Manchester. 2nd Thousand. 12mo. 1838. 1¾

Answered by HENRY MARTIN and JOHN ROWNTREE.

—— Observations on the New Birth. By Isaac Crewdson.

Manchester: Joseph Gillett, Market Street. ... 24mo. 1843. ½

He died the 8th of 5th month, 1844, aged 64 years.

CREWDSON, John, of *Kendal.*

—— Some account of him. In *The Irish Friend,* vol. 4, page 107.

He died in the year 1718, aged 42 years.

CREWDSON, Joseph.

*CREWDSON, William Dillworth, of *Kendal.*

—— *To the Children at the School of Industry, Kendal.*—Dear Children, &c. (a card containing wholesome advice and caution) signed C. ... ... 12mo. *No date.* ¼

—— Memorandum of the Proceedings in Kendal Monthly Meeting, in the case of William Dillworth Crewdson.

Hudson and Nicholson, Printers, Kendal. Large 4to. *No date.* ½

Note.—This paper contains the "minutes of Kendal Monthly Meeting," and W. D. C.'s Letter of Resignation of membership in the Society, addressed "To Friends of Kendal Monthly Meeting," and dated, "Helme Lodge, 4th Mo. 23, 1840." Also Deborah Crewdson's Resignation, &c.

He died the 2nd of 4th month, 1851, in his 77th year.

RIPPS, John, of *Burlington, New Jersey.*

—— ¶A True account of the Dying Words of OCKANICKON, an Indian King, spoken to Jahkursoe, his Brother's Son, whom he appointed KING after him.
London, Printed for Benjamin Clark, Bookseller, in George-Yard, in Lombard Street. 4to. 1682. 1

¶Reprinted. ... ... 4to. *Printed in the Year*, 1683. ¾

Reprinted, and inserted in Budd's "Good order established in Pennsylvania and New Jersey, in America," page 30. 4to. 1685.

RISP, Samuel, of *Norfolk*, after of *London.* He was Usher in RICHARD SCORYER'S School, at *Wandsworth.*

—— A Libeller expos'd: being a Vindication of the People, call'd Quakers, against the malicious attempts, and foul aspersions of a book intituled, "*The Present state of Quakerism in* England." By Samuel Crisp.
London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street. 8vo. 1704. 5½

—— TWO LETTERS writ, (or "written" in some editions) by Samuel Crisp, About the year 1702, To some of his Acquaintance, upon his change from a Chaplain of the Church of *England*, to joyne with the People called Quakers. ... 12mo. 1702. 1

Reprinted.
London, Printed by the Assigns of J. Sowle, in George-Yard, in Lombard Street. 8vo. 1722. 1½

—— The same,—(no edition stated).
Bristol: Reprinted by Sam. Farley, near the White Hart, in the Old Market. 12mo. 1746. 1

Reprinted.—The 4th edition. ... ... *Bristol.* 1746.

Reprinted.—The 4th edition.
London, Printed and sold by T. Sowle Raylton, and Luke Hinde, at the Bible, &c. 8vo. 1746. 1½

Reprinted.—The 5th edition.
London: Printed and sold by Luke Hinde, at the Bible, &c. 8vo. *No date.* 1½

Reprinted.—The 6th edition.
London: Printed and sold by Luke Hinde, at the Bible, &c. 8vo. *No date.* 1½

Reprinted.—The 7th edition.
London: Printed and sold by Mary Hinde, at No. 2, in George Yard, Lombard-street. ... ... 8vo. *No date.* 1½

Reprinted.—The 8th edition.
London: Printed and sold by Mary Hinde, at No. 2, in George Yard, Lombard Street. ... ... 8vo. *No date.* 1½

CRISP, Samuel,—*continued.*

Reprinted.—The 9th edition.
London: Printed and sold by James Phillips, in George-yard, Lombard-st. ... ... Small 8vo. 1775. 2

Reprinted.—The 9th edition. ... ... *Leeds printed*, 1775.

Reprinted.—The 10th edition. 1778. 2

Reprinted.—The 11th edition.
London: Printed and sold by James Phillips, in George-yard, &c. ... . Small 8vo. 1781. 1½

Reprinted.—The 12th edition.
London: Printed and sold by William Phillips, George-yard, Lombard Street. 12mo. 1801. 1

Reprinted.—An edition.
Leedes: Printed and sold by James Lister; at New Street-end. ... ... 12mo. *No date.* 1

—— Letters and Extracts from a Treatise written by Samuel Crisp; to which is prefixed a short Memoir of his Life. See "Autobiographical Narrations, &c. edited by Thomas Chalk."
8vo. 1848.

Reprinted in Vol. 13 of "*The Friends' Library.*"
Philadelphia, 1849.

Samuel Crisp, Schoolmaster, late a Clergyman of the Church of England (so called), died on the 7th of 4th month, 1704, of Small-pox, Brick-lane, Stepney; buried at Whitechapel-green. Aged 34 years.—*London Burial Registers.*

CRISP, Stephen, of *Colchester*, in *Essex.*

—— A Word of Reproof to the Teachers of the World, Which may be of use for the Tryal of their wayes, &c.
London: Printed for Thomas Simmons, at the Bull and Mouth, neer Aldersgate. 4to. 1658. 1
Works, page 61.

—— A Description of the Church of Scotland; with a word of Reproofe to the *Priests* and *Teachers* and Officers therein, for their many corrupt Doctrines and Practises, &c.
4to. *Printed for M. W. in the first Moneth.* 1660. 2
Works, page 71.

—— An Epistle to Friends, concerning the Present and Succeeding TIMES. Being a Faithful Exhortation and Warning to all Friends who profess the Truth, to beware of the manifold wiles of the Enemy, and to stand armed in the Light of the Lord God of Heaven and Earth, (against his Assaults,) that so they may be ready to answer the call and requirings of the Lord, &c. ¶4to. *London: Printed in the Year*, 1666. 2½

Reprinted.—The 2nd edition (supposed). 4to. 1666. 3

RISP, Stephen,—*continued.*

¶Reprinted, with an additional preface or introduction, by M. F. (supposed MARGT. FELL) dated, the 28th of the 4th Moneth, 1679.

4to. *Printed in the Year* 1666, *and Reprinted for further service in the Year* 1669. (*Should be* 1679.) 3½

Ditto, with a correct date. 1679. 3½

Note.—At the end the date is 1683.

— ¶The same. (Supposed the 4th edition.)

Printed in the Year 1666, *and reprinted for further service in the Year* 1689. ... ... Small 8vo. 1689. 2⅜

— ¶The same.

London: Printed in the Year 1666, *and now reprinted (being the 4th edition, should be the 5th) for Thomas Northcott, in George-yard, in Lombard-street.*

Small 8vo. 1690. 2⅜

— The same.—*And now reprinted (being the 5th edition, should be the 6th) and sold by J. Sowle, in White Hart-court, in Gracious-street.* ... ... Small 8vo. 1710. 2⅜

7th edition, (but no edition stated) with his "Epistle of Tender Love." ... *London: Reprinted by Luke Hinde.* 8vo. 1757. 4

8th edition, (but no edition stated) without the "Epistle of Tender Love."

London: Printed and sold by James Phillips, in George-yard, Lombard-street. 8vo. 1780. 2

(The 9th) ditto, called "a new edition."

London: Printed and sold by James Phillips, in George-yard, Lombard-street. 8vo. 1784. 2¼

(The 10th) ditto, called "a new edition."

London: Printed and sold by James Phillips and Son, George-yard, Lombard-street. 8vo. 1797. 2

Works, page 115.

— An Extract from the above Epistle, printed separately.

12mo. *No date.*

— A Word in due season: or some Harvest Meditations with a Warning from the Lord God to all the People in England to leave off their wicked and foolish Customs in their Harvest, &c. ... ... Broadside. 1666. 1

Reprinted 1672

Works, page 147.

— A Plain Path-Way opened to the simple-hearted, for the answering all Doubts and Objections Which do arise in them against the *Light* and *Truth* in the *Inward Parts;*

CRISP, Stephen,—*continued.*

by which many are kept from *obedience*, and so from *Peace* to their Panting souls. By *Stephen Crisp.* 4to. *Printed in the Year*, 1668. 2

¶Another edition. ... 4to. *No Printer's name, place, or date.* 2

Reprinted. A new edition.—*London: Printed and sold by James Phillips, in George-yard, Lombard-street.* 8vo. 1784. 2

Reprinted.—*W. H. Blackburn, Printer, Market-street, Bradford.* .. .. 12mo. *No date.* 1

Reprinted, with "An Invitation from the Spirit of Christ; by Humphrey Smith.
London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible, in George-yard, Lombard-street. 8vo. 1747. 2

Reprinted.—*Bristol: Printed by Sam. Farley, near the White Hart, in the Old Market.* 12mo. 1747. 1

Reprinted.
London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible, in George-yard, Lombard-street. 8vo. 1748. 2
Works, page 155.

¶In Dutch. 4to. 1669. 2

¶Ditto. ... ... 4to 1675? 2½

—— A Back-Slider Reproved, and His Folly made manifest, and his confusions and contradictions Discovered. In a short *Reply* to a Book lately published by *Robert Cobbet*, called "*A Word to the Upright;*" who being turned from the Light, now makes it his work to war against it, and them that walk in it: But his weapons are broken, and in his own snare is he taken. Written for the Truth's sake, by a Servant thereof, known by the Name *Stephen Crisp, unto which is added*, A brief Answer to a Pamphlet stiled, *A Brief Discovery of the Labourers* in MYSTERY *Babylon.* [Part by ANN TRAVERS and ELIZ. COLEMAN.] ... 4to. *Printed in the Year*, 1669. 3
Works, page 181.

—— A LAMENTATION over the CITY of Groninghen, containing An Answer to Four Papers written against the People called *Quakers*, Two by the Magistrates, and Two Lies sung in the Street, by the Wild and Ungodly Ballet-Singers, which shews that the spirit of Persecution and Mockery comes all from one Ground. ... ... 4to. 1669.
Works, page 327.

—— Postscript to a work, entitled, The Innocent Assemblies and good order of the People of God (called Quakers) vindicated, &c.—against Nathaniel Smith. (See Quakers). 4to. 1669. ¾

—— The Out-cry against the Persecution in Frizeland, in two parts.

RISP, Stephen,—*continued.*

— and others, viz., GEO. FOX, the *Younger*, H. S. and GEO. FOX. A New Book for Children to learn in, (or Little Primer.) an edition. ... ... 24mo. 1681.

Reprinted.
London: Printed and sold by the Assigns of J. Sowle, at the Bible, in George-yard, Lombard-street.
Very small 24mo. 1731.

— An edition (none stated.)
Printed and sold by Luke Hinde. Very small 24mo. *No date.*

Reprinted (divers times.)
Translated into Dutch, entitled,—Een Nieuw Boecrken voor Kinderen om daar in niet alleen te leeren lesen; maar oock veel heylsame Meditatien te overwegen. In't Engels geschréven door S. C., &c., &c.
'T Amsterdam: By Antoni Waldorp, Boekverkoper. 8vo. 1755. 4½

— The Copy of a Letter written from *Germany* by Stephen *Crisp*, to friends at the end of Geo. Keith's "Benefit of Silent Meetings," 1669. ... ... 4to. 1670. ½

Reprinted. ... ... 4to. 1687.

Reprinted, separately. ... ... 4to. *No date.*
Works, page 205.

— An Epistle to Friends in the North—beginning "Deare and truly beloved, in the Everlasting Seed and Holy Covenant of Life eternall, &c." [Written from Essex, this 15th of 1st. mo. 1670.] ... ... 4to. *No Printer's name or place.* [1670.] 1
Works, page 371.

— A Word of Consolation, and a sound of Glad Tidings to all the Mourners, in Germany, and the Parts adjacent.
Works, page 209.

— An ALARUM sounded in the *Borders of* SPIRITUAL EGYPT, Which shall be heard in *Babylon*, and astonish the *Inhabitants* of the Defiled and Polluted Habitations of the EARTH, &c.
4to. *Printed in the Year*, 1671. 6

¶Reprinted. ... ... 4to. *Printed in the Year*, 1672. 5½

Reprinted.—(called) The 2nd edition.
London: Printed for T. Northcott, in George-yard. 8vo. 1691. 5

Translated into High Dutch, entitled,—

— ¶Ein Klang des Allarms in den Gränken des Geistlichen Egipten geblasen (welcher in Babilon gehöret werden) und die Inwohner der befleckten und besudelten Wohnumgen in der Erde erschrecken folt, &c.
In Amsterdam gedruckt (ben Christoffel Cunradus.) 4to. *Anno.* 1674. 4
Works, page 255.

CRISP, Stephen,—*continued.*

—— Something in Answer to Alexr. Rosse's Lies and Slanders, mentioned in his Works, page 379.

Query, whether printed? so says John Whiting in his Catalogue. It has been printed, but I believe in Dutch only. See the title amongst the Dutch books here given.

—— Postscript to "Rebellion Rebuked, &c.," by John Crook and William Bayly. ... ... 4to. 1673.

—— The Ground and Cause of the Misery of the Netherlands. Works, page 38

—— His Testimony concerning James Parnel (prefixed to James Parnel's Works). ... ... 4to. 1675.

—— ¶A Warning against the Deceit of setting up Man's Reason as Judge in *Spiritual Matters.* First written in *Latine*, and Printed 1644, by a *German* Nobleman, A. V. F. (Abraham Van Frankenburgh). Then translated into *Dutch*, and Printed at *Rotterdam*, in the year 1674, and now Translated into *English* and printed. By a Lover of Truth, S. Crisp. (The Preface is dated, London, 8th of 12th mo. called Feby. 1676.) ... ... Small 8vo. *Printed in the Year*, 1677.

—— ¶another different edition. Small 8vo. *Printed in the Year*, 1677.

N.B.—In this last edition some of the words are differently arranged.

—— An Epistle of Tender Counsel and Advice to all that have believed the Truth every where, to exhort them to Faithfulness thereunto.

1st. In taking heed of settling in a Formality, without Power.
2nd. To take heed the Spirit of this World doth not drink up their Spirits.
3rd. To keep their word, and let their yea be always yea.
4th. Not to trust too much to Education, &c.
5th. To Love one another.

8vo. 1680.

Reprinted (called a New edition) by James Phillips. *London*, 8vo. 1787.

Reprinted by W. H. Blackburn. ... *Darlington*, 12mo. 1815.

¶In Dutch. ... ... 4to. 1684.

—— Extracts from this Epistle, in "Kendall's Letters," Vol. 2, page 118, &c. ... ... 12mo. 1805.

Works, page 42

—— A Babylonish Opposer of Truth, by the Truth Reproved: and his Enmity, Falsehood and confusion manifested: in Answer to an Impertinent Paper sent abroad by *Thomas*

RISP, Stephen,—*continued.*

Crisp. In which his False Foundation is discovered, and his Building brought upon his own Head. Written by a Servant of Truth, and Witness against Lying and Lyars, STEPHEN CRISP. With a Postscript by *John Penington* and *Richard Richardson.*

London: Printed for Benjamin Clark, in George-yard, in Lombard-street, Bookseller. 4to. 1681. 2½

N.B.—The Postscript not being written by S. C., is omitted in his works.

Works, page 447.

— A Faithful Warning and Exhortation to Friends, to beware of SEDUCING SPIRITS; and to keep on the Armour of Light, in simplicity and Sincerity, as their best Armour in all TRYALS.

London: Printed by John Bringhurst, at the Sign of the Book and Three Black-Birds, in Leaden-Hall Mutton-Market. 4to. 1684. 2½

— ¶The same, reprinted (but differently arranged), same imprint, and title the same. 4to. 1684. 2¾

Works, page 471.

— Charitable Advice, in a Letter to the French Protestants into whatsoever Parts of the World dispers'd, by reason of their present suffering,—first written in French for their use and now translated for publick benefit, by S. C. ... 4to. 1688. 2

Printed in French at Amsterdam and at London, entitled,—

— ¶Addresse Charitable aux FRANCOIS REFUGIEZ, Appellez PROTESTANTS. En Quelle partie du monde qu'ils soient eparts Dans ce temps de Tribulation et Persecution Quils Souffrent de la part de ceux qui s'appellent Catholiques Romains.

4to. *A Londres, Imprime en L'an,* 1688. 2

¶another edition.

'A Amsterdam: Chez Jacob Claus, Marchand Libraire dans le Prince-straat. 4to. 1688. 1½

Partly the same and partly different from the next.

— A Tender Visitation in the Love of God unto those People called French Protestants, wherever they are scattered in this time of Tribulation and Persecution, raised against them by those called Roman Catholicks about matters of Religion.

4to. 1688. 2

Works, page 503.

— An EPISTLE of Tender Love and Brotherly Advice to all the Churches of Christ, throughout the World; who are

CRISP, Stephen,—*continued.*

gathered into the one Living Faith, and walk in the Light, and therein have their Fellowship one with another.
Printed and sold by A. Sowle, at the Crooked-Billet, in Holloway Lane, in Shoreditch. 4to. 1690. 2
Works, page 521.

—— Reprinted, with his "Epistle to Friends concerning the Present and succeeding Times, &c."
London: Reprinted by Luke Hinde. ... ... 8vo. 1757.

Reprinted, *entitled,*—An Epistle to the Society of Friends. By Stephen Crisp. Written in the year 1690.
London: Edward Marsh, 84, *Houndsditch.* ... 16mo. 1848. ¾

—— An Extract from the above, entitled, "A Word in Season," (by Saml. Tuke.) ... ... 4to. *No date.* ¼

—— A Memorable Account of the Christian Experiences, Gospel Labours, Travels and Sufferings of that Ancient Servant of Christ, Stephen Crisp, in his *Books* and *Writings* herein Collected. [Edited by John Field.]
London, Printed and sold by T. Sowle, near the Meeting-House in White-Hart-Court in Gracechurch-street, and at the Crooked-Billet, in Holy-well-Lane, near Shoreditch. 4to. 1694. 72

Reprinted in *America.* (See the Introduction, page 32, of the following Memoirs.)

—— Memoirs of the Life of Stephen Crisp, with selections from his Works, by Samuel Tuke.
York: Printed and published by William Alexander, Castlegate, etc. 12mo. 1824. 20⅙

—— ¶Several Sermons or Declarations of Mr. Stephen Crisp, late of *Colchester,* in *Essex,* Deceased. Exactly taken in Characters or Short-hand, as they were Deliver'd by him at the Publick Meeting Houses of the People called Quakers, in *Grace-church-street,* and *Devonshire-House, London.* And now faithfully transcribed and Published. Together with his Prayer at the end of every Sermon.
London, Printed for Nath. Crouch at the Bell in the Poultry, near Cheapside. 12mo. 1693. 7½

Reprinted.—*London, Printed for Tho. Northcott, in George-yard, in Lombard-street.* 12mo. 1696. 7

The same.—*London, Reprinted and Sold by J. Sowle, in White-Hart-Court, in Grace-Church street.* 12mo. 1707. 7

—— ¶The Second Volume of the Sermons or Declarations of Mr. Stephen Crisp, &c.
London: Printed for Nath. Crouch at the Bell in the Poultrey, near Cheapside. 12mo. 1693. 8½

Reprinted. ... 12mo. *London, Printed in the Year,* 1697. 7

Reprinted. ... 12mo. *London, Printed in the Year,* 1707. 6⅔

RISP, Stephen,—*continued.*

— ¶The Third and Last Volume of the Sermons of Mr. STEPHEN CRISP,—containing XII. Declarations upon several Divine Subjects, exactly taken in Short-hand, &c.
London, Printed for Nath. Crouch, at the Bell in the Poultrey, near Cheapside. 12mo. 1694. 10¾

Reprinted. ... 12mo. *London, Printed in the Year,* 1707. 12

— ¶Christ all in all; opened in a Sermon by Mr. Stephen Crisp, late of Colchester in Essex; exactly taken in Short-hand, as it was delivered by him, in the Meeting House of the People called Quakers, at Devonshire-house, without Bishopsgate, London, and now faithfully published, together with his Prayer after Sermon. 12mo. 1700. 2

— 3rd edition.—*London: Printed and sold by Luke Hinde, at the Bible, in George-yard, Lombard-street.* ... 8vo. 1761. 2

— The 4th edition.—*London: Printed and sold by Mary Hinde, at No.* 2, *in George yard, Lombard street.* 8vo. *No date.* 2

Reprinted often.

— ¶*Scripture Truths Demonstrated:* in Thirty-Two Sermons or Declarations of Mr. STEPHEN CRISP,—Exactly taken in Characters or Short-hand &c.—Two of these Sermons not in either of the other Three Volumes, one never before printed; and now Re-printed for a General good.
London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious Street. 12mo. 1707. 25½

Note.—This is a General Title to a Reprint of the whole of the preceding Sermons, with one additional, never before printed.

Reprinted.—*Philadelphia: Printed and sold by Joseph James, in Chesnut-Street, between Front and Second Streets.* 8vo. 1787.

— The same, republished, in 2 vols. ... .. 12mo. *York,* 1822-23.

— Thirty Sermons, or Declarations on various subjects, with several Prayers, —— by Stephen Crisp.
Leedes: Printed and sold by James Lister; and Nath. Bell, Bookseller in York.... ... 12mo. [*about* 1744?] 19½

— Sermons or Declarations, made by Stephen Crisp, one of the Antient Preachers amongst the People called Quakers.
Philadelphia: Printed by Joseph Crukshank, in Third-Street, opposite the Workhouse. 8vo. 1773. 3¾

Contents.

Pure and Spiritual Worship. Preached at Devonshire-House, Nov. 12th, 1690.

The Kingdom of God within. —— at Gracechurch St., July 12th, 1691.

The Necessity of an Holy Life and Conversation.—St. Martin's Le-Grand, March the 26th, 1687.

Note.—I believe printed by order of Anthony Benezet.

CRISP, Stephen,—*continued.*

—— "Baptism and the Lord's Supper asserted."—a Sermon preached by Stephen Crisp, at the Quaker's Meeting-House, near Devonshire-square, London. Taken in Short-Hand by a Person of another persuasion.
London: Printed and sold by William Bryan, No. 7, Mark Lane. 12mo. 1786. 1

—— "Captive Sinners set free by Jesus Christ," a Sermon preached by Stephen Crisp, at the Quaker's Meeting House, near Devonshire-square,—Taken in short-Hand, &c.
London: Printed and sold by William Bryan, No. 7, Mark Lane. 12mo. 1786. 1½

—— "The Sheep of Christ hear his Voice," a Sermon preached by Stephen Crisp, at the Quaker's Meeting House, near Devonshire Square, London.
London: Printed and sold by William Bryan, No. 7, Mark Lane. 12mo. 1786. 1

Note.—On the cover are these words, "*Presented in Divine Love.*"

—— A Short History of a *Long Travel*, from BABYLON to BETHEL; written the 9th month, 1691.—Signed S. C.
London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious Street. 8vo. 1711. 2

Reprinted, (no edition stated.)
London: Printed and sold by the Assigns of J. Sowle, at the Bible in George-yard, Lombard-street. ... 8vo. 1718. 2

—— An edition.—*Dublin: Re-Printed by Samuel Fairbrother in Skinner-Row, over against the Tholsel, and are to be sold by Samuel Fuller, at the Sign of the Globe and Scales in Meath-street.* ... ... Small 8vo. 1720. 1½

Reprinted. ... ... 1736.

Reprinted.—The 4th edition.
London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible, in George Yard, in Lombard Street. 8vo. 1747. 2

Reprinted.—The 5th edition.
London: Printed and Sold by Luke Hinde, at the Bible, in George Yard, Lombard Street. 8vo. 1755. 2

Reprinted.—The 6th edition.
London: Printed and sold by Luke Hinde, &c. 12mo. 1764. 1½

Reprinted.—The 7th edition.
London: Printed and sold at the Bible, in George yard, Lombard Street. 12mo. 1766. 1½

CRISP, Stephen,—*continued.*

Reprinted.—The 8th edition.
London: Printed and sold by Mary Hinde, at No. 2, in George yard, Lombard street. 12mo. 1771. 1⅛

—— An edition, (called 10th).
London: Printed; Philadelphia: Reprinted and sold by James Chattin, in Church-Alley. ... Small 8vo. 1754. 1½

—— An edition, (called,) The 6th edition.—
Bristol: Printed by Rouths and Nelson, for T. Mills, Bookseller, in Wine-street, sold also, by S. Hazard, in Bath. ... ... Small 8vo. 1775. 2

—— An edition, (none stated).
London: Printed and sold by J. Fry & Co. Queen-street, Upper-Moorfields. 12mo. 1777. 1

Reprinted.—The 10th edition.
London: Printed and sold by James Phillips, in Geo. yard, Lombard St. 8vo. 1784. 2¼

—— An edition, (none stated).
London: Printed by G. Cooke, Dunstan's Hill, Tower-street. 12mo. 1803. 1

Reprinted.—The 11th edition.
London: Printed and sold by Phillips and Fardon, George-yard, Lombard-street. 12mo. 1805. 1⅛

—— The 12th edition.—*London: Printed and sold by William Phillips, George-yard, Lombard-street.* ... 18mo. 1818. 1

—— the 11th edition.—*Manchester: Printed and Published by John Harrison, Market street.* 12mo. 1837. 1

—— The 12th edition.—*Manchester: Printed and Published by John Harrison.* 12mo. 1841. 1

Reprinted in Comly's Miscellany, vol. 6, page 354.
12mo. *Philadelphia*, 1835.

Reprinted, in "The American Friend," Vol. 10, page 174, 1837.

—— Preface to a Book, by Stephen Crisp,—inserted in "Collectitia," page 67. ... ... 8vo. 1824.

—— *An* Epistle *of* Stephen Crisp's, *exhorting Friends to diligence, and a living concern in* Meetings *appointed for the Worship of God: Now Re-printed for* a General Service. [From his Works.] Small 8vo. [*Dublin, printed about* 1720 *or* 1735 ?] ⅜

—— The same. *J. Lomax, Printer, Stockport.* Large 4to. *No date.* ¼

—— A Letter from Stephen Crisp, at Amsterdam, dated the 10th of the 2nd month, 1663.—Another do., from the same place, dated 11 day of the 2nd mo., 1663.—Another, from S. Crisp

CRISP, Stephen,—*continued.*

to J. R. dated the 28th of the 9th mo. 1678.—Another from S. Crisp, at London, (to Wm. Penn) dated the 4th of the 3rd mo. 1684.

The above are published with "Letters of Isaac Penington and others."

8vo. 1796.

—— Extracts from the Writings of Stephen Crisp, (with a short Preface, by an Anonymous writer.)
London: Printed for Harvey and Darton, Gracechurch street. ... ... 12mo. 1829. ½

Books in the Dutch Language by Stephen Crisp, viz.,

—— De Waerheydt Triumpherende over Valscheydt — Truth triumphing over Falsehood; in an answer to Thirty false accusations against the innocent People of God called Quakers; in a certain Book intituled, "A View of all Religions in the World; written by Alexr. Ross. ... 4to. 1670. 2½

—— Uytroepinge tegens de verbolginge in Vriesland,—An Outcry against the Persecution in Friesland—begun and continued by the Magistrates, Ministers, and Mennonists, in two parts.
4to. 1671.

—— Een send brief aen de Vrienden in Holl—An Epistle to Friends in Holland, Friesland, Embden, Holstein, Hamborow, Dantzick, &c.—at the end of Wm. Ames's Good Counsel and Advice. ... ... 4to. 1674. ½

—— Een naauw-keurigh ondersoek, En Ernstige berispinge van de Proceduren, van de Burgermeesteren en Raadt der Stad Embden, Tegens het onnosele Volk Gods, genaamt Quakers. —A Diligent Enquiry and serious Reproof of the Proceeding of the Burgomasters and Council of the City of Embden, against the Innocent People of God called Quakers.
4to. *No Printer's name or place.* [1675.] 2

—— Een sendt Brief, &c.—An Epistle to be read in all the Assemblies of the Friends of Truth, in the Cities of Holland, Friesland, Groeningen, Embden, Fredrickstad, &c. 4to. 1676. 1

—— Noch een Ernstige vermaeninge, &c.—Another serious Admonition to the Burgomasters and Council of the City of Embden.
4to. 1678. 1

—— Een Waerachtigh Verhael, &c.—A True Relation of an Horrible Lye, and the same judged, with the Father (or Maker) of it, whosoever he be. .. .. Broadside. *No date.* 1

—— ¶Een Vrage aen de Mennonisten gedaan.—A Query to the Baptists and especially to those who live in North Holland.
4to.

RISP, Stephen,—*continued.*

— ¶Een Brief van Stephen Crisp aan J. H. ende Vrinden tot Amsterdam.—A Letter from Stephen Crisp and J. H. to the Friends at Amsterdam. ... ... 4to.

— ¶Een Brief—Alle Vrinder overal, die van de goedlied Gods gesmaakt thebt.—A Letter, beginning All Friends everywhere who have tasted of the Goodness of God. ... 4to.

— ¶De weg tot het Koning ryk der Hemelen aangewee zen in Zebentien Predikacien, uyt gesprooken to London, door Stephen Crisp. Uyt het Engelsch vertaeld door Willm. Sewel.—The Way to the Kingdom of Heaven pointed out in 17 Sermons preached in London, by Stepn. Crisp, translated from the English, by Wm. Sewel.

8vo. *Amsterdam.* 1695. 19½

He died at *Wandsworth*, near London, the 28th of the 6th month, 1692, aged 64 years, and was buried at Friends' Burial-ground, Bunhill Fields.

RISP, Thomas, of *London?* He was no relation to Stephen Crisp that I am aware of; he joined with Francis Bugg and others in their opposition to Friends. Some answers to the following books here noted were given by Stephen Crisp, John Field, Thomas Lawrance, Edw. Pennington, Geo. Whitehead, and others.

— The TESTIMONY of ISAAC PENINGTON concerning Liberty of Conscience, and Church-Government. Also EDWARD BURROUGH his Vision of the Flock, Needful to be seriously considered of by You, (called QUAKERS) among whom it is plainly fulfilled, and proved a true *Vision*, and not a *Dream* of his own making.—Teste T. C.

"The Lord said I have surely seen the affliction of my people, and have heard their cry, by reason of their Taskmasters, and I am come to deliver."

4to. *London, Printed in the Year*, 1681. 2

Reprinted.—The Second Edition: whereto is added further Testimonies of I. P., E. B., &c. published by another hand.

4to. *London, Printed in the Year*, 1681. 4

Reprinted, the 3rd time, with additions, entitled,—

— Several TESTIMONIES concerning *Liberty of Conscience, and Church-Government;* of Is. Penington, E. Burrough, and others. Also A Vision of E. B.'s needful To be Considered by All: More especially you called *Quakers*, and of *G. Fox's* Party; among whom it is proved to be a *True Vision*, and not *A Dream* of E. B.'s making.—*The 3rd edition.*

London, Printed, and are to be sold by Enoch Prosser, at the Rose and Crown, in Swithings Ally, at the East end of the Royal Exchange. 4to. 1682. 3½

*CRISP, Thomas,—*continued.*

—— BABEL'S BUILDERS Unmasking Themselves, as appears by the following Paper from *Barbadoes*, promoted by George Fox his Party, and subscribed by 82 of them. With a Letter of G. F.'s, G. W.'s, &c. in Answer thereunto; and Observations thereupon. Also, a False Prophecy of that Lying Prophet SOLOMON ECCLES. Published by T. C.

4to. *London, Printed in the Year*, 1681. 2

—— The First Part of BABEL'S-BUILDERS Unmasking Themselves, as appears by the following Judgment from *Barbadoes* (promoted by George Fox his Party, and subscribed by Eighty-two of them.) With a Letter of G. F.'s, G. W.'s, &c. in Answer thereunto; and *Observations* thereupon. Also, A *False Prophesie* of that Lying Prophet *Sol. Eccles.* Whereas the following *Discourse* was formerly Printed and privately Disposed, to those Concerned, or privy to the Controversie depending, amongst those called *Quakers*, but finding some of G. F.'s Party have since Publickly Exposed it with *Slanderous* and *false Charges* on the Author, This second impression, with some small Addition, is now made Publick, in Detestation of the Principle contained in the *Judgment* and Letter of G. F. &c. Being of Evill tendency, and contrary to the Doctrine of Christ, his Apostles, and all sincere-hearted Protestants.—Also, in Expectation it may be of Service to those who do not desire to Give up Their whole Concerns Spiretual and Temporal, if Required, To the Spirit of God (as they term it) In Their Men and Women's Meetings. But for those that have so done, (as is too obvious there may be many such) that the Lord would give them to see the Errour of their Ways, and Repentance before it be too late, is the Desire of *Thomas Crisp.*

London, Printed, and are to be sold by Enock Prosser, at the Rose in Swithins Alley, at the East end of the Royal Exchange. 4to. 1682. 2

—— The Second Part of BABEL'S BUILDERS unmask't, In an Answer to a False Charge against T. C. in a Book Entituled, *John Penington's* Complaint, &c.

4to. *No Printer's name, place, or date.* 1

Reprinted a little different, by W. B. being added in the title.

—— The Third Part of Babel's-Builders Unmask't, *In a* Reply *to a piece of Hypocrisy, &c. Published in the Name of* T. Laurence (against T. C.) *whose great Age may somewhat mitigate his crime: and therefore this is chiefly intended for the Approvers thereof:* Such as George Fox *and his* Partp.

4to. *No Printer's name, place, or date.*

Reprinted, the 2nd impression, corrected ... 4to. *No date.*

ISP, Thomas,—*continued.*

The Fourth Part of BABEL'S BUILDERS Unmask't. *In a* Reply to Steven Crisp his Babylonish Opposer, &c.
4to. *No Printer's name, place, or date.* 3½

The Fifth Part of BABEL'S BUILDERS Unmask't. *In a* Reply to several *Lyes, Slanderous, False and Wicked Insinuations of* R. Richardson, *and* J. Field's (*Inhabitant and Preacher at the Bull and Mouth*) *of* G. Fox's Party.
4to. *No Printer's name, place, or date.* 2½

The Sixth Part of BABEL'S BUILDERS Unmask't. Being Observations on some of the *Lyes*, &c. of J. F.'s in his Rapsadoe, &c. ... ... 4to. *No Printer's name, place, or date.* 1

The Man of Sin Discover'd or George Whitehead unmask't And his Sheep's Clothing pull'd off, that his Wolfish Nature and Spirit may be seen, &c.——In reply to *Judgment Fixed*, &c. 4to. *No Printer's name or place* [about 1683 ?] 2

Innocency vindicated: in Answer to a Pamphlet entituled, "*A Few Words* to Nath. Coleman's *Epistle*, &c. Wherein, Many Lyes, Forgeries, Blasphemy, Ranting Doctrine, and Atheist-like Practices of the Authors, Approvers, and Licensers of those Few Words, &c. are manifest (and by their own Judgment and Testimonies proved) and they justly reproved, according as in Scripture it is said, viz.

A Righteous Man hates Lying, &c.
A False Witness shall not go unpunished.

But it is hoped this following will be verified on some of you, viz.

A Reproof entereth more into him that hath understanding, than a hundred stripes into a Fool.

Published for clearing the Truth, not out of Love to, or Desire of Contention.
4to. *No Printer's name or place* [about 1684 ?] 2

This pamphlet is anonymous, though very clearly seen to be his.

Animadversions on GEORGE WHITEHEAD'S Book, falsly stiled [Innocency Triumphant.] Wherein He, and his Abettors, are proved Guilty of Contempt of the Person of Our *Blessed Saviour*, the *Holy Scriptures*, and *Governours*, Perverseness, and Falshood. Also *George Whitehead's* Charge of *Sedition*, *Malice*, and *Impudence*, on F. B. (Bugg) Proved on Himself and Abettors.
London, Printed for John Dunton, at the Raven in the Poultrey. 4to. 1694. 5½

The Counterfeit uncover'd. (Signed at the end, "Thomas Crisp.") 4to. *No Printer's name or place* [about 1694.] ½

This was written in reply to Geo. Whitehead's "Counterfeit Convert," 1694.

*CRISP, Thomas,—*continued.*

—— *An Essay towards the Allaying* of George Fox *his Spirit.*
London, Printed for T. C. and sold by John Gwillim, Bookseller within Bishopsgate. ... . 4to. 1695.

—— *The Discovery of the* Accursed Thing *in the* Foxonian Quaker's *Camp Enlarged.*
London: Printed and are to be sold by John Gwillam, within Bishopsgate. ... ... 4to. 1695.

—— A Just and Lawful Tryal of the *Foxonian Chief Priests:* by a Perfect Proceeding against them. And they condemn'd out of their own ancient Testimonies. And being brought to the Bar of Justice, their own *Ancient Testimonies* have judged them Guilty, and to be no Christians of Christ's making.
London, Printed for the Author; and are to be sold by B. Aylmer, against the Royal-Exchange in Cornhill. 8vo. 1697.

Note.—At the end of this book is An Exposition on the 2 Peter, 1 chap. 19 verse. "*We have also a more sure word of Prophecy,*" &c. Thomas Crisp says, "I take this to mean the Scriptures or Writings of the Prophets according to an old Translation."

—— *Some Considerations* (*concerning the Quakers*) *of concernment to the Church of* England, *Propounded in a Letter to the Worthy Author of the* Snake in the Grass, etc.
London, Printed, and are to be sold by C. Brome at the West-end of St. Pauls. ... 4to. [about 1697-98.]

CROASDALE, Grace, of *America.*

—— Letter to her Children. See Comly's Miscellany, Vol. 11, page 383.

CROESE, Gerard, the author of the following work was *not* a Friend; but as the English translation has some matter inserted in it (see the note below) furnished by Friends, in order to clear themselves from misrepresentations which this history contains, it seems to claim a notice here. Wm. Sewel says, "That the author got the chief contents thereof from me, yet that relation which he gives of the rise and progress of the Quakers, is very imperfect and defective; and that he presumed to relate things of which he had no true knowledge."—See Wm. Sewel's History (Preface.)

—— Historia Quakeriana, sive De vulgo dictis Quakeris, Ab ortu illorum usque ad recèns natum schisma, Libri III. etc.
Amstelodami, Apud Henricum & Viduam Theodori Boom. 8vo. 1695.

Translated into German.
Berlin: Hen Johann Michael Rüdigern. 8vo. 1696.

Translated into English, entitled,—

—— The General History of the Quakers: containing the Lives,

OESE, Gerard,—*continued.*

Tenents, Sufferings, Tryals, Speeches, and Letters of all the most eminent Quakers, both Men and Women; from the first Rise of that Sect, down to this present Time. *Collected from Manuscripts*, &c., A Work never attempted before in English. Being written originally in *Latin* by Gerard Croese. To which is added, a Letter writ by *George Keith*, and sent by him to the Author of this Book. Containing a Vindication of himself, and Several Remarks on this History.

London, Printed for John Dunton, at the Raven in Jewen-Street. 8vo. 1696. 19½

Note.—On its coming to the knowledge of Friends that this History was to be translated into English, a committee was appointed to communicate with the printer on the subject. The following minutes of the Morning Meeting will give a clear understanding on the subject :—

1695. 12mo. 17.—Gerard Croese's History of the Quakers in Latin being about to be translated here, some things not true and others reflection—Dunton the Printer is willing to print an appendix containing any false acct.—Joseph Wyeth to undertake it—the Latin History sent to T. Ellwood and J. Pennington for their perusal and animadversions—John Field to be spoken unto also.

John Field brought a letter from Jno. Roeloffs Vanderwerf with their (the Friends of Holland) answer or remarks—unto the History of the Quakers, intend to send the errata by next post.

1696. 3 mo. 18.—The History of Quakers is translated from latin into English 1st Book to page 112.—2nd book to page 104. T. Ellwood is written to enquiring what he thinks of it so far and of what Friends have written and what is yet needful to be done by Friends here—whether to translate what friends in Holland have sent and add more and print? and if an advertisement at the end of the English be not needful.

3 mo. 25.—Having an acct. that a letter of Geo. Keith's is to be added unto the History of the Quakers (sent to the author in Latin) now printing in English the friends formerly named are desired to add a few introductory lines and to get printed, "The Ancient Christian Testimony renewed and the book of Christian Doctrine if it can also at the end of the said history.

4 mo. 8.—The History of the Quakers translated into English is now published with some additions to clear Friends and truth that remarks thereon are already made public and more intended and also the ancient Testimony of Friends in Pennsylvania on those several points of doctrine reflected upon by Geo. Keith, also printed and bound with the History after Geo. Keith's letter therein printed.

The following are the additions to this :—

An Appendix: Containing the True *Copy* of a *Latine Letter*

CROESE, Gerard,—*continued.*

Writ by *George Keith*, and sent by him to *Gerard Croes*, Translated out of his *Latine Manuscript* into *English.*

—— Some *Annotations* upon diverse things related in the *Latine Book*, called, The *Quakerian History* of *Gerard Croes*, concerning me G. K. and some opinions (or Sentiments) not well by him alledged to be mine, with an Emendation and Correction of those things which the Author (through mistake) hath unduely fixed on me: As also concerning some other things respecting some sentiments of many called *Quakers;* and our late Controversies in matters of *Faith* and *Religion.*

—— Something Added in Behalf of the People called *Quakers*, both with respect to the *Historian*, and also *G. Keith.* ... 6 pag

—— Our Antient Testimony renewed concerning our Lord and Saviour Jesus Christ, the Holy Scriptures, and the Resurrection.——Given forth by a Meeting of Publick Friends, and Others, at *Philadelphia* in *Pensylvania*, 1695.—Signed by Griffith Owen, John Wilsford, and others. ... ... 10 pa

—— (See Thos. Ellwood.)—Some Remarks on Gerard Croese's "General History," in Latin. ... ... [about 1696.]

In Manuscript, never published.

—— (See Wm. Crouch.)—Posthuma Christiana, 8vo. 1712, Containing, "A Collection of the Observations and Remarks of Gerard Croese, concerning Quakers."

—— (See Francis Bugg.)—A Brief History of the Rise, Growth, &c. of Quakerism,——Containing also, a modest correction of the General History of the Quakers; wrote in Holland by Gerard Croese. ... ... 8vo. 1697.

—— (See Francis Bugg.)—The Picture of Quakerism, &c. 8vo. 1697.

Note.—Francis Bugg professes to correct this History of Gerard Croese. I have not examined his work, but if we may judge from the general character of his writings I should say he only makes bad worse. Thomas Ellwood and Wm. Crouch were both valuable Friends, and any remarks from their pens may be depended on.

CROKER, John, of *Plymouth.*

—— Brief Memoir of the Life of John Croker, who was born at Plymouth, in 1673, written by himself. Now first published [in Vol. 6 of *Barclay's Select Series.*] Foolscap 8vo. 1839.

Also published separately.
London: Harvey and Darton, Gracechurch St. Small 8vo. 1839.

Reprinted.—The 2nd edition.
London: Harvey and Darton, Gracechurch Street.
Foolscap 8vo. 1840.

He died at *Horsham*, in *Sussex*, the 29th of the 11th month, 1727, aged nearly 55 years, and was buried in Friends' burying-ground there, on the 1st of the 12th month.

I.—(CROOK or COLLENS) says John Whiting in his Catalogue. John Cowie, however, says the first is by John Crook, and with respect to the second I think there is little doubt of its being his.

- A DEFENCE of the TRUE CHURCH called QUAKERS, (come and coming out of the Wildernesse, Babylon, and the dark Night of Apostacy of Antichrist into their own Land, which is *Sion* the Mountain of Holinesse, there to worship the Lord in Spirit and Truth) against the several sects and sorts of people, called *Independants*, *Separatists*, or Brownists, *Baptists*, *Fifth Monarchy-men*, *Seekers*, and *High Notionists* of all sorts, who by the True Light are found and discovered to be out of the same. Written by J. C. According to the measure of Wisdom given unto him from God, who is the giver of every good gift.
  London, Printed for Thomas Simmons, at the Bull and Mouth near Aldersgate. 4to. 1659. 7

- A True INFORMATION To the Nation, from the People, called QUAKERS. Being a Brief account of the PROCEEDINGS of some of the *Magistrates* in and about this *City* of *LONDON*, Against the aforesaid People, from the third day of the 5th Moneth called *July*, to the last day of the 6th Moneth called *August*, 1664. 4to. *Printed in the Year*, 1664. 2

)OK, John, of *Bedfordshire*, was convinced of the principles of Friends by the preaching of *George Fox* in the year 1654, and at that time was a Justice of the Peace, but soon after was left out of the Commission. He appears to have been highly esteemed, and in the year 1653 was recommended as a fit and proper person for member of Parliament. See "A Letter from the People of Bedfordshire to Oliver Cromwell, dated May 13th, 1653," published in "Original Letters and Papers of State, &c.," by John Nicholls, jun., 1743; and amongst the names of those people is to be found that of *John Bunyan*. He was a very valuable and useful member as well as Minister in the Society, and very zealous in upholding its principles, as will be seen by the following list of his writings:—

· Tythes no Property to, nor Lawful Maintenance for a powerful Gospel preaching Ministry.
  London: Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1659. 2
  Works, page 1.

UNRIGHTEOUSNESS no Plea for TRUTH, nor Ignorance a Lover of it. Being an Answer to a book called *Plea for Truth, in love to Truth*. Subscribed by James Pope.
  London: Printed for Thomas Simmons at the Bull and Mouth near Aldersgate. 4to, 1659. 7½

CROOK, John,—*continued.*

—— and others.—A Declaration of the People of God in scorn called Quakers, to all Magistrates and People. [Signed by John Crook, Edward Byllynge, Dennys Hollister, Will. Gandy, Rich. Ward, Antho. Pearson, John Hodson, Robert Duncon, Amor Stoddart, Tho. Moor, Richard Hodden, Ger. Benson, Geo. Watkinson, Tho. Aldam, John Pennyman, John Fry.

London: Printed for Thomas Simmons, at the Bull and Mouth near Aldersgate. ... ... 4to. 1659.

—— An EPISTLE OF LOVE to all that are in present Sufferings, whether Inwardly or Outwardly, whether they are, or have been Officers or Souldiers of the Armie, or Rulers or Governors of these Nations, or Publike Preachers, &c. By John Crook.

London, Printed by M. I. and are to be sold by Robert Wilson, at the Signe of the Black-Spread-Eagle and Windmill in Martins L'Grand. .. ... 4to. 1660.

Works, page

—— The CASE of SWEARING (at all) Discussed. With several objections answered, the Primitive Practises therein asserted out of several ancient authors; together with several Presidents out of the Book of Martyrs. The inconvenience that follows the present practice of Swearing, which might easily be prevented, by a Law to punish, false Witness-bearing, and lying, as well as other evils. Also, a Word to all People that are Zealous for the commands of Christ, recorded in the Scripture. By a Friend of Truth and Righteousness, *John Crook.*

London, Printed for Robert Wilson, at the Sign of the Black-Spread-Eagle, and Windmill, in Martins, near Aldersgate. ... ... 4to. 1660.

¶Reprinted, with a different type, and differently set up.

London: Printed for Robert Wilson, at the Black-Spread-Eagle, and Windmill, in Martins, neer Aldersgate.

4to. 1660.

Works, page

—— Sixteen REASONS drawn from the LAW OF GOD, the LAW OF ENGLAND, and RIGHT REASON, to shew why diverse true Christians (called Quakers) refuse to swear at all. [Written 1661.]

London, Printed for Robert Wilson, at the Black-Spread-Eagle and Windmill in Martins Le Grand. 4to *No date.*

Works, page

Note.—This edition is called "*Sixteen* Reasons;" but in his collected works it is "*Fourteen* Reasons." It appears that for some *reason*, two "Reasons," viz, the 4th and 16th, were expunged.

CROOK, John,—*continued.*

— and SAML. FISHER, FRANCIS HOWGIL, and RICHD. HUBBERTHORNE.—Liberty of Conscience asserted, and several reasons rendred, why no outward Force nor Imposition, ought to be used in matters of *Faith* and *Religion:* With several sayings, Collected from the Speeches and Writings of King James and King Charles the First.
London, Printed for Robert Wilson, at the Sign of the Black-Spread-Eagle and Windmill, in Martins Le Grand.
4to. 1661. 1

— another edition, different.
London, Printed for Robert Wilson, in Martins Le Grand.
4to. 1661. 1

Reprinted.—(See QUAKERS.) 4to. 1668. 1

Reprinted, the 3rd time, with additions, under the title of "Persecution inconsistent with Christianity, Humane Society, and the Honour of Princes." (but without J. C.'s name.)
4to. *Printed in the Year*, 1670. 4

Reprinted again.—See ELLIS HOOKES.

— An EPISTLE for VNITY, to prevent the Wiles of the Enemy. *To be read in all the Churches of Christ.* Written at the command of the Lord, from the Yearning of Everlasting Bowels unto them all, unto whom is wished *Grace, Mercy,* and *Peace,* by him who is a Sufferer in outward Bonds, because he cannot forsake the Assemblies of the Righteous, but loves them more than all the pleasures of *Egypt,* and fears to withdraw from them more than to incur the wrath and censures of the Potentates of the Earth. JOHN CROOK.
4to. *London, Printed for Robert Wilson,* 1661. 2½

*** This was written from Alisbury Common Goal, the 19th day of the 7th month, 1661. The whole of this title, after the word "Enemy," is omitted in his collected works, and also in the edition reprinted as under :—

Reprinted (with an "Introduction by the 2nd Day's Morning Meeting."
London: by Luke Hinde, in George-yard, Lombard-street.
8vo. 1760. 1½
Works, page 106.

— A Letter of John Crook's,—at the end of Isaac Penington's "To all such as complain that they want Power, &c." 4to. 1661.

— AN APOLOGY for the QUAKERS, wherein is shewed how they answer the Chief Principles of the Law, and Main Ends of Government: with several reasons why they deserve the Liberty of their consciences in the worship of God. For all Magistrates and Rulers to consider of, lest they pervert

CROOK, John,—*continued.*

Justice, and provoke the Lord to displeasure. By a Lover of Mercy and Truth, *J. Crook.*

4to. *London, Printed in the Year*, 1662. 1
Works, page 135.

—— The CRY OF THE INNOCENT for JUSTICE: being a Relation of the Tryal of John Crook, and others, at the *General Sessions*, held in the *Old Bayley, London;* beginning the 25th day of the 4th month, called *June*, in the year 1662. Before the *Lord Mayor* of the City of *London*, and *Recorder* of the same, Chief Justice *Forster*, and divers other *Judges* and *Justices* of the *Peace*, so called.

4to. *Printed in the Year*, 1662. 5¾
Works, page 145.

—— GLAD TYDINGS proclaimed to the Upright in Heart, who walk in the Light of Life: and Judgment pronounced against BABYLON, and her MERCHANTS: whose reward must be according to her Deserts.

4to. *London, Printed in the Year*, 1662. 1
Works, page 208.

—— Truth's Principles: or, those things about Doctrine and Worship, which are most surely believed and received among the People of God, called QUAKERS, viz., Concerning the Man *Christ*, his *Sufferings, Death, Resurrection, Faith* in his *Blood*, the *Imputation* of his *Righteousness, Sanctification, Justification, &c.* Written, to stop the mouth of Clamour, and to inform all who desire to know the Truth as it is in *Jesus;* By the Servant of the Lord, *John Crook.* To which is added, somewhat concerning the Difference between the Persuasions of Reason, and the Persuasions of Faith. (By *Isaac Penington.*)

4to. *London, Printed in the Year*, 1663. 3

Reprinted. ... 4to. *London: Printed for R. Wilson.* 1663. 3

Reprinted.

London: T. Sowle, White Hart-court, in Gracious-street, and at the Bible, in Leadenhall-street. ... 8vo. 1699. 3

Note.—This was reprinted from the edition of 1663. To this J. C. wrote a short preface in 1698. "It being allowed by some late adversaries, that we are more sound in the fundamental doctrines of the Christian faith than they thought of; yet they persist to object, that we have altered our religion, and that our ancient Friends held grievous errors: I am therefore willing, in the eighty-first year of my age, that this following treatise should be reprinted, that they may see what myself, with our ancient Friends, held in the year 1663."

ROOK, John,—*continued.*

— ¶The same.
London: Printed in the Year 1663, *reprinted and sold by T. Sowle, in White Hart-court, in Gracious-street, and at the Bible, in Leadenhall-street.* ... Small 8vo. 1700. 2⅞

Reprinted.
London: Printed in the Year 1663, *reprinted and sold by the Assigns of J. Sowle, at the Bible, in George-yard, in Lombard-street.* ... ... Small 8vo. 1722. 3

Reprinted. ... ... Small 8vo. 1737. 3

Reprinted.
London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible, in George-yard, Lombard-street. Small 8vo. 1749. 3

Reprinted.
London: Printed and sold at the Bible, in George-yard, Lombard-street. 12mo. 1766. 2

Reprinted. *London: By Mary Hinde.* ... 12mo. *No date.* 2

Reprinted.
London: Printed and sold by James Phillips, in George-yard, Lombard-street. 8vo. 1776. 2⅞

Reprinted (called a new edition).
London: Printed and sold by James Phillips, in George-yard, Lombard-street. ... ... Small 8vo. 1781. 2⅞

Reprinted.
London: Printed and sold by William Phillips, George-yard, Lombard-street. 12mo. 1803 2
Works, page 353.

Reprinted, with other works, by EDWD. BURROUGH, ALEXR. PARKER, WM. DEWSBURY, and HUMPHREY SMITH, entitled "The Principles of Truth: being a Declaration of our Faith, who are called Quakers, whereby all that want Peace with God may return into their first state, through the operation of the Light and Power of God in the great work of Regeneration. Written by E. B., J. C., W. D., and H. S."
¶Small 8vo. *London, Printed in the Year,* 1665.

Reprinted. 8vo. 1668. 9½

Reprinted. 8vo. 1671. 9½

¶Reprinted. ... ... 8vo. *No Printer's name, place, or date.* 9½

Translated into FRENCH, entitled,—

— ¶Les Principes de la verité, ou Declaration des choises qui regardent la Doctrine, l'Adoration, & le Culte Divin. Lesquelles sont receuë; & veritablement creus, par le Peuple de Dieux Appelle' Quakers, C'est dire Trembleurs. (With Barclay's Theses Theologiques, &c.
4to. *Rotterdam.* 1675. 4

CROOK, John,—*continued.*

Translated into WELSH, entitled,—

——Egwyddorion o'r Gwirionedd, &c.—Gan I. Lewis. *Caerfyrddin, Argraffwyd gan Ioan Ross, yn Heol y Prior.* 12mo. 1773. 1½

—— A True and Faithful TESTIMONY concerning JOHN SAMM, the Servant of the LORD, who finished his course, by laying down his life in NORTHAMPTON GOAL, for the Truth of Jesus, the 26th of the 1st month, 1664. Written by *John Crook*, who had perfect knowledge of him from the beginning. With an Exhortation, &c. [Part by Thomas Green.] 4to. *London, Printed in the Year*, 1664. 2
Works, page 213.

—— An Epistle of Peace and Goodwill unto all the Children of the Lord, against this suffering Time. [Written from Ipswich Gaol, 28th of 3rd month, 1664.] Broadside. *No Printer's name or place.* 1664. 1
Works, page 221.

—— TRUTH'S TRIUMPH, or the Day of the Lord broken forth.—In answer to Fra. Holcraft. 4to. *Printed the 12th month of the Year*, 1664. 3

—— ¶To the King and both Houses of Parliament. Who have made laws and decrees, and caused them to be put in execution, &c. Written from Kingston-on-Thames. ... Broadside. 1664. 1
Works, page 227.

—— Some REASONS why the People called Quakers do absent themselves from the Publiqu Way of Worship, and cannot conform thereunto, tho' they are exposed to great sufferings because thereof. And also why they cannot swear at all; and whether it be out of obstinacy or conscientiousness, resolved. 4to. 1665. 1
Works, page 235.

—— COMPASSION to all the Sorrowful, Afflicted, Visited, Tempted, Suffering Seed; whether inwardly or outwardly in the City of LONDON, or elsewhere in England. (written, the 4th of the 7th Month, 1665.) 4to. *No Printer's name or place.* [1665.] 1
Works, page 246.

—— TRUTH'S PROGRESS; or, a Short Relation of its first Appearance and Publication after the APOSTACY. Wherein is shewed its opposition, and its Prevalency over all the workings of the wicked one: with an Epistolary Expostulation with those that love the Truth, and desire its prosperity in all things, also cautionary advice to all that oppose it, and encourage themselves and one another against it. Written

ROOK, John,—*continued.*

in the first month, 1667. By a Lover of Peace and Truth, JOHN CROOK. ... ... 4to. *Printed in the Year*, 1667. 3
Works, page 258.

— Twenty Cases of Conscience propounded to the Bishops, or others, who are called Fathers in God, for them to answer; that the Blind may not be turned out of the way, nor the People perish for lack of Knowledge, and that the way of Truth may be known from the way of Errour. The which also may serve as a Glass, to shew to the Ignorant the Spots and deformities in the way of their worship, as also some of the Reasons why many Godly People refuse to worship with the Multitude. (Signed J. C.)
London, Printed for Robert Wilson, at the Black Spread Eagle and Wind-Mill, in Martin's Le Grand. 4to. *No date.* 1
Works, page 289.

— An Epistle to all that's young in the Truth, and lately convinced. Part, Tho. Green. [Written, London, 1672.]
4to. [1672.] 1

See the Title in full, under THOMAS GREEN.

Works, page 305.

— "Having seen a pamphlet, intituled "*Tyranny and Hypocrisie* detected," in which is printed a Paper of mine, writ by me about 11 or 12 years since, about *Gestures* and Postures, &c. it is thus in my Heart to write." This Testimony is inserted at page 71 of Wm. Penn's "Judas and the Jews," &c.
4to. 1673. ¼

Original edition, but omitted in W. Penn's Collected Works.

— Rebellion Rebuked. [An Answer to Wm. Haworth and Wm. Dimsdale's *Quaker converted to Christianity.*] Part, W. Bayly. P.S. by Stephen Crisp.
4to. *Printed in the Year*, 1673. 7

See the Title in full under WILLIAM BAYLY.

— and THOS. GREEN.—Korte Antwoord — A Short Answer to the Anti-Christian Mandate of the Magistrates of Embden, made and published against the innocent People of God, commonly called Quakers. [A Dutch pamphlet.]
4to. 1675. 2

— The COUNTERFEIT CONVERT DISCOVERED, or *William Haworth's* Book, entituled [The Quaker *converted to Christianity re-established*] Refuted. Wherein his absurd Assertion, *viz.* That our [own] Righteousness consists in the Gifts and vertues which the Spirit of God works in our Minds, &c. is manifested. The Doctrine of Justification by a Righteousness wholly without us, Examined. His several Arguments to prove the first Risings in the Heart to Evil to be the Sins

CROOK, John,—*continued.*

of Unconsenting Persons, Answered. And his several Scoffs, Falsehoods, Slanders, Contradictions and Confusions, in the said Book, Represented. By *John Crook* and *William Bayley*. Also an Answer to the Postscript at the End of *William Haworth's* wicked pamphlet called *An Antidote, &c.* By C. T. (CHRISTOPHER TAYLOR.)
4to. *No Printer's name or place.* [1676?] 1

—— His Testimony concerning William Bayly, dated, London, the 9th of the 9th month, 1675. Prefixed to Wm. BAYLY'S Collected Works. 4to. 1676. 1½

—— An EPISTLE to all that profess the Light of JESUS CHRIST within to be their Guide. By John Crook.
4to. *Printed in the Year*, 1678. 1½

¶Reprinted, with additions. 8vo. 1696. 1½

¶Reprinted.
London: Printed and sold by T. Sowle, near the Meeting-house, in White Hart-court, in Gracious-street, and at the Bible, in Leadenhall-street. ... ... 8vo. *No date.* 1½

Reprinted.
London: Printed and sold by James Phillips, George-yard, Lombard-street. 12mo. 1796. 1

Note.—The edition of 1696 has a Postscript, dated, "Hertford, the 11th of the 9th month, 1696," which is neither in his works nor the edition of 1796.

Works, page 313.

—— *Sick-bed Meditations.* Written by JOHN CROOK, in time of Suffering. ... ... [About 1683.]
Works only, see page 325.

—— An EPISTLE to Young People professing the TRUTH. Dated from "Luton, the 18th of the 6th month, 1686."
4to. *No Printer's name or place.* (1686.) 1

Reprinted, with addition. 8vo. 1696. 1½

Reprinted.
Dublin: Printed by I. Jackson, in Meath-street.
Small 8vo. 1745. 1
Works, page 336.

Reprinted at the end of "John Estaugh's Call," &c.
Dublin edition, 1745.

See JOHN ESTAUGH.

—— The Way to a lasting Peace, and TRUE RECONCILIATION.
London, Printed and sold by T. Sowle, next door to the Meeting-house, in White Hart-court, in Gracious-street.
Broadside. 1697. 1
Works, page 345.

ROOK, John,—*continued.*

— [An Epistle of Remembrance] to FRIENDS of *Sewel's* Meeting, *Bedfordshire.* ... ... 1698.
Works only, see page 351.

— An Epistle to Friends for *Union* and *Edification* of the Church of God in Christ Jesus. By his Servant, John Crook.
8vo. 1698. 1
Works, page 378.

— An EXHORTATION to stand fast in the TRUTH, according to our *Ancient Testimony*, Which you have heard from the Beginning. (Dated, *Hertford*, the 6th of the 12th month, 1698. Anno Ætatis 81.
Works only, see page 392.

— The *Design of Christianity.* [Dated from *Hertford*, 1698.]
Works only, see page 398.

— An Epistle to Friends belonging to *Hertford* Meeting. [1698–9.]
Works only, see page 407.

— ADVICE to my Children and Grandchildren. [1698–9.]
Works only, see page 409.

— A Letter to a Friend. No date. See page 258, vol. 2, of "Kendall's Collection of Letters." ... ... 12mo. 1805.

HIS COLLECTED WORKS, entitled,—

— The *Design of Christianity*, with other BOOKS, Epistles, and Manuscripts, of that Ancient Faithful Servant of *CHRIST JESUS*, John Crook.
London: Printed and sold by T. Sowle, in White Hart-court, in Gracious-street. 8vo. 1701. 27½

Note.—In some copies the Title is "*The Design of Christianity testified in the* BOOKS, Epistles, &c."

Reprinted, with a "Short Account of his Life," prefixed.
London: Printed and sold by James Phillips, George-yard, Lombard-street. 8vo. 1791. 30

— A Short History of the Life of John Crook, containing some of his Spiritual Travels, and Breathings after God in his young and tender years: also an Account of various Temptations wherewith he was exercised, and the means by which he came to the knowledge of the Truth. The Manuscript hereof, written by his own hand, was found since his other Works were published in print.
London: Printed and sold by T. Sowle, in White-Hart-Court, in Gracious Street. 8vo. 1706. 3½

Reprinted.—The 2nd edition.
London: Printed and sold by Luke Hinde, at the Bible, in George-yard, Lombard-street. 8vo. 1757. 2¼

CROOK, John,—*continued.*

Reprinted.—The 3rd edition.
London: Printed and sold by Mary Hinde, at No. 2, in George-yard, Lombard-street. ... ... 8vo. *No date.* 2

Reprinted by Joseph Jones, Hereford. ... 12mo. [1841.] 1

—— Memoirs of John Crook, in Vol. 13 of "*The Friends' Library,*" Edited by Wm. & Thos. Evans. ... *Philadelphia,* 1849.

He died at *Hertford,* the 26th of the 2nd month, 1699, in the 82nd year of his age, and was buried in Friends' burial-ground, at *Sewel,* in Bedfordshire.

CROPPER, Isabella, Wife of Edward, of *Liverpool.*

—— A Simple Catechism for Infant Schools, containing the first principles of the Christian Religion, *in language suited to children of four or five years of age.* Part 1. By a Lady. [ANONYMOUS.] *London: Hamilton, Adams, & Co.* 32mo. *No date.* 20 pages.

Ditto. Part 2. ... ... 32mo. *No date.* 24 pages.

She died the 27th of 9th mo. 1830, aged 29 years.

CROPPER, James, of *Liverpool.*

—— Letters addressed to William Wilberforce, M.P., recommending the encouragement of the Cultivation of Sugar in our dominions in the East Indies. ... 8vo. *Liverpool,* 1822. 4

—— Relief for West-Indian Distress, shewing the inefficiency of protecting duties on East-India Sugar, and pointing out other modes of certain relief. By James Cropper.
London: Printed by Ellerton and Henderson, Gough-square; and sold by Hatchard & Son, Piccadilly; and J. & A. Arch, Cornhill, London; and G. & J. Robinson, Castle-street; and W. Grapel, Lord-street, Liverpool. 8vo. 1823. 2½

—— Society for the amelioration and final abolition of slavery. 8vo. 1823. ½

—— A Letter addressed to the Liverpool Society for Promoting the Abolition of Slavery, on the injurious effects of high prices of produce, &c. ... ... 8vo. *Liverpool,* 1823. 2

—— The Support of Slavery investigated. By James Cropper.
Liverpool: Printed by George Smith. Published by Hatchard & Son, Piccadilly, and J. & J. Arch, Cornhill, London; sold by W. Grapel, Church-street, and G. & J. Robinson, Castle-street, Liverpool. ... 8vo. 1824. 1½

—— The Correspondence between John Gladstone, Esq. M.P. and James Cropper, Esq. on the present state of slavery in the British West Indies and in the United States of America; and on the importation of sugar from the British settlements in India. With an appendix; containing several papers on the subject of slavery. ... ... 8vo. *Liverpool,* 1824. 11½

CROPPER, James,—*continued.*

— Present State of Ireland, with a plan for improving the condition of the People. By James Cropper. 8vo. *Liverpool*, 1825.

— An edition.—*Knight and Bagster, Printers*, 14, *Bartholomew-close, London.* ... ... Royal Folio. *No date.* 1

— A Vindication of a loan of £15,000,000 to the West India Planters, shewing that it may not only be lent with perfect safety, but with immense advantage both to the West Indians and to the People of England.
London: Printed by W. Johnston, 120, *Fenchurch-street, and sold by J. and A. Arch*, 61, *Cornhill; and J. Hatchard and Son*, 187, *Piccadilly.* ... 8vo. 1833. 1

— The Interests of the Country and the Prosperity of the West India Planters mutually secured by the immediate Abolition of Slavery; being a Review of the Report of a select committee of the House of Commons, on the State of the West India Colonies, *ordered to be Printed, April* 13, 1832. By James Cropper. ... ... 8vo. 1832.
Reprinted.—2nd edition.
London: J. and A. Arch, Cornhill; and Hatchard and Son, Piccadilly. 8vo. 1833. 1⅞

— The Extinction of the American Colonization Society the first step to the Abolition of Slavery.

— Outline of a Plan for an Agricultural School, and for the Employment of Agricultural Labourers by Spade Cultivation at Fearnhead, near Warrington. ... ... 8vo. 1834.
He died at his residence, *Fearnhead*, near *Warrington*, in *Lancashire*, the 26th of the 2nd month, 1840, aged 67 years.

CROSBY, David, of *Lincolnshire.*

— A Testimony concerning John Whitehead. Dated, Gun-house, the 16th day of the 10th month, 1696. (In John Whitehead's "Written Gospel Labours.") ... 8vo. 1704. ¼

CROSS, Edmund, of *Walton.*

— His Testimony for his deceased Friend, William Bennit, (prefixed to Wm. Bennit's Collected Works, entitled "A Collection of certain Epistles and Testimonies" &c.) ... 4to. 1685. 1

CROSS, Paul, of *Kingston-upon-Hull, Yorkshire.*

— Some *Tender Advice*, of a Sober Youth. Published at the *Request of his Relations;* in Hopes it may be of SERVICE To those that Survive him. (Written the 1st month, 1703.)
London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-Street. ... ... 8vo. 1704. ⅞

CROSFIELD, George, of *Liverpool*, was the Son of GEORGE and ANN CROSFIELD, of *Warrington*, and was born there in the year 1785. He at one time resided at *Lancaster*. I believe I am correct in stating that he was Secretary to the Botanical Society, *Warrington*, in 1810, and published

—— A Calendar of Flora 8vo. 1810. 40

His other works are—

—— Letters of William Thompson, lately deceased, with a sketch of his Life. [Edited by G. Crosfield, Junr.] 12mo. *Preston*, 1818.

2nd edition, with additions and corrections. 12mo. *Preston*, 1818.

3rd edition, together with tributary verses to his memory, by J. H. Wiffen and others. ... ... 12mo. *Preston*, 1819.

—— Memoirs of the Life and Gospel Labours of Samuel Fothergill, with selections from his correspondence, also an account of the Life and Travels of his Father John Fothergill, and notices of some of his descendants.

Liverpool: Printed and Published by D. Marples. London: Charles Gilpin. ... ... 8vo. 1843.

Reprinted, the 2nd edition. (See Samuel Fothergill.) 12mo. 1857.

Reprinted in Vol. 9 of the Friends' Library, a Philadelphia publication. ... ... 1845.

—— and others.—Address To the Justices of the Peace, and Borough Magistrates, acting within the County of Lancaster, and adjacent places (about Tithes &c. &c.) 5th mo. 1844. Folio. *Manchester*, 1844.

He died the 15th of 12th month, 1847, aged 62 years. For further particulars respecting him, see *The Annual Monitor*, for 1849.

CROSFIELD, Joseph, (his Son) of *Liverpool*, now of *London*.

—— Letter from Joseph Crosfield, describing the First *Week* of William Forster's Journey in the distressed districts (in Ireland.) ... ... Folio. 1846.

CROSFIELD, Joseph, of *Hartshill*, *Warwickshire*. Master of the Free School there, and a valuable Elder in the Society.

—— Preface to the *2nd edition* of "Christianity a System of Peace, in 2 Letters."

Stockport: Printed by J. Lomax, and sold by Darton, Harvey, and Co., Gracechurch Street, &c. ... 8vo. 1813.

He died the 25th of 7th month, 1830.

CROTCH, William of *Norwich*. He was sometime Footman to JOHN GURNEY.

—— Some Account of his convincement. See *The Irish Friend*, Vol. 2, page 94, where his name is spelt "*Crouch*. ... 1839.

CROUCH, William, of *London*.

– The *Enormous Sin* of COVETOUSNESS detected; With its Branches, Fraud, Oppression, Lying, and Ingratitude, &c. and some PROPOSALS how to escape these Dangerous and Destructive Evils. By *William Crouch*, a Sincere Lover of *Truth* and *Justice*, and Well-wisher to the Souls of all Men. [With an Epis. to the Reader, by RICHD. CLARIDGE.]
London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious Street. 8vo. 1708. 24

– *Posthuma Christiana;* Or, a COLLECTION of some PAPERS of William Crouch. Being a Brief HISTORICAL ACCOUNT, under his own Hand, of his *Convincement* of, and *Early Sufferings* for the TRUTH. With REMARKS on sundry *Memorable Transactions*, relating to the People call'd *Quakers*.
London: Printed and sold by the Assigns of J. Sowle, in White-Hart-Court, in Gracious Street. ... 8vo. 1712. 12¾

Note.—Edited with "Some Account of the AUTHOR, *William Crouch*, by way of PREFACE to the READER," by RICHD. CLARIDGE.

– Memoirs of WILLIAM CROUCH, in Vol. 11, of "The Friends' Library." ... ... *Philadelphia*, 1847.

He died at the house of his son-in-law, Michael Lovell, in London, the 13th of the 11th mo. 1710, aged about 82 years, and was on the 19th following buried in Friends' burying-ground, at *Winchmore Hill, Middlesex. Ruth*, his Wife, died the 20th of 2nd month, 1710, aged 72 years.

CROWE, William, of *Norwich*. By trade a Worsted Manufacturer.

– An account of the early life and convincement of William Crowe, late of Norwich, deceased. Also a Narrative of a Religious Visit performed in the year 1786: to which are added, extracts from Letters and Memorandums.
London: Printed and sold by Phillips and Fardon, George Yard, Lombard Street. 8vo. 1805. 4

He died the 6th, and was interred in Friends' burial-ground, at Norwich, the 10th day of the 2nd month, 1805, aged upwards of 71, and a minister about 40 years.

CROWLEY, Ann, Daughter of THOS. and MARY CROWLEY, of *London*.

– Some Expressions of ANN CROWLEY,——during her last illness from the 23rd of 1st mo. 1773, to the 12th of the 2nd mo. 1774, with an introductory Testimony concerning her from the Family. [Edited by THOS. CROWLEY?]
London: Printed by Mary Hinde, at No. 2, in George-yard, Lombard-street. 8vo. 1774. 1⅞

Reprinted.—The 2nd edition.
London: Printed and sold by Mary Hinde, at No. 2, in George-yard, Lombard-street. 8vo. 1774. 2⅛

CROWLEY, Ann,—*continued.*

Reprinted.—The 3rd edition.
London: Printed and sold by James Phillips, in George-yard, Lombard-street. ... ... 8vo. 1784.

She died the 12th of the 2nd mo. 1774, aged nearly 17 years, and was interred in Friends' Burying-ground, *Bunhill-Fields*, on the 20th of the same.

CROWLEY, Ann, of *Uxbridge, Middlesex.*

—— Some Account of the Religious Experience of Ann Crowley.
Lindfield: Printed by W. Eade, Schools of Industry. Sold by Harvey and Darton; I. Patching, Houndsditch, and other booksellers. ... ... 8vo. 1842.

Reprinted in Vol. 7, of *The Friends' Library. Philadelphia*, 1843.

She died the 10th of the 4th mo., 1826, aged 60 years.

CROWLEY, Rebecca, Sister of the above.

—— The Life of, in Vol. 7, of "The Friends' Library."
Philadelphia, 1843.

She died the 13th of 12th mo. 1814.

*CROWLEY, Thomas, of Gracechurch-street, *London*, and *Walworth, Surrey.*

Note.—Few (if any) of the publications of this Friend were approved of, but rather disapproved of and testified against.

—— Account of a plan for civilizing the North American Indians. The 2nd impression, with a Postscript, by T. C.
Large Folio. *No Printer's name or place*, [*about* 1766.

—— Letters inserted in the Public Ledger. [ANONYMOUS.]
Large Broadside. *No Printer's name, place, or date*

—— To the Superstitious Priests, Lovers of their own Power, and to their silly Tools of Priestcraft, Quacks and Money-Mongers, among the Misled People called Quakers.
Small Broadside. *No Printer's name, place, or date*

Note.—This was reprinted in the pamphlet, entitled, "Thomas Crowley's Dissertations," &c., page 192.

—— Letters and Queries, together with Quotations from the Holy Scriptures, intended to demonstrate the Necessity and Utility of allowing Liberty of Conscience among ourselves, respecting Money lawfully assessed and Lawfully demanded.
8vo. *London: Printed*, 1769

Note.—This was reprinted and forms the 1*st Part* of the Pamphlet, entitled "Thomas Crowley's Dissertations, &c." Printed about 1774. See on.

—— Reasons for Liberty of Conscience, respecting the Payment of

CROWLEY, Thomas,—*continued.*

Tythes, or complying with other pecuniary Laws, enacted by the Legislature.

8vo. *London: Printed for the Author in the Year*, 1771. 1¾

Note.—This was also reprinted, and forms the 2nd Part of the same pamphlet, as noted above.

- Dissertations on the Pecuniary Testimonies of the People called Quakers, Relative their refusing to pay Tithes and Church-Rates, as also Fines or Assessments, respecting the Militia or Military service. (Written 1767-1773). *Freely* I *give.* T. C. 8vo. (*No Printer's name or place*). 1773. 4

Note.—At the end is a "Copy of a Memorial, intended to have been laid before Devonshire-House Monthly Meeting, but for Peace sake suffered to rest."

Note.—This was also reprinted, and forms the 3rd Part of the pamphlet noted above.

- Copies of Thomas Crowley's Letters and Dissertations on Society Concerns since the 7th Month, 1773.

8vo. *No Printer's name or place.* [*about* 1774.] 1½

Note.—This was reprinted, and forms the 4th Part of the following, viz.,

- Thomas Crowley's Dissertations on Liberty of Conscience, respecting the Payment of Tithes, and other Pecuniary legal assessments. In 4 parts. Together with the Proceedings of the Society of Quakers against him thereon, and his subsequent letters on that occasion.

London: Printed for the Author; also to be sold by, Mess. Dilly, in the Poultry; Mess. Richardson and Urquhart, under the 'Change; and Eliz. Brooke, Printer, No. 11, *Little-Eastcheap, near the Monument*, (about 1774).

8vo. *No date.* 13½

Note.—Printed on the Blue cover,—"Impartial, Authentick Copies of T. Crowley's Controversy with the People called Quakers. (His verbal Defence, not taken down excepted) and his Publick Sufferings in the Society, for Conscience sake, for honestly doing his duty in obeying the Laws of his Country in Money-Matters, and defending his practice in so doing."

This pamphlet contains, in addition to the 4 pieces as noted above, the following, viz.,—

1st. "Quotations extracted from Scripture, and from WILLIAM PENN and ROBERT BARCLAY, on the Reasonableness of Liberty of Conscience being allowed, &c."

Copies of the Proceedings of the Society against the Author.—

Number 1.—Minute of Devonshire-House Monthly Meeting, the 4th of 8th mo., 1773.

Number 2.—Ditto, the 1st of 9th mo., 1773.

Number 3.—To the Monthly Meeting of Devonshire-House, by T. C. —13th of 1st month, 1773.

Number 4.—To the Quarterly Meeting of London and Middlesex. By T. C., 3rd of 1st mo., 1774.

Number 5.—To the same, —— 31st of 1st mo., 1774.

*CROWLEY, Thomas,—*continued.*

Number 6.—At the Monthly-Meeting held at Devonshire-House, by adjournment, the 9th of the 2nd mo., 1774.—A copy of the Testimony of disownment against him.

Number 7.—To the Friends of Devonshire-House Monthly Meeting, 9th of 2nd mo., 1774.—A Notice of Appeal.

Number 8.—To the Quarterly Meeting of London and Middlesex, the 28th of 3rd mo., 1774.

Number 9.—At a Quarterly Meeting held by adjournment at Gracechurch-street, the 11th of the 4th month, 1774—confirming the decision of Dev. Ho. Monthly Meeting.

Number 10.—To the Q. M. of London and Middlesex, by T. C., 11th of 4th mo., 1774.—Notice of Appeal to Y. Meeting.

Number 11.—To the Yearly Meeting to be held in London, the 23rd of 5th mo., 1774, by Thos. Crowley, dated, — Gracechurch-street, 23rd of 5th month, 1774.

—— Yearly Meeting, 1774.—6th day afternoon, the 27th of 5th mo. Report of the Committee, confirming the decision of the Q. M.—brought in by William Fry.

—— To individuals of the People called Quakers, in London. ... page 177.

To the Printer of the Public Ledger. ... ... page 181.

For the Public Ledger. To the Quakers. ... ... page 186.

For the Public Ledger. To the Superstitious Priests, &c. ... ... page 192.

This is the same as entered separately.

For the Public Ledger.—The same Title, dated, Gracechurch Street, June 9th, 1774. ... ... page 197.

For the Public Ledger.—To the Wilfully Superstitious among the People called Quakers, who meet in their Meetings for Discipline to manufacture Consciences to their own standard.—Dated Gracechurch Street, June 11th, 1774. ... . page 202.

For the Public Ledger,

To the People called Quakers. 14th June, 1774.

Rules of the Society against paying Tithes, viz., Minute of Y. M. 1706 and ditto 1733

To the Y. Meeting to be held in London, the 23rd of 5th month, 1774.—(A copy of his Appeal to that meeting.)

—— Copies of Thomas Crowley's Letters to the Quakers, not before printed,—December 1, 1775.

8vo. *No Printer's name, place or date.* 1

*** Supposed printed in 1776.

—— Letters and Dissertations on various subjects, by the Author of the Letter Analysis A. P. on the disputes between Great Britain and America.

London: Printed for the Author; also to be sold by Mess. Dilly, in the Poultry; Mess. Richardson and Urquhart, under the 'Change; and Eliz. Brooke, Printer, No. 11, *Little Eastcheap, near the Monument.* ... 8vo. *No date.* 16⅛

—— To the Unhappily Misled.—dated, Walworth, 6th March, 1776. ... ... Large 4to. 1776. ¼

—— Dissertations on the Peculiarities of the Quakers, in a letter to Dr. F. (Fothergill) and D. B. (David Barclay)—Walworth,—20th April, 1776. ... Large 4to. —— 1776. ¼

Reprinted, in the next,—at page 55.

CROWLEY, Thomas,—*continued.*

— Copies of Thomas Crowley's Letters to the Quakers, not printed before, May 1, 1776: (excepting a few of the latter). Together with some essays in his Youth.
8vo. *No Printer's name or place.* [1776.] 4⅜

Note.—At the end of this, are some pieces in verse, viz.—Expostulation with an Atheistical Infidel.—Written 4th August, 1742.
An Acrostic Prayer,—composed by Thos. Crowley, in the year 1744.
An Elegiac Poem to the Memory of Robert Henderson, Jun., deceased, who departed this Life, February 22nd, 1744-5.—By Thos. Crowley, August 30, 1745.
These are also printed at the end of "*Poetical Essays, &c.*"—1784.

— Copies of Thomas Crowley's Letters to the Quakers, Printed since May 1, 1776: Together with Quotations from Penn, Barclay, and the Holy Scriptures, for Liberty of Conscience.
8vo. *No Printer's name, place or date.* 5⅛

— Letters to the King, from an Old Patriotic Quaker, lately deceased. [Edited by T. CROWLEY ?]
London: Printed by R. Baldwin, in Paternoster Row.
8vo. 1778. 14

See "ANONYMOUS."

— Copy of a Letter to the Chairman of a Meeting of the Clergy, and also inserted in the Public Ledger.
8vo. *No Printer's name or place* [*about* 1779]. ½

— The Divine Authorities of the Prophet Malachi, our Saviour, and the Apostles Paul and Peter, relative to Tithes and Submission, to lawful Government, contrasted with the 21 Enthusiastic, superstitious Rules extracted from the Minutes or Rules of the Annual National Assemblies of the People called Quakers, relative Tithes. See the Book of Extracts, page 235 to 243.
Large Folio. *No Printer's name, place or date.* 1

— Copies of eight letters from T. Crowley to the Quakers and others. ... 8vo. *London: Printed for the Author*, 1782. 1¼

— Fourteen Letters of T. Crowley's to the Quakers.
8vo. *London: Printed for the Author*, 1782. 1⅜

— To the Chief Priests or Preachers, Scribes or Clerks, and Elders, who as Tools do Rule, (Walworth, October 3, 1782).
Large 4to. *No Printer's name or place*, 1782. ¼

— Poetical Essays on various subjects, originally wrote agreeable to the date, subscribed to Each, at the Foot thereof.
8vo. *London: Printed for the Author, in the Year* 1784. 1⅜

*** Contents.

1st. Mental Ejaculation, addressed to the supreme. ... Anno. 1734.
2nd To May Drummond, by one of her own sex. ... Anno. 1736.

*CROWLEY, Thomas,—*continued.*

3rd. Acrostic on my Sister's (Sarah) name, who kept my House when a Batchelor. ... ... April 22, 1737.
4th. Invocation. ... ... Anno, 1739.
5th. On Friendship. ... ... July 12, 1741.
And the 3 pieces same as at the end of "Copies of Thos. Crowley's Letters, &c. May 1, 1776."

—— Desultory observations on the Education and Manners of the fair sex. (A Copy)—dated, August 10, 1785. (Anonymous.)
Large 4to. *No Printer's name, place, or date.*

—— Copy of a Letter to Thomas Corbyn.—dated, Walworth, 8th Nov. 1784, with "A System of Religion."
Large 4to. *No Printer's name, place, or date.*

—— A Handbill, with these words, viz., "By a Professor of the True Christian Religion, without any mixture of Superstition, who proposeth to build a Meeting-house, at or near Walworth, for the use of sober, rational Christians, unless the Society of Quakers should be wise and honest enough, to establish a just Liberty of Conscience, especially in respect of obeying the Laws of the Legislature, concerning Tithes, Church-Rates, and Militia Taxes, at the next ensuing Yearly Meeting in London." [ANONYMOUS.]
16mo. *No Printer's name or place.* [about 1784.]

—— Copy of a Letter wrote and sent, or delivered, to the late Lord Archbishop of Canterbury, agreeable to the Date thereof. —Walworth, 27th June, 1781. (This is a Duplicate, dated 2nd March, 1785.)
Large 4to. *No Printer's name, place, or date.*

CUFFEE, Paul, of *New Bedford, New England.*

—— Brief Memoirs of the Life of Captain Paul Cuffee, of Westport, Massachusetts, inserted in "The Monthly Repository of Theology and General Literature," for 1807, Vol. 2, page 221, &c. ... ... 8vo. 1808.

—— Memoir of Capn. Paul Cuffee, a man of colour.

"Skins may differ, but affections
Dwell in Blacks and Whites the same."—COWPER.

Written expressly for, and originally printed in, "The Liverpool Mercury."
Liverpool: Printed and sold by Egerton Smith and Co.; sold also by the Booksellers in Liverpool, and D. Eaton, 187, *High Holborn, London.* 8vo. 181

—— Memoir of Captain Paul Cuffee, a Man of Colour; to which is subjoined the Epistle of the Society of Sierra Leone, in Africa, &c., and a short account of the Society for the Diffusion of Knowledge upon the Punishment of Death.
12mo. 1811

FFEE, Paul,—*continued.*

— The same.
York: Printed by C. Peacock, for W. Alexander, and sold by him; sold also by Darton, Harvey, and Co., Gracechurch St., and W. Phillips, Lombard Street, London.
12mo. 1812. 1⅓

— Supplement (to "Memoir of Paul Cuffee, &c.") in 1817, extracted from an American Paper. ... ... 12mo. $\frac{1}{12}$

— A Discourse delivered on the death of Capn. Paul Cuffee, before the New York African Institution, in the African Methodist Episcopal Zion Church, October 21st, 1817. By Peter Williams, Jun., a Man of Colour.
New York, printed.

Reprinted. ... ... 8vo. *York*, 1818. 2

— From the National Intelligencer, an American Paper, *September* 25th, 1817.—"Died at Westport, on the 7th September, Paul Cuffee, a very respectable Man of Colour, in the 59th year of his age, &c." 8vo. *No Printer's name or place.* [1817 ?] $\frac{1}{6}$

— The History of Prince Lee Boo, To which is added the *Life of Paul Cuffee*, a Man of Colour.
Dublin: Printed by M. Goodwin, 29, Denmark Street.
18mo. 1818. 5, or 180 pages.

— The same.
London: Printed by Dean & Munday, Threadneedle St.
16mo. *No date.*

— Memoir of Paul Cuffee, a man of colour, compiled from authentic sources, by Wilson Armistead. (With a Portrait.)
London: Edmund Fry, Bishopsgate Street. ... 16mo. 1840. 2

He died at *Westport, North America*, on the 7th of 9th mo., 1817, in the 59th year of his age.

RPHEY, Esther, of ——, was a *Methodist*, and highly respected by the family wherein she resided—a Friend's I believe.

— Some account of Esther Curphey.

Note.—I have not seen a copy of this tract, but believe it was edited by a Friend. The title I took from William Phillip's Catalogue of Friends' Books, printed 1820.

RTIS, John, of *Maryport Street, Bristol.*

— A Letter to the *Author* of a *Pamphlet*, entitled, "A Letter to a Person lately joined to the People called Quakers, in answer to a Letter wrote by *him*.
Printed by Sam. Farley, in the Old Market.
Folio Broadside. 174$\frac{7}{8}$. $\frac{1}{2}$

CURTIS, John,—*continued.*

—— An Epistle of Love and Advice, to Friends of the Kingdom of Ireland. (Dublin, the 24th of the 4th Month, 1748.) Printed by direction of the National Meeting.)
Dublin: Printed by Isaac Jackson, at the Globe and Bible, in Meath-street. ... ... Large 4to. 1748.

He died

CURTIS, Samuel, of *South Perrot, in Dorsetshire.*

—— The Lamentable SUFFERINGS of the Church of GOD in Dorsetshire, and the persecution there; whipping sufficient men of their own County as Vagabonds, &c.
London, Printed for Thomas Simmons at the Bull and Mouth, near Aldersgate. ... ... 4to. 1659.

See SUFFERINGS.

§CURTIS, Thomas, of *Reading.*

—— A Copie of a Letter sent from Thomas Curtis, who had been a Captain in the Parliaments Army, to Samuell Wells, professed Minister of the Town of Banbury, and sent to him into the Court or Sessions, then holden in Banbury, the 27 day of the 7th Month, 1655. See page 38 of "The Saint's Testimony finishing through Sufferings." 4to. 1655

—— His Testimony concerning Loveday Hambly.—See "A Relation of the last words and departure of that antient and honourable woman, &c." 4to. 1683

—— Thomas Curtis's Testimony (concerning John Story) who at some time was his Companion in his Travels.—See "The Memory of that Servant of God, John Story revived, &c.," page 29. ... ... 4to. 168[illegible]

—— and BENJAMIN COALE.—Reasons why the Meeting-House Doors were shut up at *Reading.*

‖C., W., of *Lamborn, Woodlands.*

—— Some Observations on Thomas Curtis; with *Three Queries* to T. C. and the other *Quakers* in Communion with him. [Signed W. C. and written May the 13th, 1697.]
London, Printed by J. Bradford in New Street without Bishopsgate. ... ... 4to. 169[illegible]

See also GEORGE JAQUES.

*CURTIS, William, an Eminent Botanist, was born at *Alton*, in *Hampshire*, in 1746. Demonstrator of Botany to the Company of Apothecaries, London.

—— Instructions for Collecting and Preserving Insects, particularly Moths and Butterflys. Illustrated with a plate.
8vo. *London,*

URTIS, William,—*continued.*

— Fundamenta Entomologiæ; or an Introduction to the Knowledge of Insects. Translated from the original of Linnæus, with additional Notes and Observations. 4to. *London*, 1772.

— Flora Londinensis; or Plates and Descriptions of such Plants as grow wild in the environs of London, with their Growth and time of Flowering, their several Names according to Linnæus and others, with a particular Description of each Plant in Latin and English, and a Catalogue of British Plants, arranged according to their period of flowering. Folio. *London*, 1774, 1777, 1787.

Note.—This work was continued at intervals till it amounted to six fasciculi of 72 plates each, each plate being accompanied with a page or two of letterpress.

— A Short History of the Brown Tail Moth, the Caterpillars, which are at present so numerous and so destructive in the neighbourhood of London. ... ... 4to. *London*, 1782.

— A Catalogue of British Medical, Culinary, and Agricultural Plants cultivated in the London Botanical Garden. 12mo. *London*, 1784.

— Companion to the Botanical Magazine; or a Familiar Introduction to the Study of Botany. 8vo. *London*, 1788.

— The Subscription Catalogue of the Brompton Botanic Garden for the year 1790. ... ... 8vo, &c. various years.

— Lectures on Botany, as delivered to his Pupils; arranged by Samuel Curtis, Florist, Walworth. 2 vols. 8vo. *London*, 1803–4.

— Practical Observations on British Grasses best adapted to the laying down or improving of Meadows and Pastures. Second edition. Tabb. æn. 6.) ... ... 8vo. *London*, 1790.

New edition. ... ... 8vo. 1804.

— W. C. commenced the Botanical Magazine in 1787.

— Some observations on the Natural History of the Curculio Lapathi and Silpha Grisea. Transactions of the Linnean Society, i. 86. ... ... 1791.

— Observations on Aphides, chiefly intended to shew that they are the principal cause of Blights in Plants, and the sole cause of the Honey Dew. *Ib.* vi. 75, 1802, posthumous.

He died the 7th of the 7th month, 1799.

IRWEN, Thomas, of *Lancashire.*

— and others.—This is an Answer to JOHN WIGGAN's Book, spread up and down in *Lancashire, Cheshire,* and *Wales,* who is a *Baptist* & a *Monarchy-man.* Wherein may be seen how he exalts himself, against Christ the Light, that doth en-

CURWEN, Thomas,—*continued.*

lighten every man, &c.——From the Prisoners at *Lancaster*, whom he then opposed being then a Prisoner, *Thomas Curwen, William Houlden, Henry Wood, William Wilson.* Also here is an answer to his Appendix annexed to the Book, by *Margaret Fell.* [Part by GEO. FOX.]

4to. *London, Printed in the Year*, 1665.

—— Some Scriptures which overturns John Wiggan's Assertions. By Henry Wood, with a Postscript by G. FOX, (a continuation of the above commencing at page 145.)

*** "The copy of this last sheet was miscarried, and came not to the printer's hand till the rest of the book was finished."—*Note at the end.*

CURWEN, Alice, (his Wife.)

—— A RELATION of the Labour, Travail and SUFFERING of that Faithful Servant of the Lord, ALICE CURWEN. Who departed this Life [in *London*] the 7th Day of the 6th Moneth, 1679. [Aged about 60 years,] and resteth in Peace with the Lord.

4to. *Printed in the Year*, 1680.

CONTENTS.—Something of Alice Curwen's Testimony, by Anne Martindall.—Thomas Curwen his Testimony.—Alice Cobb's concerning her Mother, Alice Curwen.—A Testimony by R. T.—A Relation of her and her husband's Travels in *New-England, New-Jersey*, Barbadoes, &c., the 9th of the 12th month, 1676.—(An Epistle to Friends) written from *Barbadoes*, the 9th of the 12th month, 1676.—For the Friends of *Road-Island*, 1676.—Letter to Thos. and Alice Curwen, by John Readman, Barbadoes, 1677.

An Epistle to Nathaniel Sylvester and his Wife, at Shelter-Island, the 6th of the 4th moneth, 1676.

To Friends in Gravesend in Long-Island. From Newport in Road-Island, the 9th of the 5th moneth, 1676.

To Friends at New-York, in New England. *From* Oliver Hutton's at Barbadoes, the 12th of the 12th Mon. 1676.

Letter to Martha Tavernor, from Alice Curwen.

Something in answer to Thomas White's Paper at New-Jersey. From Jamaco in Long-Island in New England, the 18th of the 3rd moneth, 1676. Thos. and Alice Curwen.

This for a Priest at Barbadoes, the 20th of the 11th moneth, 1676.—Alice Curwen.

This was given forth to another Priest of Barbadoes, called Daniel Dikes, on the 8th of the 1st moneth, 1676.—By Thos. and Alice Curwen.

An Epistle written to Friends at Thickets and Clifts Meetings at Barbadoes, the 20th of the 1st Moneth, 1676. Thos. and Alice Curwen.

For the Mayor (Richard Tomes) of Plymouth in Devonshire.

This was for the Priest of Ives, Joshua Herning, the 19th of the 10th Moneth, 1677.—Alice Curwen.

For the Priest at Godmanchester, the 21st of the 11th moneth, 1677.—Alice Curwen.

Letter to Thos. and Alice Curwen. Barbadoes, the 7th of the 5th month, 1677. Signed Elizabeth Griffin (should be "*Gretton.*") See "*Errata.*"

RWEN, Alice,—*continued.*

Letter to Thos. and Alice Curwen. From me Henry Byrch, who was a Baptist-Teacher, &c. Barbadoes, the 9th of the 7th mo. 1677.
Ditto. From John Todd. *Barbadoes*, the 4th of the 11th Moneth, 1677.
Ditto. From Stephen Richards, and Anne Barber. Falmouth, the 1st of 3rd mo. 1678.
Ditto. From Ralph Freatwell, Barbadoes, the 2nd of the 6th mo. 1677.
Ditto. From Thomas Freatwell.
Ditto. From Robert Thorp.
An Epistle to Swarthmore Meeting, signed Alice Curwen. Huntingdonshire, the 29th of the 11th mo. 1677.
Letter to Thos. and Alice Curwen. From "Patience Story."—New-York in New-England, the 10th of the 8th moneth, 1675.
Ditto. From Mary Milles. "Salem in New-England, the 22d of the 5th Moneth, 1677."
Ditto. From Matthew Pryar. From Flushen in Long-Island in New-England, the 15th of the 7th mo. 1677.
Ditto. From Francis Colley.—Flushen in New-England, the 15th of the 8th mo. 1677.
Ditto. From Mary Tyllton, Gravesend in New England, the 15th day of the 8th Moneth, 1677.
Ditto. From Jasper Tregouse, Antego, the 19th of the 4th mo. 1677.
Ditto. From John Barker, Barbadoes, the 1st of the 5th mo. 1676.
Ditto. From Edward Wright, Barbadoes, the 18th of the 12th mo. 1679.
Ditto. From Elizth. Gretton, Barbadoes, the 12th of the 3rd mo. 1676.
Thos. Curwen's Account of the Suffergs. of Friends and breaking up a Meeting in New-England, by Warrant from Simon Broadstreet. "Flushen (should be Boston, see *Errata*,) in New-England, the 6th of the 12th mo. 1677.
The Sufferings of Thomas Curwen, for Conscience sake.

D.

A.—See ABIAH DARBY.

B. Query, Daniel Baker's initials reversed?

¶Oh! the Day, the *dreadful* and *terrible Day* of *God*, that lives for ever, &c. ... ... 4to. [166–.] ½

G. One of the Separatists?

A Seasonable Caution, from the North to the South, by a Plain Countrey-Man, inhabiting amongst the Northern Hills, from whence the Lord sent forth many of his Servants into the Nation, &c. &c.—[Wrote in the 10th month, 1682, G. D.] (In verse.) 4to. *No Printer's name or place.* [1682.] 1

||D., G., of the Inner Temple, *London.*

—— The QUAKER no Occasional Conformist, but a Sincere Christian in his LIFE. By G. D., of the Inner Temple.
4to. *London: Printed in the Year*, 1703.

D., T. Query, by Thomas Davenport?

—— A Brief MANIFESTATION or the State and Case of the *Quakers* presented to all People, but especially to *Merchants*, *Owners* (and *Masters*) of Ships, and *Mariners*; also to all *Planters* or Occupiers of Lands in the *English* and *Forreign Plantations*. Shewing the (causless) cause of their present and cruel Sufferings, from the hands of their own Countrymen and Fellow-Citizens of *London*. Hereby warning them all, not to joyn hands against the Innocent, nor willingly suffer their ships (to be imployed) to Transport (nor to buy) any of them (for *Slaves*) to the separating of Husband from Wife, Parents from Children, &c. to the Ruine and Desolation of many Families, and to the provoking the Anger of the Lord against you and your Families, and to smite the Land with a curse.——Written on the behalf of the Suffering-People of God (called Quakers) and of the Testimony which they hold. The 1st day of the 8th Month, 1664. T. D.
4to. *Printed at London, in the Year*, 1664.

DALE, Elizabeth, of *Shipton*.

—— Letter from E. D. to C. R[AYTON], dated, Shipton, 1762.

—— another to Richd. Shackleton, in answer to one received from him, dated, Shipton, 2nd mo. 1763.—These are letters 67 and 69 in "Kendall's Collection," Vol. 2. ... 12mo. 1805.

DALTON, John, of *Manchester*, was born at *Eaglesfield*, near *Cockermouth*, in *Cumberland*, in the year 1766. In 1781, he became a mathematical teacher in *Kendal*, in a Friends' school there, from whence he contributed largely upon mathematical, philosophical, and general subjects to the two annual works, called The Gentleman's and Ladies' Diary. In 1788 he commenced his meteorological observations, and in 1793 he published,

—— Meteorological Observations and Essays. By John Dalton.
Printed for W. Richardson, under the Royal Exchange; J. Phillips, George-yard; and W. Pennington, Kendal.
8vo. 1793.

Reprinted.—The 2nd edition. ... *Manchester*. 8vo. 1834.

His other works are,

—— Elements of English Grammar: or a New System of Grammatical Instructions, for the Use of Schools and Academies. By John Dalton, Teacher of the Mathematics and Natural

DALTON, John,—*continued.*

Philosophy, and Secretary to the Literary and Philosophical Society, Manchester.
London, Printed for W. J. and J. Richardson, under the Royal Exchange; by R. & W. Dean & Co., Manchester. 12mo. 1801. 6

Reprinted.—The 2nd edition.
Printed for T. Ostell, No. 3, Ave-Maria Lane, London; By M. Swinney, Birmingham. 12mo. 1803. 6

—— Philosophical Essays, from Vol. 5, Part 2, of the Memoirs of the Literary and Philosophical Society, Manchester. By John Dalton.
Manchester, Printed by R. & W. Dean & Co., Market-Street-Lane. ... ... 8vo. 1802.

Note.—This is a general title to the five following tracts, each of which has a separate pagination.

—— Experiments and Observations to determine whether the quantity of Rain and Dew is equal to the quantity of Water carried off by the Rivers and raised by Evaporation; with an Enquiry into the Origin of Springs. By John Dalton.
Manchester, Printed by R. and W. Dean and Co., Corner of New Cannon Street, Market-street-lane. 8vo. *No date.* 30 pp.

—— Experiments and Observations on the Power of fluids to conduct heat; with Reference to Count Rumford's seventh essay on the same subject. By John Dalton.
Manchester: Printed by R. and W. Dean and Co., Corner of New Cannon-street, Market Street Lane. 8vo. *No date.* 28 pp.

—— Experiments and Observations on the Heat and Cold produced by the Mechanical condensation and Rarefaction of Air. By John Dalton.
Manchester, Printed by R. & W. Dean & Co., Market-street-lane. ... ... 8vo. 1801. 14 pp.

—— Experimental Essays, on the Constitution of mixed Gases; on the Force of Steam or Vapour from Water and other Liquids in different Temperatures, both in a Torricellian Vacuum and in Air; on Evaporation; and on the expansion of Elastic fluids by Heat. By John Dalton.
Manchester, Printed by R. & W. Dean & Co., Market-street-lane. ... ... 8vo. 1802. 70 pp.

—— Meteorological Observations. By John Dalton. [Made at Manchester, from 1793 to 1801.] ... ... 8vo. *No date.* 10 pp.

—— A New System of Chemical Philosophy. By John Dalton. Vol. 1. Part 1.
Manchester: Printed by S. Russell, 125, Deansgate, for R. Bickerstaff, Strand, London. 8vo. 1808. 14¼

DALTON, John,—*continued.*

—— The same.—Vol. 1. Part 2.
Manchester: Printed by Russell & Allen, Deansgate, for R. Bickerstaff, Strand, London. ... ... 8vo. 1810.

—— The same.—Vol. 2. Part 1.
Manchester: Printed by the Executors of S. Russell, for George Wilson, Essex Street, Strand, London. 8vo. 1827.

Note.—No more published. A 2nd edition of the 1st Part was published in London. 8vo. 1842.

—— Essay on the Phosphates and Arseniates. *Manchester.* 8vo. 1840.

—— Essay on microcosmic salt, etc. [By J. D.] ... 8vo. [1840?]

—— Essay on the mixture of sulphate of magnesia and the biphosphate of soda.

—— Essay on the quantity of acids, bases, and water in the different varieties of salts, with a new method of measuring the water of crystallization as well as the acids and bases.

—— On a new and easy method of analysing sugar. [By J. D.] 8vo. [1840?]

ESSAYS BY DR. DALTON,

Published in the Memoirs of the Literary and Philosophical Society, Manchester, and which it is believed have not been issued in a separate form.

Vol. 5. Part 1.—Extraordinary facts relating to the vision of colours.
Vol. 1. Second Series.—Experimental inquiry into the proportions of the several gases or elastic fluids constituting the atmosphere.
On the tendency of elastic fluids to diffusion through each other.
On the absorption of gases, by water and other liquids.
Remarks on Mr. Gough's two essays on the doctrine of mixed gases; and on Professor Schmidt's experiments on the expansion of dry and moist air by heat.
Vol. 2.—On respiration and animal heat.
Vol. 3.—Experiments and observations on phosphoric acid, and on the salts denominated phosphates.
Experiments and observations on the combinations of carbonic acid and ammonia.
Remarks tending to facilitate the analysis of spring and mineral waters.
Memoir on sulphuric ether.
Observations on the barometer, thermometer, and rain at Manchester, from 1794 to 1818, inclusive.
Vol. 4.—On oil, and on the gases obtained from it by heat.
Observations in meteorology, particularly with regard to the dew point or quantity of vapour in the atmosphere; made on the mountains in the North of England.
On the saline impregnation of the rain which fell during the late storm, Dec. 5th, 1822, with an appendix to the same.
On the nature and properties of indigo, with directions for the valuation of different samples.
Vol. 5.—Observations on the nature of the rock strata of Manchester.
On the quantity of rain, &c., at Geneva, and at Great St. Bernard, for a series of years.

TON, John,—*continued.*

On the mechanical effects of atmospheric pressure on the animal frame.

On the quantity and chemical elements of food compared with the secretions in a healthy person; founded on a series of experiments.

Vol. 6.—Observations on the barometer, thermometer, and rain, at Manchester, from the year 1794 to 1840 inclusive.

Observations on the various accounts of the luminous arch or meteor accompanying the aurora borealis of Nov. 3, 1834.

ESSAYS BY DR. DALTON,

In the Philosophical Transactions of the Royal Society.

On the constitution of the atmosphere, 1826.

On the height of the aurora borealis, 1828.

Sequel to an essay on the constitution of the atmosphere, with some account of the sulphurets of lime, 1837.

In Nicholson's Philosophical Journal.

Vol. 5. (4to.)—On the constitution of mixed elastic fluids, and the atmosphere, 1801.

Vol. 3. (8vo.)—On the theory of mixed gases.

Vol. 5.—On the Zero of temperature.

Vol. 6.—Correction of a mistake in Dr. Kirwan's Essay on the state of vapour in the atmosphere.

Vol. 8.—On chemical affinity as applied to atmospheric air.

Vol. 9.—Observations on Mr. Gough's strictures on the theory of mixed gases.

Vol. 10.—Facts tending to decide at what point of temperature water possesses the greatest density.

Vol. 12.—Remarks on Count Rumford's experiments on the maximum density of water.

Vols. 13 and 14.—On the maximum density of water in reference to Dr. Hope's experiments.

Vol. 28.—On the signification of the word "particle" as used by chemists.

Vol. 29.—Observations on Dr. Bostock's review of the atomic principles of chemistry.

In Dr. Thomson's Annals of Philosophy.

Vols. 1 and 2.—On oxymuriate of lime, 1813.

Vol. 3.—Remarks on the essay of Dr. Berzelius on the cause of chemical proportions.

Vol. 7.—Vindication of the theory of the absorption of gases by water, against the conclusions of M. de Saussure.

Vols. 9 and 10.—On the chemical compounds of azote and oxygen, and on ammonia.

Vol. 11.—On phosphuretted hydrogen.

Vol. 12.—On the combustion of alcohol, by the lamp without flame.

On the Vis Visa.

In Phillips' Annals of Philosophy.

Vol. 10. New Series.—On the analysis of atmospheric air by hydrogen.

DALTON, John,—*continued.*

—— Memoirs of J. Dalton, by Robert Angus Smith. In Manchester Literary and Philosophical Society Memoirs, 2nd *Series*, Vol. 13. ... ... 8vo. 1805.

—— Über die Daltonsche Theorie. By J. F. Benzenberg, 8vo. 1830.

—— D.'s Meteorologist. This Table arranged by B. Woodcroft, exhibits at one view the mean monthly state of the rain guage, the barometer, and the thermometer at Manchester from data kept for upwards of 20 years and tables formed by J. D. ... ... *Manchester*, Oblong Folio. 1854.

—— Memoirs of the Life and scientific Researches of JOHN DALTON, Hon. D.C.L., LL.D., Edinburgh; F.R.S., President of the Literary and Philosophical Society, Manchester; Foreign Associate of the Royal Academy of Sciences, Paris; Member of the Royal Academies of Sciences of Berlin and Munich, and of the Natural History Society of Moscow, &c., &c., &c. By William Charles Henry, M.D., F.R.S., Fellow of the Chemical and Geological Societies; and corresponding member of the Royal Academy of Science, Turin. (with a *Portrait.*)
London: Printed for the Cavendish Society, by Harrison and Sons, St. Martin's-lane. 8vo. 1854. 1

He died the 28th of the 7th month, 1844, aged 78 years, and was buried at Ardwick Cemetery, near Manchester.

For further particulars respecting him, see "*The Annual Monitor*," for 1845; also "Records Historical, Municipal, Ecclesiastical, Biographical, etc., of Manchester." By E. Waugh and T. Fawcett. Published in 1851.

DANDO, John, of *Hollowtrow*, in *Somersetshire.*

—— Something of his in Print.

DANIEL, Ruth, of America.

—— Testimony concerning her beloved husband James Daniel, who died the 18th of the 12th month, 1776, aged 72 years and nearly 4 months. See Comly's Miscellany, Vol. 5, page 378. 12mo. 1834.

†DANKS, John, of *Colchester*, in *Essex*, was convinced of the Principles of Friends through the ministry of James Parnel; but afterwards, says he, "through disobedience I soon lost my condition," and, falling into many evils he was disowned by Friends, which he considered unjust; he then gathered up all the strong arguments he could against them, and, whilst in this spirit, he wrote the following book, under the feigned name of *Christodulus Eccleston.*

—— A Declaration Concerning the People called Quakers, Shewing

ANKS, John,—*continued.*

what they and their Ministers at First were.——a Dialogue Between a Quaker, a Taylor, and a Quaker a Shooe Maker.
4to. 1674.

This book was soon answered in a pamphlet, by WILLIAM GIBSON, entitled, "A False Witness examined and rebuked; and the steadfast, sincere obedience of the People called Quakers, unto Christ Jesus their Souls' Captain, Bishop and High Priest, asserted and vindicated, 1674."

A few years later John Danks himself came to see the state into which he had fallen and gave forth the following book, testifying against and disavowing his former, and the spirit that gave it forth.

— The Captive's Returne, or, the Testimonys of JOHN DANKS, of Colchester, and ELIZABETH DANKS, his Wife, to the mercy and goodness of God, in calling them back to his Everlasting truth, after their outrunnings and seperation from the same. *With a short testimony to the truth by way of Preface written by* JOHN FURLY, Junior.
4to. *Printed in the Year*, 1680. 1½

Reprinted *in Collectitia*, page 190. ... ... 8vo. 1824.

He died at *Colchester*, the 30th of 1st month, 1697, aged 65 years.

ANT, Joan, of *Spitalfields*, London.

— Some Account of Joan Dant, of London, Widow, who died in the year 1715, by J. P. (JACOB POST.) In *The British Friend*, No. 8, Vol. 2, page 113. ... ... 1844.

ARBY, Abiah, of *Coalbrook-dale, Shropshire.*

— A Serious warning to the Inhabitants of Shrewsbury, (written at Shrewsbury the 23rd of the 2nd month, called February, 1752.) ... ... Folio. *No Printer's name or place.* [1752.] ½

— An Expostulatory ADDRESS to all who frequent Places of Diversion and Gaming, &c. (Signed A. D. only.)
4to. *No Printer's name, place, or date.* 2

Reprinted.
London: Printed for J. Buckland, at No. 57, *in Paternoster-row.* ... ... 8vo. *No date.* 2

— An Epistle to the Inhabitants of HEREFORD. By Abiah Darby.
Salop: Printed by J. Cotton and J. Eddowes. ... 8vo. 1753. 1½

— Useful Instruction for Children, by way of Question and Answer, in two parts. By Abiah Darby.
London: Printed and sold by Luke Hinde, at the Bible, in George-yard, Lombard-street. 12mo. 1763. 2½

Reprinted.—The 2nd edition.
London: Printed and sold by Luke Hinde, at the Bible, in George-yard, Lombard-street. 12mo. 1763. 2½

DARBY, Abiah,—*continued.*

Reprinted.—The Third edition.
London: Printed and sold by Mary Hinde, at No. 2, in George-yard, Lombard-street. ... ... 12mo. 1772.

Reprinted.—The 4th edition.
London: Printed and sold by James Phillips, in George-yard, Lombard-street. ... ... 8vo. 1785.

Reprinted.—The 5th edition. ... ... 12mo. 1789.

Reprinted.—The 6th edition.
London: Printed and sold by J. Phillips, George-yard, Lombard-street. ... ... 12mo. 1795.

Reprinted.—A New edition.
London: Printed and sold by William Phillips, George-yard, Lombard-street. ... ... 12mo. 1819.

—— An Exhortation in Christian Love, to all who frequent Horse-Racing, Cockfighting, Throwing at Cocks, Gaming, Plays, Dancing, Musical Entertainments, or any other vain diversions. (Signed A. D. only.)
8vo. *Shrewsbury: Printed by J. Eddowes.* 1769.

Reprinted.

Reprinted.—The Third edition.
Newcastle: Printed by I. Thompson, Esq. ... 8vo. 1770.

Note.—Patience Brayton, after mentioning several places she had visited, says, see her Life, page 67-8.) "She was at Old-Dale, and lodged at Samuel Darby's. Abiah Darby, their ancient mother, was poorly; she is a valuable woman." And further on, "Then parted with Deborah Darby, a sweet-spirited woman to whom my heart was nearly united."
Abiah Darby died the 19th of 6th month, 1794, aged 78 years.

DARBY, Deborah, Wife of SAMUEL DARBY, of *Coalbrook-Dale, Shropshire.* Was the daughter of JOHN and HANNAH BARNARD, of *Upperthorpe*, near *Sheffield.*

—— An Epistle,—To those who possess the like precious faith with myself,—the Friends about Congenies, St. Giles, &c. in the South of France. See a copy of this in No. 47, Vol. 5, of "The Friend," published at Philadelphia, 1832.

—— A Testimony, from Shropshire Monthly Meeting, for Deborah Darby. [NOT PUBLISHED.]
Ironbridge: Printed at the Office of William Smith. 12mo. [1810.]

She died on the 14th day of the 2nd month, 1810, and was buried the 22nd of the same, in Friends' Burying-ground at *Coalbrook-dale*, aged about 56 years. A Minister about 30 years.

DARTON, Margaret E., of *Stoke Newington*, Daughter of Maria Hack, and Wife of Thos. Gates Darton.

—— Words in Season for the Weary. By Margaret E Darton. *London: Charles Gilpin, 5, Bishopsgate street without.* 12mo. 1850. 4

—— The Earth and its Inhabitants. By Margaret E. Darton. *London: Arthur Hall, Virtue & Co., 25, Paternoster Row.* 8vo. 1853. 25

—— Giles's English Parsing: comprising the Rules of Syntax. Exemplified by Appropriate Lessons under each Rule. Improved Edition. Re-modelled by MARGARET E. DARTON. *London: Arthur Hall, Virtue & Co.* 1859.

DARTON, Thomas Gates, of *Stoke Newington.*

—— British Statistics for the Half-Century 1801 to 1851. By T. G. Darton. *Sold by A. Darton, Crosby Hall Repository, 33, Bishopsgate street within, London.* ... Large Folio. 1852. 1

—— Statistical Tables of Population, Mortality, Food, and Clothing, Politics, Finance. Taxation, and Currency: Crime and Punishment: Mineral Produce, Shipping, Emigration, etc., 1801 to 1851. Compiled from Parliamentary and other Authentic Documents. ... ... 8vo. *London*, 1854.

—— The Dawn of History. ... ... 8vo. *London*, 1855.

DARTON, William, of *London.*

——TO THE PUBLIC.—The People called QUAKERS have not been in the practice of ILLUMINATING their houses on any account —therefore not to rejoice at victories purchased with the loss of the lives of their fellow creatures.
Broadside. (*Printed by Darton and Harvey.* [about 1794.] ¼

Note.—This was posted up in the streets.
He died the 13th of 8th mo., 1819, aged 64 years.

DARTON, William, of *London.*

—— Rational Exhibition,

—— Little Truths better than great Fables.

—— A Present for a little Boy, *with plates*, about 1816?

—— A Present for a little Girl, *with plates*, about 1816?

—— Little Truths, for the Instruction of Children, (*plates*) 2 vols. (Vol. I. has 48 pages.) *London: Printed for Darton, Harvey and Darton, 55, Gracechurch street.* ... ... 12mo. 1816.

Another edition.—*London: Harvey and Darton, 55, Gracechurch street; and W. Darton, Holborn Hill.* 12mo. 1825.

DARTON, William,—*continued.*

—— Darton's Pocket Tablet of the Natural History of Birds. *Embellished with elegant engravings.*
London: Printed for W. Darton, Junr., 58, *Holborn Hill, and Stower and Smallfield, Hackney.* ... Large B. 1816. 1

DARTON, W. and Co., Publishers, *London.*

—— The Economy of Human Life. In two parts. (Republished with a short "Advertisement," prefixed, by them.)
London: Printed for W. Darton and Co., Booksellers, No. 55, *Gracechurch street.* 24mo. 1789. 3

DAVENPORT, Thomas, of *Cheshire?*

—— The Word of the Lord to all Rulers, Governors and Magistrates of England, to try themselves by what spirit and power they rule by, that they may come to know whether they Rule by the Power of Jesus Christ, &c.
4to. *No Printer's name, place or date.* 1½

—— This is to all Friends in the Living and Eternal Truth, dated, Iron-Bridge-House, the 10th of the 10th month, 1675.
Note.—This is a Paper of condemnation, inserted in Alexr. Lawrence's "Answer to a Book published by Richard Smith, of West-Chester, &c."
4to. 1677.

*DAVID, John, one of Francis Bugg's and Thomas Crisp's Friends.

—— A Testimony against Hypocrites and Deceivers, in Defence of the Truth. ... ... 4to. *London*, [*about* 1686 or 1690?] 2

DAVIES, Richard, of *Cloddiechion*, near *Welch-Pool*, in *Montgomeryshire, North Wales.* By trade, a Hatter.

—— An Account of the Convincement, Exercises, Services, and Travels of that Ancient Servant of the Lord, Richard Davies: with some Relation of Ancient Friends, and the Spreading of Truth in *North Wales*, &c.
London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious-street. ... ... Small 12mo. 1710. 12

Reprinted.—The 2nd edition.
London: Printed and sold by Luke Hinde, at the Bible in George-yard, Lombard-street. 12mo. 1765. 12

Reprinted.—The 3rd edition.
London: Printed and sold by Mary Hinde, at No. 2, *George-yard, Lombard-street.* 12mo. 1771. 10

Reprinted.—The 4th edition.
London: Printed by James Phillips, George-yard, Lombard street. 12mo. 1790. 8

Reprinted.—The 5th edition.
London: Printed by James Phillips, George yard, Lombard street. 12mo. 1794. 8

VIES, Richard,—*continued.*

Reprinted.—The 6th edition.
Printed for and sold by George Jones, Stockport: and also by Harvey and Darton, Gracechurch Street, London. 12mo. 1825. 6

Reprinted.—The 7th edition.
London: Charles Gilpin, 5, Bishopsgate street without; York, J. Linney. 12mo. 1844. 6

American editions.

An edition, *Philadelphia: Printed and sold by James Chattin, in Church Alley.* ... ... *about* 1753 *or* 1754?

- An edition, (called) The 3rd edition.
London printed; and Philadelphia Reprinted by Joseph Crukshank, and Isaac Collins, in Third Street, opposite the Workhouse. 12mo. 1770. 12

Note.—At the end of this edition is "a letter written by *William Leddra*, to his Friends, the day before he suffered death, 'To the Society of the little Flock of Christ, Grace and Peace be multiplied.'"

- Edition in Vol. 13 of *The Friends' Library*, by Wm. & Thos. Evans. ... ... *Philadelphia*, 1849.

Welch, entitled,—Hanes Argyhoeddiad, Trafferthion, Gwasanaeth, A Theithian, Yr Hen was Hwnw o eiddo yr Arglwydd, Richard Davies: Yn cynnwys peth hanes am daeniad y Gwirionedd yn Ngogledd Cymru. wedi ei Gyfieithu o'r chweched Argraffiad yn saesoneg.
Llundain: H. Hughes, 15, *St. Martin's le Grand.* 12mo. 1840. 5½

He died the 22nd of the 1st month, 1708, and was interred on the 25th of the same, in the Burying-place, near his own house, at *Cloddiechion.*—Aged 73, and a minister about 45 years.

VIS, Jacob, of *New Jersey.*

- Memorial of Pilesgrove Monthly Meeting concerning him. [In Comly's Miscellany, vol. 3, page 399].
2nd edition. 12mo. 1845.

VIS, John, of *London*, was born at *Amesbury*, near *Salisbury*, about the Year 1667.

- Some Account of the wonderful operations of Divine Love and Mercy, as exemplified in the Life and experience of John Davis. (Now for the first time published.)
Manchester: Printed by John Harrison, Market-street, for the Manchester and Stockport Tract Depository and Association; and sold by George Jones, Stockport; John Harrison, Printer, Manchester; and Isaac Patching, 86, *Houndsditch, London.* 12mo. 1842. 2⅙

DAVIS, John,—*continued.*

Reprinted.—The 2nd edition.
Manchester: Printed by John Harrison, Market-street: for the Manchester and Stockport Tract Depository and Association, &c. 12mo. 1844

He died at *Winchmore-Hill, Middlesex,* and was buried in Friends' Burial-ground there, in or near the 4th month, 1744. Aged about 77 years.

DAVIS, Joseph, of *Bristol.*

—— A Digest of Legislative Enactments, relating to the Society of Friends, commonly called Quakers, in England; with occasional observations. By Joseph Davis, Conveyancer.
Bristol: Printed by Wansbrough and Saunders, Albion Press, 14, *Redcliff-street.* ... ... Royal 8vo. 1820.

Reprinted.—The 2nd edition.
London: Edward Marsh, 84, *Houndsditch.* Royal 8vo. 1849.

—— Some suggestions for consideration touching a new organization of meeting. ... ... 4to. 1848.

—— and Robert Forster and others, of the Yearly Meeting's Sub-Committee. "To Friends of the Quarterly Meeting of Sussex, Surrey, Hants, &c. 12th Month, 1863." Folio. [1863.]

DAVIS, William, of *Minehead,* then *Taunton,* afterwards of *Bath.*

—— Friendly Advice, containing maxims of Morality and prudence for the conduct of life: addressed to persons in the lower stations of Society.

Reprinted.—The 2nd edition.

Reprinted.—The 3rd edition.

Reprinted.—The 4th edition.

Reprinted.—The 5th edition.

—— Friendly Advice to Industrious and frugal persons, in humble stations of Life, recommending Provident Institutions; or Banks of Saving. By William Davis, one of the Managers of the Provident Institution in Bath.

The 2nd edition.
Bath: Printed and sold by John Binns; sold also by John Robinson, 5, *Paternoster-row, London; and other Booksellers.* 12mo. 1816

—— Hints to Philanthropists; or, a collective view of practical means for improving the condition of the Poor and Labouring Classes of Society. By William Davis; a Member of the "Bath Society for the investigation and Relief of occasional Distress, Encouragement of Industry, and Suppression of Vagrants."
Bath: Printed by Wood, Cunningham and Smith, and sold

AVIS, William,—*continued.*

by J. and A. Arch, Cornhill; Longman and Co., Paternoster-row; and Harvey and Darton, Gracechurch-street, London; Binns and Robinson, Bath; and other Booksellers. 8vo. 1821. 10¾

— Defective Education of the Lower Classes, and its influence upon the State of Society, inserted in *The Quarterly Magazine and Review*, page 502. ... ... 8vo. 1832.

AY, Eliza, of *South Lambeth.*

— Poems on various subjects, with several Pieces, on the Death of Relatives *and* Friends, written during the last Fifty-seven years of the Author's life.

Tottenham: Printed for the Author, by G. S. Coventry. 8vo. 1814. 10

Note.—The Preface is signed "Eliza," and dated "6th of 1st Month," "Retreat, South Lambeth," and was written in the 80th year of the author's age. At page 65 is, "Reflections on the Death of my Beloved Husband, Thomas Day, who departed this life, the 25th of the 12th Month, 1807," and dated, "Stockwell, Surrey, 7th of the 1st Month, 1808."

AY, Henry, of *Bermondsey*, in Surrey.

— and JOSEPH RAWBONE.—A Brief Narrative of the Proceedings of Doctor Parr, and some of the Parishoners of Mary Magdalen, Bermondsey, —— against certain People called Quakers. See JOSEPH RAWBONE and SUFFERINGS.

4to. *Printed in the Year*, 1677. 5

In the year 1677, Henry Day was committed to the County Gaol in Surrey, for not paying towards the repairs of the parish church of *Mary Magdalen, Bermondsey*, and about two months after was taken sick in prison and died there.

DAY, Samuel, of *Stanstead-Mount-Fitchet, Essex.*

— Brief Remarks, Caution, &c. to the Inhabitants of this highly-favoured Nation Old England, By one who is no Partizan or Bigot; but wisheth Health and Salvation to all, from the King on his Throne to the meanest subject, and in order to this glorious end, may each individual amend their ways; be like-minded to David, King of Israel, in his affirmative language—"*Thou shalt guide me with thy Counsel, and afterwards receive me to Glory.*" [ANONYMOUS.]

8vo. *London: Printed for the Author*, 1796. 1

AY, Stephen Munson, of *New Jersey.*

— The Art of Spelling Facilitated.

Published by Benjamin Johnson. 1804.

— An Appendix to the same, entitled, "Lessons in Reading: being select passages from the Scriptures." ... ... 1804.

DAY, Stephen Munson,—*continued.*

—— The Evening Fire Side. (a Miscellaneous periodical paper.) 2 vols. 4to. *Published by Joseph Rakestraw.* 1804, 5, 6.

—— The Pronouncing Spelling Book. ... *Burlington, Printed.* 1811.

—— Serious Thoughts on the traffic in distilled Spirituous Liquors, and on the customary use of that article as a common drink. 1811. 24 p

—— Brief Notices of the life and Character of STEPHEN MUNSON DAY. In Comly's Miscellany, Vol. 12. *Philadelphia, printed.* 12mo. 1839.

He died the 4th of the 11th month, 1812, aged about 36 years.

DE HORNE.—The Family of DE HORNE, first settled in this Country, about the year, 1571, from *Nova Kirk*, near *Ypres*, in *Flanders*. They were at that time of the Dutch Calvinistic Church, and came to England to avoid the Persecutions of the DUKE OF ALVA. Since the year 1684, they have, with few exceptions, been of the Society of Friends. See Sarah Vaizey, page 55, No. 29, of *The Annual Monitor* for 1841.

DEHORNE, George, of *Colchester*, in *Essex*, but afterwards of *Ratcliff, London.*

—— and others. Some ACCOUNT from COLCHESTER of the unfairness and Dis-ingenuity of Two RECTORS, etc. See THOMAS BAYLES. ... ... 4to. *London.* 1699.

He died the 12th of the 11th month, 1728, aged about 67 years. Elizabeth, his wife, died the 3rd of the 10th month, 1736, aged about 73 years. Both buried in Friends' Burial-ground, Ratcliffe. Hannah, their daughter, was married October 9th, 1716, at Colchester, to Joseph Besse, Schoolmaster of that place. See JOSEPH BESSE.

DELAVALL, John, Son of THOMAS DELAVALL, a Merchant in *New York*, afterwards of *Philadelphia*, was concerned with GEORGE KEITH in answering COTTON MATHER, and afterwards with GEORGE KEITH himself. See GEORGE KEITH.

He died at Philadelphia, and was buried there the 10th of the 6th month, 1693.

DELL, Barton, of *Bristol.*

—— The elements of English Grammar, designed for the use of Teachers who are the advocates of Verbal Instruction.

—— A Geographical Summary comprising the names of the Principal objects on the Globe, arranged under their respective countries, with a separate view of those which are most noted in each of the four quarters. By Barton Dell.

Reprinted.—The 2nd edition.

Reprinted.—The 3rd edition.

ELL, Barton,—*continued.*

Reprinted.—The 4th edition, much improved, and corrected. to the present time. (entitled, only, "A Geographical Summary."

London: Hamilton, Adams & Co., Paternoster-row; Bristol: Lavars and Ackland, Bridge-street; and all Booksellers. 16mo. 1844. 1

— Practical observations on the Study of Maps with names of the Principal Places in every quarter of the Globe, systematically arranged; and designed to facilitate the labours of both Teachers and Learners. By Barton Dell.

Sold by Edmund Fry, Houndsditch, London; and John Wright, Bristol. (At the end, "Sidcot: Printed by B. Dell.") 16mo. 1834. 1½

— The Standard of Lawfulness and strong drink as a beverage, being a discussion of the Question, "Is it right or wrong for the Followers of Christ to use, or to countenance, the use of Alcoholic beverages?"

J. Ackland, Printer and Lithographer, Dolphin-street, Bristol. 12mo. 1848. 1⅓

ELL, Jonas, of *Stepney, London,* was a Soldier in the Army and was frequently called *The Quaking Soldier.* At what period he joined the Society, I am unable to learn; but suppose it must have been about the year 1657, or 1658. He wrote the two first-mentioned books prior to that time, and the latter I should say after he united himself with Friends.

— CHRIST held forth by the WORD, the onely way to the Father, or a Treatise discovering to all, the difference betweene Lawes, Bondage, and the Gospels Liberty. By Ionas Dell.

London, printed by J. C. for William Learner, at the Signe of the Blackamore, in Bishopsgate-streete, and are to be sould at his shop. ... ... Small 8vo. 1646. 3⅜

— *Forms the Pillars of Antichrist;* But Christ in Spirit The True teacher of his People; and not TRADITION: For the Spirit of God is not bound to any place, nor time, nor form, we may not limit the Holy One of Israel.——Written in *Scotland* in opposition to some people who do imitate *John* the *Baptist,* by dipping themselves in water, holding out Free-will, and falling from Grace, and pretend that they are the only Disciples of Christ, and yet reject the Spirit's Teaching, by one who waits to see the downfal of the Kingdom of Antichrist, and the prosperity of *Sion, Jonas Dell.* Something in answer to a scandalous paper given forth by W. P. to the Souldiers in the Garrison of *Holmdell* in *Southerland.*

London, Printed for the Author, and are to be sold at the Black-moor neer FLEET-BRIDGE. ... 4to. 1656. 9

DELL, Jonas,—*continued.*

——.A VOYCE from the TEMPLE. The Word of God, the Covenant of Light, doth discover and declare the *Anabaptist* so called, to be in the *reprobate state*, and one of those many heads and horns of the Beast which are sprung out of the Beast, since the time of the coming in of the Apostacie, when the Churches backslided and became Apostated, from the true *Faith*. And these have got the true Prophets words, but are out of the true Prophets life; and these have got Christs words, and the Apostles; and for matter of the outward forme, as *Dipping*, and *breaking of bread;* but are open opposers of the Light and Spirit by which the Apostles were led and guided, and so appeares to the least child of Light: not to have the Spirit but to be the Naturall men, that discerneth not the things of the Spirit of God. Written and published to goe abroad in the Army among those that are called *Anabaptists:* By one who despiseth no man's Person, but is a witness for God against the deceit of those, which say, they are *Saints* and are not; but doe lye and are manifest to the least Child of Light, to be the *Synagogue* of Sathan. JONAS DELL.

London, Printed for the Author, and are to be sold at the Bull and Mouth within Aldersgate; and at the Blacke-Spread-Eagle at the West end of Pauls. ... 4to. 1658

He died at Stepney, the 12th of the 7th month, 1665.

DELL, William, Minister of the Gospel, and Master of Gonvil and Caius College, in Cambridge, is an author so much one with Friends in principle, though *not* of the Society, that it seems desirable to notice a few of his writings, especially as some of them have been adopted and published by the Society, though I do not profess to give a complete list here, but reserve that for another catalogue.

—— The Stumbling-Stone, or, A Discourse touching that offence which the World and Worldly Church do take against

1. Christ Himself.
2. His true Word.
3. His true Worship.
4. His true Church.
5. His true Governmen t.
6. His true Ministry.

Wherein the University is reproved by the Word of God. Delivered partly to the University-Congregation in *Cambridge*, partly to another in the same Town. *Together with* A brief touch in the Epistle (for the present) on the late quarrelsom, weak, and erroneous Animadversions of one Mr. *Chambers*, called Doctor in Divinity, and Pastor of *Pewsy*, in *Wiltshire*.

DELL, William,—*continued.*

By *William Dell* Minister of the Gospel, and Master of *Gonvil* and *Caius* Colledge in *Cambridge.*
London, Printed by R. W. for Giles Calvert, and are to be sold at the Black-Spread-Eagle at the West end of Pauls.
4to. 1653. 6

The Tryal of Spirits both in Teachers & Hearers, wherein is held forth The Clear Discovery, and certain Downfal of the Carnal and Antichristian Clergie of these Nations. Testified from the Word of God to the University-Congregation of in *Cambridge.* By William Dell. Whereunto is added A Plain and necessary *Confutation* of divers *gross errors* delivered by Mr. Sydrach Simpson In a Sermon preached to the same congregation at the commencement, *Anno* 1653. 4to. 1653?

A Plain and necessary Confvtation of divers gross and Anti-christian errors, delivered to the *Vniversity* Congregation, the last *Commencement*, Anno. 1653. By Mr. *Sydrach Simpson*, Master of *Pembroke* Hall in Cambridge.
London, Printed by Robert White, for Giles Calvert, and are to be sold at the Sign of the Black-spread-Eagle, near the West-end of Pauls. 4to. 1654. 7½

A Testimony from the Word against Divinity-Degrees in the University: or, Any Academical Degrees made use of for the Ministry of the Gospel.—The Testimony of Martin Luther upon the whole matter, &c.—The Right Reformation of Learning, &c. ... ... 4to. [1654.] 3¾

The Tryal of Spirits, both in Teachers and Hearers; testified from the Word of God to the University Congregations in *Cambridge.* By *William Dell*, Minister of the Gospel, and Master of *Gonvil* and *Caius* College. Whereunto is added, A plain and necessary Confutation of divers gross Errors deliver'd by Mr. *Sydrach Simpson*, in a Sermon preach'd to the same Commencement, *Anno* 1654. Wherein, among other Things, is declared, That the Universities, according to their present Statutes and Practices, are not, as he affirmed, answerable to the Schools of the Prophets in the Time of the Law; but rather to the idolatrous High-places: And that human Learning is not a Preparation appointed by Christ, either for the right understanding, or right teaching the Gospel. With a brief Testimony against Divinity Degrees in Universities: As also *Luther's* Testimony at large upon the whole Matter. ... ... 8vo.
London, Printed and sold by T. Sowle, next door to the Meeting-House, in White Hart Court, in Gracious Street.
8vo. *No date.* 12¾

Reprinted.—*London: by Mary Hinde, at No. 2, George-yard, Lombard-street.* 8vo. 1770. 13

DELL, William,—*continued.*

—— The Doctrine of Baptism, reduced from its antient and modern corruptions; and restored to its Primitive soundness, and integrity, according to the Word of Truth, the Substance of Faith, and the Nature of Christ's Kingdom. ... ... 1652.

Reprinted.—The 5th edition.
London: by the assigns of J. Sowle, at the Bible, in George-yard, Lombard-street. ... ... 8vo. 1733.

Reprinted.—The 8th edition.
London: Printed and sold by Mary Hinde, at No. 2, in George-yard, Lombard-street. ... ... 8vo. 1769.

Reprinted.—A new edition.
Published and sold by Samuel Jones, Kingsland Road. 8vo. 1843.

Reprinted frequently; also translated into Danish by Christopher Meidel, and published by the Meeting for Sufferings.

—— On the Doctrine of Baptisms. By William Dell.
London: Printed by William and Samuel Graves, 66, Cheapside. ... ... 12mo. 1818.

Note.—This edition I suppose is the one referred to by William Allen. See his Life, Vol. 1, page 331.
"12mo. 5th, 1817.—Meeting for Sufferings, and after it a Committee about publishing 'Dell on Baptism.' Some judicious observations made by John Eliot induced us to leave out several passages, etc."

—— Several Sermons and Discourses of William Dell, etc. 4to. 1652.

—— Several Sermons and discourses of William Dell, Minister of the Gospel; sometimes attending both the Generals in the Army: and now Master of Gonvil and Caius Colledge in Cambridge. Heretofore published at several times, and on several occasions; and now gathered in one volume, for the benefit of the Faithful, and conviction of the World.
London: Printed in the Year 1652, *and now Re-printed by J. Sowle in White-Hart Court, in Gracious-Street.* 8vo. 1709.

Note.—This Edition has "A Preface to the Reader," by CHRISTOPHER GOAD.

Republished by John Kendall, with alterations, entitled—

—— Select Works of William Dell, formerly Master of Gonvil and Caius College in Cambridge.
London: Printed for John Kendall, in Colchester. 8vo. 1773

Note.—C. Goad's Preface is wanting in this edition.

—— The Works of William Dell, Minister of the Gospel and Master of Gonvil and Caius College, in Cambridge.
Nine-Partners: State of New-York. Published by Joseph Sharpless. 8vo. 1816

WSBURY, William, of *Yorkshire*, after of *Warwick*, by imprisonment. This Friend's name is spelt eight or nine different ways. In New-England Judged, Part 1, 1661, it is spelt "*Dusberies*."

— Several LETTERS written to the Saints of the MOST HIGH, to build them up in the Truth, as it is in Jesus. By *William Deusbury*, *James Nayler*, *George Fox*, *John Whitehead*. (Written 1653.) 4to. *London, Printed in the Year*, 1654. 2

— The DISCOVERY of Man's Returne to his first Estate by the operation of the Power of God in the great Work of Regeneration. With a word to all Saints, who set their faces towards Sion to seek the Lord their God: and to those that are waiting in Sion to worship him in Spirit and Truth. A Word to the back-slider, who hath tasted of the good Word of God, and the powers of the World to come, and hath turned the grace of God into wantonnesse, and gone back into spirituall *Sodome* and *Egypt*, where our Lord is crucified. With a Discovery of Mystery-Babylon, and her Merchants; with a word to the hard-hearted unbelieving *Jews*, who professe Christ in words, and denies to be guided by his Counsell, the light in their conscience, and so stumbles at him to their own destruction.—From the Spirit of the Lord, written by one, whom the people of the world calls Quaker, whose name in the flesh is *William Deusbury*; but hath a New Name, the World knows not, written in the Book of Life.

London, Printed for Giles Calvert at the Black Spread-Eagle at the West end of Pauls. 4to. 1654. 4

Reprinted, but differently set up, and ends with a smaller type.

London, Printed for Giles Calvert at the Black-Spread-Eagle at the West end of Pauls. 4to. 1654. 4

Reprinted.

London, Printed for Giles Calvert, at the Black-Spread-Eagle, at the West-end of Pauls. 4to. 1655. 4

Reprinted.

London, Printed for Giles Calvert, at the Black-Spread-Eagle, at the West end of Pauls. 4to. 1656. 4

Reprinted.

London, Printed for Thomas Simmons, at the sign of the Bull and Mouth, near Aldersgate. 4to. 1659. 3

Reprinted, with additions.

London, Printed for M. W. (about 1665.) 4to. *No date.* 4¾

Reprinted in "The Principles of Truth, etc."

8vo. 1665, 1668, 1671, etc.

See QUAKERS.

Translated into DUTCH. 4to. 1656. 2

Works, page 272.

DEWSBURY, William,—*continued.*

—— *The Discovery* of the great enmity of the Serpent against the seed of the woman, which witnesseth against him where he rules, both in Rulers, Priests, and People: Whose hearts are now made manifest in this great day of the Lord's power; wherein he is sending his Sons and Daughters in the power of his Spirit to run to and fro to declare his Word. Which discovereth the state of *England*, &c.——From the Common Goal in *Northampton*, the 25th day of the 4th month, 1655.
London, Printed for Giles Calvert, at the West-End of Pauls.
4to. 1655. 4

Reprinted, but quite differently set up, and the title also.
London, Printed for Giles Calvert, at the West end of Pauls.
4to. 1655. 4

Translated into DUTCH.
Works, page 26.

—— A Discovery of the ground from whence the Persecution did arise, and the proceedings of those that were Actors in it, in Northamptonshire, against the Servant of the Most High God *William Deusbery*, whom they have cast into Prison for the Word of God, and for the Testimony of Jesus Christ, and *Joseph Stor*, who was allowed of the Lord to come to visit him, and for the Truth's sake, that not any Lie might rest upon it, to cause the simple to stumble at the ways of Truth; Here is declared the Truth of the matter, as followeth. ... 4to. *London, Printed in the Year*, 1655. 2

—— A True TESTIMONY of What was done concerning the Servants of the Lord, at the *General Assizes*, holden at NORTHAMPTON where *Edward Atkins* sate Judge—Being the Tryals of *William Dewsbery, Joseph Storr, Henry Williamson, John Whitehead, Marmaduke Storr, Thomas Cocket*, and *Francis Ellington*—With the Persecution of *John Huchin, Michael Petteson*, and *Thomas Goodayre.*
London: Printed for Giles Calvert, and are to be sold at his shop, at the Black-Spread-Eagle near the West end of Pauls. 4to. 1655. 2
Works, page 67.

—— A Trve Prophecie of the Mighty Day of the Lord, which is coming, and is appeared in the North of *England*, and is rising toward the South; and shall overspread this Nation, and all Nations of the World, &c.
London, Printed for Giles Calvert at the Black-Spread-Eagle at the West-end of Pauls. 4to. 1655. 2
Works, page 90.

—— The MIGHTY DAY of The Lord, is coming, In which, Christ is exalting King upon the Holy Hill of *Sion*, over all the world

EWSBURY, William,—*continued.*

to reign, who in this day of the Lord knocks at the door of the Heart of Jew and Gentile, Kindreds, Tongues, People and Nations, &c.

London, Printed for Giles Calvert, at the Black-Spread-Eagle at the West end of Pauls. 4to. 1656. 1
Works, page 156.

*** Written in Northampton Goal. 1665.

Wm. Marston, a friend of Hampton, in New-England, was fined, by the magistrates there, £10 for having in his house this book of Wm. Dewsbury's, "The Mighty Day of the Lord, &c.," and John Lilburn's "Resurrection," and the books taken away.—See Bishope's "New-England judged," 1st Part. 4to. 1661, page 70.

— Christ EXALTED *and* alone worthy to open the Seals of the Book, and the Scriptures owned in their place—(In answer to *John Timson.*)

London, Printed for Giles Calvert at the West end of Pauls. 4to. 1656. 4
Works, page 115.

— A General Epistle from William Dewsbury.—(Given forth the 22nd of the 3d Month, 1657, in Kent.) See his Works, page 167.

Note.—This Epistle is also inserted in "Collectitia," page 13; but it is taken from an ancient MS. copy.

— A Letter to James Nayler [about 1658], inserted in James Nayler's Works, page 26 of the "Introduction."

— To all NATIONS, KINDREDS, LANGUAGES, TONGUES, and PEOPLE, with your PRINCES and RULERS, and *all People* from the *Highest* to the *Lowest*, Thus to you is the Word of the Lord God. W. D.

London, Printed for Robert Wilson, at the Sign of the Black-Spread Eagle and Windmill, in Martins-Le-Grand. ... ... Broadside 1660. 1
Works, page 181.

— To all the FAITHFUL BRETHREN born of the Immortal Seed, of the Father of Life, and sent forth in the great commission, and Power of the King of Eternal Glory, &c. (From the Tower in York, 25th of 1st mo., 1661.)

London, Printed for Thomas Simmons. ... 4to. 1661. 1

— The Word of the Lord, *To his beloved Citty New*-Jerusalem, *come from-God, cloathed with the excellency of the Glory of his Love; and is the Bride, the Lamb's Wife*, &c. (*Given forth in York Castle, the* 19*th of the* 1*st mo.*, 1663.)

4to. *No Printer's name.* [1663.] 1
Works, page 225.

DEWSBURY, William,—*continued.*

—— To all the Faithfull in CHRIST, who have stood in his Council the Light, to be led in the foot-steps of the Flock of the Companions; and to all that professe the Light of Christ to be their Guide. ... ... 4to. *Printed in the Year*, 1663.
Works, page

—— The BREATHINGS of LIFE to God's Spiritual *Israel*, through a faithfull Follower of the *Lamb*, in the regeneration and kingdome of patience and tribulation; and now a sufferer in Bonds for the Testimony of the Lord *Jesus*, known to the world by the name of *William Dewsbury*.—(Given forth in the Common Goal, in *Warwick*, the 8th day of the 11th mo. 1663.) ... ... 4to. *London, Printed in the Year*, 1663.
Works, page

N.B.—At the end of this is some additions by *John Whitehead.*

—— The Word of the Lord to Sion the New Jerusalem, the Bride the Lambs Wife, the Excellency of all the Glory that is amongst the People &c.
4to. *London, Printed in the Year*, 1664.
Works, page

—— To all the Faithful and Suffering Members, in all Holes, Prisons and Goales, for the Word of God, and Testimony of Jesus Christ, with the rest of the Faithful, wherever scattered upon the Face of the Earth. (Written in *Warwick* Goal, 13th of 1st mo. 1664.) ... ... Broadside. [1664.

Reprinted.
London, Printed and sold by Andrew Sowle at the Crooked Billet in Holloway-Court in Shoreditch. ... 4to. 1684
Works, page

—— The WORD of the LORD to all children born again of the IMMORTAL SEED as the salutation of the bowels of the unlimitted Love of the Father, &c. (From the Common Goal in *Warwick*, sent forth at the command of the Lord, the 8th day of the 3rd mo. 1665.) ... ... 4to. *Printed in the Year*, 1665
Works, page

—— This for DEAR FRIENDS in LONDON, and them that are Aboard the Ship, in order to *Transportation;* or else where all aboard. (From the Common Goal, in Warwick, the 12th of the 6th mo. 1665. With, "A former Letter not printed till now. Oh thou beloved Seed of God in London, Hartford, Bristol, Redding, and Colchester, &c. the 26th of the 6th mo. 1664.") ... 4to. *No Printer's name, place, or date*
Works, page

—— The WORD of the LORD to all the Inhabitants in England,

WSBURY, William,—*continued.*

from the *HIGHEST to the LOWEST*, That they may know his Determination &c. (Dated the 10th of 3rd mo. 1666.)
4to. *Printed in the Year*, 1666. 1
Works, page 310.

— The Word of the Lord to his CHURCH and Holy Assembly regenerated and born again of the righteous Seed, which the Lord hath blessed. (*Given forth from the Spirit of the Lord in the Common Goal in Warwick, the 27th day of the 5th moneth*, 1666.) ... ... 4to. *Printed in the Year*, 1666. 1

— A General Epistle, given forth from the Spirit of the Lord to to be read in his Fear in the Assemblies of the Church of the FIRST-BORN, Gathered in these *Northern-Countries*, and in all *Countries and Islands* wherever the People of the Lord are scattered over the Face of the Earth. W. D.
4to. *Printed in the Year* 1668. 1

*** Written in Warwick.

Works, page 319.

— A General Epistle from William Dewsbury.—Dated, Warwick, 5th of 3rd Month, 1671. Inserted in "Collectitia," page 156. ... ... 8vo. 1824.

— A General Epistle. *By* William Dewsberry.
4to. *No Printer's name or place.* [1675.] 1½

N.B.—Written and dated from "London, the 14th of the 11th moneth, 1675.

Works, page 331.

— An Exhortation to all People to prize their Time, in making their Calling and Election sure, before they go hence, and be no more —— concerning *Mary Sam.* 12mo. 1680. 1

8vo ? 1680. 1¼. See TEST.

Works, page 344.

— A General Epistle to be READ in the Fear of God, in and amongst the Assemblies of his PEOPLE. By *William Dewsbury.*
London, Printed for Benjamin Clark in George-Yard, in Lombard-Street, Bookseller. 4to. 1682. 1½
Works, page 356.

— A General Epistle to Friends from that Ancient Servant of Christ, William Dewsbury.
8vo. *No Printer's name or place.* [1686.] 1
Works, page 369.

— An Epis. beginning, "*My Dear Friends*, That are convinced of the Blessed Truth, &c."
4to. *No. Printer's name, place or date.* ¼

— The Faithful TESTIMONY of that Antient Servant of the Lord, and Minister of the everlasting Gospel William Dewsbury;

DEWSBURY, William,—*continued.*

in His Books, Epistles and Writings, Collected and Printed for Future Service.

The Righteous shall be had in everlasting Remembrance.—Psal. cxii. 6.

London: Printed and sold by Andrew Sowle, at the Crooked Billet in Holloway-Lane, Shoreditch: And at the Three-Kyes, in Nag's-Head-Court, in Grace-Church-Street. 4to. [1689.]

—— A SERMON preached by WILLIAM DEWSBURY, at *Grace-Church Street* May the 6th, 1688, To which is added, a short account of the Author's Life: and his Dying Sayings. *Bristol: Printed by S. and F. Farley.* 8vo. 1741.

Reprinted.—*Bristol: Printed by Sam. Farley, in the Old Market.* ... ... 8vo. 1747.

Note.—This was reprinted from "The Concurrence and Unanimity of the People called Quakers, etc., page 11. See SERMONS. It is also inserted in *Sewel's History.*

Reprinted.—*Dublin,*

—— The Life of William Dewsbury, an early and eminent Minister of the Gospel in the Society of Friends; interspersed with many particulars relating to the peculiar views of that Society, and the Sufferings of its Members for the Testimony of a good conscience. By the late Edward Smith; With a Prefatory Address by John Barclay. Foolscap 8vo. *London,* 1836

Reprinted in Vol. 2 of "The Friend's Library." *Philadelphia,* 1838.

—— A Word of Consolation, unto the Child of Light that yet sits in Darkness, being deeply Afflicted, and Wounded in Spirit, through Ignorance of Salvation in the new Covenant, in Christ Jesus, the Light. Query, whether printed? 4to. *No date.*

Books by William Dewsbury in the DUTCH language, and which it is believed have never been translated into English, viz.,

—— Een Brief aan Vrinden—Waarde Vrinden, Welkers Gemoederen gekeert=zijn &c. An Epistle to Friends, beginning Dear Friends, whose minds are turned to the powerful light that comes by Christ. 1655. ... ... 4to. 1684.

—— Een Brief aan Vrinden in Holland, en=Vrinden woont in het leven Gods; A Letter to Friends in Holland &c. Friends, dwell in the Life of God; and watch in the Light of Christ. 4to

He died at *Warwick* after 19 years' Imprisonment, the 17th, and was buried on the 18th of the 4th month (O. S.) 1688. Having been a Minister about 35 years.

RILS, Kiesen Geertruyde, a Dutch-woman at *Colchester*. See KIESEN,—DIBRICKS,—NIESSEN,—G. D. N.

CKENSON, Jonathan, of *Philadelphia*, in *Pennsylvania*.

— God's protecting Providence, Man's surest Help and Defence, in the Times of the greatest Difficulty and most Imminent Danger; evidenced in the Remarkable Deliverance of divers Persons, from the devouring Waves of the Sea, amongst which they suffered Shipwrack. And also from the more cruelly devouring Jawes of the inhumane CANIBALS of FLORIDA. *Faithfully related by one of the Persons concerned therein;* JONATHAN DICKENSON.
Printed in Philadelphia, by Reinier Jansen. ... 4to. 1699. 13½

Reprinted.—The 2nd edition, [American.]
Philadelphia: Printed by Benjamin Franklin. ... 1735.

Reprinted, entitled,—

— God's Protecting Providence, Man's surest help and Defence, in Times of the Greatest difficulty, and most eminent danger. Evidenced in the remarkable deliverance of ROBERT BARROW, with divers other Persons, from the Devouring Waves of the Sea; amongst which they suffered Shipwrack: and also, from the cruel devouring Jaws of the Inhumane Canibals of Florida. Faithfully related by one of the Persons concerned therein, JONATHAN DICKENSON.
London: by T. Sowle, in White-Hart-Court in Gracious street. 8vo. 1700. 6¼

Reprinted.—The 3rd edition. ... ... 1720.

Reprinted.—The 4th edition.
London: Printed and sold by Luke Hinde, at the Bible, in George yard, Lombard street. 12mo. 1759. 6

Reprinted.—The 5th edition.
London: Printed and sold by Mary Hinde, at No. 2, in George-yard, Lombard street. ... ... 12mo. *No date.* 6

Reprinted.—The 6th edition.
London: Printed and sold by James Phillips, in George yard, Lombard street. 12mo. 1787. 6

Reprinted.—The 7th edition.
London: Printed and sold by James Phillips, George-yard, Lombard street. 12mo. 1790. 6

He died in the year 1722. For further particulars respecting him see Proud's "History of Pennsylvania," vol. 2, page 119.

ICKINSON, Eleanor, (formerly Blakey) of *Springfield Academy*, Liverpool, and Wife of ROBERT DICKINSON.

— The Pleasures of Piety, with other Poems. [On the death of

DICKENSON, Eleanor,—*continued.*

a lovely girl;—The Spider's Web,—On the Burial-ground of the Society of Friends, etc. etc.] By Eleanor Dickinson.
London: Printed for Sherwood, Jones, & Co. Paternoster Row; and the Authoress, Liverpool. ... 12mo. 1824. 6¼

—— The Mamluk: a Poem. By Eleanor Dickinson.

The fate of her Heroes, ask fame: she will tell,
They lived, were beloved, fought and conquered—and fell!

London: Effingham Wilson, Royal Exchange. 8vo. 1830. 14¼

DICKINSON, James, of *Green-Trees*, otherwise *Moorside*, belonging to *Pardshaw* Meeting, in Cumberland, was born at *Low-Moor*, in the year 1658.

—— A SALUTATION of Love to the SEED of GOD Everywhere. [From on board the Ship, (Providence in the Downs going to America) the 18th 12th *month*, 1695.]
London, Printed and sold by T. Sowle, near the Meeting-House in White-Hart-Court in Gracious Street.
4to. 1696. ½

—— The same.
London: Printed and sold by T. Sowle, and reprinted in Dublin by John Ray, in Skinner-row, over against the Tholsel. ... ... 12mo. 1710. ½

—— A Testimony concerning William Edmundson. See W. E.'s Journal. ... ... 4to. 1715. ¼

Reprinted.

—— An Epistle: being a Salutation to the Flock of Christ everywhere. By James Dickinson. ("Bristol, the 2nd of the 10th month, 1718.")
London: Printed by the Assigns of J. Sowle, at the Bible, in George-yard, Lombard-street. ... ... Small 8vo. 1719. 1

—— A Testimony concerning Thomas Wilson. See THOMAS WILSON'S Journal. ... ... 8vo. *Dublin.* 1728. ½

Reprinted.

—— A JOURNAL of the Life, Travels, and Labour of Love in the Work of the Ministry, of that Worthy Elder, and Faithful Servant of Jesus Christ, *James Dickinson.*
London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible, in George-yard, Lombard-street.
8vo. 1745. 12½

Reprinted, with "The Journal of Thomas Wilson." See THOMAS CHALK. ... ... Foolscap 8vo. *London.* 1847.

Reprinted in "The Friends' Library," edited by Wm. and Thos. Evans. ... ... *Philadelphia*, 1848.

KINSON, James,—*continued.*

An Account of a remarkable circumstance which befell James Dickinson and Jane Fearon, two Friends, who were travelling on a religious visit through Scotland; as related by them to Sarah Taylor. See *The Annual Monitor* for 1816, page 125, or the same relation, entitled, "A Memorable Instance of Divine Guidance and protection, with "Reflections; and views of Divine Providence." In Comly's "Miscellany, Vol. 5, page 181—192. ... ... 12mo. 1834.

Note.—This relation is also given in "Young's Monumental Pillars," published in 1818, entitled, "The Quakers Guided and Protected."

He died the 6th of the 3rd month, 1741, and was buried on the 8th of the same, in Friends' Burial-ground at *Eaglesfield*, in *Cumberland*. He was aged 83. A Minister 65 years.

KS, Roger, of *Providence, Delaware* County, *Pennsylvania.*

Testimony of Chester Monthly Meeting concerning him, also "An Extract from a Philadelphia Paper concerning him." [In Comly's Miscellany, Vol. 9.] ... ... 12mo. 1837.

He died the 29th of the 12th month, 1808, after a short illness.

LWYN, George, of *Burlington, New Jersey.* He resided some time in England, and during that time was a Member of Ratcliff Meeting.

Le Principe ou la Regle de vie des Premiers Chretiens devoilé. (The Principle or Rule of Life of the First Christians displayed.) (In *French* only.) *Amsterdam, printed.* 12mo. 1790. $3\frac{1}{12}$

This work is ANONYMOUS, but was done by G. DILLWYN, R. & S. GRUBB, and JOHN DE MARSILLAC, then at *Amsterdam.*

A Map *of the various* Paths of Life. [ANONYMOUS.] (Copperplate.)
Published as the Act directs by W. Darton and J. Harvey, London, May 30. ... ... Broadside. 1794. 1

A Description *of a* Map *of the* Paths of *Life, in a* Letter *from* Parental Care Hall. Signed *Parens.*
Oblong 4to. *No Printer's name or place.* [About 1794.] $\frac{1}{4}$

An Alarm, or Three Sermons preached at the Meeting House of the People commonly called Quakers, in Houndsditch, on Tuesday Evening, July 19th, 1796. The Two first by Mr. William Savory, and the last by Mr. George Delvin (Dillwyn) of North America. Taken in Short Hand by Job Sibly.
London: sold by J. Parsons, Paternoster-row; M. & J. Sibly's, Goswell-street; and E. Sibly, No. 29, *Bricklane, Spitalfields.* ... ... [8vo. 1796] 1

Note.—I take this to be the 1st *edition*, but it is *very incorrect.* Reprinted, see WILLIAM SAVERY.

DILLWYN, George,—*continued.*

—— Additions to Some remarks by William Savery. ... 8vo. 1808.

—— Occasional Reflections, offered principally for the use of Schools. By George Dillwyn.
Burlington, N.J. Printed for the Author by David Allinson. ... ... 12mo. 1815.

Note.—The head line throughout the book is entitled, "The Youth's Instructor, &c."

Reprinted, entitled,—Occasional Reflections, moral and religious.
London: Printed and sold by William Phillips, George-yard, Lombard-street. ... ... 12mo. 1818.

—— Letter to James Thornton, Byberry, Pennsylvania. [In Comly's Miscellany, Vol. 1, page 60.] Dated, *London*, 2nd mo. 8th. 1785.

—— Letter, dated, London, 2nd mo. 27th, 1798. [In the same work, Vol. 3, page 242.] 2nd edition. ... ... 12mo. 1845.

—— Lines, "To the Memory of George Dillwyn." [In Comly's Miscellany, Vol. 8, page 365.] ... ... 12mo. 1836.

—— Letter to George Churchman (partly relating to Ackworth School) 2nd mo. 18th, 1788. In Comly's Miscellany, Vol. 12, page 94.

—— Gathered Fragments: briefly illustrative of the life of GEORGE DILLWYN, of Burlington, West New Jersey, North America. [Edited by Ann Alexander.]
London: Alfred W. Bennett, 5, Bishopsgate Without. 8vo. 1858.

This book is illustrated with 2 photographic engravings—one, "The Residence of the late George Dillwyn, since of Stephen Grellet and the Governor of New Jersey's Residence;" the other, "The Friends' Meeting-house at Burlington."

—— Traites sur Les Bases D'une Vie Chrètienne, tirás Principalement des œuvres de HUGH TURFORD. [By GEO. DILLWYN.]
A Philadelphie: De L'imprimerie de P. M. Lafoureade, Seconde Rue Nord, No. 114. ... ... 12mo. 1816

He died the 23rd of the 6th month, 1820, in the 82nd year of his age; and his remains were nterred in Friends' burial-ground in Burlington.

*DILLWYN, Lewis Weston, F.L.S., was the son of Wm. Dillwyn of Higham Lodge, *Walthamstow.* In early life he became owner of much property at *Swansea*, and had there an extensive China Manufactory. He was M.P. for several years, and occupied a beautiful residence in that neighbourhood. I think that he forfeited his membership on marrying out of the Society.

His chief works are:—

—— Catalogue of more rare plants found in the environs of Dover.
Linn. Trans. 4to. 1802–8

LLWYN, Lewis Weston,—*continued.*

— Synopsis of British Confervæ. ... ... 4to. 1802.

—British Confervæ; or Colored Figures and Descriptions of the British Plants referred by Botanists to the Genus Conferva. By Lewis Weston Dillwyn, F.R.S. & F.L.S.
London: Printed and sold by W. Phillips, George-yard. Lombard-street. ... ... 4to. 1809.

— Botanist's Guide through England and Wales (in con. with Dawson Turner.) 2 vols. 1805. 8vo.

— Descriptive Catalogue of Recent Shells. (35s.) 2 vols. 8vo.

— Review of the references in Hortus Malabaricus (not published). 8vo. 1839. 72 pages.

— Memoranda on Coleopterous insects found about Swansea (not published.) ... ... 8vo. 1839. 76 pages.

— Hortus Collinsonianus—plants cultivated by Peter Collinson, F.R.S. (not published.) ... ... 8vo. 1843. 64 pages.

He died on the 31st of 8th month, 1855, aged 77 years.

LLWYN, William, of *North America.* He afterwards resided at Higham Lodge, *Walthamstow, Essex, England.*

— and Samuel Allinson.—An Introductory Preface to Granville Sharp's "Essay on Slavery."
Burlington: Printed and sold by Isaac Collins. 8vo. 1773. 1¾

— and Richd. Smith and Daniel Wells.—Brief Considerations on slavery and the expediency of its abolition, with some hints on the means whereby it may be gradually effected. 8vo. 1773. 1½

— Meditations, &c., by Joshua Cresson. [Edited by Wm. Dillwyn.] See J. Cresson. 12mo. 1803. 1½

— On the Civilization of the Indians in North America, a Letter dated, Ipswich, 11th mo. 8th, 1808, in the "Monthly Repository of Theology and General Literature for 1808, Vol. 3, page 602. ... ... 8vo. 1809. ⅛

— Further remarks on the civilization of the Indians in North America, a Letter dated, Walthamstow, 1st mo. 9th, 1809, in the same work for 1809, Vol. 4, page 72. ... 8vo. 1810. ⅛

He died at *Walthamstow*, the 20th of the 9th month, 1824, 81 years of age.

MSDALE, Robert, of *Hertford*, where he suffered imprisonment. Some time of *Bishop Stortford.* In 1684, he accompanied William Penn to *America*, but returned in a few years, and settled at *Theydon-Garnon*, near *Epping*, Essex.

— ¶Robert Dimsdale's Advice How to Use his Medicines (In the several Distempers within mention'd.) As also, Where they are to be had; with their Prices. Which he chiefly

DIMSDALE, Robert,—*continued.*

design'd for his Old Friends and Acquaintance, who earnestly desired it of him before he left England; and to them they are chiefly commended.

London, Printed and sold by John Bringhurst, at the sign of the Book and Three Black-Birds in Leaden-Hall Mutton-Market. ... ... 4to. 1684.

*DIMSDALE, Thomas, (Baron) was the Son of JOHN DIMSDALE, of *Theydon-Garnon*, near *Epping*, in Essex; and Susan, daughter of THOMAS BOWYER, of *Albury-Hall*, near *Hertford;* and Grandson of Robert Dimsdale. He was a Physician eminent for his diffusion of the practice of inoculation for the Small-Pox.

—— The Present Method of inoculating for the Small-Pox. To which are added, some experiments, instituted with a view to discover the effects of a similar Treatment in the Natural Small-Pox. By Thomas Dimsdale, M.D. [dated, "Hertford, Nov. 1, 1766."]

London: Printed for W. Owen, in Fleet Street. 8vo. 1767. 10

Reprinted.—The 6th edition. ... ... 8vo. 1772.

Reprinted.—The 7th edition. ... ... 8vo.

Translated into many languages.

—— Thoughts on General and Partial Inoculations. Containing a Translation of Two Treatises written when the Author was at Petersburg, and published there, by command of her Imperial Majesty, in the Russian Language. Also, Outlines of two Plans: One, for the general Inoculation of the Poor in small Towns and Villages. The other, for the general Inoculation of the Poor in London, and other large and populous Places. By the Honourable Baron Thomas Dimsdale, First Physician and Actual Counsellor of State to her Imperial Majesty the Empress of all the Russias, and F.R.S.

London: Printed by William Richardson: For W. Owen, in Fleet Street; and T. Carnan and F. Newbery jun. No. 65, *in St. Paul's Church-yard.* ... ... 8vo. 1776.

—— Observations on the Introduction to the Plan of the Dispensary for general inoculation. ... . 8vo. 1778.

—— Remarks on Dr. Lettsom's Letter on General Inoculation. 8vo. 1779.

—— A Review of Dr. Lettsom's Observations on Baron Dimsdale's Remarks. ... ... 8vo. 1779.

—— Tracts on Inoculation, written and published at St. Petersburg in the year 1768, by command of her imperial Majesty, the Empress of all the Russias: with additional observations on

MSDALE, Thomas,—*continued.*

Epidemic Small-Pox, on the nature of that disease, and on the different success of the various Modes of Inoculation. By the Hon. Baron T. Dimsdale, Physician and actual Counsellor of State to her Imperial Majesty, the Empress of all the Russias, and F.R.S.

London: Printed by James Phillips, George-Yard, Lombard-Street; for W. Owen, in Fleet-Street; and Carnan and Newbery, in St. Paul's Church-Yard. ... 8vo. 1781. 16¼

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- A Tribute of Friendship to the Memory of the late Dr. Fothergill. By Baron T. Dimsdale.
12mo. *Printed in the Year*, 1783. 1

- Memoirs of the Hon. Baron Dimsdale, M.D., F.R.S. (with a *Portrait*). In *The European Magazine*, and *London Review* for August, 1802, Vol. 42, page 83.

- Some account of him in *Gents. Mag.*

- Account of Baron Thomas Dimsdale, with a Portrait of him, in "Lives of eminent and remarkable characters, —— in Essex, Suffolk, and Norfolk." ... ... 8vo. 1820.

He died at *Hertford*, the 30th of 12th month, 1800, and was buried in Friends' burial-ground at *Bishop-Stortford*.

DIRRECKS, Geertruyde Niessen, a *Dutch Woman*, at *Colchester*, who became the wife of Stephen Crisp. See also DERILS—KIESEN—NIESSEN—G. D. N.—and Besse gives her name. NIESIE DIRECKS.

—— An *Epistle* to be communicated to *Friends*, & to be read in the Fear of the Lord in their Men and Womens Meetings, and other Meetings; only among Friends, as they in the Wisdom of God shall see meet and serviceable. (*Colchester, the 29th of the 9th mon.* 1677. [By Geertruyde Derils Kiesen.] ... ... 4to. *No Printer's name or place.* [1677.] 1

Reprinted.—*Printed in Philadelphia by Reinier Jansen.* 1699.

—— Een Brief aan de Vrienden. Waarde Vrinde; die door de genadeen innerlijke ontferminge ouses Gods geroepenzijt.—A Letter to Friends.—Dear Friends, who are called by the Grace and inward Compassion of our God, &c. [A DUTCH PAMPHLET.] ... ... 4to. 1680.

—— Een Send-Brief Aen de vrienden in Holland, &c.—An Epistle to Friends in *Holland, Friesland*, the *Palatinate, Crevelt, Fredericksted, Dantzick*, &c. (15th of 7th mo. 1682.) [A DUTCH PAMPHLET.] ... ... 4to. [1682.] 1

She died in the year 1687.

DISPUTES, Accounts and Relations of them.

—— Between *Richd. Farnworth* and the Baptists at *Harliston*, in *Staffordshire*, 1654.
See *Richd. Farnworth's* Truth cleared of Scandals. 4to. 1654.

—— Between *George Fox*, and *Richd. Farnworth*, and Priest *Stevens*, at *Drayton*, in *Leicestershire*, 1654.
See *Richd. Farnworth's* and *Geo. Fox's* The Spiritual Man judgeth all Things. ... ... 4to. 1655.

—— Between *Richd. Farnworth* and two Priests at *Chadwitch*, in *Worcestershire*, 1654.
See *Richd. Farnworth's* The Brazen Serpent lifted upon high. 4to. 1655.

—— Between *James Nayler* and the Priests of *Chesterfield*, in *Derbyshire*, 1654.
See *Jas. Nayler's* Dispute with the Parish Teachers of *Chesterfield*. ... ... 4to. 1655.

—— Between *James Parnel* and the Baptists at *Fenstanton*, in *Huntingdonshire, Cambridge*, and *Isle of Ely*.
See *James Parnel's* Watcher, &c. ... ... 4to. 1655.

—— Between *Edwd. Burrough* and *Philip Taverner*, at *Drayton*, in *Middlesex*.
See *Edwd. Burrough's* Something of Truth made manifest. 4to. 1658.

DISPUTES, &c.,—*continued.*

—— Between *Saml. Fisher*, *Richd. Hubberthorn*, and *Geo. Whitehead* and Priest *Danson*, at *Sandwich*, in *Kent*.
See *Geo. Whitehead's* Unjust Plea, and Voice of Wisdom, 4to. 1659, and *Saml. Fisher's* Rusticus ad Academicos. 4to. 1660.

—— Between *John Whitehead* and Priest *Horn* and *Moor*, at *Gedney*, in *Lincolnshire*. And Geo. Whitehead and Geo. Fox, *the younger*, and them at *Lynn*, in *Norfolk*.
See *Geo. Whitehead's* Brief discovery of the dangerous Principles, &c. ... ... 4to. 1659.

—— Between *Geo. Whitehead* and *Geo. Fox*, the younger, and *Thos. Smith*, Library Keeper, at *Cambridge*.
See *Geo. Whitehead's* and *Geo. Fox's*, the younger, Truth defending the *Quakers* and their Principles, &c.... 8vo. 1659.

—— Between *E. Lawrence* and Friends at *Milford Hall*, in *Salop*.
See *R. Hickock's* The Saints Justified and their accusers found out, &c. ... ... 4to. 1660.

—— Between *Geo. Whitehead* and the Baptist at *Chertsey*, &c., in *Surrey*, 1668.
See *Geo. Whitehead's* Light and Life of Christ within. 4to. 1668.

—— Between *Wm. Penn*, and *Geo. Whitehead*, and *T. Vincent*, &c., at the *Spittle*, *London*.
See *Wm. Penn's* Sandy Foundation shaken, &c., 4to. 1668, and *Geo. Whitehead's* The Divinity of Christ, &c. ... 4to. 1669.

—— Between *Geo. Whitehead* and *S. Scandret*, in *Essex*.
See *R. Ludgater's* The Glory of Christ's Light within, &c. 4to. 1669.

—— Between *J. Stubbs*, *Wm. Edmondson*, and *John Burnyeat*, and *Roger Williams*, in *Rhode Island*, 1672.
See *Geo. Fox's* and *John Burnyeat's* New England Fire-brand quenched, &c. ... ... 4to. 1679.

—— Between Friends and the Baptists at *Barbican*, and *Wheeler Street*, *Spitalfields*, *London*.
See A Brief account of the most Material Passages between those call'd *Quakers* and the *Baptists* at the *Barbican* Meeting, 1674. ... ... 8vo. *No date.* 3
A Brief Narrative of the 2nd meeting, at *Wheeler St.* 8vo. 1674. 4½

—— Between *Robt. Barclay* and *Geo. Keith*, and the Students of *Aberdeen*, 1675.
See *R. B.'s* and *G. K.'s* True and Faithful account, &c. 8vo. 1675.

—— Between *Saml. Cater*, &c., and *Francis Holdcraft*, &c., at *Thriploe*, in *Cambridgeshire*.
See *S. Cater's* Relation of some of the most Material Passages

DISPUTES, &c.,—*continued.*

that passed in a Publick dispute, &c., the 15th of the 2nd month, 1676. ... ... 4to. 1676.

—— Between *Roger Haydock* and *John Cheyney*, at *Arley Hall*, in *Cheshire*.

See *Roger Haydock's* Book, A Hypocrite unvailed. 4to. 1677.

—— Between Friends of *Norfolk*, Priests at *West Dereham*, in *Norfolk*, 1698.

See *W. D.'s* Letter and *J. A.'s* Remarks on it, and *Richd. Ashby's*, &c., Defence of the People call'd Quakers. 4to. 1699.

DOBSON, William, of *Slade-End*, in *Berkshire*.

—— A Relation of his Sufferings—by Ralph Whistler Tythmonger. Broadside. 1667.

—— The Antient Testimony of the Primitive Christians; and Martyrs of Jesus Christ, Revived, against TYTHES, or a Relation of the Sufferings of William Dobson.——To which is annexed a short account of the Sufferings of *Michael Reynolds*, of Farringdon. [Published by some of his Fellow Prisoners.] See SUFFERINGS.

4to. *London, Printed in the Year*, 1680.

He died in Reading Goal, the last day of the 3rd month (called May), 1677.—See also Besse's Sufferings, Vol. 1, page 32.

DOCKRAY, Abigail, of

—— Something of hers in print.

DOCKRAY, Benjamin, of *Manchester*, afterwards of *Lancaster*.

—— Considerations on the New Rules of Settlement. [ANONYMOUS.] ... ... 4to. [1817.]

—— Remarks on Catholic Emancipation, and on the former ascendency and present state of the Roman Catholic Religion. By Benjamin Dockray.

London: Published by Geo. B. Whittaker and Co. and George Smith, Liverpool. ... . 8vo. *No date*

Note.—"Some parts of these observations were originally inserted in the Lancaster Gazette, of November 22 and 29, addressed to the Editor, with the signature B. D. in consequence of the insertion of an extract from the Quarterly Review, No. 76, reflecting on the Catholics.—Lancaster, 1st mo. 24, 1829."

—— On Mutual Tolerance, and on the ultimate Test of Truth: occasioned by a recent publication, entitled, "A Beacon to the Society of Friends." By the Author of "Remarks on Catholic Emancipation, &c."

London: Published by Geo. B. Whittaker & Co., and Robert Hudson, Lancaster. ... ... 8vo. 1835.

DCKRAY, Benjamin,—*continued.*

— Egeria; or casual Thoughts and Suggestions. (In 3 Parts.)
London: Published by Geo. B. Whittaker and Co., and Holme and Jackson, Lancaster. ... 8vo. [1831-32-40.] 9

Reprinted.—The 2nd edition, enlarged. 2 vols. Foolscap. 8vo.

— Conjectural Restoration of the lost Dialogue between Two Twins, by Sir Thomas Browne, 1683. Edited by B. Dockray.
London: W. and F. G. Cash, 5, Bishopsgate Street Without. 8vo. 1855. 2

He died the 4th of the 11th month, 1861, aged 75 years.

DCKREY, Thomas, born near *Portinscall*, in *Cumberland.*

— A Testimony concerning Margaret Fox. (In Margt. Fox's Collected Works.) ... ... 8vo. 1710. ½

He died the 6th of the 10th month, 1711, aged about 80. A Minister 50 years. His remains were interred in Friends' Burying-place at *Yelland*, in Lancashire.

DCWRA, Anne, of *Cambridge.* (She was Aunt to Francis Bugg.)

— A Looking-Glass for the Recorder and Justices of The Peace and Grand Juries for the Town and County of Cambridge. (Part in *verse.*) ... 4to. *No Printer's name or place.* [1682.] 1½

— An Epistle of Love and good advice to my old Friends and Fellow-sufferers in the late Times, the Old Royallists and their posterity, and to all others that have any sincere desires towards God. ... [*Printed by Andrew Sowle.*] 4to. 1683. 1½

— *Spiritual Community, Vindicated amongst people of different perswasions in some things.* (Given forth in the 2nd month, called April, 1687.) 4to. *No Printer's name or place.* [1687.] ½

— An *Apostate Conscience* exposed, and the miserable consequences thereof disclosed, for information and Caution. By an Ancient Woman, and Lover of Truth, and the sincere Friends thereof, A. D.
London, Printed and sold by T. Sowle, in White Hart-court, in Gracious-street; and at the Bible, in Leadenhall-street. 8vo. 1699. 4½

Note.—This was written against Francis Bugg, and contains some account of him, his origin, &c. Also some account of George Fox, his bulk, &c.

— The Second Part of an Apostate Conscience exposed: being an answer to a scurrilous Pamphlet, dated the 11th of April, 1699. Written and Published by Francis Bugg, intituled, "Jezebel Withstood, and her Daughter Ann Docwra reproved for her Lies and Lightness, in her Book, stiled, An Apostate Conscience exposed, &c." By Ann Docwra.
London, Printed and sold by T. Sowle, in White Hart-court, in Gracious-street. 8vo. 1700. 3

She died the 14th of 9th month, 1710, aged 86 years.

DODSHON, Frances, formerly HENSHAW, was born at *Cawden-Hall*, near *Leek*, in *Staffordshire*, in the year 1714. Her first Husband was WILLIAM PAXTON, of the City of Durham.

—— A Serious Call, in tender compassion to the sinners in Sion, of what rank, or Degree soever.—Kendal, 10th of 2nd mo. 1744, by Frances *Henshaw*.
Kendal: Printed by Thomas Ashburner. ... 8vo. *No date.*

—— The same.
Bristol: Reprinted by R. Winpenny. ... 12mo. *No date.*

—— A Brief Narrative of the Convincement of Frances Dodgshon, formerly Frances Henshaw, giving some Account of the Close trials she underwent on her joining the Society of Friends, To which is added A Serious Call to the Sinners in Sion, &c.
London: Printed by James Phillips, George-yard, Lombard-street. ... ... 12mo. 1794.

Note.—This edition was printed by direction of the Morning Meeting, but suppressed by the Meeting for Sufferings, from some discoveries of a certain kind of spiritual pride, made by James Phillips and Wilson Birkbeck, as correctors of the press.
The editions as follows, printed at Warrington, are believed to be mutilated.

—— Some Account of the Convincement and Religious Experience, of Frances Dodshon, late of Macclesfield, to which is annexed, "A Serious Call in tender compassion to the Sinners in Zion."
Warrington: Printed and sold by W. Leicester; sold by Darton and Harvey, London; and by J. Mills, Bristol. 8vo. 1803.

The same imprint. ... ... 8vo. 1804.

Reprinted, another edition.
Warrington: Printed by W. Leicester. ... 12mo. 1803.

She died in the 8th month, 1793, aged about 79 years. A Minister about 56 years. Her remains were interred in Friends' Burying-ground in Macclesfield.

DOLE, Dorcas, of *Bristol*.

—— A Salutation and Seasonable Exhortation to children. From Bridewell in Bristol, the place of my confinement for the Testimony of Truth, as it is in Jesus, the 30th of the 4th moneth, 1682. Dorcas Dole.
London, Printed by John Bringhurst, at the Sign of the Book, in Gracechurch-street. Large Broadside. 1682-3.

Reprinted, with the following short Postscript added, viz.—"This was written to the Children who kept up the Meeting, at the Meeting-House Door, in the open streets, in Bristol,

)LE, Dorcas,—*continued.*

at that time when Friends there was generally in Prison for their Testimony to Truth; and now Reprinted for an incouragement to them to live in Faithfulness, and in the fear of God."

London, Printed and sold by T. Sowle, in White-Hart-court, in Gracious-street. 8vo. 1700. 1

— An Epistle, (in Elizth. Stirredge's *Salutation*) beginning, "To you that have been Professors of the Truth of God, in the City of Bristol, &c." 4to. 1683. 1½

— Once more a WARNING to thee, O ENGLAND. But more perticularly to the Inhabitants of the City of *Bristol.*

4to. *Printed in the Year*, 1683. 2½

Reprinted. ... ... 4to. *Printed in the Year*, 1684. 2½

Written from "Newgate Prison in *Bristol*, the 17th of the 9th month, 1683."

— A SALUTATION *of my* ENDEARED LOVE to the FAITHFUL in all Places, that bear their Testimony for the Lord, and Keep in the Lowliness to Truth as it is in Jesus.

London, Printed by John Bringhurst, in Leaden-hall.

4to. 1685. 1

*** This is signed "Dorcas Dole, Prisoner to Newgate, in Bristol for the Testimony of Jesus, the 17th of the 12th month, 1684."

)UBLEDAY, Edward, Son of BENJAMIN DOUBLEDAY, of *Epping*, in *Essex.*

— List of the Specimens of lepidopterous insects in the . . . British Museum. ... ... 12mo. 1844.

— The Genera of diurnal Lepidoptera: containing their generic characters, a notice of their habits and transformations, and a Catalogue of the species of each genus, [Vol. 1.] By E. D. . . . and [Vol. II. by] J. O. Westwood. . . . Illustrated with 86 plates, by W. C. Hewitson, etc. 2 vols.

London: Printed. Folio. 1846–52.

He died at Harrington-square, Hampstead-road, London, the 14th of 11th month, 1849, aged 38 years.

)UBLEDAY, Henry, (his Brother) of *Epping.*

— A Nomenclature of British Birds. 4th edition. 8vo. *London*, 1845.

— The Zoologist synonymic List of British Butterflies and Moths. . . . The arrangement and nomenclature by M. Guenée. ... ... 2nd edition. 4to. *London*, 1859.

)VER, William, of *London.*

— Useful MISCELLANIES: or Serious Reflections, respecting Men's Duty to God, and One towards Another. With advices, civil and religious, tending to regulate their conduct

DOVER, William,—*continued.*

in the *various occurrences* of Human Life. Published for general Service, By a Well-wisher to all Mankind. [ANONYMOUS.]

London: Printed for T. Cooper, at the Globe, in Paternoster-row. ... ... 8vo. 1739.

Reprinted.

Philadelphia: Printed and sold by James Chattin, in Church-alley. ... . 8vo. 1753.

—— The Case of WILLIAM DOVER, respecting some false aspersions cast on him in or about the years 1729 and 1730. Referred to the serious consideration of Friends of the Quarterly Meeting of London and Middlesex, and the Yearly Meeting to be held there the 26th of the 3rd Month, 1740. &c. ... ... 8vo. *London, Printed in the Year,* 1740.

—— To the Quarterly and Monthly Meetings of Friends, in that part of Great Britain, called England.—London, 30th of 7th month, 1752. ... *No Printer's name or place.* Folio. [1752.]

—— REASONS for erecting an Additional number of SCHOOLS, for the better education of Youth in learning and virtue, and for giving Greater Encouragement to Well qualified MASTERS and MISTRESSES to conduct the same; together with Advice for instituting Schools, and Work Houses, for instructing the Children of Poor Friends, in Learning, Industry, &c. And for making them useful members of our Society, and the Commonwealth: to which is added a PLAN for the execution thereof. Proposed and submitted to the serious Consideration of wealthy Friends in SOUTH BRITAIN. 8vo. *London: Printed in the Year,* 1752.

DOWNER, Ann, was a daughter of Priest Downer, of *Charlbury*, She was twice married, the second time to George Whitehead.

—— Account of her, in connection with the settlement of Charlbury Meeting, from an old document of 1705. Inserted in *The Friend*, for 7th mo. 1862, page 180. For further particulars see under ANN WHITEHEAD.

DOYLE, Hannah, of *Crimplesham, Norfolk.*

—— A Few words on the Third Query, &c. affectionately addressed to the Sisters of my own Religious Community. [Signed H. D.]

London: A. W. Bennett, 5, *Bishopsgate street without.* 8vo. 1860.

—— A Tribute to the Memory of Ismena Whittaker; of Sligo in Ireland. Dedicated to her Relatives and Friends. By HANNAH DOYLE, of *Crimplesham, Norfolk.*

London: A. W. Bennett, 5, *Bishopsgate Without.* 8vo. 1860.

DREWET, Amariah, of *Cirencester*, in *Gloucestershire*.

- Some TESTIMONIES of the Life, Death, and Sufferings of Amariah Drewet, —— and to the way of Life wherein he walked, whose living words upon his Dying Bed are worthy to be had in remembrance. See TESTIMONIES.
  4to. *London, Printed by Andrew Sowle, in the Year*, 1687. 2

- (An Account of) Amariah Drewet, and other Quakers. [Giles Fettiplace, &c.) by Joseph Stratford.
  Cirencester: C. H. Savory, Printer and Publisher, St. John Street, etc. ... ... 8vo. *No date.* 1

Note.—No. 15 of a series of "Gloucestershire Tracts."
He died, the 25th day of the 7th month, 1687. Aged about 60 years.

DREWRY, Thomas, of *Fleetwood, Lancashire*.

- A Few Observations on the Memoirs of Stephen Grellet, as edited by Benjamin Seebohm. Extracted from a Letter to a Friend, by Thomas Drewry.
  Liverpool: Printed by W. Fearnall, Church-Lane, Church street. .. .. 8vo. 1861. ½

- Remarks on a pamphlet entitled "Plainness of Speech."
  John Bellows, Steam Press, Gloucester. ... 8vo. 1864. ½

DRINKER, Edward, of *Philadelphia*.

- The Life of Edward Drinker.—In "*The Philadelphia Gazette*," 1782.

- Account of Edward Drinker, from "Essays, by Dr. Rush." In *The Annual Monitor*, No. 2, for the year, 1814.

- Account of Edward Drinker, in *The* Philadelphia "*Friend*," vol. 1, page 104.

He died the 17th of 11th mo., 1782, aged 103 years.

DRINKER, Elizabeth, Wife of DANIEL DRINKER, of *Philadelphia*.

- Memoirs of her. [In Comly's Miscellany, vol. 11, page 334.] 12mo. 1838.

She died in London, the 10th of the 8th month, 1794.

DRINKER, John, of *Philadelphia*.

- The Christian Quaker in abstract. *Inscribed to the Virgin* Sisters. (Being an address in verse to Rebecca Jones and Hannah Cathrall, 3rd mo. 1783) and inserted in "Memorials of Rebecca Jones, page 37." ... ... 8vo. 1849.

DRUMMOND, May, of *Edinburgh*, was convinced of the Principles of Friends at a Yearly Meeting held there, when her Brother was Lord Provost, about the year 1731, a short time after she was called to the ministry. She was a fluent speaker and became very popular. Thomas Chalkley, in speaking of her

§DRUMMOND, May,—*continued.*

says, (see his Journal, page 279, London edition, 1751.) "While I was in and about *London*, (in the year 1735) I was at eighteen meetings in that great City, at two of which I was with *May Drummond*, a virtuous young Woman, who hath a good Gift in the Ministry, and had a gracious Opportunity of declaring her Convincement, to our noble Queen *Caroline* (our great King George's royal Consort.) The kind Treatment, and good Reception, she had with the Queen, spread so in City and Country, that many Thousands flocked to hear her, and more of the Gentry and Nobility, than ever was known before, to our Meetings. I had some private Conversation with her, which put me in mind of the Apostle's Exhortation, where he adviseth the primitive Christians, that their words be few and savoury, and that they should be seasoned with Grace, for this Great Reason, that they might administer Grace to the Hearers; and truly I thought there was the Influence of Grace in her Conduct and Conversation, whom I pray God to preserve in Christ to the end."

—— A Paper. N.B. Sent to Scotland. Query, whether printed? 1734.

—— INTERNAL REVELATION the source of *Saving Knowledge:* candidly recommended in several EPISTLES. By MAY DRUMMOND.

London: Printed for Jonathan Nelson, in Reading; and sold by J. Roberts, near the Oxford Arms, in Warwick-Lane. ... ... 8vo. 1736.

Reprinted.—The 2nd edition. (Same imprint.) ... 8vo. 1736.

—— The same.—*London printed: and Dublin, reprinted, by Mary Fuller, at the Globe and Scales, in Meath-Street.* 8vo. 1736.

—— Letters published in the Salisbury Journal, &c.

8vo. *No Printer's name or place,* [*about* 1737]

—— Letter to Samuel and Susanna Fothergill on the death of their Father. (See Samuel Fothergill's Letters, page 106, 1st edition, 1843.) [With a short account of her, by Geo. Crosfield.]

Written at *Bristol*, 11th mo., 1744.

About the year 1764, for some cause she was silenced as a Minister, as will appear by the following extract from an old document:—

May Drummond, was "under dealing by Edinburgh Meeting about 12th mo., 1764. Is written to by Wm. Miller 2nd mo. 1765, on behalf of Edinburgh Meeting (vide letter) and requested to cease preaching. But continues and is again written to 3rd mo. 1765, which has the desired effect for a time; she staying away from meeting for 6 months. She visits London and appears in the ministry to the great burden of Friends. The Morning Meeting writes in consequence to Edinburgh Meeting enquiring *anent* [or concerning] her 4th mo., 1766. (For Letter and reply, vide 183.)"

DRUMMOND, May,—*continued.*

She afterwards published,—To the Meeting assembled in the Chamber at Gracechurch-street, on a second Day Morning the 11th of the 5th Month, 1766. With,—M. D.'s answer to their last advice the 19th of 6th month, 1766.
Folio. *No Printer's name or place.* [1766.] ½

The following publications have also been issued concerning her:—

— Dissertation on Preaching in an address to M. Dromond. [For an answer to this see ANONYMOUS, page 60.] 8vo. [1739?]

— Lines on the once celebrated May Drummond. In *The Monthly Ledger.*

She died at Edinburgh in the year 1772, but during the latter years of her life was not held in the same estimation she had formerly been. For an account of her character, and convincement, and other particulars respecting her, see Thomas Story's Journal, pages 714, 719, and 720. Folio edition, 1747.

UDLEY, Charles Stokes, of *London.* Son of ROBERT and MARY DUDLEY, of *Suirville Mills*, near *Clonmel*, Ireland.

— Address on "THE BIBLE." [ANON.]
Hartnell, Albion-street, Bermondsey-street, Southwark.
Folio. [1812.] ½

— Address to Servants. [ANON.]
Printed and sold by J. Low, Gracechurch Street. 8vo. [1814.] ¼

— Address to Mariners.

Note.—The above three tracts are also printed in the Appendix to the following work.

— An Analysis of the System of the Bible Society, throughout its various parts. Including a sketch of the origin and results of Auxiliary and Branch Societies and Bible Associations: with hints for their better regulation. Interspersed with practical observations, and a consideration of some popular objections. By C. S. Dudley.
London: Printed by R. Watts, and sold by J. and A. Arch, Cornhill, etc. 8vo. 1821. 38

JDLEY, Elizabeth, of *Peckham.* Daughter of ROBERT and MARY DUDLEY.

— The Life of Mary Dudley. (Edited by her.) See MARY DUDLEY. 8vo. 1825. 24

— Memoirs of Elizabeth Dudley; consisting chiefly of selections from her Journal and correspondence. Interspersed with extracts from the Diary and Letters of her Sister, Charlotte Dudley. Edited by Charles Tylor.
London: A. W. Bennett, 5, Bishopsgate-street Without.
8vo. 1861. 21½

DUDLEY, Hannah, Daughter of ROBERT and MARY DUDLEY.

—— Some Account of her last illness and death, [added to the Life of Mary Dudley.] ... ... 8vo. 1825.

She died the 19th of the 3rd month, 1810, in the 26th year of her age.

DUDLEY, Mary, was the Daughter of JOSEPH and MARY STOKES, and was born in Bristol, in the year 1750.

—— An Extempore Discourse, spoken at a Public Meeting, held at the Friends' Meeting-House, at Epping, on the 14th of June, 1812, By Mary Dudley, one of the Society of Friends, lately deceased. [Taken down and published by a person not of the Society.]

London: Printed for R. Hunter, 72, St. Paul's Churchyard. ... ... 8vo. 1823.

Reprinted.—The 2nd edition.
London: Printed for R. Hunter, 72, St. Paul's Churchyard. ... ... 8vo. 1824.

—— The Life of MARY DUDLEY, including an account of her Religious engagements and extracts from her letters.—With an Appendix, containing some account of the illness and death of her daughter HANNAH DUDLEY. [Edited by ELIZABETH DUDLEY.

London: Printed for the Editor, and sold by J. and A. Arch, Cornhill; Harvey and Darton, Gracechurch-street; Hatchard and Son, Piccadilly; Seeley and Son, Fleet-street; Bagster, Paternoster Row; and other Booksellers. 8vo. 1825.

She died at her house at *Peckham*, on the 24th of the 9th month, 1823, in the 74th year of her age. A minister about 50 years; and her remains were interred in Friends' Burial-ground, *Bunhill Fields*, London, after a meeting at *Southwark*.

DUDLEY, Mary, Jun., (her daughter) of *Peckham*.

—— Scripture Evidence of the sinfulness of Injustice and Oppression, respectfully submitted to professing Christians, in order to call forth their sympathy and exertions on behalf of the much-injured Africans. (Frontispiece.)

London: Printed for Harvey and Darton, 55, Gracechurch Street. ... ... 12mo. 1828.

Note.—This tract is *Anonymous*, and compiled by her, but Wm. Naish had it printed.

She died the 14th of 12th month, 1847, aged 65 years. For further particulars see an interesting account of her in *The Annual Monitor* for 1849.

DUDLEY, M. E., of 58, Millbank Street, *Westminster*.

—— Emmett, the Irish Patriot; and other poems. By M. E. Dudley.
London: Printed for the Author, and sold by Edmund Fry and Son, Bishopsgate Street; J. and A. Arch, Cornhill; Harvey and Darton, Gracechurch Street. ... 12mo. 1836. 5¾

DUNCAN, David, of *Manchester*.

—— "Essays and Reviews:" a Lecture, delivered at the Manchester Friends' Institute, on the 12th of 4th month, 1861. By David Duncan.
Manchester: Edwin Slater, 16, *St. Ann's Square, and* 129, *Market Street.* ... ... 8vo. [1861.] 1¾

Reprinted.—The 2nd edition.
Manchester: Edwin Slater, 16, *St. Ann's Square, etc.* 8vo. [1861.] 1¾

Reprinted.—The 3rd edition.
Manchester: Edwin Slater, &c. ... ... 8vo. *No date.* 2

—— Can an Outward Revelation be Perfect? Reflections upon the claim of Biblical Infallibility. By David Duncan.
London: A. W. Bennett; Manchester: Hale and Roworth; Sunderland: W. H. Hills. ... ... 8vo. 1863.

DUNCON, Robert, of *Mendlesham*, in *Suffolk*. A Tanner.

—— A Short biographical notice of him. In *Collectitia*, page 131. 8vo. 1824.

DUNDAS, William, of or near *Edinburgh*, in *Scotland*.

—— A Few Words of Truth from the Spirit of Truth, To all who are convinced of the *Truth*, and stand in opposition to the *Cross*. By one who remained in that estate above 7 years, before he was brought to the True obedience of Truth: and was whipped to it by the *Merciful Rod* of the Lord; for no less could do it, &c.—William Dundas.
4to. *Printed in the Year*, 1673. 2¾

DUNSDON, Charles, of *Semington, Wilts*. (*Not a Member.*)

—— Brief Account of Charles Dunsdon,—whose death was occasioned by an accident, which he survived but four days, with extracts from his Letters. [By Francis Naish.]
Edmund Fry, Houndsditch, London: Wright and Bagnall, Bristol. 18mo. 1830. 1½

Reprinted.—The 2nd edition.
Reprinted.—The 3rd edition.
Reprinted.—The 4th edition.
Reprinted.—The 5th edition.
Reprinted.—The 6th edition.
Reprinted.—The 7th edition.
London: Printed for the Tract Association of the Society of Friends, &c. 12mo. 1834. 1½

DUNSTONE, John, of *Camborne*, in *Cornwall*.

—— Memoir of John Dunstone,—who was blind 44 years, till his death in 1856. By J. B. [JOHN BUDGE.]
London: F. G. Cash, Bishopsgate street; J. Philp, Liskeard. ... ... Small 8vo. 1857. 3

Reprinted.—The 2nd edition, revised.
London: W. & F. G. Cash, Bishopsgate without.
Small 8vo. 1857. 3

DYER, Mary, of *Rhode-Island, North-America*.

—— Life of Mary Dyer. In "Tuke's Biographical Notices, vol. 2, page 45. ... ... 12mo. 1815.

—— Mary Dyre the Quaker Martyr of New-England, with "Thoughts from Nature." Being No. 50, of Nelson's British Library of Tracts for the people. (Chiefly from Sewel's History of Friends.)
Published by T. Nelson, London and Edinburgh. 12mo. *No date.* ⅛

She died a Martyr in *New England*, for the Testimony of Jesus, in the year 1660. For further particulars respecting her, see Bishop's "*New England Judged*," — Sewel's "*History of Friends*," — Tomkins' "*Piety Promoted*,"—Besse's "Sufferings," etc. etc.

DYMOND, Ann, of *Exeter*.

—— Some Account of Ann Dymond, late of Exeter.
York: Printed for W. Alexander; Sold also by Harvey and Darton, W. Phillips, and W. Darton, London; M. M. & E. Webb, Bristol; and Christopher Bentham, Dublin. 12mo. 1820. 5⅛

She died the 28th of the 6th month, 1816, aged about 48 years.

DYMOND, Henry, of *Ipswich*, last of *Exeter*.

—— Instructive Narratives for young persons, members of the Society of Friends. By Henry Dymond.
London: Printed for Harvey and Darton, Gracechurch Street. 12mo. 1825. 7

—— Observations on the Parables of Our Saviour. Designed for the use of young persons. By Henry Dymond.
London: Printed for Harvey and Darton, 55, Gracechurch Street. 12mo. 1825. 4¼

—— Memoir of Mary Dymond, of *Lewes*, compiled chiefly from her Letters and Memoranda. By Henry Dymond.
London: William and Frederick G. Cash, 5, Bishopsgate street without. ... ... Small 8vo. 1857. 6⅝

He died the 11th of 5th month, 1866, aged 65 years.

*DYMOND, Alfred H. (his Son) of *Brixton*, London.

—— The Law on its Trial: or personal Recollections of the Death Penalty, and its opponents. By Alfred H. Dymond.
London: Alfred W. Bennett, Bishopsgate without. 8vo. 1865. 20

YMOND, Jonathan, of *Exeter*. A Linen-draper.

— An Enquiry into the accordancy of War with the Principles of Christianity, and an examination of the Philosophical Reasoning by which it is defended: with observations on some of the causes of War, and on some of its effects. [ANONYMOUS.]
London: Published by Longman, Hurst, & Co., Paternoster Row, and Harvey and Darton, Gracechurch street; by Archibald Constable & Co., Edinburgh, and by T. Balle, Exeter. 8vo. 1823. 10⅛

Reprinted.—The 2nd edition, corrected and enlarged.
London: Published by Longman, Hurst, & Co., Paternoster Row, and Harvey and Darton, Gracechurch street, &c., &c. 8vo. 1824. 12

Reprinted.—The 3rd edition.
London: Published by Longman, Hurst & Co., Paternoster Row, &c. &c. 12mo. 1824. 10

Reprinted.—The 4th edition.
London: Charles Gilpin. 8vo. 1843. 7½

Reprinted, in America, with his name.—The 4th edition, corrected and enlarged.
Philadelphia: William Brown, Printer. ... 8vo. 1835. 10

— The same,—with a Dedication to Sunday-school Teachers and Scholars, and Notes, by Thomas Smith Grimké, of Charleston, South Carolina. Together with an Appendix, containing extracts from several of his writings, vindicating or illustrating the Principles of Peace.
Philadelphia: Printed by I. Ashmead & Co. ... 12mo. 1834.

— Observations on the Applicability of the pacific Principles of the New Testament to the Conduct of States: and on the limitations which those principles impose on the rights of Self-defence. By Jonathan Dymond.
Reprinted.—The 2nd edition.
London: Printed by R. Clay, Devonshire-street, Bishopsgate. 8vo. 1825. 1¾

Stereotype edition.
London: Printed by Richard Barrett, Mark Lane, sold by Thomas Ward & Co., Paternoster row; by all other Booksellers; and at the Depository, 19, New Broad-Street, Finsbury Circus. ... ... 8vo. *No date.* 1¾

Note.—The 7th Tract of the Peace Society's Series.

Reprinted.—*London: Edward Marsh, 84, Houndsditch.* 12mo. 1855.
Translated into FRENCH.

— Essays on the Principles of Morality, and on the private and political rights and obligations of mankind.
London: Published by Hamilton, Adams, & Co., Paternoster Row, and by T. Balle, Exeter. ... 8vo. 1829. 61½

DYMOND, Jonathan,—*continued.*

Reprinted.—The 2nd edition, in 2 vols.
London: Published by Hamilton, Adams & Co., &c. 8vo. 1830. 61¼

Reprinted.—The 3rd edition, (in 1 vol.)
London: Printed for Hamilton, Adams, & Co., 33, *Paternoster-Row.* 8vo. 1836. 38¾

Reprinted.—The 4th edition.
London: Charles Gilpin, 5, *Bishopsgate without; Scott & Benson, Carlisle; Oliver & Boyd, Edinburgh.* Royal 8vo. 1842. 13¼

7th Thousand of the 4th edition. ... ... Royal 8vo. 1843. 13¼

8th Thousand of the 4th edition. ... ... Royal 8vo. 1851. 13¼
Printed by Richard Barrett, 13, *Mark Lane, London.*

Reprinted.—The 5th edition, in 1 vol., (with a Portrait of Jonathan Dymond.
London: Charles Gilpin. 8vo. 1852. 39

Reprinted,—with a Preface by the Rev. George Bush, M.A., Adjunct Professor of Hebrew and Oriental Literature in the New York City University; author of the "Life of Mohammed," "Treatise on the Millennium," &c.
New-York: Published by Harper & Brothers, No. 82, *Cliff Street.* 8vo. 1834. 27

Note.—This edition contains a brief but interesting Memoir of Jonathan Dymond, by Thomas Hancock.

—— Dymond's Essays. ... ... *New-York.* 8vo. 1844.

—— Oaths: their moral character and effects. Extracted from "Essays on the Principles of Morality," &c., by Jonathan Dymond.
London: Printed by Edward Couchman, 10, *Throgmorton Street, for the Tract Association, etc.* ... 12mo. 1832. ½

Note.—No. 53 of the series of tracts published by the London Tract Association.—Reprinted frequently.—See FRIENDS.

—— The Church and the Clergy: shewing that Religious Establishments derive no countenance from the nature of Christianity, and that they are not recommended by public utility: with some observations on the Church Establishment of England and Ireland, and on the system of Tithes. By the late Jonathan Dymond.
London: Published by Effingham Wilson, Royal Exchange; and Thomas Balle, Exeter. [*Exeter: Printed by W. C. Pollard, North-street.*] 8vo. 1832. 3¼

Reprinted.—The 2nd edition.
London: Printed by E. Couchman, 10, *Throgmorton-street, Published by Harvey and Darton, Gracechurch-street;*

'MOND, Jonathan,—*continued.*

Effingham Wilson, Royal Exchange; James Dennis, Paternoster-row; and Edmund Fry, Houndsditch.
8vo. 1834. 3¼

Reprinted.—The 3rd edition. (Same imprint.) ... 8vo. 1834. 3¼

Reprinted.—The 4th edition. Ditto. ... 8vo. 1834. 3¼

— On the Immediate Communication of the Will of God. (Extracted from his Essays, with an advertisement by an Anonymous Writer.)
London: Darton and Harvey, Gracechurch-street.
12mo. 1835. ⅔

— On Military Glory: By Jonathan Dymond.
Philadelphia: Published by the Tract Association of Friends, and to be had at their depository, No. 84, Mulberry Street. (No. 57 Tract.) ... ... 8vo. [1840?] ½

— Three Essays. By Jonathan Dymond. 8vo. 1845. 1½

— An Essay on the Rights of Self-Defence.
Printed and sold by Wm. Irwin, Manchester. 12mo. *No date.* ⅓

— Publication and circulation of Books. From "Essays," by Jonathan Dymond. Occ. 18. Published by the American Tract Society. ... ... 12mo. [About 1850.] ⅙

— Prospectus of a New edition of Dymond's Essays.
4to. [About 1852.] ½

— Lines on the death of Jonathan Dymond, in "The Herald of Peace," Vol. 6, part 2, New Series, page 456. ... 8vo. 1828. ⅛

Reprinted, in *The Irish Friend,* Vol. 4, page 87, for 1841.

He died the 6th of 5th mo., 1828, aged 31 years.

'MOND, Mary, of *Lewes.*

— Memoir of,—compiled chiefly from her Letters and Memoranda. By Henry Dymond.
London: William and Frederick G. Cash, 5, Bishopsgate-street without. ... ... Small 8vo. 1857. 6⅝

She died at Bath, the 8th of 8th month, 1855, aged 47 years.

'YNE, William, of *London.* This Friend was in his early days in the Marines, having enlisted at the age of 11 years. He became convinced of the Principles of Friends at Rochester, and attended the meeting there in 1839. The same year he felt it his duty to give up the profession of a soldier, and for which he suffered imprisonment in Millbank Penitentiary, "Esteeming the reproach of Christ greater riches than the treasures of Egypt," Heb. xi. 26. He was an official on the London, Brighton and South Coast Railway for about 17 years, and is now Superintendent of the Friends' Institute.

— An Appeal to Temperance.
Newell, Printer, Assembly Row, Mile End Road.
Large 4to. [1858.] ¼

E.

E., E., of *Bristol.*

—— A Mother's Offering, or youthful piety affectionately recommended.
Bristol: Wright & Bagnall, Bridge Street; Harvey and Darton, London. 16mo. 1829. 1

*E., G. See GEORGE EMMOTT.

EARL, John, of *Rhode-Island, North America.*

—— An Answer to Richard Harden's Reply to John Earl's Letter.
Newport, printed. 12mo. 1730. 3¼

EATON, Edward, of *Philadelphia.*

—— An Almanac, printed by William Bradford. ... About 1687–8?

EATON, Joseph, of *Bristol.*

—— Barclay and Penn self vindicated; or the views of those writers on certain points of Christian Doctrine, exhibited by copious extracts from their works and contrasted with those given in a recent publication, entitled "Holy Scripture, the Test of Truth." With some explanatory observations.
Edmund Fry and Son, Bishopsgate Street, London: George Davey, Broad Street: John Wright, Bridge Street, Bristol. 8vo. 1836. 3½

—— The Bristol Temperance Herald. (Edited by Josh. Eaton.) 1836.

—— An Address to the Society of Friends on the Temperance Reformation.
London: E. Fry and Son, Bishopsgate Street. 12mo. 1839. ⅜

Reprinted in *The Irish Friend*, Vol. 2, page 49.

—— What saith the Scripture? an impartial examination into the nature and use of the Wine mentioned in Scripture, &c. [See ANONYMOUS.]
Bristol: Printed at John Wright's Steam Press, Avon-street, Great Gardens. ... ... 12mo. 1839. ⅛

—— Defence of Total Abstinence. ... ... 12mo. 1840. ⅜

—— A Question for the consideration of Christians. Is the use of intoxicating liquors as a beverage in this Country, consistent with the Principles of the Gospel, as laid down in the New Testament?
Johnston and Barrett, Printers, 13, *Mark Lane, London.* 12mo. *No date.* ½

—— A Reply to a Paper published at Darlington, entitled, "Thoughts on the formation of Total Abstinence Societies

EATON, Joseph,—*continued.*

composed only of Members of the Society of Friends, or those in profession with them, &c." [ANONYMOUS.]
Large 4to. *No Printer's name, place, or date.* ½

—— Brief Sketch of the Life and Character of the late JOSEPH EATON, Esq., of the City of Bristol.
Bristol: Isaac Arrowsmith, 11, *Quay Street.* ... 8vo. 1858. 2

He died the 26th of 5th month, 1858, aged 66 years.

ECCLES, Solomon, of *London.*

In Richard Greenway's "Alarm from the Holy Mountain, etc., 1662," is the following letter by Solomon Eccles, the first piece that I find, written from "*Newgate Goale*, the 23rd of the 4th Month, 1662."

—— A Copy of this following Letter in obedience to the Lord was written, and delivered into the hand of *Richard Brown*, (who is Commander over the *Trained-Bands*, and Souldiers of the City of London) &c.

—— Signes are from the Lord to a People or Nation, to forewarn them of some eminent Judgment near at hand.
Broadside. *London, Printed in the Year*, 1663. 1

—— A MUSICK-LECTOR: or, the Art of Musick (that is so much vindicated in *Christendome*) Discoursed of, by way of Dialogue between three men of several Judgments: The one a MUSICIAN, and Master of that art, and zealous for the Church of *England;* who calls Musick *The Gift of God.* The other a BAPTIST, who did affirm it to be *a decent and a harmless practice.* The other a QUAKER (so called) being formerly of that Art, doth give his Judgment and sentence against it; but yet approves of the Musick that pleaseth God. Written by SOLOMON ECCLES. 4to. *London, Printed in the Year*, 1667. 3½

—— The QUAKER'S CHALLENG, at Two several weapons To the *Baptists, Presbiters, Papists*, and other *Professors.* (Written, The 17th of the *Nineth Month*, 1668.)
4to. *No Printer's name or place.* [1668.] 1

—— A Testimony (against a pamphlet, entitled, "Tyranny and Hypocrisie detected, &c.") inserted at page 73 of William Penn's "Judas and the Jews, &c." 4to. 1673. 1

Note.—Omitted in the reprinting in W. Penn's Collected Works.

—— Letter in Stephen Crisp's "Babylonish Opposer, &c. (being a Testimony against a former paper prophesying of JOHN STORY'S death, and published by THOMAS CRISP.) 4to. 1681.

He died in Spitalfields, London, the 2nd of the 11th month, 1683, aged 65 years.

†ECCLESTONE, Christodulus. See JOHN DANKS.

ECCLESTON, Daniel, of *Lancaster*.

—— Reflections on Religion: or, freedom of Thinking, and Judging for our-selves, on religious subjects. No Atheism.
8vo. *No Printer's name or place.* 1797.

Note.—On the back of the Title to this piece is this curious advertisement:—"From my not having for some time past frequented the meeting of the Religious Society I was born and educated amongst, or any other place of public worship, and from my having, on all occasions, spoken very freely against *Superstition* and *Priestcraft*, *Persecution*, *Tithes*, *&c.*, I apprehend it has been maliciously represented by some, and believed by others, that I must be either an *Atheist* or a *Deist*. And I shall here, as a general answer, repeat the reply I made when accused on this subject, viz. 'That I had a church in my own bosom, which *at present*, I was perfectly satisfied with; and that there was also a Parson in the pulpit, who preached sound doctrine, without demanding any *Tithes*.' But I think it necessary, in my own justification, to publish my *Religious Principles*: and which I can't do better than by extracts from the preface to a '*General History of the Religion of all Nations in the World*,' which I have made some progress in collecting materials for, and which continues, at times, to be the amusement of my leisure hours.
"Lancaster, 1797." "D. E.

ECCLESTON, Theodor, of *London*.

—— An Epistle by way of Encouragement to Friends, to be frequent at Week-Day Meetings.
Printed by T. Sowle, at the Crooked Billet in Holy-well-Lane, Shoreditch. ... ... 4to. 1693.

—— The same.
London: Printed and reprinted by William Bradford, in New York. ... ... 8vo. 1732.

—— A Brief Representation of the Quaker's Case of not Swearing.
4to. 1694.
Reprinted in Sewel's History.

—— A Reply to Thos. Andrew's Letter to a Parishioner of Pontypool, called, "A Serious expostulation with the People, called Quakers." [Part JOSEPH JOHN'S and E. BEVAN'S, &c.]
London: Printed and sold by J. Sowle, in White Hart-court, in Gracious-street. ... ... 8vo. 1708.

—— A Short Testimony concerning John Crook, containing also a few words spoken by him, a little before his death. (In John Crook's Collected Works.) ... ... 8vo. 1701.
Reprinted.—See JOHN CROOK.

—— Remarks upon *Tho. Andrews's* Book, miscalled, "A Modest Enquiry;" wherein, some of his Mistakes about the Doctrine of the People called *Quakers*, are considered. By Theodor Eccleston. [Part by EVAN BEVAN, JOSEPH JOHN, and others. See EVAN BEVAN.]
London: Printed and sold by J. Sowle, in White Hart-court, in Gracious-street. ... ... 8vo. 1709.

ECLESTON, Theodor,—*continued.*

– An Epistle of Tender Advice to Parents. ... ... 1722.

– A Treatise concerning the Life of God in the Soul of Man.

"In him was Life, and the Life was the Light of Men."—JOHN i. 4.

London: Printed by the Assigns of J. Sowle, at the Bible, in George-yard, in Lombard-street. 8vo. 1723. 11

Reprinted. ... ... 1851.

Note.—Many persons have supposed this to be a *reprint* of a work, entitled, "The Life of God in the Soul of Man: or, the Nature and excellency of the Christian Religion, &c, with a Preface by Bishop Burnet," and that the *Preface only* to this, is by Theodor Eccleston, recommending that work; but if such will take the trouble to examine the whole, (which is well worth their perusal) they will find that this is a distinct work, and is entirely our author's writing, with the exception of quotations from the former and other works.

– A Tender Farewell to my Loving Friends. *By* THEODORE ECCLESTON. ... 8vo. *No Printer's name or place.* [1726?] 1½

Besides the foregoing treatises, Theodor Eccleston was very serviceable to WM. SEWEL, in supplying him with materials for his *History of Friends*, as will be seen by the following extract from the preface to that work:—

"I cannot well omit publickly to acknowledge the signal kindness and diligence of my well-beloved and much esteemed Friend, THEODOR ECCLESTON, of London, who hath furnished me with abundance of materials, not only very useful, but also absolutely necessary for the compiling of this work. From him I had intelligence on that account, and have exchanged a multitude of letters."

He died the 18th of 3rd month, 1726, aged 75 years.

ROYD, Richard, of *North America.*

– A Church, Historical, Rational, Spiritual. [ANONYMOUS.] Broadside. [*America, Printed.* 1811.] 1

ROYD, Tabitha, afterwards MARRIOTT, Daughter of RICHARD and SUSANNAH ECROYD, of *Marsden*, in *Lancashire.*

– In "Letters on Religious Subjects, written by divers Friends deceased," Collected by John Kendall, Vol. 2, 1805, are the following by her, viz.:—

Letter 4, dated, Edgend, 7 mo. 15th, 1750.
Letter 5, dated, Edgend, 6 mo. 28th, 1752.
Letter 12, Newhill Grange, 8 mo. 24th, 1755.
Letter 13, dated, Edgend, 8 mo. 4th, 1756.
Letter 15, dated, Edgend, 6 mo. 25th, 1757.
Letter 16, dated, Edgend, 7 mo. 30th, 1758.

She died at *Marsden* in the year 1786, aged about 62 years. A Minister about 36 years.

DY, Thomas, of *New York, North America.*

– Hints for introducing an improved mode of treating the Insane

EDDY, Thomas,—*continued.*

in *The Asylum; Read before the Governors of the New York Hospital, on the 4th of 4th month,* 1815. By THOMAS EDDY, *One of the Asylum Committee.*
New York: Printed by Samuel Wood and Sons, No. 357, *Pearl-street, for the use of the Governors.* ... 12mo. 1815.

—— Memoir of the late John Murray, Jun., read before the Governors of the New York Hospital, 9th Month 14th, 1819. Published by Order of the Governors. ... *New York, Printed.*

—— The same.
New York Printed: York: Reprinted for William Alexander; sold also by Darton & Co., W. Phillips, and W. Darton, London; and Christopher Bentham, Dublin. 8vo. 1819.

—— The Life of Thomas Eddy, comprising an extensive correspondence with many of the most distinguished Philosophers and Philanthropists of this and other Countries. By Samuel L. Knapp. (with a Portrait.) ... *New York, printed.* 1834.
Reprinted.
London: Edmund Fry and Son, Bishopsgate-street; and Edmund Fry, Jun., Plymouth. ... ... 8vo. 1836.

He died the 16th of 9th month, 1827, in the 70th year of his age

EDGERTON, Joseph, of *Ohio, North America.*

—— Address to the Members of the Society of Friends. *Ohio, Printed.* 1841.

Reprinted by order of Indiana Yearly Meeting. ... ... 1841.

Reprinted by order of the Yearly Meeting's Committee, Dublin, 29th of 8th month, 1842.
Dublin: Webb and Chapman, Great Brunswick-street. 12mo. 1842.

Reprinted, In "*The Friend,*" (Philadelphia) Vol. 15, page 141. 1842.

Reprinted (by *Webb and Chapman.*)
London: Charles Gilpin, 5, *Bishopsgate-street Without.* 12mo. 1843.

EDGERTON, Walter, of *Spiceland, Indiana.*

—— A History of the Separation in Indiana Yearly Meeting of Friends; which took place in the Winter of 1842 and 1843, on the Anti-Slavery Question; containing a Brief account of the Rise, Spread, and final adoption by the Society of its Testimony against Slavery; together with a Record of some of the principal facts and circumstances relating to that separation; embracing the Documents issued by both parties relative thereto; and some account of the action of other Yearly Meetings of Friends, touching the Controversy, especially that of London, etc. By Walter Edgerton.
Cincinnati: Achilles Pugh, Printer, 120, *Main-street.* 12mo. 1856.

MUNDS, Lucy, of *Clapham, London.*

A Short Sketch of the Life of our dear Friend; JOHN HORN: with some of his Expressions towards his close. By LUCY EDMUNDS.
London: Printed and sold by George Cooke, Dunstan's-hill, Tower-street. 12mo. 1806. 1½

See also JOHN HORN.
She died the 14th of 8th month, 1829, aged 54 years.

MUNDSON, Mary, Wife of WILLM. EDMUNDSON.

The Testimony of M. E. concerning her late husband, Wm. Edmundson. See WM. EDMUNDSON's Journal. 4to. 1715. ¼

MUNDSON, Tryal, Son of WILLIAM EDMUNDSON.

and Abigail Edmundson and others.—A Testimony concerning our dear Father Wm. Edmundson. See W. E.'s Journal. 4to. 1715. ¼

MUNDSON, William, of *Mountmelick*, in *Ireland.*

A LETTER of EXAMINATION, to All you who have assumed the Place of *Shepherds, Herdsmen*, and *Overseers* of the *Flocks of People*, of all sorts in Christendom; to see if your *Accounts* be *Ready*, and what *Order* the *Flocks* be in. With a few Lines of *Good News* to the several *Flocks*. (Written at *Jamaica*, the 24th of the 12th month, 1671.)
4to. *Printed in the Year*, 1672. 1
Journal, 1st edition, 4to, page 285.

An answer to the Clergy's (In Ireland) Petition to King James. ... ... 4to. 1688.

ABRAHAM FULLER and AMOS STRETTELL.—*From our Half Year's Meeting in Dublin, the* 9th, 10th, and 11th days of the 9th Month, 1691. To all Friends in this Nation of *Ireland*, or elsewhere. Small 8vo. *No Printer's name or place.* [1691.] ½

See FRIENDS.

Postscript to "An Epistle to Friends given forth from Leinster Province Meeting in Ireland. 8vo. 1698, 1699. 2
Journal, 1st edition, 4to, page 324.

An EPISTLE containing wholesome Advice *and* Counsel to all Friends, Grounded upon Antient Examples Recorded in the Scriptures of Truth. Written by *William Edmondson.*
8vo. *Printed in the Year*, 1701. 1½

and others.—The address of the People called Quakers to both Houses of Parliament, now sitting in the Kingdom of Ireland. (Signed by William Edmondson, Thomas Trafford, John Barcroft, James Hutchinson, Gershon Boate, Abraham Fuller.) ... ... Folio. *No Printer's name, place, or date.* 1

A JOURNAL of the LIFE, Travels, Sufferings, and Labour of Love in the Work *of the* Ministry, of that Worthy Elder,

EDMUNDSON, William,—*continued.*

and Faithful Servant of Jesus Christ, William Edmundson, *Who* departed this Life, the 31st of the 6th Month, 1712.
Dublin: Printed by Samuel Fairbrother, Bookseller, in Skinner-row, over against the Tholsel. ... 4to. 1715. 52½

Reprinted.
London: Printed and sold by the Assigns of J. Sowle, in White Hart-court, in Gracious-street; and at the Bible, in George-yard, Lombard-street. 8vo. 1715. 25

Reprinted, and called 2*nd edition.*
London: Printed and sold by Mary Hinde, at No. 2, *in George-yard, Lombard-street.* 8vo. 1774. 30

Reprinted, and called 3*rd edition.*
Dublin: Printed and sold by Christopher Bentham, 19, *Eustace-street; sold also by W. Alexander, Bookseller, York.* ... ... 8vo. 1820.

Reprinted.—a New edition.
London: Harvey and Darton, Gracechurch-street.
Large 12mo. 1829. 16½

Reprinted in Vol. 2 of "The Friends' Library," edited by Wm. and Thos. Evans. ... ... *Philadelphia.* 1838.

—— A Journal of the Life of William Edmundson, in Vol. 4 of *The Friends' Library*, edited by Wm. Allen. *Lindfield.* 1833. 10

Reprinted.—2nd edition. ... ... *Lindfield.* 1837. 10

Note.—This is an abridgment of the larger work, the Testimonies, and his "Epistles and Papers," with one exception, being omitted.

—— Original Letter of William Edmundson, dated 2nd mo. 12th, 1704, inserted in *The Friends' Magazine*, Vol. I, page 154.
8vo. 1830.

He died the 31st of the 6th month, 1712, aged 85 years, and was buried the 4th day of the 7th month following in Friends' Burying-place at *Tineel.*

EDWARDS, Christopher, of *Lincolnshire*, Prisoner in *the Fleet, London.*

—— A Tender Salutation of Love unto all the Young Convinced *in my native Country*, Lincoln-shire, *and elsewhere these may come: By one who was brought up Prisoner to* London, *for no other Cause, but for bearing Testimony against the* Hireling-Priest, who seeks to cover himself, but not with the Spirit of the Lord.
Folio. *From the Fleet Prison in the* 8*th month*, 1674. ½

DWARDS, John, of *New York, North America.*

— Serious Thoughts on the subject of taking the Lives of our Fellow Creatures, by way of Punishment for any crime whatever. New York, 17th of 12th month, 1812. The 7th edition. ... ... 8vo. *No Printer's name, place, or date.* ½

DWARDS, Mary, of *Gloucestershire.*

— Her Farewell. ... ... 1719.

— Some Brief EPISTLES, Testimonies *and* Counsel, given by that Antient and Faithful Servant of the Lord, *Mary Edwards.* Recommended to Friends, called Quakers, in *Gloucestershire, Wales, Bristol,* and elsewhere concerned. (Preface by GEO. WHITEHEAD.)

London: Printed and sold by the Assigns of J. Sowle, at the Bible, in George-yard, Lombard-street. ... 8vo. 1720. 1¾

She died the 20th of the 6th month, 1715, and was interred in Friends' Burying-ground, at *Stoke-Orchard,* in the 80th year of her age.

LCOCK, Charles, of *Pontefract,* in *Yorkshire,* was born in the County of *Surrey,* in the year 1795. He was disowned for being married by a Priest.

— A Letter to the Young Men and Women of the Society of Friends, on the Yearly Meeting Epistle for 1820.

Yarmouth: Printed by William Alexander, King-street. 8vo. 1820. 1¼

— CONSIDERATIONS touching the likeliest means to remove Hirelings out of the Church. Wherein is also discoursed of Tithes, Church-Fees, and Church-Revenues; and whether any maintenance of Ministers can be settled by Law. By JOHN MILTON. First published, 1659. [Re-published by CHARLES ELCOCK.]

Charles Elcock, Printer, Market-place, Pontefract. 12mo. 1831. 2

Reprinted.—The 2nd edition. The 3rd edition. ... 1836. 2

He died at *Pontefract,* the 18th of 1st month, 1837.

COCK, Charles, (Son of the above) formerly of *London,* now of *Gloucester.*

— A PLEA for CHRISTIAN DOCTRINE; more especially addressed to the Society of Friends: with some Strictures on the General Epistle of 1864.

London: A. W. Bennett, 5, Bishopsgate Street Without, E.C. Gloucester: John Bellows, Steam Press. Demy 8vo. 1865. 2

Reprinted.—The 2nd edition, (with some slight alterations.)

London: A. W. Bennett, &c. Gloucester: John Bellows, &c. ... ... Demy 8vo. 1865. 2

ELCOCK, Charles,—*continued.*

—— Remarks on the Impropriety of calling the Holy Scriptures, "The Word of God." (Principally a selection from Wm. Penn, Saml. Rundell, Geo. Richardson, Thomas B. Gould, and others.)
Gloucester: Printed by John Bellows, Steam Press. 32mo. 1866.

Reprinted.—The 2nd edition, (with slight alterations in the Text.) ... ... *Gloucester:* 32mo. 1866.

—— A PERPETUAL CALENDAR (for any Year between 1 and 4099, with a Table showing all the First Days of the Week in any Year.
John Bellows, Steam Press, Gloucester. 1866.
Printed on a Card, size 9 by 7 inches.

—— What are these Quakers? and, Why not go to the Play? (the latter from Thos. Shillitoe's writings.)
John Bellows, Steam Press, Gloucester. Crown 8vo. 1866.

—— A Few Words about the Quakers and their Principles. (Being an alteration of the above tract.)
John Bellows, Steam Press, Gloucester. Crown 8vo. 1866.

ELLINGTON, Francis, of *Wellingborough*, in *Northamptonshire.*

—— ¶A Looking-Glass for the Ministers to see their faces. 1651.
Note.—This piece, I presume, was issued before F. E. joined Friends.

—— A True Discoverie of the GROVND of the Imprisonment of *Francis Ellington, Thomas Cocket*, and *Edward Ferman*, whose outward dwellings is in *Northamptonshire*, who are cast into the Common Goale in *Northampton* by the men that are now in Commission to do Justice, &c.
London, Printed for Giles Calvert, at the Black Spread Eagle, at the West end of Pauls. ... ... 4to. 1655.

—— For all those Ministers whose mouths are open, at the command of men; and to all those whose mouths are shut at the commands of men, and give over preaching. In Geo. Fox's "Clear Discovery, &c." ... 4to. *Printed in the Year*, 1662.

—— ¶For the Non-conforming Presbyterian Ministers, to read now they have a time of so much leasure.
Broadside. *Printed the first month*, 1664.

—— Christian Information concerning these Last times, wherein all People may clearly see what Prophesies the Holy *Prophets* prophesied of should come to pass: which of them is fulfilling, and which is fulfilled; and how the lowest part of the great Image, that *Daniel* shewed to the King, is now a breaking to pouder, and by whom; whereby People may see, how very near *Antichrist*, or the great *Whore of Babylon*, is to her

LLINGTON, Francis,—*continued.*

end.—Also some prophetical Passages gathered out of *Jacob Behme's* Works, who prophesied and gave them forth, in the year, 1623. Concerning what should come to pass in these *Northern Islands;* and as he then declared them, they are now come to pass; and also what he said concerning the *Turk*, what he was, what he should do, and what should at last become of him.—Written in the fifth month, by F. E.

Here is Wisdom, let him that hath wit, count the number of the Beast, for its the number of a Man; and his number is (all the numeral Letters in the Roman Alphabet, being rightly placed thus;) MDCLXVI. Revel. 13. 18.

4to. *London, Printed in the Year*, 1664. 2

— A Few WORDS To all *Who professe Themselves to be* of the Protestant Religion, whereby They may understand by what Spirit they were led, that Persecuted the People of God in former Ages, for the Exercise of their Religion.—With a few Words of Comfort to the Suffering Lambes. By F. E.

4to. *Printed in the Year*, 1665. 2½

LLINGTON, Mary, of *Warboys*, in *Huntingdonshire.*

— Extracts from the MS. Journal of Mary Ellington.—In *The Irish Friend*, Vol. 4, page 62. ... ... 1841.

LIOT, John, an Elder, and member of Peel Monthly Meeting, London.

— Extracts elucidatory of some passages in Barclay's Apology. Not printed for sale. [POSTHUMOUS.]

London: Printed by Edward Couchman, Throgmorton-street.

8vo. 1833. 1½

Reprinted in *The Yorkshireman*, (by LUKE HOWARD), Vol. 3, page 4–15. ... ... 8vo. 1835. ¾

He died the 7th of 3rd month, 1830, aged 58 years.

LLIOT, John, of *Gloucester.*

— The Saving Grace of GOD Owned, and Scripturally Asserted. To Remove Dark and Atheistical Contradiction thereunto. *For Particular and General Information.*

London, Printed for Thomas Northcott, in George Yard, in Lombard Street. 8vo. 1693. 4

— The GRACE of GOD asserted to be Saving and Increated: and JAMES FORBES proved a False Witness, In affirming it to be no Grace, and a Great NOTHING. Being a reply to his Book called, "*Nehushtan.*" By JOHN ELLIOTT.

London; Printed for Thos. Northcott, in George-yard, in Lombard-street. 8vo. 1695. 4½

LLIS, Edmund.—See ELYS.

ELLIS, Margaret, of *Dolobran*, last of *Philadelphia?*

—— Concerning the dealings of the Lord with Margaret Ellis (from an ancient manuscript) inserted in "The Irish Friend," Vol. 3, page 93.—No. 12, for 11th mo. 2nd, 1840.

ELLIS, Philipe.

—— A Few Words by way of Counsel and Advice to the People of this Generation. ... ... Folio. 1683.

*ELLIS, Sarah.—See STICKNEY, afterwards ELLIS.

ELLIS, William, of *Airton*, in *Yorkshire*.

—— A Testimony concerning dear Friend, Roger Haydock, London, the 20th of 6th month, 1697. (In Roger Haydock's Works.) 8vo. 1700.

—— A Brief Account of the LIFE and DEATH and Some of the GOSPEL LABOURS of that Faithful Servant and Minister of JESUS CHRIST, WILLIAM ELLIS.
London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious Street. ... ... 8vo. 1710.

—— The Life and Correspondence of WILLIAM and ALICE ELLIS, of Airton, by James Backhouse. [With a *Frontispiece* of "Friends' Meeting House, at Airton."]

The memory of the Just is blessed.—Prov. x. 7.
8vo. *London. York, Printed*, 1849.

He died at his own house at *Airton*, on the 4th of the 4th month, 1709, aged nearly 51 years, having been a minister 30 years; and on the 11th his remains were interred in the burial-ground attached to the Meeting-house adjacent to his dwelling, and which he had given to the Society of Friends.

ELLIS, Alice, his Widow.

—— Her Testimony concerning her dear Husband, the 10th of the 2nd mo. 1710, prefixed to "a Brief account of the Life &c. of Wm. Ellis," as above. ... ... 8vo. 1710.

She died the 27th of the 5th month, 1720, and was buried in the same ground as her husband, on the 30th of the same month.

ELLWOOD, Thomas, of *Hunger-Hill*, in the Parish of *Amersham*, *Bucks*.

—— AN ALARM to the Priests, or, a Message from Heaven, to forewarn them of the dreadfull day of the Lord which will suddenly overtake them, unless by speedy and unfeigned repentance they return to the Lord. With a Call to all People to come out of Babilon least they be made partakers of her plagues. By a follower of the Lamb, one whose eye sees the down-fall of Babilon, and waits for the exaltation of Sion, *Tho. Ellwood.*
London, Printed for Robert Wilson, at the Black-Spread-Eagle and Wind-Mill, in Martin's l'Grand. 4to. 1660.

LWOOD, Thomas,—*continued.*

- A Fresh Pursuit, wherein the Controversie between the People call'd Anabaptists, and us who are call'd Quakers is restated, and our charge of Forgery against Thomas Hicks, and his Abettor's, Re-enforced.—The 21st of the 9th month, 1674.
Broadside. *No Printer's name or place.* 1674. 1

- FORGERY NO Christianity; or a Brief EXAMEN of a late Book, published by one *T. Plant, a Baptist Teacher*, under the Title of "*A Contest for Christianity*, or, *a Faithful Relation of Two late Meetings, &c.*" As also, some animadversions on *J. Ives's* Postscript. And an Expostulatory Postscript to the BAPTISTS. By Thomas Ellwood.
8vo. *Printed in the Year*, 1674. 9

- TRUTH PREVAILING, and Detecting ERROR: or, an ANSWER to a Book, mis-call'd, "*A Friendly Conference between a* Minister *and a* Parishioner *of his, inclining to* Quakerism, &c." By Thomas Ellwood. Small 8vo. *Printed in the Year*, 1676. 23½
See B. Friend, for 4 mo. 1864.

- The FOUNDATION of TYTHES Shaken: and the Four Principal Posts (of *Divine Institution, Primitive Practice, Voluntary Donations, and Positive Laws*) on which the nameless Author of the Book, called, *The Right of Tythes Asserted and Proved*, hath set his pretended Right to Tythes, Removed, in a Reply to the said Book. *By* Thomas Ellwood.
8vo. *Printed in the Year*, 1678. 33.

Reprinted.—The 2nd edition.
London: Printed and sold by the assigns of J. Sowle, at the Bible in George-yard, Lombard-street. ... 8vo. 1720. 24½

- A Testimony concerning Isaac Penington.—In Isaac Penington's Works. ... ... Folio. 1681. 2
Reprinted.—See ISAAC PENINGTON.

- An Antidote against the infection of William Rogers's Book, mis-called, "The Christian-Quaker Distinguished from the Apostate and Innovator." Whereby The Envy, Falshood, Slander, Errors, and False Doctrines contained in the said Book, being plainly laid open, The Charge of Apostacy and Innovation is justly Retorted upon W. R. and his Adherents. By Thomas Ellwood.
London, Printed for Benjamin Clark in George-Yard in Lombard-street, Bookseller, 1682. ... ... 4to. 1682. 31

A CAUTION to CONSTABLES and other inferiour Officers, concerned in the Execution of the Conventicle-Act. With some observations thereupon, humbly offered, by way of advice, to such Well-meaning and Moderate Justices of the Peace, as would not willingly ruine their peaceable Neigh-

ELLWOOD, Thomas,—*continued.*

bours, but act (in relation to that Act) rather by constraint, than by choice. By THOMAS ELLWOOD.
London, Printed for William Skeate, and are to be sold in George-yard, Lombard-street. ... ... 4to. 1683.

—— A DISCOURSE concerning RIOTS. Occasioned by some of the People called Quakers, being imprisoned and indicted for a Riot, for only being at a peaceable Meeting to Worship God. Written by one of that People, THOMAS ELLWOOD.
London, Printed for Thomas Howkins, in George-yard, in Lombard-street. ... ... 4to. 1683.

—— Another Edition.
London, Printed for Benjamin Clark in George Yard, in Lombard Street. ... ... 4to. 1683.

—— A Seasonable DISSWASIVE from PERSECUTION, humbly and modestly, yet with *Christian* Freedom and Plainness of speech, offered to the consideration of all concern'd therein; on behalf generally, of all that suffer for conscience sake, particularly of the People called QUAKERS. By (one of them) Thomas Ellwood.
London, Printed for William Skeate, and are to be sold in George Yard, Lombard Street. ... ... 4to. 1683.

Reprinted in Ireland in 1684? at a national charge.—See Rutty's History, 4to. page 151.

—— Rogero Mastix. A ROD for William Rogers, in Return for his Rhiming Scourge, &c. By *Thomas Ellwood.*
4to. *Printed in the Year*, 1685.

—— An Epistle to Friends. By Thomas Ellwood.
4to. *No Printer's name or place.* [1686.]

Reprinted.—*Manchester: Printed by John Harrison, Market-street, for the Manchester and Stockport Tract depository and association, &c.* ... ... 12mo. *No date.*

—— The ACCOUNT from WICKHAM (lately published by *John Raunce* and *Charles Harris*) Examin'd, and found False: and Warning thereof given to all such Well-meaning Persons among the People called *Quakers*, as through Personal Affection, want of Consideration, or Weakness of Judgment have been betrayed, or may be in danger to be betrayed by them, or any other in the same dividing spirit with them, and led aside from the Way of Truth, into a Separation from the People of God: for whose Recovery and Preservation this is written. By *Thomas Ellwood.* [With an answer signed by *Richard Richardson.*] ... ¶4to. *Printed in the Year*, 1689.

Reprinted. 1690

LWOOD, Thomas,—*continued.*

- A REPLY to an ANSWER, lately published to a Book, long since written by *W.* [illiam] *P.* [enn], entituled, "*A Brief Examination and State of Liberty, Spiritual, &c.*" By Thomas Ellwood.
  Printed, and sold by T. Sowle, at the Crooked-Billet, in Holloway-Lane, in Shoreditch. 4to. 1691. 13

- Thomas Ellwood's Answer to so much of Leonard Key's late printed sheet of Paper, as relates to him.
  Broadside. [*No Printer's name or place, about* 1693.] 1

- Deceit Discovered and Malice Manifested in L. Key's late paper from Reading, the 3rd of the 4th month, 1693.
  London, Printed and sold by T. Sowle, at the Crooked-Billet, in Holy-well-Lane, in Shoreditch. Large Broadside. 1693. 1
  Written from Hunger-Hill, 4th of 6th month, 1693.

- A Fair EXAMINATION of a foul PAPER, call'd, "Observations and Reflections, &c."—lately published by *John Raunce* and *Leonard Key.* Wherein their Envy is Rebuked, and their *Folly* and *Falshood* laid open, By Thomas Ellwood.
  London, Printed by T. Sowle at the Crooked Billet, in Holywell-Lane, Shoreditch. ... ... 4to. *Anno.* 1693. 3

- Thomas Ellwood's Account of that eminent and honourable Servant of the Lord, George Fox. (In George Fox's Journal.)
  Folio. 1694. 1
  Reprinted.—See George Fox.

- An EPISTLE to FRIENDS, Briefly Commemorating the Gracious Dealings of the Lord with them; and warning them to beware of that Spirit of Contention and Division which hath appeared of late in George Keith, and some few others that join with him, who have made a breach and separation from FRIENDS in some parts of *AMERICA.* By THOMAS ELLWOOD.
  London, Printed (and sold) by T. Sowle at the Crooked-Billet in Holly-well-lane, Shoreditch, and near the Meeting House, in White-Hart-Court in Grace-Church Street.* 8vo. 1694. 4¾
  * One edition without these words.

- A Further Discovery of that Spirit of Contention and Division which hath appeared of late in George Keith, &c. Being a Reply to two late printed pieces of his, the one Entituled, *A Loving Epistle, &c.* The other, *A Seasonable Information, &c.* Wherein his Cavils are answered, his Falshood is laid open, and the Guilt and Blame of the Breach and Separation in *America;* and of the Reproach he hath brought upon Truth and Friends, by his late Printed Books are fixed faster on him. VVritten by way of Epistle, and Recom-

ELLWOOD, Thomas,—*continued.*

mended as a further VVarning to all Friends. By THOMAS ELLWOOD.

London, Printed by T. Sowle at the Crooked-Billet in Holywell-Lane, Shoreditch, and near the Meeting House in White-Hart-Court, in Grace-Church-Street. 8vo. 1694.

—— Truth Defended: and the Friends thereof Cleared, from the false Charges, foul Reproaches, and envious Cavils, cast upon It and Them, by George Keith, (an Apostate from them) in two Books by him lately published: the one being called, "A True Copy of a Paper given into the Yearly Meeting of the People called Quakers, &c." The other, "The Pretended Yearly Meeting of the Quakers, their Nameless Bull of Excommunication, &c." Both which Books are herein ANSWERED, and his Malice, Injustice, and Folly, Exposed. By THOMAS ELLWOOD.

London, Printed and sold by T. Sowle, near the Meeting-House in White-Hart-Court in Gracious-street. 8vo. 1695.

—— An Answer to *George Keith's* Narrative of his Proceedings at *Turner's-Hall*, on the 11th of the Month called *June*, 1696. Wherein his Charges against divers of the People called *Quakers* (both in that, and in another Book of his, called *Gross Error and Hypocrisie Detected*) are fairly Considered, Examined, and Refuted. By *Thomas Ellwood.*

London: Printed and sold by T. Sowle, near the Meeting House in White-Hart-Court, in Gracious-street. 8vo. 1696

—— Preface to the Reader, to Richd. Baker's "Testimony to the Power of God, being greater than the Power of Satan."

8vo. 1699.

—— A Sober REPLY on behalf of the People, called *QUAKERS*, to two Petitions against them, (the one out of *Norfolk*, and the other from *Bury* in *Suffolk*) being some brief observations upon them. Published on occasion of *Francis Bugg's* exposing one of the said Petitions in print, and commending the other, &c. With many unjust Aggravations and Misrepresentations in his late Book, falsely stiled, *A Modest Defence, &c.* [ANONYMOUS.]

London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street. ... ... 4to. 1699.

Reprinted.—*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street.* .. ... 4to. 1700.

—— The Glorious Brightness of the Gospel-Day, Dispelling the Shadows of the Legal Dispensation: and whatsoever else of Human Invention hath been super-added thereunto. Set forth, in some Observations made on a late Pamphlet called a Divine Treatise, (written by way of Essay, and pretending

LWOOD, Thomas,—*continued.*

to Demonstrate, according to the Mosaical Philosophy, that Water-Baptism, Imposition of Hands, and the Commemoration of the Death and Passion of our ever Blessed Lord and Saviour, under the Species of Bread and Wine, were all of them suitably and Homo-geneally adapted to the present imperfect State of Nature, as Man consists of Body, Soul and Spirit,) in answer whereunto this was written. By THOMAS ELLWOOD.

London, Printed by J. Sowle, in White-Hart-Court, in Gracious-street. 4to. 1707. 12

- Sacred History: or, the Historical Part of the Holy Scriptures of the OLD TESTAMENT; Gathered out from the other Parts, thereof, and Digested (as near as well could be) into due Method, with respect to Order of Time and Place. With some Observations, here and there, tending to Illustrate some Passages therein. And a Table to the whole. By THOMAS ELLWOOD.

London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-Street. ... ... Folio. 1705. 150

Reprinted with the NEW TESTAMENT.

- Sacred History: or, the Historical Part of the Holy Scriptures of the NEW TESTAMENT; Gathered out from the other Parts thereof, and digested (as near as well could be) into due Method, with respect to order of Time and Place. With Some Observations, here and there, Tending to Illustrate some Passages therein. And a Table to the whole. By THOMAS ELLWOOD.

London, Printed and Sold by J. Sowle, in White-Hart-Court, in Gracious-Street. ... ... Folio. 1709. 111

- Sacred History: or, the Historical Part of the Holy Scriptures of the Old and New Testament, &c. The 2nd edition.—In 2 vols.

London: Printed and Sold, by the Assigns of J. Sowle, at the Bible in George-Yard, Lombard-Street. Folio. 1720. 246

- Ditto, Ditto.—The 2nd edition, in 3 *vols.*

London: Printed and sold by the Assigns of J. Sowle, at the Bible in George-yard, Lombard-street. 8vo. 1720. 106¾

- Ditto, Ditto.—The 4th edition, in 3 vols.

London: Printed and sold by James Phillips, in George-yard, Lombard-Street. 8vo. 1778. 103½

- Ditto, Ditto.—The 5th edition, in 3 vols.

London: Printed and sold by James Phillips, George-yard, Lombard-street. 12mo. 1794. 55¾

- Sacred History of the NEW Testament.

New York: Published by Daniel Cooledge, 322, Pearl Street. ... ... 8vo. 1834?

ELLWOOD, Thomas,—*continued.*

—— A Testimony concerning OLIVER SANSOM. (In The Life of Oliver Sansom.) ... ... 12mo. 1710. $\frac{1}{6}$

Reprinted.—See OLIVER SANSOM.

Reprinted, with a "Letter from O. S. to Friends."
Thos. Davey, Printer, 180, *High Street, Lewes.* 32mo. *No date.* $\frac{1}{16}$

Note.—No. 34 of a series of very small tracts printed at Lewes.

—— *DAVIDEIS.* The LIFE of DAVID, KING of *Israel:* A SACRED POEM: in Five Books. *By* Thomas Ellwood.
London: Printed and Sold by the Assigns of J. Sowle, in White-Hart-Court in Gracious-street. ... 8vo. 1712. 20$\frac{1}{4}$

Reprinted.—The 2nd edition.
London: Printed and Sold by the Assigns of J. Sowle, at the Bible in George-yard, in Lombard-street. 8vo. 1727. 20$\frac{1}{4}$

Reprinted.—The 3rd edition.
London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible, in George-yard, Lombard Street. 8vo. 1749. 14

Reprinted.—The 4th edition.
London: Printed and sold by Luke Hinde, at the Bible in George-yard, Lombard-street. ... ... 8vo. 1763. 17$\frac{1}{4}$

Reprinted.—The 5th edition.
London: Printed by James Phillips, George-yard, Lombard-street. ... ... 12mo. 1796. 9$\frac{3}{4}$

Reprinted,—(called) The 2nd edition, with additions.
Dublin: Printed by Sam. Fairbrother over against the Tholsel, and sold by S. Fuller, at the Globe, in Meath-street. ... ... 8vo. 1722. 13$\frac{1}{4}$

Reprinted.—An edition.
Philadelphia: Printed and sold by James Chattin, in Church-Alley. ... ... 1754?

Reprinted.—*By Joseph Crukshank, Philadelphia?*

—— The HISTORY of the LIFE of Thomas Ellwood, or, An Account of his Birth, Education, &c. with Divers Observations on his Life and Manners when a Youth: and how he came to be convinced of the *Truth;* with his many Sufferings and Services for the same. Also several other *Remarkable Passages* and *Occurrences.* Written by his own hand. To which is added, a SUPPLEMENT. By J. W. [JOSEPH WYETH.]

Heb. xi. 2. *By Faith the Elders obtained a good Report.*

London: Printed and sold by the Assigns of J. Sowle, in White-Hart-Court in Gracious-street. ... 8vo. 1714. 34

ELLWOOD, Thomas,—*continued.*

Reprinted.—The 2nd edition.
London: Printed and sold by the Assigns of J. Sowle, in White-Hart-Court in Gracious-street. ... 8vo. 1714. 34

Reprinted.—The 3rd edition.
London: Printed and sold by Luke Hinde, at the Bible, in George-yard, Lombard-street. 12mo. 1765. 30

Reprinted.—The 4th edition.
London: Printed and sold by James Phillips, George-yard, Lombard-street. 12mo. 1791. 19

Reprinted, entitled,—The History of the Life of Thomas Ellwood: written by himself. The 5th edition: with An Appendix comprising a supplementary memoir of his life and writings.

By faith the elders obtained a good report.—*Heb.* xi. 2.

York: Printed and sold by W. Alexander and Son, Castlegate; Sold also by Harvey & Darton, W. Phillips, E. Fry, & W. Darton, London; R. Peart, Birmingham; & Bentham & Gardiner, Dublin. 12mo. 1825. 15½

Note.—In this edition, the "Supplement published in former editions is omitted, but has been used to supply the principal circumstances related in the Appendix of this."

— The History of the Life of Thomas Ellwood, written by himself. With a supplement by Joseph Wyeth. Sixth edition. (*Frontispiece.*)
Manchester: John Harrison and Son, New Market Chambers. London: W. and F. G. Cash. ... 8vo. 1855. 20

Reprinted, in *Philadelphia.* ... ... 1775.

Reprinted, (with alterations.)—
London: Hunt and Clarke, York Street, Covent Garden. 18mo. 1827.

Reprinted, in the Friends' Library, edited by William Allen.
Lindfield, printed. ... 16mo. 1836. 11 9/16

Reprinted, in The Friends' Library, edited by Wm. and Thos. Evans. ... ... *Philadelphia, printed,* 1843.

— An ANSWER to some objections of a *Moderate ENQUIRER.* [*Robert Snow.*] ... ... 8vo. [*Printed by J. Sowle,* 1714.] 1

Note.—This tract and the next were printed and added at the end of the Journal.

— An Account of TYTHES in General.
8vo. [*Printed by J. Sowle,* 1714.] 1

Reprinted in Dublin (though not stated so).
Small 8vo. *No Printer's name or place.* [About 1730.] 1½

ELLWOOD, Thomas,—*continued.*

—— A Collection of Poems on various subjects. By Thomas Ellwood.

London: Printed and sold by Luke Hinde, in George-yard, Lombard-street. ... ... 8vo. *No date.* 4

Reprinted.—The 2nd edition.

London: Printed and sold by Mary Hinde, at No. 2, in George-Yard, Lombard-street. ... ... 8vo. *No date.* 4

Contents.

Divine Worship.
Inward Peace.
Fraus Diabolica.
Loyalty.
Thoughts.
To such as stand idle in the Market-place.
Agony.
A State.
To a Friend in America.
Deus est qui cuncta gubernat.
Fancy.
Love's original.
Love's Definition.
Love's Caveat.
Integrity.
A Prospect.
Upon his dear deceased Friends Isaac and Mary Penington.
In remembrance of my Friend Mary Penington.
Exercise.
The bleating sheep; or the Flocks' Complaint of their Shepherds.
Floralia; or, an account of the Rise of May-Games, and May-Poles.
An Epistle to a Friend.
A Soliloquy.
On Worship.
The Internal Monitor.
A Hymn.

Note.—The last four are by another hand.

—— Pious Wish of the Humble Christian. [Taken from his Life, page 462. 1st edition.]

Gillingham; Printed by E. Neave. Folio. [About 1812?] ½

—— The Story of Thomas Ellwood. By A. S. P.

Philadelphia: Published for the Book Association of Friends, by T. Ellwood Zell, No. 439, *Market Street.* 12mo. 1861. 2

A List of the Manuscripts he left behind him.

1.—An Answer to a Paper directed to the Members of the Society of Quakers, especially to those that frequent the Town of Feversham (in Kent) 1672. To which the Priest replying, Thos. Ellwood writ a Rejoinder. About 1672 or 1673. 15

*** Very notable and worth the printing.—*Joseph Wyeth.*

2.—His answer or Rejoinder to the Priests second Book, called, "The Right of Tythes re-asserted." About 1681. 46

3.—A Rejoinder to the Snake in the Grass, his Book called, "Satan disrob'd, in reply to T. G.'s Answer to Geo. Keith's Narrative." 1696. 27

4.—Some Remarks on Gerard Croese's "General History of the Quakers," in Latin. About 1696. 3 or 4

5.—Some instructions for Children. About 2

6.—An Answer to G. Keith's "Deism of W. Penn and his Brethren." 1700. 37

LLWOOD, Thomas,—*continued.*

7.—An answer to John Shockling Priest of Ash near Sandwich, in Kent, concerning Baptism, 1701, and a Rejoinder to his Reply, 1702. Both about 3

8.—The Tithe-Dialogue improved: for ye better explaining ye present state of Tithe; by ye same method of a Dialogue supposed to be holden between a Tithe-man & a Quaker. 4to. 1707. 5

9.—A Volume of Miscellany Poems. (Since printed.) About 20

10.—Several Decades of Letters to particular persons. About 35

11.—To Robert Snow, in answer to his objections.

12.—An Account of Tythes in general.

Note.—The two last have been since printed, and added at the end of some editions of his life.

He died the 1st of the 3rd month, 1713, and was buried in Friends' burying-place at *New-Jordans*, in the parish of *Giles Chalfont*, in the county of *Bucks*, the 4th day of the same month. He was aged about 74 years. In the *Retrospective Review*, T. E. is thus spoken of:—"Ellwood, the friend and pupil of Milton, was one of the early Quakers; and, though he was not among the first to 'receive the truth in the spirit,' he is one of the most distinguished ornaments, both in a literary and a moral point of view, of their primitive history."

LLWOOD, Mary, his Wife.

— and Margery Clipsham.—The Spirit that works ABOMINATION, and its Abominable Work Discovered; and a faithful Testimony born against it. ... ... Broadside. 1685. 1

Reprinted. ... ... 4to. *Printed in the Year*, 1685. 1

She died the 5th or 9th of 2nd mo., 1708, in the 85th year of her age, and was buried at Jordans.

LLY, Sandham, of *New-Ross, Ireland.*

— Ostentation: or, critical remarks on "Quakerism; or, the Story of my life;" by Mrs. Greer, in which that Lady's parvenu attempts at Aristocracy are ridiculed, and fiction exposed.

No. 1. 8vo. *Dublin.*
No. 2. 8vo. *Dublin.*
No. 3, completing the work: with an Appendix by Jacob Post. ... ... Large 12mo. *Dublin*, 1853. 3½

2nd edition, in 1 vol.

Dublin: Hodges and Smith, Grafton Street. Large 12mo. 1853. 9

He died the 5th of 1st mo., 1861, aged 75 years. See *The Annual Monitor* for 1862.

LLYTHORP, Sebastian, of *Yorkshire*, a Prisoner in *York Castle*, where this following was written the 1st day of the 10th mo. 1691.

— A Testimony wherein is shewed certain weighty reasons why

ELLYTHORP, Sebastian,—*continued.*

the National Ministers, their way and practice is conscientiously disowned, and their maintenance by Tythes or other Hire denyed. Also, a Testimony, from a certain experience, to the People called Presbyterians, and all that are zealous in their way. Also, a Testimony to them called Anabaptists, &c., &c.

London, Printed and sold by T. Sowle, at the Crooked-Billet, in Holywell-Lane, in Shoreditch. ... 4to. 1692.

He died in prison for tythes, in the year 1695.

ELSON, Mary, of *London.*

—— An EPISTLE for True Love, Unity and ORDER in the Church of Christ. *Against* the *Spirit of Discord, Disorder* and *Confusion, &c.*——*By Two Servants of the Church, according to our Measures,* Anne Whitehead, Mary Elson.

London: Printed and Sold by Andrew Sowle at the Crooked-Billet in Holloway Lane, near Shoreditch. 4to. [1680.]

Note.—Mary Elson's part is entitled, "*A True Information of our blessed* Womens-Meeting, &c."

See ANN WHITEHEAD.

—— and others.—A Tender and Christian Testimony to Young People and others, whom it may concern in this present day, who walk with us under the Profession of the blessed Truth.

4to. *Printed in the Year,* 1685.

This contains "A Testimony of Love," &c., and "A Tender and Christian Testimony," &c.—See Dev. Ho. Mo. Meetg. and "the Women's Meeting," under FRIENDS.

She died (of age) the 29th of the 11th month, 1706-7, aged 83 years.

ELYS, Edmund, (or ELLIS), of *Totness,* in *Devonshire,* was a Clergyman of the Church of England (so called), and was some time Fellow in Baliol College, in Oxford. He was the author of many books and pamphlets, and amongst them the following in vindication of Friends and their Principles against Adversaries without, as well as false brethren within, and being printed and published by Friends' printers I give them a place here. He does not appear ever to have joined the Society. Some account of him may be found in ANTHONY WOOD'S "Athenæ Oxoniensis; a History of all the Writers and Bishops who have had their education at Oxford, etc." In 2 vols., folio, 1721, or in a new edition by Philip Bliss, in 4 vols., 4to, 1813.

—— A LETTER from Edmund Ellis, A Minister of the Church of England, to John Norris, Another Minister of the same Church, In Vindication of the QUAKERS from the charge of being SOCINIANS. (Totness in Devon. August 4, 1693.)

4to. *No Printer's name or place.* [1693.]

[S, Edmund,—*continued.*

Vindiciæ quorundam Roberti Barclaii Noematum, contra aliquas Argumentationes In eo Libro, cui Titulus est Antibarclaius: ubi Reperitur Elucidatio Veritatis, de Immediata & Interna Revelatione, de Scripturis, de Universali Redemptione. Edm. Elisio, Eccl. *Ang.* Præsb.

Magna est Veritas, & prævalebat.
'Οθεὶς ρυς εστι, ἡ Σχοήω ἐν 'Αμνῷ ῥχ ἐτίν Ομςεμια.

A Vindication of some sentiments of Robert Barclay, against the Arguments of a Book, entituled, Anti-Barclaius: Wherein the Truth of *Immediate* and *Inward Revelation*, of the *Scriptures*, of *Universal Redemption*, is further explained. By Edm. Elys, a Minister of the Church of *England.*

Great is the Truth, and it will prevail.
God is Light, and there is no Darkness in him.

Printed for T. N. in George-Yard in Lombard Street. 4to. 1693. 1½

Three LETTERS To the Author of a Book, Entituled, "The Lord's Day Vindicated, or, The First Day of the Week the Christian SABBATH." Together with Animadversions on a Railing Pamphlet, entituled, "The Sauciness of a Seducer Rebuked, or, The Pride and Folly of an ignorant Scribbler made manifest. By Edmund Elys, a Servant of JESUS CHRIST.

London, Printed for T. Northcott, in George-yard, near Lombard-street. 4to. 1694. 1

A LETTER to the Author of a Book, Entituled, An Answer to W. P.'s Key, about the Quakers Light Within, &c. By Edmund Elys, a Servant of Jesus Christ. (Totness, in Devon, July 12,—95.)

London, Printed for Thomas Northcott, in George-yard, in Lombard Street. ... ... 4to. 1695. ½

REFLECTIONS upon a Pamphlet, Entituled, "*John Elliot's Saving Grace* in all Men Proved to be *No Grace:* and His INCREATED BEING in All A Great Nothing." By Edmund Elys, a Servant of Jesus Christ. ... 4to. [About 1695.] ½

A Second LETTER to the Author of a Book, Entituled, *An Answer to* W. P. *his Key about the Light within.* From *Edmund Elys*, sometime Fellow in *Bal. Coll.* in *Oxford.*

London, Printed for Thomas Northcott in George Yard, in Lombard Street. ... ... 4to. 1697. ½

Edmund Elys his vindication of himself, from the Calumnies thrown on him by G. Keith in a Pamphlet, entituled, G. K.'s Second Narrative, p. 27 and 36.

London, Printed and sold by T. Sowle, next door to the Meeting-House in White-Hart-Court, in Gracious Street; and at the Bible in Leaden-hall-Street. ... 4to. 1697. ½

ELYS, Edmund,—*continued.*

—— George Keith his saying, *That the* Light within *is not sufficient to Salvation without something else:* prov'd To be contrary to the Foundation of the Christian Religion. By *Edmund Elys.*
London, Printed and sold by T. Sowle, next door to the Meeting-House in White-Hart-Court, in Gracious-Street, and at the Bible in Leadenhall Street, near the Market.
4to. 1697. ½

—— The same.
Reprinted for Joseph Smith, 2, Oxford Street, Whitechapel, E.
4to. 1866. ½

—— Reflections upon some Passages in George Keith's Third Narrative.
London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious Street, and at the Bible in Leadenhall-street. ... ... 4to. 1698. ½

—— Reflections upon a Passage concerning The Light Within, In a Book Entituled, *Primitive Heresie,* &c.
4to. *No Printer's name or place.* [1698 ?] ½

—— *To all* Persons *that have any Sense of the Reality of* Vertue, In the pursuit of my Design to demonstrate, that the People called *Quakers,* Deserve more Favour from the Church of England, than any other sort of *Dissenters.* I shall here Recite some Passages in the Book of *Common Prayer,* to which they Acknowledge, that it is their Duty, and that in Christ they have a Power, to *Conform* themselves in the whole Course of their Lives. By Edmund Elys.
4to. *No Printer's name, place, or date.* ½

—— A Vindication of the Doctrine concerning the Light Within, against the Objections of *George Keith.* In his Book, entituled, "*The Deism of* W. Penn, *and his Brethren Expos'd.*" By Edmund Elys.
London, Printed and sold by T. Sowle, in White-Hart-Hart-Court, in Gracious-street, and at the Bible in Leaden-Hall-Street. 4to. 1699. 1

—— Reflections upon some passages, in a Book, Entituled, Reflections upon the Conduct of Human Life. With Reference to the Study of Learning and Knowledge. By *Edmund Elys.*
4to. *No Printer's name, place, or date.* ½

—— Reflections upon some Passages in G. Keith's Narrative, &c.
4to. *No Printer's name, place, or date.* ½

—— Some Reflections upon *Francis Bugg's* Book, entituled, The *Pilgrim's* Progress, &c. By *Edmund Elys.*
4to. *No Printer's name, place, or date.* ½

YS, Edmund,—*continued.*

— Reflections upon some Passages in a Book Entituled, A Defence of a Book Entituled, "*The Snake in the Grass.* By EDMUND ELYS.
London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-Street, and at the Bible in Leaden-Hall-Street. 4to. 1700. 1

— Reflections upon Several Passages in a Book, entituled, "*Satan disrob'd from his Disguise of Light.*" By *Edmund Elys.*
4to. *No Printer's name, place, or date.* ½

— Animadversions upon some passages in a Paper, Entituled, Some Reasons Humbly Offered why the QUAKERS Should be examined. By Edmund Elys.
4to. *No Printer's name, place, or date.* ½

— Two Letters to Mr. George Keith from Edmund Elys.
4to. *No Printer's name or place.* [About 1708.] ½

*** This is partly an answer to G. K.'s "Deism of Wm. Penn," &c., and "The Magick of Quakerism," &c.

— Some Passages taken out of a noted Book, entituled, *The Spiritual Guide,* wherein are contained wholesome and Catholic opinions concerning the Inward quietness of a True Christian. ... ... 4to. *London, T. Sowle.*

IERTON, W.

— Questions for *John Bewick,* called Minister of *Stanhope.*
4to. *No date.* 1

A Walter Emerton died in prison in the year 1672. Query, whether the same?

IES, C.—Query, whether CHAS. EMES, of *Warwick?*

— A Legacy to the Wrestling Seed of Jacob. ... ... 4to. 1727.

ILEN, James, of *Delaware* County, in *Pennsylvania,* was the Son of GEORGE and ANN EMLEN, of *Philadelphia.*

—Memoir of the Life of James Emlen. In Comly's Miscellany, vol. 8, page 193. ... ... 12mo. 1836.

He died the 3rd of the 10th month, 1798, aged about 38 years.

ILEN, Samuel, Son of SAMUEL EMLEN, of *Philadelphia.*

— Memoirs and Letters of Samuel Emlen. In Comly's Miscellany, vol. 12. ... ... *Philadelphia, Printed.* 12mo. 1839.

He died in *Philadelphia* the 30th of 12th month, 1799, aged 69 years.

ILEN, Samuel, of *Philadelphia.*

— Extracts from the Diary of the late Samuel Emlen, M.D., Physician to the Pennsylvania Hospital, with a short memoir of his Life, by Dr. Meigs.
London: Harvey and Darton, Gracechurch-street. 12mo. 1830. 1

He died the 17th of 4th month, 1828, aged about 39 years.

*EMMOT, George, of *Durham*.

—— The Spiritual Quaker: (or the Converted Quaker) or Soul-saving Advice to the Brethren, held out by G. E., who formerly hath been seduced, but now (by the help of his God) is established in the Truth. These following lines were shewen me in a Vision in the Night, whereupon I arose and writ them into a Book.

4to. *No Printer's name or place.* [1655 ?] 2½

Note.—Answered by JAMES NAYLER in his "Foole Answered according to his Folly," &c., 1655, and by GEORGE FOX, in his "Great Mystery," 1659.

ENDON, Joseph, of *Stockport*, in *Cheshire*.

—— and 12 others.—A Few lines by way of Testimony concerning JOHN GRATTON. See JOHN GRATTON's Journal, etc. 8vo. 1720. ½

Reprinted.—See J. G.

ENDON, Tace, (Daughter of RICHARD DAVIES) of *Cloddiechion*, in *Wales*.

—— A Short Testimony concerning my dear and loving Father, Richard Davies. See his Life. ... ... 12mo. 1710, etc.

ENNEW, Samuel, of

—— A True character of the Temper of Spirit, manner of Life and Worship, which the People call'd Quakers were of, lived in, and practised in the Beginning. Taken out of a small Treatise written by John Whitehead in the year 1661, and now recommended to the serious perusal of the present Generation. By Samuel Ennew.

12mo. *London: Printed in the Year*, 1725. 1

ERICKSEN, Hans, of *Christiana*, in *Norway*.

—— On the Holy Scriptures, and the duty of reading them. [In DANISH.]

ESTAUGH, John, of *Kelvedon*, in *Essex*, England, last of *Haddonfield*, *New Jersey*, North America.

—— A CALL to the Unfaithful Professors of Truth,—— to which is added Divers EPISTLES of the same author.

Philadelphia: Printed by Benjamin Franklin. ... 8vo. 1744. 5

Reprinted.

London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible, in George-yard, Lombard-street.

8vo. 1745. 5

Reprinted.

Dublin: Printed by Isaac Jackson, in Meath-street.

12mo. 1745. 4½

Note.—There is added at the end of this last edition, "An Epistle to young People professing the Truth," by JOHN CROOK.

He died at the house of William Thomas, on the Island of *Tortola*, in *America*, the 6th of the 10th month, 1742, aged nearly 67 years.

ESTAUGH, Elizabeth (his Widow).

—— A Testimony concerning her beloved Husband,—prefixed to the above. ... ... 12mo. 1744, etc.

ESTLACKE, Francis, of *Bermudas*.

—— A Bermudas Preacher proved a PERSECUTOR. Being a Just TRYAL of Sampson Bond's Book, entituled, "A Publick Tryal of the Quakers, &c." Fraught with Fallacies, False Doctrine, Slanders, Railings, Aspersions, Perversions, and other abuses, herein Detected, Disproved, and Wiped off. And that the True Christ is Owned by the People called Quakers, plainly made manifest. *By those that have been more particularly concerned, and Eye and Ear Witnesses in the Dispute* at Bermudas; *and those that have had the perusal of his Book, which manifests itself.*

The Wicked has digged a Pit for others, and is fallen into it himself. Psal. vii. 15.
A Lying Tongue is but for a moment.—Prov. xii. 19.

London, Printed by John Bringhurst, at the Sign of the Book, in Gracechurch-street. 4to. 1683. 17

Note.—Part of this book is by WILLIAM WILKINSON, R.R., and JOHN TYSOE; the part more particularly by F. E. is entitled, "The TRUTH of CHRIST JESUS, with the Professors thereof, in the Island of BERMUDAS, (commonly call'd Quakers) Clear'd from the Three Ungodly False Charges charged upon them by *Samp. Bond* (Teacher in the said Island) in a Book, entituled, *The* Quakers in BERMUDAS *Tryed*, &c.——*By a Friend and Lover of the Truth in the same Island, called* Francis Estlacke."

EUSTACE, John, M.D., of *Dublin*.

—— Dissertatio Medica inauguralis, &c. Hœmoptysi (spitting of blood.)
Dublin: Printed by Graisbery & Campbell. 8vo. 1815. 40 pages.

EVANS, Charles, of *Philadelphia*.

—— Considerations addressed to the Members of the Yearly Meeting of Friends, of Philadelphia. ... *Philadelphia, printed*, 1846.

Reprinted.
Boston: Printed by S. N. Dickinson & Co. ... 8vo. 1847. 5⅜

EVANS, Ellen, of *Gwynedd, Pennsylvania*.

—— Account of her. See Comly's Miscellany, Vol. 1, page 398.

She died the 29th of 4th month, 1765, aged about 80 years.

EVANS, Jonathan, of *Philadelphia, North America*.

—— A Journal of the Life, Travels, &c., of William Savery. Compiled from his original memoranda, by Jonathan Evans.
12mo. *London*, 1844. 13½

See WM. SAVERY.

*EVANS, John, of *Philadelphia, North America.*

—— A Narrative of the Proceedings of the Religious Society of the People called Quakers, in Philadelphia, *Against* John Evans. To which is added, a Report of the evidence delivered on the Trial of the case of John Evans, versus Ellis Yarnall and others. With an appendix, *Compiled under the direction of* John Evans.
Sold by Thomas Dobson, No. 4, South-second-street, Philadelphia, and by the Booksellers. ... ... 8vo. 1811.

EVANS, J., of *Dublin.*

—— A Letter to the Members of the Society of Friends, individually and collectively.
Dublin: Printed by P. Dixon Hardy, Cecilia-Street. 12mo. 1832.

EVANS, Joshua, of *Gloucester* County, *West-Jersey.* This Friend believed it his duty to wear his beard.

—— Memoirs of Joshua Evans. In Comly's Miscellany, Vol. 1, page 299. ... ... 1834.

—— An Abstracted Journal of the Life, Early Baptisms and religious exercises of Joshua Evans,—with a brief account of his extensive travels and labours in the Service of Gospel Ministry, through the *American* Continent, &c. [Edited by GEORGE CHURCHMAN.] Published in Comly's Miscellany, Vol. 10. ... ... *Philadelphia, printed,* 12mo. 1837.

He died suddenly the 7th of the 7th month, 1798, aged about 68 years, and was interred in Friends' burial-ground at *Haddonfield.*

EVANS, Katharine, of *Inksbatch,* near *Bath,* in *Somersetshire.*

—— and Sarah Cheevers.—This is a Short Relation of some of the Cruel Sufferings (for the Truth's sake) of Katharine Evans and Sarah Cheevers, in the Inquisition in the Isle of Malta.
4to. *London, Printed for Robert Wilson,* 1662.

Reprinted, with additions, under the Title of "A True Account of the great Tryals and cruel Sufferings undergone by them." 8vo. 1663.

See SUFFERINGS.

—— A Brief Discovery of God's Eternal Truth; and a way open'd to the simple-hearted, whereby they may come to know Christ and his Ministers, from Antichrist and his Ministers, with a Warning from the Lord, to all People, that do name the name of Christ, to depart from iniquity. ... ... 8vo. 1663.

Reprinted in the following,—

—— A Brief HISTORY of the *VOYAGE* of KATHARINE EVANS, and SARAH CHEEVERS, to the Island of MALTA,—*To which is added* A Short RELATION from *George Robinson,* of the Suf-

VANS, Katherine,—*continued.*

ferings which befel him in his Journey to *Jerusalem:* and how he was preserved from the Hands of cruelty, when the sentence of Death was passed against him. (With a Preface to the Reader, by T. R.)

London: Printed by the Assigns of J. Sowle, in White-Hart-Court in Gracious-Street, and at the Bible, in George-Yard, Lombard-Street. 12mo. 1715. 9⅓

Reprinted, (the same year.)

London: Printed by the Assigns of J. Sowle, at the Bible, in George-yard, Lombard-street. 12mo. 1715. 9

— Letter from Katharine Evans to Stephen Crisp, dated, Worcester, 14th of 3rd Month, 1672.—With a Biographical Notice of K. Evans and Sarah Cheevers, prefixed.—See "Collectitia," page 159. ... ... 8vo. 1824.

— A Remarkable account of the imprisonment and Sufferings of Catharine Evans and Sarah Cheevers, in the Inquisition, at Malta. To which Island they had proceeded in 1658, under a religious concern to promote the Doctrine of Christ. Also particulars of their wonderful preservation, deliverance, and safe return to England. Extracted from W. Sewel's History of the Society of Friends.

Reprinted.—The 2nd edition.

Manchester: Printed by John Harrison, Market-street, for the Manchester and Stockport Tract Depository and Association, &c. ... . 12mo. *No date.* 1⅔

She died in the 4th month, 1691, or 1692. See O. SANSOM'S LIFE.

VANS, Thomas, of *Philadelphia.*

— Letters and Observations relating to the Controversy respecting the doctrines of Elias Hicks, &c. 8vo. 1824. 4½

— An Exposition of the Faith of the Religious Society of Friends, commonly called Quakers, in the fundamental doctrines of the Christian religion, principally selected from their early writings. By Thomas Evans.

"Speak thou the things which become sound doctrine."—*Paul to Titus.*

Philadelphia: Kimber & Sharpless, No. 10, *South Fourth Street; and B. & T. Kite, No.* 20, *North Third Street. Adam Waldie & Co., Printers.* 8vo. 1828. 22½

Reprinted.—2nd edition, (with alterations and additions.)

Philadelphia: Kimber and Sharpless, 10, *South Fourth Street, and Thomas Kite,* 64, *Walnut Street.*

Large 12mo. 1828. 13⅓

EVANS, Thomas,—*continued.*

Reprinted.—3rd edition, to which is prefixed, "A Brief Account of the Rise of the Society."
Philadelphia: For sale at Friends' Book Store, No. 84, Mulberry Street. 8vo. 1848. 22½

Reprinted.
York: by William Alexander and Son, Castlegate; sold also by Harvey and Darton, &c., &c. Large 12mo. 1829. 15

—— Examples of youthful piety, principally intended for the instruction of young persons. ... *Philadelphia.* 12mo. 1830. 215 pp.

Reprinted.—2nd edition. ... *Philadelphia.* 12mo. 1835.

Reprinted.
Philadelphia: For sale at Friends' Book Store, No. 84, Mulberry Street. 8vo. 1846. 18½

—— Sketch of a Sermon preached by Thomas Evans, of Philadelphia, at the Friends' Meeting House, Birmingham, on 4th day morning, the 6th of 8th month, 1851. [Taken down by CHARLES BREWIN.] (For private circulation only.)
Large 4to. *Birmingham,* 1851. ½

In a work entitled, "Cyclopædia of Religious Denominations: containing authentic accounts of the different creeds and systems prevailing throughout the World, Written by Members of the Respective Bodies, 8vo. London, 1853," is an account of "The Friends or Quakers. By Thomas Evans, Philadelphia; revised by William Smeal, Glasgow. ... ... 8vo. 1853. ½

—— A Concise Account of the Religious Society of Friends, commonly called Quakers; embracing a Sketch of their Christian Doctrines and Practices. By Thomas Evans.
Philadelphia: For sale at Friends' Book Store, 84, Arch street. ... ... 12mo. 1856. 136 pp.

EVANS, William and Thomas.

—— The Friends' Library: comprising Journals, Doctrinal Treatises, and other writings of members of the Religious Society of Friends. Edited by William Evans and Thomas Evans. In 14 vols. (Each containing from 486 to 490 pages.)
Philadelphia: Printed by Joseph Rakestraw, for the Editors. ... ... 1837–1850.

For the Contents of these volumes, see FRIENDS.

—— Piety Promoted, in a Collection of Dying Sayings of many of the People called Quakers;—A New and complete edition, comprising the eleven parts heretofore separately published. Edited by William and Thomas Evans. In 4 vols.
Philadelphia: For sale at Friends' Book Store, No. 84, Arch Street. 12mo. 1854. 76½

EVANS, William, of *Philadelphia*.

—— To all the Tender-hearted Lambs of Christ. [ANONYMOUS.] 12mo. *No date.* ⅛

EVERARD, John, of *Chatteris*, in the Isle of Ely.

—— The Universal Love of God to Mankind defended, against the Misapprehensions of some People about the Doctrine of Election and Reprobation. Written for the sake of the Simple-hearted, by John Everard.
London, Printed and sold by T. Sowle, next Door to the Meeting-house in White-Hart-Court in Gracious-street; and at the Bible in Leadenhall-street, near the Market. Small 8vo. 1697. ¾

*EVERARD, Margaret, an adherent of George Keith.

—— An Epistle of Margaret Everard to the People called Quakers, and The Ministry among them: More especially to such of them to whom she hath been particularly known, and who are concerned for her, as if she were lost and fallen from Truth. Shewing her dissatisfaction with the Ignorance, Error, and Uncharitableness that too much abounds among them. (The 10th of the 4th month, 1699.)
London, Printed for Brabazon Aylmer, at the Three Pigeons, against the Royal-Exchange, in Cornhill. ... 4to. 1699. 1

EVERETT, John Richard, of *Islington, London*.

—— Questions and Answers, for the Youth of the Society of Friends.
London: William Darton, 58, *Holborn Hill.* 18mo. 1825. 2

EVEROT, John.

—— and W. PENN and THOMAS STORY.—An Epistle to the Yearly Meeting at London. (Written from Ireland, 1698.) Inserted in Thomas Story's Journal, page 129. .. Folio. 1747. ⅛

EVERNDEN, Thomas, of *Canterbury, Kent*, afterwards of *Fishing-Creek*, in *Eastern Shore, North America*.

—— Concerning our dear Friend and Brother, Isaac Penington, I have a Testimony riseth in my heart. In *Isaac Penington's* Works. ... ... Folio. 1681. ½

Reprinted.—See ISAAC PENINGTON.

—— A Copy of the Letter sent about ten days before his death, directed to the Meeting of Ministering Friends at West River. From Fishing-Creek, the 24th of the 3rd mo., 1710. See PIETY PROMOTED, 5th Part.

Reprinted.

He died the 4th of the 4th mo., 1710.

EXHAM, John, of *Charleville*, in *Ireland*.—Formerly a Soldier; was convinced about the year 1658.

—— Memoir of John Exham, in Vol. 3 of "*The Friends' Library*." *Philadelphia*, 1839.

He died in the year 1721. Aged about 92, a Minister about 60 years.

EXTON, Mary, of *Hitchin*.

—— A Short account of William Moore. (Not a friend.) *C. & T. L. Paternoster, Printers, Hitchin*. ... 8vo. [1849.] ¼

F.

F. E.

—— The Different tastes of the Greeks and Romans in regard to Public shows, a Letter to the Editor of the Herald of Peace, dated 2nd mo. 1827, with extracts from Rollin's Ancient History. Herald of Peace, vol. 6, part 1, New series, page 112. 8vo. 1827. ⅛

F. G. See GEORGE FOX.

F. M. See MARGARET FELL or FOX.

||FABER, Albertus Otto, a *German* Physician, who resided some time in Crane Court, Fleet Street, London. See "Besse's Sufferings," Vol. 1, p. 394, for an account of his imprisonment in the *Poultry Counter*.

—— A. O. F. paradoxon de morbo Gallico. Lib. II. Dasist auff Deutsch: von der Schamseuche, was sonderlichs, Zwey Bücher. *German*. ... ... 12mo. *Altena*. 1660.

—— A. O. Fabri. paradoxon de morbo Gallico. Libr. II. or, a paradox, concerning the shameful disease. . . . Translated out of the High Dutch by J. Kauffman. 12mo. *London*. 1662.

—— A Relation of some notable cures accounted incurable, as followeth. ... ... 4to. [About 1663?] 1

—— XII Visions of STEPHEN MELISH a Germane: being such as concern the affairs now in agitation between the French King and the Pope. Translated by Albertus Otto Faber (with a Preface by him.) 4to. *London: Printed for the Author, and are to be sold at the corner house at the bottom of Addle-hill, in the Year*, 1663. 2

—— England's Warning: that is, Three remarkable Visions of STEPHEN MELISH, an Inhabitant of *Breslaw*, the Chief City in *Silesia*. Englished in the year, 1664. [By *Albertus Otto* FABER?] ... 4to. *Imprinted at London in the Year*, 1664. 1½

'ABER, Albertus Otto,—*continued.*

— A REMONSTRANCE in reference to the Act, to *prevent and Suppress Seditious Conventicles*, Super Verba, Being a subject of this Realm. Which sheweth, that by the said Act it seems, as if the Magistrates did, as it were, unadvisedly and incompetently proceed against the subjects of Forreign Princes, as namely, the *Germans, Dutch, Frenchmen*, and the like, contrary to the said act, and so charge the Government of *England* with a Prejudice, not to be slighted. *Conf. Act.* 22. 25. By *Albertus Otter Faber.*
4to. *London, Printed in the Year*, 1664. 1

— De Magnetismo Vasorum maris. ... ... 1667?

— Some Kindling Sparks in Matters of PHYSICK, To Satisfie some Physicians, who are of opinion, *That Spirits* (which they call hot things) *do burn and inflame the Body.* Written formerly to a Friend, by *Albertus Otto Faber.* (Written at *London*, the 9th of January, 166⅓
4to. *London, Printed in the Year*, 1668. 1

— De Auro Potabili Medicinali, ad Potentissum PRINCIPEM, CAROLUM II. Magnæ Brittanniæ, Franciæ et Hiberniæ REGEM, Fidei Defensorem, Practica recensitio, Per *Albertum Othonem Fabrum.* Sacr. Reg. Majtis. Med. Ord. Licensed *Jany.* 29, 167⅔ *Roger L'Estrange.*
Printed for the Author, in the Old Palace, near the Parliament Stairs. 4to. 1677. 2

— An Appendix *Of some cures more, done since the former were published.* 4to. 2

— De Auro Potabili Medicinali ad CAROLUM II. Magnæ Britanniæ, &c., Regem, *Practica Recensitio* Alberti Othonis Fabri, Sacr. Reg. Majest. Britann. Medici. Ordinar. *Ex Anglico Idiomate in Latinum translata*, Luc. v. 31. *Et respondens* JESUS *dixit ad illos: Non egent, qui sani sunt, Medico, sed qui malè habent.*
Francofvrti Ad Moenvm, sumptibus Alberti Othonis Fabri. Typis Joh. Theodorici Fridgenii. 4to. 1678. 4

For further particulars respecting Albertus Otto Faber, his imprisonment in Oxford Castle, his banishment by order of the king to Flanders, etc., etc., see "Calendar of State Papers of the Reign of Charles the 2nd, preserved in Her Majesty's Public Record Office." 8vo. 1866.

IRBANK, William, of *Sheffield.*

— and JEREMIAH WARING, of *Alton.*—A Letter to the Translator of Brissot de Warville's Travels, on his note misrepresenting Friends respecting the Persecution in New England.
8vo. [About 1795.] ⅛

FAIRMAN, Lydia,

—— A Few lines given forth, and a true Testimony of the Way which is Christ, whom the Saints enjoyes who have believed in the Light, and followed it into the Regeneration, &c.
London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. ... ... Folio. 1659. ½

FALKNER, Robert, of *Huntingdonshire.*

—— A Voice, out of Sion, to all the Inhabitants of the Earth. 4to. 1663. 1

He died at *Somersham*, in Huntingdonshire, in the 4th month, 1675.

FALLOWFIELD, John, of *Hertford.*

—— An Epistle to Friends in Great Britain and Ireland. ... 1720.

—— A Paraphrase upon *Prov.* vi. 16, 17, 18, 19. [ANONYMOUS.]
8vo. *No Printer's name, place, or date.* ½

—— A Brief EXAMINATION of *William Taswell's* Book, entituled, *Antichrist Reveal'd among the Sect of* QUAKERS, Wherein his gross Abuses and false Charges are considered and detected. By JOHN FALLOWFIELD.
London: Printed and sold by the Assigns of J. Sowle, at the Bible, in George-yard, Lombard-street. ... 8vo. 1723. 5

He died in *London*, the 11th of 10th month, 1744, aged 63 years, and was buried in Bunhill Fields.

FALLOWFIELD, William, of *Leek*, in *Staffordshire.*

—— His Testimony concerning Thomas Taylor. See Thomas Taylor's Collected Works. ... ... 4to. 1697. ½

FARLEY, Felix, of *Bristol.*

—— Bristol Journal.

FARLEY, Felix, Junior, of *Bristol.*

He died, and was buried at Redcliff Pit, the 27th of 7th month, 1752.

FARLEY, Elizabeth, of *Bristol.*

"Elizabeth Farley, Widow of Felix Farley, of Bristol, late of Gay Street, in the County of Glos'ter, aged about 65 years, died 28th of the 3rd month, called *March*, 1779, and was buried at Redcliff Pit, 1st of 4th month, 1779."—Burial Note signed by JOSEPH FRY.

FARLEY, John, of *Small Street, Bristol*, was buried the 2nd of 4th month, 1752, at Redcliff Pit.

FARLEY, Samuel, of *Castle Precincts, Bristol*, was buried 18th of 12th mo., 1753, at Redcliff Pit.

FARMER, John, of *Stanstead*, in *Essex*, afterwards of *America;* I believe published several papers on the subject of Slavery, about the year 1717, most if not all of which were disapproved of by Friends.

RNWORTH, Richard, of *Balby*, in *Yorkshire*.

- ¶A Discovery of Truth and Falsehood, discovered by the Light of God in the inward Parts, &c.——Written from the Spirit of the Lord, by one whom the People of the World calls a Quaker, but is of the Divine Nature made partaker, &c. Yorkshire, 1652. Richd. Farneworth.
  4to. *London, Printed for Giles Calvert.* 1653.

- An Epistle to the Reader, prefixed to, "Several Petitions answered, &c." See GEORGE FOX and JAMES NAYLER. 4to. 1653. 7

- The Generall-Good To all People, or the Lord's free Love running forth freely to his own People in these latter days, according to his promises made to his people, which he is now fulfilling.—With Something in Answer to the Petition put up to the Parliament, by many of the City and County of *York*, even they of the Priests Party. By *Richard Farnworth.*

With,

- Gods Covenanting with his People: *wherewith*, They are reconciled, and at Peace with their Maker, who is the Light of his People, and causeth them to rejoyce in him with exceeding Joy.—Written from the Spirit of the Lord, by one whom the People of the world scornfully call a Quaker, who wisheth Grace, Mercy, and Peace to all that love the Lord Jesus Christ. By *Richard Farnworth.* [Part by THOMAS ALDAM.]
  London: Printed for Giles Calvert, and are to be sold at the sign of the Black-Spread-Eagle at the West End of Pauls.
  4to. 1653. 7

- An EASTER-RECKONING, or a Free-will Offering, rendering the calves of my lips, and offering up my service to the Lord in yielding obedience to him, in shewing the Priests and People their sins, and transgressions, &c. (dated, "Yorkeshire, April, 1653.") [Part by THOMAS ADAMS.]
  London, Printed for Giles Calvert, at the black-spread-Eagle, at the West-end of Pauls. 4to. 1653. 5

¶Reprinted. (The same imprint.) 4to. 1656. 5

- England's Warning-Peece gone forth written upon occasion of the coming forth of a Book of one Thomas Robbins, B. of D. And as he calls himself *England's Watchman*, But is discovered to be *England's Blind Guide. By one* Richard Farneworth, *A Servant of the Lord.* Yorkshire, *June* 1653.
  London, Printed for Tho. Wayte, and are to be sold at the Pavement in York. 4to. 1653. 2

- LIGHT Risen out of DARKNESS Now in these Latter Days. Shewing the dark ways and Worships of the Ministry of Antichrist now in these Apostated Times, which is perilous, as is foretold of often by the Holy Ghost that spoke through *Paul*, and now is fulfilled in these latter days, 2 *Tim.* 3.

FARNWORTH, Richard,—*continued.*

Thus saith the Lord, arise Sion, and thresh with a sharp threshing Instrument, and shine, for thy Light is come, and the Glory of the Lord is risen, and is arising, and Jerusalem shall be a burdensome stone to all Nations, now that Christ is unto his People both the Light and the Glory thereof. Wherein something is written in reply to a Book that was set forth by the dry and night Vines in and about Beverley, who scornfully nick-nameth the People of God, in reviling and falsly accusing them, and calleth them Quakers, in and about Yorkshire. July 1653. ... ... 4to. 1653. 7½

¶Reprinted.

London, Printed for Giles Calvert, and are to be sold at his Shop, at the sign of the Black-Spread-Eagle, at the West End of Pauls. 1654. 7½

—— A Voice of the first Trumpet sounding an Alarme to call to Judgement. Together with a flying Roll to the scattered and dispersed ones, among the Outcasts of the professed *Israelites* in *England;* and where it shall meete with them.—Richard Farneworth. ... 8vo. *London, Printed in the Yeare,* 1653. 1½

—— A Call out of False Worships. Written by one whom the people of the world call a Quaker, whose name is Richard Farneworth. ... 8vo. *No Printer's name, place, or date.* 1

—— A Brief Discovery of the Kingdome of Antichrist and the downfall of it hasteth greatly. With *A Difference betwixt the Ordinances of* Christ *and of* Antichrist.—*This was written by one the World calleth* A Quaker, *in* March, 1653. 8vo. 1653. 1½

—— *Moses Message* to Pharaoh, or God's sending to the Heads of England, to undo the heavy Burdens, &c. ... 8vo. *No date.* 2

—— A Message from the Lord, to all that despise the Ordinance of Christ, which is the Power of God unto Salvation. 8vo. *Printed in the Yeare,* 1653. 3

—— The Heart Opened by Christ, or The Conditions of a troubled Soul that could find no true Rest, Peace, Comfort; nor satisfaction in any thing below the Divine Power and Glory of God, breaking forth and appearing in several operations and manifestations by the blessed Spirit of the Lord Jesus, &c.—Written in the Year 1654, in the third Moneth, commonly called *May*, by R. F. 4to. 1654. 3

Reprinted.

London, Printed for Giles Calvert and are to be sold at the Black Spread Eagle at the West end of Pauls. 4to. 1655. 3

—— Truth Cleared of Scandals, or Truth lifting up its head above scandals, &c. Occasioned by the Meeting of those people called Baptists, and those whom the world scornfully calleth Quakers,

RNWORTH, Richard,—*continued.*

at *Harliston, in Stafforthshire, upon the 27 day of the 7 month, in the year* 1654. Shewing the difference betwixt the Ordinances of *Christ and of Antichrist, and the true worship and the false, with a Discovery of the two seeds, and the New Covenants, the Doctrine of Baptismes, laying on of hands, the Resurrection, and eternall judgement, Heb.* 6. 1. 2. 3, *and Heb.* 12. 22. *and* 23. *&c.*—By one known to the world by the name of RICH. FARNWORTH. 4to. *London, Printed, Anno Dom.* 1654. 5

A CHARACTER whereby the false Christs, or Anti-Christs, Seducers, false Prophets, and House-Creepers may be known, &c. *By One known to the World.* (Misprinted) ROBERT HORNWORTH.

London, Printed and to be sold by Giles Calvert at the sign of the Black Spread Eagle, &c. 4to. 1654. 2

¶and JAMES NAYLER and GEORGE FOX.—To you that are called by the name of *Baptists*, or the *Baptized* People that do what you do by Imitation from JOHN BAPTIST, CHRIST, and the APOSTLES, who had not the form without the power to reform; but you have only the form, but wants the power that doth reform. Also several other things given forth from the Spirit of the Lord, necessary for all people to take into consideration as they love their souls.

4to. *No Printer's name or place,* [1654?] 1

¶A Bunch of Grapes, and an Iron Rod. By R. F. (or, "One of Sion's Sharp Threshing Instruments, with a Bunch of sweet Grapes on the end of it.") ... 12mo. [1654 or 5?] 1

The Ranters Principles and Deceits discovered and declared against, denied and disowned by us whom the World calls Quakers. *With a discovery of the Mistery of the Crosse of* CHRIST, &c. (Written in *Leicestershire.*)

London: Printed for Giles Calvert at the Black-Spread-Eagle at the West end of Pauls. 4to. 1655. 3

WITCHCRAFT cast out from the Religious Seed and *Israel* of God, and THE BLACK ART, or, *Nicromancery, Inchantments, Sorcerers, Wizards, lying Divination, Conjuration,* and *Witchcraft,* discovered, &c. Written in *Warwickshire,* the nineth month, 1654, as a Judgement upon Witchcraft, and a deniall, testimony and declaration against Witchcraft, from those that the world reproachfully called Quakers.

London, Printed for Giles Calvert at the Black-Spread-Eagle at the West end of Pauls. 4to. 1655. 3

The SPIRITUALL MAN Judgeth all Things: or, the Spirituall Man's TRVE IVDGMENT: and how by him the hearts of others were, and may be judged by the Spirit of Truth; and also how things by the Spiritual Man were judged of, concerning

FARNWORTH, Richard,—*continued.*

both Salvation and Damnation, proved by several Scripture examples, according to the Spirit of Truth, which were, and is the guide of the Lord's people out of error and deceit into all truth, according to sweet Gospel-promise, Joh. 16. 13. Rom. 8. 14. &c. &c. (March 6th, 1654.)

London, Printed for Giles Calvert, and are to be sold at his Shop, at the Black-Spread-Eagle, at the West end of Paul's. ... ... 4to. 1655.

Contents.—"To the Reader," (*misprinted*) ROBERT FARNWORTH.—This is to go abroad to stop lies and slanders that truth may be cleared, etc. (By GEORGE FOX.)—The Spiritual Man judgeth all things, or the Spiritual Man's true Judgment.—begins, "Now the Lord is that Spirit, &c."—Something to that about Tythes, in answer thereunto, briefly, or in short, &c.—Something to Chester Priest of Witherley, about Nakedness, &c., &c.

—— The BRAZEN SERPENT lifted up on high, or *Truth* cleared, *and above the deceit exalted.* Written in *Worcestershire* the beginning of the first moneth called *March*, 1665.

London, Printed for Giles Calvert at the Black Spread Eagle at the West End of Pauls. ... ... 4to. 1655.

Reprinted, (in part) [ANON.]

London, Printed for Giles Calvert at the Black Spread Eagle, at the West End of Pauls. ... ... 4to. 1658.

—— ANTICHRIST'S MAN of WAR, Apprehended, and encountered withal, by a Souldier of the Armie of the Lamb, otherwise, an Answer to a Book set forth by one that subscribes his name *Edmund Skipp*, Preacher of the Gospel (as he saith) to a People at *Bodenham* in *Herefordshire;* but is found one that is acting Antichrist's part disguised: but nakedly seen and herein discovered in this answer to his book, called "*The World's Wonder*, or the *Quaker's Blazing-Starre*, &c. —— *Written in* Worcestershire *by a Servant of the Lord, the Second Moneth called* April, 1655.

London, Printed for Giles Calvert, at the Black-Spread-Eagle at the West-end of Paul's. ... ... 4to. 1655.

Note.—Humpy. Smith's Book, called "Something in reply to Edmond Skipp's Book, &c." is joined to this, and consists of 22 pages.

—— An Account of Richard Farnsworth's commitment to Prison in Banbury, the 30th of the 7th Month; and his examination and Answer, in brief, at the Court before the Mayor and Justices the day following, being the 1st of the 8th Month, 1655. See "The Saints' Testimony finishing through Sufferings, &c." page 22. ... ... 4to. 1655.

—— The Scriptures VINDICATION, against the SCOTISH CONTRADICTORS. By one JOHN STALHAM, *and as he saith Preacher of the Gospel at* Edenborough *in* Scotland: And the other

RNWORTH, Richard—*continued.*

stiled, *A Serious review of some Principles of the* QUAKERS; wherein error is discovered, and truth defended: By P. E. and written with a pen at *Edenborough*, Printed in the year 1655, and a written name, as if it were the Printer called *Peter English*, but no Printed name; and thus they shuffle, but laid open to their shame, and truth in this short answer is defended and cleared, and their errour is discovered, and they ensnared, &c.
London: Printed for Giles Calvert at the black Spread Eagle at the West end of Pauls. 4to. 1655. 5

- The Holy SCRIPTURES from Scandals are Cleared, or An Answer to a Book set forth by the Baptizers; to wit *Henry Hagger* and *Thomas Pollard*, Entituled, *The Holy Scriptures clearing itself of Scandals;* But is scandalled or perverted, and so scandalized by them, as in this answer to their's will further appear, &c.—Written by a Servant of the Lord, in the 6th Moneth, 1655. By R. F.
London, Printed for Giles Calvert, at the Sign of the Black-Spread-Eagle, at the West end of Pauls. 4to. 1655. 7½

- A ROD to drive out the Wilde Bores and Subtill Foxes, from amongst the VINES That the Vineyard may be kept cleer. Or, A Gift sent to the Priests; To let them see themselves, that they may acknowledge their Errors, and upon them own their condemnation to be just and right, now the truth doth so plainly appear. By R. Farneworth.
London, Printed and are to be sold by Giles Calvert, at the Black Spread Eagle at the West end of Pauls. 4to. 1655. 2

- A WOMAN forbidden to speak in the CHURCH, The Grounds examined, the Mystery opened, the Truth cleared, and the ignorance both of Priests and People discovered. Written by a Friend of the Truth, whose Name in the flesh is RICHARD FARNWORTH.
¶*London, Printed for Giles Calvert at the Black spread Eagle, at the West End of Pauls.* 4to. 1654. 1

Reprinted.—(The same imprint.) 4to. 1655. 1

- THE PURE LANGUAGE of the SPIRIT of TRUTH: set forth for the confounding false languages, acted out of Pride, Ambition and Deceit; or THEE and THOU, in its place, is the proper language to any single person whatsoever. (With "Nakednesse a signe or figure.") R. FORNEWORTH.
Printed for Giles Calvert at the black-spread Eagle neer the West end of Pauls. 4to. 1655. 1

Reprinted, (with additions.)
London, Printed for Giles Calvert at the Black-Spread-Eagle neer the West end of Pauls. 4to. 1656. 1

FARNWORTH, Richard,—*continued.*

¶Reprinted.—An edition, (*without*, "Nakednesse a Signe or figure.") (Richard Farnsworth.)
4to. *No Printer's name, place or date.* 1

—— ¶Another edition, but different type and differently set up, the same as the above, *without* "Nakedness, &c."
4to. *No Printer's name, place or date.* 1

—— ¶Another edition—but different type and differently set up, but *with* the addition of "Nakednesse a Signe or figure," and also *further* additions. (R. Farnworth.)
4to. *No Printer's name, place or date.* 1

¶Another edition. ... 4to. *No Printer's name, place or date.*

—— A Return to the Priests about Beverly for their Advertisement. [ANONYMOUS.] ... 4to. *No Printer's name, place or date.* 2

—— A True Testimony *against the Pope's Wayes, &c.* in a Return to that Agreement of 42, of those that call themselves *Ministers of Christ* (but are proved to be Wrongers of Men and of Christ) in the County of Worcester, 1655.
London, Printed for Giles Calvert, at the Black-Spread-Eagle at the West end of Pauls. 4to. 1656. 10

—— The Priests IGNORANCE and *contrary-Walkings to the Scriptures: or, the Practice of the Apostles, Who were the true Ministers of Jesus Christ; Together with Thirty seven Errors of the Priests, Discovered.*
¶*London, Printed for Giles Calvert, and are to be sold at his Shop, at the Black-Spread-Eagle, neer the West end of Pauls.* 4to. 1656. 1

Another edition. ... 4to. *No Printer's name, place or date.* 1

—— *This remarkable* MEMORIAL *against* SUPERSTITION *was engraved on a plate of Copper in the Year* 1657, *and remains fixed on the Wall of* Friends Burial Ground *at* Burton, *a Village near* Barnsley, *in the West-Riding of the County of York.*—"Tho' superstitious minds do judge amiss of this Burial Place, yet let them know hereby, that the Scripture saith, "*The Earth is the Lord's*, and so is this Part of the Earth," &c.
The original of this Copy was engraved Anno Domini 1657, and renewed by order of John Wilson, Senior, of Barnsley, 1776. [ANONYMOUS.]
Folio. *No Printers' name, place or date.* ½

Reprinted in *The Friends' Magazine*, vol. 1, page 359.

—— Truth Exalted and Deceit abased, or a Discovery of the false Christs and False Prophets spoken of in the 7th and 24th chapters of *Matthew*, &c.
London, Printed for Giles Calvert at the Black-Spread-Eagle neer the West end of Pauls. 4to. 1658. 6

RNWORTH, Richard,—*continued.*

— A CONFESSION and PROFESSION of FAITH in GOD, *By His People, who are in scorn called* Qvakers. Also shewing that the People of God are no *Vagabonds*, nor *Idle, Dissolute Persons*, nor *Jesuits*, though they wander up and down, and pass from one country to another and from one Nation to another, as they are moved of the Lord in his service. By R. Farnsworth. (A *Misprint.*)
London, Printed for Giles Calvert at the Black spread Eagle near the West End of Pauls. 4to. 1658. 2

Reprinted in, "Truth's Principles," &c. ... ... 1668, 1671.

— CÆSAR'S Penny to be paid by CÆSAR'S FRIENDS.
4to. *No Printer's name or place.* [about 1660.] 1

¶Another edition. ... ... 4to. [about 1660.] 1

— The QUAKER'S PLEA with the BISHOPS at their Ecclesiastical Courts, or an Answer of the People of God, reproachfully called *Quakers*, to the Bill of Presentment put against them into the Bishops Courts, for not coming to the church as is pretended, &c. Written 1662. By *Richard Farnsworth.*
4to. *London, Printed in the year*, 1663. 3

¶Reprinted, different edition.
4to. *London, Printed in the year*, 1663. 3

— The SPIRIT of GOD speaking in the TEMPLE of GOD; or God's Spiritual Teachings in his People puts flesh to silence, that the Spirit of Christ may speak in the Church, &c. Written by *Richard Farnworth.*
4to. *London, Printed in the Year*, 1663. 2

— TRUTH ASCENDED, or, *The Annointed and Sealed of God defended;* in an ANSWER written by Richard Farnsworth, as a TESTIMONY against a Counterfeit Commission and all Injustice and false Judgement done and pronounced under pretence of the same. 4to. *London, Printed in the Year*, 1663. 4

*** This is addressed to Lodowick Muggleton.

— GOSPEL LIBERTY sent down from Heaven in a Suffering time, or Christian Tolleration given and granted by the Lord, about the Worship of God, &c. Written the 14th of the 3rd Moneth, 1664. By R. F.
4to. *No Printer's name or place.* [1664]. 4

— Christian Religious Meetings allowed by the Liturgie, are no seditious Conventicles, nor punishable by the late Act or what Persons and Meetings are owned and allowed by the Liturgie of the Church of ENGLAND, &c.—Written the beginning of the 4th month in the Year 1664. ... 4to. 1664. 4

¶Reprinted, (differently set up.) 4to. 1664. 4

N.B.—It is difficult to say which is the 1st edition, one has 29 the other 30 pages of letter-press.

FARNWORTH, Richard,—*continued.*

—— The Saints Duty, and Safety, *In a Trying Time*, and when they are attended with a suffering condition: or the Saints Duty in Meeting together in the Way of God, as Worshippers of Him, &c. ... ... 4to. *London, Printed in the Year*, 1664.

—— The Publique Worship, or the Worship of God, Baptisme, and Sacrament, (so called) according to *God's* appointment, or as hereafter appeareth. And concerning coming to the Church according to Scripture, and also a Prophesie of Christ in fulfilling, and how it is against the Law of the Land to banish Christians for the service and worship of God. Together with an Epistle to Friends. *Written in the year* 1664, *by* R. F. ... ... 4to. *Printed in the Year*, 1664.

—— CHRISTIAN TOLLERATION, or simply and singly to meet upon the Account of Religion, really to Worship and serve the Lord, without any unlawful Act to be done or intended, is not an offence against Law. And also concerning seditious Sectaries, disloyal Persons, and seditious Conventicles punishable by the late Act, &c. [ANONYMOUS.]
4to. *Writen in the 8th Month*, 1664.

—— A Tender VISITATION of HEAVENLY LOVE, streaming from the Fountain of ENDLESS LIFE, unto the Tribulated Flock of Christ (whom the World in Derission calls Quakers) being several Epistles, given forth, by the One Spirit of Truth, through several of the Servants of the Living God; who are called among men, RICHARD FARNSWORTH, JOHN WHITEHEAD, THOMAS GREENE. ... 4to. *Printed in the Year*, 1664.

—— A Loving Salutation with several seasonable Exhortations contained in two General Epistles; (the last, Thos. Salthouse's.)
4to. *Printed in the Year*, 1665.

*** Written the 17th of the 3rd mo., 1665.

—— A TOLLERATION sent down from Heaven to Preach; or Godly Religious Meetings, and true Gospell Preachers, praying and preaching, in other places then Parish Churches and Chappels, justified by the Highest Powers, &c.——Written in *Gloucestershire*, the beginning of the 10th month, 1665. By R. F.
4to. *Printed in the Year*, 1665.

—— and others.—Truth Vindicated, or an ANSWER to a Letter sent from John Perrot *out* of Jamaica into England, &c.
4to. *London, Written in the Year*, 1665.

Note.—This is signed by Richard Farneworth, Morgan Watkins, Solomon Eccles, Thomas Loe, Stephen Crisp, John Elson, Josiah Coale, Samuel Newton, Gerrard Roberts, Thomas Green, Amor Stodard, Gilbert Latey.

—— The LAST TESTIMONY of that Faithful Servant of the Lord, and Minister of Jesus Christ, *Richard Farnworth*, whereunto

ARNWORTH, Richard,—*continued.*

is prefixed a brief Testimony concerning his *Life, Death,* and *Travels,* &c.—by *Josiah Cole.*

4to. *London, Printed in the Year,* 1667. 1½

Reprinted in the Collection of Josiah Coale's Works, 4to. (page 117.)

His Works have never been collected.

He died in Thomas, Apostle's, London, of a fever, the 29th of the 4th month, 1666.

ARRAND, Banks, of *Stafford.* Son of Frederic Farrand, of *Peckham, London.*

— Prospectus of, "Man: natural and spiritual." ... 8vo. 1850. ⅛

— Man: natural and spiritual.

London: Charles Gilpin, Bishopsgate Street Without.

8vo. 1851. 16½

— The Christian System, or Teachings of the New Testament; a Treatise on and Book of Quotation or Reference to every Doctrinal Passage, from Matthew to Jude; arranged according to the subjects, By Banks Farrand, Author of "Man Natural and Spiritual."

"*What is written? How readest thou?*"—Luke x. 26.

London: Longman, Brown, and Co.; Paternoster Row.

8vo. 1856. 33

ARRAND, Rebecca, (his Sister.)

— A Sister's Memorial; or, a little account of Rebecca Farrand: also, drawn up by her, a brief sketch of an Elder Sister.

"We all do fade as a leaf."

London: W. & F. G. Cash, 5, Bishopsgate Street, Without.

8vo. 1857. 9¼

AULDER, John, of *Bristol.*

— Address to the Elders, Overseers, and other serious members of the Society of Friends. [ANON.] ... ... 4to. 1839. ½

— Letter on the admission of unworthy members into Friends' Society. [ANON.] ... ... 4to. 1839. ½

— A Letter to the Members of the Yearly Meeting of the Society of Friends. [Printed for private circulation only.] (ANON.)

Whereat, Printer, Bristol. 12mo. *No date.* ⅓

— Remarks on the Birthright Membership of the Society of Friends. By a Member. [ANON.]

London: C. Gilpin, 5, Bishopsgate Street Without.

12mo. 1843. ½

— Remarks on the literary bondage of the English Press, addressed to the Friends of Missions, and of Popular education. ... ... 1845.

FAULDER, John,—*continued.*

Tracts on Church Union, [all ANONYMOUS.]

—— No. 1.—Public Worship. ... ... 12mo. *Bristol. No date.*

—— No. 2.—Birth-Membership. (Copy of a letter to a Friend.) 12mo. *Bristol. No date.*

—— No. 3.—

—— No. 4.—"Disunity," and Resignation of Membership, dated, Bristol, 6th mo. 8th, 1852. ... ... 12mo. *Bristol. No date.*

He died the 30th of the 9th month, 1853, aged 52 years.

FAYLE, Robert, of *Dublin.* An Elder.

—— Evidence of the Divinity of Jesus Christ. [ANONYMOUS?] 16mo. 1826.

He died in the 3rd mo. 1831.

FEARON, Jane, Wife of PETER FEARON, of *Cumberland.*

—— *Universal Redemption* offered in Jesus Christ, in Opposition to That pernicious and Destructive Doctrine of Election and Reprobation of *Persons* from *Everlasting.* By JANE FEARON. 8vo. *Printed in the Year,* 1698.

—— Absolute *Predestination* not Scriptural: or some QUERIES upon a Doctrine which I heard preach'd, 1704, to a People called *Independents,* at *Cockermouth* in *Cumberland,* viz. *That the Covenant and Decree were made between God and Christ from Eternity, concerning Man's* Predestination *or* Election; *and that those whom God was pleas'd to make choice of then, must be sav'd; Man having no Hand therein,* &c. By JANE FEARON. (Written from Shatton, the 3rd month, 1704.) *London: Printed and sold by T. Sowle, in White-Hart-Court, in Gracious Street.* ... ... 8vo. 1705.

—— The same.—*London: Printed and Sold by T. Sowle, &c.* 8vo. 1706.

—— A REPLY to *John Atkinson's* pretended ANSWER to "Absolute Predestination not scriptural." By JANE FEARON. *London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious-Street.* ... ... 8vo. 1709.

She died the 18th of the 9th month, 1737, in the 82nd year of her age, having been nearly 50 years a minister, and was buried the 21st of the same month, in Friends' Burying-ground at *Cockermouth,* in *Cumberland.*

Peter Fearon died the 14th of 11th mo. 1734, aged 84 years.

FEATHERSTONE, Sarah, of *Partney-Mills, Lincolnshire.*

—— Living Testimonies Concerning the Death of the Righteous, or The blessed End of *Joseph Featherstone* and *Sarah* his Daughter; Written by *Sarah* his Wife, and *Thomas Browne* her Second Husband;—Also something concerning *Charles Wray, Grace Browne,* and *Katharine Browne* her Daughter.

FEATHERSTONE, Sarah,—*continued.*

Writ by Thomas Browne the Elder, in *Partney*, in the County of *Lincoln*. All of them being a sweet Savour of Life, laid down their Heads in Peace.

Printed by Andrew Sowle: and sold at the Three-Keys in Nags-Head-Court in Grace-Church St. ... 8vo. 1689. 3

He died the 26th of the 9th month, 1682, in *Postland*, in the parish of *Crowland, Lincolnshire.*

FEDDEMAN, John, of *Norwich.*

—— A Demonstration, that, Hen. Meriton, John Meriton, and Lan. Park, Priests, of the County of Norfolk, in confederacy with Francis Bugg, were the Challengers; and not the Quakers. (Signed JOHN FEDDEMAN.)

Folio. *No Printer's name or place*, [about 1699.] ½

—— and others.—The TRUE LIGHT Owned and Vindicated and the BELIEVERS in it Defended: and *Blasphemy* and *Blasphemers* justly detected. [See RICHARD ASHBY.] 4to. *London*, 1699. 1¾

FELL, Christopher, of *Swarthmore*, in *Lancashire.*

—— A Few Words to the People of *England*, who have had a day of *visitation, not to slight time but prize it, least ye* perish. [Part by FRANCIS HOWGIL and THOS. WOODROVE.]

4to. *No Printer's name, place, or date.* 2

He died the 2nd of 12th month, 1706. Buried on the 4th at Swarthmore.

FELL, Courtland J., *of Wilmington, Delaware, America.*

—— A Short Memoir of him.—From the American Annual Monitor. [Edited by GEO. RICHARDSON.]

Printed for and may be had of Geo. Richardson, Newcastle: or Thomas Brady, Low Ousegate, York. ... 32mo. 1862. ½

Reprinted by the London Tract Association, forming No. 13 of their Juvenile Series. ... ... 32mo. 1864. ⅜

He died the 27th of 12th mo. 1861, aged 18 years.

||FELL, Elizabeth, of *Saffron-Walden*, in *Essex.*

—— Fables, Odes, and Miscellaneous Poems. By Elizabeth Fell, of Saffron-Walden.

London: Printed for J. Robson, Bookseller at the Feathers in New-Bond-Street. 8vo. 1771. 10¾

—— Poems by Mrs. Elizabeth Fell.

London: Printed for J. Robson, in New-Bond-Street.

Large 4to. 1777. 12

||FELL, ("Miss,") of *Newcastle.* Query, whether the same?

—— A Poem on the Times. By Miss Fell of Newcastle.

London: Printed for J. Wilkie, No. 71, in St. Paul's Church-Yard; and W. Goldsmith, No. 24, Paternoster-Row. ... ... Large 4to. 1774. 2¼

FELL, Henry, of *Lancashire.*

—— An ALARUM of TRUTH Sounded forth to the Nations; or The Way of Truth from the Way of errour, plainly Manifested and Declared.——Written by a Friend to Truth, called HENRY FELL

London, Printed for Robert Wilson, and are to be sold at the sign of the Black-spread-Eagle and Windmill, in Martin's-Le-Grand. ... ... 4to. 1660.

*** Written at Thetford, in Norfolke, the place of his imprisonment, in the 5th mo., 1660.

—— For the King and his Council, these. Part G. F. and J. S. (Geo. FOX and John Stubbs.) About 1660. ... 4to. *No date.*

—— To Charles King of England, Scotland, and Ireland; From one who is in Prison, a Sufferer for the Testimony of his Conscience, and for Religion's sake,—and another Letter—In "The Copies of several Letters which were delivered to the King."—See KING. ... . 4to. 1660.

—— and JOHN STUBBS.—For PRESBYTER JOHN, and all his subordinate Kings and Princes. (In *Latin* and *English.*)

London, Printed for Robert Wilson, at the Sign of the Black Spread Eagle and Windmill in Martin's Le Grand. 4to. 1660.

—— A Plain RECORD or DECLARATION Shewing the *Original* Root and Race of PERSECUTORS. Together with the Nature Practice and End of that Generation.

London: Printed for Robert Wilson, in Martin's Le Grand. 4to. 1661.

He died in America in the year

FELL, Judith, Daughter of THOS. and ANNE FELL, near *Ireby, Cumberland.*

—— A Short TESTIMONY concerning The Death and Finishing of Judieth Fell,—who finished her course and gave up to the Lord, the 24th year of her Age, in the year 1682.

[*Printed and sold by Andrew Sowle, at the Crooked Billet, in Holloway-lane, in Shoreditch.* ... ... 4to. 1682.]

FELL, Leonard, of *Lancashire.*

—— and WILLM. ADDAMSON.—The Persecution of them People they call Quakers, in several places in Lancashire. [Part by William Simpson, Leonard Addison, John Branthwait, Isaac Yeats, and Thomas Holme.]

London, Printed for Giles Calvert, at the Black Spread Eagle, neer the West-end of Pauls. ... ... 4to. 1656.

—— An EPISTLE for the Strengthening and Confirming of FRIENDS, in their most HOLY FAITH. (Written the 10th of the 11th Moneth, 1670.)

4to. *No Printer's name, place, or date.* (1670)

ELL, Leonard,—*continued.*

— A Warning to England in General, and the Cities of *London* and *Bristol* in particular.
London, Printed by T. Sowle, at the Crooked Billet, in Holy-well-lane, Shoreditch. ... ... Folio. 1693. ½

— My Testimony for mv dear, true, and well beloved Friend and Father in Christ, George Fox,—London, the 13th of the 4th mo. 1691. (In Geo. Fox's "Doctrinal Works.") Folio. 1706.

He died at *Darlington?* in the year 1699, and was buried (I believe) at *Swarthmore.*—See BENJN. HOLME'S Life and Works, page 3.

ELL, Lydia, (Daughter of W. ERBURY, of *Wales.*)

— A Testimony and Warning given forth in the Love of Truth, and is for the *Governour, Magistrates,* and *People* inhabiting on the Island of *Barbadoes;* which is a call to turn to the Lord. (About 1676.) 4to. *No Printer's name, place, or date.* 1

ELL, Margaret, of *Swarthmore,* in *Lancashire.* Widow of Judge Fell and afterwards the Wife of GEORGE FOX.

— False Prophets, Antichrists, Deceivers which are in the World, which *John* Prophesied of, which hath been long hid and covered, but now is Unmasked, in these last dayes with the Eternal Light which is risen &c. By *M. Fell.* And also *James Milner's* Condemnation upon that which erred from the Light. ... *London, Printed for Giles Calvert.* 4to. 1655. 3

— For Manasseh Ben Israel, The CALL of the JEWES out of BABYLON, which is Good tidings to the Meek, & Liberty to the Captives, and for the opening of the Prison Doores.
London, Printed for Giles Calvert, at the Black Spread Eagle, at the West-end of Pauls. 4to. 1656. 3

¶Translated by WM. AMES, into DUTCH. 4to. 1657. 2
Works, page 101.

— A TESTIMONY of the TOUCHSTONE for all *Professions* and all *Forms,* and Gathered *Churches* (*as they* call them) of what sort soever to try their Ground and Foundation by, and a Tryal by the Scriptures, who the False Prophets are which are in the world which *John* said should be in the last Times by MARGARET FELL. Also, Some of the Ranters Principles Answered.
London, Printed for Thomas Simmons, at the Sign of the Bull and Mouth, neer Aldersgate. 4to. 1656. 5

¶Translated into Dutch. 4to. 1657. 2½
Works, page 125.

— A LOVING SALUTATION to the Seed of *Abraham* among the *Jewes:* wherever they are scattered up and down upon the

FELL, Margaret,—*continued.*

face of the Earth, and to the seed of *Abraham* among all people upon the face of the earth, &c.
¶*London, Printed for Thomas Simmons, at the Signe of the Bull and Mouth, near Aldersgate.* 4to. 1656. 5

Reprinted. ... ... 1657? 5

¶In Hebrew and English. 1660. 5
Works, page 152.

—— *To the Generall Councill* of OFFICERS *of the* ENGLISH ARMY: *And to every Member in particular.*
4to. *No Printer's name, place, or date* [1659.] 1

—— another edition.
London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1659. 1

—— *A Paper concerning such as are made Ministers* by the *will of man; and an exhortation to all sober minded People to come out from among them.* (Part by Geo. Fox.)
London, Printed in the 4th month, 8th day, for M. W.
4to. 1659. ½

—— A DECLARATION and an INFORMATION from us the People of God called QUAKERS, to the present Governors, the KING and both Houses of Parliament, and all whom it may concern. *This was delivered into the* King's hand, *the 22nd day of the Fourth moneth* by M. F.
London, Printed for Thomas Simmons and Robert Wilson.
¶4to. 1660. 1

Reprinted. ... ... 4to. 1661? 1
Works, page 202.

Note.—This is subscribed by George Fox, Richard Hubberthorne, Samuel Fisher, Joseph Fuce, Gobert Sikes, Amos Stodert, William Caton, Gerrard Roberts, John Stubbs, Thomas Coveny, Thomas Harte, James Strutt, and Ellis Hookes.

—— This is to the CLERGY who are the Men that goes about to settle RELIGION (as they say) according to the Church of England. Whether they be BISHOPS or PRESBYTERS, or what Name soever they may go under.
London: Printed for Robert Wilson, and are to be sold at his shop, at the Sign of the Black Spread Eagle and Wind-Mill in Martins Le Grand. 4to. 1660. 1
Works, page 211.

—— This was given to MAJOR Generall Harrison and the Rest. *Read this in the Fear of the Lord, and in the moderation of your spirits, without prejudice.*
London: Printed for Thomas Simmons, at the Bull and Mouth, neare Aldersgate. 4to. 1660. 1

—— An Evident Demonstration to GOD'S ELECT, which clearly

ELL, Margaret,—*continued.*

manifesteth to them, 1. How necessary and expedient it is for them to come to witnesse True Faith. 2. That after they have attained to the Faith, it must be tryed as gold is tryed in the fire. 3. It shews how many have departed from the Faith and denyed it. 4. That the standing of the Saints is by Faith in the Son of God. 5. How strong *Abraham* was in the Faith, and how all that believe are to look unto him.
London, Printed for Thomas Simmons, at the Sign of the Bull and Mouth, near Aldersgate. ... ... ¶4to. 1660. 1

Note.—The above has no general title, but only a heading on three-quarters of the page, and is a small type.

¶Reprinted, with a Title, and a larger type, and a Postscript, Signed W. C. (WILLIAM CATON) and dated, London, the 3rd Moneth, 1660.
London, Printed for Thomas Simmons, at the Signe of the Bull and Mouth, near Aldersgate. 4to. 1660. 2

Reprinted. ... ... 4to. 1661 ? 1
Works, page 220.

— A True TESTIMONY from the PEOPLE OF GOD: (who by the World are called Quakers) of the *Doctrines* of the *Prophets, Christ*, and the *Apostles;* which is witnessed unto, by them who are now raised up by the same *Power*, and quickened by the same *Spirit* and *Blood* of the *Everlasting Covenant*, which brought again our Lord Jesus from the Dead, &c.
London, Printed for Robert Wilson, and are to be sold at his shop at the sign of the Black-Spread-Eagle and Wind-Mill, in Martin's L'Grand. 4to. 1660. 4
Works, page 233.

— The Citie of London reprov'd for its Abominations: which doth concern all the inhabitants thereof, that are guilty. (London, the 4th day of the 5th Month, 1660.—M. F.)
London, Printed for Robert Wilson.
Broadside. *No date.* (1660.) 1

Reprinted, with the addition of a Postscript, dated 9th mo. 1666.
Broadside. *No Printer's name or place.* 1

— and JAMES PARKE.—Two General Epistles to the Flock of God, wherever they are dispersed on the Face of the Earth; who are gathered and separated from the World, and its Wayes and Worship, to bear Testimony for the Lord God against the Deceit and Deceivableness which the Worships of the World have lain in, in the Dark Night of Apostacy, &c. Written by M. F. and J. P.
4to. *Printed at London, in the year* 1664. 1½
Works, page 298.

FELL, Margaret,—*continued.*

—— The EXAMINATION and TRYALL of *Margaret Fell* and *George Fox*, (at the severall Assizes held at *LANCASTER*) Also Something in Answear to Bishop *Lancelot Andrew's* Sermon Concerning Swearing, [by Geo. Fox.]
4to. *Printed in the Year*, 1664. 4¼

Reprinted in "The Harleian Miscellany," Vol. 6. 4to. 1810.

Ditto, in the same work, Vol. ... ... 8vo.
Works, page 276.

—— To the Magistrates and People of England where this may come,—the 7th day of the 4th month, 1664.
Broadside. *No Printer's name or place.* 1664. 1

Reprinted, with "A Letter sent to the King, &c." 1666.
Works, page 290.

—— A Call to the Universall Seed of GOD, *Throughout the whole* World, To come up to the Place of Publick Worship, which *Christ Jesus* the great Prophet hath set up, Who took not upon him the nature of Angels, but the Seed of *Abraham*, whereby he comes to raise up *Adam's* House and fallen State, into an Estate that shall never fall.
4to. *Printed in the Year*, 1665. 2¼

¶ Reprinted. ... ... 4to. 1667.
Works, page 304.

—— A LETTER sent to the KING from M. F. *Here* is also thereunto Annexed a Paper written unto the Magistrates, in 1664, which was then Printed, and should have been dispersed, but was prevented by wicked hands. By M. F.
4to. *No Printer's name or place.* [1666.] 1

*** This was delivered to the *King*, the 29th of the 6 Month, 1666, by *Elizabeth Stubbs*.
(Written in Lancaster Castle.

Works, page 325.

—— WOMEN'S SPEAKING Justified, Proved and allowed of by the Scriptures, All such as speak by the Spirit and Power of the Lord JESUS; and how WOMEN were the first that preached the Tidings of the Resurrection of JESUS, and were sent by CHRIST'S Own Command, before he ascended to the Father, *John*, 20. 17. [Signed M. F.]
4to. *London, Printed in the Year*, 1666. 2

Reprinted, with "*A Further Addition in Answer to the Objection concerning Women keeping silent in the Church.*"
4to. *London, Printed in the Year*, 1667. 2¼
Works, page 331.

Translated into DUTCH, entitled,

—— Vroumen Spreecken Gerechtbaerdight beweesen ende gestopgent

LL, Margaret,—*continued.*

door de Schriftuer. Alle soodanige, dewelcke Spreecken door den Geest ende Kracht des Heeren Jesu.
T'Amsterdam, Gedruckt in't Jaerons Heeren. 4to. Anno 1668. 2

N.B.—At the end of this is a piece by Geo. Fox, *the younger.*—See the Title under his name.

— The Standard of the Lord REVEALED, by which he hath led and guided, and preserved his People since *Adam* to this Day, as is manifested through the Scriptures, and is shewed forth in this following abstract.—Given forth at *Lancaster* Castle 11 month, 166⅔. By M. F. a Prisoner of the Lord.
4to. *Printed in the Year*, 1667. 17½

— *A Chronology of the Judges, and Kings of the* Jews (at the end of the above.) ... ... 4to. ¼

— A TOUCH-STONE, or, a *Perfect Tryal* by the *Scriptures*, of all *the Priests, Bishops* and *Ministers, who* have called themselves, the *Ministers* of the *Gospel*, &c.—*Unto which is annexed* Women's Speaking Justified, &c.
4to. *London, Printed in the Year*, 1667. 14½
Works, page 351.

— A CALL unto the SEED OF ISRAEL, that they may come out of Egypt's *Darkness* and House of Bondage, unto the Land of Rest. Also the Righteous Law of God Justified. With an Epistle to all those, whose desire are after the Truth, as it is in Jesus, where ever they are *scattered.* Also 25 Queries to all the World's Priests and *People*, that say, *the Light of Christ is Natural.* By M. F.
London, Printed for Robert Wilson. 4to. [About 1668.] 5
Works, page 467.

— A Few lines concerning Josiah Coale (in verse.)—See "Josiah Coale's Works." ... ... 4to. 1671. ½

— The Daughter of Sion AWAKENED, And putting on Strength: She is Arising, and shaking herself out of the Dust, and putting on her Beautiful Garments. M. F.
4to. *Printed in the Year*, 1677. 2½
Works, page 509.

— Preface, dated, "28th of the 4th moneth, 1679," to a Reprint of Stephen Crisp's "Epistle to Friends concerning the present and succeeding Times," &c. ... ... 4to. 1679. ½

See STEPHEN CRISP.

— The Testimony of Margaret Fox concerning her late Husband George Fox; together with a brief account of some of his Travels, Sufferings and Hardships endured for the Truth's sake. (In Geo. Fox's Journal.) ... ... Folio. 1694. 2½

Reprinted.—See GEO. FOX.

FELL, Margaret,—*continued.*

—— A Brief COLLECTION of Remarkable Passages and Occurrences Relating to the *Birth, Education, Life, Conversion, Travels, Services*, and *Deep Sufferings* of that Ancient, Eminent, and Faithful Servant of the Lord, Margaret Fell, but by her Second marriage, Margaret Fox. Together With Sundry of Her *Epistles, Books*, and *Christian Testimonies* to Friends and Others; and also to those in Supreme Authority, in the several late Revolutions of Government.
London, Printed and sold by J. Sowle, in White-Hart-Court in Gracious-street. ... ... 8vo. 1710.

—— The Life of Margaret Fox. Wife of George Fox. Compiled from her own narrative, and other sources; with a selection from her Epistles, &c.
Philadelphia: Published by the Association of Friends for the diffusion of Religious and useful Knowledge, 109, *North Tenth Street.* ... ... 12mo. 1859.

She died at *Swarthmore Hall*, in *Furness*, in *Lancashire*, the 23rd of the 2nd month, 1702, being near the 88th year of her age; and was buried in the burying-ground at *Sunbrecke*, belonging to *Swarthmore* Meeting-house, the 27th of the same month.—See also an account of her in "Piety Promoted," the 9th Part.

FELL, Thomas, of *Swarthmore Hall*, Son of GEORGE FELL, of *Furness*, was born about the year 1598, probably at *Swarthmore*, near *Ulverstone*. I believe he never joined the Society.

—— A Brief Account of Thomas Fell. (By T[homas] M[ounsey]). (With a Frontispiece.)
Manchester: Wm. Irwin, 39, *Oldham-street. London: Charles Gilpin*, 5, *Bishopsgate-street.* ... 8vo. 1846.

Reprinted.—2nd edition.
Manchester: Wm. Irwin, 39, *Oldham Street.* ... 8vo. 1847.

He died the 8th of 8th month, 1658, and was buried by torch-light in the Episcopal place of worship at *Ulverstone*; aged 60 years.

FELL FAMILY.—See "The Fells of Swarthmoor Hall," by Maria Webb.

FENWICK, John, of *New Jersey.*

—— ¶An Address.—No Title, begins,—Friends, These are to satisfie you, or any other, or any other who are sober, and are any wise minded to go along with me, and plant within my Colony: that we shall no doubt find, but that New Cesarea or New Jersey, which is the place which I did purchase: together with the Government thereof, is a healthy, pleasant, and plentiful Country: according to the Report of many honest men, Friends, and others who has been there, and the character given thereof, by John Ogilby in his America, which I herewith send. The method I intend for the plant-

ENWICK, John,—*continued.*

ing of all, or so much thereof, as I shall reserve to myself, my Heirs and Assigns for ever. Is thus:— dated this 8th of the 1st month, 1675. ... ... Folio. 1675. ½

— A Testimony against JOHN FENWICK, concerning his Proceeding about NEW-CESARIA, or NEW JERSEY, in the Province of AMERICA: Also JOHN FENWICK'S *Letter of* condemnation *sent to* FRIENDS; *upon their Testifying against his* Proceedings. ... ... Folio. 1675. ½

ERRIS, David, of *Wilmington*, in the State of *Delaware*, in *North America.*

— Memoirs of the Life of David Ferris, an approved Minister in the Society of Friends. ... ... 12mo. *Philadelphia.* 1825. 4¼

Reprinted. ... ... 12mo. *York.* 1825. 5¾

He died the 5th of the 12th month, 1779, aged upwards of 72; a minister about 24 years; and was buried in *Wilmington.*

ERRIS, Benjamin (his Son).

— A Journal of the Life and Travels of Benjamin Ferris. [In Comly's Miscellany, Vol. 12, page 245.] ... 12mo. 1839.

He died in the spring of 1771, in the 31st year of his age.

IDDEMAN, John.—See FEDDEMAN.

IELD, John, of *London.*

— A Christian-Testimony Born by the People of God in Scorn called QUAKERS in LONDON: Continued In their Patient Suffering the Taking away and Spoiling of their Goods for Non-Payment of Tythes to the Parish Priests.
London, Printed by Andrew Sowle, and sold at his Shop in Devonshire-New-Building, without Bishops-Gate. 4to. 1681. 2

— Thomas Crisp's Envy Detected and Folly Manifested Herein and the Addition following by R. R. Being an ANSWER to his Book Entituled The Fourth Part of *Babels*, &c. By J. F. Junior.
London, Printed for Benjamin Clark in George Yard in Lombard Street, Bookseller. 4to. 1682. 3

— J. F.'s REPLY unto *Thomas Crisp's* Rapsody of Lies, Slanders, and Defamations of J. F. and R. R. &c. Entituled, *The Fifth Part of Babel Builders. &c.*
4to. *No Printer's name, place, or date.* 2

— A Few Words to Nath. Coleman's late Epistle, Directed to be Read in the Assemblies of God's People.——Unto which is added An Answer to *T. Crisp's* Sixth Part of *Babel Builders.* [Part by RICHARD RICHARDSON.]
4to. *No Printer's name or place.* [About 1683.] 2½

FIELD, John,—*continued.*

—— The Absurdity and Falsness of THOMAS TRION'S DOCTRINE manifested, in forbidding to Eat flesh. Contrary to the Command of God, the Example of Angels, Christ Jesus, and the holy Apostles: and Proved to be *Doctrine of Devils*, by the Testimony of Holy Scriptures: In a few Queries thereon, as laid down in his Books,—One Intituled, The Way to Health, long Life and Happiness; the other, The Way to make all People Rich: subscribed *Phylotheos Physiologus.* Also His great Errour in affirming, That *Killing the Creatures for Food, is from the fierce Wrath of God, and Hellish Nature in Man, and a Fruit of Hell.* And The Lawfulness of Eating both Flesh of *Fowls* and *Fish*, &c. in the Fear of God, being received with thanksgiving, proved by Scripture, and the Example of Christ and his Apostles. Together with some Remarks on the Verses Printed as a *Preface* to his Book Entituled, *The Way to make all People Rich*, &c. In which Verses it is said;

Not He that bore the Almighty Wand could give
Diviner Dictates how to Eat and Live.
Than *Thomas Trion.*

London, Printed for Thomas Howkins, in George-Yard, in Lumbard-street. ... ... 4to. 1685.

Contains some verses by B. A. [ANTROBUS?]

—— Friendly Advice in the Spirit of LOVE unto Believing PARENTS, and their Tender Offspring in Relation to their Christian EDUCATION. By J. F. and R[ICHARD] S[CORYER.]
8vo. *London, Printed in the Year*, 1688.

Reprinted, with additions. ... ... 12mo. 1695.

Reprinted.—3rd edition. ... ... About 1704.

—— An ANSWER to a Catechism against Quakerism. By N. N. Shewing his Abuse of the People called *Quakers*, and misrepresentations of their Doctrins.
London, Printed for Tho. Northcott in George-yard in Lombard-street. ... ... 12mo. 1693.

—— The Scorner Rebuked, or a Reply to an Atheistical LIBELLER. (With a Postscript, by J. BATT.)
8vo. *No Printer's name or place.* [About 1693.]

—— A Preface by way of Testimony concerning Stephen Crisp, and his following Works. (Prefixed to Stephen Crisp's Collected Works.) ... ... 4to. 1694.

—— A Reply to BENJAMIN BIRD'S Ignorance, Folly, &c. By him dedicated to his Ingenious and very Loving Friend, Mr. *William Clap* of *Abbots Wootton.*
8vo. *No Printers' name or place.* [1695.]

FELD, John,—*continued.*

— The Wandring Bird's Wings Clipt: or, a Reply to *Benjamin Bird* Catholick His Pagan Designs.
8vo. *No Printer's name or place.* [1695.] ½

— An Earnest Perswasive, by way of Postscript, [to John Tomkin's "Brief Testimony to the great duty of Prayer, &c."] for all to mind and receive God's Holy Spirit in their hearts, that thereby they may be taught True Prayer; and be thoroughly qualified for the Right Performance of all other Religious Duties. ... ... Small 12mo. 1695. 1/12

Reprinted. ... ... Large 12mo. 1700. 1

See JOHN TOMKINS.

— Wing-Clipping no CRIME, Being An ANSWER to B. Bird's Reply to the *Wandering Bird's Wings Clipp'd.*
London: Printed for Thomas Northcott, in George-yard in Lombard-street. 8vo. 1696. 1

— An Exhortation by way of Epistle to the Friends of Christ everywhere.
London; Printed for T. Northcot, in George-yard, in Lombard Street. 12mo. 1696. 1½

— A TESTIMONY to CHRIST his Sacrifice, Ordinances, The Resurrection of the Body; Also Christ's Second Coming Owned, and *Fra. Estwick's* Charges in his *Some Errors* Detected, Denied.
London: Printed and sold by T. Sowle, next Door to the Meeting House in White Hart Court in Gracious Street; and at the Bible in Leadenhall Street, near the Market.
8vo. 1697. 1½

— An Apology for the People, called Quakers, and an appeal to the Inhabitants of Norfolk and Suffolk, or whom else it may concern. (Signed J. F. only.)
London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious Street. 4to. 1699. 2

— A DEFENCE of an *APOLOGY* for the People, called QUAKERS, being in Answer to a Book, entituled, "*Quakerism Exposed;*" or, Some Papers deliver'd to the King and Parliament. By JOHN FEILD.
London: Printed and sold by T. Sowle, in White-Hart-Court in Gracious-street, and at the Bible in Leadenhall-street. 4to. 1699. 5

N.B.—At the end is "A Brief Abstract of some Sufferings, given to confront F. Bugg's diminutive account.

— Some Observations on the Remarks upon the Quakers: or,

FIELD, John,—*continued.*

the Busie Priest's Envy Detected, and Folly Manifested; and his poor ability for his Languishing Church Proved Ineffectual.

London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street. 4to. 1700. 3

N.B.—This is "Anonymous," and is signed by "One that is called a Quaker."

—— The Creed-Forgers Detected, in Reply to a Pamphlet, Falsly called, The Quaker's Creed, containing Twelve Articles. Published by some, who have not joyned with *Geo. Keith* in his Pride and Contradiction, but Testifie against both him, and them that joyn with him therein. [Anonymous.]

London, Printed and sold by T. Sowle, in White-Hart-Court in Gracious Street, and at the Bible in Leaden-Hall-Street. 4to. 1700. 2

—— A Preface to the Reader, prefixed to "A Collection of the Christian Writings, Labours, Travels and Sufferings, of that Faithful and approved Minister of Jesus Christ, *Roger Haydock*," the 14th of the 10th mo. 1699. ... 8vo. 1700. ½

—— The Weakness of George Keith's Reasons for renouncing *Quakerism*, and entering into Communion with the Church of *England, &c.* Manifested, and Replied to. By John Feild.

London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious Street. 4to. 1700. 2½

—— The Christianity of the People, called Quakers, Asserted by George Keith: In Answer to a sheet called *A Serious Call to the Quakers, &c.* Attested by 8 Priests of the *Church of England, &c.*

London; Printed and sold by T. Sowle, in White-Hart-Court, in Gracious Street. ... Large Broadside. 1700. 1

—— another. ... ... Large B. *No date.* 1

Reprinted, with additions.

London: Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street. ... ... Large 4to. 1701. ½

See Quakers.

—— Light and Truth, Discovering and Detecting Sophistry and Deceit; or a Reply to a Book called, "*A Plain Discovery of many Gross Falshoods, &c.*" *By* George Keith. Together with Animadversions on G. K.'s Answer to his own Queries,

ELD, John,—*continued.*

concerning the *Sacrament of the Lord's Supper* (so called). By *John Feild.*
London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-Street. 4to. 1701. 6½

— An Humble Application to the QUEEN, and her Great Council, the Parliament of *England*, to suppress *Play-Houses* and *Bear Baitings*, with all *Prophaness* and *Immorality*. *By* John Feild.
London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-Street. 4to. 1708. 2

— The True Christ owned as GOD and Man: by the People, called Quakers. In Answer to R. P.'s Scurrilous Pamphlet, Intituled, *The True Christ, and the* Quaker's *Christ, Compared.* By *John Field.*
London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious-Street. 8vo. 1707. 2

— TRUTH commended, and Recommended to All; but more particularly unto the People that Attend upon *John Atkinson's* Ministry at *Cockermouth*, in *Cumberland.* With Some Brief Remarks upon J. A.'s Letter to his Friend, said to *be in Danger of Delusion.*
London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious-Street. 8vo. 1709. 3

— The Conclusion to "An account of many remarkable Passages of the Life of *Oliver Sansom.*" ... ... 12mo. 1710. ½

Reprinted.—See O. SANSOM.

— An Epistle to FRIENDS, for the stirring up such as are Negligent in Attending their Meetings Appointed for the Worship of God; shewing the Danger thereof, and earnestly Exhorting them to Diligence for the future.
London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious-street. 8vo. 1710. 1

Reprinted.
Dublin: by John Ray, in Skinner-row, over against the Tholsel. 8vo. 1711. 1

— *Piety Promoted*, in a COLLECTION of Dying Sayings Of many of the People called Quakers, with a Brief Account of some of their Labours in the GOSPEL, and Sufferings for the same. The 4th Part. By John Feild.
London: Printed and sold by J. Sowle, in White-hart-Court, in Gracious Street. 12mo. 1711. 10

Reprinted.—The 2nd edition.
London: Printed by Luke Hinde, at the Bible in George-yard, Lombard Street. ... ... 12mo. 1754.

FIELD, John,—*continued.*

—— *Piety Promoted*, in a COLLECTION of Dying sayings of many of the People called Quakers, with *Some memorials of their virtuous lives.* The 5th Part. (With a Preface by T. RAYLTON.)

London: Printed by the Assigns of J. Sowle, at the Bible in George-yard, in Lombard Street. 12mo. 1717. 1

Reprinted.—The 2nd edition. Ditto. 12mo. 1718. 1

Reprinted.—The 3rd edition.

London: Printed by Luke Hinde, at the Bible in George-yard, Lombard Street. ... ... 12mo. 1754.

Reprinted.—The 4th edition.

London: Printed and sold by Mary Hinde, at No. 2 in George-yard, Lombard Street. 12mo. 1775. 1

—— Piety Promoted, &c. The 6th Part.

London: Printed and sold by the Assigns of J. Sowle, at the Bible in George-yard, Lombard Street. ... 12mo. 1728. 9

Reprinted.—The 2nd edition.

London: Printed and sold by Luke Hinde, at the Bible in George-yard, Lombard Street. 12mo. 1766. 9

Reprinted again.—See PIETY PROMOTED.

—— A Treatise concerning the Fear of God; Scripturally Recommended unto all People, from the example of the Patriarchs, Prophets, Kings, and Judges, &c. With an Historical account, briefly reciting the many Advantages which they received, who Lived therein.

London: Printed and sold by the Assigns of J. Sowle, in White-Hart-Court, in Gracious Street. ... 12mo. 1713. 16

Reprinted.—The 2nd edition.

London: Printed and sold by J. Phillips, George-yard, Lombard Street. ... ... 12mo. 1781.

—— Upon Henry Stebbing's Book. Query, whether printed? 1715.

—— An Abstract of Geo. Fox's Sufferings. Query, whether printed? 1721.

He died at *Hammersmith*, near *London*, the 3rd of 1st month, 1723, aged 75 years, and was buried at Bunhill Fields.

FIFIELD, William, of *Nevis.*

—— To my Neighbours and Friends of the NEW-RIVER, to be read, when you meet together, in moderation and in coolness. Written the 16th of the 6th month, 1675.

Note.—This is a copy of a Paper stuck up by him in the place of public worship. It is inserted in Besse's Sufferings, Vol. 2, page 356. Query, whether printed separately?

NCH, Richard, a Clock-Maker, of *White-Hart-Court, Lombard-street,* London, published a volume of Anonymous Tracts under fictitious names written from 1739 to 1745. The Titles are as follows, viz.,

- A DEFENCE of the Rev. Mr. Whitefield's Doctrine of Regeneration: in Answer to the Rev. Mr. Land. Designed to correct his Mistakes, to wipe off his Aspersions, and prevent his doing Mischief among the Common People. In a Letter to Mr. Land. By a Member of one of the Religious Societies: to whose perusal it is seriously recommended.
  London: Printed for T. Cooper, at the Globe in Paternoster Row. 8vo. 1739. 2

- A Congratulatory Letter to the *Revd.* Dr. Trapp: Occasioned by his Four SERMONS, against ENTHUSIASM. In which the Rev. Mr. Bates's Notions of the Co-operation of the Spirit are examined and refuted. By T. S— Y—, Esq.
  London: Printed for J. Roberts, at the Oxford Arms, in Warwick-Lane. 8vo. 1739. 7¼

- Seasonable ADVICE to a Young Clergyman; in a LETTER from a *Gentleman* in the *Country* to his Kinsman *in* London, just entered into Orders. By F. R.
  London: Printed for E. Comyns, at the South Entrance of the Royal Exchange. 8vo. 1740. 3¼

- A DEFENCE of a Congratulatory Letter to the Reverend DR. TRAPP, &c. In Reply to a late Pamphlet, Intituled, QUAKERO-METHODISM, &c. By JAMES BATE, M.A., Rector of *St. Paul, Deptford,* &c., Wherein His *Calumnies, Misrepresentations,* and *false Reasonings* are clearly Demonstrated. To which is prefix'd, A previous LETTER to the Bishop of *London.* By T.— S—y, Esq.
  London, Printed for E. Comyns, at the South Entrance of the Royal Exchange. 8vo. 1740. 11

- A Second LETTER to the *Rev. Mr.* BATE, M.A., Rector of St. Paul's, Deptford. Occasioned by *The Weekly Miscellany,* of *Saturday, May* 3, 1740. By T— S—y, Esq.
  London: Printed for E. Comyns, at the South Entrance of the Royal Exchange. 8vo. 1740. 3¾

- A LETTER to the Rev. Dr. Trapp: Occasioned by A late Pamphlet, Entituled, *The True Spirit of the* Methodists, &c. Supposed to be written by the *Doctor* himself: Wherein T— S—y's Charge of Deism in the *Congratulatory Letter,* against the *Four Sermons,* is further enforced, and fully confirmed, out of the *Reply to Mr. Seagrave's* Answer.—With some Short Remarks on Mr. Bayley of *Bristol,*—Also a Short Account of John A'Court's Tragi-Comical Sermon,

FINCH, Richard,—*continued.*

Preached at *Kennington Common*,—— and Mr. John Wesley's *Receipt* to make a Modern Christian. By T.— S—y, Esq.
London : Printed for T. Cooper, at the Globe in Paternoster Row. 8vo. 1740. 5¼

—— Free *and* Impartial THOUGHTS on the Sovereignty *of* God, the Doctrines of Election, Reprobation, and Original Sin: Humbly addressed To all who Believe and Profess those Doctrines.

Reprinted.—The 2nd edition, corrected and enlarged.
London : Printed for J. Robinson, at the Golden-Lion, in Ludgate-street. 8vo. 1745. 5½

—— A Vindication of God's Sovereignty, The Doctrines of Election, Reprobation, and Original Sin; From a late Pamphlet intituled, *Free and Impartial Thoughts on the Sovereignty of of God, &c. By* W. B.
London : Printed for M. Cooper, at the Globe in Paternoster Row. 8vo. 1745. 2½

The foregoing, were afterwards collected together by the Author himself into 1 vol. with an introduction, entitled,— "Tracts: containing, ——. By RICHARD FINCH."
London : Sold by the Author, at the Sign of the Spring Clock, the Corner of White-Hart-Court in Lombard Street. ... ... 8vo. *No date.*

—— A Letter to the Reverend Mr. Bate, Rector of *St. Paul, Deptford;* occasioned by his Book, intitled, "*Infidelity scourged, or Christianity vindicated, &c.,*" treating of 1. The Reason of the undertaking. 2. The Asperity of *Mr. Bate's* Writings. 3. The Fall of Man. 4. Moral obligation. 5. The Case of *Jacob* and *Esau.* 6. The *Quakers* vindicated from Mr. Bate's virulent and palpable Misrepresentations of that People. By the Author of, "*Free and Impartial Thoughts, &c.*
London : Printed for J. Robinson, at the Golden-Lion, in Ludgate-Street; and sold by the Booksellers and Pamphlet-Sellers of London and Westminster. 8vo. 1746. 2

He afterwards published an adverse piece, entitled,

—— The Nature *and* Duty of Self-Defence: addressed to the People called Quakers. [ANONYMOUS.]
London : Printed for M. Cooper, at the Globe, in Paternoster-row. 8vo. 1746. 4¼

This was followed by a recantation of his sentiments in a Tract with his name, entitled,—

—— Second Thoughts concerning WAR; wherein That Great

ICH, Richard,—*continued.*

Subject, is *candidly* considered and set in a New Light, in answer to, and by the Author of a late Pamphlet, intitled, "The Nature and Duty of SELF DEFENCE, addressed to the People called Quakers.

Nottingham: Printed by Samuel Creswell, under the New Change, and sold by M. Cooper, at the Globe, in Paternoster-row. 8vo. 1755. 9½

Note.—Besides this answer of his own there are three others, see ANONYMOUS and JOSEPH BESSE.

- A Free Examination of Mr. Cudworth's *Free Thoughts* on the Doctrines of Election, Fall of Man, *and* Restoration by Christ. To which are prefixed, Remarks on Mr. *Cudworth's* Letter, inserted in the *London Courant*, of *Thursday, February* 26, 1747. By Richard Finch. N.B.—*Neither of these were ever before published.*

London: Printed for M. Cooper, at the Globe, in Paternoster-row. 8vo. 1747. 8⅔

- To all whom it may concern, begins with, "As it is easier to judge of a Man's Faults, &c." [ANON.]

Broadside. [Sept. 28, 1751.] ½

ICH, Thomas, of *Brentford, Middlesex.*

- In "Letters on Religious subjects, &c. by John Kendall, vol. 2," are the following by him, viz., Letter 63 From T. F. to ***. no date. Letter 65 from T. F. to ***, dated Brentford, 6th mo. 11th, 1770. ... ... 12mo. 1805.

He died at *Brentford* the 5th of the 4th month, 1789, and was interred in Friends' Burial-ground near that town, the 12th of the same, aged 77. A minister about 30 years.

ICHER, John, of *Evesham.*

- A Few LINES, written by JOHN FINCHER as a memorial of his dearly beloved Wife, Jane Fincher, who departed this life, the 10th of the 3rd month, 1812. (*In verse.*)

Printed by J. Agg, Bridge-street, Evesham. Folio. *No date.* ½

He died the 9th of 9th month, 1845, aged 78 years.

NKLEY, A.—He joined the French Prophets.

TH, Rachel, Daughter of JOHN and JUDITH HILL.

- A Short Memorial of Rachel Firth, together with some expressions, she dropped during her last illness. In MS. Query, whether printed?

She died the 5th of 2nd month, 1782, aged nearly 34 years, and was buried in Friends' burying-ground at *Whitechapel, London*, on the 10th of the same.

FISHER, Charles, of *Springboro'*, *Ohio*, *North America.*

—— A Serious Expostulation with the followers of Elias Hicks, called by themselves Tolerants; particularly addressed to those who live within the limits of Springborough Monthly Meeting, and to all others of them, wherever located; inviting them for the sake of the salvation of their souls, and their eternal peace, timely, soberly, and without prejudice, and earnestly too, to consider the principles and practices they are advocating, and whether they are not thereby rejecting the only means of salvation, provided by a merciful Creator for the redemption of his fallen creature man. 1829.

Republished in Elisha Bates' "Miscellaneous Repository," vol. 2, commencing in No. 16, page 252. ... ... 1829.

FISHER, Hannah, Wife of SAMUEL R. FISHER, of *Philadelphia.*

—— Account of the religious exercises, last illness, and death of Hannah Fisher. [In Comly's Miscellany, vol. 8, page 35.] 12mo. 1836.

She died the 12th of the 9th month, 1819, aged about 56 years.

FISHER, John, of

—— A Position and Testimony against ALL SWEARING under the Gospel, &c. [ANONYMOUS.]
8vo. *London, Printed in the Year*, 1692.

FISHER, Joseph, of *Youghal*, in *Ireland.*

—— A Diary of Religious Experiences by Joseph Fisher, late of Youghal, with observations on Election and Reprobation.
York: Printed for W. Alexander; sold also by Harvey and Darton, and W. Phillips, London; and C. Bentham, Dublin. ... ... 12mo. 1820.

He died the 19th of 12th month, 1816, aged 39 years.

FISHER, Joseph, of *Youghal, Ireland.*

—— Ireland, past and present: being a speech delivered at the Provincial Meeting of deputies from the boards of Guardians of Munster, assembled in Limerick, on the 15th October, 1851, Sir Richard D. De Burgho in the Chair. By Joseph Fisher, one of the Guardians of Youghal Union. Published at the special desire of the Limerick and Youghal Boards of Guardians.
Dublin: James McGlashan, 50, *Upper Sackville-street; J. Ridgway, Piccadilly, London; John Menzies, Edinburgh.* ... ... 12mo. 1851.

FISHER, Mary, of *Pontefract*, in *Yorkshire;* In the year 1662, she was united in marriage with William Bayly, and after his

ISHER, Mary,—*continued.*

decease she married John Cross, of London. See also MARY BAYLY.

- and others. False Prophets and false Teachers described. 4to. *No Printer's name or place.* [1652.] 1

*** Signed by Thomas Aldam, Elizabeth Hooton, William Pears, Benjamin Nicholson, Jane Holmes, and *Mary Fisher*, Prisoners of the Lord at York Castle, 1652.

For an interesting sketch of her life, see Bowden's "History of Friends in America," vol. 1, page 38.

ISHER, Samuel, was the Son of John Fisher, a Shopkeeper of *Northampton;* he had his education at Oxford University, and entering into holy orders, was made priest of *Lydd*, in *Kent;* he afterwards resigned that living, and joined himself with the Baptists, and became a Minister among them, and during that time he wrote the following book:

— BABY-BAPTISM meer BABISM, or an ANSWER TO NOBODY in Five Words, to Everybody who finds himself concerned in it. 1. ANTI-DIABOLISM or the true Account of a dispute at Ashford proved a true counterfeit. 2. ANTI-BABISM or the Babish disputings of the Priests for Baby-Baptism disproved. 3. ANTI-RANTISM or Christ'ndome unchrist'nd. 4. ANTI-RANTERISM or Christ'ndome newchrist'nd. 5. ANTI-SACERDOTISM the deep dotage of the D D Divines discovered, or the Antichristian C C Clergy cleared to be that themselves, which they have ever charged Christ's clergy to be. By Samuel Fisher an unworthy servant of Jesus Christ and his poor P P Priest-belyed Church and People.

London: Printed by Henry Hills, and are to be sold by Will. Larnar at the Sign of the Blackmore at Fleetbridge, and Richard Moon at the Seven-stars in Paul's-Church-yard. ... ... Folio. 1653. 160

— Christianismus Redivivus, Christ'ndom both un-christ'ned and new-christ'ned; or, that good old way of Dipping and inchurching of men and women after faith and repentance profess'd, commonly (but not properly) called Anabaptism, vindicated by that two-edged Sword of the Spirit (the Word of God) from all kind of calumnies that are cast upon it, and cavils that are made against it, by the Rantizers on the one hand, and the Ranters on the other, and proved to be the only true Baptism, and way of Christ. Folio. *London*, 1655.

— Baptism before, or after Faith and Repentance, largely discussed; not only in publick disputations, managed by many Ministers before thousands of people, but also Mr. Baxter, Dr. Holms, Dr. Featley, Mr. Marshall, Mr. Cook, Mr. Cotten, and many others, their Arguments for and against, truly controverted. Folio. *London*, 1669.

FISHER, Samuel,—*continued.*

He afterwards became convinced of the principles of Friends through the ministry of JOHN STUBBS and WILLIAM CATON, in the year 1655, and published the following works in defence of those principles:—

—— The Scorned Quaker's true and honest Account, both why and What he should have spoken (as to the sum and substance thereof) by commission from God, but that he had not permission from Men, in the Painted Chamber, on the 17th day of the 7th month, 1656, before the *Protector* and the *Parliament*, then, and there met together, with many more of no mean account, who were not of them, yet were then crowded in among them. 2 parts.
4to. *No Printer's name or place.* [1656.]
Works, page

—— The Burden of the Word of the Lord, as it was declared in part: and as it lay upon me from the Lord on the 19th day of the 4th mo., 1656, to declare it more fully by word of mouth (but that I was then interrupted) to the Multitude of People of several sorts then met at Lidd from several parts, to the Burial of Elinour Bate, after the Corpse was put in the ground, &c. ... ... 4to. 1656.
Works, page

—— *To the Parliament of* England, *and the several Members thereof.* (Given out on the 10th day of the 6th month, 1659.) ... ... 4to. *No Printer's name or place.* [1659.]
Works, page

—— A Visitation and Warning, &c. By Edwd. Burrough. (Part subscribed by SAML. FISHER.) ... ... 4to. 1659.
See E. B.

—— *RUSTICUS* ad *ACADEMICOS* in *Exercitationibus Expostulatoriis, Apologeticis Quatuor.* The *Rustick's* ALARM to the *Rabbies:* or, The *Country* correcting the *University* and *Clergy*, And (not without good cause) Contesting for the *Truth* against the *Nursing-Mothers*, and their *Children.* In four *Apologeticall*, and *Expostulatory Exercitations.* Wherein is Contained, as well a General *Account* to All *Enquirers*, as a General Answer to All *Opposers*, Of the most truly *Catholike*, and most truly *Christ-like Christians*, called *QUAKERS*, and of the true *Divinity* of their *Doctrine.* By way of *Entire Entercourse* held in special with Four of the *Clergie's Chieftanes*, viz. *John Owen*, D.D., late *Dean* of *Christ's Church Coll. Oxon. Tho. Danson*, M.A. once *Fellow of Magd. Coll. Oxon:* since one of the *Seers* for the Town of *Sandwich* in *Kent. John Tombes*, B.D. once of *Bewdly*, since of *Lemster. Rich. Baxter*, *Minister* at *Kederminster.*

SHER, Samuel,—*continued.*

Another *Eminent Master* in this *English-Israel:* which *Four Fore-men* hold forth the sense and sensless Faith of the whole *Fry*, and write out the sum of what is, or is to be said by the whole *Fraternity* of *Fiery Fighters* against the *True Light of Christ*, and its *True Children*, &c. By *Samuel Fisher*, who sometimes went astray, as a *lost Sheep* among the many *Shepheards*, but is now returned to the *Great Shepheard*, and *Overseer of the Soul.*

London, Printed for Robert Wilson in Martins, near Aldersgate. ... ... 4to. 1660. 105.
Works, page 27.

Note.—In this Book several wrong translations of the Bible are pointed out; the perusal thereof put ANTHONY PURVER on the study of the *Hebrew* Language; which it will be seen he afterwards acquired.—*Friends' Magazine*, vol. 2, page 49.

— An *ADDITIONALL APPENDIX* to the Book Entituled *Rusticus* ad *Academicos; or*, The *Country* correcting the *Clergy. WHEREIN* in somewhat a smaller Compasse, and closer Circumference then that of the Volume it alludes to, some few of those *Rabbinical Riddles*, which yet are *obvious* enough in the other, to any *observant Reader*, are *rendered* more *conspicuous* to the *Observation* of all, &c. By *S. Fisher.*

London, Printed for Robert Wilson. 4to. 1660. 6
Works, page 735.

— LUX CHRISTI *EMERGENS, oriens, effulgens, ac seipsam expandens per universum, &c.—Christ's Light* springing, *arising up, shining forth, and displaying itself thorow the whole World, from under that* Priestly Darkness, *wherewith it hath been clouded and overcast, by the space of one Thousand two Hundred sixty years, in this our* Anti-Christian—Christian *World.* (Latin and English) in double columns.

*** This is generally appended to the "Rustick's Alarm."

4to. *No date.* [1660.] 2
Works, page 775.

— LUX CHRISTI EMERGENS, &c. Also in *Latin* only.
4to. *No Printer's name, place or date.* 1

Reprinted in *Philadelphia*, 1744?

— One Antidote more, against that provoking sin of SWEARING, by reason of which this land now mourneth, &c. In Reply to *Henry Den* and *Jeremiah Ives.* By *Samuel Fisher*, now Prisoner in *Newgate* for his Testimony to the Truth of *Jesus*, this 20*th* day of the 12*th* Month, 1660.

London, Printed for Robert Wilson, in Martins, near Aldersgate. ... ... 4to. *No date.* 10
Works, page 789.

FISHER, Samuel,—*continued.*

—— and others.—*This is to thee,* O King, *and thy* Council, *and to all the Officers and Magistrates that are under thee. London, Printed for Robert Wilson, at the Black-Spread-Eagle and Wind-Mill in Martin's-Le-Grand.*
Broadside, 1660. 1

Note.—The other Signatures to this piece are, Amor Stoddart, John Corne, John Fielder, John Tiplady, Thomas Chidley, Ellis Hookes, Gobert Sikes, John Dansey, Henry Perkins, John Smith, John Tyso, Richard Hubberthorne, John Stevens.

—— and RICHD. HUBBERTHORN. *Supplementum sublatum:* John Tombes his Supplement or, Second Book about Swearing, Disproved and made Void, &c. ... ... 4to. 1660? 1

¶Reprinted?—*London, Printed for Robert Wilson, at the Signe of the Black-Spread-Eagle and Wind-mill in Martin's Le Grand.* 4to. 1661. 1
Works, page 833.

—— Eine Schrifft des Samuel Fischers, [in Dutch].—A Letter of Samuel Fisher to the whole House of Jacob (at the end of J. P.'s "Considerations to the Jews,") also in Dutch.
4to. *No Date.* ½

In Hebrew also?

—— ANO'KPYNTA ANOKA'ΛYNTA *VELATA Quædam REVELATA.* Some Certain, hidden, or vailed Spiritual Verities Revealed, Upon occasion of *Various very prying and critical* Queries.

Concerning { God, / The Devil, & Man, as to his Heaven, / Hell, / Judgment, &c. } { Body / Soul, and / Spirit. }

Propounded to *George Fox, John Perrott, Samuel Fisher,* and after that (with a complaint for want of, and stricter urgency for an Answer) re-propounded to *Edward Burroughs.—From out of a Hole in the Gate House at* Westminster, *through an Earthen Vessel there Imprisoned for the Testimony of Jesus, known among men by the Name of* SAMUEL FISHER.
4to. *London, Printed for Robert Wilson.* 1661. 4

Note.—John Perrott's name, is *omitted* in the Title in, his ——
Works, page 839.

—— and JOHN CROOK, F. HOWGILL, and RICHD. HUBBERTHORNE —Liberty of Conscience Asserted, and several Reasons rendred, why no Outward Force nor Imposition, ought to be used in matters of *Faith and Religion:* With several

SHER, Samuel—*continued.*

SAYINGS, collected from the Speeches and Writings of KING JAMES, and KING CHARLES the first.
London, Printed for Robert Wilson, at the Sign of the Black-Spread-Eagle and Windmill, in Martins Le Grand.
4to. 1661. 1

Another edition, different.
London, Printed for Robert Wilson, in Martins-Le-Grand.
4to. 1661. 1

Reprinted.—(See QUAKERS.) 1668. 1

Reprinted.—The 3rd time with additions, under the Title of "PERSECUTION Inconsistant with Christianity, Humane Society, and the Honour of PRINCES," &c.
4to. *Printed in the Year* 1670. 4

Reprinted again with additions, entitled, "a Christian Plea, &c." See ELLIS HOOKES.

— ENIΣKONOΣ ANOΣKONOΣ, THE BISHOP Busied beside the Businesse: or that *Eminent* Overseer, Dr. *John Gauden*, Bishop of *Exeter*, so *Eminently* overseen, as to wound his *Own Cause* well nigh to Death with his *Own Weapon*, in his late so *Super-eminently*-applauded Appearance For the { *Liberty* / *Legitimacy* } of { *Tender Consciences.* / *Solemn Swearings.* }
Entituled,
"A *Discourse* concerning *Publick Oaths*, and the Lawfulness of *Swearing* in *Judicial Proceedings*, in order to answer the *Scruples* of the Quakers," &c. —— By *Samuel Fisher*, Prisoner in *Newgate*, for the *Truth* of *Jesus*.
4to. *Printed in the Month, called August in the Year*, 1662. 21
Works, page 857.

— The TESTIMONY of TRUTH Exalted, by the collected Labours of that Worthy Man, Good Scribe, and Faithful Minister of *Jesus Christ*, Samuel Fisher. Who died a Prisoner for the Testimony of *Jesus*, and Word of *God*, *Anno* 1665.
Folio. *Printed in the Year*, 1679. 242

— Life of Samuel Fisher. In "Biographical Notices," by Henry Tuke, vol. 2, page 221. ... ... 12mo. 1815.
Reprinted.—See HENRY TUKE.

— Memoirs of Samuel Fisher, in vol. 11, of "The Friends' Library," Edited by Wm. & Thos. Evans. *Philadelphia*, 1847.

He died of "the Plague," at Ann Travers's House, in Hackney Parish, a Prisoner to the *White Lion* Prison, *Southwark*, the 31st of the 6th month, 1665. Further particulars respecting him may be found in Anthony Wood's "Athenæ Oxoniensis," 2 vols. folio, 1721, or Philip Bliss's edition in 4 vols. 4to. 1813.—Also in Britton and Brayley's "Description of the County of Northampton," 8vo,—but we cannot expect to find these accounts to be in his favour. He was in my judgment one of our most valuable ministers and writers.

§FISHER, Hallelujah, (his Son), a Mariner.

—— A Testimony concerning my dear Father Samuel Fisher, who hath some years been deceased, yet lives amongst the Righteous, and upright in heart. (In "Saml. Fisher's Works.") ... ... Folio. 1679.

FISHER, Abigail, (Widow of HALLELUJAH,) of *London*.

—— A SALUTATION of TRUE LOVE to all Faithful Friends, Brethren and Sisters, in the Fellowship of the Blessed Truth. With an Addition of Tender Love to all younger convinced Friends, in and about *London*, &c. Also a Few words of Advice to the children of Believing and Faithful Parents.
London, Printed for Thomas Northcott, in George-yard, in Lumbard-street. ... ... 4to. 1690.

—— A Few Lines in True Love to such that frequent the Meetings of the People, call'd Quakers, and love to hear the sound of the Truth, but are not yet come to obey the Testimony of it, that they may also hear and learn to read at home. (Signed *A. Fisher*, only.)
London, Printed by T. Sowle, at the Crooked Billet, in Holy-Well-Lane, Shoreditch. ... ... 4to. 1694.

—— *A few Lines in true love to such that frequent the Meetings of the People called Quakers, and love to hear the sound of Truth, but are not yet come to obey the Testimony of it, that they may also hear and learn to Read at Home. With a Second Addition as a Confirmation of what the Lord requires at your Hands.*
London, Printed by T. Sowle, at the Crooked-Billet, in Holy-well-Lane, Shoreditch. ... ... 4to. 1694.

—— An EPISTLE in the Love of God to FRIENDS, With a Little Chiefly to their Tender Children. To which is added a few Lines to such that may be farther grown in the TRUTH.
London, Printed and sold by T. Sowle, in White-Hart-Court in Grace-Church-Street. ... ... 8vo. 1696.

—— A Few Lines in True Love to the Inhabitants of England, especially this *Great* CITY of LONDON, who are called CHRISTIANS. (Signed A. F. only.)
London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracechurch Street. .. ... Folio. 1696.

She died in the Friends' Workhouse, London.

FISHER, William, of *Ross*, in *Herefordshire*.

—— *The Dying* TESTIMONY *and* EXERCISE *of* WILLIAM FISHER, *concerning the Payment of* TYTHES.
London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious-street. ... ... Folio. 1710.

Reprinted in *The Irish Friend*, Vol. 5, page 15.
He died the 15th day of the 1st Month, 1708.

FISHER, William Logan, of *Philadelphia*, (Hicksite.)

—— An Inquiry into the Laws of Organized Societies, as applied to the alleged decline of the Society of Friends. By William Logan Fisher.
Philadelphia: Published by T. Ellwood Zell. 12mo. 1860. 2⅔

FLETCHER, Caleb, of *Kirby-Moorside, Yorkshire.*

—— David, King of Israel: a Sacred Poem, in 12 Books. By Caleb Fletcher.
York: Printed and Published by W. Alexander and Son: Sold also by Harvey and Darton, W. Phillips, W. Darton, and E. Fry, London; M. M. and E. Webb, Bristol; R. Peart, Birmingham; Bentham and Gardiner, Dublin. 12mo. 1826. 18⅙

He died at Holbeck Lodge, near Leeds, the 26th of 7th mo., 1841, aged 82 years.

FLETCHER, Elizabeth.

—— A Few Words in Season, to all the Inhabitants of the Earth; Being a Call unto Them to leave off Their Wickedness, and to Turn to the Lord before it be too late.
London, Printed and are to be sold by Robert Wilson, at the sign of the Black-Spread-Eagle and Wind-Mill, in Martins near Aldersgate. 4to. 1660. 1

FLETCHER, Isaac, of *Underwood, Cumberland.*

—— Observations and Remarks, on The Conduct of Peter Nicholson; being a Reply to his late Publication, entitled, An account of the Injurious conduct of Pardshow-Hall Monthly Meeting, concerning Peter Nicholson, Addressed by him to Friends of Carlisle, Holme, and Coldbeck Monthly Meetings. Dated Old-Hall, September 14th, 1770. In a Letter to the Quarterly-Meeting of Friends, in Cumberland, and to p. n.
8vo. *No Printer's name or place,* [1770.] 3¾

FLETCHER, Martha, of *York.*

—— A Compendium of useful information, on the Works of Creation and Providence, by way of dialogue. Adapted to the use of Schools on the improved system, and of young children in general. [Anonymous.]

Reprinted.—The 2nd edition.

Reprinted.—The 3rd edition. 18mo. 1821. 1¾

Reprinted.—The 4th edition.
York: Printed and sold by W. Alexander & Son, Castlegate; Sold also by Harvey and Darton, &c., London, &c. 18mo. 1825. 1⅔

FLETCHER, William, of *America*.

—— The Dying Words of William Fletcher.
Printed in Philadelphia by Reinier Jansen, 1699.

FLOUNDERS, Jonathan, of *Liverpool*. An Elder.

—— The Christian Doctrine of the Holy Spirit, exhibited from the Scriptures: with introductory remarks. [ANONYMOUS.]
Liverpool: Printed by James Smith, Tithebarn Street; Sold by William Phillips, George Yard, Lombard Street, &c., &c. ... ... 8vo. 1814.

—— Some observations on the Gospel ministry of Women. [ANONYMOUS.]
Liverpool: Printed by J. Lang, Drury-lane, Water-street, Small 8vo. 1822.

He died the 14th of 2nd month, 1840, aged 60 years.

FOLLOWS, Ruth, Daughter of RICHARD and RUTH ALCOCK, of *Weston*, in *Nottinghamshire*, and Wife of GEORGE FOLLOWS, of *Castle Donington, Leicestershire*.

—— Memoirs of Ruth Follows,—for sixty years a Minister in the Society of Friends: with extracts from her Letters. By Samuel Stansfield.
Liverpool: C. Bentham & Co., Lord-street; sold by Harvey & Darton, and Edmund Fry, London; W. Alexander and Son, York; and D. F. Gardiner, Dublin. 12mo. 1829.

—— Ditto, in vol. 4 of *The Friends' Library*. ... *Philadelphia*, 1840.

She died on the 3rd of the 4th month, 1809, and was interred on the 10th of the same in Friends' Burying-ground at *Castle Donington*. She was in the 91st year of her age.

FORBES, Arthur, of *Brux, Scotland*, a Person of Repute, who is *not* one of those called Quakers.

—— An Epitaph upon that Faithful Servant of the Lord, Robert Barclay, of Urie. (In Robt. Barclay's Works, entitled, "Truth Triumphant," &c. ... ... Folio. 1692.

FORD, John, of *York*.

—— Influence and Authority: a Paper read at the Meeting of the Friends' Educational Society, 1853.
York: Published by James Hunton, 15, *Low Ousegate*. 8vo. 1853.

Reprinted. ... ... 8vo. 1854.

—— The Duties and difficulties of young Teachers. ... 8vo. 1857.

—— The Sabbath School Teacher; a memoir of Richard E. Tatham. By John Ford. (With a Portrait.)

Reprinted.—The 2nd edition.
York: Thomas Brady, 15, *Low Ousegate; London: A. W. Bennett*, 5, *Bishopsgate-street Without*. ... 8vo. 1861.

RD, John,—*continued.*

— Memoir of Thomas Pumphrey, for Twenty-seven years Superintendent of Ackworth School. Edited by JOHN FORD. (With a Portrait.)
London: A. W. Bennett, 5, Bishopsgate-street Without; York: Thomas Brady, 15, Low Ousegate. ... 8vo. 1864. 22¼

— Selected Hymns for the use of young persons. Compiled by John Ford.

Reprinted.—The 2nd edition.
London: A. W. Bennett, Bishopsgate-street Without; York: William Sessions, Low Ousegate. ... 16mo. 1866. 5¾

)RD, Philip, of *London.*

— *A Vindication of* William Penn, *Proprietary of* Pennsilvania, *from the late Aspersions spread abroad on purpose to Defame him.*
London, Printed for Benjamin Clark, in George-yard, in Lombard-street. ... ... Folio. 1683. ½

He died in the 11th month, 1702.

)RD, Robert, of *Devonshire.*

— and JASPER BATT. A TESTIMONY concerning George Russel, Who Dyed a Prisoner [at Exeter] upon Truth's account for bearing his Testimony against TYTHES. See TESTIMONIES.
4to. *No Printer's name or place.* [1680.] 1½

)RSTER, John, of *Warrington*, in *Lancashire.*

— REMARKS, occasioned by A SERMON on the *Reasonableness of the Established Church of* ENGLAND; preached at the Chapel called St. James's, Latchford, and published by JOHNSON GRANT, M.A. Affectionately addressed to the Inhabitants of Warrington and its vicinity; and principally to those who have, for a series of years, attended that chapel. (Signed PHILANTHROPOS.)
Liverpool, Printed by James Smith. 8vo. 1807. 5

)RSTER, John, of *Bolton-le-Moors, Lancashire.*

— A Treatise on the Free Grace of God, which, according to Apostolic definition, is the alone True Gospel, and of Universal Extent.

Reprinted.—The 2nd edition revised.
Bolton: Printed for the Author. 12mo. 1820. 16

He died the 22nd of 2nd month, 1835, aged 62 years.

)RSTER, Josiah, of the Bishoprick of *Durham*, last of *Tottenham.*

— A VINDICATION of the Doctrine of *Baptism*, as held by the People called QUAKERS; in answer to *Philip Bedingfield's* Pamphlets, Especially that, called, *A Letter to a* Quaker *in*

FORSTER, Josiah,—*continued.*

Norfolk: Wherein his Arguments for *Water-Baptism* are *Enervated*, &c. By JOSIAH FORSTER.
London: Printed and sold by the Assigns of J. Sowle, at the Bible, in George-yard, Lombard-street. ... 8vo. 1732.

—— The Traducer Detected. ... ... 1736.

—— An Answer to *John Cook.* ... ... 1738.

—— The People called *Quakers* defended, and the *Baptists* Confuted, being a Reply to *Job Burt's* pretended Answer, to R. B.'s 12th Proposition, and to a Book, intituled, *A Vindication of the Doctrine of Baptism, &c.*, to which is annex'd, an Appendix, in answer to *Oswald Edwards* of *Dublin* his attempt against the said Book, &c. In which reply and appendix, their fallacious Reasoning is detected; their erroneous and confused notion of Spiritual Baptism obviated; their repeated contradictions and inconsistencies manifested; and the Doctrine of Baptism, as held by the People called *Quakers*, is further inforced and vindicated. *By* JOSIAH FORSTER.

One Lord, one Faith, one Baptism.—Eph. iv. 5.

London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible, in George-yard, Lombard-street.
8vo. 1740.

—— His Postscript to and publication of "Christian Discipline, or certain good and wholesome orders for the well-governing of my Family, in a right Christian conversation, as becometh the children of the Light and Truth of the Most High God. By W. Penn." Divided into 2 parts. Birmingham, 3rd mo. 22, 1751.
Birmingham: Printed by T. Warren, Jun., in Litchfield-street. ... ... Broadside. *No date.*

Reprinted. ... Broadside. *No Printer's name, place, or date.*

Reprinted again with a different type.
Broadside. *No Printer's name, place, or date.*

Reprinted often.

He died at *Tottenham* the 1st of the 1st month, 1763, aged 70 years, and was buried in Friends' Burial-ground, Bunhill Fields.

FORSTER, Josiah, of *Paul's Church Yard, London*, (Son of the preceding) a Linen Draper.

—— A QUAKER'S REASONS for opening his Shop on that called CHRISTMAS DAY. [ANONYMOUS.]
Folio. *No Printer's name or place.* [1789.]

He died at *Plaistow* the 5th of the 8th month, 1790, aged 64 years, and was buried at Bunhill Fields.

RSTER, Josiah, of *Southgate*, now of *Tottenham*, near *London*.

— Proposals for printing and publishing a Map, &c. (of Friends' Meetings, &c.) (Name spelt "*Foster.*")
Folio. *No Printer's name, place, or date.* ½

— Extracts from the Letters and other writings of the late Joseph Gurney Bevan; preceded by a short memoir of his Life. [Edited by JOSIAH FORSTER.]
London: Printed and sold by William Phillips, George-yard, Lombard-street. 8vo. 1821. 17½

See JOSEPH G. BEVAN.

— Quelques observations sur la Traite des Noirs. (ends,—"Je suis votre ami sincère et votre frère, Josiah Forster." and dated,—"Paris, le 2e du 7e mois, appelé Juillet, 1824."
Imprimé chez Paul Renouard, Rue de L'Hirondelle, No. 22.
4to. [1824.] ½

— Piety Promoted; in brief biographical memorials of some of the Religious Society of Friends, commonly called Quakers, the 11th part.
London: Printed and sold by Harvey and Darton, 55, *Gracechurch-street.* 12mo. 1829. 18½

— Some Reflections on the Importance of a Religious Life, offered to the younger members of the Society of Friends.
London: Darton and Harvey, Gracechurch-street. 12mo. 1834. 1⅔

Reprinted.—The 2nd edition. ... ... 12mo. 1834.

— A Few Observations on the Great Truths of the Christian Religion.
London: Printed by Samuel Bagster, Jun., 14, *Bartho-mew close.* ... ... 12mo. 1835. ⅓

Reprinted by the London Tract Association.

— Extracts from the Letters of Jonathan Hutchinson, &c. [Edited by Josiah Forster.] ... ... 12mo. *London*, 1841. 16¼

Reprinted.—The 2nd edition. ... ... 12mo. *London*, 1844. 16

See JONATHAN HUTCHINSON.

— Reflections on the Gospel of Christ, in connexion with the Principles and Practices of the Religious Society of Friends; illustrated by extracts from its annual epistles, and other sources. By Josiah Forster.
London: A. W. Bennett, 5, *Bishopsgate Without.*
Small 8vo. 1860. 9

— Extracts from my Note-book, 1831—1854.
Not published. 12mo. [1865?]

— A Retrospect on Past Days, at the Age of Eighty-two.
Folio. [1864.] 1

FORSTER, Thomas, of *London.*

—— A GUIDE to the BLIND pointed to, or a true TESTIMONY to the Light Within. —— Written for the *Truth's* sake by *Tho. Forster.* ... ... 8vo. 1659.

Reprinted with his Wife's (Mary Forster's) Testimony concerning him. ... ... 1671.

Reprinted. ... ... 8vo. 167½.

Reprinted. ... ... 8vo. *Printed in the Year*, 1676.

He died in the 4th month, 1660.

FORSTER, Mary, (his Widow.)

—— A Declaration of the Bountifull Loving Kindness of the LORD, Manifested to his Hand-Maid *Mary Harris*, who stood idle in the Market-place, till the 11th Hour, yet then received her Penny. This is that none might Dispair, &c.
4to. *Printed in the Year*, 1669.

Reprinted.
London: Printed and sold by T. Sowle, at the Crooked Billet, in Holywell-lane, in Shoreditch. ... 4to. 1693.

—— Some Seasonable Considerations to the Young Men and Women Who in this DAY of TRYALL Are made willing to offer up themselves, Estates or Liberty, and suffer reproaches, with other hard usages in the Streets of this City, and elsewhere. To bear a Testimony for the Life, Light and Truth of Jesus Christ. And to all who make a Profession of the same, this in the tender Love of God is written. By *Mary Forster.*
London: Printed and sold by Andrew Sowle, at the Crooked Billet, in Holloway-lane, Shoreditch. ... 4to. 1684.

—— and others.—A Living Testimony from the Power and Spirit of our Lord Jesus Christ in our Faithful Women's Meeting and *CHRISTIAN SOCIETY.* (Signed, the 1st of 4th month, 1685.) ... ... 4to. *No Printer's name, place, or date.*

See FRIENDS,—Women's Meeting.
She died the 25th of 10th month, 1686, aged 67 years.

FORSTER, William, of *Tottenham*, afterwards of *Bradpole, Dorsetshire*, last of *Norwich.*

—— A Christian Exhortation to Sailors, and persons engaged in a sea-faring Life. By William Forster, Junior.
Stockport: Printed by J. Lomax, Great Underbank.
12mo. 1813

Reprinted.—*London: Printed by William and Samuel Graves,* 66, *Cheapside.* 12mo. 1814

Reprinted by the London Tract Association. See No. 7 of their Series.

FORSTER, William,—*continued.*

Reprinted.—*New York: Printed by Samuel Wood & Sons, No.* 261, *Pearl-street.* ... ... 12mo. 1817. ½

Note.—This edition is Anonymous, and forms No. 3 of the series of tracts published by the New York Tract Association.

Translated into French, entitled, "Exhortation Chretienne aux Matelots; Par W. Forster." ... ... 1824?

— Recent Intelligence from Van Diemen's Land. ... 4to. 1831. ¼

— Papers relative to his visit to the distressed Districts in Ireland in 1846. See FRIENDS.

— A Salutation of Gospel Love, to those in the Islands of the Pacific Ocean, who make profession of Faith in our Lord Jesus Christ. By William Forster.
London: Edmund Marsh, 84, *Houndsditch.* ... 12mo. 1860. ½

Note.—This "Salutation" was found amongst his papers after his decease, and published, with a short address prefixed, by his brother, Josiah Forster.

— Memoirs of William Forster. Edited by Benjamin Seebohm. In 2 vols.
London: Alfred W. Bennett, Bishopsgate Street Without. 8vo. 1865. 50¼

— Brief Memoir of William Forster. By Robert Charleton.
Printed for the Manchester District Friends' Tract Association, etc. (No. 48.) ... ... 16mo. [1867.] 1¾

He died at the house of Samuel Low, near the Holston River, East Tennessee, North America, the 27th of 1st month, 1854, aged 69 years, and was interred in Friends' burial-ground, at Friendsville.

FORSTER, William Edward, M.P., of *Bradford, Yorkshire.* Son of the above.

— Distress in Ireland.—Narrative of William Edward Forster's Visit in Ireland from the 18th to the 26th of 1st month, 1847. Folio. 1847. 1½

— William Penn and Thomas B. Macaulay: being brief observations on the charges made in Mr. Macaulay's History of England, against the character of William Penn. 8vo. 1849.

Reprinted, in a new edition of Clarkson's Life of Wm. Penn.

— How we Tax India: a Lecture on the condition of India under British Rule, more especially as affected by the mode of raising the India Revenue: delivered before the Leeds Philosophical and Literary Society, March 30th, 1858, by W. E. Forster, Esq.
London: A. W. Bennett, 5, *Bishopsgate Street Without. Manchester: A. & J. Heywood, Oldham Street. Leeds: Printed by David Green, No.* 38, *Boar-lane.* 8vo. [1858.] 2½

FORTESCUE, William, of *Barbadoes.*

—— and Oliver Hooton, and Geo. Fox and Elizth. Hooton.—A Short RELATION concerning the LIFE and DEATH of that Man of God, and faithful Minister of Jesus Christ, WILLIAM SIMPSON, Who laid down his Body in the Island of *Barbadoes*, the 8th Day of the 12th month, 1670.

4to. *Printed in the Year*, 1671.

*FOSTER, Birket, Son of the late Myles Birket Foster, was born at North Shields, in 1812, and was educated at Hitchin. He is an Artist of considerable celebrity, and has illustrated many works.

FOSTER, Ethan, of *New England.*

—— An Examination of E. L.'s (Enoch Lewis) "Review of the causes and course of the Division in the Yearly Meeting of Ohio."

Boston: Press of T. R. Marvin, 42, *Congress Street.*

8vo. 1855.

FOSTER, George, of *Barbadoes.*

—— Testimony concerning Priest Lessey's Striking and Kicking of him. See Geo. Fox's "To the Ministers, Teachers, &c. in Barbadoes," p. 50. ... ... 4to. 1672.

FOSTER, John, of *Luton, Beds.* A Minister.

—— To the Inhabitants of Luton and its vicinity. (About Church-rates.) Signed by him on behalf of Luton Meeting.

Hill, Printer, &c., Luton. ... ... 4to. 1834.

He died the 8th of 3rd month, 1864, aged nearly 83 years.

FOSTER, T., of *Norfolk?*

—— A Winding-sheet for *ENGLAND'S* Ministry, which hath a name to live, but is dead. Sent to *John Owen*, called Dr. in that *Ministry*, and late Vice-Chancellor of *Oxford.* And is in *ANSWER* to his Printed Paper concerning Tythes, or an examination of those scriptures by which he seems to prove, "*That the publike Maintenance for Preachers of the Gospel by way of Tythes, is a Gospel-Maintenance.*" But upon examination thereof by the scriptures, he is found to be a subverter of them, and, *That Tythes is no lawful maintenance for Gospel Ministers.*

4to. *No Printer's name, place, or date.*

Note.—This is Anonymous, and is signed "By a member of the true *church* and of that Society, which the world calls *Quakers.*"

*FOSTER, Thomas, of *Bromley, Middlesex.*

—— An Appeal to the Society of Friends on the Primitive Simplicity of their Christian Principles and Church Discipline;

OSTER, Thomas,—*continued.*

and on some recent Proceedings in the said Society. In 3 Parts.
London: Printed at the Philanthropic Reform, St. George's Fields: by J. Richardson, 4, Lambeth Road, Southwark, &c.
8vo. 1801, 1802. 15

— A Vindication of Scriptural Unitarianism, and some other Primitive Christian Doctrines, in Reply to Vindex's (J. G. Bevan) Examination of an Appeal to the Society of Friends.
8vo. *London*, 1803. 8¾

— A Narrative of the Proceedings in America, of the Society called Quakers, in the Case of Hannah Barnard. With A Brief Review of the previous Transactions in Great Britain and Ireland, &c.
London: Printed by C. Stower, Charles Street, Hatton Garden, and sold by J. Johnson, St. Paul's Church Yard.
8vo. 1804. 10½

— Christian Unitarianism Vindicated; being a Reply to a Work by John Bevans, Jun., entitled "A Defence of the Christian Doctrines of the Society of Friends." By VERAX.
London: Printed by C. Stower, Paternoster Row, for J. Johnson, 72, St. Paul's Church-yard, etc. ... 8vo. 1808. 21¾

— Devotional and Doctrinal extracts, from Epistles of the Yearly Meetings in London, of the People called Quakers. From the year 1678, to 1810.
London: Printed by J. M'Creery, for Cradock and Joy.
8vo. 1811. 5½

— Remarks on the Yearly Meeting Epistle, of the People called Quakers, for the year 1810. By an Unitarian Christian, Breviloquus, Pacificus, and Candidus. In the Monthly Repository. ... ... 8vo. 1810. ¼

Reprinted, entitled,—Remarks on the Quakers' Yearly Epistle. From the Month. Repos. for Oct. 1810.
C. Stower, Printer, Paternoster Row. ... ... 8vo. [1812.] ¼

— A Portraiture of Primitive Quakerism, by William Penn; with a Modern Sketch of Reputed Orthodoxy, and Real Intolerance, by Ratcliff Monthly Meeting.
London: Printed for Cradock and Joy, 32, Paternoster Row.
8vo. 1812. 3½

Note.—This is a reprint of Penn's "Sandy Foundation Shaken," with a Preface by Thomas Foster, and a copy of the Minutes of Ratcliff Monthly Meeting concerning his case.

— The Sandy Foundation Shaken. By Wm. Penn. (Printed separately.) ... ... 8vo. *London*, 1812. 3

— The same work in 12mo. ... . *London*, 1812. 2

— Ditto Ditto. ... ... *London*, 1818. 3

*FOSTER, Thomas,—*continued.*

—— A Narrative of the Proceedings of the Society called Quakers, within the Quarterly Meeting for London and Middlesex, against Thomas Foster, for openly professing their Primitive Doctrines concerning the Unity of God.
London: Printed by C. Stower, Hackney, and sold by J. Johnson and Co., St. Paul's Church-yard, etc. 8vo. 1813.

—— An Appeal and Address to the Yearly Meeting of Friends, held in London, A.D. 1814, by Thomas Foster, on his Excommunication, for asserting the Unity and Supremacy of God the Father.
London: Printed by Stower & Smallfield, Hackney; and sold by R. Hunter (successor to J. Johnson), St. Paul's Church-yard. ... ... 8vo. 1815.

—— The Sequel to an Appeal to the Yearly Meeting of Friends, held in London, A.D. 1814; or a Summary of the Respondent's Reply and subsequent Proceedings on the Appeal of Thomas Foster *against the Quarterly Meeting of London and Middlesex*, on his Excommunication for asserting the Unity, Supremacy, and sole Deity of God the Father.
London: Printed by Richard and Arthur Taylor, Shoe-lane: and sold by R. Hunter, 72, St. Paul's Church-yard, etc. ... ... 8vo. 1816.

—— "The Reasonableness of Christianity as delivered in the Scriptures," by John Locke, last Edit. pp. 147, including a Short account of the Life and Writings of the Author, with his celebrated "Essay for the understanding of St. Paul's Epistles, by consulting St. Paul himself." ... 8vo.

FOTHERGILL.—Recurrence to First Principles. Extracted from an American publication. (See Manchester and Stockport Tract Association.)
Cockshaw, Printer, Leicester. ... ... 12mo. *No date.*

FOTHERGILL, Henry, Son of JOSEPH and HANNAH FOTHERGILL, and Nephew of SAMUEL,—of *Warrington.*

—— Copy of a paper written by a young man, which was found after his death. (Begins, "Oh Death," and ends, "portion for ever.")
Liverpool: Printed by H. Greenough, Circus-street. 4to. *No date.*

Republished in "The Memoirs of Saml. Fothergill, at page 471, entitled, "Reflections on death."

—— Expressions of Henry Fothergill, a little before his decease. (In *The Irish Friend*, No. 2, Vol. 3, page 10.)

He died at *Warrington*, the 15th of 5th month, 1769, aged 33 years.

FOTHERGILL, John, of *Carr End, Wensleydale*, in *Yorkshire.*

—— An ACCOUNT of the Life and Travels in the Work of the Ministry, of JOHN FOTHERGILL. To which are added,

FOTHERGILL, John,—*continued.*

Divers Epistles to Friends in *Great Britain* and *America*, on various Occasions.
London: Printed and sold by Luke Hinde, at the Bible in George-yard, Lombard-street. 8vo. 1753. 23¼

Reprinted.—The 2nd edition.
London: Printed and sold by Mary Hinde, at No. 2, in George-yard, Lombard-street. 8vo. 1773. 23⅜

American edition.
London: Printed, Philadelphia: Reprinted and sold by James Chattin, in Church Alley. 12mo. 1754. 12

Note.—The following are printed at the end of the Journal, viz. :—

— A Faithful Warning, sounded in the Borders of the Camp of Israel. ... ... 8vo. 1753. ¾

— A Tender visitation of Endeared Love, flowing from the Divine Fountain, towards the whole Flock and Family of God, wherever scattered. From one who is a Lover of Souls, and a Traveller for the Welfare of Zion, John Fothergill. Wensleydale, in Yorkshire, the 21st of the 12th mo., 1699. 8vo. 1753. 1

— From a Letter of John Fothergill to his Son, the late Dr. Fothergill, of London (page 124.)—Letter 71, page 262.—John Fothergill to his Son, the late John Fothergill, M.D., of London.—In "Letters on Religious Subjects, &c." by John Kendall, Vol. 2. ... ... 12mo. 1805.

— Extract of a Letter from John Fothergill, to one of his Sons (supposed to be the late Dr. John Fothergill), inserted in *The Irish Friend*, Vol. 5, page 173, for 1842.

He died at *Knaresborough*, the 13th of 11th month, 1744, and was buried in Friends' burial-ground at *Scotton*, near the said town, the 15th of the same. Aged 69; a Minister nearly 50 years.

OTHERGILL, John, M.D., of *London* (his Son), was born at *Carr End*, in the year 1712. Educated at *Sedbergh School* in Yorkshire.

— Dissertatio Medica Inauguralis, De Emeticorum usu in variis Morbis tractandis.—A Medical Inaugural Dissertation on the Use of Emetics, in various diseases. By John Fothergill. 4to. *Edinburgi*, 1736.

Republished by Smellie, in his "Thesaurus Medicus," Vol. 1.

— Remarks on the Neutral Salts of Plants, and on the *Terra Foliata Tartari*. (Written in the year 1736, and inserted in the 5th volume of "Medical Essays and Observations, published by a Society in Edinburgh," page 147.)

FOTHERGILL, John, M.D.,—*continued.*

—— Extract of an Essay upon the Origin of Amber, read before the Royal Society, March 1, 1743–4, page 21.
In "*The Philosophical Transactions,*" No. 47

—— Observations on the *Manna Persicum,* read before the Royal Society, April 26th, 1744.
In "The Philosophical Transactions," No. 472, page 8

—— Observations on a Case published in the last Volume of the *Medical Essays,* &c. of recovering a Man dead in Appearance, by distending the Lungs with Air." Printed at Edinburgh, 1744. Read before the Royal Society, February 21st, 1745.
In the "Philosophical Transactions," No. 475, page 27

—— *De Diaphragmate fisso, et mutatis quorundam Viscerum Sedibus, in Cadavere Puellæ decem Mensium observatis; Epistola, Richardo Mead, Joannes Fothergill's.*
In "The Philosophical Transactions," No. 478, page 11. Read before the Royal Society, June 16th, 1745.
Translation,

—— A Letter on a Ruptured Diaphragm, and a change in the situation of some Viscera, observed in the Body of a Female Child 10 months old; addressed to Richard Mead.

—— An Account of some Observations and Experiments made in Siberia; extracted from the Preface to the "*Flora Sibirica,* sive *Historia Plantarum Sibiriæ, cum tabulis æri incisis.* Auct. D. *Gmelin.* Chem. et Hist. Nat. Prof. *Petropoli,* 1747. 4to., vol. 1. Read before the Royal Society, February 11th, 1748.
In "The Philosophical Transactions," No. 486, page 24

—— An Account of the Sore-Throat, attended with ulcers; a Disease which hath of late years appeared in this City, and in several parts of the Nation. By John Fothergill, M.D.
8vo. 1748.

Reprinted.—The 2nd edition.
London: Printed for C. Davis, Printer to the Royal Society, over against Gray's-Inn-Gate, Holborn. 8vo. 1748.

Reprinted.—The 3rd edition. ... ... 8vo. 1751.

Reprinted.—The 4th edition. (Same imprint.) ... 8vo. 1754.

Reprinted.—The 5th edition. ... ... 8vo. 1769.

Reprinted.—The 6th edition. ... ... 8vo. 1777.

—— On Weather and Diseases.

Prefixed to the above in the collected works, is this advertisement:—"The following Essays on the Weather and Diseases of London in 1751, and the three subsequent years, were originally inserted in the Gentleman's Magazine, commencing with the 21st Volume.

'THERGILL, John, M.D.,—*continued.*

They were deemed worthy of selection here, not merely as blossoms presaging fruit, but as ripened fruit itself, fit for immediate service. It is, indeed, to be regretted, that such periodical communications were not longer continued, in a City which affords, undoubtedly, the most multifarious observation.—EDITOR.

— Of the use of the *Cortex Peruvianus* in Scrofulous Disorders. In "the Medical Observations and Enquiries," vol. 1, page 303. Read November 29th, 1756.

— A Letter to the Medical Society, concerning an Astringent Gum brought from Africa. In "The Medical Observations and Inquiries, vol. 1, page 358.

— Experiments on mixing Oils, Resinous and Pinguious Substances with water, by means of a vegetable mucilage: in a Letter from Mr. James Bogle French, Apothecary in London, to Dr. John Fothergill, with Remarks by the Doctor.
In the "Medical Observations and Inquiries," vol. 1, page 412.

— A Letter relative to the cure of the Chin-Cough.
In the "Medical Observations and Inquiries," vol. 3.

— Observations on the use of Hemlock. In the same, vol. 3.

— Remarks on the *Hydrocephalus Internus.* In the same, vol. 4, page 40. Read August 8th, 1768.

— Considerations relative to the North American Colonies. [ANONYMOUS.]
London: Printed by Henry Kent, at the Printing-Office in Finch-Lane, near the Royal-Exchange. ... 8vo. 1765. 3

— A Description of the *Andrachne*, with its Botanical characters. By G. D. Ehret, F.R.S. Read before the Royal Society, February 26, 1767.
In "The Philosophical Transactions," vol. 57, anno 1767, page 114.

— On the Cure of the Sciatica. In the Medical Observations and Inquiries, vol. 4, page 69. Read August 22, 1768.

— On the use of Tapping early in Dropsies. In the same, vol. 4, page 114. Read November, 14th, 1768.

— A Hemiplegia, attended with uncommon circumstances, communicated by a Member of the Society, in the "Medical Observations and Inquiries, vol. 4, page 110." Read October 31, 1768.

— On Painful constipation from indurated Fæces —In the same, vol. 4, p. 123. Read November 14, 1768.

— Some Remarks on the Bills of Mortality in London; with an Account of a late Attempt to establish an Annual Bill for this Nation.—in the same, vol. 4, p. 214.

— Remarks on the use of Balsams in the Cure of Consumptions. —In the same, vol. 4, p. 231. Read October 16, 1769.

FOTHERGILL, John, M.D.,—*continued.*

—— Remarks on the Cure of Consumptions.—In the same, vol. 4, p. 289. Read June 11th, 1770.

—— Some Account of the *Cortex Winteranus*, or *Magellanicus*, by John Fothergill, M.D., F.R.S., with a Botanical Description by Dr. Solander, F.R.S., and some experiments by M. Morris, M.D., F.R.S., in the same, vol. 5, p. 41. Read November 22nd, 1773.

—— An Essay on the character of the late Alexander Russell, M.D., F.R.S., read before the Society of Physicians, the 2nd of October, 1769. ... ... 4to. 1770.

—— Some Account of the late Peter Collinson, Fellow of the Royal Society, and of the Society of Antiquaries, in London, and of the Royal Society of Berlin and Upsal. In a Letter to a Friend. ... ... 4to. *London: Printed in the Year*, 1770.

See PETER COLLINSON.

—— In "Letters on Religious Subjects, &c." by John Kendall, vol. 2, page 227, 1805—is one from "Dr. Fothergill to the Meeting for Sufferings," dated, near Middlewick, Cheshire, 20th of 8th month, 1770.

—— Advertisement to Penn's "Select Works" (only inserted in the Royal Folio edition of 1771.) ... ...

—— Of a painful Affection of the Face.—In the Medical Observations and Inquiries, vol. 5, p. 129. ... ... *Anno* 1773.

—— An Account of the Tree producing the *Terra Japonica*, communicated by Dr. Fothergill.—in the same, vol. 5, p. 148. *Anno* 1773.

—— Of the Management proper at the Cessation of the *Menses*. —In the same, vol. 5, p. 160. ... ... *Anno* 1774.

—— The Case of a *Hydrophobia*.—In the same, vol. 5, p. 195. *Anno* 1774.

Reprinted separately (with an introduction and additional observations.) ... ... *London*, 8vo. 1778.

—— Case of an *Angina Pectoris*, with remarks.—In the same, vol. 5, p. 233. ... ... *Anno*. 1774.

—— Further Account of the *Angina Pectoris*.—in the same, vol. 5, p. 252. ... ... *Anno* 1774.

—— Extracts from an Historical Account of Coffee, &c. by John Ellis, F.R.S., &c.

—— Further Remarks on the Treatment of Consumptions, &c.—in the "Medical Observations and Inquiries, vol. 5, p. 345." *Anno* 1775.

—— Observations on Disorders to which Painters in Water-Colours are exposed.—In the same, vol. 5, p. 394. *Anno* 1775.

OTHERGILL, John, M.D.,—*continued.*

— A Sketch of the Epidemic Disease, which appeared in London towards the end of the year 1775.

Reprinted in the "Medical Observations and Inquiries, vol. 6, p. 340."

— Anecdote of Dr. Fothergill. In *The Monthly Review*, Jany. 1775.

— An Account of the Magnetical Machine, contrived by the late Dr. Gowin Knight, F.R.S., and presented to the Royal Society, by John Fothergill, M.D., F.R.S., read before the Royal Society, June 27, 1776.—In the "Philosophical Transactions, vol. 66, p. 591. ... ... *Anno* 1776.

— On the Employment of Convicts.—Signed Philanthropos. 1776.

— Remarks on the Cure of the *Epilepsy*. To which are added, some considerations on the practice of Bleeding in *Apoplexies*. Read September 21st, 1776.—In the "Medical Observations and Inquiries, vol. 6, p. 68."

— To the Friends nominated at the late Yearly Meeting to visit the Quarterly and Monthly Meetings in Great Britain and Ireland, and to the Members of our Society in General.—A Letter from the Doctor, beginning, "Dear Friends, having been nominated on this service, &c." 6th month 2nd.
4to. *No Printer's name or place.* 1776. ½

Reprinted in "Memoirs, &c. of Saml. Fothergill," page 532.

"Morning-Meeting, the 8th of the 7th month, 1776.
THOMAS CORBYN brought in a Manuscript from JOHN FOTHERGILL, addressed to the Friends nominated at the last Yearly Meeting to visit the Quarterly and Monthly Meetings in Great Britain and Ireland, and to the Members of our Society in general, which was read and corrected, and we are of opinion it will be of service to be printed."—Introduction.

— and others.—To Friends at their ensuing Quarterly Meeting for the County of Cork, to be held the 24th and 25th of the 9th month, 1777 (on the same subject).
4to. *No Printer's name or place.* 1777. 1½

Note.—This is signed by GEORGE BOONE, WILLIAM RATHBONE, ISAAC GRAY, JOHN BURGESS, and JOHN FOTHERGILL.

— A Letter from John Fothergill, to a Friend in the Country relative to the intended School at Ackworth, in Yorkshire, with a Plan and Elevation of the Building.
London: Printed and sold by James Phillips, George-yard, Lombard-street. 8vo. 1778. 3

Reprinted.—The 2nd edition, with additions.
London: Printed and sold by James Phillips, George-yard, Lombard-street. 8vo. 1779. 4

FOTHERGILL, John, M.D.,—*continued.*

—— Remarks on that complaint commonly known under the name of the *Sick Head-Ach.* Read December 14th, 1778.—In the same, vol. 6, p. 103.

—— An English Freeholder's Address to his Countrymen. ... 1780.

—— Observations on the cure of *Fluxes*, by small Doses of Ipecacuanha. Read August 21st, 1780.—In the "Medical Observations and Inquiries," vol. 6, p. 186.

—— Explanatory Remarks on the Preface to Sydney Parkinson's Journal of a Voyage to the South-Seas. By John Fothergill, M.D., F.R.S. ... ... Royal 4to. *London*, 1784.

Note.—These Remarks are inserted in the 2nd edition of "Sydney Parkinson's Journal," which was edited by Dr. Lettsom, and published in 1784. The first edition was published in 1773, and the preface is signed by Stanfield Parkinson, the brother of Sydney.

—— In "*The European Magazine*, for August, 1790, page 85," is a "Letter from Dr. Fothergill to a Gentleman in Massachusetts," dated, London, Oct. 20, 1780. ... ... 8vo.

—— A Short Account of the several books of the New Testament, from Dr. Percy's Key. For the use of Ackworth School. [Edited, with "an advertisement," prefixed by J. F., (JOHN FOTHERGILL.)]

London, Printed for Lockyer Davis: and sold by James Phillips, in George-yard, Lombard-street. ... 16mo. 1780.

—— An Affectionate Tribute to the memory of the late Dr. John Fothergill, by W. Hird, M.D.

London: Printed and sold by James Phillips, George-yard, Lombard-street. ... ... Large 4to. 1781.

—— Catalogue of the Library of Dr. John Fothergill. ... 8vo. 1781.

—— Memoirs of the Life and a view of the Character of the late Dr. JOHN FOTHERGILL. Drawn up at the desire of the Medical Society of London, by GILBERT THOMPSON, M.D., Member of the Royal College of Physicians, and Secretary to the Society.

London: Printed for T. Cadell, in the Strand; and sold by J. Phillips, George-yard, Lombard-street. 8vo. 1782.

—— A Tribute of Friendship to the Memory of the late Dr. John Fothergill. By Baron T. Dimsdale.

12mo. *Printed in the Year*, 1783.

—— A Complete Collection of the Medical and Philosophical Works of John Fothergill, with an Account of his Life, by John Elliott, M.D.

London: Printed for John Walker, No. 20, *Paternoster Row.* ... ... 8vo. 1781.

Note.—Some copies have, "London: Printed for G. Robinson, No. 25, Paternoster Row, 8vo. 1782. The Title only appearing to be altered.

OTHERGILL, John, M.D.,—*continued.*

— Some Account of the late John Fothergill, M.D., Member of the Royal College of Physicians, &c., by John Coakley Lettsom.

London: Printed for C. Dilly, in the Poultry; L. Davis, Holborn; T. Cadell, in the Strand; and J. Phillips, in George Yard, Lombard Street. 8vo. 1783. 13

Reprinted in his Works.—In 8vo. ... ... 1783–4.

And in 4to. ... ... 1784.

Reprinted under the Title of—

— Memoirs of John Fothergill, M.D. &c. By John Coakley Lettsom. The 4th edition.

London: Printed for C. Dilly. ... ... 8vo. 1786.

— The WORKS of *John Fothergill*, M.D. Member of the Royal College of Physicians, and Fellow of the Royal Society of London; Fellow of the Royal College of Physicians in Edinburgh; and corresponding Member of the Royal Medical Society of Paris, and of the American Philosophical Society at Philadelphia. With some account of his Life. By JOHN COAKLEY LETTSOM. In 3 Vols.

London: Printed for Charles Dilly, in the Poultry. 8vo. 1783–4.

— The same work in 1 Vol. ... ... Large 4to. 1784. 96

— Memoir of John Fothergill, M.D., in "Lives of British Physicians." ... ... 12mo. *London*, 1846.

— Some Anecdotes of the late Peter Collinson,—By the late Dr. John Fothergill. From the Original Manuscript. In a Letter to a Friend.

4to. *London: Wrote in the year MDCCLXIX., and first printed in* 1785. 4

For further particulars respecting him, see "The Worthies of Yorkshire and Lancashire." By Hartley Coleridge, Vol. 1. Also the various Biographical Dictionaries.

He died the 26th day of 12th month, 1780, and was buried in Friends' burial-ground, Winchmore Hill, on the 5th of 1st month, 1781, aged about 79 years.

OTHERGILL, (Samuel,) of *Warrington*, Brother of the Physician.

— Original Letter of Saml. Fothergill to James Wilson, dated, Warrington, 11th mo. 9th, 1756, containing an account of his travels in America, inserted in the "Friends' Magazine" No. 3 Vol. 1. for 1st mo. 1830," transcribed from the original in the possession of T. T[hompson] of Liverpool, who supposes it to be the only account extant of his travels on that conti-

FOTHERGILL, Samuel,—*continued.*

nent.—It is reprinted in the "Irish Friend," Vol. 5, page 158, for 1842.

—— A Few hints addressed to the Inhabitants of Warrington, 1756, signed *Philanthropos.*

Reprinted in "Memoirs &c. of S. Fothergill," page 291.

—— To FRIENDS of the Island of TORTOLA, (17th of 3rd mo. 1760.) Large 4to. [1760.]

Reprinted in "Memoirs &c. of S. Fothergill."

—— Remarks on An ADDRESS to the People called Quakers: and a Sermon on the Nature and Necessity of being admitted into Covenant with Christ, by BAPTISM: published by Matthew Pilkington, LL.B. and Prebendary of Lichfield: in a Letter to the author, by S[amuel] FOTHERGILL; to which are added, A Few observations, by J[oseph] PHIPPS.
London: Printed and sold by Samuel Clark, in Bread Street, Cheapside. ... ... 8vo. 1761.

Reprinted.—The 2nd edition. ... ... 8vo. 1761.

—— An Epistle from the Friends who visited the Quarterly and Monthly Meetings of the Kingdom of IRELAND, in the year 1762. To the National Half-Year's Meeting for that Kingdom, held in DUBLIN, in the 11th month of that year,—by *Saml. Fothergill, Jonathan Raine, Isaac Wilson, and William Rathbone.* (Dublin, the 2nd. of 11th mo. 1762.)
Dublin: Printed by Isaac Jackson, at the sign of the Globe, in Meath Street. ... ... 8vo. 1762.

—— Another edition. ... 8vo. *No Printer's name, place, or date.*

—— A REPLY to a PAMPHLET, published in two parts, by E. Owen, entituled, the NECESSITY of WATER-BAPTISM. By SAMUEL FOTHERGILL.
London: Printed and sold by Luke Hinde, in George-yard, Lombard-street. ... ... 8vo. 1763.

—— Two DISCOURSES and A PRAYER, publicly delivered on Sunday the 17th, and Tuesday the 19th days of May, 1767, at the Quakers' Yearly Meeting, at the Fryers, in Bristol. The whole taken down in characters, by a Member of the Church of England. To which is added, a Preface.
Bristol: Printed and sold by S. Farley, in Castle Green; also sold at No. 6, in Red Cross Street, etc. 4to. [1767.]

Reprinted.—The 2nd edition.

Reprinted.—The 3rd edition.

Reprinted.—The 4th edition.
Bristol: Printed and sold by S. Farley, etc.
Large 4to. *No date.*

OTHERGILL, Samuel,—*continued.*

Reprinted.—The 5th edition.
Bristol: Printed and sold by S. Farley, in Castle Green, etc.
Large 4to. *No date.* 5

Reprinted.—The 6th edition.
Bristol: Printed, and Dublin Reprinted; and sold by R. Jackson, Bookseller, Meath-street. ... 8vo. *No date.* 2⅜

Reprinted.—The 5th edition.
Dublin: ... ... 8vo. 1768.

Reprinted.—The 6th edition.
Bristol: Printed and sold by S. Farley, in Castle Green, &c.
Large 4to. *No date.* 5

— The PRAYER OF AGUR, Illustrated in a Funeral Discourse: and the Advantages resulting from an Early and Stedfast Piety. Preached extempore. By the Author of Two Discourses and a Prayer. Publickly delivered at the Quaker's Yearly Meeting, in Bristol. The whole taken down in characters by a Member of the Church of *England.*
Bristol: Printed and sold by S. Farley, in Castle Green, &c.
Large 4to. *No date.* 5

Reprinted.—2nd edition. ... ... *Dublin,* 8vo. 1768.

Reprinted.—3rd edition.
Bristol: Printed, and Dublin Reprinted; and sold by R. Jackson, Bookseller, Meath Street. ... ... 8vo. [1783.] 2¾

— *The Grace of our Lord Jesus Christ, the Love of God, and a Divine Communion, recommended and inforced, in* a Sermon publicly delivered at a meeting of the People called Quakers, held in Leeds, the 26th of the 6th Month, commonly called June, 1769.—Carefully taken down in characters at the same time, by James Blakes, junior.
London: Printed for the Editor, and sold by Mary Hinde, in George-yard, Lombard-street, and W. Nicoll, in St. Paul's Church-yard. As also by G. Copperthwaite, in Leeds, and S. Farley, in Castle-Green, Bristol.
Large 4to. 1771. 5

— The same.
8vo. *London: Printed* 1771, *and Dublin: Reprinted and sold by Robert Jackson, at the Globe in Meath-street.* 1772. 2¼

— The same.
London, Printed.—Newport: (Rhode-Island) Reprinted and sold by Solomon Southwick, in Queen-street. 8vo. 1773. 2

— A Sermon preached at Horslydown, London, the 19th of 11th month, 1769.
Newport, Rhode Island: Printed and sold by Solomon Southwick, in Queen Street. 8vo. 1773. 1⅛

FOTHERGILL, Samuel,—*continued.*

—— The Heads of a Sermon preached by Samuel Fothergill, at Horsly-Down Meeting, upon the close of his visit to Friends' Families, in that Quarter, the 19th of the 11th Month, 1769.
8vo. *London, Printed in the Year,* 1777.

—— A Sermon preached at Horslydown, Southwark, London, the 19th of the 11th month, 1769. By Samuel Fothergill.
Rhode-Island, Printed: London, Reprinted; and sold by George Street, No. 60, *opposite White-Hart-Court, Gracechurch-street.* ... ... Large 4to. 1781.

—— The same.—*Dublin, Reprinted: and sold by Robert Jackson, No.* 20, *Meath Street.* ... ... 8vo. 1783.

—— A Discourse as delivered at a Meeting (supposed at Canterbury) of the People called Quakers, in the year 1768. By the late Samuel Fothergill.
Cork: Printed for Ellis Chandlee, by Dennis Donnoghue, Broad Lane. ... ... 8vo. 1776.

Note.—This discourse was preached by THOMAS LETCHWORTH, and has been erroneously attributed to Samuel Fothergill. It is reprinted in "Some discourses, &c., by Fothergill and Phillips," see p. 42 of that volume.

—— Sermons preached by Samuel Fothergill, taken down in Shorthand, viz. Two Discourses, delivered at the *Quakers'* Yearly Meeting in *Bristol* 1767. The *Prayer of Agur* illustrated, in a Funeral-discourse at *Bristol;* and a Sermon preached at *French-Hay.*
A Sermon preached at *Leeds:* To which are added, some of the last savings of Samuel Fothergill.
A Sermon preached at *Horslydown, Southwark,* London.
Dublin, Re-printed: and sold by Robert Jackson, No. 20, *Meath-street.* ... ... 8vo. 1783.

—— A Discourse delivered at the Friends' Meeting House in Leeds, 1769, by the late Samuel Fothergill, taken in Short Hand when delivered.
Chester: Printed by T. Griffith, Bridge Street. 8vo. 1823.

—— Discourses delivered at several Meeting Houses of the People called Quakers. By the late Samuel Fothergill
London: Printed for W. Darton and Co., No. 55, *Gracechurch-street.* ... ... 16mo. 1790.
Reprinted.—The 3rd edition; to which is now added a Brief Account of his Life.
London: Printed and sold by Darton and Harvey, Gracechurch Street. ... ... 8vo. 1792.
Reprinted.—The 4th edition.
Dublin: by John Gough. ... ... 8vo. 1795.

)THERGILL, Samuel,—*continued.*

Reprinted. ... ... *Philadelphia?* 1800.

Reprinted. ... ... *Wilmington, Delaware?* 12mo. 1817.

— The Substance of a few expressions delivered by Samuel Fothergill to some of his Relations, when they took leave of him, previous to their setting out for the Yearly Meeting in London. [Communicated to the Y. M. by JONAH THOMPSON.]
Folio. [*London, printed*, 1772.] ½

Reprinted.—*Colchester: Printed and sold by W. Keymer.*
Folio. 1772. ½

Reprinted in *The Irish Friend*, Vol. 4, page 128.

— Relation of some agreeable Conversation between Samuel Fothergill and Admiral Tyrril. [About 1803?]
Printed by W. Jeffrey, Sarum. .. ... 8vo. *No date.* ½

Note.—Robert Dudley being favoured with Samuel Fothergill's company in returning from London Yearly Meeting, 1770, they lodged the first night at *Oakly*, in *Buckinghamshire*, and that evening Samuel related the above occurrence.

— Character of the late Mr. Samuel Fothergill, Brother to the Physician Dr. Fothergill, Signed, "A Lover of Truth and Virtue." ... ... 4to. *No Printer's name, place, or date.* ½

— A Just Character of the late Samuel Fothergill, Brother to the Physician, Dr. Fothergill.—Taken from the British Magazine; to which is added, the substance of a few expressions, delivered by him to some of his Relations, &c. (Wm. Jepson, of *Lancaster*, and Mary Watson, of *Ireland.*)
8vo. *London: Reprinted in the Year*, 1774. ½

— The Character of that most able and worthy Minister of the Gospel, Samuel Fothergill. (Signed S. P. S.)
B. *No Printer's name, place, or date.* 1

— A Brief Account of the late Samuel Fothergill, an eminent Minister of the Gospel, and one of the People called Quakers. With some reflections, occasioned by the weighty sentences which he uttered to some of his Relations, who came to visit him a little before he died. Taken from the Monthly Ledger. [By THOMAS LETCHWORTH?]

Reprinted.—The 2nd edition.
8vo. *London: Printed in the Year*, 1774. 1

In "Letters on Religious Subjects, written by divers Friends, deceased, by John Kendall, Vol. 1., are the following, by SAMUEL FOTHERGILL:—*Letter* 1, *no date. Letter* 2, *dated* 10*th mo.* 9*th*, 1771. *Letter* 13, *dated* 11*th mo.* 20th, 1750. *Letter* 133, *dated* 18*th of* 4*th mo.*, 1755. *Letter* 134, *dated* 2*nd mo.* 4*th*, 1757. Letter 135, dated 2nd mo. 6th, 1761. Letter 136, dated 6th mo. 27th, 1760. *Letter* 137, *dated*

FOTHERGILL, Samuel,—*continued.*

2nd mo. 1st, 1768. Letter 138, dated 18th of 6th mo., 1768. These are all "ANONYMOUS."

In vol. 2 of the same work are the following *with his name*, viz., *Letter* 1, *no date.* * *Letter* 21*st, dated Warrington, 2nd mo.*, 20*th*, 1761. *Letter* 23*rd, No date.* Letter 24th, no date. Letter 66, dated, Warrington, 20th of 1st mo., 1752. Letter 72. To the Monthly Meeting he belonged to, no date.

* Letter 21—Reprinted in "*The Irish Friend*," vol. 2, page 31.

N.B.—These Letters printed in Italic are in the vol. entitled, "Letters written by the late Samuel Fothergill, &c., 1803.

—— Some Discourses, Epistles, and Letters, by the late Samuel Fothergill. To which are added, Some Discourses, by the late Catherine Phillips, both of the Society of Friends. Now first published.
London: Printed and sold by W. Phillips, George yard, Lombard Street. 12mo. 1803. 8½

—— Letters written by the late Samuel Fothergill, Minister of the Gospel among the people called Quakers.
High Wycombe: Printed by T. Orger; and sold by W. Phillips, George-yard, Lombard street, London. 12mo. 1803. 3½

Contents of this volume.—Those marked thus † refer to the page in the "Memoirs, &c.," and those marked * to the page in Kendal's Collection, 1st edition.

KENDAL'S COLLECTION. MEMOIRS.

†44.—Letter 1. To J. B. (Joseph Brown) dated, Warrington, 9th mo. 3rd, 1737, page 1.
*Vol. 1, page 21, †120.— „ 2. To T. G. (Thomas Greer) dated Warrington, 11th mo. 20th, 1750, page 5.
†198.— „ 3. To Warrington Monthly Meeting, dated, Nantucket, 6th mo. 28th, 1755, page 8.
*Vol. 1, page 258, †182.— „ 4. To E. E. (Ellen Evans) dated, Philadelphia, 4th mo. 18th, 1755, page 16.
„ page 262, †295.— „ 5. To the same, dated, Warrington, 2nd mo. 4th, 1757, page 21.
*Vol. 2, page 43, †412.— „ 6. To (Elizabeth Baker) after Marriage, dated, Warrington, 2nd mo. 20th, 1761, page 25.
†414.— „ 7. To I. H. (Jonathan Harrison) dated, Settle, 4th mo. 18th, 1761, page 29.
†390.— „ 8. To Friends in the Island of Tortola, dated, Warrington, 3rd mo. 17th, 1760, page 32.
†443.— „ 9. To H. P. (Henry Portsmouth) dated Warrington. 8th mo. 16th, 1764, page 40.
*Vol. 1, page 270, †466.— „ 10. To S. E. (Samuel Emlen) dated, Warrington, 2nd mo. 1st, 1763, page 46.
*Vol. 1, page 3, †510.— „ 11. To (James Jolley,) after he left England, dated Warrington, 10th mo. 19th, 1771, page 50.
*Vol. 2, „ 49, †500.— „ 12. To a Person (John Hustler) near Leeds, in answer to his Letter, enclosing C. C.'s (Cornelius Cayley's) Letter to the Quakers at Leeds, 1771. ... page 52.
†459.— „ 13. To J. B. (Joseph Baker, Jun., of Warrington.) 1776? No date, page 57.

)THERGILL, Samuel,—*continued.*

†490.—Letter 14. To J. C. L. (Dr. Lettsom, on his Marriage, with Ann Miers, 8th mo., 1770. ... No date. page 61.
ol. 1, page 1, †515.— „ 15. To (Elizabeth Jolley) on the death of her brother, No date. page 66.
†383.— „ 16. To R. O. (R. Oliver) ... ... No date. page 67.
†475.— „ 17. To L. H. (Lydia Hawksworth) dated Warrington, 7th mo. 11th, 1768. page 72.
ol. 2, page 1, †416.— „ 18. To (Ann Payton) on the death of her daughter, (written 11th mo. 13th, 1761.) No date. page 74.
†316.— „ 19. To S. E. (Samuel Emlen) written at Warrington, 7th mo. 25th, 1757. No date. page 76.

— Copy of a Letter from Samuel Fothergill, to John Coakley Lettsome, on his Marriage. Inserted in *The Friends' Monthly Magazine*, vol. 1, page 636. ... ... 8vo. 1830.

— Letter to Mary Yarnall, 9th of the 3rd mo., 1758. [In Comly's Miscellany, vol. 2, page 397.] ... ... 12mo. 1836.

— Letter to Ellen Evans on the death of her husband John Evans, 4th of 2nd mo., 1757. [In Comly's Miscellany, vol. 5, page 176.] ... ... 12mo. 1836.

— Letter to his Niece, Mary Watson, N.D. [In Comly's Miscellany, vol. 6, page 137.] ... ... 12mo. 1835.

— Letter to Dr. Lettsom on his Marriage, in the same work, vol. 6, page 285.

— Saml. Fothergill's Letter to J. H. respecting C. Cayley. In the same work, vol. 9, page 185. ... ... 12mo. 1837.

— Memoirs of the Life and Gospel Labours of SAMUEL FOTHERGILL, with selections from his correspondence, also an account of the Life and Travels of his Father JOHN FOTHERGILL; and notices of some of his descendants. By George Crosfield. (With a Frontispiece View of "*Carr End.*"

Liverpool: Printed and Published by D. Marples. London: Charles Gilpin. 8vo. 1843. 34½

Reprinted, in Vol. 9, of *The Friends' Library,*" edited by Wm. and Thos. Evans. ... ... *Philadelphia*, 1845.

— Memoirs of the Life and Gospel Labours of Samuel Fothergill, (without the Frontispiece.)

2nd edition,—*London: William and Frederick G. Cash, 5, Bishopsgate Street without.* ... Large 12mo. 1857. 19½

He died at *Warrington*, the 15th of the 6th month, 1772, in the 57th year of his age, and the 36th of his ministry, and his remains were interred in Friends' burying ground at Penketh.

From the Prescott Weekly Paper, Manchester, June the 20th, 1772:—"On the 15th instant, paid the last debt of nature, Mr. Samuel Fothergill, of Warrington, a noted Preacher amongst the People called Quakers, endued with qualifications superior to most:

FOTHERGILL, Samuel,—*continued.*

animated by a zeal truly apostolical; he long preached the interesting truths of the Gospel to mankind, whilst the uniform tenour of his conduct in the various departments of a Life devoted to Religion, and spent in the practice of every virtue, was the strongest comment on his doctrine."

FOTHERGILL, Samuel, of *Scarborough.*

—— Essay on the Society of Friends: being an inquiry into the causes of their diminished influence and numbers, with suggestions for a Remedy. By Samuel Fothergill.
London: A. W. Bennett, 5, Bishopsgate without.
Crown 8vo. 1859. 12

FOTHERGILL, John, of *Darlington.*

—— The Early Friends and the Temperance Cause; or the accordance of the Principle of total abstinence from strong drink with the views of Penn and Woolman, shewn by copious extracts from their writings.
London: Published by the New British and Foreign Temperance Society, Bull's Head Court, 79, Newgate Street; and may be had of all Booksellers. 12mo. 1840. 1

—— The Temperance Mother and Nurse. By John Fothergill, M.R.C.S. *Livesey, Printer, Preston.* ... 12mo. *No date.*

—— Reflections on the medical use of intoxicating drinks. By John Fothergill, M.R.C.S. No. 28. Bristol New Series.
Bristol: Printed and Published by M. Mathews, Temperance Depot, 9, Narrow Wine-street. 2*s.* 8*d. per* 100.
12mo. *No date.*

FOULKE, Edward, Sen., the author of the following essay, was a native of *Wales.* He was born in 1651, and in 1698 he settled with divers of his Countrymen, at *Gwynedd*, in *Pennsylvania*, and shortly after joined Friends.

—— Exhortation to his Children. [In Comly's Miscellany, vol. 2, page 365.] ... ... 12mo. 1836.

—— A Brief Genealogy of Edward Foulke, with an account of his family, and their removal from Great Britain to Pennsylvania; written by himself originally in British. [In Comly's Miscellany, vol. 3, page 381.]

2nd edition. .. .. 12mo. 1845.

He died in the year 1741, aged about 90 years.

FOULKE, Hugh, Son of EDWARD and MARGARET FOULKE.

—— Memorial of Gwynedd Monthly Meeting concerning him. [In Comly's Miscellany, vol. 11, page 356.] ... .. 12mo. 1838.

He died the 23rd of 2nd month, 1831, aged 79 years.

FOULKE, Israel, an Elder, of *Richland* Monthly Meeting, *Bucks* County, *Pennsylvania.*

—— Letter, written 30th of 10th mo. 1822. [In Comly's Miscellany, vol. 1, page 131.]

He died not long after.

FOULKE, Samuel, of *Richland, Bucks* County.

—— Obituary Notices, by him, of John Smith, John Churchman, William Foulke, Sarah Morris, John Jones, Isaac Andrews, Edward Humphreys, Joseph White, and Thomas Fletcher. [In Comly's Miscellany, vol. 3, page 142, &c.]

2nd edition. ... ... 12mo. 1845.

FOWLER, John, of *Jersey.*

—— A Letter to the Editor of "The Times," on Death Punishment. *Jersey: John Fowler.* ... ... 1862.

FOWLER, Robert, of *Melksham*, in *Wiltshire.*

—— Testimony concerning Robert Fowler, — from Wiltshire Monthly Meeting. ... ... Folio. 1826. ½

—— Memoir of Robert Fowler, with Extracts from his Letters and Memoranda. Not published.
Norwich: Printed by Wilkin and Fletcher. ... 8vo. 1833. 10½

He died in the 4th month, 1825.

FOWLER, Rachel, of *Melksham.* Daughter of JOHN and HANNAH BARNARD, of *Upperthorpe*, near *Sheffield.*

—— A Short Memoir of Rachel Fowler, with extracts from her Memorandums.
Norwich: Printed for private circulation. ... 8vo. 1839. 6½

She died the of the month, 18 .

FOWLER, Robert, of *Burlington, Yorkshire.*

—— A Quaker's Sea-Journal: being a true Relation of a Voyage to New-England. Performed by Robert Fowler of the Town of *Burlington*, in *Yorkshire*, in the Year 1658.
London, Printed for Francis Cossinet, at the Anchor and Mariner, in Tower-street. ... ... 4to. *Anno* 1659. 1

—— A Copy of a Letter of the first voyage of the People called Quakers into America, 1657.—"A True Relation of the voyage undertaken by one Robert Fowler, with my small vessel called the *Woodhouse*, but performed by the Lord, like as He did Noah's Ark, wherein He shut up a few righteous persons and landed them safe, even as at the Hill Ararat, 1657."

Note.—This relation is inserted in *Collectitia*, page 313. 8vo. 1824. It is the same as the preceding.

FOWLER, William, of

—— Sermon sur le Dernier Jugement. 12mo. 1803. 1

FOX, A. M., of *Falmouth.*

—— Illustrations of Greece.

The 2nd edition, abridged.

Note.—Sold in aid of the Scripture Readers' Society.

FOX, Ann, of *Bristol.*

—— Words in Season.

The 4th edition, enlarged. ... *Bristol, printed.* 12mo. 1859. 2

—— Thoughts on peace. ... ... 12mo. 1859. ½

FOX, Dykes Alexander, of *Liverpool.*

—— Thoughts on the private and social reading of the Holy Scriptures. [ANON.] ... ... 12mo. 1859. ½

FOX, Edward Long, of *Bristol.*

—— Dissertatio medica de voce humanâ. *Edinburgh, printed,* 1784.

FOX, George, Born at *Drayton-in-the-Clay*, in *Leicestershire*, in the year 1624. And the chief instrument in gathering our Society.

—— To all the Ignorant people, the Word of the Lord, who are under *the blind Guides, the Priests.* [ANON.]

4to. *No Printer's name, place, or date.* 1½

Reprinted in his book, entitled, "Several Papers given forth for the *Spreading* of TRUTH, and *Detection* of DECEIT.' By G. F., Minister of the Eternal Word of God. ... 4to. 1671.

—— A Paper shewing why we deny the Teachers of the World.

4to. 1652. 1

Reprinted, under the Title of, "*A Paper sent forth into* the *World from them that* are *scornfully called* QVAKERS Declaring the ground and reasons why they deny the Teachers of the world who profess themselves to be Ministers, and dissent from them.

London, Printed and are to be sold by Giles Calvert, at the sign of the Black Spread Eagle, at the West-end of Pauls. 4to. 1654. 1

Reprinted. 4to. 1655. 1

¶Reprinted.

London, Printed and are to be sold by Giles Calvert, at the Signe of the Black Spread Eagle, neer the West-end of Pauls. 4to. 1656. 1

¶Reprinted. 4to. 1657. 1

FOX, George,—*continued.*

Reprinted. .. .. 4to. 1659. etc.

¶Reprinted.
London, Printed for Thomas Simmons, at the Bull and Mouth, neer Aldersgate. ... ... 4to. *No date.* 1

¶Translated into DUTCH. [Printed from the edition of 1656.]
4to. *Tot Amsterdam, in't Jaer,* 1669. 1

¶Translated into FRENCH.

—— False Prophets and False Teachers described. (Query, erroneously attributed to GEO. FOX, by John Whiting?—See THOMAS ALDAM and MARY FISHER.) 4to. 1652. 1

—— An Exhortation to them who contemn God's Power. 4to. 1652. ½

—— To the Parliament of this Commonwealth. . ... 4to. 1652.

—— To all that would know the Way to the Kingdom. ... 4to. 1653. 2½

—— To all that would KNOW the WAY to the KINGDOME, whether they be in Forms, without Forms, *or* got above all Forms. A Direction to turn your minds within, where the voice of God is to be heard, whom whom you ignorantly worship as afar off; and to wait upon him for the true wisdom. That you may know *Truth* from *Errour*, the *Word* from the *Letter*, the *Power* from the *Form*, and the *true Prophets* from the *false*. *Given forth by those whom the World in scorn calls* Quakers, (with additions of J. NAYLER'S.)
4to. *Printed at London,* 1655. 3

Note.—This edition differs from that in his "Doctrinal Works," page 1.

¶Reprinted, another edition, different.
4to. *Printed at London.* 1655. 3

Reprinted.—The 4th edition, corrected and amended.
London, Printed for Giles Calvert at the Black Spread Eagle neer the West end of Pauls. 4to. 1658. 3

Note.—This edition has added, "To all that denies that Light, &c.," and "To all who denies the Teaching of God in Spirit, &c."

Reprinted, also called, the 4th edition, corrected and amended. By G. F.
London, Printed for Robert Wilson at the Black Spread Eagle and Wind-Mill, in Martin's l'Grand. 4to. 1660. 2

Reprinted. ... ... 4to. *No Printer's name, place, or date.* 2

Translated into FRENCH, entitled,—

—— A Tous ceulx qui voudront cognoistre *La voye Au* Roy Avme: quoy quibz soyent es formes sans formes *ou* Par dessus les formes,—etc.
Re-imprimé a Londres pour M. W. lané. ... 1661. 4to. 3½

FOX, George,—*continued.*

—— To all that would know the Way to the Kingdom, &c.—— Given forth by G. Fox. ... 4to. *Printed in the Year*, 1671. 2

—— ¶The same. ... ... 4to. *Printed in the Year*, 1675. 2

Note.—The whole of this Title is the same as the edition of 1655, with the exception of "Given forth by G. Fox," instead of "Given forth by those whom the world in scorn calls Quakers."

¶Reprinted.—1656, 1659.

Reprinted.—The 5th edition, with additions.
London, Printed for Thomas Northcott, in George-yard, Lombard-street. 4to. 1691. 2

Reprinted.
Bristol: by Sam. Farley, in the Old Market. ... 8vo. 1746. 1

Translated into LATIN and English. ... ... 1660.

¶Translated into FRENCH, with JAMES PARNEL'S "Trial of Faith."

—— An Extract from the above, entitled,—"Christ the True Light and only way to the Kingdom: extracted from a Paper written by George Fox, and printed about the year 1653: addressed, To all that would know the Way to the Kingdom." [Edited by JOHN BARCLAY or EDWARD SMITH?]
London: Printed by Thomas Cope, 4, Long Acre; and sold by Darton, Harvey and Darton, Gracechurch Street; and J. Nisbet, Castle Street, Oxford Street. ... 12mo. 1819. 1

—— The Unmasking and Discovering of Antichrist, with all the false Prophets, by the true light which comes from Christ Jesus, written forth to convince the Seducers, and for the undeceiving of the seduced. By *George Fox.*
London, Printed for Giles Calvert, at the Black-spread Eagle at the West-end of Pauls. 4to. 1653. 1

—— *George Foxe's* Charge and his Answer.—See "A Brief Discovery of a threefold estate of ANTICHRIST," &c. by Thomas Aldam and others, page 14. ... ... 4to. 1653. ½

—— and JAMES NAYLER.—Several Petitions Answered, That were put up by the Priests of WESTMORLAND, against *James Nayler* and *Geo. Fox*, Servants of the Most High God, persecuted by the Priests of the World, as Jesus Christ and the Apostles were persecuted by the Jewish High Priests for the witnessing the Truth, and testifying against the deceits of the world. [With an Epis. to the Reader, by RICHARD FARNWORTH.]
London, Printed for Giles Calvert, at the Black Spread Eagle at the West end of Pauls. 4to. 1653. 9

—— and RICHD. HUBBERTHORN.—Truth's Defence against the Refined subtilty of the SERPENT, held forth in divers Answers

OX, George,—*continued.*

to several Queries made by men (called Ministers) in the North. Given forth by the Light and Power of God appearing in George Fox and Richard Hubberthorn.
Printed for Tho. Wayt at his house in the Pavement in York. 4to. 1653. 14

— A Warning to the Rulers of England, not to usurp Dominion over the Conscience, Not to give forth Lawes contrary to that in the Conscience. *Written from the Spirit of the Lord in* George Fox. In JAMES NAYLER's Lamentacion over the Ruines of this Oppressed Nacion &c."
Printed for Tho. Wayt at his house in the Pavement in York. 4to. 1653. 2½

— True JUDGEMENT or, The Spiritual-Man Judging all Things, but he himself judged of NO MAN. To them who are growing up into discerning and judgement: and to them, who cannot endure Sound Judgement. [ANONYMOUS.]
London, Printed for Giles Calvert, at the Black-Spread-Eagle, at the West end of Pauls. 4to. 1654. 1

Reprinted, with additions, by R. Farnworth. ... 4to. 1655. 5

See R. FARNWORTH.

— *SAUL'S ERRAND* to *Damascus*, with His Packet of Letters from the High Priests against the Disciples of the Lord, or a faithful Transcript of a Petition contrived by some persons in *Lancashire*, who call themselves Ministers of the Gospel, breathing out threatnings and slaughters against a peaceable and godly people there, by them nick-named *QUAKERS*. Together with the Defence of the persons thereby traduced, against the slanderous and false suggestions of that Petition; and other untruths charged upon them, &c.—(Part by James Nayler, and John Lawson.)
¶ *London, Printed for Giles Calvert, at the black-spread-Eagle, at the west-end of Pauls*, (2 editions.) 4to. 1653. 6

Reprinted.
London, Printed for Giles Calvert, at the black-spread-Eagle, at the West end of Pauls, (2 editions.) 4to. 1654. 6

¶Reprinted. ... ... 4to. 1655.

Reprinted, in Geo. Fox's *Works, Vol.* 3, page 584.
8vo. *Philadelphia and New York*, 1831.

— and JAMES NAYLER.—SEVERALL PAPERS: Some of them given forth by *George Fox;* others by *James Nayler*, Ministers of the Eternall Word of God, raysed up after the long night of Apostacy to direct the World, to waite for the Revelation of Jesus Christ, and to turne their minds to the true light, that they may be reconciled to God; Of whom the World is not worthy, and therefore doth Hate, Persecute, and Imprison

FOX, George,—*continued.*

them, under the Name of *Quakers. Gathered together and Published by* A. P. (ALEXANDER PARKER) *that the Truth may be spread abroad, and deceipt be discovered, &c. &c.*
¶4to. *Printed in the Year as the World accompts*, 1653. 4¼

Reprinted, with additions.—(An Epistle of JAMES PARNEL'S [Not in his Works] and a Letter to D. W. by JOHN KILLAM.) 4to. *Printed in the Year, as the World accounts*, 1654. 5

—— Several LETTERS Written to the Saints of the MOST HIGH, To build them up in the Truth as it is in Jesus. By *William Deusbury, James Nayler, George Fox, John Whitehead.* [See WILLIAM DEWSBURY.] 4to. *London, Printed in the Year*, 1654. 2

—— A Word from the Lord, Vnto all the faithlesse Generation of the World. By those whom the World knowes by the names of *George Fox & James Nailor.*
4to. *Printed in the Yeare*, 1654. 2

Note.—George Fox's part is, "A Few Words unto you that scorn Quaking and Trembling, &c."

Journal, page 156.

—— A Word from the Lord to all the WORLD, and all Professors in the WORLD, spoken in Parables. [Part by JAMES NAYLER.]
London, Printed for Giles Calvert, at the Black Spread Eagle, at the West end of Pauls. 4to. 1654. 2

Doctrinal Works, page 15.

—— A WARNING from the Lord to all such as hang down the head for a Day, and pretend to keep a Fast unto God, when they smite with the Fist of Wickedness, and suffers the innocent to lie oppressed. Occasioned by a late Declaration; stiled, A DECLARATION of *His Highness the Lord Protector*, Inviting the People of *England* and *Wales* to a Day of solemn Fasting and Humiliation. . ... 4to. *Printed at London*, 1654. 3

—— A Message from the Lord to the Parliament of ENGLAND. That you may all take warning, &c. GEO. FOX.
4to. *London, Printed in the Year*, 1654. 2

—— NEWES coming up out of the NORTH, sounding towards the SOUTH, or, a Blast out of the North up into the South, and so to flie abroad into the World: and a warning to all *England*, and Nations elsewhere, &c.
London, Printed for Giles Calvert, and are to be sold at the Black-spread-Eagle, at the West end of Pauls.
4to. 1654. 5¾

Reprinted.
London, Printed for Giles Calvert, and are to be sold at the Black Spread Eagle, at the West end of Pauls.
4to. 1655. 5¾

FOX, George,—*continued.*

—— ¶The TRUMPET of the LORD sounded, and his Sword drawn, and the separation made between the Precious and the Vile, &c.
London, Printed for Giles Calvert, at the black-Spread-Eagle neer the West end of Pauls. 4to. 1654. 2½

—— The VIALS of The Wrath of God Poured forth, Upon the seat of the MAN of SIN, and upon all Professors of the WORLD, who denieth the light of Christ which he hath enlightened every one withal, and walk contrary to it; with it they are condemned &c.—By him who is called *George Fox.*
London, Printed for Giles Calvert at the Black-Spread-Eagle at the West end of Pauls. ... ... ¶4to. 1654. 2

Reprinted.—The same imprint. 4to. 1655. 2
Doctrinal Works, page 11.

—— ¶A True Discovery of those called Magistrates.

—— and *Francis Howgil, Edwd. Burrough, Alexander Parker, Thomas Aldam, Anthony Pearson, Gervase Benson, Thomas Rawlinson, Robert Rich, Robert Dring.*—A DECLARATION Against all Poperie and Popish Points: and is renounced from them and by them whom the Scorners in scorne call *Quakers:* and likewise some *Queries* to the Pope & his Priests: & the Priests that are guarded with his law: *to be answered in writing or print; and to be sent to them called* Quakers *at* London *in* England.
4to. *No Printer's name, place, or date.* 1

Reprinted, with additional names and matter.
¶4to. *No Printer's name, place, or date.* 2

Reprinted. ¶4to. Ditto. Ditto. 1½

An edition. 4to. 1655. 2

—— A DECLARATION against all PROFESSION and PROFESSORS that Have not the Life of what they Profess, from the Righteous seed of God; whom the World, Priests, and People, scornfully calls QUAKERS, Who are in that Life that the holy Men of God were in, and witness that power that made them to Tremble and quake, and shook the earth, and threw it down; which the World, Priests, People, and Professors, having the words declared from this power and life, but not it, scoffs and scorns at, but this is our Riches.
London, Printed for Giles Calvert at the Black-spread-Eagle at the West end of Pauls. (2 editions.) 4to. 1655. 2

—— A WARNING to the WORLD That are groping in the dark, after SECTS, OPINIONS, and NOTIONS, Which are all with

FOX, George,—*continued.*

the Light condemned; and by the CHILDREN of LIGHT Declared against. By *G. Fox.*
London, Printed for Giles Calvert, at the Black-spread-Eagle, at the West end of Pauls. 4to. 1655. 1

Reprinted *verbatim* from the *original and only* edition of 1655.
London: Joseph Smith, 2, *Oxford Street, Whitechapel, E.* 8vo. 1860. ½

—— To the High and Lofty ones. ... ... 4to. *No date.* 1
Doctrinal Works, page 29.

—— and JAMES NAYLER.—To Thee Oliver Cromwell, into whose hands God hath committed the Sword of Justice, that under thee all may be Godly and quietly governed.
London, Printed for Giles Calvert, and are to be sold at his Shop, at the Signe of the Black-Spread-Eagle, at the West End of Pauls. 4to. 1655. 1

—— ¶Something concerning Melchisedec's order. ... 4to. 1655.

—— A WARNING to *All in this proud City called* London *to call them to Repentance, least the Wrath of the Lord break out against them; this is the day of your visitation if you will own it.* Broadside. *No Printer's name or place.* [About 1655.] 1

—— The TEACHERS of the World unvailed. Wherein the ground of their Ministry is manifested, both in doctrine and practice, to be out of the light which cometh from *Christ, in the witchcraft deceiving the people.*
London; Printed for Thomas Simmons, at the signe of the Bull and Mouth neere Aldersgate. 4to. 1655. 4

—— ¶and RICHD. FARNWORTH and JAMES NAYLER.—To you that are called by the name of *Baptists*, or the *Baptized* People, that do, what you do, by imitation from John Baptist, Christ, and the Apostles, who had not the form without the power to reform, &c. ... 4to. *No Printer's name, place, or date.* 1

G. F.'s part is entitled, "The Light in your Conscience the true Teacher."

—— The Ground of Desperation is out of the Light, for *Cain* when he despaired, went from the Light, that killed the just, &c. (first words). No Title. (About 1655.)
Folio. *No Printer's name, place, or date.* ½

Republished, under the Title of "Christ's Light the only Antidote." ... ... 4to. 1662.
Doctrinal Works, page 255.

—— To all that Make Mention of the Name of the Lord, and that profess his Living Truth.
Folio. *No Printer's name, place, or date.* ½
Epistles, page 2.

)X, George,—*continued.*

— ¶To the Protector and them who are chosen. ... 4to. 1656. 1

— A VISITATION to the JEWES from Them whom the Lord hath visited from on high, among whom he hath performed his promise made with *Abraham, Isaac,* and *Jacob,* and to his seed, which *Moses* saw, &c.—Given forth by G. F.
London, Printed for Giles Calvert, at the sign of the Black Spread Eagle, neer the West End of Pauls.... 4to. 1656. 5
Doctrinal Works, page 35.

— [Here all may see, that] JUSTICE *and* JUDGEMENT is to RULE and The Power of God without respecting Men's Persons, or observing the World's Compliments, &c.
London, Printed for Thomas Simmons, at the signe of the Bull and Mouth, near Aldersgate. 4to. 1656. 2

— ¶A Discovery of some fruits of the Profession, Religion, Ministry and Government of this Nation, which maketh the Land mourn. 4to. 1656. 1

— This for each PARLIAMENT-MAN, that they may see the Wisdom by which all things were created with it, to order all things to his Glory. Given forth by *George Fox.*
London; Printed for Thomas Simmons at the Signe of the Bull and Mouth neere Aldersgate. 4to. 1656. 2½

— ¶A Proclamation from the King of Saints, Christ Jesus.
4to. 1656.

— A Postscript to Gervase Benson's "Cry of the Oppressed, &c."
4to. 1656. ½

— A WARNING from the LORD to the POPE and to all His Train of Idolatries: with a Discovery of his false *Imitations,* and *Likenesses,* and *Traditional Inventions,* which is not the Power of God. And a Testimony against his Foundation, to the overthrow of the whole Building: and a Witness by the Spirit of God against his Dead-Worship of Dead Idols; and the false *Imitation* of false Crosses, which is not the power of God unto Salvation, but delusion unto damnation. *By a Lover of Souls,* G. F.
London, Printed for Giles Calvert, at the Black-Spread-Eagle, neer the West-end of Pauls. 4to. 1656. 2¾

— A DECLARATION of the Difference of the Ministers of the Word from the *Ministers of the World;* who calls the Writings, the Word. By G. F.
London, Printed for Giles Calvert, at the Black-Spread-Eagle, at the West end of Pauls. 4to. 1656. 2
Doctrinal Works, page 65.

— *The Woman learning in Silence,* or, the MYSTERIE of the Woman's Subiection to Her Husband. As also The

FOX, George,—*continued.*

Daughter prophesying, wherein the Lord hath, and is fulfilling that he spake by the Prophet *Joel, I will poure out my Spirit upon all Flesh, &c.* Given forth by George Fox.
London, Printed for Thomas Simonds, at the sign of the Bul and Mouth, neer Aldersgate. 4to. 1656. 1

¶Reprinted, with large additions. No Title. ... 4to. *No date.* 2½
Doctrinal Works, page 77.

—— A CRY for REPENTANCE, unto the *Inhabitants* of *London* chieflie, and Vnto all the *WORLD*, Whose fruits do shame their profession, and that they may come to yea and nay, in all their communications and dealings, that their life may judge the world ; for who are out of that, are in the evil, and falls into the condemnation of the DEVIL, &c.
Lonnon, Printed for Thomas Simmons at the Bull and Mouth neer Aldersgate. 4to. 1656. 1
Doctrinal Works, page 73.

—— A Voice of the Lord to the *Heathen*, which to them is a visitation for them to turn to him who is living, from all their dead handy works, which to them is an alarm sounded out of *Sion.*
London : Printed for Thomas Simmons, at the sign of the Bull and Mouth neer Aldersgate. 4to. 1656. 1

—— A DECLARATION concerning Fasting, and Prayer. Of The *True Fast* which Raiseth up the Foundation of many generations ; which is not the hanging down of the head like a Bulrush for a day, &c.
London, Printed for Thomas Simmons, at the sign of the Bull and Mouth, neer Aldersgate. 4to. 1656. 1
Doctrinal Works, page 83.

—— { Omnibus Magistratibus Gubernatoribusq ; universo mundo. To all Magistrates and Governors in the whole world. } 4to. 1656. 1½

¶Also in FRENCH. ... ... 4to. ½

—— ¶Several Papers given forth, the heads of which are contained in the following Table, 1st. "Sheweth how the Lord is King of the whole earth &c."—2nd. "To whom the Scriptures were written &c." 4to. 1656. 7

—— COPIES of some few of the Papers given into the House of PARLIAMENT, in the time of JAMES NAYLER'S Tryal there which began the 5th of *December*, 1656. *To the* Speaker *of the* Parliament *of* England, *these to be read.* [Part by ROBERT RICH and WILLM. TOMLINSON.]
4to. *No Printer's name, place, or date.* 1

Reprinted, with additions, and inserted in a pamphlet, entitled

ζ, George,—*continued.*

"A True Narrative of the Examination Tryall and Sufferings of James Nayler," &c. ... ... 4to. 1657.

See SUFFERINGS.

- That all might see who they were that had a command, and *did pay Tythes; and who* They were that had a Law to receive them, &c.

London, Printed for Thomas Simmons at the Bull and Mouth, neer Aldersgate. 4to. 1657. 3

- Of BOWINGS, shewing *such* as are not to Bow, nor worship, nor so to doe, are commanded of God, such as Bow, and worship without, and contrary to the command of God. Such as are to Bow according as God hath commanded. By G. FOX.

London, Printed for Thomas Simmons at the Bull and Mouth near Aldersgate. 4to. 1657. 4

- Concerning Good-Morrow, and Good-Even; The World's CUSTOMS: but By the Light which into the world is come, by it made manifest to all who be in the darkness. G. F.

London, Printed for Thomas Simmons at the Bull and Mouth, near Aldersgate. 4to. 1657. 2

- A WARNING to all Teachers of Children Which are called *School-Masters* and *School-Mistresses*, and to Parents, &c. (2 editions.)

London, Printed for Thomas Simmons at the Bull and Mouth neer Aldersgate. 4to. 1657. 1

- ¶The Priests Fruits made manifest, and the Fashions of the World, and the Lust of ignorance: Also, a few words to the City of *London.* G. F.

London, Printed for Thomas Simmons at the Bull and Mouth, neere Aldersgate. 4to. 1657. 1

- The Priest's Fruits made manifest, and the vanity of the World discovered. Who are given up to their heart's lust, to run out of one fashion into another. Also a few words to the City of London. G. F.

London: Printed for Thomas Simmons, at the Bull and Mouth, neer Aldersgate. 4to. 1657. 1

- The GROUND of High places: and THE END of High places: and a Rest for the People of God, above all the High Places of the Earth.

London: Printed for Thomas Simmons, at the Bull and Mouth, neer Aldersgate. 4to. 1657. 3½

FOX, George,—*continued.*

—— To all the People who meet in the STEEPLE-HOUSES in England and elsewhere.
London, Printed for Thomas Simmons, at the Bull and Mouth, neer Aldersgate. ... ... 4to. 1657.

—— *To you that are Crying, What is become of our Fore Fathers, if the Light be the way which you be in, and what is become of the Martyrs that suffered?*
London, Printed for Thomas Simmons. ... 4to. *No date.*

—— The SECOND COVENANT, Which doth manifestly make known the end of the First Covenant and Priesthood, which could not continue by reason of Death. Or the New Covenant of Light, Life, and Peace, &c. By G. F.
London: Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1657

—— A TESTIMONY of the TRUE LIGHT of the WORLD, Which is given to every Man that comes into the World, and of the true measure of the Gift of God, given to every one to profit withal.——Given forth for the good of all people in pity to all souls, by him who is not known to the world, but a stranger in it, *Geo. Fox.* (Preface by E. B[urrough].)
London: Printed for Giles Calvert, and sold in his shop at the Black Spread Eagle, at the West end of Pauls.
4to. 1657.

—— A DECLARATION of the Ground of Error and Errors, Blasphemy, Blasphemers, & Blasphemies; and the ground of Inchantings and seducing spirits, and the Doctrine of Devils, the Sons of Sorcerers, and the Seed of the Adulterer, and the ground of Nicromancy, which doth defile witches and wizards, &c. By G. F.
London, Printed for Giles Calvert, at the Black Spread Eagle, neer the West end of Pauls. ... ... 4to. 1657.

—— An EPISTLE To all People on the Earth; and The Ignorance of all the World, both Professors and Teachers, &c. By G. F.
London, Printed for Giles Calvert, at the Black Spread Eagle, neer the West end of Pauls. ... 4to. 1657.

¶Translated into DUTCH. 4to.
Doctrinal Works, page

—— This is to all Officers and Souldiers of the ARMIES in *England, Scotland,* and *Ireland;* and to all MAGISTRATES, &c.
London: Printed for Thomas Simmons, at the Bull and Mouth, neer Aldersgate. ... ... 4to. 1657.

—— Here are several QUERIES Put forth in Print, for all, or any of

, George,—*continued.*

you whose Names are here underwritten, (And Likewise for them at *Cambridge* and *Oxford, &c.*)
These Queries are put in print by me, *Henry Clark.*
London, Printed for Giles Calvert, and are to be sold at his shop, at the Sign of the Black Spread Eagle, at the West end of Pauls. 4to. 1657. 2

The *Priests* and *Professors* CATECHISME For them to try their Spirits; whether *it be after the Doctrine of Godliness; or after the Traditions of men, which are vainly puft up in their Fleshly mindes:* and that they may see themselves, and all People may see them; to be both out of the Power and true Forme of Godliness. By G. F. (Preface by F[rancis] H[owgil].)
London, Printed for Giles Calvert, at the Black Spread Eagle, near the West end of Pauls Church. 4to. 1657. 4½

another edition, different type, &c. and the Preface printed in *Italic* throughout,—same imprint. 4to. 1657. 4½

¶Something concerning Silent Meetings. ... Folio. [1657.] ½

A Catechisme for children, that they may come to learne of Christ the Light, the Truth, the Way, that leads to know the Father, the God of all Truth. 8vo. 1657. 4½

Reprinted.—The 2nd edition, corrected and enlarged.
London: Printed for Gyles Calvart, at the Black Spread Eagle, at the West end of Paules. 8vo. 1657. 4½

¶Reprinted again.
London, Printed for Thomas Simmons, at the Bull and Mouth, neer Aldersgate. 8vo. 1658. 4

Reprinted, with addition of above *one half.* ... 8vo. 1660. 9½

¶Translated into LATIN, entitled, "Catechismus pro Parvulis, &c. G. F.
Londini, Pro Roberto Wilson, apud officinam ejus ad Aquilam nigram, in Martin Le Grand. ... 8vo. 1660. 8½

An INSTRUCTION to JUDGES and LAWYERS, that they may act and Judge as the Judges did of old, &c.—(with some passages and Proceedings in Courts, by P. M. [PAUL MOON.]
London, Printed for Thomas Simmons, at the Bull and Mouth, neer Aldersgate. ... ... 4to. *No date.* 5

A Few QUERIES for *Thomas Moor* the Elder, *Thomas Moor* the Younger, *John Horn*, or for any of them, or any other to answer. ... ... 4to. *No Printer's name, place, or date.* 1

To all the Magistrates in London, &c. ... Broadside. *No date.* 1
Doctrinal Works, page 105.

FOX, George,—*continued.*

—— To the Protector and Parliament of England.
London, Printed for Giles Calvert, at the Black Spread Eagle, neer the West-end of Pauls. ... 4to. 1658. 8

—— The LAW of GOD the Rule for Law-makers, the Ground of all just Laws, and the corruption of English Laws and LAWYERS discovered. By G. FOX.
London, Printed for Giles Calvert, at the Black Spread Eagle, neer the West end of Pauls. 4to. 1658. 4½

—— The PAPIST'S STRENGTH, Principles, and Doctrines (which they are sworn to Preach, from the Council of TRENT,) answered and confuted, &c. By George Fox. [Part by FRANCIS HOWGIL.]
London, Printed for Thomas Simmons, at the Bull and Mouth, neer Aldersgate. 4to. 1658. 13

¶Translated into LATIN, entitled, "Vires Pontificiorum fractæ, &c." ... ... *Londini, Apud Thomam Simmons.* 4to. 1659. 12

—— An ANSWER to a Paper which came from the *Papists* lately out of HOLLAND, &c. G. F.
London: Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1658. 9

Reprinted. 4to. 1660. 9

Printed in Latin. ... ... 1660.

—— A REPLY to the Pretended VINDICATION of the ANSWER to the Quaker's 23 Quærys, subscribed by G. F. Which pretended Vindication had no Name to it, but was sent by *Richard Heath*, a Priest of *Shrewsbury* unto *John Millington.*
London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1658. 5

—— The PEARLE found in *ENGLAND.* This is for the poor distressed, scattered ones in Forraigne Nations. From the Royall Seed of God and Heirs of Salvation, called *Quakers*, who are the Church of the Living God, built up together of living stones in *England;* a Visitation and uniting to the *Pearl* of God which is hid in all the World, that everyone may turn into himself, and there feel it and finde it.—G. F.
¶*London, Printed for Thomas Simmons, at the Bull and Mouth, neer Aldersgate* 4to. 1658. 2¾

Reprinted., with an addition, "*Concerning the Word.*" The same imprint. 4to. 1658. 3

Reprinted in *Latin and English.* ... ... 1660.
Doctrinal Works, page 131.

—— A WARNING to all the Merchants in LONDON, and such as Buy and Sell. With an Advisement to them to lay aside

'X, George,—*continued.*

their superfluity, and with it to nourish the POOR. By G. F.

London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. 4to, 1658. 1

Doctrinal Works, page 127.

— Here is DECLARED The manner of the naming of CHILDREN in The Old Time, without a Priest sprinkling them with Water, which now is, and hath been in these times, yet they have the Scriptures, but shews their contrary walking to Scripture. Given forth by G. F.

London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1658. 1

— The Cause of all Error from the Truth.—In Isaac Penington's Way of Life and Death. ... ... 4to. 1658. ½

— John James, *I hearing that thou doest make a noise up and down in the Countrey amongst the Ignorant, and hath spoken Reproachfully, and backbited the People of God, &c.*

4to. *Printed for M. W.* [1658.] ½

— The Great MISTERY of the Great Whore unfolded, and Antichrist's Kingdom Revealed unto Destrvction, In Answer to many False Doctrines and Principles which *Babylon's* Merchants have traded with, being held forth by the Professed Ministers, and Teachers and Professors in *England, Ireland,* and *Scotland,* taken under their owne Hands, and from their owne Mouths, sent forth by them from time to time, against the despised people of the Lord, called Quakers, who are of the Seed of that woman who hath been long fled into the Wildernes.' Also, an Invasion upon the great City Babylon, with the spoling of Her golden cup, & delicate Merchandize, &c.—(with an, "Epistle to the Reader, by EDWARD BURROUGH, dated, London, the 9th month, 1658.") and The Doctrines and Principles of the Priests of Scotland, &c. (at the end.) By GEORGE FOX.

London, Printed for Tho. Simmons, at the Bull and Mouth, near Aldersgate. ... ... Folio. 1659. 10?

Reprinted in "The Works of George Fox," vol. 3.

8vo. *Philadelphia,* 1831.

— ¶and WILLIAM MORRIS, and JOHN PERROTT.—Severall warnings to the Baptized People. 4to. *Printed in the Yeare,* 1659. 1

— Good Counsel and Advice, Rejected, *By Disobedient men,* and the Dayes of *Oliver Cromwell's* Visitation passed over; and also of *Richard Cromwell* his Son, late Protectors of these Nations, [part EDWARD BURROUGH'S.]

London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1659. 8½

FOX, George,—*continued.*

—— To the PARLIAMENT of the COMON-WEALTH of *ENGLAND*, Fifty-nine Particulars laid down for the Regulating things, and the taking away of Oppressing Laws, and Oppressors, and to ease the Oppressed. By G. F.
London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1659. 3

—— To the COUNCILL of Officers of the ARMIE, and the Heads of the Nation; and for the Inferior Officers and Souldiers to read. ... ... 4to. *No Printer's name, place, or date.* 1

—— The LAMB'S OFFICER is gone forth with the LAMB'S MESSAGE, Which is the witnesse of God in all Consciences, &c. G. F.
London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1659. 3

¶Reprinted, another edition. 4to. 1659. 3
Doctrinal Works, page 145.

—— An EPISTLE to all the Christian MAGISTRATES and Powers in the whole CHRISTENDOM, and Professors and Teachers, and Christians that witness the end of the Law, &c.
London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1659. 2

N.B.—The latter part only by G. F. See ANN GOULD.

—— AN ANSWER to Doctor *Burgess's* his Book, entituled, *A Case Concerning of buying* Bishops Lands, &c. and about Tythes, &c.
London, Printed for Tho. Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1659. 5

—— A PRIMER for the Schollers and Doctors of EUROPE. By *George Fox.*
London, Printed for Thomas Simmons at the Bull and Mouth, near Aldersgate. 4to. 1659. 6

—— The Serious People's REASONING and Speech with the Worlds Teachers and Professors By G. F.
London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1659. 1
Doctrinal Works, page 157.

—— AN ANSWER to *Thomas Tillam's* Book called, *The Seventh-day Sabbath:* Wherein it is shewed how that Christians Sabbath is Christ, who is the Lord of the day, who was before any day was made, and is the rest for man-servants, and maid-servants, and strangers. *Jewes* and *Gentiles*, that believe in him, who gives Rest unto the Creation.——Read this Book

FOX, George,—*continued.*

over, and you may find things in it which you have not read, known, nor understood. By G. F.
London, Printed for Thomas Simmons at the Bull and Mouth near Aldersgate. 4to. 1659. 4

— The Sins of a Gain-saying and Rebellious People laid before them. Part John Rous. 4to. 1659. 1

— ¶ *A Paper to New England*, beginning with, "You Friends, Teachers, and Christians, of New England, and Magistrates; you have shamed your Christianity &c."—See page 15 of a Pamphlet, entitled, "The Secret Workes of a cruel People made manifest." Part by John Rous. ... ... 4to. 1659. ½

— ¶and MARGT. FELL, *the 1st Part.*—A Paper concerning such as are made Ministers by the Will of Man; and an exhortation to all sober minded People to come out from among them.
London, Printed in the 4th month, 8th day, for M. W. 4to. 1659. ½

— ¶This to goe among Friends, "*My Dear Friends.*" Folio. [1659.] ½

— To the People of Uxbridge.—G. F.
London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. ... ... Broadside. 1659. 1
Doctrinal Works, page 159.

Reprinted in "The History of Uxbridge."

— Surely the Magistrates of Nottingham are blinde as though they had never read the scriptures, &c. (No Title.)
London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. ... ... Folio. 1659. ½

— All You People that have had a Tenderness formerly, and an honest single simplicity, &c. (No Title.)
Folio. *No Printer's name, place, or date.* ½

— Several PAPERS given forth: The HEADS of which are contained in the following TABLE. By GEORGE FOX.
London, Printed for Thomas Simmons at the signe of the Bull and Mouth near Aldersgate. 4to. 1660. 7

— Concerning MARRIAGE; *how God made them Male and Female in the beginning, and how He joyned them together.* 4to. 1660.

¶Reprinted.
London: Printed for Thomas Simmons, at the signe of the Bull and Mouth, near Aldersgate. 4to. 1661. 1

— A WORD in the behalf of the KING that he may see who they are that Honour all Men, and Love the Brother-hood, that Fear God, and Honour the King, according as it is written in the Scriptures of Truth, see 1 *Pet.* 2. 17. Which is a

FOX, George,—*continued.*

beesom to sweep away all sin and wickednesse which dishonours the King and the Nation.

London, Printed for Robert Wilson, at the sign of the Black-Spread-Eagle and Windmill in Martins Le Grand. 4to. 1660. 2

Doctrinal Works, page 163.

¶Translated into SWEDISH. 4to. 1661. 1½

¶Translated into DUTCH.

—— To THOSE that have been formerly in Authority, and have broken COVENANT with God and Man. By G. F.

London, Printed for Robert Wilson, and are to be sold at his shop, at the sign of the Black Spread Eagle and Windmill in Martins le Grand. ... ... 4to. [1660.] 1

—— To all the NATIONS under the whole HEAVENS: and To all those who have Ministred the Letter, and yet are ignorant, and have kept others in the ignorance both of the Letter and Spirit also. From those people who are despitefully called Quakers, who tremble at the *Word of God* in their Hearts: To which Word all the holy Men of God have brought forth their Testimony after the same manner, (and who are appeared in that which cannot be shaken) as the Scriptures of the Old and New Testament do eminently declare and set forth. G. F.

London, Printed for Robert Wilson, and are to be sold at his shop at the sign of the Black-Spread-Eagle and Windmill in Martins l' Grand. 4to. 1660. 1

¶Translated into DUTCH. 4to. 1661. 1

—— To all School-masters, Priests, and Teachers, and Magistrates, that be Christians.

London, Printed for Thomas Simmons, at the sign of the Bull and Mouth near Aldersgate. ... ... 4to. 1660. ½

*** This forms the latter part of a pamphlet, "To all Magistrates, Teachers, &c.—See R. R.

—— Here you may see what was the True Honour amongst the *Jewes*, to *Magistrates*, *Kings*, *Fathers*, *Mothers*, *Masters*, *Dames*, and *Old Men;* which did not use the putting off the Hat, nor scraping backwards the Foot; and what was the Honour they forbade; and what is the Honour *Peter* speaks of, "*To Honour all men, and to them that Rule well, that was worthy of double Honour, &c.*

London, Printed for Robert Wilson, at the Black-spread Eagle and Windmill in Martins l'Grand. ... 4to. 1660. 2

¶Reprinted. 4to. 1660. 2

C, George,—*continued.*

TURCÆ et omnibus sub ejus DITIONE, To the TURK, and all that are under his Supream, To read this over which concerns their Salvation. Authore G. F. Latin and English.
London, Printed for Robert Wilson, at the sign of the Black Spread Eagle and Windmil in Martins l'Grand.
4to. 1660. 2
Doctrinal Works, page 171.

Scriptunculæ Quædam Anglico-Latinæ, Magistratibus de Insula Maltensi.—Some Papers given forth in English and Latine, to the Magistrates of the Isle of Milita, and to the Emperour of the House of *Austria*, and to all the *Princes* under Him. To the King of *France*,—*Spain*, and lastly to the *Pope*. By *George Fox*.
Londini, Pro Roberto Wilson, apud officinam ejus ad Aquilam Nigram in Martins l'Grand. 4to. 1660. 10½
Doctrinal Works, page 177.

Pro Imperatore CHINENSI, &c. For the Emperour of CHINA, &c.
London, Printed for Robert Wilson, at the sign of the Black Spread Eagle and Windmil in Martins L'Grand. 4to. 1660. 1
Doctrinal Works, page 207.

Omnibus, vel ullis illorum in mundo *Regibus*,—To all Kings, Queens, Dukes, Earls, Lords, and Nobles of the Earth.
4to. *No date.* 2½

Four Letters to the King (Chas. 2nd) in a pamphlet, entitled, "The Copies of several Letters which were delivered to the King, &c." Written by sundry Friends. [See KING.]
4to. 1660.

Cunctis CHRISTI Apostolorum Sanctorumque,—To all the Professors and Teachers of Christ's Words, and the Apostles and Saints. Authore G. F.
London, Printed for Robert Wilson, at the sign of the Black Spread Eagle and Windmil in Martins L'Grand.
4to. 1660. 1½

Something in ANSWER to that Book called, The Church-Faith: Set forth *By Independants* and others; agreed upon by Divine Messengers, at the SAVOY, in London. And also to that Book, Intituled, *The Confession of Faith*, approved on by the Church of SCOTLAND.
London, Printed for Robert Wilson, at the Black Spread Eagle and Windmill, in Martins L'Grand. 4to. 1660. 3

Something in Answer to the Old COMMON-PRAYER-BOOK, and for the INFORMATION of those who are for it; which is much of it taken out of the Old MASS-BOOK, Both which are got

FOX, George,—*continued.*

up since the Apostles dayes, &c.—(with Edwd. Burrough's Testimony concerning it.)

London, Printed for Robert Wilson, at the sign of the Black-Spread-Eagle and Windmill, in Martins Le Grand. 4to. 1660.

—— ¶To the Pope, and Presbyter John, &c. ... ... 4to. 1660.

—— An Epistle General to them who are of the Royal Priest-Hood and Chosen Generation. Given forth from the Movings of the Power and Spirit of Truth, and now made publick to be sent abroad among the Saints scattered in Old and New *England*, *Germany*, *Holland*, *Ireland*, *Scotland*, *Barbadoes*, and *Virginia*, for them to read in the Fear of the Lord.

London, Printed for Thomas Simmons at the sign of the Bull and Mouth neer Aldersgate. ... ... 4to. 1660.

—— The SUMM of such particulars as are charged against *George Fox* in the mittimus by which he stands committed; together with *George Fox*, his answer to the said particulars.

London, Printed for Thomas Simmons at the signe of the Bull and Mouth near Aldersgate. ... ... 4to. 1660.

—— *This is to all people who stumble at God's Commands.* 4to. *Printed for Mary Westwood in the Year*, 1660.

—— A Declaration from the Harmles and Innocent People of God, called QUAKERS, against all *Plotters and Fighters in the World*, (signed by Fox, Hubberthorn and others.) 4to. *No Printer's name or place.* 1660.

¶Reprinted.—(2nd edition.) 4to. *No Printer's name or place*, [1660.]

Reprinted.—(3rd edition.)

London, Printed for Robert Wilson, at the sign of the Black-spread-Eagle and Windmill in Martins l'Grand. 4to. 1660.

Reprinted, with addition. 4to. *No Printer's name or place*, [1684.]

Reprinted.

London, by John Bringhurst at the signe of the Book and Three-Black-Birds, in Leaden-Hall Mutton-Market 4to. 1684.

Note.—The 1st impression was violently taken away. See QUAKERS.

—— and J. S.—For the KING and his COUNCIL, These, part by *Henry Fell.*—London, 16th day 11th month, 1660. 4to. *No Printer's name, place, or date.*

X, George,—*continued.*

- and JOHN STUBS, and BENJAMIN FURLEY.

- A BATTLE-DOOR for Teachers and Professors to learn SINGULAR and PLURAL; *You* to *Many*, and *Thou* to *One*: Singular, *One, Thou;* Plural, *Many, You.* Wherein is shewed forth by Grammar, or Scripture Examples, how several Nations and People have made a distinction between *Singular* and *Plural.* And first, in the Former part of this Book, called *The English Battle-Door*, may be seen how several People have spoken *Singular* and *Plural*, as the *Apharsathkites*, the *Tarpelites*, the *Apharsites* the *Archevites*, the *Babylonians*, the *Susanchites*, the *Dehavites*, the *Elamites*, the *Temanites*, the *Naomites*, the *Shuites*, the *Buzites*, the *Moabites*, the *Hivites*, the *Edomites*, the *Philistines*, the *Amalekites*, the *Sodomites*, the *Hittites*, the *Midianites*, &c. Also, in this Book is set forth Examples of the *Singular* and *Plural*, about *Thou*, and *You* in several Languages divided into distinct *Battle-Doors*, or Forms, or Examples; *English, Latine, Italian, Greek, Hebrew, Caldee, Syriack, Arabick, Persiack, Ethiopick, Samaritan, Coptick*, or *Egyptick, Armenian, Saxon, Welch, Mence, Cornish, French, Spanish, Portugal, High-Dutch, Low-Dutch, Danish, Bohemian, Slavonian*, and how Emperors and others have used the Singular word to *One;* and how the word *You* (to one) came first from the Pope. Likewise some examples, in the *Polonian, Lithvanian, Irish* and *East-Indian*, Together with the Singular and Plural words, *thou* and *you*, in *Sweedish, Turkish, Muscovian*, and *Curlandian*, tongues.—In the latter part of this Book are contained severall bad unsavoury words gathered forth of certain School Books, which have been taught Boyes in *England*, which is a Rod and a Whip to the School masters in *England* and elsewhere who teach such Books. *George Fox. John Stubs. Benjamin Furley.*

London, Printed for Robert Wilson and are to be sold at his Shop at the Signe of the Black-Spread-Eagle and Windmil in Martins le grand. ... ... Folio. 1660. 57

Thirty of the Priests Errors Published.

London, Printed for Robert Wilson, at the Signe of the Black Spread Eagle and Windmill in Martins Le Grand. Broadside, 1660. 1

A Few plain Words by way of Querie and Information to the Teachers and People of the Nation.

London, Printed for Robert Wilson, at the Black-Spread-Eagle and Windmill, in Martins le Grand. Broadside, 1660. 1

Doctrinal Works, page 215.

FOX, George,—*continued.*

—— A Distinction between the Phanatick Spirit, and the Spirit of God; and the Fruits of each Spirit, &c. G. F.
London, Printed for Robert Wilson, at the Signe of the Black-Spread-Eagle and Windmill, in Martin's-Le-Grand. ... ... Broadside, 1660. 1

—— To Both Houses of Parliament. *Friends, here is a few things for you to take into consideration.*
London, Printed for Thomas Simmons, at the Sign of the Bull and Mouth, neer Aldersgate. ... Broadside, 1660. 1

*** This is signed G. F. a Prisoner in Lancaster Castle.

Doctrinal Works, page 219.

—— The Promise of God proclaimed; which is Christ the everlasting Covenant of God to the *Jews*, Gentiles, and all people upon the earth, which God spake by his Prophets, and was preached by the Apostles, and by his Servants and Messengers sent forth since for *Barbadoes, New-England, Virginia,* the East and West *Indies*, and the South and North parts of the World, to go to them all. [Black Letter.]
London, Printed for Thomas Simmons. ... Broadside. 1660. 1

Doctrinal Works, page 87.

—— (No Title.)—Our Covenant with God and with all Men, is Peace, and Life, and Light and Salvation to the ends of the Earth, &c., (1st words,) but Titled, "Concerning Christ Jesus the Covenant of God," in his "*Doctrinal Works*," page 223. (Black Letter.)
London, Printed for Thomas Simmons at the Bull and Mouth near Aldersgate. ... ... Broadside, 1660. 1

—— For your Whoredoms in the City of London, is the hand of the Lord stretched forth against thee, and the Sword of the Lord God drawn to hew thee down. (No Title.)
Folio. *No Printer's name, place or date.* ½

—— and others.—For the King, and both Houses of Parliament, sitting at Westminster, and for every Member thereof to Read.
London, Printed for Robert Wilson in Martins Le Grand, near Aldersgate. 4to. 1661. 3

This is subscribed by G. Fox, J. Stubbs, F. Howgill, H. Fell, R. Hubberthorn, and R. Scostrop, (the 13th day of the 3rd month, 1661.)

—— and others—Some Principles of the Elect People of God, in scorn are called Quakers, for all *People* throughout all *Christendome* to Read over, and thereby their own states to consider. By Geo. Fox.
London, Printed for Robert Wilson. 4to. 1661. 5

FOX, George,—*continued.*

Reprinted with great addition of his, Isaac Penington's, James Parnel's, Wm. Dewsbury's and Thos. Taylor's.
4to. *Printed in the Year*, 1671. 16

Translated into LATIN, entitled,

—— ¶Principia quædam illius Electi a Deo Populi, Ironice nominati Quakers. Ut omnes per totum Christianismum legant, & animadvertant suas ipsorum Conditiones. Exhibita per *Georgium Fox.*
Londini, Pro Roberto Wilson, MDCLXII. ... 4to. 1662. 5

—— The Eternal, Substantial Truths of God's Kingdom, set above, and preferred before the Traditions of Men, and Rudiments of the World, which the Kingdom of God stands not in: in answer to a Book, Intituled, "Charitable admonition, or Good Advice to the People called Quakers." Wherein is made manifest the Ignorance and Blindness of the Author, notwithstanding he takes upon him to instruct the Quakers, concerning Baptism, and the Lord's Supper, God-fathers and God-mothers, &c., &c.
4to. *London, Printed for Robert Wilson.* 1661. 2¾

—— The Line of Righteousness and JUSTICE stretched forth over all MERCHANTS, &c., and an Exhortation unto all Friends and People whatsoever, who are *Merchants, Tradesmen, Husbandmen, or Sea-men*, who deal in Merchandize, trade in Buying and Selling by Sea or Land, or deal in Husbandry, that ye all do that which is Just, Equal, and Righteous in the sight of God and Man one to another, and to all men; and that ye use *Just Weights* and *Just Measures*, and speak and do that which is *True, &c.*
London, Printed for Robert Wilson, at the Signe of the Black-Spread-Eagle, and Windmil, in Martin's-Le-Grand. 4to. 1661. 1

Reprinted, (with additions to Friends, beginning "All Friends everywhere, that be Shop-keepers, &c.")
4to. *Printed in the Year*, 1674. 1½
Epistles, page 156.

Reprinted, again in part, entitled, "An Epistle by way of Caution to Shopkeepers, Merchants and Factors."
Printed in 1674, *and Reprinted for a more general Service, in* ... ... Folio. 1710. 1

¶Translated into DUTCH, 4to.

—— A Tous Governeurs, Peuples, Royaumes. ... [about 1661.]

FOX, George,—*continued.*

—— Truth's Triumph in the Eternal POWER over the Darke Inventions of fallen Man. G. F.
London, Printed for Thomas Simmons, at the Sign of the Bull and Mouth, near Aldersgate. 4to. 1661. 4
Doctrinal Works, page 227.

—— A Declaration to the JEWS, for them to read over, in which they may see that the *Messiah* is come, according to their own Prophets, and *Gabriel* the Angel. And according their own number of time and years, out of *Daniel* 9. By *George Fox.*
London, Printed for John White, at the backside of the old Exchange. 4to. 1661. 1½
Doctrinal Works, page 243.

—— An ANSWER to the Arguments of the Jewes, in which they go about to prove that the Messiah is not come; In which Answer it is proved, that the Messiah is, and hath been come about 1661 years; and theirs and other Arguments laid aside, which is not to the purpose.
London, Printed for M. W. ... ... 4to. [1661.] 6½

—— For the POPE, Cardinals and Jesuites, and all the Rest of his Family of PAPISTS: Being a Discovery of 74 Errors which they walk in, contrary to their own Translation of the Scriptures, being proved thereby, which they say are not Clipped nor Minced as the Protestants Scriptures, &c. George Fox.
London, Printed for John White, and are sold at the backside of the Old Exchange. 4to. 1661. 7

—— To the POPE, and all his Magistrates, and the Protestants. Here they and all Christendom may see the moderation of the Heathen Emperours to the Christians in the years before there was a Pope, signified by their Letters following in the behalf of the Christian's Liberty, &c. Taken out of the Ten Persecutions.
London, Printed for Thomas Simmons, at the Sign of the Bull and Mouth, near Aldersgate. 4to. 1661. 2

—— To ALL that professe CHRISTIANITY, are these following Particulars; Concerning Their Name of Christians.—Loving Enemies.—The Worship in Spirit.—Gospel Worship.—Their Many Heads and Baptismes.—Their many Churches.—Their disagreeing about Scriptures Interpretation. By G. F.
LONDON, Printed for Thomas Simmons. ... 4to. 1661. 1
Doctrinal Works, page 251.

—— Concerning Sons and Daughters and Prophetesses, speaking and prophecying, in the Law and in the Gospel.
London, Printed by M. W. ... ... 4to. *No date.* 1½

¶Reprinted.—The 2nd edition, with additions. 4to. *No date.* 2

FOX, George,—*continued.*

—— A Measuring-Rule concerning LIBERTY and Persecution, and who have been the Persecutors, and who have been the Sufferers from the beginning. ... . 4to. *No date.* 1
Doctrinal Works, page 259.

—— Christ's Light the only Antidote to overcome and expel the Poison of Satan's greatest Temptations. Also, A Measuring-Rule concerning Liberty and Persecution, and who have been the Persecutors, and who have been the Sufferers from the beginning. ... ... 4to. *Printed in the Year*, 1662. 1½
Doctrinal Works, page 255.

Note.—This is a reprint of "The Ground of Desperation is out of the Light," published about 1655. See the place.
Reprinted.—See TRACTS CONCERNING THE TRUTH.

—— A General Epistle to be read in all the Christian Meetings in the World, with Josiah Coale's "To all the called of God." (Written from Cockford, in ESSEX, the 12th day of the 11th month, 1662.) ... ... 4to. *Printed in the Year*, 1662. 3
Epistles, page 186.

—— To all Rulers of Families of what sort soever.
Broadside. *No Printer's name or place.* [1662.] 1
Doctrinal Works, page 265.

—— A Clear Discovery, wherein all people may see who hath been true Ministers, and sent of Christ, and who hath been false Teachers, and hath run, and the Lord never sent them, these hundred of yeares last past, &c. &c. (Part by FRANCIS ELLINGTON.) ... ... *Printed in the Year*, 1662. 1

—— To the Magistrates of the City of London, and also of the Nation. ... ... Folio. 1662. ½

—— ¶To Friends of Truth in London. 4to. 1663. 1

—— The SPIRIT of Envy, Lying and Persecution made manifest: for the sake of the simple-hearted, that they may not be deceived by it. Being An Answer to a scandalous paper of *John Harwood's*, who in words professeth God, but in works doth deny him, as may appear by what is herein written. G. F. (With an Epis. to Friends by WILLIAM SMITH.)
4to. *London, Printed in the Year*, 1663. 2½

—— These few lines were sent to London from G. F. since R. H. laid down the body. See RICHD. HUBBERTHORN'S Works.
4to. 1663. ¼ page.

—— Old SIMON the SORCERER, Who hath bewitched the whole City of Christendom.—Also, certain Qveries to be answered. G. F. ... ... 4to. *London, Printed in the Year*, 1663. 1

FOX, George,—*continued.*

—— To all People in all Christendom, *concerning perfect Love, pure wisdome* and the holy faith &c.—*Also concerning Christ's flesh* which was offered, and *Adam's* Flesh which was defiled, &c. ... ... 4to. *Printed for M. W. No date.* 1
Doctrinal Works, page 271.

Reprinted in "Several Papers given forth for the Spreading of Truth, &c., pages 51–60. ... ... 4to. 1671.

—— Queries concerning Tythes to the Priests and Bishops.
Folio. *No Printer's name, place or date.* ½

—— FRIENDS, The matter, concerning not putting off the Hat at Prayer, and when they give thanks to God, &c. (No Title.) (Published by ELLIS HOOKES.) ... ... 4to. *No date.* ½
Epistles, page 154.

—— A Postscript—Concerning the same. ... ... 4to. *No date.* ½

—— The EXAMINATION and TRYALL of *Margaret Fell* and *George Fox*, at the several Assizes held at *LANCASTER.*—Also Something in Answear to Bishop *Lancelot Andrew's* Sermon concerning SWEARING, [by Geo. FOX.]
4to. *Printed in the Year*, 1664. 4½

Reprinted.—See MARGARET FELL.

—— A General Epistle to all Friends, begins "All my dear Friends, and Brethren, who are of the Royal Seed of God, &c."
4to. *Printed for M. W. No date.* 1¾

¶Translated into DUTCH.

—— Three GENERAL Epistles to be read in all the Congregations of the Righteous, who are gathered out of the house of *Adam* in the Fall, into the house of Christ that never fell, to be read amongst them. By G. F.
4to. *Printed in the Year*, 1664. 3

—— This is a Controversy betwixt the Quakers and Papists, being Answers to several Papers, and Replies to the Answers of the Romish Spiritual Ægyptian Sea, &c.
4to. *Printed in the Year*, 1664. 5½

—— *Dear Friends*, Keep your Meetings in the name of the Lord Jesus Christ, that never fell, &c. (No Title.)
Folio. *No Printer's name or place.* [1664.] ½
Epistles, page 225.

—— These Queries are given forth for any, either PREIST or PEOPLE, to answer, IF THEY CAN.
4to. *Printed for M. W. No date.* ½

¶Reprinted.—The 2nd edition. ... ... 4to. *No date.* ½

OX, George,—*continued.*

— An EPISTLE to be read in all the ASSEMBLIES of the RIGHTEOUS. From G. F. ... 4to. *Printed in the Year*, 1666. 1½

¶Reprinted, (different edition.) 4to. *Printed in the Year*, 1666. 1½
Epistles, page 228.

— To Friends in *Barbadoes, Virginia, Maryland, New England,* and elsewhere. ... 4to. *No Printer's name or place.* [1666.] ½
Epistles, page 226.

— ¶To the King and both Houses of Parliament. ... 4to. 1666. 1

— Some Queries to all the Teachers and Professors of Christianity to answer (about 1666.)
Folio. *No Printer's name, place, or date.* ½
Doctrinal Works, page 269.

— A Controversie *which hath been betwixt the Quakers, Protestants, and Papists, above this* 12 *years, concerning the Church.* (G. F.) ... ... 4to. *No Printer's name, place, or date.* 2

— A Generall Epistle to Friends, and all People, to Reade over and Consider, in the Fear of God. (2 editions.)
4to. *London, Printed in the Year*, 1667. 5

¶Reprinted. ... ... 4to. *Printed in the Year*, 1668. 5¾
Epistles, page 236.

— Something in ANSWER to *Lodowick Muggleton's* Book, Which he calls, *The Quaker's Neck-Broken.* Wherein in Judging others he hath Judged himself, &c.—also something in answer to *Thomas Fuller*, in his *Church History*, to that which he writes to Barron *Brook*, wherein he Rayles against the *Quakers.* And, something in answer to *Samuel Clarke*, who calls himself a Pastor, in his Book called, *A Looking-Glass for Saints and Sinners.* By G. F.
4to. *London, Printed in the Year*, 1667. 4½

— Something in ANSWER to a Book, call'd Fiat LUX, Being a Discourse between a *Papist* and a *Protestant*, &c. who writes at the bottom of the Title Page, J. V. C. Also something in Answer to the *Papist's* Queries.
4to. *London, Printed in the Year*, 1667. 2

— Gospel Liberty and the Royal-Law of Love, from Christ Jesus, who has all Power in Heaven and Earth given unto him; set above *Artaxerxes, and, Nebuchadnezzar's* Law and Commands, and above the *Medes* and *Persians*, and *Darius* his Decrees, &c. By G. F. ... ... 4to. *Printed in the Year*, 1668. 6½
Doctrinal Works, page 281.

— and ELLIS HOOKES.—AN EPISTLE from the People in scorn called QUAKERS, To all People upon the Earth, to read over, &c. ... ... 4to. *Printed in the Year*, 1668. 1½

FOX, George,—*continued.*

—— Friends Fellowship must be in the Spirit — Directions to Meetings. 8vo. 1668. 1½
Epistles, page 276.

—— and Ellis Hookes.—The Arraignment of Popery: being a short Collection Taken out of the Chronicles, and other Books, of the State Church in the Primitive times:—also, The State of the Papists; and how long it was before the Universal Pope and Masse was set up, and the time of bringing in all their Rudiments, Traditions, Beads, and Images, Purgatory, Tythes, and Inquisitions. Also, A Relation of their Cruelties they acted after the Pope got up, being worse than the Heathen and Turk; New *Rome* having proved like Old. Also, What the People of *England* worshipped before they were Christians, &c. To which is added, —The Blood of the Martyrs is the Seed of the Church. (By G. F. and E. H.) ... ¶4to. *London, Printed in the Year,* 1667. 17½

Reprinted, with additions. ... 4to. *Printed in the Year,* 1669. 17½

¶Reprinted again, (differently set up,)
4to. *Printed in the Year,* 1669. 17½

Reprinted, (with some addition in Title) entitled, The Arraignment *and condemnation* of Popery, being a short Collection taken out of the Chronicles and other Books of the State of the Church in the Primitive Times, &c.—By G. F. and E. H.
Small 8vo. *Printed in the Year,* 1675. 17½
or 277 pages, including preface.

Reprinted, with more additions, by G. F. and E. H.
Small 8vo. *Printed in the Year,* 1679. 16

¶Reprinted.
London: Printed and sold by T. Sowle, in White Hart-Court, in Grace-Church-street. ... Large 8vo. *No date.* 13½

N.B.—On one of these editions it says, "by F. G. and E. H.," instead of G. F. and E. H.

—— The Same, Republished with Notes, by the Rev. John Morris, and a Recommendatory Preface, by the Rev. T. Priestley, Minister of Jewin Street, London.
London: Printed for the Editor, and sold by J. Matthews, No. 18, *Strand; J. S. Jordan, No.* 166, *Fleet-street; J. Lackington, Chiswell-street, etc., etc.* 8vo. 1792. 13

—— A Few Words to all such (whether Papists or Protestants) as observe Dayes contrary to Christ and his Apostles. And several weighty things concerning the Cross of Christ, and the Headship of the Church; wherein the Pope is proved to be a false and a counterfeit Head, and a robber of the Honour due to Christ, the true Head of the true Church. Also, The *Quakers* Challenge to the *Papists;* and the *Quakers* Testi-

, George,—*continued.*

mony, concerning *Magistracy*. By G. F. [Part by *James Lancaster*, *John Stubbs* and *Thomas Briggs*.]
4to. *London, Printed in the Year*, 1669. 1¾

- Copy of the Marriage Certificate of George Fox and Margaret Fell, (inserted in "The Irish Friend, vol. 4, page 148, for 1841") written the 27th of 8th mo. (Signed by 90 Friends.
1669.

- An Epistle of George Fox's to Friends in the Ministry in Ireland. (In "*The Irish Friend*, vol. 1, page 111.")
Written 1669.

This is taken from his Journal, page 329. 1st edition, Folio, 1694, begins, "Sound, sound abroad, &c.," and ends, "Out of Light and Life."

- and JOHN STUBBS.—An Epistle to the Presbyterians and Independents, and their Rough Hearers, who profess the Scriptures to be their Rule, whereby they are examined and tryed, and their wayes discovered. 4to. 1669. 2¾

Note.—This was written as a Preface to George Whitehead's "Divinity of Christ," published in 1669, and is inserted in that work.

- A General Epistle to Friends, by G. F. 1670. Begins, "All Friends everywhere, who are Friends of Christ the Heavenly Man, &c. ... 4to. *No Printer's name, place, or date.* (1670.) 1

- Concerning gathering in the Name of Jesus; at the end of Wm. Britten's "Silent Meeting a Wonder to the World."
4to. 1671. ¼

Reprinted.—See WILLIAM BRITTEN.
Note.—This was first printed at the end of G. F.'s own book, entitled, "A General Epis. to Friends and all People, &c." 1667.
Reprinted in DUTCH, with a tract by Isaac Penington.—See ISAAC PENINGTON, about 1680.

- Several Papers given forth for the *Spreading* of TRUTH, and *Detection* of DECEIT; wherein The Plain, Honest and Sober Conversation of the Saints in Fear and Trembling is Justified, against the idle Bablings of Formal Professors, the wicked Fashons, and Heathenish Customs of these Nations, under the pretence of Civillity. By G. F. Minister of the Eternal Word of God. ... ... 4to, *Printed in the Year*, 1671. 8

- An Epistle to the Reader, as concerning Josiah Coale. (In Josiah Coale's Collected Works. ... ... 4to. 1671. ¾

- Some PRINCIPLES of the Elect People of God in Scorn called Quakers. [Part by I. PENINGTON, JAMES PARNEL, W. DEWSBURY, and THOMAS TAYLOR.]
4to. *Printed in the Year*, 1671. 16

Note.—First printed in 1661.

FOX, George,—*continued.*

—— A Postscript to J. Lancaster and J. Stub's, "To the Pope and all his Cardinals, &c." ... ... 4to. 1671.

—— Iconoclastes: or A HAMMER to break down all invented Images, Image-Makers, and Image-Worshippers. Shewing how contrary they are both to the Law and Gospel.
4to. *Printed in the Year*, 1671.
Doctrinal Works, page 31

—— The Heathen's DIVINITY set upon the HEADS of all called Christians, That say, They had not known that there had been a God, or a Christ, unless the Scripture had declared it to them. G. F. 4to. *Printed in the Year*, 1671.

Reprinted. ... ... 4to. *Printed in the Year*, 167⅔.
Doctrinal Works, page 32

—— Something by way of Query to the Bishop's Courts, which we the People of God, called Quakers, never yet received an answer to. (Signed G. only.)
Broadside. *Printed in the Year*, 1671.

—— The Royal Law of God revived: Wherein you may see, that all Nations of men may keep in it a Royal Society, &c.
4to. *Printed in the Year*, 167½.

—— To the Ministers, Teachers, and Priests (so called, and so stileing yourselves) in Barbadoes. By George Fox. (Part by John Hull, of Barbadoes.) 4to. *Printed in the Year*, 1672.

—— A Scripture Testimony to the Saint's Practices. Wherein all may see the Practice of the Holy men and Women of God, in their Service in the Church of God, &c. ... 4to. *No date.*

—— An address to the Magistrates and Officers of Government of the Colony of Rhode-Island (inserted in "The Philadelphia Friend," Vol. 7, page 55) written in Rhode-Island, the 25th of the 5th month. ... ... 1672.

Reprinted in *The Irish Friend*, Vol. 1, page 72.

Note.—The original paper is in the cabinet of the "Rhode Island Historical Society" at Providence.

—— Postscript to John Bolton's "A Testimony in that which separates between the pretious and the vile, &c."
4to. [About 1673.]

—— An EPISTLE to all Professors in *New England, Germany*, and other parts of the called Christian World, also to Jews and Turks throughout the World, that they may see who are the true Worshippers of God, that he seeks, and in what he is worshipped, &c. (Written from Kingston, the 9th of the 8th moneth, 1673.) George Fox.
4to. *Printed in the Year*, 1673.

X, George,—*continued.*

- and Ellis Hookes.—An Instruction for Right Spelling—Reading and Writing. ... ... 12mo. 1673.

¶Reprinted, with additions. ... ... 1673.

¶1683. ¶1691. ¶1697, and ¶1700.

- Instructions for Right Spelling, *and* Plain Directions for Reading and Writing *True English, &c.* With several delightful Things very useful and necessary for young and old to Read and Learn. By G. F. and E. H. Enlarged by A. S.

¶*London, Printed and sold by T. Sowle, in White-Hart-Court in Gracious Street.* ... ... 1706.

Reprinted.—(Miscalled) The *Third edition.*

Dublin: Printed by William Wilmot, on the Blind-Key, for Samuel Fuller, Bookseller, at the Globe in Meath Street. 8vo. 1726. 9½

- For all the Bishops and Priests in Christendom, to Measure themselves by the Scriptures of Truth, and see if they be not reproved by them, and the Spirit from whence they came, &c. *By* George Fox. 1664, alias 1674.

4to. *No Printer's name, place, or date.* 8½

Doctrinal Works, page 359.

Note.—Written in "Worcester Prison, the 11th Moneth, 1664."

- A Looking-Glass for the Jews: wherein they may clearly see that the Messiah is come, by the Prophets in the *Old Testament* (above 1600 years since) and the manifest Testimonies since. [Part Geo. Whitehead's.]

8vo. *Printed in the Year,* 1674. 5½

Doctrinal Works, page 397.

Republished, with a Preface by Charles Crawford, dated, "Philadelphia, 8th Month, 1784."

London, Printed: Philadelphia: Reprinted by Joseph Crukshank, in Market-Street, between Second and Third-Streets. ... ... 12mo. 1784. 4 pp.

¶Translated into Dutch, entitled,—Spiegel voor de Joden, waar in haar, door de Getuygenissen der Prophéten, in den tijd des ouden Testaments, en andere Kláre getuy-genissen, 'tzédert dien tijd, word getoont, dat de Messiah, meer als 1600 Járen geléden, gekomen is.——Door George Fox, in de Engelse tále, geschréven, en in den Járe 1674. Tot Londen gedrukt. Ennu, ook tot dienst van de Ioodse Nátie in dése Landen óvergeset, Door J. C. (John Claus.)

Tot Rotterdam, Gedrukt by Ian Pietersz Groenwout, Boekverkooper: wónende op't Speny. En Zijn ook te

FOX, George,—*continued.*

bekomen tot Amsterdam by Jacob Claus, Boekverkooper, in de nieuwe Lélystraat, óver de drie geroonde Kas-rieten. 4to. 1678.
¶and in 4to. 1684?

—— A WARNING to England and to all that profess themselves Christians, who have the *Form*, but deny the *Power* of Godliness, that they sin no more, lest a worse thing come to them. Let this be speedily dispersed. George FOX.
12mo. *Printed in the Year*, 1674.
Doctrinal Works, page

—— POSSESSION above PROFESSION; Being a Discourse, in which it may be clearly seen that many that make a Profession of Christ in the Flesh, and deny him in his Light &c.——are such as Possess him not, but persecute him in his Light and Life, as the Jews, &c. (Written at Swarthmoor in the 8th month, 1675.) ... ... 4to. *Printed in the Year*, 1675.
Doctrinal Works, page

—— A small Treatise concerning SWEARING in the Old Time of the Law, with its Use; and an end put to it in the Gospel by Jesus Christ, who forbiddeth all Swearing, and sets up YEA and NAY, instead thereof. By G. FOX. (Written from *Swarthmoore*, this 29th of the 8th Moneth, 1675.)
Small 8vo. *London, Printed in the Year*, 1675.
Doctrinal Works, page

—— Christian Liberty COMMENDED, and Persecution CONDEMNED by the Doctrine and Authority of Prophets, Christ, and his Apostles. Manifested by plain Scripture Testimonies. *In a Letter to the Magistrates and Ministers of the City of* Dantzick. *By* George FOX. ... 4to. *Printed in the Year*, 1675

¶Translated into DUTCH. 4to. 1676

—— Primitive ORDINATION and Succession of BISHOPS, DEACONS, PASTORS *and* TEACHERS *in the* CHURCH *of* CHRIST. By George FOX. (Written from Swarthmore, the 10th of the 9th month, 1675.) ... ... 4to. *Printed in the Year*, 1675
Doctrinal Works, page

¶Translated into FRENCH, entitled,—La Primitiue ordination et succession des Eveques, Diacres et Pasteurs qui sont dans L'Eglise de Christ. ... 8vo. *Imprimée au le Unan*, 1686.

—— CAIN against ABEL, representing New-England's Church-Hirarchy, in opposition to her CHRISTIAN Protestant Dissenters. By George FOX. 4to. *Printed in the Year*, 1675

—— An Epistle to all my dear Friends, Elect and Precious in America. (Swarthmore, in Lancashire, the 12th of the 12th moneth, 1675.) Broadside. *No Printer's name, place, or date*
Epistles, page

OX, George,—*continued.*

— GOSPEL Family-Order, being a short Discourse concerning the Ordering of Families, both of Whites, Blacks, and Indians. (Part written in 1673.) *By* G. F.
4to. *Printed in the Year*, 1676. 2¾

¶Reprinted. *Printed in Philadelphia by Reinier Jansen*, 1701.

¶Translated into FRENCH. ... ... 1684.

— To all MAGISTRATES and People in CHRISTENDOM, And elsewhere; To Turn from the Persecuting Mind that Destroyes Peoples Bodies and Estates for not conforming to your Religion and Worship. And that you may Receive the Mind of Christ, as the Apostles did, who came to save Men's Lives, and not to destroy them; and to Rebuke them that would destroy Men's Lives and Estates. *By* George Fox.
4to. *Printed in the Year*, 1676. 1½
Doctrinal Works, page 515.

— The People of God in scorn, called QUAKERS, their Love to all MANKIND, &c. (asserted). (Worcester Prison, the 10th day of the 11th month, 1674.) 4to. *Printed in the Year*, 1676. 3
Doctrinal Works, page 521.

— Concerning Revelation, Prophecy, Measure and Rule, and the Inspiration and Sufficiency of the SPIRIT. By George Fox. Written in Worcester Prison, the 9th day of the 11th month, 1674. ... ... 4to. *Printed in the Year*, 1676. 6½
Doctrinal Works, page 531.

¶Translated into FRENCH, entitled,—Traiteé de la Revelation de la Prophetie, de la mesure, de la regle des Chrestiens et de l'inspiration & suffisance de l'Esprit. Par George Fox. imprimé en Anglois 1676. Et maintenant mis en Francois par une autre personne, pour le bien & avantage du public.
4to. *Imprime*, 1681. 4¾

— The Christian JUDGES, so called, Their Words Judged, by the Holy Men of God and Christ, and his Apostles, and by the Heathen, &c. *By* George Fox. 4to. *Printed in the Year*, 1676. 1½

— The Beginning of Tythes in the Law, and ending of Tythes in the Gospel. 8vo. 1676. 1½
Doctrinal Works, page 551.

— ¶Lively Testimonies to the Truth. 4to. 1676. 1

— ¶The Law and Commandment of God concerning Tythes.
4to. 1676.

— Concerning the true Baptism and the false. By *G. Fox.*
4to. *No Printer's name or place.* [1676.] 1

— George Fox's Testimony concerning Francis Howgil. See FRANCIS HOWGIL'S Works. ... ... Folio. 1676. 1

FOX, George,—*continued.*

—— This is an Encouragement to all the Women's Meetings in the WORLD. *By* G. F. ... 8vo. *Printed in the Year*, 1676.
Epistles, page

—— A TESTIMONY, of what we believe of CHRIST, before he was manifest in the Flesh; and of his birth and preaching, and what he saith he is himselfe: as also of his sufferings, death, resurrection, and ascension. Both as he was GOD, and as he was MAN, &c. (Written in Worcester Prison, the 25th of the 11th Moneth, 167¾.) ... 4to. *Printed in the Year*, 1677
Doctrinal Works, page

Note.—In his "Doctrinal Works," page 468, this note is added at the end of this Treatise,—"READER, Be pleased to observe, that the Author of this Treatise having the antient approved Bible, Printed in Queen ELIZABETH'S Reign; most of the Quotations being taken out of the same, differs in some expressions from our New Translation, but not in Substance."

—— ¶also in DUTCH. 4to. 168

—— The Spiritual Man Christ Jesus, the Blessed Seed, Light of Life, Purger of conscience, Healer of Nations, and Restorer of Mankind. (Written the 7th month, 1676.) By *G. Fox.*
4to. *Printed in the Year*, 167
Doctrinal Works, pag

—— Christ's Parable of DIVES and Lazarus, for all call'd Christians, and others to consider. By *G. Fox.*
4to. *Printed in the Year*, 167
Doctrinal Works, pag

—— A TESTIMONY for all the Masters of Ships and Seamen to read over; and to see whether they be in the True Faith that the true Christians and Holy Men of God were in, &c. 1676. By *George Fox.* 4to. 167

Reprinted.—The 2nd time, with an addition.
4to. *Printed in the Year*, 167
Doctrinal Works, pag

—— Concerning Christ, the Spiritual and holy Head over his holy Church, and his Churche's Stedfastness, and confidence, and Unity and Oneness in him.—Let this be read in all the Assemblies of the Righteous, the Members of Christ. G. F.
4to. *Printed in the Year*, 167
Doctrinal Works, pag

—— To all the Kings, Princes, and Governours in the whole World; and all that profess themselves Christians, and others to read and consider.—This was upon me from the Lord to write unto you. By G. FOX. (Written the 5th day of the 10th month, 1676.) 4to. *Printed in the Year*, 167
Doctrinal Works, pa

X, George,—*continued.*

¶Translated into DUTCH, entitled,—Un All Konige/ Fursten/ und Regenten/ in der gautzen Welt und an alle die sich selbt Christen neunen/ als auch an andere/ Zulesen und Zubetrachten, &c.
Amsterdam/ Gedruckt von Jacob Claus/ Buch-handler.
4to. 1679. 5

— The Spirit of Man, the Candle of the Lord: the Candle of the wicked often put out, &c. 4to. *Printed in the Year*, 1677. 4
Doctrinal Works, page 626.

— A TESTIMONY concerning JUSTIFICATION, and whom Christ justifies. 4to. 1677. 2½

Reprinted, with the addition of a Postscript.
4to. *Printed in the Year*, 1680. 2½

— The Hypocrites Fast and Feast not God's Holy-day. Hat Honour to Men Man's Institution, not God's. Presented to the view and consideration of Papistical and Protestant Time servers and Day-observers, Will-worshippers and Persecutors; and satisfaction of the moderate Inquirer. (Written at "Amsterdam, in Holland, the 15th of the 7th Moneth, 1677.")
4to. *Printed in the Year*, 1677. 2

— ¶To all Seamen and others. 4to. 1677. 1½

— ¶Concerning imputed Righteousness. 4to. 1677. 1½

— ¶An Epistle concerning the true fasting, Prayer, and Worship.
4to. 1677. 2

— An Epistle to be read in the Men and Women's Meetings, the 13th of 9th Mo., 1677. 4to. *No Printer's name, place, or date.* 1
Epistles, page 409.

— Something in ANSWER to a LETTER (which I have seen) of John Leverat, Governour of *Boston*, to *William Coddington*, Governour of *Rode-Island*, Dated 1677. Wherein he mentions my Name, and Also wherein *John Leverat* justifies *Roger Williams's* BOOK of LYES.
4to. *No Printer's name or place.* [1677.] 1½

— An ANSWER to several new Laws and Orders made by the Rulers of Boston, in New-England, the 10th Day of the 8th Moneth, 1677. By G. F. ... 4to. *Printed in the Year*, 1678. 1

— An EPISTLE to FRIENDS by G. F.
4to. *No Printer's name or place.* [1678.] 1

— A Testimony concerning the *Blood* of the *Old Covenant* and the *Blood* of the *New Covenant*, &c.
4to. *No Printer's name or place.* [1678.] 1

¶Translated into DUTCH. ... ... 4to. 1684.
Doctrinal Works, page 643.

FOX, George,—*continued.*

—— A Short Epistle to Friends to keep in the Power of God.
Broadside. 1678.

¶Translated into DUTCH. ... ... 4to. 1684.
Epistles, page

—— and JOHN BURNYEAT.—A New-England-Fire-Brand-Quenched, being an answer unto a slanderous Book, Entituled *GEORGE FOX Digged out of his Burrows*, &c. Printed at *Boston* in the Year 1676, by *Roger Williams* of *Providence* in *New-England*. Which he *dedicateth* to the King, with Desires, *That, if the* Most-High *please*, Old *and* New-England *may Flourish*, *when the* Pope & Mahomet, Rome & Constantinople *are in their Ashes*. Of a Dispute upon XIV. of his *Proposals* held and debated betwixt him, the said *Roger Williams*, on the one part, and *John Stubs*, *William Edmundson*, and *John Burnyeat*, on the other. At *Providence* and *Newport* in *Rode-Island*, in the Year 1672. In which his *Cavils* are refuted, & his *Reflections* Reproved. In Two Parts. As also, an *ANSWER* to R. W.'s APPENDIX, &c. With a *POST-SCRIPT* Confuting his Blasphemous Assertions, *viz. Of the* Blood *of* Christ, *that was Shed*, *its being* Corruptible *and* Corrupted; *and that* Salvation *was by a Man*, *that was* Corruptible, &c.—Where-unto is added a *CATALOGUE* of his *Railery*, *Lies*, *Scorn*, & *Blasphemies*: And his TEMPORIZING SPIRIT made manifest. Also, the LETTERS of *W. Coddington* of *Rode-Island*, and *R. Scot* of *Providence* in *New-England* concerning R. W. And *Lastly*, Some TESTIMONIES of *Antient* & *Modern Authors* concerning the LIGHT, SCRIPTURES, RULE & the SOUL of MAN.—By GEORGE FOX and JOHN BURNYEAT.
4to. *Printed in the Year*, 1678, and 1679.

—— The Man Christ Jesus the Head of the Church and true Mediator, in Opposition to the Papist Head, their Pope, Prayers to & for the Dead, their Shav'd Crowns and Saints Relicks and Purgatory disproved to be *Christian* or *Judaism*, consequently *Heathenish* or *Pagan* by Scripture Testimony. By *George Fox*. ... ... 4to. *Printed in the Year*, 1679.
Doctrinal Works, page

—— A Demonstration to the Christians in name, without the nature of it, how they hinder the conversion of the Jews. With an Exhortation to them to come into the true nature and Life of Christianity, which the Apostles and Primitive Christians were in, who converted many of the Jews; which Nature and Life of Christianity is herein declared of according to the Scriptures, and by which alone the Jews may now be convinced and converted also. (Written the 28th of the 2d Moneth, 1679.) ... ... 4to. *Printed in the Year*, 1679.
Doctrinal Works, page

X, George,—*continued.*

- Cæsar's Due Rendred unto him, according to his Image and Superscription, and God and Christ's Due Rendred unto them according to their Image and Superscription.—By G. F.
4to. *Printed in the Year*, 1679. 4½

- This is a Warning to all that Profess Christianity, and others, to beware of Covetousness, which is Idolatry.
4to. *No Printer's name or place*, 1679. 2
Doctrinal Works, page 695.

- The true Marriage declared, or several Testimonies from the Record of Scripture. 4to. 1679. 2½

- What Election and Reprobation is, clearly discovered, and the Ignorance of such who hold Election and Reprobation of Persons, manifested. By G. F. 4to. *Printed in the Year*, 1679. 9½
Doctrinal Works, page 660.

- Something in Answer to a LAW lately made at the First Sessions of the General Court held at *Boston* in NEW-ENGLAND May the 28th, 1679. And published by their order, *Edw. Rawson*, Secretary. 4to. *No Printer's name or place.* [1679.] 2½

An Epistle to Friends for them to read, (written the 3rd of the 9th moneth, 1679.) 4to. *No Printer's name or place.* [1679.] 2½
Epistles, page 439.

- A Distinction between the New Covenant and the Old, and how that in the Old Covenant, the Jew's Priest's Lips were to preserve the Jew's People's Knowledge; but in the New and Everlasting Covenant, Christ, the High-Priest, is the Treasure of Wisdom and Knowledge &c.—Swarthmore, the 4th moneth, 1679. Broadside. *No Printer's name or place.* 1679. 1
Doctrinal Works, page 692.

- Concerning the Living God of Truth and the WORLD'S GOD, in whom there is no Truth. And also, how Man and Woman fell from the Living God; and how the Serpent became the God of the World. By *George Fox.*
London, Printed for Benjamin Clark in George Yard, in Lumbard Street. 4to. 1680. 6
Doctrinal Works, page 719.

- Here all may see a Clear Distinction between the Old Covenant & Old Testament, and the New Covenant and New Testament. And how that Christ hath abolished and taken away the First Covenant and Testament, and established the second.
4to. *Printed in the Year*, 1680. 6½
Written at *Marsh Grange*, the 8th month, 1679.
Doctrinal Works, page 746.

FOX, George,—*continued.*

—— An Exhortation to all them that profess themselves Christians, and say, *The Scripture is their Rule for their Life, Doctrine and Practice. By* George Fox. 4to. *Printed in the Year,* 1680. 2½

*** Written the 18th of the 9th mo., 1679.

—— To the Great TURK and his KING at ARGIERS, together with a Postscript of *George Pattison's* taking the Turks, and setting them on their own Shoar.
London, Printed for Ben. Clark, in George Yard, in Lumbard Street. 4to. 1680. 3
Doctrinal Works, page 776.

—— The Protestant Christian-Quaker a SUFFERER by Reliques of Popery under all Powers for 30 Years last past, who have persecuted for Religion, yet call the Holy Scriptures their Rule, that justifieth no such practice. By *George Fox.*
London, Printed for Benjamin Clark, in George Yard, in Lumbard Street. 4to. 1680. 2½
Doctrinal Works, page 788.

—— An EPISTLE concerning the Government of CHRIST and his Peace, of Whose Kingdome, there shall be no end. By George Fox.
London, Printed for Benjamin Clark, in George-yard, in Lombard-street. 4to. 1681. 1½
Epistles, page 463.

—— ¶*A Testimony out of the Old Testament and New, of the Lord sending his Prophets to declare his Judgments against the Disobedience and Pride of the Jews; and how his Judgments were fulfilled upon them that did not Repent, &c.* (N.B.—This is printed at the end of Theophilas Townsend's "EPISTLE OF LOVE.") .. 4to. *No Printer's name or place.* [about 1680.] ½

—— To the Flock of Christ, every where to be read in their Assemblies.
London, Printed for Benjamin Clark, in George-yard, in Lombard-street, Bookseller. ... ... Broadside. 1681. 1
Epistles, page 459.

—— The Testimony of George Fox, concerning Isaac Penington, the 6th of the 11th month, 1679. (Prefixed to Isaac Penington's Works.) .. .. Folio. 1681. ½

Reprinted.—See ISAAC PENINGTON.

—— A Testimony concerning our dear Friend and Brother, Thomas Taylor, who was convinced of the Lord's Everlasting Truth, and received it in the year 1652. (In Thos. Taylor's Collected Works, entitled, "Truth's Innocency and Simplicity shining, &c.," printed 1697.)—Written from Edmonton, in Middlesex, the 24th of the 1st month. ... ... 4to. 1681. ½

)X, George,—*continued.*

— An Epistle to all Planters, and such who are transporting themselves into Foreign Plantations in America, &c.—London, 22nd 9th month, 1681.
London, Printed for Ben. Clark, in George Yard, in Lombard Street. ... ... Folio. 1682. ½
Epistles, page 477.

— An EPISTLE to all CHRISTIANS to keep to YEA, YEA, and NAY, NAY, and to fulfil their WORDS and PROMISES. (Written from Edmonton, in the county of Middx., 23rd of 11th mo. 1681,) by G. F.
London, Printed for Benjamin Clark, in George Yard, in Lombard Street, Bookseller. 4to. 1682. 1
Epistles, page 478.

— Something in ANSWER to such as falsly say, The Quakers are NO CHRISTIANS; who as yet have not proved themselves such Christians as they were in the Apostles days in Life & Practice, which they should have done before they had Accused others. By *George Fox.*
London: Printed and sold by Andrew Sowle, at the Crooked Billet in Holloway-Lane, near Shoreditch. 4to. 1682. 3½

— An EPISTLE to the Houshold of the SEED OF ABRAHAM, and to every Family in particular to read and practise. (G. F.)
London, Printed and sold by John Bringhurst, at the sign of the Book in Gracechurch-street 4to. 1682. 1

¶Translated into DUTCH. ... . 4to. 1684.

— ¶A Warning to Innkeepers and Vintners. ... 4to. 1682. 1

— ¶ A Paper for little Children—beginning with "Christ is the Truth," ending with "And the Worship of God is in the Spirit and in the Truth." Folio. *Printed for M. W. No date.* ½

— An ENCOURAGEMENT for all to Trust in the Lord; who hath the Breath of all Mankind, and their Souls in his hand. And how that not a Sparrow shall fall to the ground without the Will of the Father, &c.
London, Printed for John Bringhurst, Printer and Stationer, at the Sign of the Book, in Gracechurch-street, near Cornhill. 4to. 1682. 2
Doctrinal Works, page 799.

— Concerning PERSECUTION in all AGES To this Day. And he that was Born after the Flesh, Persecuted him that was Born of the Spirit; and even so it is now: yea all that will live Godly in Christ Jesus, shall suffer Persecution, &c. By G. Fox.
London, Printed by John Bringhurst, at the Sign of the Book in Gracechurch-street. 4to. 1682. 2¼
Doctrinal Works, page 809.

FOX, George,—*continued.*

—— A Way to prevent the Indignation and Judgments of God from coming on a Kingdom, Nation, or Family; commended to the Consciences of all concerned.

London, Printed for John Bringhurst, Printer and Stationer, at the sign of the Book, in Gracechurch St., near Cornhill. ... ... Large Broadside, 1682. 1

¶Reprinted.—*London, Printed by John Bringhurst, at the Sign of the Book in Gracechurch street.* Large Broadside, 1683. 1
Epistles, page 480.
Doctrinal Works, page 826.

—— An Epistle to all Christians, Jews, and Gentiles, shewing how that God dwells not in their Temples made with hands.

London, Printed for John Bringhurst, Printer and Stationer, at the Sign of the Book in Gracechurch street, near Cornhill. ... ... Large Broadside, 1682. 1

Translated into DUTCH. ... ... 4to. 1684.
Doctrinal Works, page 807.

—— Concerning the Upright and Good conversation of the Saints in Christ, and in Heaven.

London, Printed by John Bringhurst, Printer and Bookseller, at the Sign of the Book in Gracechurch Street.
Folio. 1682. ½
Doctrinal Works, page 798.

—— The DEVIL Was and Is the OLD INFORMER against the RIGHTEOUS.

London, Printed by John Bringhurst, at the Sign of the Book in Gracechurch Street. 4to. 1682. 1½

¶Reprinted.—*London, Printed by John Bringhurst, at the Sign of the Book, in Gracechurch-street.* ... 4to. 168⅔. 1½
Doctrinal Works, page 817.

—— A Paper to Friends, and others, against the Pomps of the World, followed and used by many Tradesmen in their Vocations, contrary unto many of their Sureties, Promises and Vows.

London, Printed by John Bringhurst, at the sign of the Book in Gracechurch street. ... ... Broadside, 168⅔. 1
Doctrinal Works, page 824.

—— Tythes, Offerings and First-Fruits, Commanded by the Law in the Old Testament, is not GOSPEL, Neither before the Law nor after. And also Circumcision and Oathes, and Swearing, and the Sabbath-days commanded by the Law in the Old time in the Old Testament is not Gospel, neither

FOX, George,—*continued.*

before the Law nor since in the glorious Gospel day of Christ.

London, Printed for Benjamin Clark, in George yard, in Lombard street. 4to. 1683. 2

Note.—The substance of this is in the tract entitled, "The Beginning of Tithes, &c.

—— The State of the Birth, Temporal and Spiritual, and the Duty and State of a Child, Youth, Young-Men, Aged-Men, and Fathers, in the Truth. Also, shewing that Children are the Heritage of the Lord, and that he hath a Glory in them. By George Fox. (Written at Kingston, 1682.)

London : Printed and sold by Andrew Sowle at the Crooked-Billet, in Holloway-Lane, near Shoreditch. ... 4to. 1683. 1½

Doctrinal Works, page 872.

¶Another edition. 4to. *Printed in the Year of the Lord,* 1683. 1½

—— To all Rulers and Magistrates, to be Tender, and take heed of Persecuting and Imprisoning, and Spoiling the Goods of God's People, for obeying, serving, and worshipping the Lord God, that made them, and the Heavens, and the Earth, and all things therein. By G. Fox. [Written at Kingston, the 24th of the 12th mo. 1682.]

London, Printed by John Bringhurst, at the Sign of the Book, in Gracechurch street. 4to. 1683. 1½

Doctrinal Works, page 828.

—— The Cause why Adam and Eve were driven out of Paradice, and the Jews out of their own Land of Canaan.

London, Printed for Benjamin Clark, in George-yard, in Lombard street. 4to. 1683. 2

Doctrinal Works, page 833.

—— Concerning Meeting in Houses, Ships, Streets, Mountains, By-wayes, and in what places the Prophet *Jeremiah, Christ,* and the *Apostles* Taught or Preached in, may be seen in this Book. And how *Christ* and the *Apostles were haled out of their* Meetings, *when or while they were speaking.*

4to. *No Printer's name or place.* [1683.] 2½

Doctrinal Works, page 860.

—— Trying of Spirits In our age now, as in the Apostles Days by the Spirit of Christ, Anointing Within. Shewing also, That the Church of Christ hath the same Authority and Power from Christ their Head to Admonish, Judge, Reprove, and Rebuke such as make a Profession of the Truth, but do not Walk and Live in the Truth, &c.

London, Printed for Benjamin Clark, in George-yard, in Lombard Street. 4to. 1683. 4

Doctrinal Works, page 879.

FOX, George,—*continued.*

—— His Testimony concerning Humphrey Smith, London, the 8th of 11th mo. 1682. (Prefixed to "Humphrey Smith's Collected Works.") ... ... 4to. 1683.

—— and others.—A Letter relating to Marriages of those who are near of Kin. (*Printed in the Year* 1748.) *Written in,* Folio. 1683

This is signed by George Fox, Robert Lodge, James Park, Leonard Fell, and Stephen Crisp.

—— Copy of a Letter from George Fox and others concerning the marriage of near Kindred. ... ... 12mo. N.D

Note.—This is inserted at page 19 of "Extracts from the Writings of 'Friends' relative to Mixed Marriages, &c." See Tract No. 65 of the "Manchester and Stockport series." It appears the same as the above, but with John Banks' name added.

—— The SAINTS (or they that are born of the Spirit) their Heavenly and Spiritual Worship, Unity and Communion &c. *London, Printed by John Bringhurst, at the Sign of the Book, in Leadenhall-Mutton-Market.* ... 4to. 168
Doctrinal Works, pag

—— All Friends everywhere, This is the WORD OF THE LORD unto you All.
4to. [*London, Printed by John Bringhurst, at the Sign of the Book and Three Black Birds in Leadenhall-Mutton Market.* 1683
Epistles, pag

—— Several PLAIN TRUTHS Manifested and Declared from the Spirit of God. And born Testimony to by Christ, the Apostles and Scriptures of Truth. By G. F.
London, Printed and sold by Andrew Sowle, at the Crooked Billet, in Holloway-lane, Shoreditch. 4to. 168
Doctrinal Works, pag

—— This is to all the PRISONERS and Sufferers, For the name of the Lord *Jesus Christ* and his Worship. And ye know that the Word of God is not bound.
with,
"*Concerning Christ's meetings and gatherings to Salvation, and the Devil's meetings and his gatherings to Destruction.*"
4to. *London, Printed by J. B.* 168
Epistles, pag

—— A WORD of ADMONITION to such as WANDER from the Anointings and Teachings, and from the Father and the Son, &c. By George Fox.
London, Printed for Thomas Howkins, in George-yard, in Lombard-street. 4to. 1684
Doctrinal Works, pag

OX, George,—*continued.*

— *Concerning such as shall enter into the Kingdom of God, and New and Heavenly* JERUSALEM, *and such as shall not.*
4to. *No Printer's name, place, or date.* 1
Doctrinal Works, page 919.

— To the Chief Magistrate, Rulers, Ministers, Justices of the Peace, and other Officers; who profess Christ and Christianity, and are called by that Worthy Name, and Great Title of Christians; which is from the King of Kings, and Lord of Lords, Christ Jesus.
Broadside. *No printer's name or place.* [1684.] 1
Doctrinal Works, page 925.

— Concerning such as have forbidden Preaching, or Teaching in the Name of Jesus, and such as are ashamed to confess him before men, and call not on the Name of the Lord, &c.
London, Printed for Thomas Hawkins, in George-yard, in Lumbard-street. ... ... Folio. 1684. ½
Doctrinal Works, page 923.

— A Distinction betwixt the Two Suppers of Christ; namely, the Last Supper in the same night that he was betrayed, before he was Crucified, and the supper after he was risen and ascended at the right hand of God, which he calls People to in *Rev.* 3, *to hear his voice, and open the door, and he will sup with them, and they shall sup with him.* By G. F.
4to. *Printed in the Year,* 1685. 4
Doctrinal Works, page 933.

— To all KINGS, PRINCES, RULERS, Governors, Bishops and Clergy That Profess Christianity in CHRISTENDOM. Being A Distinction between the Laws, Commandments and Ordnances of the Higher Powers, for the Punishment of Evil Doers and for the Praise of them that do well, &c.
London, Printed by John Bringhurst, in Leaden-Hall.
4to. 1685. 3½
Doctrinal Works, page 954.

— An EXHORTATION to All People, to Pureness, Cleanness, and Holiness, and Faithfulness to the Lord. By G. F.
London, Printed by John Bringhurst. 4to. 1685. 1½
Doctrinal Works, page 928.

— A DISTINCTION between true Liberty and False. (Written from *London, the 12th of the 8th month,* 1685.)
4to. *No Printer's name, place, or date.* 1
Doctrinal Works, page 969.

— *What the Unchangeable* GOD *is, and how all People may know him, and in what he is Worshiped and Served.*
4to. *No Printer's name, place, or date.* 1
Doctrinal Works, page 972.

FOX, George,—*continued.*

—— Concerning the Pure and Undefiled Religion, that was set up above sixteen hundred years ago, which all that do own God and Christ are to walk in. (The 4th of the 2nd month, 1685.)
London, Printed by John Bringhurst, in Leaden-hall.
Folio. 1685. ½
Epistles, page 526.

—— A True Account of the Sensible, Thankful and Holy State of God's People. And of his speaking to them both in the Old and New COVENANT. *By the Servant of Christ,* G. F. ... ... 4to. *Printed in the Year,* 1686. 1½
Doctrinal Works, page 975.

—— *For the Holy Women that trust in God and do profess Godliness with good works, according to the Apostle's Doctrine in this Age to read over and put in Practice.* (the 9th of the 5th month, 1686.) ... 4to. *No Printer's name, place, or date.* 1
Epistles, page 545.

—— To all Magistrates in Christendom, that do profess Christianity: concerning Christian Gospel-Liberty against Persecution, and one Christian forcing, persecuting, imprisoning, and spoiling the Goods of another, because they will not be of their Faith, Worship or Religion.
Large Broadside. *London, Printed in the Year,* 1686. 1
Doctrinal Works, page 981.

—— How God's People are not to take the Names of the Heathen Gods in their Mouths, nor follow their customs nor learn their waies, &c.
Broadside. *London, Printed in the Year,* 1687. 1

Reprinted.
Leeds: Printed by James Lister, in New-street.
Broadside. *No date.* 1
Doctrinal Works, page 983.

—— An Epistle to Friends (begins, "Dear Friends and Brethren, who are Elect and chosen in Christ Jesus, &c.")
Folio. *No Printer's name, place, or date.* ½

—— A Testimony for God's Truth: *First,* concerning New and Heavenly *Jerusalem,* and *Jerusalem* from below. *Secondly,* concerning *Christ* the great *Mountain* that fills the whole Earth, &c. (written, 1687, at *Kingston-upon-Thames.*) By George Fox.
Printed by A. Sowle, at the Three Keys, in Nag's Head-court, in Gracechurch-street, over against the Conduit.
4to. 1688. 2
Doctrinal Works, page 985.

¶Part, reprinted in Dutch, entitled, Aengaende het nieuwe

C, George,—*continued.*

hemelse Jerusalem, en haere Kinderen, 'twelck verscheelt van dat Jerusalem dat van beneden is, mitsgaders haere Kinderen; ook mogen alle die gene die ditlesen ofte Komen te sien, haer ondersoecken, of dat Jerusalem dat boven is, haer Moeder zy.—Concerning new and heavenly Jerusalem and her children, &c.—and, "Aengaende den steen die sonde Handen nyt den Bergh gehouwen wierde, waer vante lesen is Dan. 2."—"Concerning the Stone cut out of the Mountain without hands, &c." ... 4to. *No Printer's name, place, or date.* 1

Concerning the Apostate Christians, that think to do MIRACLES by Dead Men's Bones, &c. Of Praying to the Saints that are dead, and asking Counsel of the Dead, and Praying for the Dead. Concerning Purgatory, and making a God or Christ of the Elements of Bread and Wine. Concerning the TRADITIONS the *Jews* taught, which made the Word and Commandment of God of none effect, And the Traditions the Apostate Christians teach People to follow, and set up above the Scriptures of Truth. How Christ is the true Rock and not Peter: and that he is the Head of the true Church and so to be held by his Members. The Antiquity of the Cross of Christ, which was and is acknowledged to be the Power of God by his true Church.

4to. *London, Printed by Andrew Sowle.* 1688. 2

Doctrinal Works, page 994.

AN Answer to the SPEECH or DECLARATION of the Great Turk, SULTON MAHOMET. Which he sent to *Leopold* Emperor of Germany, and is a Defence of the true Christian Religion against the said *Turk's* Antichristian Speech. And a Testimony for the Lord *Jesus Christ.*

This was written, by George Fox, *five years since, being* 1683. *And is it not now a true Prophesie, and fulfilled on the Great Turk* Sultan Mahomet? *who was removed and put out of his high Throne the year* 1687.

WITH ALLOWANCE.

Printed and sold by A. Sowle, at the Three Keys, in Nag's-Head-court, in Gracechurch-street, over against the Conduit. 4to. 1688. 2

Note.—The Sultan's Speech is inserted in the above.

Doctrinal Works, page 1003.

A Scripture Testimony against Persecution for Religion; or a Perswasive to Take of all Laws and Tests that Force or Bind the Conscience. ... ... 4to. *No date.* ¾

Doctrinal Works, page 1032.

A Testimony Concerning our dear Friend and Brother George Watt. ... 4to. *No Printer's name or place.* [1688.] ½

FOX, George,—*continued.*

—— Concerning daily Sacrifices and Offerings.
Broadside. *No Printer's name or place.* [1688.]
Doctrinal Works, page 1

—— G. F.'s Testimony concerning Robert Widders.—at the end of "The Life and Death, Travels, &c. of Robert Widders, &c."
4to. 1688.

—— A General Epistle to Friends.—London, 17th of 8th Month, 1688. ... ... Folio. *No Printer's name or place.* 1688.
Journal, 1st edition, page

—— Copy of George Fox's Will, as written by himself on three sheets of Paper, (inserted in "*The Irish Friend,*" vol. 4, page 133, 1841") in the Year, ... 1688.

—— Concerning our dear Friend and Brother William Dewsbery; the time of his owning and receiving the Truth, London, the 16th of the 10th mo., 1688. (In Wm. Dewsbery's Collected Works.) 4to. 1689

—— Concerning the ANTIQUITY of the **People of God**, called QUAKERS: Their *Worship;* their *Mother, New* and *Heavenly Jerusalem;* Their *Faith,* and who is the *Author* and *Finisher* of it; Their *Belief;* Their *Way;* Their *Original:* Their *Hope,* distinct from the *Hope* of the *Hypocrite that* Perishes; Their *Gospel;* The *True Ministers;* Their *Leader* and *Teacher,* and that which gives them *Knowledge;* Their *Mediator;* Their *Overseer;* The *Church of Christ's Prayer,* and in *What;* Their *Cross;* and Their *Baptism.* By G. F.
4to. *London: Printed in the Year,* 1689.
Doctrinal Works, page

—— The True CHRISTIANS distinguished from such as go under the Name of Christians. With a short EPISTLE concerning the Holy Scriptures of Truth. As also concerning CHRIST the OFFERING; and such as are chosen in Christ, and have their Names written in the Book of Life before the Foundation of the World. By G. F.
London, Printed for Thomas Northcott in George-yard, in Lombard-street. ... ... 4to. 1689.

—— The Testimony of George Fox, concerning our dear Friends and Brethren John Audland, and John Camm, who were convinced of God's Eternal Truth in 1652, and received it, and walked in it, and preached it. Kingston upon Thames, the 7th of the 4th month, 1689. See page 326 of the "Collection of the Books and Epistles of John Camm and John Audland." ... ... 8vo. 1689.

OX, George,—*continued.*

— G. F.'s Testimony concerning Thos. Aldam.—Printed on the back of the Title of "a Short Testimony concerning —— Thos. Aldam, by his Son." ... ... 4to. 1690.

See THOMAS ALDAM.

— A Spiritual or Heavenly SALUTATION to all the Tender-hearted in CHRISTENDOM, That are seeking the Kingdom of God, and the Righteousness thereof, &c. George Fox. With "a Scripture Testimony against Persecution, for Religion, &c."
London, Printed for Thomas Northcoot in George-yard, in Lumbard-street. 4to. 1690. 2½

¶Translated into Latin, entitled,—Spiritualis necnon Divina Salutatio, in qua Omnes qui profitentur Christianitatem, etc. Georgius Fox.
Londini, Impensis Thomæ Northcott, in Area Georgina, in Vico vulgo vocato Lumbard Street. 4to. 1690. 2
Doctrinal Works, page 1026.

— The Inward and Spiritual Warfare, and the False Pretence of it: and a Distinction between the True Liberty and the False. And, How God hath Anointed the Ministers of Christ and his Church; and they have the Anointing in them: and *Shepherds, Husband-men, Fisher-men,* and *Trades-men* made *Prophets* and *Apostles,* to Preach the Word of God, and set forth his Glory, &c. By G. F.
4to. *Printed in the Year,* 1690. 4
Doctrinal Works, page 1035.

— To all who profess the Truth of God, written, from Gooses, in Essex, the 1st of the 2nd month, 1690. ... ... *No date.* ½

Note.—This is taken from his Journal, and printed in 4to. about 1837.

— Several TREATISES Worthy of every True Christian's Serious Consideration. The Contents of which follow Page 1. Written by G. F.
London, Printed for Thomas Northcott in George-yard in Lombard street. 4to. 1691. 8
Doctrinal Works, page 1052.

— A Testimony concerning the Life and Death of our Dear Friend and Brother in the Lord, *John Burnyeat,* the 13th of the 9th month, 1690. (In John Burnyeat's Works, entitled, "The Truth Exalted, &c.") ... ... 4to. 1691. ½

— A Testimony concerning our dear Friend and Brother in the Lord, Robert Lodge. Also, "A Testimony concerning the Life and Death of our dear Friend and Brother in the Lord, *John Stubbs.*" (Both written the 13th of the 9th month, 1690,) and inserted, the one at page 38, the other at page 52, of "Several Living Testimonies &c. concerning Robert Lodge.) Small 8vo. 1691.

— His Testimony concerning *Robert Barclay,* the 13th of 9th

FOX, George,—*continued.*

month, 1690. (In Robt. Barclay's Works, entitled, "Truth Triumphant, &c.") ... ... Folio. 1692. ½

—— An Epistle by way of Testimony,—concerning the decease of of our faithful Brother *George Fox.* From our Second-day's Morning Meeting in London, the 26th of the 11th mo., 1690. Signed by 22 Friends.

London: Printed for Thomas Northcott, in George yard, in Lombard-street. ... ... Folio. 1690. 1

Reprinted in his Journal.

—— Two Epistles, taken out of G. Fox's Collection of Epistles, recommended by this Yearly Meeting, 1716.—"Concerning Judging in Meetings."—"To Minist'ring Friends."

Folio. *No Printer's name or place.* 1716. ½

—— An Epistle of our Antient Friend George Fox, No. 250, in his Book of Epistles recommended to the perusal and observation of Friends by our National Meeting held in Dublin in the Ninth month, 1734. Containing, a Warning to all to keep out of the vain Fashions of the World, which lead them below the serious Life; and not to fashion themselves according to the World. (About 1734.)

Broadside. *No Printer's name, place or date.* 1

—— A JOURNAL, or Historical Account of the Life, Travels, Sufferings, Christian Experiences, and Labour of Love in the Work of the Ministry of that Ancient, Eminent and Faithful Servant of Jesus Christ, George Fox, etc. [With a Preface by Wm. Penn.]

London: Printed for Thomas Northcott, in George yard, in Lombard Street. ... ... Folio. 1694. 181

Reprinted, in 2 parts (or Volumes.)

London: Printed and sold by J. Sowle in White-Hart-Court, in Gracious-street. 8vo. 1709. 80

Note.—This is the 2nd *edition*, though not so stated on the Title-page.

Reprinted.—The 3rd edition, corrected.

London: Printed by W. Richardson and S. Clark. Sold by Luke Hinde, in George yard, Lombard Street, and the Booksellers in London and Westminster. Folio. 1765. 192½

Reprinted.—*London: Printed by W. Phillips, George yard, Lombard Street,* in 2 vols. 8vo. 1827. 62½

(From the First edition,—*Printed for Thomas Northcott, in George yard, in Lombard Street,* 1694.)

Reprinted, called 6th edition.

Leeds: Printed by Anthony Pickard, in 2 vols.

Large 12mo. 1836. 47

Reprinted, called 7th edition, with notes—Biographical and Historical, &c., by Wilson Armistead, in 2 vols. 8vo.

London: W. and F. G. Cash (late Gilpin) Bishopsgate Street; and Joseph Smith, Oxford Street, Whitechapel, etc., etc. 1852. 53

)X, George,—*continued.*

Extracts from some MINUTES OF THE MORNING MEETING, relative to a passage in the Journal, 1st edition.

1694.—27th of the 6th month.

"A Letter dated the 18th of the 6th month, 1694, from several Friends in Derbyshire, that they think the Relation [of Ellen Fretwell's] in George Fox's Journal, p. 309, should be left out, for they suspect the verity of part of the relation and request it may be left out."

"This meeting agrees that none of George Fox's Journals be exposed until further directions from them touching this matter, and that Thomas Lower signify that to the sellers of them."

1694.—24th of the 7th month.

"Friends considering the inconvenience of having a doubt upon any part of the Book, concluded that the leaf 309, 310, be reprinted with those lines and words left out which are underscored, and then the said new printed leaves sent down to every county to a couple of discreet faithful Friends to take out the old leaves and put in the new as carefully and neatly as they can; because of some suspicion in Derbyshire about part of an information in p. 309: Theodor Eccleston to prepare a Letter to go down with them."

N.B.—William Mead refused lending any assistance in this matter.

These Minutes account for the variation to be found in the Journal at page 309, as some Friends objected to have their copies altered, and the leaf was not inserted. The names of the Friends to whom this matter was committed were Wm. Bingley, John Bowater, Saml. Waldenfield, John Butcher, John Field, Francis Stamper, Robert Langford, and Daniel Monroe.

AMERICAN EDITIONS.

An edition, in 2 vols. ... 8vo. *Collins, New York.* 1800.

Reprinted, called the 5th edition, corrected.
Philadelphia: Printed for B. and T. Kite, No. 20, *North Third Street. Fry and Kammerer, Printers.* In 2 vols. 8vo. 1808.

Reprinted, in "The Works of George Fox," Philadelphia and New York, in 2 vols. ... ... 8vo. 1831.

Reprinted in *Philadelphia,* Stereotype Edition. ... 8vo.

— A COLLECTION of many Select and Christian EPISTLES, Letters and Testimonies, written on Sundry Occasions, by that antient, Eminent, *Faithful Friend, and Minister* of Christ Jesus, George Fox. The Second Volume.
London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious Street, and at the Bible, in Leadenhall Street. ... ... Folio. 1698. 144

Reprinted, in 2 vols. 8vo. *Philadelphia and New York,* 1831.

(Being Vols. 7 and 8, of "The Works of George Fox.")

FOX, George,—*continued.*

—— An abridgment of the above, entitled, "Selections from the Epistles, &c., of George Fox, by Samuel Tuke."
12mo. *York*, 1825. 20

Reprinted.—The 2nd edition.
London: Edward Marsh, 84, *Houndsditch.* Large 12mo. 1848. 13

—— *Gospel-Truth Demonstrated*, in a COLLECTION of Doctrinal BOOKS, Given forth by that Faithful Minister of Jesus Christ, *GEORGE FOX*, containing Principles essential to Christianity and Salvation, held among the People called QUAKERS.
London: Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-Street. ... ... Folio. 1706. 280

Reprinted, in 3 vols. 8vo. *Philadelphia and New York*, 1831.

Note.—These form the 4th, 5th, and 6th Vols. of "The Works of George Fox," in 8 vols.

—— The Works of George Fox, in 8 vols.
Philadelphia: Marcus T. C. Gould, No. 6, *North Eighth St. New York: Isaac T. Hopper, No.* 420, *Pearl St., J. Harding, Printer.* ... ... 8vo. 1831.
(*The 2nd Vol. only* is Thomas B. Town & Co., Printers.")

Note.—This is a uniform reprint of all Geo. Fox's *principal* Works, and is divided as follows, viz. :—

A Journal or Historical Account of the Life, &c., of George Fox, corrected by the 1st edition, in 2 vols., viz. ...	Vol. 1, 437 pag
Ditto, ditto	Vol. 2, 393 "
The Great Mystery of the Great Whore unfolded, &c.—With Saul's Errand to Damascus, &c., in 1 vol.	Vol. 3, 616 "
Gospel Truth demonstrated, &c., in 3 vols, viz.	Vol. 4, 414 "
Ditto, ditto	Vol. 5, 455 "
Ditto, ditto	Vol. 6, 496 "
A Collection of many Select and Christian Epistles, Letters, and Testimonies, &c., in 2 vols. viz.	Vol. 7, 350 "
Ditto, ditto	Vol. 8, 318 "

—— The Life of George Fox.—In "Biographical Notices of Members of the Society of Friends," by Henry Tuke. Vol. 1.
12mo. *York*, 1813.

—— Supplement to the Life of George Fox, containing a brief review of the Doctrines and Practices inculcated by him.—
In *Vol.* 2, of the same work. ... ... 12mo. *York*, 1815.

Reprinted.—The 2nd edition. ... ... 12mo. *York*, 1826.

Reprinted.
Published by Emmor Kimber, No. 93, *Market Street, Philadelphia.* ... ... 12mo. 1815.

In FRENCH, entitled,—La Vie de George Fox, avec un Supplément qui contient une revue concise des Doctrines et des

)X, George,—*continued.*

pratiques qu'il inculquoit. Par Henri Tuke. Traduit de L'Anglois.

Guernesey: Imprimé Par N. Mauger, Rue de la Fontaine, et vendu par lui; Et à Londres, chez W. Phillips, Harvey et Darton, &c. 12mo. 1824. 12½

— An Original Sermon of George Fox. Appended to a pamphlet, entitled, "A sermon preached at the Meeting House —— in Gracechurch St. By Thomas Story,—together with corresponding extracts from those of Elias Hicks.

8vo. *Philadelphia*, 1825.

See HICKSITE CONTROVERSY.

— A Testimony to the Christian Faith of the Society of Friends, extracted from the writings of George Fox, Robert Barclay, George Whitehead, and others. ... 12mo. *Bradford.* 1834. ½

— Letter to the Governor of Barbadoes by George Fox and others in defence of the religious Principles of Friends. (From his Journal.)

John Harrison, Printer, Manchester. 4to. [About 1836.] ½

— A Memoir of the Life, Travels, and Gospel Labours of George Fox, an eminent Minister of the Society of Friends, (in Vol. 1 of "The Friends' Library," edited by Wm. and Thos. Evans. ... ... *Philadelphia*, 1837.

Reprinted.

London: Harvey and Darton, Gracechurch-street. 8vo. 1839. 25½

Reprinted from the American edition.

London: Edward Marsh, Friends' Book and Tract Depository, 84, *Houndsditch.* 8vo. 1850. 25

Reprinted.

London: Friends' Book and Tract Depository, 12, *Bishopsgate Without.* ... ... 8vo. 1865 and 1867. 23

In German, entitled,—Beschrebung des Lebens, etc. 8vo. 1850. 19½

In Danish, entitled,— Large 16mo. *Stavanger*, 1853. 19

— Observations on the Christian Doctrines and Practices of the Early Friends;—being a reprint of introductory remarks to a memoir of George Fox, first published in Philadelphia, 1837. *London: Edward Marsh*, 84, *Houndsditch.* 16mo. 1842. 2½

See FRIENDS.

— A Brief Memoir of the Life of George Fox, an eminent Minister in the Society of Friends. (Chiefly extracted from the above.)

Sunderland: Printed by Hewitt Burnett, Coronation Street. 12mo. 1842. 2½

Reprinted, with alterations, and entitled, "A Brief Memoir of the Life of George Fox, an eminent Instrument in the Divine

FOX, George,—*continued.*

Hand, in gathering the Religious Society of Friends, commonly called Quakers.
Sunderland: Printed by H. J. Dixon. Sold by E. Marsh, Houndsditch; C. Gilpin, 5, Bishopsgate Without, London. 12mo. 1843. 2

Translated into DANISH.

—— A Short account of George Fox, prepared for young children.
Published by Uriah Hunt, 101, *Market St., Philadelphia,* 1842.

—— Lives of eminent and illustrious Englishmen, from Alfred the Great to the present time. On an original plan. Edited by G. G. Cunningham. Containing a Life of George Fox. Vol. 3. ... ... *Glasgow,* 1840.

—— A Popular Life of George Fox, the first of the Quakers, compiled from his Journal and other authentic sources; and interspersed with remarks upon the imperfect reformation of the Anglican Church, and the consequent spread of dissent. By Josiah Marsh.
8vo. *London: Charles Gilpin,* 5, *Bishopsgate Without,* 1847. 27

—— Review of a work entitled, "A Popular Life of George Fox, the first of the Quakers, by Josiah Marsh," (in the "Westminster and Foreign Quarterly Review," No. 93, for July, 1847.)

Reprinted. ... ... 12mo. *London,* 1847.

—— Memoir of George Fox. In *The Biographical Magazine,* for July. ... ... 8vo. 1853.

—— The Life of George Fox; with dissertations on his views concerning the Doctrines, Testimonies, and Discipline of the Christian Church. By Samuel M. Janney, author of the Life of William Penn, (with a Frontispiece of "Swarthmore Hall.") ... ... 8vo. *Philadelphia,* 1853. 31

—— A Brief memoir of the Life and Public Character of George Fox. By Jacob Post. ... Foolscap 8vo. *London,* 1854. 1

—— A Brief memoir of George Fox.
London: Printed for the Tract Association of the Society of Friends. Sold at the Depository, 84, *Houndsditch.* 18mo. 1856. 1

—— The Life of George Fox, the Founder of the Quakers. Fully and impartially related on the authority of his own Journal and Letters, and the Historians of his own sect. By the Rev. John Selby Watson, M.A., M.R.S.L.
London: Saunders, Otley, and Co., Conduit Street. 12mo. 1860. 13

—— A Lecture delivered at the Friends' Institute, 12, Bishopsgate Street, London, November 6th, 1866, by C. H. Spurgeon, on the Life and Character of George Fox.
Cheltenham: Norman & Sons. London, Edward Newman. 8vo. 1866. 2

X, George,—*continued.*

— An Address—by C. H. Spurgeon,—Nov. 6th, 1866. (Own authorized edition.)
Printed and Published by Passmore & Alabaster, London.
8vo. 1866. 1½

Books in the DUTCH LANGUAGE by George Fox, and which it is believed have not been translated into English, viz.:—

— Aen alle Belijders der werelt.—To all the Worlds Professors (at the end of Francis Howgil's "Inheritance of Jacob.") 4to. 1660. ½

— Einige fragen aukgegeben.—Some Questions given forth to all Electors, Princes, and Statesmen, and to all Ministers, Teachers, and those who make a Confession of Faith throughout Christendom, 1661. ... ... 4to. [1661.] 1

— ¶Einige Fragen aukgegeben an Alle Chur-Fursten Fursten und Staaden oder Statthalter. Some Questions proposed to all Electors, Princes, &c. 4to. 1661. 1

— ¶Een Brief van G. Fox, aande Vrinden der Waarheid. A Letter to the Friends of Truth—beginning, Friends, Dwell in the Power of the Lord, who is the God of Heaven and Earth. ... ... 4to.

— ¶Een Brief-Alle Vrinden overal, blijft in den levendigengeest en levendige Kragt, &c. An Epistle beginning—All Friends everywhere, keep in the living spirit, living power, and heavenly light. ... ... 4to.

— ¶Een Brief-Vrinden, de versocker Zaltot ulieden komen in Zulk een zaak door uwe genegenheid na strekt,—An Epistle beginning—Friends, the Tempter will come to you in such a thing as approaches near to your affections. ... ... 4to.

— ¶Zend Brief van G. Fox. Myne waarde Vrinden, welkert aangezichten na Zion Zijn gekeerd,—My dear Friends, whose faces are set towards Zion, &c. ... ... 4to.

— ¶An den Regierenden Burgermeister Burgermeistern und Kaht der Stadt Dantzigt, von George Fox, aus Engelant.—Da hengefugt ist Copia Voddem Schulkz oder Urtheil des Kahts (rc mit einer Kach-schrifft auf denselben.) von. P. H. (Peter Hendrichs.)
4to. *Zu Amsterdam Gedruckt ben Christoffel Cunradus.*
Anno 1674. 1½

— ¶Een Brief aan Vrinden, Vrinden, verheugt u lieden niet; wie gy ook Zijt, in Kleedinge en geward.—A Letter to Friends, beginning—Friends, do not rejoice in what you may see, in Cloath, or Dress, nor create greater delights. ... ... 4to.

— ¶Een Brief Vrinden, Gylieden leeft in den dag des ligts en lebens, over den dood, de day stednisse, &c.—A Letter beginning, Friends, you live in the day of light and life, over death and darkness, &c. ... ... 4to.

FOX, George,—*continued.*

—— ¶Eine Antwort auf die Lugen und Lasterungen Adrian Pauli, Predigern zu Dankig. Geschrieben in einem Brieff an Ch. Andreas. gedatiert den 21 $\frac{9}{m.}$ 1676. worinnen alle menschen seine eygene Contradictionen und verwirrungen sehen mogen, durch George Fox. ... ... 4to. 1676.

—— ¶A Book, "To the Magistrates and Priests of Embden.—See his Journal, 1st edition, page 452.

—— ¶Nogiets van G. F. Aande Vrinden. Something yet further from G. F. to Friends. ... ... 4to.

—— ¶Vrinden, Zyt lijdsaam, dit is het woord des Heeren tot a lieden. Friends, Be glad this is the Word of the Lord to you. ... ... 4to.

—— ¶Ein Freundlicher Warnungs Brief, &c.—A Friendly Warning to the Magistrates, Pastors, and People of the City of Oldenburgh, written by George Fox an Englishman. 4to. 1677.

—— Een Sent brief aangaande het ware vasten.—An Epistle concerning the true Fasting, Prayer and Worship; being a Testimony against Persecution, and for the true Liberty which is in Christ Jesus, 1677. ... ... 4to. *No date.*

—— Een Getuygenisse aen alle Measchen.—A Testimony to all Men of High or Low Estate, wherein is shewn, that the Lord is come by his Spirit to teach his people himself; and to turn them from the World's Teachers, who are of Man's Institution, 1677. ... ... 4to. *No date.*

—— Missive aan de Ambassadeurs, &c.—A Letter to the Ambassadors of the Potentates of Christendom, met at Nimeguen (at the end of Robert Barclay's "Epistle of Love," 1677.) 4to. *No date.*

—— Eenige Vragen.—Some Questions to be considered by those People called Papists, and the Pope, who is the Head of those People of that Church. ... ... 4to. *No date.*

Translated into Latin, by *William Sewel.*

Reprinted in Latin, in the Appendix to Sewel's "History," in Dutch, Folio. 1717.

and in English, in the English Translation.

—— ¶Christliches Send Schreihen un Johannes III. Konig in Pohlen Groszfurst zu Littauen (Reussen und Preussen) &c., &c.—"A Christian Epistle to John the 3rd King of Poland, &c."

4to. *Amsterdam Gedruckt von Jacob Claus, Buchhandlern.* 1678.

Note.—This Epis. is dated, London, 12th November, 1677, and signed by George Fox, Christian Pittel, Daniel Abrahams, Michel Mugge, Hans Arzinger, Isaac von Berlen, Dirck Koll, Nicolas Koft, Daniel Thomas, Hans Harmenken, and Christian Andreas.

'OX, George,—*continued.*

— Eine Warnung.—A Warning to the Magistrates, Priests and People of the City of Hamburgh.
4to. *Amsterdam: Jacob Claus.* 1679. ½

— Verscheydene Zenbrieben.—Several Epistles to Friends of Truth, by the following Friends, Geo. Fox, Wm. Dewsbury, Edwd. Burrough, Francis Howgill, William Ames, *Geo. Fox, Junr.*, John Higgens, Wm. Caton, John Whitehead, Stepn. Crisp, Ambrose Rigge, Thos. Green, Wm. Penn, G. D. N. from 1657 to 4to. 1680. 8

— ¶Eine Antwoort auff Adrian Pauli, Predigers in Dantzig Ausgegebenes Buch dessen Titut, Schrifftlicher aussatz bonder, Quaker Glauben und Dienst, &c. And auhang wider George Fox, Gedruckt Marburg, 1680. Von George Fox. 168°
4to. *Amsterdam, by Jacob Claus.* 1681. 8½

— Verhandeling bande berbullnige, en afneminge ban Johannes Doopsel; en ban de Toeneminge ban Christus geesttelp ken Doop, &c.—A Treatise of the fulfilling and taking away of John's Baptism, and the Receiving Christ's Spiritual Baptism; as also of the Supper of the Lord Jesus Christ, in the Night in which he was betrayed, &c. Door G. Fox.
Tot Rotterdam, Gedrukt by Jan Pietersz Groenwout, Boekverkooper Wonende op het Speuy. En Zijn méde te bekomen tot Amsterdam, by Jacob Claus, Boekverkooper: In de Prinsestraat. 4to. 1683. 1½

— ¶Eine Vorstellung wegen der Erfullung und der Endigung der Tauffe Joannis und der Zunehmung der Geistlichen Tauffe Christi, &c. ... ... 4to. *Amsterdam, by Jacob Claus.* 1683. 2

Note.—I believe this to be the same as the preceding, only with additions, and a different Title.

He died at the house of Henry Gouldney, in *White Hart Court, Gracechurch Street, London,* the 13th of the 11th month, 1690, in the 67th year of his age, and was buried in Friends' Burial-ground, Bunhill Fields.

OX, Margaret, (his Wife) See MARGARET FELL.

'OX, George, *the Younger*, of *Charsfeild*, near *Woodbridge*, in *Suffolk.*

This dear Friend was called the *Younger* merely for distinction; and Wm. Penn says, "not that he was so in years, but that he was so in the Truth, but he was also a *worthy man, witness* and *Servant of God in his time.*" See Penn's "Rise and Progress &c. of the Quakers."

Note.—The 2nd edition of his works (that has 17½ sheets) is the one referred to.

FOX, George, *the younger,—continued.*

—— COMPASSION to the CAPTIVES, wherein is shewn unto them the Way of God. Works, page 1.

With

—— [Something in Plainness] unto you the Officers and soldiers of the Armies in *England, Scotland,* and *Ireland.* (2 editions.) 4to. 1656. 3

Also,

—— A Strong and Terrible Alarm sounded out of the Holy Mountain against the Inhabitants of the Earth, &c.

London, Printed for Thomas Simmons, at the Sign of the Bull and Mouth, neer Aldersgate.

*** Written in Edmonds Bury Goal, Suffolk.

Works, page 19.

—— A VISITATION of LOVE unto all PEOPLE, (In whose Hearts there are any true honest tender desires, begotten towards God and righteousness,) In what sect or opinion or profession soever they be, which is not in the Light, &c.

London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1659. 2

Works, page 22.

—— A Testimony concerning the Father, Son, and Spirit. (In Little Primer.)

—— An Exhortation to Families, who have desires to serve the Lord God in their several places, that they may all learn in the Light of Christ Jesus, the Wisdome and Power of God, who is the true Teacher. (In Little Primer.)

Broadside. *No Printer's name, place, or date.* 1

Note.—This is signed, "By George Fox, *the Younger in the Truth.*"

Works, page 38.

¶Translated into DUTCH. ... ... 4to. 1668. ½

—— The WORDS of the Everlasting and True Light Who is the Eternal Living God and the King of Saints. By *George Fox* the Younger in the Truth.

London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1659. 1½

Works, page 43.

¶Translated into DUTCH. 4to. 1660. 1

—— *A* WORD *To the People of the World, who hates the Light, to be witnessed by the Light in them all, &c.*

London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1659. 1

FOX, George, *the younger,—continued.*

—— ¶The same.
London, Printed for Thomas Simmons, at the Sign of the Bull and Mouth, near Aldersgate. 4to. 1660. 1
Works, page 52.

¶Translated into FRENCH, entitled, "Vn mot au people du monde, qui hait la lumiere, qui rend testimoignage par la lumiere an dedans deux tous, &c.
4to. *Imprimé à Londre pour M. W.* [about 1659.] 1

—— Honest, Vpright, Faithful, and Plain-Dealing with thee, O ARMY of the Commonwealth of England (so called) without flattery, in true unfeigned Love to thee.
London, Printed for Thomas Simmons at the Bull and Mouth neer Aldersgate. 4to. 1659. 2
Works, page 67.

—— A Few Plain Words to be considered by those of the ARMY, or others that would have a PARLIAMENT That is chosen by the Voyces of the People to govern the three Nations. Wherein is shewed unto them according to the Scriptures of Truth, that a Parliament so chosen, are not like to govern for God, and the good of his People.
London, Printed for Thomas Simmons, at the Bull and Mouth neer Aldersgate. 4to. 1659. 1
Works, page 84.

—— This is for YOU who are called the Comon-Wealths-Men both in the ARMY and PARLIAMENT to Read.—Given forth by *George Fox* the Younger.
London, Printed for Thomas Simmons, at the Bull and Mouth near Aldersgate. 4to. 1659. 1
Works, page 96.

—— *For the Parliament of England, and their Army, so called.*
Folio. *Printed for M. W.* 11*th month*, 1659. ½
Note.—This is printed in Italic throughout.

Reprinted. ... ... Folio. 1660. ½
Works, page 93.

—— and GEORGE WHITEHEAD.—Truth defending the Quakers and their Principles; or the answer of Truth to 55 Questions propounded to Geo. Whitehead and Geo. Fox, by R. B.—— with — The Integrity of the Innocent and the Living Truth vindicated. In Answer to C. Wade. 8vo. 1659. 5

—— A NOBLE SALUTATION and a Faithful GREETING unto thee CHARLES STUART, who art now Proclaimed King of *England, Scotland, France,* and *Ireland.* From the Councel and Nobility of the Royal Seed, the Lion of the Tribe of *Judah,*

FOX, George, *the younger,—continued.*

the Everlasting King of Righteousnesse, who Reigneth in George Fox, *the Younger. A Copy* of this was delivered in Writing by *Richard Hubberthorn*, into the King's hand at *Whitehall*, the 4th day of the 4th month, 1660. And this may be of service to any of those called *Royalists* (or others) if they in moderation will Read it, and for that cause it is upon me to send it abroad in Print. (6 editions.)

London, Printed for Giles Calvert, at the Black-Spread-Eagle, at the West end of Pauls. 4to. 1660. 3

*** Given forth in Harwich Goal, in Essex, the 16th day of the 3rd month, called May, 1660.

—— ¶The same, but different type, and differently set up and some of the *words* differently spelt, as the word "*Copy*," is spelt "*Copie*," in the Title page.

London, Printed for Giles Calvert at the Black-Spread-Eagle, at the West-end of Pauls. 4to. 1660. 3

—— ¶The same.

London, Printed for S. D. and are to be sold by Robert Wilson, at his Shop at the sign of the Black-Spread-Eagle and Windmill, in Martin's-Le-Grand. 4to. 1660. 3

—— ¶The same.—N.B. In this edition the letter "I," is left out of the word "proclaimed," in the Title.

London, Printed for Robert Wilson, and are to be sold at his Shop at the Sign of the Black-spread-Eagle and Wind-Mill, in Martins Le Grand. 4to. 1660. 3

¶Translated into DUTCH. 4to. 1660. 2
Works, page 98.

—— Letter to Stephen Crisp. (From "Lambeth House, 16th of 5th mo., 1660.) Inserted in "Collectitia," page 20, with an interesting biographical notice, prefixed. ... 8vo. 1824.

—— A General Epistle, and Tender Greeting, sent unto the Flock of Christ; who meet together, to worship the Father and the Son in the Spirit of Truth; to be read in the fear and Wisdom of God, amongst them. (Written "Lambeth House, 3rd of 4th mo., 1660.")

London, Printed for Robert Wilson, at the Sign of the Black-Spread-Eagle and Windmill, in Martins near Aldersgate. 4to. 1660. 1
Works, page 214.

—— An Epistle unto all who love the Lord Jesus Christ in sincerity.

Works, page 224.

OX, George, *the younger,—continued.*

— *Honest, Plain, Down-right-Dealing* with the PEOPLE called *Episcopal-Men & Presbyterians.* In this Seasonable Advice given unto them, and their Teachers.

London, Printed for Robert Wilson, and are to be sold at his Shop at the Black-Spread-Eagle and Wind-Mill in Martins Le Grand. ... ... 4to. 1660. ½

Works, page 126.

— A Few *Queries* to the Teachers of the *Episcopal* Society, (so called.)

London, Printed for Robert Wilson, and are to be sold at his Shop, at the Sign of the Black-Spread-Eagle and Wind-Mill, in Martins-Le-Grand. ... ... Folio. 1660. ½

Works, page 131.

— The TESTIMONY OF GOD to those *Rulers, Teachers,* and *People* of this present Age, where the *Headship* of the *Church* is given to *Man,* and to such as strive to have it so, and to those that set themselves in the seat of God, by taking upon them that which properly belongs to God and Christ, who are one, &c.

London, Printed for Thomas Simmons at the Signe of the Bull and Mouth, near Aldersgate. 4to. 1660. 1

Works, page 133.

*** Written "*Lambeth* House, the 28th 4th moneth, 1660."

— To the Called of God, who believes in the Light of the LAMBE, To be read in their Assemblyes in the Pure Dread of the Lord.

London, Printed for Thomas Simmons at the Bull and Mouth near Aldersgate. ... ... 4to. 1660. ½

Works, page 227.

*** Written in "*Lambeth* house, the 14th of the 5th month, 1660."

— The DREAD of God's Power, uttering its VOICE through Man, unto the HEADS of the NATION. *George Fox,* the *Younger.*

London, Printed for Robert Wilson, at the Signe of the Black-Spread-Eagle and Windmil in Martin's Le Grand. ... ... 4to. *No date.* 1

Works, page 144.

Written from "Lambeth-house, 28th of 5th Month, 1660."

— A MESSAGE of TENDER LOVE unto such Professors as have retained any true sincerity, simplicity, and Zeal for God in their Professions, or who (after their Back-slidings, and Apostacy from the former appearances of God unto them are now in this the day of Tryal (which is begun) brought to feel any fresh Desires, and living breathings and thirstings

FOX, George, *the younger,—continued.*

renewed in them towards the Lord. By a Prisoner for the Testimony of Jesus, &c. George Fox, the Younger.

London, Printed for Thomas Simmons at the Sign of the Bull and Mouth neer Aldersgate. 4to. 1660. 3

Works, page 152.

—— and RICHARD HUBBERTHORNE.—An Answer to the Oath of Allegiance and Supremacy, from the People (called Quakers) A Copie of which was given to the King by them upon the 4 day of the 5 Moneth, 1660. [Black Letter.]

London, Printed for G. C. at the Black-Spread-Eagle, at the West-end of Pauls. ... ... Broadside, 1660. 1

—— A True RELATION of the unlawful and unreasonable Proceedings of the Magistrates of HARWICH, in ESSEX, against the People of the Lord (called Quakers), also the manner of their Imprisoning of GEORGE FOX, the Younger, whom they with ROBERT GRASSINGHAM accused to the PARLIAMENT; and also the manner of the PARLIAMENTS proceedings against them.

London, Printed for Robert Wilson, at the Sign of the Black-Spread-Eagle, and Windmill, in Martins Le Grand. 4to. 1661. 1

Works, page 181.

—— The breathings of true Love, from the Immortal Seed, in the Prisoner for the Lord, unto his People.

London, Printed for Robert Wilson at the Black-Spread-Eagle and Windmill in Martin's l'Grand. ... 4to. 1660. 1

*** Written, "London, 8th day of 8th mo., 1660."

—— Extracts from ditto, inserted in "Collectitia," page 374. 8vo. 1824.

Works, page 231.

—— To the Tributed Flock of Christ in Bonds, or elsewhere, Salutation. ... ... 4to. 1661.

Works, page 243.

¶Translated into DUTCH, entitled,—Aan de verdrukte Kudde Christi, in Banden of Elders. ... ... 4to. *No date.*

—— His Faith touching four particulars demonstrated.

Works, page 194.

—— ENGLAND'S sad ESTATE and CONDITION Lamented, in this Just Complaint, Taken up against the greatest part of her *Inhabitants*, Because of their great *Abominations*, and *Treacherous Dealings*, both with *God* and *Man;* for which cause the *Terrible* and *Righteous Judgements* of the Lord are coming upon them, and the Land. Wherein is also con-

FOX, George, *the younger,—continued.*

tained some Prophecies and Exhortations. By *George Fox* the Younger.
London, Printed for Robert Wilson, at the Black-Spread-Eagle and Windmill, in Martins le Grand. 4to. 1661. 2

¶Reprinted, (with a different type.)
London, Printed for Robert Wilson, at the Black-Spread-Eagle and Windmill, in Martins Le Grand. 4to. 1661. 2
Works, page 197.

Reprinted, with R. CRANE'S "GOD'S *Holy Name magnified,* and his TRUTH EXALTED, &c." 4to. *Printed in the Year,* 1665.
See RICHARD CRANE.

— Extracts from "England's sad estate and condition lamented, &c.," inserted in *Collectitia,* page 74. ... ... 8vo. 1824.

— Touching compelling Engagements, this in Truth, I say. 4to. 1661.
Works, page 246.

— ¶Two General Epistles sent in Manvscript to Friends of truth, by George Fox the Younger, and now *Printed for their further service.*
4to. *London, Printed for William Warwick,* 1663. 1½

— Another edition, with the omission of the word "General."
4to. 1663. 2
Works, page 249.

Note.—Written from the Palace-yard Gate House, Westminster, 1660.

— ¶ 30 lines of verse, begins, "Oh Day of Tryal, come thou art, &c.," by Geo. Fox, the Younger,—at the end of "Some Breathings of Life from a Naked Heart, &c." by Wm. Salt.
4to. 1663. ¼

— ¶Een Vermaninge aen de Huys-gesinnen, dewelcke begeerte hebben om den Heere Godt te dienen in hare by sondere plaetsen, op dat fy alle mogen leeren in het Licht van Christus Jesus, de Wijsheyt ende Kracht-Godts, dewelcke den waerachtigen Leeraer is.—Door George Fox de Jonger, in de Waerheyt. ... ... 4to, *Amsterdam,* 1668. ½

Note.—This is printed at the end (commencing page 13) of "Women's Speaking, &c.," by Margt. Fell, in *Dutch.*

— A Collection of the several BOOKS and WRITINGS, Given forth by that Faithful Servant of God, and his People, George Fox, the Younger.
London, Printed for Robert Wilson, at the sign of the Black-spread-Eagle and Windmil, in Martins-Le-Grand.
8vo. 1662. 18

Reprinted, *The Second edition.* Unto which is added Two

FOX, George, *the younger,—continued.*

Epistles to Friends, not in the former Collection; as also two *Letters* of Publick concern, never before printed.
8vo. *London, Printed in the Year*, 1665. 17½

¶Reprinted again, the same year, and also called *The 2nd edition.* ... ... 8vo. *London, Printed in the Year*, 1665. 18½

Note.—The above two editions are *differently set up* throughout, though they appear to be the same in substance.

—— Life of George Fox, *the Younger*, (In Tuke's "Biographical Notices," Vol. 2, page 107.) ... ... 12mo. *York*, 1815.

He died at *Hurst*, in *Sussex*, the 7th of 5th month, 1661, and was buried at *Twinsham.—Sussex and Surrey Q. M. Burial Registers.*

FOX, Joseph, Son of GEORGE FOX, of *Parr*, near *Fowey*, in *Cornwall.*

—— The Christian Principle of Good-will exemplified in Practice, a Narrative of him. (See *The Herald of Peace*, Vol. 6, part 2, New Series, page 437.) ... ... 8vo. 1828. ½

Note.—This narrative is also inserted in *The Christian Observer* for 1st mo. 1831, and also in *The Irish Friend*, Vol. 4, page 35.

FOX, Joseph John, Surgeon, of *Stoke Newington, London.*

—— On the "Vital Statistics of the Society of Friends," in the *Statistical Journal*, for June, 1859.

—— The Society of Friends; an enquiry into the causes of its weakness as a Church. By Joseph John Fox, Fellow of the Statistical Society. "Ora et Labora."
London: A. W. Bennett, 5, *Bishopsgate without.* 8vo. 1859. 7½

FOX, Margaret.—See MARGARET FELL.

FOX, Maria (formerly MIDDLETON), Wife of SAMUEL FOX, of *Tottenham.*

—— Sea-side Thoughts.—A Friendly address to Sailors.
London: Printed by Knight & Bagster, 14, *Bartholomew Close.* ... ... 8vo. 1825. ½

—— Thoughts by the Sea-side; or, a Friendly address to Sailors.
Printed by William Skelton, 160, *High St., Southampton.*
12mo. ½

Reprinted frequently. See LONDON TRACT ASSOCIATION.

—— Light-House. [ANON.] ... ... 12mo. 1831. ½

—— Memoirs of Maria Fox, consisting chiefly of extracts from her Journal and correspondence.
London: Charles Gilpin, 5, *Bishopsgate Street without, etc.*
8vo. 1846. 31

—— A Brief memoir of Maria Fox, late of Tottenham.
Philadelphia: Published by the Association of Friends for the diffusion of religious and useful Knowledge. 12mo. 1858. 6½

She died the 15th of 1st month, 1844, aged 51 years.

OX, Samuel.

— Speech of,—at the 12th Annual Meeting of the Peace Society. In *The Herald of Peace*, Vol. 6, Part 2. New series, page 327. ... ... 8vo. 1828. ¼

OX, Sarah, of *Falmouth*.

— A Metrical Version of the Book of Job, designed chiefly for the use of schools, in 2 parts. [ANON.] ... ... 1852.

OX, Sarah H. Wife of Chas. Fox?

— Poems original and translated. By S. H. F., with illustrations.
London: Longman, Green, Longman, Roberts & Green. 8vo. 1863. 12½

RANK, Arnee, of *Bristol*. A Minister.

— Brief remarks on an important subject: or, a Parent's thoughts on the means of obtaining a guarded and religious education for Youth at Schools. Respectfully submitted to the consideration of such Members of the Society of Friends, as may either be engaged, or interested therein. By a Member of the Society. To which are added, Extracts from the Works of John Woolman and Sarah Grubb, on the same subject. [ANONYMOUS.]
Albion Press: Printed for the author, by Wansbrough and Saunders, 142, *Redcliff-street, Bristol.* ... 8vo. 1820. 2¾
He died the 10th of 6th month, 1858, aged 91 years.

RANK, Elizabeth, of *York*. (Not a Member.)

— Memoirs of the Life and Writings of LINDLEY MURRAY, in a series of Letters written by himself, with a Preface and continuation of the Memoirs, by ELIZABETH FRANK. (Portrait of *Lindley Murray*.)
York: Printed by Thomas Wilson and Sons, High-Ousegate, &c. 8vo. 1826. 17½
Reprinted.—The 2nd edition.
York: Printed by Thomas Wilson and Sons, High-Ousegate, &c. 8vo. 1827. 19½

RANK, Mary, of *Bristol*.

— Miscellaneous Poems, and Paraphrases of select passages of the Hebrew Scriptures. By Mary Frank.
London: Published by Harvey and Darton, Gracechurch-street; and Edmund Fry, Houndsditch. Small 8vo. 1833. 8

— Verses: sacred and descriptive. By Mary Frank.
London: C. Gilpin, 5, *Bishopsgate without.* Royal 32mo. 1850. 2⅝
*** Contains, besides other interesting pieces, "To the Memory of J. J. Gurney," "The Gipsy," "On reading the dying words of the late Elizabeth Fry," "On the death of Elizabeth Dudley," Scripture subjects.

FRANK, Mary,—*continued.*

—— Glances in Palestine, and other Poems, being mostly village sketches from nature.
London: A. W. Bennett, 5, Bishopsgate Street without, E.C. ... ... 8vo. 1860.

FRANK, Thomas, of *Bristol.*

—— On Mourning &c. at Funerals. ... ... 4to. [1777.]

FRANKLAND, Sarah, of *Wavertree,* near *Liverpool.*

—— Leaves of Poesy, original and selected.
London: Harvey and Darton, Gracechurch-street; and Thomas Hodgson, Liverpool. ... ... 8vo. 1838.

—— The Sweet Land of Dreams. By Sarah Frankland,—in "The Southport Pleasure Boat."

Reprinted on a 4to leaf. ... ...

—— Affection's Token: being a Collection of Sacred Poetry, partly original, and partly selected, by Sarah Frankland, from Bernard Barton, James Montgomery, Mrs. Hemans, Archdeacon Spencer, T. K. Hervey, Emily Taylor, T. Moore, R. Pollok, P. B. Shelley, Mrs. Howitt, G. Herbert, T. Dale, W. L. Bowles, Alaric Watts, &c., &c. [Frontispiece.]
London: Harvey and Darton, Gracechurch Street. 8vo. 1851. 18

FRANKLIN, Matthew, of *New York, North America.*

—— Extract from a Letter from Matthew Franklin, whilst on a religious visit to New-England: dated 8 mo. 1812, giving some account of Comfort Collins, aged over 101 years. See *Annual Monitor,* No. 9, for the year 1821, also Comly's Miscellany, Vol. 8, page 48.

—— Notices of the last illness and death of Matthew Franklin. [In Comly's Miscellany, Vol. 8, page 45.]
12mo. *Philadelphia,* 1836.

He died the 9th of the 1st month, 1815.

FREAME, John, of *Bush Hill, Edmonton,* near *London.*

—— His Testimony concerning Charles Marshall. See CHARLES MARSHALL'S Works. ... ... 8vo. 1704.

—— Scripture-Instruction; Digested into *Several* Sections, by way of Question *and* Answer. In order to promote Piety and Virtue, and discourage *Vice* and *Immorality.* With a *Preface* relating to EDUCATION. *By* John Freame.
London: Printed and sold by the Assigns of J. Sowle, in White-Hart-Court, in Gracious Street. ... 12mo. 1713. 9

Reprinted.—The 2nd edition.
London: Printed and sold by the Assigns of J. Sowle, in White-Hart-Court, in Gracious Street. ... 12mo. 1714. 9

FREAME, John,—*continued.*

Reprinted.—The 3rd edition.
Bristol: Printed by S. Farley, in Castle-Green.
12mo. [1769.] 7½

Note.—This edition was reprinted by order of the Men's Meeting in Bristol, and has this advertisement prefixed, viz.:—"MEN'S MEETING in *Bristol*, 16th of 10th month, 1769. Dear Friends,—A Religious Concern for the timely Instruction of the rising Generation, in matters of the greatest importance to their present and future Welfare, hath induced us to reprint this little Book. We earnestly desire the timely and diligent care of all Parents and Heads of Families, in making the proper use hereof, that it may tend to the fixing of good Impressions on the tender Minds of Youth, relative to the Worship of God, and to their several incumbent Duties thro' this short and uncertain Life. Signed in, on behalf, and by Order of the Meeting.
"By THOMAS FRANK, Clerk to the Meeting."

Reprinted.—(The 4th edition) *miscalled* The 3rd edition.
Printed for John and Arthur Arch, 61, *Cornhill, London, by Knott and Lloyd, Birmingham.* 12mo. 1810. 5½

Reprinted.—(The 5th edition) *miscalled* The 4th edition, with an advertisement by DAVID BARCLAY. 12mo. 1810. 5½

—— Scripture Instruction, in the form of Question and Answer, as taught in the Royal Lancasterian Schools; being a selection designed to promote Piety and Virtue, and discourage vice and immorality. Originally compiled by John Freame, and first printed in 1713. (The 6th edition.)
London: Printed for Darton, Harvey & Co., Gracechurch Street. 12mo. 1813. 5½

Note.—In this edition "*the Preface relating to Education*" is omitted, and another Preface added by an anonymous writer [JOSEPH LANCASTER?]
He died the 28th of the 7th month, 1745, and was buried in Friends' burial-ground at Winchmore Hill.

FREEMAN, Francis.

—— *To those that accuse us for denying the* SCRIPTURES. (*Published by Francis Freeman, the beginning of the 7th month,* 1657.) ... ... Folio. *No Printer's name or place.* [1657.] ½

—— For the BAPTISTS and Fifth-Monarchy People (so called in *Ireland*, or elsewhere; to whom this shall come, Greeting. (Given forth 23 of the 10th Moneth, 1656, *Francis Freeman.*)
4to. *London, Printed for W. L.* 1658. 1

‖FREEMAN, Ann, daughter of WILLIAM and GRACE MASON, was born at *Horathorne*, in the Parish of *Northlew, Devonshire*, on the 24th of 6th month, 1797.

—— A Memoir of her life, &c.—See the next.

She died the 7th of 3rd month, 1826, aged nearly 29 years, and was buried in *Sutcombe* Parish burying-ground. I suppose "NOT in membership."

*FREEMAN, Henry, of *London*, last of *Manchester*, formerly a Preacher amongst the Arminian Bible Christians, as appears by the following pamphlet, written before he was a Member of our Society—

—— Objections to Out Door Preaching Answered: with some remarks on its propriety and utility by Henry Freeman, Preacher among the Arminian Bible Christians; written while the Author was a Prisoner in Horsemonger Goal, for preaching by the way side near Blackfriars road, in the County of Surry; on Friday July 11, 1823. To which is added, some account of his imprisonment, and his reasons for not giving Bail.

Devon: Printed and sold by Samuel Thorne, 5, *Mill-Pleasant, Stoke-Damarel; and by the Author at* 129, *Curtain Road, London.* ... ... 12mo. 1823.

—— Reasons for not using what are called the Sacraments, the Lord's Supper, and the Baptism of Water, which things many Christians believe to be divine Ordinances belonging to the Gospel dispensation.—31st of 7th mo. 1824.

"But the Body is of Christ."—Col. 2. 17.

London: Printed by Wm. Phillips, George-yard, Lombard Street. ... ... 16mo. 1824.

—— False Prophets described; and Thoughts on the Call, Appointment, and Support of Ministers; also, on worship, and a vindication of the Ministry of Women. By Henry Freeman.

Dublin: Printed by Thomas Courtney, 18, *Whitefriar-street.* 12mo. 1824.

—— A Summary of the Principles believed and professed, by Henry Freeman. ... ... About 1824?

—— Questions answered, and Reasons given for not conforming to the Inventions of Men in the Service of God. About 1824?

—— A Memoir of the Life and Ministry of Ann Freeman, a faithful Servant of Jesus Christ. Written by Herself. And an account of her death, by her Husband, Henry Freeman.

"Let this mind be in you, which was also in Christ."—Phil. ii. 5.

London: Printed for the Author, and sold by Harvey and Darton, Gracechurch-street: also by H. Freeman, Sutcomb, Devon; and at 146, *Whitecross-street, Luke's, London: by J. Wilks, Bookseller, corner of America-street, near the New-Bridge, Southwark; by W. Keegan, Upper Ormond-Quay, and in King-street, Dublin; and by N. Greason, Bookseller, Monaghan, Ireland.* 12mo. 1826. 1

—— A Memoir of the Life and Ministry of Ann Freeman, a Faith-

FREEMAN, Henry,—*continued.*

ful Servant of Jesus Christ; compiled from her diary and letters, by Henry Freeman. 2nd edition.

London: Sold by Darton and Harvey; W. Alexander and Son, York; Davey and Muskett, Bristol; and D. F. Gardener, Dublin. 12mo. 1828. 10½

He died at *Hulme, Manchester*, the 19th of 6th month, 1863, aged 67 years.

REEMAN, Joshua, of *London?*

— A LETTER to *Robert Moss, Thomas Gooch,* and the Rest of the Ministers, who, in a late Petition to the HOUSE *of* LORDS, stiled themselves, *The Clergy in and about* LONDON. To which is added, the copy of a paper, intitl'd, 1st. The Petition of the *London* Clergy to the *House of Lords*, against the Quaker's Bill.—2nd. The Lords PROTEST on rejecting the said Petition.—3rd. The Lords PROTEST against the Quakers Bill. By JOSHUA FREEMAN.

London: Printed for J. Peele, at Locke's Head in Pater-Noster-Row. 8vo. 1722. 4½

FREEMAN, Theophilus. (An assumed name.—See WILLIAM MATTHEWS.)

— A General Epistle of *Brotherly Admonition and Counsel*, to the People called Quakers, in Great Britain, Ireland, and America, issued at the time of the Yearly Meeting in London, Anno 1803, *On Behalf of sundry Brethren concerned for the religious Improvement of that Society.* By Theophilus Freeman.

London: Printed by W. Spilsbury, Snow-Hill, for J. Johnson, St. Paul's Church-yard. 8vo. 1803. 1½

REEMAN, Thomas, of *Frome, Somersetshire.*

— A Brief Notice of the Life and last illness of THOMAS FREEMAN.

York: Printed and sold by W. Alexander and Son, etc. 12mo. 1827. 1½

He died the 7th of 12th month, 1825, aged 21 years, and his remains were interred at *Long Sutton, Somersetshire.*

REETH, John, of *Luton, Beds.* (By his Son JOHN.)

— An ELEGY on that faithful Minister of the Gospel John Freeth; who Departed this Life, the 8th day of the 10th month, 1769, in the 70th year of his age.

Broadside. *No Printer's name place, or date.*

FRIENDS,—Books, Pamphlets, Papers, Minutes, etc., issued by or relating to the several Yearly, Quarterly, Monthly, and other Meetings, etc., arranged in the following order, viz.:—

London Yearly Meeting.
Meeting for Sufferings.
Second Day's Morning Meeting, London.
Six Weeks Meeting.
Two Weeks Meeting.
Quarterly Meetings, viz.:

Bristol, Somerset, and Dorset.	Oxford.
Essex.	Suffolk.
Lancashire.	Warwickshire.
London and Middlesex.	York.

Monthly Meetings, viz.:

Devonshire House.	Westminster
Gracechurch Street.	Hardshaw.
Peel.	Reigate.
Ratcliff and Barking.	York.
Southwark.	

Men's Meeting, Bristol.
Women's Meetings.
York Yearly Meeting of Women Friends.
London Yearly Meeting of Women Friends.
Amsterdam Yearly Meeting.
Friends in France.
Friends in Ireland.
Papers relating to the distress in Ireland.
Philadelphia Yearly Meeting.
" " " (Hicksite).
" Meeting for Sufferings.
" Monthly Meeting.
Virginia Yearly Meeting.
New England Yearly Meeting.
" " Meeting for Sufferings.
" " Yearly Meeting and Meeting for Sufferings (smaller body).
New York Yearly Meeting.
" Meeting for Sufferings.
" Monthly Meeting.
" Yearly Meeting (Hicksite).
Ohio Yearly Meeting.
" Meeting for Sufferings.
" Yearly Meeting (larger body).
" " " (Hicksite).
Baltimore Yearly Meeting.
" " " (smaller body.)
" " " (Hicksite).
North Carolina Yearly Meeting.
" " Meeting for Sufferings.

IENDS,—*continued.*

Indiana Yearly Meeting.
„ Meeting for Sufferings.
„ Yearly Meeting of Anti-Slavery Friends.
„ „ „ „ „ Meeting for Sufferings.
Indiana Yearly Meeting (Hicksite).
Western (Indiana) Yearly Meeting.
Iowa Yearly Meeting.
Gennessee Yearly Meeting (Hicksite).
Books and Pamphlets relating to Friends in America *not* included in the preceding.
Friends and Indians.
Schools, viz.:

Friends' School and Workhouse, Clerkenwell, London, afterwards Islington Road, now Croydon.

Islington Road.	Rawden.
Croydon.	Sibford.
Ackworth.	Ayton.
Bristol.	Brookfield.
Sidcot.	Nismes, South of France.
Wigton.	Cape Town, South Africa.
Penketh.	West Town, America.

New England Y. M. Boarding School.
Friends' First-day Schools.
Friends' Educational Society.
Miscellaneous Books and Papers by sundry meetings, committees, &c.

Accounts of the Times of holding the Meetings for Worship and Discipline in Great Britain and America,—See PERIODICAL PUBLICATIONS.

Friends' Amicable Society,—See AMICABLE SOCIETY.

Annual Monitors,—See PERIODICAL PUBLICATIONS.

The Friend, British Friend, etc., etc.,—See PERIODICAL PUBLICATIONS.

Friends' Provident Institution,—See PROVIDENT INSTITUTION.

Friends' Tract Associations, Reports, Lists of Tracts, &c.—See TRACT ASSOCIATIONS.

Memorials and Testimonies concerning deceased Ministers and other Friends,—See TESTIMONIES.

York Retreat Reports, Papers, &c.,—See YORK RETREAT.

LONDON YEARLY MEETING.

- Epistles from the Yearly Meeting of Friends, held in London, to the Quarterly and Monthly Meetings in Great Britain, Ireland, and elsewhere, commencing in the year 1682.
Folio. 1682—1866, etc.

Note.—The Epistles prior to 1682 were circulated in *Manuscript*,

FRIENDS,—London Y. M.,—*continued.*

vis., from 1675 to 1681 inclusive. Many of the Epistles have been reprinted and published in magazines and newspapers, and also in a separate form, by several of the Yearly Meetings in America as well as Ireland.

—— The Epistle from the Yearly Meeting in London, 1783. Signed WILLIAM TOOKE. (Spurious.) ... ... Folio. 1783. 1

Note.—This spurious epistle is supposed to have been done by B. G. and some other Friends of Whitby Meeting.

—— The Y. M. Epistle of 1829. Reprinted in Silver letters and Gold letters.
London: Printed and sold by Howlett and Brimmer, 10, *Frith Street, Soho.* ... ... 16mo. 1829.

—— Extracts from the Y. M. Epistles from 1706 to 1731. Containing Advice to Friends to read the Holy Scriptures and not to read Books of Deists, Plays, &c.
Published and printed at York, about 1732.

See THOMAS STORY'S Journal, page 678.

—— The Epistle of 1846. Reprinted. .... 12mo. 1846.

—— The Epistle of 1848. Reprinted in London ... 12mo. 1848.

Ditto. Reprinted in Dublin. ... 8vo. 1848.

—— Epistles from the Yearly Meeting of the People called Quakers, held in London, to the Quarterly and Monthly Meetings in Great Britain, Ireland, and elsewhere; from the Year 1675, to 1759, inclusive. With an Index to the Principal subjects of Advice.
London: Printed and sold by Samuel Clark, in Bread-street, near Cheapside. ... ... Folio. 1760. 70

—— Epistles from the Yearly Meetings in London, 1675 to 1805.
Baltimore: Printed. 8vo. 1806.

—— The same. *New-Bedford, Printed.* 8vo. 1806?

—— Epistles from the Yearly Meeting of Friends, held in London, to the Quarterly and Monthly Meetings in Great Britain, Ireland, and elsewhere, from 1681 to 1817, inclusive: with an Introduction, comprising an account of several preceding Epistles, and of the early Records of the Yearly Meeting; also, an Index to some of the principal matters.
London: Printed and sold by W. & S. Graves, 66, *Cheapside; and may also be had of William Alexander, Bookseller, York.* 8vo. 1818. 37

Reprinted. ... ... *New York.* 8vo. 1821.

—— Epistles from the Yearly Meeting of Friends, held in London, to the Quarterly and Monthly Meetings in Great Britain, Ireland, and elsewhere, from 1681 to 1857, inclusive: with

RIENDS,—London Y. M.,—*continued.*

an Historical introduction, and a chapter comprising some of the early epistles and records of the Yearly Meeting. In 2 volumes.

London : Edward Marsh, Friends' Book and Tract Depository, 84, *Houndsditch.* 8vo. 1858. 53

Note.—At the end is added, "Annual Account of the Number of Friends imprisoned in the Gaols of England, of those discharged, and of those who died in Prison." 1 leaf.

BOOKS, PAPERS, AND PRINTED MINUTES, ETC., BY LONDON YEARLY MEETING.

— A True ACCOUNT of Proceedings, Sence and Advice of the People called QUAKERS. At the Yearly Meeting of Faithful Friends and Brethren, begun in *London* on the 28*th* of the 3*d* month, 1694, and held by Adjournment unto the 11*th* of the month following. In order to put an end to the Divisions and Differences among some of the People called *Quakers* in *America.—Signed on behalf of the said Meeting and their Appointment. By* Benj. Bealing. [About Geo. Keith.] ... ... 4to. *No Printer's name or place.* [1694.] 1

— To William the 3rd over England, &c. An Address from the People commonly called Quakers, humbly presented. 4to. 1701. ½

— Address to Queen Anne, from the Yearly Meeting. 4to. 1702. ½

— *Some* Advices *in the Yearly Meeting Epistle,* 1709, *Concerning* Education of Children: *Recommended again by the Yearly Meeting,* 1710. *For Friends to put in Practice.*

London : Printed by J. Sowle, in White-Hart-Court, in Gracious-Street. ... ... Folio. 1710. ½

— Two Epistles taken out of G. Fox's *Collection of Epistles,* (viz. "*Concerning* Judging *in Meetings,*" and "To Ministring Friends." Recommended by this Yearly Meeting, 1716.)

Folio. *No Printer's name or place,* [1716.] ½

See *George Fox.*

— An EPISTLE of *Caution* against Pride, &c.

London, Printed by the assigns of J. Sowle, at the Bible, in George-yard, Lombard-street. ... ... Broadside. 1718. 1

Reprinted. ... Folio. *No Printer's name or place.* [1718.] 1

Reprinted, in *The British Friend,* page 5, for 1st mo. 1st, 1859.

— An Epistle of *Caution* and *Advice* to *Parents,* Recommending a Godly *Care* for the *Educating* their Children in a *Christian conversation.* (London, the 29th of the 9th month, 1723.)

London : Printed by the Assigns of J. Sowle, at the Bible, in George-yard, Lombard-street. ... ... 8vo. [1723.] ½

Reprinted, (with a smaller type.)

8vo. *No Printer's name, place, or date.* ½

FRIENDS,—London Y. M.,—*continued.*

—— Rules and Directions relating to Removals and Settlements among Friends. ... ... Folio. 1729.

—— Rules for Removals and Settlements of Friends, agreed on by the Yearly Meeting held in London, 1737—viz.
Large 4to. *No Printer's name or place.* [1737.]

—— Christian and Brotherly Advices, given forth from time to time by the Yearly Meetings in London, alphabetically digested under Proper heads. (*Commencing in* 1672,) [or, Manuscript Book of Advices transcribed in 1749.] Folio.

(Contents or) A Table of Heads.

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—— Rules for Proceeding in Relation to Marriage. ... 4to. 1754.

—— Recommendation for the encouragement of School-Masters.
Folio. 1760.

—— Directions for a more general uniformity in Keeping Records.
4to. 1774.

—— An Earnest exhortation to the attendance of Meetings for Divine Worship. Being part of the Epistle from the Y. M. in London 1765: Revived by direction of the 11th month Half-Year's Meeting. (Dublin) 1777.
Dublin: Printed by Robert Jackson, in Meath Street.
8vo. [1777.]

'RIENDS,—London Y. M.,—*continued.*

— The Method to be observed in recording Marriages, Births, and Burials. 1774. 1

— Minute of the Yearly Meeting held in London the 13th of the 6th month, 1778.—(Relating to Ackworth School.) See SCHOOLS. ... ... Folio. 1778. ½

— The Minute of 1732 in regard to Trade. ... Folio. 1779. ½

— Extracts from the Minutes and Advices of the Yearly Meeting of Friends held in London, from its first institution. (With an Appendix, printed in 1792.)
4to. *Printed by James Phillips*, 1783. 39

— Extracts from the Minutes and Advices of the Yearly Meeting of Friends held in London, from its first institution.—*The 2nd edition.* (With Supplement, printed in 1822.)
London: Printed and sold by W. Phillips, George-yard, Lombard-street. 4to. 1802. 40½

Reprinted, entitled,—

— Rules of Discipline of the Religious Society of Friends, with advices: being extracts from the Minutes and Epistles of their Yearly Meeting, held in London, from its first institution.—*The 3rd edition.* [With Supplement, pubd. in 1849.]
London: Darton and Harvey, Gracechurch Street. 4to. 1834. 56

Reprinted, (with alterations) entitled,—

— Extracts from the Minutes and Epistles of the Yearly Meeting of the Religious Society of Friends, held in London, from its First institution to the Present time, relating to Christian Doctrine, Practice, and Discipline. 4th edition.
London: Friends' Book Depository, Houndsditch. 4to. 1861. 15⅝
and in 8vo. 1861. 15⅝
Reprinted in 8vo. 1863. 18¾
Reprinted again in 8vo. 1864. 18¾

— Part of the Book of Discipline printed in DANISH.

— The Queries as settled by the Yearly Meeting. ... 4to. 1791. ¼

— The Queries of the Meetings of Ministers and Elders. 4to. 1791. ¼

— The Queries for Women Friends. ... ... 4to. 1791. ¼

— Advices of the Yearly Meeting. ... ... 4to. 1791. ¼

— Advices to Ministers and Elders. ... ... 4to. 1792. ¼

— On the Nature and Extent of the Discipline of the Women's Meeting. ... ... 4to. 1792. ¼

— It is agreed that instead of the present method, the Record of Births and Burials be made agreeably to the following Plans, &c.... ... ... 4to. 1794. ½

— Advices on Elections, &c. ... ... *Date.* 1774 and 1790.
W. E. reissued. 4to. 1796. ¼

FRIENDS,—London Y. M.,—*continued.*

—— YEARLY MEETING.—An Account of the Times of holding the "Meetings for Worship" during the Y. M. with "List of Meeting Houses in London." ... ... 4to. 1798. ¼

—— Respecting Declarations of Trusts (brought in from the Meeting for Sufferings.) ... ... Folio. 1800. 1

—— Minutes of the Yearly Meeting of 1801 sent to the Quarterly Meetings in print. 4to. 1801. 1

—— Scriptures, (from the Book of Extracts reprinted by the Yearly Meeting.)
London: Printed by W. Phillips, George yard, Lombard street. ... . 12mo. 1802. ¼

—— Extracts from Advices of the Yearly Meeting. On attendance of Meetings, &c. (reprinted.)
Warrington: Printed by William Leicester. ... 8vo. 1803. ¼

—— Advice of the Yearly Meeting 1755. (On the attendance of Meetings) with, "A Letter from Morris Birkbeck addressed to Sussex and Surry Quarterly Meeting relating to the preceding advice."
Rudduck, Printer, &c. Brighton place, Brighton. 4to. 1810. ¼

—— Minutes from the Book of Extracts relative to Trade.
Reprinted. *Liverpool.* 4to. [1811.] ¼

—— Minute cautioning Friends against keeping Guns or Arms in their houses, &c. or uniting in Armed Associations, &c.
London: Printed by William Phillips, George yard, Lombard-street. ... ... 4to. 1812. ¼

—— Address from the Society of Friends to the Prince Regent, Presented 19th of 6th mo., 1812. To George Augustus, Prince Regent of the United Kingdom of Great Britain, and Ireland. Signed in, by order, and on behalf of the Yearly Meeting—the 29th of the 5th month, 1812, by J. Wilkinson, Clerk to the Meeting this year. With the Prince's answer.
W. Blanchard and Son, Printers, York. Large 4to. [1812.] ¼

—— The Second Rule for Removals and Settlements, with alterations. ... ... 4to. 1812. ¼

—— A Selection from the Christian Advices issued by the Yearly Meeting of the Society of Friends, held in London.
London: Printed and sold by William Phillips, George yard, Lombard street. 12mo. 1813. 6¾

Reprinted.—The 2nd edition.
London: Printed and sold by William Phillips, George yard, Lombard street. 12mo. 1813. 6¾

RIENDS,—London Y. M.,—*continued.*

Reprinted.—The 3rd edition.
London: Printed and sold by William Phillips, &c. 12mo. 1818. 6⅔

Reprinted.—The 4th edition, enlarged.
London: Sold by Harvey and Darton, Gracechurch street. 12mo. 1829. 10

Reprinted.—The 5th edition, enlarged.
London: Harvey and Darton, Gracechurch Street. Small 8vo. 1839. 12

Reprinted.—The 6th edition.
London: Edward Marsh, 84, Houndsditch. Large 12mo. 1851. 14⅙

Reprinted, in *Dublin, by John Jones, 40, South Great George's-street.* 12mo. 1815. 6⅔

Translated into GERMAN, *London: E. Marsh,* large 12mo. 1858. 13⅓

— Yearly Meeting 1815. Rules for Appeals: superseding the whole —— in the Book of Extracts, except the Minute of 1760. ... ... 4to. 1815. 1

— YEARLY MEETING.—Draught of Regulations relating to the Relief of the Poor. Also to Membership and Removals. Signed Wm. Dillworth Crewdson, Clerk.
W. Phillips, Printer, George-yard, Lombard-street, London. Folio. [1817.] 1

— An Epistle from the Yearly Meeting, 1818, on the subject of Religious Care over Children.
London: Printed by William Phillips, George yard, Lombard street. ... ... 4to. 1818. ½

Reprinted.—*Dublin: Printed by John Jones, South Great George's-street.* ... ... 4to. 1818. ½

Reprinted. ... ... *Providence.* 4to. 1822. ½

— Yearly Meeting, 1820. Rules *respecting* Removals *and* Settlements, *agreed upon by the above Meeting; preceded by some Advice on the subject of change of residence, taken from the Printed Epistle of the Yearly Meeting* of 1784.
London: Printed by W. Phillips, George-yard, Lombard-street, 6th mo. ... ... Large 4to. 1820. 1

— Minute of Advice on procuring situations for Young men and to Young men wanting situations. ... ... Folio. 1821. 1

— Regulations respecting appeals to Quarterly Meetings superceding the whole that stands as the 3rd Rule agreed upon in 1815. ... ... 4to. 1821. ½

— Minutes of Advice.
London: Printed by William Phillips, &c. ... Folio. 1821. 1
(Only about 6 *copies* printed.)

— Advices of the Yearly Meeting, 1821; Printed by direction of the Quarterly Meeting of Dorset and Hants.
Rutter, (Printer) Shaftesbury. ... ... Large 4to. 1821. 1

FRIENDS,—London Y. M.,—*continued.*

—— An Address to the Inhabitants of Europe on the Iniquity of the Slave Trade; issued by the Religious Society of Friends. commonly called Quakers, in Great Britain and Ireland.
London: Printed by William Phillips, George-yard, Lombard-street. 8vo. 1822. 1

Dutch.

French. 8vo. 1822. 1½

An edition, printed at London.

An edition, printed at Paris.

German. ... ... *London*, 8vo. 1822. 1

Ditto, Reprinted at Vienna.

Spanish, entitled,—Memorial aos Habitantes da Europa sobre a iniquidade do commercio da Escravatura. Publicado pela Religiosa Sociedade de Amigos, vulgarmente chamados Quakers, na Gram Bretanha e Irlanda.
Londres: impresso na officina de Jorge Smallfield, Hackney. 8vo. 1822. 1

Reprinted.—The 2nd edition.
Londres: Impresso por conta de Harvey E Darton, 55, Gracechurch-street. 8vo. 1824. 1

Swedish. 8vo. 1823. 1

Portuguese. 8vo. 1822. 1½

Italian. 8vo. 1822. 1½

Danish.

—— Report of the Meeting for Sufferings on the abolition of the Slave Trade. ... . Folio. 1822. 1

—— Report of London and Middlesex Quarterly Meeting on an Office opened for finding places for young men. ... 4to. 1822. ½

—— Ditto, ditto.
Harvey, Darton & Co., Printers, Gracechurch-street, London. 4to. 1823. ½

—— Ditto, from 1824 to . ... 1866, etc.

—— Reports on Registry for Women Friends, have since been issued.

—— Abstracts from Reports and Epistles from America on Indian civilization. ... ... 8vo. 1823.

—— Ditto, ditto.
London: Printed by William Phillips, George-yard, Lombard-street. ... ... 8vo. 1824. ½

—— Report from the Meeting for Sufferings and other documents respecting the Slave Trade. ... ... Folio. 1825. 1

FRIENDS,—London Y. M.,—*continued.*

— Minute Recommending subscription for the abolition of Slave Trade and Slavery. ... ... 4to. 1825. ½

— Report from the Meeting for Sufferings on the abolition of Slavery. ... ... 4to. 1826. ½

— Epistle of Counsel on the subject of the 5th Query. Folio. 1826. 1

— Minute of Advice on the non-attendance of meetings and on the state of Trade. ... ... Folio. 1826. ½

— Statement of claims for the application and use of the National Stock. ... ... Folio. 1827. ½

— Report from the Meeting for Sufferings on Slavery. 4to. 1827. ½

— Ditto, ditto. ... ... 4to. 1828. ½

— Regulations agreed to on the subject of arbitration. 4to. 1828. ½

— Minute on care to Young men and apprentices; children not in membership,—Certificates of removal to America—recording sufferings, &c. ... ... Folio. 1828. 1

— Minute recommending the purchase and spread of Books. 4to. 1828. ½

— To the Quarterly and Monthly Meetings,—on the subject of the Fifth Query.—Signed Josiah Forster, *Clerk*. Folio. 1829. 1

— Minute expressing sympathy and brotherly love for our Brethren on the American Continent.—Signed Josiah Forster, Clerk.
Printed by Harvey and Darton, Gracechurch-street. 4to. 1829. ¼

Reprinted.
Printed by John Harrison, Market-street, Manchester. Large 4to. 1829. ½

— Report from Meeting for Sufferings on Slavery and minute, also Treasurer's account of the Funds for the total abolition of the Slave Trade and of Slavery, Copy of Petition, &c. 4to. 1829. ½

— Extracts from documents of 1829 and 1830 of the Truths of the Christian Religion. ... ... Folio. 1830. 1

Ditto, in French and German. ... ... 1830.

— Minute of the Yearly Meeting, 1830.—on the improper use of *ardent spirits.* Printed by order of Bristol Monthly Meeting, Gawen Ball, Clerk, 10th month 5th, 1830.
Rose, Printer, Broadmead, Bristol. ... ... 4to. [1830.] ¼

— Minute recommending a subscription to provide education, &c. for American Friends. ... ... 1831.

— Petition against Slavery. ... ... 1831.

FRIENDS,—London Y. M.,—*continued.*

—— Report of the Meeting for Sufferings on the appropriation of the Fund for abolishing of Slavery. ... ... 4to. 1831.

—— Minute that Monthly Meetings paying for the education of children shall be considered as relief. ... ... Folio. 1831.

—— Draught of Rules on Trust Property. ... ... 1831.

—— Yearly Meeting, 1832.—Rules on Trust Property.
Harvey and Darton, Printers, Gracechurch-street. Folio. 1832.

—— Report from the Meeting for Sufferings on the abolition of Slavery. ... ... 4to. 1832.

—— Rules to be observed in registering Marriages, Births, and Burials. ... ... Folio. 1832.

—— A Brief Statement of the reasons why the religious Society of Friends object to the payment of Tithes, and other demands of an Ecclesiastical nature: issued by the Yearly Meeting of the said Society, held in London, in the 5th month, 1832.
Folio. 1832.

Reprinted at the end of Josh. Storrs Fry's "Brief Enquiry, &c." ... ... 12mo. 1832.

Reprinted, with "A Testimony to the Authority of Christ in his Church, &c."
London: Edward Marsh, 84, Houndsditch. ... 12mo. 1842.

Reprinted. ... ... 12mo. 1845.

Reprinted. ... ... 12mo. 1852.

—— A Droddiad Byr *o'r rhesymau paham mae y Gwymdeithas grefyddol o Gyfeillion yn gwrthwynebu taledigaeth Degymau, a gofynion eraill o natur Eglwysig: a gyhoeddwyd gan Gyfarfod Blynyddol y Gymdeithas ddywededig, a gynhaliwyd yn Llundain, yn y Pummed Mis,* 1832. (Signed by Samuel Tuke.)
Rhuthyn: Argraffwyd gan R. Jones. ... Folio. (1832)

—— Degymau. Deisyfiad Cymdeithas Cyfeillion am Ddiddymiad Degymau, &c. (Brief statement against Tithes.)
E. Griffiths, Argraffydd, Abertawy. ... ... 4to. 1833.

—— Minute on the observance of days, &c. ... ... 8vo. 1833.

—— Petition of the Society of Friends, for the abolition of Tithes, &c.—To the Commons of the United Kingdom of Great Britain and Ireland, in Parliament assembled.—3rd of 6th mo. 1833. Signed by 679 members.
4to. *No Printer's name or place.* 1833.

—— Minute on the subject of Ministering to the wants of our poor. .. .. 4to. 1833.

—— Minute on the application of the National Stock. Folio. 1833.

FRIENDS,—London Y. M.,—*continued.*

— Epistle of Counsel. ... ... 1833.

— Some reflections on Slavery. ... ... 1833.

— Report from the Committee appointed to visit the Quarterly and other Meetings in Great Britain and Ireland. 4to. 1834.

— Petition signed by 811 Friends for the abolition of Tithes. 4to. 1834. ½

— —— Relating to the coloured Population of North Carolina 1834.

— National Stock Accounts from 1834 to 18—. ... Folio. ½

— Minute on purchase of Ground at Devonshire House, and recommending subscription for Building. ... 4to. 1835. ½

— Statement of the Committee appointed to visit and assist the Quarterly Meeting of Lancashire in reference to the "Beacon, &c." 8vo. 1835. 2

— Alteration in the Rule for examining MSS., and also minute on Temperance. ... ... Folio. 1835. 1

— Yearly Meeting, 1835.—This Meeting has been brought under renewed concern respecting the dreadful evils which result to the community from intemperance, &c. ... ... 4to. 1835. ¼

— An Epistle of Counsel, from the Yearly Meeting of the Religious Society of Friends, held in London, 1835. *London: Darton and Harvey, Gracechurch Street.* 8vo. 1835. 1

— Epistle of Counsel, from the Yearly Meeting, held in London, 1836. (On attendance of Meetings for Worship.) 4to. 1836. ½

— Petition against Church Rates. ... ... 1836.

— Minute on the subject of the existing Registers of the Society with reference to the Government Commission on the subject. 4to. 1837. ½

— Receipts and Expenditure of the subscription of 1831, for promoting education and the spread of books among Friends in America. ... ... 4to. 1837. ½

— Regulations for the Registration of Births, Deaths, and Marriages under the New Legislative enactments thereon. 4to. 1837. 1

— Petition against Church Rates, &c. ... ... 1838.

— Minute of Yearly Meeting relating to Municipal Corporations. 4to. 1838. ½

— Minute recommending subscription for the African Race. 4to. 1838. ½

Ditto ditto with notes. 4to. 1838. ¼

— Regulations on the subject of Registration. 4to. 1838. 1

— Regulations on proceedings in order to Marriage. 4to. 1838. ½

FRIENDS,—London Y. M.,—*continued.*

—— Memorial to the Poor Law Commissioners. ... 1838.

—— Epistle of Counsel from the Yearly Meeting of Ministers and Elders. ... ... Folio. 1839. 1

—— Minute on Emigration of Friends to Australia. ... 1839.

—— Subscription for Adelaide Meeting House. ... 1840.

—— Minute on the Registers. ... ... 1840.

—— A Testimony to the Authority of Christ in his Church, and to the spirituality of the Gospel Dispensation; also, against some of the corruptions of professing Christendom.—Signed by George Stacey, Clerk.
Harvey and Darton, Printers, Gracechurch St. Folio. 1840. 1

Reprinted, by order of Brighouse Monthly Meeting. (See *Irish Friend*, Vol. 3, page 76.)
Leeds: Printed by A. Pickard, top of Briggate. 12mo. 1840. ½

Reprinted, with "A Brief Statement on Tithes," in 1842, 1845, and 1852.

Reprinted.—*London: Edward Marsh, Friends' Book and Tract Depository*, 84, *Houndsditch.* ... ... 12mo. 1851. ½

Translated into *French.* ... ... 12mo. 1845.

Translated into DANISH.

—— Minute on members removed to Foreign parts, beyond the limits of any M. M.—On children not in membership.—On the surrender of the Registers to Government. Folio. 1841. 1

—— The unlawfulness of all wars and fightings under the Gospel. Given forth by the Religious Society of Friends at their Y. M. held in London, 1841.—Signed by George Stacey, Clerk.
Folio. 1841. 1

Reprinted. 8vo. 1841. 1

Reprinted. ... . 16mo. *London, E. Marsh.* 1842. ½

Reprinted. 16mo. 1845. 1

Reprinted. ... ... 16mo. 1851. ½

Reprinted. ... ... 16mo. 1859. ½

Reprinted in the *Irish Friend*, Vol. 4, page 116.

Reprinted by Bristol Monthly Meeting.

Reprinted by Gloucester and Wilts Quarterly Meeting.

Translated into GERMAN. ... ... 8vo. 1842.

Translated into FRENCH, entitled, — Incompatibilité de la Guerre et de Toute espèce de combat, avec la Dispensation

'RIENDS,—London Y. M.,—*continued.*

Evangélique. Publié Par la Société Religieuse des Amis, Dans son assemblée annuelle, tenue à Londres en 1841.
Nancy, Chez Dard, Imprimeur-Libraire, Rue des Carmes, 22.
8vo. 1845. 1

— Petition against Chaplains under Poor Laws. ... 1841.

— Minutes on small meetings for worship and small Monthly Meetings.—On the Tithe commutation act.—On the digested copy of the Registers. ... ... Folio. 1842. 1

— Minute on Tithe commutation act. ... ... 1842.

— Memorial on the Subject of Ecclesiastical Claims, presented to Sir Robert Peel in the 2nd month, 1842, and now circulated by desire of the Y. M.—Signed by John Kitching and others.
Folio. 1842.

— Minute of Advice from the Y. M. in consequence of the deficiencies reported in the answers to the 4th Query.
Folio. 1842. ½

— Petition signed by 875 Friends against the educational clauses of the Factory Bill. ... ... Folio. 1843. 1

— Minute of Yearly Meeting respecting members removed to Foreign Countries beyond the limits of any recognised meeting of Friends. ... ... 4to. 1844. ¼

— An appeal on the Iniquity of Slavery and the Slave Trade: issued by the Y. M. of the Religious Society of Friends, held in London, 1844.
London: Edward Marsh, 84, *Houndsditch*. ... 8vo. 1844. ¾

Translated into *French*. ... ... 8vo. 1844.

Translated into GERMAN.

— Alterations in the Queries. ... ... 4to. 1845. ½

— Minute recommending subscription for the education of the Negroes and for the Aborigines. ... ... 4to. 1845. ¼

— Negro and Aborigines Fund. Report of the Meeting for Sufferings. ... ... Folio. 1846. 1

— Alteration in the 9th Rule under the head "Registration."
4to. 1846. ½

— Epistle of Counsel from the Yearly Meeting of Ministers and Elders. ... ... 4to. 1847. ½

— Minute recommending conciseness in drawing up Testimonies concerning deceased ministers. ... ... 4to. 1847. ¼

— Negro and Aborigines Fund. Report of the Meeting for Sufferings. ... ... Folio. 1848. 1

— Minute on the Purchase of Goods distrained, and on our Testimony concerning Marriage. ... ... 4to. 1848. ¼

FRIENDS,—London Y. M.,—*continued.*

—— Negro and Aborigines fund. Report of the Meeting for Sufferings. ... ... Folio. 1849. 1

—— Minute on the Sixth Query. ... ... 4to. 1849. ½

—— Address to Sovereigns on the Slave Trade issued by the Y. M. 1849. ... ... Folio. 1849. 1

Translated into French, Dutch, Swedish, Spanish, Portuguese.

—— Minute on the presentation of the Address on Slavery. 4to. 1849. ½

—— Report on ditto. ... ... Folio. 1850. 1

—— Minute on Burial Grounds, &c. ... ... Folio. 1850. 1

—— An Epistle from the Yearly Meeting of Friends, to its Junior Members. (Signed John Hodgkin, Clerk.)
London : Printed by Edward Newman, 9, *Devonshire St., Bishopsgate.* ... ... 8vo. 1850. ½

Reprinted by order of North Carolina Y. M.

Reprinted by order of York Q. M.
York : William Simpson, Printer, 15, *Low-Ousegate.* 8vo. 1855. ½

Reprinted in the *Annual Monitor* for 1856.

—— Minute on the subject of paying a general visit to Quarterly, Monthly, and other meetings, with List of Committee. 4to. 1850. ½

—— Negro and Aborigines fund. Report, &c. ... Folio. 1850. 1

—— An address to the Members of the Society of Friends on its Testimony to the simplicity and spirituality of Christian Worship, and against Hierarchical claims, especially Tithes and Tithe Rent-charge, from the Yearly Meeting, held in London by adjournments from the 21st of the 5th month to the 31st of the same inclusive, 1851.
London : Printed by Edward Newman, 9, *Devonshire St., Bishopsgate.* 8vo. 1851. 1

Reprinted for *Public circulation.*
Printed at W. Irwin's Steam Press, Oldham St., Manchester. 8vo. 1851. ½

—— Yearly Meeting, 1851.—Minute on Tithe Rent-charge. 4to. 1851. ½

—— Yearly Meeting, 1851.—Minute to accompany the two Documents on Tithe and Tithe Rent-charge. ... ... 4to. 1851. ½

—— Minute on a subscription for the Negro Fund. ... 4to. 1851. ½

—— On the Inconsistency of Tithes and Tithe Rent-Charge with the Gospel Dispensation. Being an address to the Members of the Society of Friends from the Yearly Meeting in London, 1851.
E. Newman, Printer, 9, *Devonshire-street, Bishopsgate.* 16mo. *No date.* ½

Reprinted by the London Tract Association. (No. 119.) 12mo. 1852. ½

RIENDS,—London Y. M.,—*continued.*

— Petition on behalf of the Religious Society of Friends, against the passing of the Militia Bill, presented to the House of Commons, on the 7th of 6th month, 1852. Signed by 612 members. ... ... Folio. 1852. 1

— Report of the Committee appointed by the Yearly Meeting, in 1850, to visit the Quarterly and other Meetings in Great Britain. Signed, in and on behalf of the Committee, Josiah Forster, Clerk. London, 5th month 15th, 1852. Folio. 1852. 1

— A Few lines of Christian Salutation and Counsel, from a Committee of the Yearly Meeting of Friends appointed in 1850 to visit its subordinate Meetings, offered to those who attend the Meetings for Worship of our Religious Society, but who are not in Membership with us. Signed in and on behalf of the Committee, Josiah Forster, Clerk. London, 5th month 15th, 1852. ... ... 4to. 1852. ¼

— Minute on neglect of Meetings for Worship in the middle of the week. (Lithograph.) ... . 4to. 1852. ¼

— Report on behalf of the sub-Committee appointed by the Yearly Meeting's Committee to visit the Public Schools of Friends within its limits. Signed on behalf of the sub-Committee, John Allen. London, 5 mo. 15, 1852. Large 4to. 1852. ½

— Negro and Aborigines Fund Report of the Meeting for Sufferings. . ... Folio. 1852. 1

— Minutes on Y. M. Committee, Public Schools, and non-members. 4to. 1852. ¼

— Minute on Cemeteries. ... ... 4to. 1853. ¼

— Negro and Aborigines Fund Report of the Meeting for Sufferings. ... ... Folio. 1853. 1

— Proceedings in Relation to the presentation of the address of the Yearly Meeting of the Religious Society of Friends, on the Slave Trade and Slavery, to Sovereigns and those in authority in the Nations of Europe, and in other parts of the world, where the Christian Religion is professed.
London: Printed by Edward Newman, 9, Devonshire-street, Bishopsgate-street. 8vo. 1854. 4

Note.—The Title on the cover is, "Narrative of the Presentation to Sovereigns and those in authority of the address of the Yearly Meeting on the Slave Trade and Slavery."

— Yearly Meeting, 1854.—"The following Report, from a Conference of Friends, &c." on "Impropriate Tithe-Rent-Charge." Large 4to. 1854. ¼

— Yearly Meeting, 1854.—Minute relative to the insertion in the Yearly Meeting's Epistle of the amount of distraints,—with,—Report of the Meeting for Sufferings. (Lithograph.) Large 4to. 1854. ½

FRIENDS,—London Y. M.,—*continued.*

—— Reports of the Committee on the Negro and Aborigines Fund, presented to the Yearly Meetings of 1854 and 1855; together with Cash accounts, and extracts from correspondence.
London: Book and Tract Depository of the Society of Friends, 84, *Houndsditch.* 8vo. 1855. 1½

—— Minute on Subscriptions for the Negro Fund. ... 4to. 1856. ¼

—— A Statement of the Proceedings of the Yearly Meeting, held in London, 1855, in reference to the Division in Ohio Yearly Meeting. *London: Edward Marsh*, 84, *Houndsditch.* 8vo. 1855. 1

Reprinted by order of BALTIMORE Yearly Meeting.

—— Minute on Oversight of Youth, &c. ... ... 4to. 1855. ¼

—— Minute on mode of answering the Queries. ... 4to. 1856. ½

—— A Plea in behalf of Liberty of Conscience, addressed especially to those in authority in the several Governments of Europe. From the Y. M. 1856.
London: Printed by Edward Newman, Devonshire Street, Bishopsgate. ... ... 8vo. 1856. ½
and in .. ... Folio. 1856. 1

Translated into FRENCH, GERMAN, and ITALIAN.

—— Report of the Committee on the Negro and Aborigines Fund, 1855-6. ... ... Folio. 1856. 1

—— Rules on Marriage. ... ... 4to. 1856. ¼

—— Yearly Meeting, 1857.—Advice on the subject of Marriage. 8vo. 1857. ⅛

—— An Address to Parents and others on the Early Training and scriptural instruction of Children. ... ... 8vo. 1857. ¼

Reprinted by order of DUBLIN Y. M.

Ditto, BALTIMORE Y. M.

Ditto, NORTH CAROLINA.

Ditto, OHIO. (Smaller body.)

—— A Salutation in the Love of Christ,—to all who bear the name of Friends.
London: Printed by Edward Newman, Devonshire Street, Bishopsgate. 8vo. 1857. 1

Reprinted by order of BALTIMORE Y. M.

Ditto, NORTH CAROLINA Y. M.

Ditto, OHIO Y. M. (Smaller body.)

Ditto, INDIANA Y. M.

FRIENDS,—London Y. M.,—*continued.*

—— Minute explaining alteration in Marriage Laws as regards License, &c., contained in "Extracts from Minutes, &c., of Yearly Meeting," page 21. ... ... 8vo. 1857.

—— Minute on Address to Parents on early training. ... 4to. 1857.

—— Minute on Reports from Quarterly Meeting on Oversight of Youth. ... ... 4to. 1857.

—— Extracts from the Minutes and Proceedings of the Yearly Meeting of Friends, held in London, 1857.
London: Edward Marsh, 84, *Houndsditch.* 8vo. [1857.] 4½

—— Extracts from the Minutes and Proceedings of the Yearly Meeting of Friends, held in London. (*Printed by direction of the Yearly Meeting*) 1858.
London: Edward Marsh, Book and Tract Depository of the Society of Friends, 84, *Houndsditch.* 8vo. [1858.] 4¾

—— Ditto, ditto, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, etc.

—— An Address on the Conduct of Christian Nations towards those less enlightened. ... ... Folio. 1858. 1

—— Report of Conference on Constitution and duties of the Meeting for Sufferings adopted by Y. Meeting, in "Extracts, &c." 8vo. 1857.

—— Negro and Aborigines Fund Report. (Appendix A.)

—— Men's Queries and General Advices, as adopted by the Y. M. 1860. ... ... Folio. [1860.] 1

—— Women's Queries and General Advices, as adopted by the Y. M. 1860. ... ... Folio. [1860.] 1

—— Queries and Advices for Ministers and Elders. ... Folio. 1860. 1

—— Regulations for Relief of Poor. ... ... Folio. 1860. 2

—— Rules for Arbitration. ... ... Folio. 1860. 1

—— New Marriage Regulations. ... ... Folio. 1860. ½

—— Minute on Fourth Query. ... ... Folio. [1860.] ½

—— Report of the Yearly Meeting's Committee, appointed 1860, to superintend the alterations in the Men's Meeting House, Houndsditch, London.
London: E. Newman, Printer, &c. Folio. [1860.] 1

—— Report of the Yearly Meeting's Committee, appointed 1861, to superintend the alterations in the Women's Meeting House, Houndsditch, London.
London: E. Newman, Printer, &c. Folio. [1861.] 1

—— Extracts from the Letters of Russell Jeffrey, Henry Hipsley, and William Brewin. (Giving an account of their religious service in India—being a Continuation of the Narrative in the "Extracts from the Minutes and Proceedings of the Y. M.") 8vo. 1864. 1¼

FRIENDS,—*continued.*

PRINTED MINUTES, &c. OF THE MEETING FOR SUFFERINGS.

—— An Epistle to the *Monthly*, and *Quarterly* Meetings of Friends, in *England* and *Wales*, Relating to our Friends and Brethren, Sufferers by reason of the late Warrs in Ireland, 5th day of 6th mo. 1692. Signed by Stephen Crisp and others.
Folio. *No Printer's name or place.* [1692.] ½

—— To the *Monthly* and *Quarterly* Meetings of Friends, in *England* and *Wales*, (containing additional information to the above) 6 mo. 26. and 7 mo. 2. Signed by Geo. Whitehead and others.
Folio. *No Printers' name or place.* [1692.] ½

—— Renewed Advice to the Respective Monthly and Quarterly Meetings, in England and Wales, for preserving and spreading Friends' Books for Truth's Service,—6 mo. 18. Signed by Benjamin Bealing.
London, Printed for Friends, by T. Sowle, at the Crooked-Billet in Holy-well-Lane, in Shoreditch, 1693.
Folio. 1693. ½

—— The Ancient Testimony and Principle of the People called QUAKERS *Renewed with Respect to the King and Government, and touching the Present Association.* 1 mo. 23.
Folio. *No Printer's name or place.* 169⅔. ½

Reprinted at Bristol. ... ... 1696. ½

—— An Epistle from the Meeting for Sufferings, by their order the 17th of the 2nd month, and 1st of the 3rd month, 1696. *To such Friends in* England *and* Wales, *or elsewhere, as are or may be concerned in the Favour granted by the Government for the Ease of Friends, from the Great oppression of* Oaths. Signed by Benjamin Bealing.
Small 8vo. *No Printer's name or place.* [1696.] 2

—— an edition. ... ... 4to. *No Printer's name, place, or date.* 2

—— An Epistle (censuring a Book entitled "An Essay on the 5th of Matthew from verse 33 to 37 with some observations upon the present affirmation, 1713.") 2 mo. 16. Signed on behalf, &c. of the Meeting, Benjamin Bealing.
Folio. *No Printer's name or place.* 1714.

—— An Epis. to the Quarterly and Monthly Meetings of Friends in Great Britain, (cautioning Friends respecting a Book entitled "Primitive Simplicity demonstrated" by the Author of the above). 1 mo. 11. (*Signed by Benjamin Bealing.*)
Folio. *No Printer's name or place.* 171⅓. 1

'RIENDS,—Printed Minutes of the Meeting for Sufferings,—*continued.*

—— A Letter beginning "Dear Friends, The Act for the further security of the King's Person and Government &c." containing Quotations from An Act for the further security of the King's Person and Government with Remarks, 23rd of 7th month. Signed by Benjamin Bealing.
Folio. *No Printer's name or place.* 1715. 1

—— An Epis. of Caution to Friends in general, relating to the solemn affirmation, 2nd of the 1st mo., 1721-22. Signed by Benjamin Bealing. 172½. 1

—— On the Declaration of Fidelity to the King, &c. &c. Folio. 1723.

—— Forms of the Affirmation and Declaration of Fidelity, directed to be made by the People called Quakers, by Act of Parliament of the 8th of George 1st, chap. 6, instead of the old forms, &c. ... ... 4to. *No date.* ¼

—— Proposals for printing by subscription, An Abstract of the Sufferings, &c. 1st vol.
4to. *Tace Raylton, in George-yard, Lombard-street.* 1732. ¼

—— Proposals for printing by subscription, 2nd and 3rd vol. of Account of Sufferings, 12 mo. 13. ... ... Folio. 1735. ½

—— Proposals for printing Sufferings with specimens, 5 mo. 6. 1744.

—— Ditto, Reprinted, with alterations. ... ... 11 month, 1744.

—— To the Several Quarterly Meetings, &c. recommending a Subscription for the Work, entitled, "An Account of the Sufferings, &c." in 2 vols. folio. 6 mo. 9. ... ... Folio. 1745. ½

—— To Friends at their ensuing Quarterly Meetings, Advice &c. in consequence of the Rebellion, 7 mo. 20. ... Folio. 1745. ½

—— To the Quarterly and Monthly Meetings, to promote the subscription for "An Account of the Sufferings, with the conditions," 7 mo. 2. ... ... Folio. 1748. 1

—— To the Quarterly and Monthly Meetings of Friends, in Great Britain, Ireland, and America on the Alteration of the Year; on the Origin and Application of the Superstitious names of the Months and Days of the Week, 7 mo. 6. Folio. 1751. 1

—— Republished in the "London Gazetteer" and other papers, with an introduction.

—— Reprinted. ... ... Folio. *No Printer's name or place.*

N.B.—The chief difference in these 2 editions is placing the quotations foot of page 3.

Reprinted, in Ireland, entitled,—The origin of the Names of the Months, and of the Days of the Week, commonly used; explained: in "An Epistle to the Quarterly and Monthly Meetings of Friends, in Great Britain, Ireland,

FRIENDS,—Printed Minutes of the Meeting for Sufferings,—*continued.*

and America. First published at the Time of the alteration of the Style.
Dublin: Printed by Robert Jackson, Meath-street. 8vo. 1778. ½

Note.—The Introduction alluded to as being published in the "London Gazette," &c. is printed at the end of this edition.

—— Proposals for publishing the Testimonies concerning Public Friends deceased. ... ... 4to. 1759. ½

—— Clauses from the Militia Act, 7 mo. 2.
Large 4to. *No printer's name or place.* 1762. ½

—— Proposals for printing Wm. Penn's Select Works, 7 mo. 31.
Folio. 1767. 1

—— Advice to Keep peaceable and to avoid Tumults, &c. 10 mo. 20. Signed by William Weston, Clerk to the Meeting.
Broadside, 4to. 1769. ½

—— To Friends at their several Quarterly Meetings. Recommendation to provide and distribute suitable books to their poorer Members, 8 mo. 24. ... ... Folio. 1770. 1

—— A. Rigge's Warning and Extract from Yearly Meeting Advices published by the Meeting for Sufferings with their minute, 11 mo. 15, 1771. ... ... 8vo. 1771. 1½

—— Recommendation to reprint by subscription Willm. Edmundson's Journal, &c. 10 mo. 2. ... ... Folio. 1772. ½

—— Meeting for Sufferings the 26th day of the 2nd Month, 1773. Present Forms of the Affirmation and Declaration of Fidelity, &c. .. ... Folio. *No Printer's name, place, or date.* ½

—— Proposals for facilitating the mode of recording, &c., 3 mo. 5. 1773. 1

—— Explanatory Remarks on some Clauses of the Militia Laws, 11 mo. 26. ... ... 4to. 1779. ½

—— At a Meeting for Sufferings, the 13th of the 8th month, 1779.—John Chorley brought in the following Report, &c., (about Ackworth School.) See ACKWORTH SCHOOL. Folio. 1779. 1

—— To Friends in the several counties and places, against their uniting in associations, &c., with a Letter by James Phillips annexed, 1 mo. 29. ... ... Folio. 1780. 1

Reprinted in the *London Chronicle.*

—— Proposals for publishing Rutty's Treatise on Christian Discipline, 7 mo. 14. ... ... Folio. 1780. ½

—— A Circular with some books recommending their distribution generally, 6 mo. 22. ... ... Folio. 1781. ½

—— Meeting for Sufferings, 22nd of 3rd month, 1782.—A Letter from the Monthly Meeting of Friends of New York was brought in, requesting the assistance of Friends of this City

FRIENDS,—Printed Minutes of the Meeting for Sufferings,—*continued.*

to procure a Schoolmaster on the following terms, &c. Signed by Order of the Meeting. T. Gould. Folio. 1782. ½

— Extracts from the Minutes and Advices of the Yearly Meeting of Friends held in London, from its first Institution. (See YEARLY MEETING.) 4to. 1783. 37

— Appendix to ditto. 4to. 1792. 2

— Extracts from the Minutes, &c., 2nd edition, with additions and alterations. 4to. 1802. 31

— Supplement to ditto. 4to. 1822. 9½

— Circular to the Monthly Meetings respecting the Tax upon Registers, 8 mo. 22. ... ... Folio. 1783. ½

— The Case of our Fellow-Creatures, the *Oppressed Africans*, respectfully recommended to the serious consideration of the Legislature. 8vo. 1784. 1

Reprinted.

— To Quarterly Meetings to promote the distribution of The Case of our fellow creatures the Oppressed Africans, 8 mo. 27. Folio. 1784. ½

— To Quarterly Meetings to promote the distribution of Anthony Benezet's Caution and Warning, &c., with the above annexed, 8 mo. 22, 1784. ... ... Folio. 1785. 1

— Proposals for reprinting Thos. Chalkley's Works, 7 mo. 18. 1788. ¼

— To the Quarterly Meetings of Friends in Great Britain, (to encourage Applications to magistrates to prevent the licensing of Theatrical exhibitions, 7 mo. 25.) Signed John Ady, *Clerk.* Folio. *No Printer's name or place.* 1788.

— Request for Friends to apply to Members of Parliament for their influence on behalf of the Abolition of the Slave Trade in Parliament on the 23rd of 4th mo. 1789. 8 mo. 27. Folio. 1789. ½

— Notice to Correspondents with "Brief Account of Prosecutions, &c.," 8 mo. 7. ... ... 4to. 1789. ¼

— Recommendation to Electors to vote for Candidates favourable to the Abolition of the Slave Trade, 6 mo. 11. ... Folio. 1790. 1

— Circular to the Counties requesting Friends to solicit the Interest of the Members of Parliament in support of the Abolition of the Slave Trade, 12 mo. 24. ... Folio. 1790. ½

— A Summary of the History, Doctrine and Discipline of Friends: written at the desire of the Meeting for Sufferings, (in London) 1790. (By Joseph Gurney Bevan.)
London: Printed by James Phillips, George-yard, Lombard-street. ... ... 8vo. [1790.] 2⅜

FRIENDS,—Printed Minutes of the Meeting for Sufferings,—*continued.*

Reprinted.—The 2nd edition.
Printed by James Phillips, George-yard, Lombard-street. 8vo. 1790. 2¼

Reprinted.—The 3rd edition, revised.
London: Printed by James Phillips, George-yard, Lombard-street. 12mo. 1790. 1½

Reprinted.—The 4th edition.
London: Printed and sold by James Phillips, George-yard, &c. 12mo. 1791. 1½

Reprinted.—(called) The 5th edition.
London: Printed, Dublin Re-printed by Rachel Maria Jackson, No. 20, *Meath-street.* 8vo. 1793. 1½

Reprinted.—The 5th edition.
London: Printed and sold by James Phillips, George-yard, &c. 12mo. 1794. 1½

Reprinted.—The 6th edition.
London: Printed and sold by James Phillips and Son, George-yard, Lombard-street. 12mo. 1797. 1½

Reprinted.—The 7th edition.
London: Printed and sold by James Phillips and Son, George-yard, &c. ... ... 12mo. 1799. ½

Reprinted.—The 8th edition, with alterations and additions.
12mo. 1804. 1½

Reprinted.—The 9th edition. 12mo. 1812. 1½

Reprinted.—The 10th edition. ... ... 1821.

Reprinted.—The 11th edition, revised.
London: Printed and sold by William Phillips, George-yard, Lombard-street. 8vo. 1824. 2

Reprinted.—The 12th edition. ... ... 8vo. 1839.

Reprinted.—The 13th edition.
London: Edward Marsh, etc. 12mo. 1843.

Reprinted, a new edition, revised.
Dublin: Printed by Bentham and Hardy, Cecilia Street. 8vo. 1827. 2

Reprinted in Wm. Allen's *Friends' Library.*

Translated into Welch, entitled,—Crynodeb o Hanes, Athrawiaethau, a Rheolaeth y Cyfeillion: a Ysgrifenwyd Trwy-ddymuniad y cyfarfod am ddyoddefiadau, yn LLundain. Ac a gyfieithwyd i'r cymraeg, trwy ddeisfyfiad yr un cyfarfod, allau o Bedwaredd Argraffiad.
Llundain: Argraffedig Gan W. Phillips, Beili sior, Lombard Street. 12mo. 1801. 1½

FRIENDS,—Printed Minutes of the Meetings for Sufferings,—*continued.*

Translated into FRENCH, entitled,—Précis de l'Historie, de la Doctrine, et de la Discipline, de la Société dite des Quakers. Traduit de l'Anglois.

Reprinted.—Seconde edition, revue et corrigée.
A Londres: De L'imprimerie de J. Phillips, George-yard, Lombard-street. 8vo. 1790. 3

Reprinted.—Troisiéme edition, révue et corrigée.
A Londres: De L'imprimerie de J. Phillips, George-yard, Lombard-street. 12mo. 1793. 1⅔

— Précis de L'Historie, de la Doctrine, et de la Discipline de la Société *des Amis*, dite des Quakers.
Paris; de L'Imprimerie de L. T. Cellot, Rue du Colombier, No. 30. ... ... 8vo. 1822. 2¼

Translated into GERMAN, entitled,—Abriss der Geschichte, der Lehren, undder Zucht der Freunde, die man Quäkernennet. Aufgesezt auf verlangen Ihrer Abgeordneten in London, wegen der drangsale.—Aus dem Englischen übersezt.
London: Bey James Phillips, George-yard, Lombard-street. 12mo. 1792. 1⅚

In GERMAN, different translation.—Abrik der Geschiche, Lehre, und Kirchenzucht de Gesellschaft der Freunde, ausdem Englischen. ... ... *London.* 12mo. 1827. 2

Translated into ITALIAN.

Ditto, into SPANISH.

— Advice to Ministers and Elders. ... ... 4to. 1792.

— Recommendations to distribute Cath. Phillips' Reasons on missions to the Negroes, 8 mo. 24. ... .. 4to. 1792. ½

— Clauses from the Militia Laws, &c., relating to Friends, 6 mo. 17. Signed John Ady, *Clerk.*
Folio. *No Printer's name or place.* 1793. 1

— Proposals of the Plan for recording Sufferings, &c., for perusal by members of the Meeting for Sufferings, previously to their being concluded on, 5 mo. 3. .. .. B. 1793. 1

— Plan for recording of Sufferings, 7 mo. 26. Long folio. 1793. 1

— Proposal for printing by subscription Sewel's History, &c., 6 mo. 28. ... ... 8vo. 1793. ¼

— Meeting for Sufferings, 17th of 11th month, 1796. "To Friends in the several Quarterly Meetings." Information respecting three Acts of Parliament, relating to the Militia, The Army and Navy, and the Cavalry, &c.—Signed in and on behalf of the Meeting, John Ady, Clerk.
Large folio. *No Printer's name or place.* 1796. 1

FRIENDS,—Printed Minutes of the Meeting for Sufferings,—*continued.*

—— To Friends in the several Quarterly Meetings. Counsel's Opinion on Clauses of the Militia Laws, 11 mo. 17, 1798. Folio. 1798. 1

—— Clause of the Cavalry Act, 1 mo. 2. ... ... 4to. 1797. ¼

—— Form of the Declaration of Trusts, 3rd mo. 7. ... Folio. 1800. 1

—— A Public Declaration to clear Friends from the Imputation of combining to monopolize Corn and Flour, 10th mo. 6. 8vo. 1800. ¼

—— Notice to Correspondents to distribute the Clause of the Militia Act, 5th mo. 11. ... ... 8vo. 1802. ¼

—— Clauses of an Act respecting Military Services with a Notification from the Meeting for Sufferings, 7th mo. 28. ... 8vo. 1803. ½

—— Books printed since 1800 recommended for purchase to the Monthly Meetings. ... ... Folio. 1805. ¼

—— Proposals for the sale of books on hand, 3rd mo. 4. 4to. 1800. ¼

—— The Remaining copies of the last edition of Sewel's and Rutty's Histories of Friends in 8vo. proposed for sale at a reduced price, 8th mo. 4. Joseph Foster, *Clerk.* ... ... 4to. 1809. ¼

—— Books recommended to the Quarterly and Monthly Meetings for Purchase, 6th mo. 8.
Printed by W. Phillips, George-yard, Lombard-street. Folio. 1810. ¼

—— Minute recommending the reprinting of Thos. Ellwood's Life and *Thos.* Chalkley's Journal, 12th mo. 7, 1810, and the 9th part of Piety Promoted. ... ... 8vo. 1810. ½

—— An Account of Births, Burials and Marriages registered from 1801 to 1810, directed 5th mo. 8. ... ... 4to. 1812. ¼

—— Selections of Advices from the Book of Extracts recommended to Quarterly Meetings, and subscriptions solicited, 11th mo. 6. Signed William Allen, Clerk. ... ... 4to. 1812. ¼

—— A Selection from the Christian Advices issued by the Yearly Meeting.—(With an advertisement by the Meeting for Sufferings, 2nd mo. 5th.) [See YEARLY MEETING.] 12mo. 1813. 6¾

Reprinted.—The 2nd edition. 12mo. 1813. 6¾

Reprinted.—The 3rd edition. 12mo. 1818. 6¾

Reprinted.—The 4th edition, enlarged. 12mo. 1829. 10

Reprinted.—The 5th edition, enlarged. ... Small 8vo. 1839. 12

Reprinted.—The 6th edition, enlarged. ... Large 12mo. 1851. 14¼

—— Regulations for the Sale of Books under the care of the Meeting for Sufferings, 8th mo. 6. ... ... 4to. 1813. ¼

—— List of Recent Publications on Sale, 9th mo. 3. ... Folio. 1813. ¼

FRIENDS,—Printed Minutes of the Meeting for Sufferings,—*continued.*

— Sale of Wm. Phillip's Stock of Friends' Books recommended by the Meeting for Sufferings, 2nd mo. 6, 1818, with prices. Folio. 1818. ½

— The same, with additions, sale of the List. ... Folio. 1819. ½

— The Life of Thomas Chalkley, reprinted and recommended for sale by the Meeting for Sufferings, 11th mo. 6. 4to. 1818. ¼

— Rules for appeals superseding those in the Yearly Meeting minutes. 4to. 1815. 1

— Rules of Settlements and Removals sent to each Quarterly Meeting for its Judgment, 1st mo. 15, 1817. ... Folio. 1818.

— Reports on the above digested by the Meeting for Sufferings, and sent to the Quarterly Meetings, by Yearly Meeting. Folio. 1817.

— Proposals for printing Wm. Penn's Select Works. 8vo. 1821. ⅛

— A Brief Statement of Facts, respecting the Origin, Persecutions, and successive Steps to Toleration, of the Religious Society of Friends, commonly called Quakers.
London: Printed by William Phillips, George-yard, Lombard-street. ... ... 8vo. 1827. ½
See Howard's "Yorkshireman," page 289, vol. 2, where it is also inserted.

French edition,

— Minute on the Watch and Ward amendment act. Folio. 1820. ½

— Minute on Davis's Digest. ... ... Folio. 1820. ½

— Supplement to the extracts from the Minutes and Advices of the Yearly Meeting. 4to. 1822. 9½

— Minute relating to an Act of Parliament 9 George 4, Cap. 32, relative to the affirmation of Friends. ... ... 8vo. 1828. ¼

— Petition to Parliament against Slavery. (Herald of Peace, vol. 6, part 2, New Series, page 445.) ... ... 8vo. 1828. ⅛

— Addresses by a deputation of the Meeting for Sufferings, on the 28th of the 7th month, 1830, to the King and Queen on their accession to the throne of the British Dominions. Signed by 55 members. ... ... 4to. 1830. ½

— Case submitted to Counsel on Ecclesiastical demands. 8vo. 1831.

— Case submitted to Counsel, on the legality and effect of including more than one Defaulter in a Warrant of Distress, for the recovery of Ecclesiastical demands; with the opinions of the Attorney-General and Sir James Scarlett thereon. 8vo. 1831. ¼

— Some Reflections on the subject of Slavery, respectfully submitted on behalf of the religious Society of Friends, to the Christian public in the British dominions. Signed George Stacey, Clerk, 4th of 1st month, 1833. ... ... 4to. 1833. ¼

FRIENDS,—Printed Minutes of the Meeting for Sufferings,—*continued.*

—— The several Midsummer Quarterly Meetings are requested to report to the Meeting for Sufferings, the number of copies subscribed for of the New edition Book of Extracts, issued on behalf of the Meeting for Sufferings, by William Manley, 3rd month, 8th, 1833. 4to. *No Printer's name or place.* 1833.

—— Minute on Friends being allowed to serve on Juries on taking their affirmation. ... ... 4to. 1833.

—— Minute relating to the New Book of Discipline. ... 1833.

—— Minute relating to Subscription for the New Buildings. 1833.

—— At a Meeting for Sufferings held in London, the 6th of the 9th month, 1833:—The Queries and Advices as agreed upon by the last Yearly Meeting are now printed and circulated, agreeable to its direction. ... ... Folio. 1833.

—— Minute on Friends accepting the office of Town Council. 4to. 1835.

—— On providing greater convenience at Devonshire House in New Buildings, &c. ... ... 4to. 1835.

—— Petition to Parliament against "Church Rates" so called, with extracts from the Sufferings. ... ... 4to. 1836.

—— Minute requesting Monthly Meetings to send up the name of the Friends' Registrars. ... ... 4to. 1836.

—— Minute requesting Monthly Meetings to send up an account of all Meeting houses, in connexion with the New Registration Acts. ... ... 4to. 1836.

—— Minute relating to an act lately passed for the commutation of Tithes. ... ... 4to. 1836.

—— An address to Friends on publications being circulated, against some of our Christian views. ... ... 4to. 1836.

—— Minute on the subject of the New Marriage Act. ... 4to. 1837.

—— Minute on the application of the Government Commissioners for information relative to the State of our Registers. 4to. 1837.

—— Minute on the form adopted by Government in the Registration of our Marriages as to the words "rites and ceremonies." ... ... 4to. 1837.

—— Address to the Queen on her accession, with her answer. 4to. 1837.

—— Circular to Monthly Meetings on the surrender of the Registers, requesting the transmission of those under their care to Wm. Manley. ... ... 4to. 1837.

—— Minute relative to the Quarterly returns to be made by the Registrars of our Society under the New Act. ... 4to. 1837.

RIENDS,—Printed Minutes of the Meeting for Sufferings,—*continued.*

— ABORIGINES Publications of the Meeting for Sufferings, viz. :—

No. 1.—Information respecting the Aborigines in the British Colonies. 1838.

No. 2.—Effects of the Introduction of Ardent Spirits and Implements of War amongst the Natives of the South-Sea Islands and New South Wales. 1839.

No. 3.—Further information respecting the Aborigines; containing Extracts from the Proceedings of the Meeting for Sufferings in London, and of the Committee on Indian Affairs of the Yearly Meetings of Philadelphia and Baltimore: together with some particulars relative to the Seminole War. 1839.

No. 4.—Facts relative to the Canadian Indians. 1839.

No. 5.—Report of the Aborigines' Committee of the Meeting for Sufferings for the year 1840; with the Address to Lord John Russell; that to Friends settling in New Colonies; and some particulars respecting the State of Aboriginal Tribes. 1840.

No. 6.—An Address of Christian Counsel and Caution to Emigrants. 1841.

No. 7.—The Report of the Meeting for Sufferings respecting the Aborigines, presented to the Yearly Meeting. 1841.

No. 8.—Further information respecting the Aborigines; containing Reports of the Committee of Indian Affairs at Philadelphia; Extracts from the Proceedings of the Yearly Meetings of Philadelphia, New York, New England, Maryland, Virginia, and Ohio: together with some particulars relative to the Natives of New Zealand, New Holland, and Van Diemen's Land. 1842.

No. 9.—Some Account of the Conduct of the Religious Society of Friends towards the Indian Tribes in the Settlement of the Colonies of East and West Jersey and Pennsylvania; with a brief Narrative of their Labours for the civilization and Christian Instruction of the Indians from the time of their Settlement in America to the year 1843. 1844.

No. 10.—Report of the Aborigines' Committee of the Meeting for Sufferings. 1843-44.

No. 11.—Report. 1845.

No. 12.—Report. 1846.

8vo. 1838 to 1846.

— Circular on the Appointment of Chaplains to the Union. 4to. 1837. ½

— Memorial to the Poor Law Commissioners on the appointment of Chaplains to the Unions. ... ... 4to. 1838. ½

Reprinted in the "Irish Friend," vol. 2, page 69. ... 1839.

— Petition to the House of Peers on the declaration to be taken on accepting Municipal Offices. ... ... 4to. 1838. ½

— Petition to the Houses of Parliament for the abolition of Negro Apprenticeship. ... ... 4to. 1838. ½

— Minutes on the subject of sending the Registers to the Care of Wm. Manley. ... ... 4to. 1838. ½

— Address to Friends in South Australia. ... ... Folio. 1838. 1

FRIENDS,—Printed Minutes of the Meeting for Sufferings,—*continued.*

—— Petition to the Houses of Parliament for the abolition of those called Church rates. ... ... 4to. 1838. ½

Reprinted in the "Irish Friend," No. 9, vol. 1, page 71. 1838.

—— Circular to Meetings to send up Birth and Burial notes to assist in making digested copy. ... ... 4to. 1839. ½

—— Circular recommending liberal subscription for the National Stock. ... ... 4to. 1839. ½

—— Minute of Advice on Members emigrating to Distant Colonies. ... ... 4to. 1839. ½

—— An Appeal to the Inhabitants of Europe, on Slavery and the Slave Trade: issued on behalf of the Religious Society of Friends in Great Britain, Signed the 1st of 3rd month, 1839. Peter Bedford, *Clerk.*
London: Harvey and Darton, Gracechurch-street. 8vo. 1839. ½

Reprinted in "The Irish Friend," vol. 2, page 73. ... 1839.

French, entitled,—Appel aux Habitants de L'Europe sur L'Esclavage et la Traite des Nègres, par la Société Religieuse des Amis, de la Grande-Bretagne. (With an appendix.)
Paris, Imprimerie de Firmin didot Frères, Rue Jacob, No. 56. ... ... 8vo. 1839. 2½

Spanish.

Portuguese.

—— Address to the Queen and Prince Albert on the occasion of their marriage, and also to the Duchess of Kent, with their several answers. ... ... 4to. 1840. ½

—— Minutes of the Meeting for Sufferings on the surrender of the Registers (to Government), 6th of 11th mo. 1840. (Copy) William Manley. ... ... 4to. 1840. ½

—— Circular on sending out to South Australia a framed Meeting-House. ... ... 4to. 1840. ½

—— Minute on the occasion of a Deputation waiting upon Lord John Russell on the appointment of Chaplains to the Unions. 4to. 1841. ½

Reprinted in the "Irish Friend," vol. 5, page 29. ... 1842.

—— Petition to the House of Commons against the appointment of Chaplains to the Unions. ... ... 4to. 1841. ½

—— Petition to the House of Commons against Tithes and all ecclesiastical demands. ... ... 4to. 1841. ½

—— Epistle of Counsel to Members in Australia and other distant Colonies. ... ... 4to. 1841. ½

RIENDS,—Printed Minutes of the Meeting for Sufferings,—*continued.*

— Account of Distraints made on members of the Religious Society of Friends for Tithes and other Ecclesiastical imposts, 12th mo. 3rd, 1841.—Robert Forster, Clerk. ... Folio. 1841. 1

— The substance of a statement left with Lord John Russell on the subject of Chaplains to Union Houses. ... 4to. 1841. ½

— Advice, &c. on the Tithe Commutation Acts. ... 4to. 1841. ¼

— Memorial to Sir Robert Peel on Ecclesiastical demands. 1842.

— Letter, beginning,—The Meeting for Sufferings at its last sitting had under its consideration the measures proposed by Sir James Graham to the House of Commons on the 28th ult. for the education of the Poor in Factory Districts, dated 13th of 3rd mo. 1843. ... ... 4to. 1843.

— Minute relative to the Educational clauses of the Factory Bill. 4to. 1843. ¼

— Petition to the Commons of the United Kingdom of Great Britain and Ireland, on a bill for regulating the employment of children and young persons in Factories, &c., 5th day of 4th month, 1843. ... ... 4to. 1843. ½

— Circular for information of the number, size and interments in our Burial Grounds in reference to the "Health of Towns Bill." ... ... 4to. 1843. ½

— Circular for Subscribers for the work entitled, "North American Indians and Friends." ... ... 4to. 1844. ½

— "Rule"—for Undertakers having the superintendence of Funerals in the Burying-grounds belonging to Friends,—London, 4th month 22nd, 1844. ... Small broadside. [1844.] ¼

— A Memorial to Sir Robert Peel and the Earl of Aberdeen on the Oregon dispute with the United States of America. 4to. 1846. ½

— On the Christian doctrine and teaching of the Holy Spirit. 16mo. 1847. ½

— Account of the Slavery of Friends in the Barbary States. 8vo. 1848. 1½

— Horrors of the Slave Trade. 8vo. 1848. 1

— From the Meeting for Sufferings held in London, by adjournment, the 19th of the 5th Month, 1848.—To the Members of our Yearly Meeting, and others professing our principles, resident abroad in places not within the limits of any regularly established Meeting of Friends.—Signed Robert Forster, Clerk. ... ... 4to. 1848. ¼

FRIENDS,—Printed Minutes of the Minutes for Sufferings,—*continued.*

—— Address from the Meeting for Sufferings held the 19th of the 5th month, 1848, to Friends resident abroad.
London: Edward Marsh, 84, Houndsditch. ... 16mo. 1848. ¼

—— Minute on the Slave Trade and Slavery, 1st of 12th month, 1848. ... ... 4to. 1848. ¼

—— Memorial to Lord John Russell on the National Defences. 4to. 1848. 1

—— Meeting for Sufferings, 18th of 10th mo., 1848.—(Minute on Supplementary Registers.) ... ... 4to. 1848. ¼

—— Minute about Joseph Davis' Digest. ... ... 8vo. 1848. ¼

—— Memorial to the Queen, on the subject of the Slave-Trade and Slavery, presented by the Meeting for Sufferings on behalf of the Soc. of Friends, 1st of 5th mo., 1849. ... 4to. 1849. ¼

—— The following Petition on behalf of the Religious Society of Friends, for the Abolition of those called Church-Rates, was presented to the House of Commons, on the 17th of 5th mo., 1850. ... ... 4to. 1850. ¼

—— "Petition," relating to Metropolitan Interments, 10th of 6th mo., 1850. ... ... 4to. 1850. ¼

—— Minute, On the distribution of "The Address to Sovereigns, &c., on the Slave Trade and Slavery," issued by the Yearly Meetg. of 1849. 6th of 9th mo., 1850. ... 8vo. 1850. ¼

—— Census of 1851.—Attendance at Meetings for Worship on First-day, the 30th of 3rd mo. 1851, as returned by the Society of Friends in Great Britain, in accordance with the instructions issued by Government.
London: Printed by E. Newman, 9, Devonshire St., Bishopsgate. ... ... Folio. 1851. ¼

—— At a Meeting for Sufferings, held the 5th of 12th month, 1851.—Minute (recommending the purchase of Books.) 4to. 1851. ¼

—— Minute about Forms for ecclesiastical distraints. 4to. 1851. ¼

—— Memorial to Lord J. Russell on the Kaffir War. 4to. 1851. ¼

—— Circular to obtain information on "Church Rates." 4to. 1851. ¼

—— Petition on behalf of the Religious Society of Friends, against the passing of the Militia Bill, presented to the House of Commons, on the 23rd of 4th month, 1852. (Signed by 37 Friends.) ... ... 4to. 1852. ¼

—— Evidence of J. Hodgkin on "Church Rates," before Committee of House of Commons. (See JOHN HODGKIN.) ... 8vo. 1852. 2¼

FRIENDS,—Printed Minutes of the Meeting for Sufferings,—*continued.*

— Report to the Meeting for Sufferings, upon impropriate Tithe Rent-Charge. Presented to the Yearly Meeting, 1853. Signed, on behalf of the Committee, J. B. Braithwaite. Devonshire House, 2nd mo. 28th, 1853. 8vo. *London*, 1853. 1

— Minute relative to John Wilbur's visit to this Country, 4th of 11th month, 1853. (Lithographed)—Signed Robert Forster, Clerk. ... ... 4to. 1853. ¼

— Circular about a Conference to be held on Impropriate Tithes. 8vo. 1853. ⅛

— Petition to the House of Commons against "Church Rates." 4to. 1853. ¼

— Epistle to Friends in the Australian Colonies. ... Folio. 1853. 1

— Minute on the "Charitable Trusts' Act," 3 mo. 1854. 4to. 1854. 1

— Circular on the Charitable Trusts' Act, 4 mo. 1854. 4to. 1854. ½

— Minute on the "Charitable Trusts' Act," 9 mo. 1854. 4to. 1854. ½

— A Christian Appeal from the Society of Friends to their fellow-countrymen, on the present War. (The War with Russia,) the 8th of 12th month, 1854.—Signed Robert Forster, Clerk. 4to. *No Printer's name or place.* 1854. ½

Reprinted by Darlington Meeting.

Reprinted by Hardshaw East.

Reprinted by Friends in Ireland.

— Form for making returns of Charities. ... ... Folio. 1854. 1

— Minute on Burial Grounds and Cemeteries. .. 4to. 1854. ½

— Statement of Distraints for 1853. ... ... 4to. 1854. ¼

— Minute on African Slave Trade and Slavery. ... 8vo. 1854. ⅛

— Some Account of a Deputation——to the Emperor of Russia. *London: Printed by Edward Newman, 9, Devonshire Street.* ... ... 8vo. 1854. ½

— Narrative of the Presentation to Sovereigns and those in Authority of the Address on the Slave Trade and Slavery. See YEARLY MEETING. 8vo. 1854. 4

— Statement of Distraints for 1854. ... ... 4to. 1855. ¼

— Minute on Registers. ... ... 4to. 1855. ½

— Minute on Appeal on War. 12 mo. 13, 1854. ... 4to. 1855. ¼

— Petition for the Abolition of Church Rates (so called) presented to the House of Commons, on the 14th of 5th mo. 1855, by Sir William Clay, M.P. ... ... 4to. 1855. ¼

— Statement of Distraints for 1855. ... ... 4to. 1856. ¼

— Minute on Church Rates, (so called.) ... ... 4to. 1856. ¼

FRIENDS,—Printed Minutes of the Meeting for Sufferings,—*continued.*

—— Letter to the Archbishop of Dublin, in reply to certain observations in a recent charge delivered by him.—"Signed, on behalf and by direction of a small committee of the Religious Society of Friends, to whom is confided the care of noticing any publications affecting its doctrines, by Thomas Norton, *Clerk.* Devonshire House, Houndsditch, London, 17th of 11th month, 1856."
London: Edward Marsh, Friends' Book & Tract Depository, 84, Houndsditch. ... ... 8vo. 1857. ½

—— [Confidential, and to be returned to James Bowden, at the time of the Conference, on the 27th of 2nd month, 1857.] Draft of Report to be submitted by the Sub-Committee to the General Committee of the Conference on the Constitution and Duties of the Meeting for Sufferings. Signed Samuel Fox.—Tottenham, 2nd mo. 1857.

—— New Regulations on Constitution and Duties of Meeting for Sufferings. ... ... 4to. 1857.

—— An Address,—on the present State of what is termed the Church Rate Question. Signed Robert Forster, *Clerk.* 8vo. 1857. ½

—— Minute on alteration in Marriage Laws. (See Yearly Meeting.) .. .. 1858.

—— Petition on Church rates. .. .. 4to. 1858. ½

—— Minute on Immigration Slave Trade. ... ... 4to. 1858. ½

—— Address to the Emperor of the French on ditto. (See Extracts from Minutes.) ... ... 8vo. 1858.

—— Memorial to the Earl of Derby on Opium traffic in the East. 4to. 1858. ½

—— Memorial to the Earl of Derby on Coolie traffic in the East. 4to. 1859. ½

—— Wars of the Boors in South Africa. Signed by 4 members of the M. for. S. but not strictly official. ... ... Folio. 1858. 1

—— Minute on Books. ... ... 4to. 1859. ½

—— List of Clerks of Monthly Meetings, Registrars of Marriages, &c., of the Society of Friends. ... ... Folio. [1859.] 1

—— Memorial to the Earl of Derby, on War. ... ... 4to. [1859.] ½

—— A Christian Address by the Society of Friends on the subject of War.—(Signed Robert Alsop, *Clerk.*)
London: Edward Marsh, Houndsditch. 12mo. 1860. ½

—— An Appeal on behalf of Fugitives from Slavery in America.—Signed on behalf of the Committee, Joseph Crosfield.
London: Edward Newman, Printer, &c. Folio. 1863. 1

—— Cash Account of the Coloured Refugee Fund.—Signed on behalf of the Committee, Joseph Crosfield. ... 4to. [1864.] ½

RIENDS,—*continued.*

FROM THE SECOND DAY'S MORNING MEETING, LONDON.

— The Accuser of Our Brethren cast down in Righteous Judgment, —— in answer to *William Rogers.*
London, Printed for John Bringhurst, at the sign of the Book in Gracechurch Street, near Cornhill. 8vo. 1681. 18⅞

Note.—Written by GEORGE WHITEHEAD, and signed by ELLIS HOOKES, on behalf of the 2nd Day's Morning Meeting. See ANONYMOUS and GEORGE WHITEHEAD.

— An Epistle by way of Testimony, to Friends and Brethren of the Monthly and Quarterly Meetings in *England, Wales,* and elsewhere, concerning the decease of our Faithful Brother George Fox.—*From our Second-Day's Morning Meeting in London, the 26th of the 11th Month,* 1690. (Signed by 21 Friends.)
London: Printed for Thomas Northcott, in George-yard, in Lombard-street. ... ... Folio. 1690. 1

Reprinted in GEO. FOX'S Journal, with additional signatures, viz., BENJAMIN ANTROBUS, SAM. GOODAKER, AMB. RIGGE, and WILLIAM FALLOWFIELD.

— To Friends and Brethren of the Monthly and Quarterly Meetings in England and Wales. (On the Education of Youth.) Signed on behalf of the 2nd Day's Morning Meeting and Meeting for Sufferings in London, By Benjamin Bealing. 2nd of the 5th mo., 1697.

Note.—A Copy of this epistle is inserted in "Five Papers on the past proceedings, &c. of Friends in connexion with the education of Youth," page 13. ... ... 8vo. 1843.

— Tender Advice and Caution to Friends, respecting their putting out Lights on those called rejoicing nights, and the not opening their Shops on days appointed by human authority for publick fasts, feasts, and thanksgivings. Second-day's Morning-meeting, held in London, the 10th of the 3rd month, 1760. Folio. *No Printer's name, place or date.* 1

— The same, but differently set up.
Folio. *No Printer's name, place or date.* 1

See also GEO. FOX'S, STEPHEN CRISP'S, LUKE HOWARD'S, JOHN BOWATER'S, and other Friends' Works, for Testimonies, etc., etc. issued by this meeting.

FROM THE SIX WEEKS' MEETING.

— An Epis. of Caution to all Friends, professing the blessed Truth, to prevent Imposture, Injury, &c. 1 mo. 29. Signed by Francis Camfield, William Chandler, John Harwood, William Ingram, William Beech, John Constantine.
Small 8vo. 1698. 1½

Reprinted. 12mo. 1708. 1

FRIENDS,—Six Weeks' Meeting,—*continued.*

—— From the Women's Meeting "to our Friends and Brethren of the Six Weeks Meeting" respecting the Poor—"and from the Six Weeks Meeting to the several Monthly Meetings of Friends in and about London" in pursuance of the former application, 9 mo. 17. ... ... Folio. 1713.

FROM THE TWO WEEKS' MEETING.

—— At a Two Weeks and Quarterly Meeting at Bull and Mouth in London, the 27th of 4th month, 1715. "Advice to Friends to speak audibly in taking each other in Marriage." (in M.S.) ... ... Folio. [1715.]

—— At a Two Weeks Meeting held in London, the 4th of 11 mo., 1765. (Advice against going into Mourning, as it is usually called, with Yearly Meeting Minute of 1717.)
Folio. *No Printer's name or place.* [1765.]

QUARTERLY MEETINGS.

Bristol, Somerset, and Dorset.—

—— Report from the Committee of the Q. M. of Bristol, Somerset, and Dorset, appointed in pursuance of the concern of the Yearly Meeting for the promotion of the Christian interests of our Younger Friends.
Isaac Arrowsmith, (Printer) Clare Street, Bristol. 8vo. 1856.

—— An Account of the Charities belonging to the Society of Friends, of the County of Somerset.
Bath: Printed by Charles Clark, 5, Bridge-street. 8vo. 1850.

Essex.—

—— *A PLEA FOR THE POOR*, by a COLLECTION of Sundry Scriptures out of the Old and New Testament. Recommended to the Perusal and Consideration of all that own they were given forth by Divine Inspiration. (From the Quarterly Meeting at Cogeshall, the 18th of 1st month, 1707-8.)
London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious-street. ... ... 8vo. 1708.

—— Times of holding the Meetings for Worship and Discipline, in Essex. ... ... 12mo. *No Printer's name or place.* 1794.

Lancashire.—

—— Lancashire Quarterly Meeting, the 14th of 7th month, 1790. On the origin and application of the superstitious names of the Months and Days of the Week, being a reprint of the Advice &c. issued by order of the Yearly Meeting in London, 1751. With a few prefatory remarks.
Folio. *No Printer's name or place.* 1790.

RIENDS,—Quarterly Meetings,—*continued.*

ondon and Middlesex.—

— A Short Testimony from some of those that are come to the *Obedience* of the *Gospel*, against all false liberty in Youth, (or whom it may concern) amongst us that make the *Cross* of *Christ* of none effect, and the pretious way of Truth, seem a light thing, and evil spoken of by them which are without, &c. ... 4to. *No Printer's name, place or date.* ¾

*** *From the Quarterly Meeting in* London, *the 8th of the 8th Month*, 1677.

— A Christian Testimony, against the disorderly conversation of such who profess the Truth but Walk contrary thereto. To the Friends and Brethren of the several Monthly Meetings, in and about London, (the 31st of the 10th month, 1711.) Folio. *No Printer's name or place.* 1711. ½

— To the Monthly Meetings in the City of London, and County of Middx. Exhortations respecting the time for holding and the due attendance of religious meetings, 3rd day of 3rd mo. 1714. ... ... Folio. *No Printer's name or place.* 1714 1

— An Epistle of Love and friendly Advice to Friends and Brethren, in and about the City of London. Published by order and approbation of the Quarterly-Meeting held at Devonshire-House, the 31st day of the 1st month, 1729. *London : Printed and sold by the Assigns of J. Sowle, at the Bible in George-yard, in Lombard-street.* 8vo. 1729. 1

— At a Quarterly-Meeting, held by Adjournment at *Gracechurch-street*, the 4th of the 1st month, 1750. (Advice respecting conducting of Marriages.) 4to. *No Printer's name or place.* [1750.] ¼

— An Account of the Rise, Progress, and Present State of the *School* and *Workhouse*,—at *Clerkenwell*, London. [See Islington Road School], 1st edition. ... ... 8vo. 1746. ½

— An Account of the Rise, —— with some proposals for extending its utility and an order from the Quarterly Meeting for that purpose, 9 mo. 9, 1754. (See Islington Road School.) 8vo. 1754. ½

— To Friends of the City of London and County of Middx. (On the due attendance of Meetings for Discipline) 2 mo. 4. Signed in and on behalf of the Quarterly Meeting, held by adjournment, at Gracechurch-street, the 4th of the 2nd month, 1760. By William Weston, Clerk. ... Folio. 1760. ½

— Arrangements of the Six's Weeks Meeting in respect to increasing its Funds by Legacies &c. agreed to &c. by the Quarterly Meeting, 2 mo. 17. ... ... Folio. 1772. 1

— Regulations of the Quarterly Meeting respecting the recording of Burials, 4 mo. 8. ... ... Folio. 1776. ½

FRIENDS,—Quarterly Meetings,—*continued.*

—— Minute on the use of Stamps for Receipts of the Yearly Meeting of 1785 reprinted for distribution 10 mo. 10. 4to. 1785. ¼

—— Rules and Orders for the Government of Friends' School and Workhouse at Clerkenwell. (Preface by the Quarterly Meeting, London, 7th of 2nd Month, 1780.)
London: Printed by James Phillips. 8vo. 1780. 2¾

—— Quarterly Meeting, held by adjournment at Gracechurch Street,—Minutes of the Yearly Meetings of 1783 and 1752 on Marriages. Reprinted for Distribution, 3 mo. 1. Folio. 1784. ½

—— Proposals tending to render the union between the City and County Monthly Meetings more complete, 7 mo. 12. Folio. 1790. 1

—— Regulations for extending the utility of the Institution in Islington Road. ... ... 4to. 1811. ½

—— Advice against Speculations. ... ... 4to. 1825. ¼

—— The Boundaries of the several Monthly Meetings, constituting the Quarterly Meeting of London and Middlesex.
London: Printed by Harvey and Darton, Gracechurch Street. ... ... 8vo. 1830. ⅜

—— Minute relative to the Poor among Friends, with Yearly Meeting minute of 1833. ... ... 4to. 1837. ½

—— Reports from London and Middlesex Q. M. to the Y. M. respecting places for young men, commencing, 1822 to 1866, etc. ... ... 4to.

—— Report of Committee, appointed to visit Families. Folio. 1840. 1

—— Minute of the Committee appointed to visit the Monthly Meetings on the subject of the attendance of meetings for worship in the middle of the week. 27th of 12th mo., 1842. Signed on behalf of the committee, by Josiah Forster, 26th of 12th mo., 1842. ... ... 4to. 1842. ½

—— Minute on Ecclesiastical demands. ... ... 4to. 1845. ¼

—— Friends' Library and Reading Room, established 1852.—Rules and Regulations, &c. ... ... 4to. [1852.] ½

—— Friends' Library and Reading Room, White Hart Court, Gracechurch Street, London: Established, 1852. Report of the Committee to the Quarterly Meeting of London and Middlesex, *Held 30th of 3rd mo.*, 1858, with some explanatory remarks, together with the Rules and Regulations, and List of Donations and Subscriptions.
London: Printed by Edward Newman, 9, Devonshire-street, Bishopsgate. 8vo. 1858. 1

FRIENDS,—Quarterly Meetings,—*continued.*

—— Report from the Committee of the Quarterly Meeting, on the religious welfare of our members.—Signed Thomas Norton. 4to. 1861. ½

—— Proposed Arrangement of the remaining Visits of our friends WILLIAM TANNER and JOHN FORD, within London and Middlesex Quarterly Meeting. 11th mo. 11th, 1862. Folio. 1862. ½

—— Description of the Boundary of the Quarterly Meeting of London and Middlesex, also of the Boundaries of its seven Monthly meetings, viz.:—Devonshire House, Ratcliff and Barking, Southwark, Westminster, Kingston, Longford, Tottenham.—*Prepared by a Committee of the Quarterly Meeting, as directed by its Minute, 24th of Third Month,* 1863.
E. Newman, Printer, Devonshire-street, Bishopsgate. 8vo. 1863. 1

—— First Annual Report of the Committee of the Friends' Institute, London, with statement of accounts and List of Donors and Subscribers.
London: E. Newman, Printer, Devonshire-street, Bishopsgate. 8vo. 1863. 1

—— Second Annual Report. 8vo. 1864. 1

—— Third Annual Report. 8vo. 1865. 1¼

—— Fourth Annual Report. 8vo. 1866. 1¼

Note.—These Reports are also printed in the "Extracts from the Minutes and Proceedings of the Yearly Meeting." See 1863, 1864, 1865, 1866.

—— Q. M.'s COMMITTEE. Rota List for visiting the several Preparative Meetings. ... ... 8vo. [1867.] ¼

Oxford.—

—— A Turbulent Spirit troubled with his own confutations, in Reply to George Keith's pretended *Answer to* 17 *Queries,* defended by him, in his Book, intituled Truth's Defence. Signed on behalf of the Quarterly Meeting, by Thomas Nicholls, Junr.
London: Printed and sold by T. Sowle, in White-Hart-Court in Gracious Street. 4to. 1702. 5½

Suffolk.—

—— An Account of the Meeting Houses, Burial Grounds, and other Estates; and also of Legacies and Funds, belonging to the Society of Friends in Suffolk Quarterly Meeting, 1852.
Sudbury: Printed by J. Wright, Bookseller, Market Hill. 8vo. 1852. 30 pages.

FRIENDS,—Quarterly Meetings,—*continued.*

Warwickshire.—

—— No Title.—An account of the times and places of holding the Meetings for Worship and Discipline of the following Monthly Meetings, viz. The *South*, *Middle*, and *North*. Signed W. H. [WILLIAM HARRIS.] ... ... 4to. [169 .]

York.—

—— To all our Friends and Brethren at the several Monthly and particular meetings in the County of York.—Signed by Thomas Hammond, 20th of 1st month. ... 4to. [1690.] 1

—— York Quarterly Meeting, 12th Month, 1777.—A Plan for applying the Interest of a Fund and annual subscriptions, for the encouragement of Friends' Schools, and assisting the Youth in obtaining useful and necessary learning. 4to. [1777.]

Reprinted in the "Statement of the Charitable Funds, &c." See page 17. ... ... 8vo. 1855.

—— An Epistle from the Quarterly Meeting of Women Friends for the County of York, To the Monthly and Preparative Meetings constituting the same,—the 24th and 25th of the 6th month, 1778.—Signed Mary Barnard, Clerk.

Folio. *No Printer's name or place.* [1778.] 1

—— An Epistle from the Women's Quarterly Meeting for the County of York, held at Leeds, the 26th and 27th of the 12th Month, 1781, To the Monthly and Preparative Meetings constituting the same. (Signed by Mary Birkbeck.)

London: Printed by James Phillips, George-yard, Lombard-street. 8vo. 1782. 1

—— At York Quarterly Meeting, held at Leeds the 30th and 31st of the 12th Month, 1789.—Advices respecting the conducting of Burials. Folio. *No Printer's name or place.* [1789.]

Note.—"500 copies of these advices were ordered to be printed, and sent to the Men's and Women's Monthly and Preparative Meetings, and distributed amongst Friends."

—— York Quarterly Meeting, 12th Month, 1792, containing Esther Tuke's Epistle to Friends of the Quarterly Meeting, prefaced with "A Caution against uniting with Political Associations."

Folio. *No Printer's name or place.* [1792.] 1

Note.—1,200 copies of this Epistle were printed.

—— From the Quarterly Meeting of the People called Quakers, held at York. Being a disapprobation of an Anonymous paper addressed to the Volunteers of the County. 12th month 27th. ... ... 4to. 1798.

FRIENDS,—Quarterly Meetings,—*continued.*

—— Minutes of York Quarterly Meeting respecting the Institution of a School, 9th of 12th month, 1818. ... ... 4to. [1818.] ½

—— Minutes of York Quarterly Meeting respecting the Institution of a School, 19th of 6th month, 1819. ... ... 4to. [1819.] ½

—— Minutes of York Quarterly Meeting respecting the Institution of a School, 7th of 10th month, 1819. ... ... 4to. [1819.] ½

—— Minute of York Quarterly Meeting, on the education of children connected with our Society but not in membership.
Folio. 1829. 1

—— Report to York Quarterly Meeting on the subject of the Libraries within its limits.—Signed on behalf of the Committee, Joseph Thorp, dated, York, 6th month, 23rd, 1852.
James Hunton, Printer, Low Ousegate, York.
Large folio. 1852. 1

Reprinted in *The British Friend*, 1852.

Note.—Contains also "A Statement of the condition and circulation of Meeting Libraries in York Quarterly Meeting, 1851."

—— York Quarterly Meeting's Charitable Funds. A Statement of of the sums owing to, and from, the several charitable trusts of York Quarterly Meeting, 9th Mo., 1853.
York: Published by James Hunton, 15, *Low Ousegate.*
8vo. 1854. ½

—— Statement of the Charitable Funds, and other property, of York Quarterly Meeting of Friends.
York: William Simpson, Printer, 15, *Low Ousegate.*
8vo. 1855. 1¾

—— Report of the Committee of York Quarterly Meeting, for visiting the Meetings and Families of Friends within its limits. 1854–5. (Signed on behalf of the Committee, Thomas Pumphrey, Leeds, 9th mo. 25th, 1855.)
York: William Simpson, Printer, 15, *Low Ousegate.*
8vo. 1855. 1

Reprinted in *The British Friend*, Vol. 13, No. 12, page 296, for 12th mo. 1st, 1855.

—— Minutes of York Quarterly Meeting. "On the subject of the practice pursued in the Quarterly Meeting, with regard to Testimonies concerning Ministers deceased."—Report of the Committee to the Quarterly Meeting.
Large 4to. *No Printer's name or place.* 1857. ½

FRIENDS,—*continued.*

MONTHLY MEETINGS.

Devonshire House.—

—— A Testimony of Love, in tender advice and Counsel, to all young men, and others who profess the Truth.—Signed by William Ingram, William Crouch, Richard Whitpane, and Gilbert Mace, the 8th of the 5th month, 1685.
Large 4to. *No Printer's name, place, or date.* ¼

Reprinted. ... ... 4to. *No Printer's name, place, or date.* ¼

Reprinted in *The Irish Friend,* No. 10, Vol. 2, page 80. 1839.

—— The same.—In the tract entitled "A Tender and Christian Testimony to Young People, &c." ... ... 4to. 1865.

See WOMEN'S MEETINGS and MARY ELSON.

—— A Short Account and Testimony concerning our Dear and worthy Friend, George Whitehead, the 15th day of 3rd month, 1723. Signed by 40 Friends. In "The Supplement," at the end of George Whitehead's "Christian Progress."
8vo. 1725. ½

—— Devonshire House Monthly Meeting.—THE WARDER TRUST. (A Narrative of its Origin, &c.) [By WILLIAM BECK.]
Printed by Edward Newman, 9, Devonshire-street, Bishopsgate. ... ... 8vo. [1859.] 1

—— Account of the Trusts and Funded Property belonging to Devonshire House Monthly Meeting. Prepared by a Committee of the Monthly Meeting.
London: Printed by E. Newman, Devonshire Street, Bishopsgate. ... ... 8vo. 1861. 136 pages.

—— Minute of Devonshire House Monthly Meeting relative thereto, 8th mo. 3rd, 1861. ... ... 12mo. [1861.] $\frac{1}{12}$

—— A List of Members of Devonshire House Monthly Meeting. With map showing the Boundaries of the Monthly Meeting.
Printed by Edward Newman, 9, Devonshire Street, Bishopsgate. 8vo. 1863. 2

For Catalogues of Books in the Meeting Library—See CATALOGUES.

Gracechurch Street.—

—— To Friends belonging to the Monthly Meeting of Gracechurch Street, on the neglect in attending Meetings, especially on Week days, 8 mo. 9, 1751.... ... ... Folio. [1751.] ½

—— To Women Friends belonging to Gracechurch Street, on the establishing Women's Monthly Meetings, 10th mo. 1766.
4to. 1766. ¼

—— On the frequent inspection into affairs. 6th mo. 8th, 1785.
Folio. 1785. ½

For Catalogues of Books in the Meeting Library—See CATALOGUES.

Peel.—
Ratcliff and Barking.— } Library Catalogues. See CATALOGUES.

FRIENDS,—Monthly Meetings,—*continued.*

Southwark.—

—— To Friends belonging to the Monthly Meeting in Southwark. (On their attendance of religious meetings.) 2nd mo. 15th. Signed in and by order of the said meeting, Henton Brown, Clerk. ... ... Folio. 1741. 1

For Catalogues of Books—See CATALOGUES.

Westminster.—

—— An account of the Meeting-Houses, Burial-grounds, and Trust Property, belonging to or under the care of Westminster Monthly Meeting, and of Public Schools, Charitable donations, and Institutions, in which its members, in common with other members of the Society of Friends are interested. To which is prefixed a statement of the Boundaries of Westminster Monthly-Meeting.
London: John Betts, Strand. ... ... 8vo. 1855. 45 pages.

—— A Catalogue of Books and Pamphlets in the Library belonging to Westminster Monthly Meeting of Friends.
London: Printed by John Betts, 115, *Strand.* 8vo. 1855. 24 pages.

—— List of Members of Westminster Monthly Meeting of Friends. 1862. ... ... 8vo. [1862.] ½

—— List of Members of Westminster Monthly Meeting, 1863. 8vo. [1863.] 1

Hardshaw (East and West).—

—— Regulations for the Management of the Charitable Trusts called the Hardshaw Estates, belonging to *The Society of Friends* of the Two Monthly Meetings of Hardshaw East and Hardshaw West, in the County of Lancaster. 1863.
Manchester: Printed by William Irwin, 5, *Princess Street.* 8vo. 1863. ¾

Reigate.—

—— An Epistle from our Monethly Meeting, at our Publick Meeting House in Reigate, in Surry, the 7th day of the 9th Month, 1692. (Written and signed in the behalf of the said Meeting, by Ambrose Rigge.) MiU
4to. *No Printer's name or place.* [1692.] 1

York.—

—— A Testimony from the People of God, call'd *Quakers,* against false Reports. *At our Monthly Meeting in* York, *the 6th day of the 2nd month call'd* Aprill 1694.—Signed by John Taylor, Thomas Waite, John Todd, Robert Jeeb, Walter Merry, Benjamin Brown, Edward Moore, John Webster, Zacheus Canby, Michaell Lazenby, Thomas Hammond, Robert Hillary, William Tuke, Matthew Hargrave.
Folio. *No Printer's name or place.* [1694.] ½

Note.—The false report was that "a Quaker set the City on fire."

FRIENDS,—Quarterly Meetings,—*continued.*

—— A Testimony concerning BENJAMIN HOLME, 1750. See BENJAMIN HOLME'S Works.

—— A Memorial of York Monthly Meeting, held the 14th of 5th Month, 1823, concerning WILLIAM TUKE.
York: Printed and sold by W. Alexander and Son, Castlegate. ... ... 8vo. 1823.

—— Selections from the Yearly Meeting's Advices, relative to the great duty of meeting together for the purpose of Divine Worship.—Printed by direction of York Monthly Meeting, for distribution among its members. 1825.
W. Alexander & Son, Printers, Castlegate, York. 8vo. 1825.

—— A Memorial of York Monthly Meeting respecting LINDLEY MURRAY.
York: Printed and sold by W. Alexander and Son, Castlegate, &c. ... ... 12mo. 1826.

FROM THE MEN'S MEETING OF BRISTOL.

—— Unto the Youth of our Friends (called Quakers) in the City of Bristol and elsewhere, 3 mo. 6, 1678. Broadside. [1678.]

—— Serious Admonition and tender advice to Friends at Bristol. 10 mo. 24th, 1705.—Signed by Thomas Callowhill. 8vo. 1706.

—— An Epistle of Friendly Advice and Counsel, to the People called Quakers in the City of Bristol. By the Men's Meeting of the said People.—(Signed the 9th of the 9th month, 1719, by Alex. Arscott.)
Bristol: Printed by Joseph Penn, Bookseller, in Wine-street. ... ... Small 8vo. 1719.

—— The Primitive Testimony of the People called Quakers: together with exhortations to all those, who are under that Profession in the City of *Bristol*, to faithfulness therein. *By the* Men's Meeting of the *said People.*—(Signed the 3rd of the 11th month, by ALEX. ARSCOTT.)
Bristol: Printed by Sam. Farley, in Wine-street.
Small 8vo. 1732.

Reprinted.—The 2nd edition.
Bristol: Printed by Sam. Farley, in Wine Street.
Small 8vo. 1732.

Reprinted, (and called 2nd edition.)
Small 8vo. *Leeds: Printed by James Lister.* 1738.

Reprinted by direction of Indiana Y. M. in 1837, entitled, "Declaration of the Faith of the Society of Friends."

Reprinted. ... ... *W. Eade, Lindfield.* 1838.

Reprinted again.
Bath: Charles Clark, 1, *Argyle Street. London: C. Gilpin,* 5, *Bishopsgate Street without.* ... 8vo. 1852.

ENDS,—Men's Meeting of Bristol,—*continued.*

A Remonstrance from Friends of Bristol addressed to the Mayor, Aldermen, and Common-Council,—on the erection of a Theatre in that City, 12 mo. 3. ... .. Broadside. 1764. 1

Advertisement, dated 16th of 10th month, 1769, and signed by Thomas Frank,—prefixed to an edition (called 3rd) of John Freame's "Scripture Instruction." (See JOHN FREAME.) 12mo. *No date.*

Advice against wearing Mourning Apparel, beginning, "Dear Friends,—In that Love which wishes your welfare in the Truth," &c.—Given forth at our Men's Meeting held in Bristol, the 24th day of the 3rd month, 1777,—and signed by Thomas Frank.
Large 4to. *No Printer's name or place.* [1777.] ½

Men's Meeting, *Bristol*, the 19th of 3rd Month, 1781.—*To Friends of this Meeting,*—(Regulations in consequence of impositions having arisen at Marriages and Funerals, and respecting the wages of such as are employed at Marriages, Births and Burials, &c.)
Bristol: Printed by Bonner and Middleton, in Castle-Green. ... ... Folio. 1781. ½

Minutes of the Yearly Meetings of 1783 and 1752, on Marriages.——Reprinted for distribution, 4 mo. 12th. Folio. 1784. ½

General Committee of Bristol Monthly Meeting, 24th of 6th Mo. 1803.—On making Graves, &c.
Bonners and Co., Printers of the Bristol Chronicle, 52, *Castle-street.* ... ... Large 4to. 1803. ¼

Form of an audit account for and used since by Bristol Monthly Meeting proposed by Francis Fry.
Large folio. *Printed*, 1848. 2

FROM THE WOMEN'S MEETINGS.

A Living Testimony from the Power and Spirit of our Lord Jesus Christ in our faithful Women's Meeting and Christian Society.—Signed by us, in the behalf of the rest of our sincere minded Members of our Meeting, Mary Foster, Mary Elson, Anne Travers, Ruth Crouch, Susannah Dew, Mary Plumstead.—London, from our Women's Meeting, gathered out of the City and Suburbs, the 1st of the 4th month, 1685.
4to. *No Printer's name, place, or date.* 1

A Tender and Christian Testimony to young people, and others, whom it may concern in this present day.—From our Women's-Meeting at the Bull and Mouth, the 18th of the

FRIENDS,—Women's Meetings,—*continued.*

4th month, 1685.—Signed by Mary Elson, Jane Bland, Hannah Taylor, Anne Whitehead, and 16 others.
Folio. *No Printer's name, place, or date.*

(Different edition.) ... ... 1685.

—— The same, with, "a Testimony of Love, in tender advice and counsel, to all Young men, and others, who profess the Truth," under the general Title as above with the addition of these words, after "*day*," "Who walk with us under the Profession of the blessed Truth." 4to. *Printed in the Year*, 1685.

York.—

—— A Testimony from the (Women's) Yearly Meeting at York, 4 mo. 16th, 1686. ... ... 4to. 1686.

—— A Testimony for the Lord, and his Truth, *Given forth by the Women Friends, at their Yearly Meeting at York; Being a Tender Salutation of Love, to their Friends and Sisters, in their several Monthly Meetings, in this County and elsewhere, Greeting, the 28th of the 4th Month*, 1688.—*Signed on the Behalf of the Meeting, by Catharine Whitton, Judith Boulby, Elizabeth Sedman, Frances Taylor, Mary Waite, Debora Winn, Elizabeth Beckwith*, and *Mary Lindley.*
4to. *No Printer's name or place.* [1688.]

Reprinted. ... Folio. *No Printer's name, place, or date.*

*** In this reprint the date is 1668, which seems to be a typographical error.

—— The same reprinted, with the addition of, "A Warning to all Friends, by Mary Waite, 1679.
8vo. *No Printer's name, place, or date.*

—— From our Yearly Meeting at York, the 10th of 5th Month, 1690.—To all our Women Friends in their Monthly Meetings, in and throughout the County of York, or elsewhere, Greeting. ... ... 4to. *No Printer's name, place, or date.*

*** This is signed on behalf of the Meeting, by Deborah Winn, Sarah English, Sarah Fletcher, Judith Boulbie, Katherine Winn, Frances Taylor, Mary White, Margaret Breckon.

—— From our Women's Meeting held at York, the 15th, and 16th days of the 4th Month, 1692. To every particular Woman's Monthly Meeting; within this County.
4to. *No Printer's name, place, or date.*

*** This is subscribed in the name and on behalf of the Meeting, by—

Judith Boulbie.	Frances Tayler.
Katheren Winn.	Mary White.
Elizabeth Beckwith.	Katherin Ratlife.
Margaret Bracking.	Dorothy Wells.
Sarah English.	Anne Allison.
Isabell Morris.	Deborah Winn.
Elizabeth Moore.	Grace Hemsley.

FRIENDS,—Women's Meetings,—*continued.*

—— From the Women's Meeting, dated York, the 24th and 25th of 4th month, 1696, with an Epistle annexed from Margaret Breckon. ... ... 4to. *No Printer's name, place, or date.* 1

*** Signed by Katharine Winn, Elizabeth Beckwith, Judith Bouldby, Mary Frost, Deborah Winn, Sarah English, Sarah Elam, Mary White.

—— From our Women's Yearly Meeting held at York, the 6th and 7th days of the 5th month, 1698. ... ... 4to. 1698. 1

—— From our Women's Yearly Meeting held at York, the 19th and 20th days of the 4th month, 1700. ... ... 4to. 1700. ½

LONDON Y. M. OF WOMEN FRIENDS.

—— Epistles — from the — of the — Month, 178– to the — of the — Month, inclusive, 186–, to the Quarterly and Monthly Meetings of Women Friends, in Great Britain and Ireland.

AMSTERDAM YEARLY MEETING OF FRIENDS.

—— The Testimony of the Yearly Meeting of Friends held at Amsterdam, the 5th month, Anno 1693 concerning our Dear Friend, and Servant of Christ Jesus Stephen Crisp. Signed by John Claus. (In Stephen Crisp's Collected Works.) 4to. 1694. ¾

FRANCE.

—— Petition respectueuse des Amis de la Societé Chretienne appelés Quakers, pronouncé a L'Assemblé Nationales le Jeude 10me de Fevrier, 1791 ... ... 8vo. 1791. ½

—— The same, with a translation into English. 1

—— Address from the Society of Friends, resident in France, to the National Convention, 2nd of 10th month, 1791, to which is subjoined the President's Reply.
London: Printed for Edmund Fry, 73, Houndsditch. 12mo. 1825. ⅓

*** Signed JEAN MARCILLAC, WILLIAM ROTCH, BENJAMIN ROTCH.

FRIENDS IN IRELAND.

—— A Testimony of Tender advice and counsel, given forth from our Half-year's Meeting in Dublin, the 9th of the 9th month, 1688.—To all that are convinced of the blessed Truth, and make profession thereof, throughout this Nation of Ireland. Signed by Alexander Seaton. 4to. *No Printer's name, place, or date.* ½

FRIENDS,—Friends in Ireland,—*continued.*

—— *From our Half-year's Meeting in Dublin, the* 9th, 10th *and* 11th *days of the* 9th *month,* 1691.—To all Friends in this Nation of *Ireland,* or elsewhere. 8vo. *No Printer's name or place.* [1691.]

This is Signed in behalf and by order of the Meeting, by WILLIAM EDMUNDSON, ABRAHAM FULLER, AMOS STRETTELL.

—— An Epistle to Friends, given forth from Leinster Province Meeting. ... . 8vo. 1699.

—— From our National half-year's meeting held in Dublin, from the 1st to the 3rd inclusive of 11th month, 1762.—Containing a copy of the Epistle of the Friends, viz. *Samuel Fothergill, Jonathan Raine, Isaac Wilson,* and *William Rathbone,* who had visited the Quarterly and Monthly meetings of Ireland, and also the London Yearly Meeting's Epistle for 1762. 8vo. 1762.

—— An Epistle from our National half-Year's Meeting, from the 3rd to the 6th of 11th month, 1776. ... ... Folio. 1776.

—— An Epistle from the National Half-Year's Meeting, held in Dublin, by adjournments, from the 3rd day of the 5th Month 1778, to the 7th of the same, inclusive.—To the Monthly and Quarterly Meetings, and other Meetings of Discipline of Friends in Ireland.—Signed by John Gough, Clerk.
Dublin: Printed by Robert Jackson, in Meath-street. Folio. 1778.

—— The same.
Dublin printed: Bristol, re-printed by Bulgin and Rosser. Folio. *No date.*

—— The same.
London: Reprinted by James Phillips, in George-yard, Lombard-street. ... ... Folio. 1778.

Reprinted.
London: Printed and sold by Darton and Harvey, No. 55, *Gracechurch-street.* ... ... 12mo. 1793.

—— The same.
Dublin: Reprinted by John Jones, 40, *South Great Georges-street.* ... ... 8vo. 1814.

—— Advices of the Yearly Meeting, 1791, with some additions by the National Meeting of Ireland. ... Large 4to. [1791.]

—— On the Scriptures, by Robert Barclay. Reprinted by order of the Meeting of Ministers and Elders in Dublin. ... 1798.

—— An Epistle from the Yearly Meeting, held in Dublin, from the 29th of 4th month, to the 4th of 5th month, 1805. Folio. 1805.

—— An Epistle from the Yearly Meeting, held in Dublin, from the 27th of the 4th month, to the 4th of the 5th month, 1807. Folio. 1807.

'RIENDS,—Friends in Ireland,—*continued.*

— Yearly Meeting of Ireland, 1808.—(Mens' and Womens' Queries, with directions for answering them, also the General Advices.) ... Large Folio. *No Printer's name or place.* [1808.] 1

— An Epistle from the Yearly Meeting, held in Dublin, from the 1st to the 10th of the 5th month, 1809. ... Folio. 1809. 1

— Advices and Rules agreed to by the Yearly Meeting of Friends in Ireland.
Dublin: Printed by John Jones, South Great George's-street. 4to. 1811. 31

*** This is the 1st edition of the Rules of Discipline of Friends in Ireland. A Supplement to the same was published in 1830, and a 2nd edition in 1841, for which see farther on.

— An Epistle from the Yearly Meeting held in Dublin, from the 25th to the 30th of 4th mo. 1814. ... ... Folio. 1814. 1

— An Epistle from the Yearly Meeting held in Dublin, from the 28th of 4th mo. to the 1st of 5th mo. 1817. ... Folio. 1817. 1

— Extracts from the Advices and Rules recommended by the Quarterly Meeting of Munster, 7th month, 1814, to be read in the Families of Friends of that Province. ... 8vo. 1814. 1

— *Yearly Meeting of Friends in Ireland,* 1816.—Rules *for* Appeals: superseding the whole that stands under the head APPEALS, in the Book of *Minutes.*
John Jones, Printer, 40, *South Great George's-street, Dublin.* ... ... 4to. [1816.] 1

— Yearly Meeting Epistle. ... ... Folio. 1822. 1

— Yearly Meeting Epistle. ... ... Folio. 1827. 1

— Supplement to the Advices and Rules agreed to by the Yearly Meeting of Friends in Ireland.
Dublin: Printed by Richard Davis Webb, 10, *William-street.* 4to. 1830. 9¼

— A Statement relative to the Descendants of Friends in Ulster Province, in connection with the Agricultural School intended to be established for the education of their offspring. 4to. [1836.] ¼

— Minutes of Advice, issued by the Yearly Meeting held in Dublin, 1837.
George Ridings, Printer, 34, *Patrick-street, Cork.* Folio. 1837. ½

— Rules of Discipline of the Yearly Meeting of Friends in Ireland, with Advices issued and adopted thereby. *2nd edition.*
Dublin: Webb and Chapman, Great Brunswick-street. 4to. 1841. 86

— Yearly Meeting Epistle. ... ... Folio. 1846. 1

— The Petition of the undersigned Members of the Society of Friends, commonly called Quakers, on behalf of themselves and the other Members of that body in Ireland (on the subject of Slavery.) See *The Irish Friend,* No. 9, vol. 1, page 71.

FRIENDS,—Friends in Ireland,—*continued.*

——Yearly Meeting Epistle. 8vo. 1850. 1

—— An Epistle of Tender counsel to Friends in Ireland, from the Committee separated by the Yearly Meeting, held in Dublin, in 1850, to visit the Quarterly and other meetings belonging thereto.
Dublin: Printed by Webb and Chapman, Great Brunswick-street. 8vo. 1851. 1

—— Objects, Rules, and Bye-Laws of the Institute of the Society of Friends, for reading and mutual improvement, 1853.
Dublin: Printed by Webb and Chapman, Great Brunswick-street. ... ... 12mo. 1853. ½

—— Second Report of the Institute of the Society of Friends for reading and mutual improvement; with a statement of income and expenditure, and a list of subscriptions and donations.
Dublin: Printed by R. D. Webb, Great Brunswick-street. 12mo. 1854. ½

—— Minutes of Advice issued by the Yearly Meeting of Friends in Ireland, 1853. ... 4to. *No Printer's name, place, or date.* ½

—— Yearly Meeting Epistle. ... ... 8vo. 1855. ½

—— Selection from the Advices issued and adopted by the Yearly Meeting of Friends in Ireland, relative to its testimony against all Ecclesiastical claims.
Dublin: Printed by Robert Chapman, 8, *Temple-lane, Dame-street.* ... ... 8vo. 1857. ½

PAPERS RELATING TO THE DISTRESS IN IRELAND.

—— Address of the Committee to the Members of the Society of Friends in Ireland. Signed on behalf of the Committee, Joseph Bewley, Jonathan Pim. Dublin, 30th of 11th month, 1846. ... ... Large 4to. 1846. ½

—— Address from the Committee of the Society of Friends in London, on the subject of the distress in Ireland. Signed by Charles Tylor and Rickman Godlee, London, 2nd of 12th month, 1846.
London: Edward Newman, Printer, 9, *Devonshire Street, Bishopsgate.* ... ... *Large* Folio. 1846. 1

—— To the Subscribers to the Irish Relief Fund of the Society of Friends. London, 2nd of 1st month, 1847. Signed by Charles Tylor and Rickman Godlee. ... Large 4to. 1847. ½

—— Address to Friends in North America, from the Committee of the Society of Friends in London, appointed on the subject of the distress existing in Ireland. 2nd of 1st month, 1847. 4to. 1847. ½

RIENDS,—Friends in Ireland,—*continued.*

— Circular from the Committee on Irish Distress, dated, London, 9th of 2nd month, 1848, and signed by Rickman Godlee, with an extract from a Letter from Joseph Bewley to Josiah Forster. .. .. 4to. 1848. ¼

— Distress in Ireland,—London, 3rd mo. 17th, 1847. —— "The Committee to whom have been entrusted the very liberal subscriptions" &c.—acknowledgment of remittances, &c. Large folio. 1847. 1

— Letter from Joseph Crosfield, describing the First week of William Forster's Journey in the distressed districts, dated, Liverpool, 12 mo. 9th, 1846.
London: Edward Newman, Printer, 9, Devonshire-street, Bishopsgate. ... ... Folio. 1846. 1

— James H. Tuke's Six narratives describing the 2nd, 3rd, and 4th weeks of William Forster's Journey in the distressed districts. York, 1st mo. 4th, 1847. ... .. Folio. 1847. 3

—William Dillwyn Sim's Narrative, describing the 5th and 6th weeks of William Forster's Journey in the distressed districts. Ipswich, 1st mo. 29th, 1847.
London: Edward Newman, Printer, 9, Devonshire-street, Bishopsgate. ... ... Folio. 1847. 1½

— Narrative of William Edward Forster's Visit in Ireland, from the 18th to the 26th of 1st mo., 1847. Rawden, near Leeds, 2nd mo. 9th, 1847.
London: Edward Newman, Printer, 9, Devonshire street, Bishopsgate. ... ... Folio. 1847. 1½

— Narrative of R. Barclay Fox's Visit to some parts of the West of Ireland, dated, Galway, 27th of 3rd month, 1847, and part dated, Sligo, 3rd of 4th month, 1847.
London: Edward Newman, Printer, 9, Devonshire-street, Bishopsgate. ... ... Folio. 1847. 1½

— Extracts from correspondence published by the Central Relief Committee of the Society of Friends.—No. 1.
Dublin: Printed by Webb and Chapman, Great-Brunswick-Street. 8vo. 1847. 2

— Extracts ditto,—No. 2. ... ... 8vo. 1847. 4

— Extracts ditto,—No. 3. ... ... 8vo. 1847. 1½

— Report of the London Committee, &c.

— Second Report of the London Committee, addressed to the Subscribers to the Irish Relief Fund of the Society of Friends. Signed Charles Tylor, Rickman Godlee,—London, 3rd month 17th, 1847. ... ... Large 4to. 1847. ½

FRIENDS,—Friends in Ireland,—*continued.*

—— Distress in Ireland.—Third Report of the London Committee, with list of Subscriptions.

London: Printed for the Committee, by Edward Newman, Devonshire Street, Bishopsgate Street. ... 8vo. 1848.

—— Transactions of the Central Relief Committee of the Society of Friends during the Famine in Ireland, in 1846 and 1847. (With an Appendix.)

Dublin: Hodges and Smith, Grafton Street. London: W. and F. G. Cash. ... ... 8vo. 1852.

Note.—Some copies were issued without the Appendix.

PHILADELPHIA YEARLY MEETING.

—— A General Epistle given forth by the People of the Lord called Quakers. 1685. (With an Epistle from William Penn and Frances Taylor) Philadelphia. ... ... 8vo. 1686.

—— The Declaration or Testimony of denial against George Keith. To the several Monthly and Quarterly Meetings in Pennsylvania, East and West Jersey, and elsewhere as there may be occasion. Given forth by the Meeting of Public Friends, in Philadelphia, the 20th of the 4th month, 1692. Signed by Thomas Lloyd, John Willsford, and 26 others.

Note.—A Copy of the above is inserted in Proud's "History of Pennsylvania," vol. 1, page 365. 8vo. ¼.

—— Our antient Testimony renewed concerning our Lord and Saviour Jesus Christ, the Holy Scriptures, and the Resurrection, occasioned at this time by several unjust charges published against us and our Truly Christian Profession, by *G. Keith*, who hath unfairly and untruly misrepresented us. Given forth by a Meeting of Publick Friends, and others, at *Philadelphia* in *Pensylvania.* (Signed by Griffith Owen, John Wilsford, and others.)

London, Printed and sold by T. Sowle, in White-Hart-Court in Gracious-street. ... ... 8vo. 1695.

N.B.—It coming to the knowledge of Friends that GERARD CROESE'S "General History of the Quakers," in Latin, was about to be translated into English, a committee was appointed, and the above was directed to be reprinted and added at the end of the English translation, to clear Friends from false reports and misrepresentations.—See G. CROESE.

—— The Antient Testimony of the People called Quakers, revived by the order and approbation of the Yearly Meeting, held for the Province of Pennsylvania and Jerseys, 1722.—Signed

FRIENDS,—Philadelphia Y. M.,—*continued.*

in and by order of the said Meeting, this 19th day of the 7th month, 1722, by Samuel Preston.
Philadelphia: Printed by Andrew Bradford at the sign of the Bible in Second-street. 8vo. 1723. 3

Reprinted, with Barclay's "Catechism and Confession of Faith, &c."
Wilmington, Del.—Printed and sold by James Wilson. 12mo. 1821.

— An Epistle from our Yearly Meeting at Burlington, for the Jerseys and Pennsylvania, &c. Held by adjournment, from the 19th to the 23rd day of the 7th Month, 1724. To the Quarterly and Monthly-Meetings of Friends, belonging to the said Yearly Meeting.—Signed by THOMAS LIGHTFOOT, DAVID LLOYD, ISAAC NORRIS.
Philadelphia: Printed by Andrew Bradford, at the sign of the Bible in the Second-street. ... ... Folio. 1724. 1

— A Testimony concerning Thomas Wilson. 8vo. *London.* 1730. ¼

Note.—This Testimony is omitted in the 1st edition of Thomas Wilson's Journal, printed at Dublin, 1728, supposed on account of its not arriving in time to be inserted. It is reprinted in subsequent editions, for which see THOMAS WILSON.

— From our Yearly-Meeting, held at Philadelphia, for Pennsylvania, and New-Jersey, from the 17th to the 21st day of the 7th Month, 1737. To the Quarterly and Monthly Meetings. —Signed, by order of the Meeting, John Kinsey, *Clerk.* Folio. 1737. 1

— The same.—*Printed at Philadelphia: Re-printed at Leeds, for a general Service, and sold by James Lister, at New-Street-End.* ... ... Folio. *No date.* 1

— An Epistle of Caution and Advice, concerning the buying and keeping of Slaves (from the Yearly Meeting for Pennsylvania) &c. 14th to 19th of 9th mo.
Philadelphia: Printed and sold by James Chattin, in Church-Alley. ... ... Small 8vo. 1754. ⅝

Note.—This Epistle is signed by JOHN EVANS, JOHN SMITH, THOMAS CARLETON, WILLIAM TRIMBLE, JOHN SCARBROUGH, JOSEPH HAMTON, ABRAHAM FARRINGTON, JOSEPH NOBLE, JAMES DANIEL, JOSEPH GIBSON, JOHN SHOTWELL, JOSEPH PARKER.

— An Epistle from our Yearly-Meeting, held at Philadelphia, for Pennsylvania and New-Jersey, by adjournments, from the 24th day of the 9th month, to the 1st of the 10th month, inclusive, 1774; To our Friends and Brethren in these and the neighbouring Provinces.—Signed in and on behalf of the Yearly Meeting, by James Pemberton, Clerk.
Folio. *No Printer's name or place.* 1774. 1

FRIENDS,—Philadelphia Y. M.,—*continued.*

—— A Collection of Christian and Brotherly Advices Given forth from Time to Time by the Yearly Meeting of Friends for Pensylvania and New-Jersey held alternately at Burlington and Philadelphia. Alphabetically digested under proper heads. (Commencing 1682 and ending 1763.) (In Manuscript.) ... ... Folio.

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—— A Testimony from the Yearly Meeting of Philadelphia against groundless insinuations respecting Friends and some malicious Papers which had been circulated. ... ... 4to. 1777.

—— Some observations relating to the Establishment of Schools, agreed to by the Committee, to be laid for consideration before the Yearly Meeting.—Signed on behalf of the Committee, by ANTHONY BENEZET, ISAAC ZANE, 29 of 9th mo. 1778, with a Recommendation by the Yearly Meeting, signed JAMES PEMBERTON, 2nd of 10th mo. 1778.

Folio. *No Printer's name or place.* [1778]:

FRIENDS,—Philadelphia Y. M.,—*continued.*

—— The Address of the Religious Society called Quakers, from their Yearly Meeting for Pennsylvania, New-Jersey, Delaware, and the Western parts of Maryland and Virginia, to G. Washington, President of the United States. (3rd of 10 mo.) Signed Richard Waln, Clerk.
Small 12mo. *No Printer's name or place.* 1789. ⅓

(Taken from the *Public Ledger*, dated Nov. 23, 1789.)

—— To the President, Senate, and House of Representatives of the United States, &c. The address and memorial of the People called Quakers, convened at their Y. Meeting for Pennsylvania &c. (respecting a National Defence). 2 mo. 10.
Folio. 1790. ½

—— At a Yearly Meeting at Philadelphia, &c. &c. Minutes relating to the Establishment of a Boarding School. Folio. 1794. 1

—— At a Meeting of the Boarding-School Committee, held the 24th of the 9th month, 1796, The following Report, with the Essay of constitutional Rules therein mentioned, was directed to be laid before the Yearly Meeting.—Signed on behalf of the Committee, Thomas Morris, Clerk,—and by the Y. Mg. Jonathan Evans, Clerk.
8vo. *No Printer's name, place, or date.* ½

—— Rules of Discipline and Christian Advices of the Yearly Meeting of Friends for Pennsylvania, and New Jersey.
Philadelphia Printed. 4to. 1797. 18

—— Yearly Meeting, Philadelphia 4 mo. 1801. Recommendation for a Subscription for relieving Friends of Great Britain and Ireland under the pressure of scarcity and excessive price of provisions. ... ... Folio. 1801. ½

—— Rules of Discipline of the Yearly Meeting of Friends, held in Philadelphia. Printed by direction of the Meeting.
Philadelphia: Printed by Kimber, Conrad, & Co. 8vo. 1806. 9

—— Christian Advices by the Yearly Meeting of Friends in Philadelphia. Published by the Meeting for Sufferings. 12mo. 1808. 5

—— An Epistle from the Yearly Meeting held in Philadelphia, 4th month, 1821. ... ... Folio. 1821. 1

—— Rules of Discipline of the Yearly Meeting of Philadelphia.
12mo. 1825. 5

—— A Declaration of the Yearly Meeting of Friends, held in Philadelphia, respecting the proceedings of those who have lately separated from the Society, and also, shewing the contrast between their doctrines and those held by Friends.
Philadelphia: Printed by Thomas Kite. 8vo. 1828. 2

Reprinted. ... ... *New York.* 8vo. 1828. 2

Reprinted. ... ... 1831.

FRIENDS,—Philadelphia Y. M.,—*continued.*

—— Decision in Chancery of New Jersey respecting Friends' Meeting Houses. Query by the Y. M.? ... 8vo. 1832. 5¼

—— Epistle of Philadelphia Yearly Meeting. ... ... 8vo. 1833. ½

—— Rules of Discipline of the Yearly Meeting of Friends, for Pennsylvania, New-Jersey, Delaware, and the eastern parts of Maryland: revised and adopted by the said Meeting, held in Philadelphia, by adjournments from the 21st of the 4th month, to the 26th of the same, inclusive, 1834.
Philadelphia: Printed by Joseph Rakestraw. 8vo. 1834. 12

—— An Appeal to Legislative Council and General Assembly of the State of New-Jersey on behalf of the Religious Society of Friends, 1835. ... ... Folio? and 8vo. 1836. 4½

—— A Brief Statement of the Rise and Progress of the Testimony of the Religious Society of Friends, against Slavery and the Slave Trade.—Published by direction of the Yearly Meeting, held in Philadelphia, in the 4th month, 1843.
Philadelphia: Printed by Joseph and William Kite, Seventh and Carpenter Streets. 12mo. 1843. 2½

—— The Ancient Testimony of the Religious Society of Friends, commonly called Quakers, respecting some of their Christian Doctrines and Practices, revived and given forth by the Yearly Meeting, held in Philadelphia, in the 4th month, 1843. *Philadelphia: Printed by Joseph Rakestraw.* 1843. 3½

Reprinted.
London: Charles Gilpin, 5, Bishopsgate Street without. York: J. L. Linney, &c., &c. 12mo. 1844. 3½

Reprinted.
Manchester: by John Harrison, Abraham's Court, Market Street. 12mo. 1844. 3½

Reprinted.
Dublin: by Webb and Chapman, Great Brunswick Street. 12mo. 1844. 3½

Note.—This last edition was printed by order of the Y. M.'s Committee, Dublin, 20th of 5th month, 1844.

—— An Appeal for the ancient doctrines of the Religious Society of Friends.—Published by direction of the Yearly Meeting, held in Philadelphia, in the 4th month, 1847: addressed to its members.
Philadelphia: Printed by Joseph Kite & Co., No. 50, North Fourth Street. 8vo. 1847. 4½

2nd English edition. ... ... 1847.

Reprinted in *The British Friend.*

—— A Report of the Meeting for Sufferings, adopted by the Yearly Meeting of Friends, held in Philadelphia, in relation to the

RIENDS,—Philadelphia Y. M.,—*continued.*

facts and causes of the Division which occurred in New England Yearly Meeting, in the year 1845.
Boston: Press of T. R. Marvin, 24, Congress Street.
8vo. 1849. 2¾

— Printed Minutes,—

— Philadelphia Yearly Meeting.—Proceedings in Philadelphia Y. M. and its Meeting for Sufferings.—Signed E. L. (Enoch Lewis.) From *Friends' Review*, 5th mo. 26th, 1855. Folio. 2

PHILADELPHIA YEARLY MEETING (HICKSITE).

— Rules of Discipline of the Yearly Meeting of Friends, held in Philadelphia.—Stereotyped for the Yearly Meeting.
Philadelphia: T. Ellwood Chapman, No. 1, South-Fifth-Street. 8vo. 1856. 8⅝

— Extracts from the Minutes of the Yearly Meeting of Friends, held in Philadelphia, by adjournments, from the 14th day of the 5th month, to the 18th of the same, inclusive, 1860.
Philadelphia: T. Ellwood Chapman, No. 5, South Fifth Street. 8vo. 1860. 1¼

PHILADELPHIA MEETING FOR SUFFERINGS (HICKSITE).

— Essay on the subject of Music. ... ... 1852.

FROM THE MEETING FOR SUFFERINGS AT PHILADELPHIA.

— An Apology for the People called Quakers, containing some Reasons for their not complying with human injunctions and Institutions in matters relative to the Worship of God, 6 mo. 29, 1757. ... ... Folio. 1757. 1

Reprinted.

— To Friends of the several Meetings belonging to the Yearly Meeting. "A Short address with an extract from Geo. Fox's Journal." ... ... 4to. 1766. ½

— To Friends of Pennsylvania, New Jersey, and adjacent Provinces, exhorting them to Loyalty and stedfastness (with a Copy of an Epis. from the Meeting for Sufferings in London 3 mo. 10, 1769,) 9 mo. 1. ... ... Folio. 1769. ½

— The *TESTIMONY* of the People called QUAKERS, given forth by a Meeting of the Representatives of said People, in PENNSYLVANIA and NEW-JERSEY, held at Philadelphia the 24th of the 1st month, 1775.—*Signed in, and on behalf of the said meeting,* JAMES PEMBERTON, *Clerk at this time.*
Folio. *No Printer's name or place.* [1775.] ½

*** This is a paper disapproving of political proceedings and disaffection, &c.

FRIENDS,—Meeting for Sufferings at Philadelphia,—*continued.*

—— An Epistle from the Meeting for Sufferings, 1 mo. 5. Folio. 1775. 1

—— The Ancient Testimony and Principles of the People called Quakers, renewed, with respect to the King and Government; and touching the commotions now prevailing in these and other parts of America, addressed to the People in General.—— Signed in and on behalf of a meeting of the Representatives of our religious Society, in Pennsylvania and New-Jersey, held at Philadelphia, the 20th day of the 1st month, 1776.—John Pemberton, Clerk.
Folio. *No Printer's name, place, or date.* 1

—— The two foregoing, viz., "The Testimony" of 24th of 1st mo. 1775, and the "Testimony and Principles," &c., of the 20th of 1st mo. 1776, printed on one sheet.
Folio. *No Printer's name, place, or date.* About 1776.

—— An Address to the House of Representatives from the Meeting for Sufferings, 10 mo. 26. ... ... Folio. 1775. ½

—— An Epistle from the Meeting for Sufferings, of the People called Quakers, held at Philadelphia, for Pennsylvania and New-Jersey, to our Friends and brethren in Religious Profession, in these and the adjacent Provinces, (encouraging Friends in their opposition to and faithfulness against War.) Signed John Pemberton, *Clerk*, (20th of 12th mo. 1776.)
Folio. *No Printer's name or place.* 1776. ½

—— The same.
Dublin, Reprinted by R. Jackson, Meath-Street. 8vo. 1777. ⅛

—— A Short Vindication of the Religious Society of the People called Quakers against the aspersions of a nameless writer in the Pennsylvanian Packet, 8 mo. 24. ... ... 4to. 1780. ½

—— To the President and Executive Council, the General Assembly of Pennsylvania, and others whom it may concern: The following Representation on behalf of the People called Quakers. Signed, in and on behalf of a Meeting of the Representatives of the said People, held in Philadelphia, the 22nd day of the 11th month, 1781, by John Drinker, *Clerk.*
Folio. *No Printer's name or place.* [1781.] 1

—— Another edition, (smaller type.)
Folio. *No Printer's name, place, or date.* 1

—— A Representation on behalf of the People called Quakers, to the President and Executive Council, and the General Assembly of Pennsylvania, &c., 22nd of 11 mo. 1781. Signed John Drinker, *Clerk.* 8vo. 1782. 1

—— The same.
London: Reprinted by James Phillips, George-yard, Lombard Street. 8vo. 1782. 1

'RIENDS,—Meeting for Sufferings at Philadelphia,—*continued.*

—— A Representation on behalf of the People called Quakers, to the President and executive Council, and the General Assembly of Pennsylvania, &c.
York: Reprinted by Walker and Pennington, in Coffee-yard, for N. Bell. ... ... 8vo. 1782. ¾

—— The same.
Dublin: Reprinted by Robert Jackson, Meath-street. 8vo. 1782. 1

Note.—There is added to the Title of this edition, "Reasons why Friends do not illuminate their House at the Time of public Rejoicing, nor shut their Shops for the public Fasts, Feasts and Thanksgivings."

—— Philadelphia, 6th of 12th mo. 1793. A Committee of Friends this day attended each House of the Legislature of this State, with the following Address and Petition.—"To the Senate and House of Representatives of the Commonwealth of Pennsylvania. The Address and Petition of the People called Quakers."—Signed in and on behalf of a meeting appointed to represent our religious Society in Pennsylvania, &c. held the 2nd day of the 12th mo. 1793, by John Drinker, *Clerk.* ... ... Folio. *No Printer's name or place.* [1793.] 1

—— The same, printed with a small type.
Large 4to. *No Printer's name, place, or date.* ¼

—— Christian Advices by the Yearly Meeting of Friends in Philadelphia. Published by the Meeting for Sufferings. 12mo. 1808. 5

—— Extracts from the writings of Primitive Friends, concerning the Divinity of our Lord and Saviour Jesus Christ.—Published by direction of the Meeting for Sufferings, held in Philadelphia.
Solomon W. Conrad, Printer. ... ... 12mo. 1823. ½

—— A View of the present state of the African Slave-Trade. Published by direction of a Meeting representing the Religious Society of Friends in Pennsylvania, New Jersey, &c.
Philadelphia: William Brown, Printer. ... 8vo. 1824. 4⅜

—— An Epistle to the Members of the Religious Society of Friends belonging to the Yearly Meeting of Pennsylvania, New Jersey, Delaware, and the Eastern Parts of Maryland and Virginia.—(Signed in and on behalf of our Meeting for Sufferings, held in Philadelphia, the 20th of 7th month, 1827, Jonathan Evans, Clerk.)
Philadelphia: Printed by Solomon W. Conrad. 12mo. 1827. ⅚

—— Address of the Representatives of the Religious Society of Friends, commonly called Quakers, in Pennsylvania, New Jersey, Delaware, &c. to the Citizens of the United States.

FRIENDS,—Meeting for Sufferings at Philadelphia,—*continued.*

(on Slavery.)—Signed Jonathan Evans, Clerk, 14th of the 4th mo. 1837.
Philadelphia:

Reprinted, by direction of the Yearly Meeting of Friends, in Ireland, held in Dublin, 1838.
Dublin: Webb and Chapman, 160, *Great Brunswick-street.*
8vo. 1838. 1

MONTHLY MEETINGS OF PHILADELPHIA.

—— An Epistle from the Monthly Meeting of Friends of Philadelphia. To the Parents and Youths, who are members of said meeting, 8th mo. 27th. ... ... Folio. 1773. 1

—— An Epistle of tender caution and counsel.—To the members of our Religious Society, in the said City, 26th, 27th, and 29th of 8th mo. 1788. ... ... 8vo. 1788. 1

Reprinted. *Leeds:* 8vo. 1791. 1

—— An affectionate Caution to the Members of our Religious Society, 1st mo. 1793. ... ... Folio. 1793. 1

—— A Further Salutation of Brotherly Love, from the Monthly Meeting of Friends of Philadelphia, to the members of our Religious Society, in and near the said City.
Philadelphia: Printed by Jacob Johnson and Co., No. 147, *Market-street.* ... ... 8vo. 1795. ½

*** This is signed on behalf of the said Meeting, held in the 7th month, 1795, by James Pemberton, John Elliott, John Parish, William Savery, Daniel Drinker, and Jonathan Evans.

—— An Epistle from the three Monthly Meetings of Friends of Philadelphia, to the Members, of our Religious Society, in the City and neighbourhood.
Philadelphia: Printed by Benjamin & Jacob Johnson, No. 147, *High-street.* ... ... 8vo. 1799. ½

*** This Epistle is signed on behalf and by appointment of the said meetings held at Philadelphia in the 2nd month, 1799, by JAMES PEMBERTON, DAVID BACON, SAMUEL CLARK, JOHN DRINKER, SAMUEL SMITH, WILLIAM SAVERY, DAVID EVANS, and NICHOLAS WALN.

—— To our Fellow Citizens of the United States (to counteract an inflammatory Paragraph on War, printed in a Newspaper.) 10th mo. 21st, 1814. ... ... Folio. 1814. ½

—— An Address from the Monthly Meeting of Friends of Philadelphia, to its members. (Signed by Peter Thomson, Clerk to the Men's Meeting, and Mary Elliott, Clerk to the Women's Meeting, the 29th of 3rd mo. 1827.)
12mo. *S. W. Conrad, Printer.* 1827. ½

Reprinted.—*London: Printed for Harvey and Darton, Gracechurch-street.* ... ... 12mo. 1827. ½

'RIENDS,—*continued.*

VIRGINIA YEARLY MEETING, &c.

— An Abstract of a Testimony given and sent by Friends of Virginia, concerning Thomas Wilson, deceased, to which somewhat is since added by Joseph Jordan, a Friend of that place, now in Dublin, the 27th of the 12th month, 1726–7. Signed on behalf of Friends in Virginia, the 14th of the 5th month, 1726, by JOHN PORTER, SAMUEL SEBRELL, ROBERT JORDAN, JOHN SMALL, GERARD ROBERT ELLISON, and NATHAN NEWBY. (In Thos. Wilson's Journal.)
8vo. *Dublin*, 1728. $\frac{3}{8}$

Reprinted.—See THOS. WILSON.

— The Memorial and Petition of the Religious Society of Friends to the Legislature of Virginia, on the Militia Law. Dinwiddie, Virginia, 10th month 17th, 1810.

Reprinted.
New York: 8vo. 1812. 1

— Memorial and Petition of the Society of Friends, or Quakers, to the Legislature of Virginia, on the subject of Militia Fines, Together with the Letter of BENJAMIN BATES on the same. ... ... 12mo. *No Printer's name or place.* [1817.] $\frac{3}{8}$

Reprinted.
New York: Printed for Samuel Wood & Sons, No. 261, *Pearl-street.* ... ... 8vo. 1818. $1\frac{1}{4}$

Note.—Benjamin Bates' Letter, annexed to the above, was Reprinted by The New York Tract Association of Friends, entitled, "A Letter addressed to a Member of the Legislature of Virginia;" By Benjamin Bates. No. 19.
New York: Printed by Mahlon Day, No. 84, *Water-street.* 12mo. 1821. $\frac{1}{2}$

— Rules of Discipline of the Yearly Meeting of Virginia.
12mo. 1814 and 1826. $3\frac{1}{4}$

— An Epistle of Advice from the Yearly Meeting of Friends, held at Gravelly Run, in Dinwiddie County, Virginia, from the 19th of the 5th month, 1828, to the 21st of the same, inclusive, to their subordinate meetings. Signed by Lemuel Crew and Priscilla Cook, *Clerks.*

NEW ENGLAND YEARLY MEETING.

— Printed Minutes.

—The Book of Discipline agreed on by the Yearly Meeting of Friends for New-England. 1785. 20

— An Address from the Yearly Meeting of New-England to the General Assembly of the State of Rhode-Island, (respecting the Slave-Trade.) ... ... Folio. 1787. $\frac{1}{2}$

FRIENDS,—New England Y. M.,—*continued.*

—— The Book of Discipline in New-England with alterations, reprinted. ... ... 8vo. 1809.

—— Advice of Y. M. on the non-attendance of meetings; and report of School-Committee. ... ... Folio. 1822.

—— From the Y. M. respecting the Boarding School. ... 4to. 1825.

—— Ditto Ditto ... ... 4to. 1827.

—— Epistle from the Men's Y. M. ... ... Folio. 1827.

—— Epistle from the Women's Y. M. ... ... Folio. 1827.

—— Epistle from Y. M. to its subordinate Meetings and members. 8vo. 1828.

—— An Epistle from the Yearly Meeting of Friends, for New-England; held on Rhode-Island, by adjournments, from the 15th of the 6th month, to the 20th of the same, inclusive 1828. To our Quarterly, Monthly, and Preparative Meetings, and the members thereto belonging. Signed by Abraham Shearman, Junr. and Ruth Rodman, Clerks.

—— Minutes of New-England Yearly Meeting. ... Folio. 1828.

—— Minutes of do. —— on the Rules of Discipline and Boarding School. ... ... 4to. 1829.

—— A Declaration of the views of the Society of Friends in relation to Church Government. ... ... 12mo. 1840.

—— An Address from the Representatives of the Yearly Meeting of the Society of Friends for New-England, to the Members of the Society and others on the evils attendant upon the introduction of Ardent Spirits and Munitions of War amongst the Natives of some of the Islands of the Pacific Ocean. Signed by Thomas Howland, Clerk.

See *The Irish Friend*, No. 14, vol. 1, page 110.

—— An Appeal to the Professors of Christianity in the Southern States and elsewhere, on the subject of Slavery—by the Representatives of the Yearly Meeting of Friends for New England. Signed the 2nd of 2nd mo., 1842. Samuel Boyd Toby, Clerk.

Republished in "The Friend," Philadelphia, vol. 15, page 342. 1842.

—— An Epistle from our Yearly Meeting of Friends for New-England, held on Rhode Island in the 6th mo., 1842. To the Q. M. and Preparative Meetings, &c. Signed Abraham Shearman, Jun., Clerk.

Republished in "The Friend," Philadelphia, vol. 15, page 350. 1842.

—— An Essay on some of the prominent doctrines and testimonies of Friends. (By the Y. M.) ... ... 8vo. 1843.

RIENDS,—New England Y. M.,—*continued.*

— Epistle to the Quarterly and Monthly Meetings, within the limits of New-England Yearly Meeting, and the individual Members of the Society of Friends. Signed by Abraham Shearman, Jun., Clerk, and Hannah Gould, Clerk, 1845. 8vo. ½

— Narrative of Facts and circumstances that have tended to produce a secession from the Society of Friends, in New-England Yearly Meeting.
Providence: Printed by Knowles and Vose. ... 8vo. 1845. 5½

— A Declaration of N. E. Y. M. of Friends, upon various Christian Doctrines: composed mostly of extracts from the approved writings of the Society.
Providence: Printed by Knowles and Vose. ... 8vo. 1845. 1½

— Narrative of Facts and Circumstances that have tended to produce a secession from the Society of Friends, in New-England Yearly Meeting. To which is added, A Declaration of New-England Yearly Meeting of Friends, upon various Christian Doctrines: composed mostly of extracts from the approved writings of the Society.
London: Charles Gilpin. 8vo. 1845. 4¾

— Memorials of deceased Friends, of New-England Yearly Meeting. Published by the New-England Meeting for Sufferings, 1850.
Reprinted. ... ... *London.* 12mo. 1850.

— Minutes of New-England Yearly Meeting, 1852.
Providence: Knowles, Anthony and Co. ... 8vo. 1852.

— Memorials of deceased Friends, of New-England Yearly Meeting. Published by the Meeting for Sufferings, 1852.
New Bedford: Printed by Benjamin Lindsey.... 8vo. 1853. 2

— Extracts from the Records of New-England Yearly Meeting Boarding School. "Published by the Trustees of Obadiah Brown's Benevolent Fund." (With a Portrait of Moses Brown.)
Providence: Knowles, Anthony, and Co., Printers. Folio. 1854.

— An Address on Peace. ... ... 8vo. 1854. ½

NEW ENGLAND MEETING FOR SUFFERINGS.

— From the Meeting for Sufferings for New-England, to the several Quarterly and Monthly Meetings, belonging to the Yearly Meeting (On the Institution of Schools.) Signed in and by order of the Meeting for Sufferings, held at Providence, for New-England, the 11th of the 11th month, 1782. By Moses Brown, Clerk.
Providence: Printed by John Carter. ... 4to. *No date.* 2½

FRIENDS,—New England Meeting for Sufferings,—*continued.*

—— Views of the Society of Friends in relation to Civil Government. [Signed on behalf of the Representatives of New-England Y. M., the 3rd of 3rd mo., 1840. Thomas Howland, *Clerk.*]
Providence: Printed by Knowles, and Vose. ... 12mo. 1840.

NEW-ENGLAND YEARLY MEETING (SMALLER BODY) AND ITS MEETING FOR SUFFERINGS.

—— Printed Minutes.

—— An Epistolary Declaration and Testimony of the Yearly Meeting of Friends for New-England, respecting the proceedings of those who have effected a Schism, therein; and also shewing the Contrast between the Doctrines which they have promulgated and supported and those which have always been held by Friends.
Providence: B. F. Moore, Printer. ... ... 8vo. 1845.

—— Strictures on a pamphlet purporting to be a "Narrative of Facts and Circumstances," &c. and upon an "Epistle" issued by those who have separated from Friends in New England. By the Meeting for Sufferings of New England Yearly Meeting. Signed George F. Read, Clerk. ... 8vo. 1845.

—— Testimony of the Religious Society of Friends, against Slavery; revived by the Representatives of New-England Yearly Meeting. Signed by George F. Read, Clerk, 31st of 3rd mo., 1847.
Boston: Printed by S. N. Dickinson & Co. ... 12mo. 1847.

—— An Address from Rhode Island Quarterly Meeting of Friends, to the members of that Religious Society within the limits of New-England Yearly Meeting, and elsewhere. (Signed THOMAS WILBUR, Clerk.)
New-York: Piercy & Reed, Printers, 9, Spruce Street. 8vo. 1845.

—— An Earnest Expostulation with those professed members of the Society of Friends in New-England, who have adopted or become responsible for the unsound doctrines promulgated by the late Joseph John Gurney. By the Representatives of New England Yearly Meeting.
Boston: Press of T. R. Marvin, 24, Congress street. 8vo. 1851.

—— Review of the opinion of the supreme Judicial Court of Massachusetts, in the case of Oliver Earle and others, in Equity, versus William Wood and others. By the Representatives of the Yearly Meeting of Friends for New England. To which is added, the substance of the argument prepared by one of the Counsel for the Defendants.
Boston: Press of T. R. Marvin, 42, Congress street. 8vo. 1855.

RIENDS,—New Eng. Y. M. (smaller body) and its M. for S.,—*continued.*

— Memorials of deceased Friends, of New England Yearly Meeting. Published by the Meeting for Sufferings, 1857.
Providence: Knowles, Anthony & Co., Printers. 8vo. 1857. 3½

Contents.

Testimony of Rhode Island Monthly Meeting of Friends, concerning Thomas B. Gould, deceased. ... ... page 3.
Testimony of South Kingstown Monthly Meeting of Friends, concerning John Wilbur, late of Hopkinton, R. I., deceased. ... ... page 23.
Testimony of Do., concerning Lydia Wilbur, deceased. ... ... page 40.
Testimony of Do., do. Thomas Foster. ... ... page 45.

New York Yearly Meeting.

— Printed Minutes.

— Discipline of the Yearly Meeting of Friends, held in New York, for the State of New York and parts adjacent, as revised and adopted in the 6th month, 1810.
New York: 8vo. 1810. 6¾
and 8vo. 1826.

— A Summary Account of the measures pursued by *The Yearly Meeting of Friends* of New York, for the welfare and civilization of the Indians residing in the Frontiers of that State, &c.
London: Printed and sold by William Phillips, George-yard, Lombard Street, &c. 8vo. 1813. 1¾

— An Epistle from New-York Yearly Meeting. ... Folio. 1822. 1

— At the Yearly Meeting, held in New-York, by adjournments, from the 26th of 5th month, to the 2nd of the 6th month, inclusive, 1828. ... ... Folio. 1828. 1

— An Epistle and Testimony from the Yearly Meeting of Friends held in New-York, by adjournments, from the 26th of the 5th month, to the 2nd of the 6th month, inclusive, 1828.
New-York: Printed by Mahlon Day, No. 376, Pearl-street.
8vo. 1828. 1½

— An Epistle from the Women's Yearly Meeting of New-York to its subordinate Meetings. ... ... Folio. 1829. 1

— At the Yearly Meeting, held in New-York, by adjournments, from the 28th of the 5th month, to the 2nd of the 6th month, inclusive, 1832. Signed Samuel Parsons. ... Folio. 1832. 1

— Address of the Yearly Meeting of the Religious Society of Friends, held in the City of New York, in the 6th month, 1852, to the Professors of Christianity in the United States, on the subject of Slavery.
New-York: James Egbert, Printer, 374, Pearl Street, (successor to M. Day's Press.) ... ... 12mo. 1852.

FRIENDS,—New York Y. M.,—*continued.*

—— Minutes of the New-York Yearly Meeting of Friends, 1856.
New-York: James Egbert, Printer, 321, *Pearl Street,* (*successor to M. Day's Press.*) 12mo. 1856. 1¼

—— Discipline of the Society of Friends of New-York Yearly Meeting. Revised and adopted by the Meeting held in New York in 1859.
New York: Samuel S. & William Wood, 389, *Broadway.* 8vo. 1859. 134 pages.

For Memorials of Friends of New-York Yearly Meeting. See TESTIMONIES.

NEW YORK MEETING FOR SUFFERINGS.

—— To the Citizens of the United States of America.
New York: Printed by Isaac Collins and Son. 12mo. 1803. $\frac{1}{12}$

Note.—This is a Remonstrance against vain sports, duelling, &c., &c., and is "Signed by direction and on behalf of a Meeting for Sufferings, representing the People called Quakers, residing in the State of New York, and parts adjacent, held in the City of New York, the 1st day of the 3rd month, 1803, by John Murray, Jun., *Clerk* to the Meeting."

—— A Declaration from New York Meeting for Sufferings to its subordinate meetings. ... ... Folio. 1828. ½

—— Minute from New York Meeting for Sufferings respecting continuing the reprint of the Testimony of disownment of Elias Hicks, &c. ... ... Folio. 1829. 1

—— Considerations respecting the lawfulness of War under the Gospel dispensation; addressed to the Teachers and Professors of Christianity in the United States of America.
New York: Samuel S. & William Wood, Collins & Brother. 8vo. (1848.) 1

*** This is signed on behalf and by direction of a Meeting of the Representatives of N. Y. Yearly Meeting, the 4th of 1st month, 1848. Richard Carpenter, Clerk.

NEW YORK MONTHLY MEETING.

—— An Address on the subject of Theatrical Amusements, from the Monthly Meeting of Friends, held in New York, to its members.
New York: ... ... 12mo. 1840. ½

NEW YORK YEARLY MEETING. (HICKSITE.)

—— Memorials concerning deceased Friends: Published by direction of the Yearly Meeting of New York, 1846.
New York: Baker, Crane & Day. 12mo. 1846. 2⅔

Contents.—Jordan Frost, Isaac Haviland, Phebe J. Merritt, Zaccheus Mead, David Halsted, Elizabeth H. Walker, Stephen Treadwell, Nathan Spencer, Ruth Spencer, Sarah Wilbur, and Samuel Barnes.

FRIENDS,—New York Y. M. (Hicksite),—*continued.*

—— Memorials concerning deceased Friends: Published by direction of the Yearly Meeting of New York, 1848.
New York: William J. Baner, 11, *Spruce-street.* 12mo. 1848. 1¾

Contents.—Thankful Merritt, Elizabeth Carey, Samuel Cary, Jonathan Morey, Thomas Wright, and George F. White.

—— (Epistle) from the Y. M. of Friends held in New York, by adjournments from the 23rd of 5th month, to the 26th of the same, inclusive, 1864.—Signed Nathaniel S. Merritt, Clerk.
Folio. 1864. ½

—— Extracts from the Minutes of the Yearly Meeting of Friends, held in New York, 5th month, 1857; and Memorials concerning deceased Friends.
New York: B. F. Corlies, Stationer and Printer. 12mo. 1857. 1⅓

OHIO YEARLY MEETING.

—— The Report of a Sub-Committee to the general Committees on Indian concerns, appointed by the Yearly Meetings of Baltimore and Ohio.—Signed, Jonathan Taylor, James Ellicott, Philip E. Thomas.—Mountpleasant, Ohio, 7th mo. 2nd, 1816.
Printed by order of Ohio Yearly Meeting, held at Mountpleasant, 9th, 1816. ... ... 12mo. [1816.] ⅔

Reprinted in a pamphlet, entitled, "Accounts of some Proceedings of Committees of the *Yearly Meetings of Friends of Philadelphia, New York, Baltimore and Ohio.* For the welfare and Civilization of the Indians of North America." (See page 9 of said pamphlet.) ... ... 12mo. *Dublin,* 1817.

—— Report of the Y. M. of Ohio, on Indian concerns, 8th of 9th mo. 1819. ... ... 8vo. 1819. 4 pages.

—— The Discipline of the Society of Friends, of Ohio Yearly Meeting; Printed by direction of the Meeting, held at Mount-Pleasant, in the year 1819.
Printed by Elisha Bates, Mountpleasant, Ohio.
12mo. (1819.) 102 pages.

Reprinted. (See on.) ... ... 12mo. 1839. 116 pages.

—— Extracts from the Yearly Meeting minutes about Indian concerns, Slave Trade, &c. ... ... Folio. 1820. ½

—— Advice of Ohio Yearly Meeting, in North America, held at Mount-Pleasant, by adjournments from the 8th of 9th month, to the 12th of the same, 1823; recommended to the Particular attention of Meetings, and Friends in their individual capacities. ... ... 8vo. 1824. ½

—— An edition. ... ... 8vo. 1824. ½

Also inserted in "Collectitia," page 346.

FRIENDS,—Ohio Y. M.,—*continued.*

—— A Declaration of Ohio Yearly Meeting, held at Mount-Pleasant and Short-Creek, by adjournments, from the 8th to the 16th of the 9th month, inclusive, 1828.—Signed on behalf of the meeting, Elisha Bates, and Esther French, Clerks.
Ohio: 8vo. 1828. 1

—— The same.
Ohio printed: Philadelphia, reprinted by Joseph Rakestraw.

—— Ditto, Reprinted. 8vo. 1829. 1½
Mahlon Day, Printer, 376, *Pearl-street, New York.* 8vo. 1829.

—— Epistle from Ohio Yearly Meeting to Friends in Great Britain. Folio. 1836.

—— Report on Indian concerns, submitted to Ohio Yearly Meeting, held at Mount-Pleasant, on the 7th of 9th month, 1837.—Signed on behalf of the Committee, Jonah Hole, Clerk.
See *The Irish Friend,* No. 9, vol. 1, page 70.

—— The Memorial of the Religious Society of Friends, composing Ohio Yearly Meeting, by the Representatives of said body, convened at Mount Pleasant, the 18th of the 11th month, 1837.—On behalf of the Free People of Colour.—Signed Benjamin Hoyle, Clerk. ... ... 4to. 1837.

—— The Discipline of the Society of Friends, of Ohio Yearly Meeting, printed by direction of the meeting, held at Mount-pleasant, Ohio, in the year 1819. (*Reprinted.*)
Mountpleasant, Ohio: Printed by Enoch Harris, Jun. 12mo. 1839. 5

—— Documents, relative to the Separation that took place in the Ohio Yearly Meeting, held ninth month, 1854. 8vo. [*America, printed,* 1855?] 3

—— Printed Minutes.

MEETING FOR SUFFERINGS.—OHIO.

—— Address to the Quarterly, Monthly, and Preparative Meetings of Friends, within the limits of Ohio Yearly Meeting.—Signed on the 31st of 3rd month, 1828. Jordan Harrison, Clerk.

OHIO YEARLY MEETING. (LARGER BODY.)

—— Printed Minutes.

BALTIMORE YEARLY MEETING.

—— Printed Minutes.

—— Document prepared by the associated Committees of New England, New York, Baltimore, Carolina, and Indiana Yearly Meetings, met at Baltimore, 1849. ... ... 8vo. 1850.

RIENDS,—*continued.*

BALTIMORE YEARLY MEETING. (HICKSITE.)

— A Defence of the Religious Society of Friends, who constitute the Yearly Meeting of Baltimore, against certain charges circulated by Joseph John Gurney.
Baltimore: Printed by William Wooddy. ... 8vo. 1839. 1⅛

— Extracts from the Minutes of the Yearly Meeting of Friends, held at Lombard street, in the City of Baltimore, 1861. (Benjamin Hallowell, Clerk.)
Baltimore: Printed by William Wooddy & Son, 158, *Baltimore-street, Museum Buildings.* 12mo. [1861.] 1½, or 36 pages.

— Epistle from Baltimore Yearly Meeting to New York Yearly Meeting of Friends, 1863. (Benjamin Hallowell, Clerk.)
New York: B. F. Corlies & Macy, Stationers and Printers, 33, *Nassau-street.* ... ... Small 8vo. 1863. ½

NORTH CAROLINA YEARLY MEETING.

— Address from the Yearly Meeting of Friends in North Carolina, held in the 11th month, 1826, to the Quarterly, Monthly, and Preparative Meetings which constitute it; on the subject of removing the People of Colour under Friends' care to free Governments.—Signed, Jeremiah Hubbard, Clerk. ... ... Folio. [1826.] ½

— An Epistle from the Yearly Meeting of Friends, held at New-Garden, Guilford County, North Carolina, by adjournments, from the 5th of the 11th month, to the 9th of the same, inclusive, 1827, to the Quarterly, Monthly and Preparative Meetings, within its limits, and to all its members.
Printed by T. E. Strange, Greensborough, N. C. (North Carolina.) ... ... 8vo. *No date.*

Read, approved, and signed on behalf of the Meeting, by Nathan Mendenhall, Clerk to the Men's Meeting—Margaret Morris, Clerk to the Women's Meeting.

— Epistle from the Yearly Meeting.
Providence, printed, 12mo. 1827. ½

— North Carolina School.—A Circular soliciting subscriptions,—dated, London, 6th mo. 27th, 1851, and signed by Samuel Gurney, Josiah Forster, John Pease, and Thomas Norton, Junr. ... ... 4to. 1851. ½

— Printed Minutes.

NORTH CAROLINA MEETING FOR SUFFERINGS.

— To the individual members of the General Assembly of North Carolina. ... ... Folio. 1832. ½

FRIENDS,—*continued.*

INDIANA YEARLY MEETING.

—— Printed Minutes.

—— A Testimony and Epistle of Advice issued by Indiana Yearly Meeting.
Cincinnati: Morgan, Fisher, and L'Hommedieu. 8vo. 1827. ¼

—— A Testimony and Epistle of Advice issued by the Yearly Meeting. ... ... *Providence, printed.* 8vo. 1827. ¼

—— Extracts from the Minutes of Indiana Yearly Meeting, held at White-Water, by adjournments, from the 2nd of the 10th Month, to the 7th of the same, inclusive, 1826.
Richmond, I. A.: Printed by Buxton & Walling. 8vo. 1826. ¼

—— Extracts, &c., from the Minutes of Indiana Yearly Meeting, Held at White-Water, 10th month, 1827. (Containing the "Testimony and Epistle of Advices.") ... ... 8vo. 1827. ¼

Reprinted.
New York: Fanshaw, Printer, 144, *Nassau Street.* 8vo. 1827. ¼

—— The Discipline of the Society of Friends, of Indiana Yearly Meeting, revised by the Meeting held at White-water, in the year 1854, and printed by direction of the same.
Cincinnati: A. Pugh, Printer, Gazette Building. 8vo. 1854. 8¼

INDIANA Y. M. OF ANTI-SLAVERY FRIENDS.

—— Printed Minutes.

—— A Letter addressed by James Cannings Fuller, of Skaneateles, State of New York, to the Editor of the London "Friend," relative to an article in the fourth number of that publication, on the recent secession from the Yearly Meeting of Indiana: also, a Letter from three Friends of Indiana to James C. Fuller, on the same subject: and the Declaration issued by the Yearly Meeting of Anti-Slavery Friends of Indiana, in justification of their secession.
Dublin: Printed by Webb and Chapman, 160, *Great Brunswick Street.* 12mo. 1843. 1⅛

—— A History of the Separation in Indiana Y. Meeting. See WALTER EDGERTON. 12mo. 1856. 14¾

INDIANA MEETING FOR SUFFERINGS.

—— An Address To the Yearly Meeting of London.—To the Quarterly and Monthly Meetings constituting the same, and to the members thereof individually.—Signed by direction and on behalf of the Meeting for Sufferings of Indiana Yearly Meeting of Anti-Slavery Friends, held 2nd month 28th, 1846.—Benjamin Stanton, Clerk. 4to. *London,* 1846. ½

RIENDS,—*continued.*

WESTERN YEARLY MEETING.

— Printed Minutes.

IOWA YEARLY MEETING.

— Printed Minutes.

GENNESSEE YEARLY MEETING. (Hicksite.)

— Printed Minutes.

BOOKS, &c., RELATING TO FRIENDS IN AMERICA, *not included in the preceding.*

— A Discourse publickly delivered by a Female Friend from Old England, in the Friends' Meeting House, Pine St., Philadelphia, on the 3rd day of the 5th month, 1769. ... 8vo.

— Some Transactions between the Indians and Friends in Pennsylvania, in 1791 and 1792. ... ... 8vo. 1792. 1

— An Address and Petition to the Senate and House of Representatives of the Commonwealth of Philadelphia. Folio. 1793. 1

See Meeting for Sufferings, Philadelphia.

— A Vindication of the Character of Geo. Fox from the account of him published in the Encyclopædia, 12 mo. 15, 1796. 4to. 1796. ½

— A Vindication of the Religious Society called Quakers addressed to the Editor of the American edition of Mosheim's Ecclesiastical History. ... ... 8vo. 1799. ½

— Testimony of Little Creek Preparative Meeting, North America, respecting Richd. Cooper, a descendant of Africa, who died 3rd of 10th mo. 1820, aged about 100. See "Irish Friend," Vol. 3, page 106.

— Epistles and Testimonies issued by the Yearly Meetings of Friends, in North America: setting forth their faith respecting the Holy Scriptures, and in the Divinity and Offices of our Lord and Saviour Jesus Christ: shewing that the Antichristian Doctrines of those who have lately separated from the Society are repugnant thereto.
Philadelphia: Thomas Kite, Printer, 64, *Walnut Street.*
8vo. 1828. 5¼, or 84 pages.

N.B.—This note is added on the back of the Title, viz., "All the Yearly Meetings on this Continent have issued Epistles or Testimonies, except Baltimore and Ohio. The Meeting for Sufferings of the latter Yearly Meeting have adopted the Testimony of Indiana Yearly Meeting, and also addressed an Epistle to their own members, which will be found in the following pages."

FRIENDS,—Books, &c., relating to Friends in America,—*continued.*

—— The Testimony of the Society of Friends, on the Continent of America. ... ... 8vo. *Printed in Philadelphia,* 1830. 2¼

*** This Essay was prepared by a General Committee, composed of Committees from all the Yearly Meetings in America, and is signed on their behalf by *Elisha Bates.*

Reprinted.
New-York: Printed by Richard & George S. Wood, at the Office of the Medico-Chirurgical Review, No. 265, *Pearl-street.* 8vo. 1830. 2¼

—— Constitution and Address of the Bible Association of Friends in America.
Philadelphia: T. A. Conrad, Printer, No. 32, *Church Street.* 8vo. 1829. 1

—— First Annual Report of the Bible Association of Friends in America, read at the Annual Meeting held on the evening of the 19th of 4th month, 1830.
Philadelphia: William Brown, Printer. ... 8vo. [1830.] 1

—— Second Annual Report of the Bible Association of Friends in America, read at the Annual Meeting held on the evening of the 18th of 4th month, 1831.
Philadelphia: William Brown, Printer. ... 8vo. [1831.] 2

—— The Third Annual Report. ... ... 8vo. 1832.

—— The Fourth Annual Report. ... ... 8vo. 1833.

—— The Fifth Annual Report. ... ... 8vo. 1834.

—— The Sixth Annual Report. ... ... 8vo. 1835.

—— The Seventh Annual Report—held on the 18th of the 4th month, 1836.
Philadelphia: Wm. Brown, Printer. 8vo. 1836. 1¼

—— Declarations of the Yearly Meetings of Ohio, Indiana, and Baltimore, respecting a publication entitled "A Beacon to the Society of Friends," also extracts from a communication concerning the proceedings of Philadelphia Yearly Meeting, in reference to that work. From "The Friend."
London: Edmund Fry and Son, Bishopsgate St. Liverpool: Thos. Hodgson, South John St. Manchester: Printed by John Harrison. ... . 8vo. 1836. ½

—— An Appeal to the Society of Friends in behalf of the Bible Association of Friends in America.
Philadelphia: William Brown, Printer. ... 8vo. 1832. 4¼

—— The Origin and Proceedings of the Philadelphia Association of Friends for the education of Poor Children. ... 12mo. 1832.

RIENDS,—Books, &c., relating to Friends in America,—*continued.*

— To the Legislative Council and General Assembly of the State of New-Jersey, now in Session.
Folio. *No Printer's name or place*, 1835. ½

*** This is "Signed on behalf of the Committee representing the four Quarterly Meetings in New-Jersey," by Samuel Craft, John Evans, Benjamin Cooper, and David Clarke,—and dated, Trenton, 2nd mo. 14th, 1835.

— (Epistle) From New England Yearly Meeting of Women Friends, held at Newport, on Rhode Island, by adjournments from the 15th to the 19th of the 6th month, inclusive, 1835. To the Yearly Meeting of Women Friends, to be held in London. (Lithographed.) Signed Hannah Gould, Junr., Clerk. ... ... Folio. 1835. ½

— (Epistle) From our Yearly Meeting of Women Friends held at Cedar Creek, in Hanover County, Virginia, by adjournments from the 18th of the 5th Month, to the 20th of the same inclusive, 1835. To the Yearly Meeting of Women Friends to be held in London. Signed Tacy C. Bates, Clerk. Folio. 1835. ½

— The Quaker Controversy in New Jersey terminated.—An article in "The Princeton Whig," Friday, Feby. 19th, 1836.

— An Act of the Legislature of New Jersey, relative to the unincorporated Society of Friends, in that State.—In "The Princeton Whig," Friday, Feb. 19th, 1836.

— The same.—Reprinted from the American edition, dated February 19th, 1836.
London: J. Masters, Printer, 1, *Long Lane, & 173, Aldersgate street.* ... ... 8vo. 1836. ½

— Society of Friends in the United States: their views of the Anti-Slavery question, and treatment of the People of Colour. (Not Published.)
Darlington: Printed by John Wilson, Market-place. 8vo. 1840. 1⅝

— Exiles in Virginia: with Observations on the conduct of the Society of Friends during the Revolutionary War, comprising the Official Papers of the Government relating to that period, 1777-1778.
Philadelphia: Published for the Subscribers, (by Thomas Gilpin.) 8vo. 1848. 19

— An Address from Scipio Quarterly Meeting of Friends, to the members of that religious Society within the limits of New York Yearly Meeting, who are honestly concerned to support the long established doctrines of the Society. Signed by John King and Sarah B. Shove, *Clerks.*
Auburn: Henry Oliphant, Printer, Exchange Buildings.
8vo. 1848. 1

FRIENDS,—Books, &c., relating to Friends in America,—*continued.*

—— Notes on a work entitled, "A Narrative of Facts, &c. issued by New England Yearly Meeting of Friends, (larger Body,) With observations on the Separation in Swanzey Monthly Meeting: and on the Census. Also, remarks on a Letter from Joseph John Gurney.

London: Published by Simpkin, Marshall & Co. Stationers' Hall-Court, Ludgate street. 12mo. 1848. 1⅛

—— Conference of Progressive Thinkers. Bread cast upon the Waters by Sowers of Thought, for the Church of the future. With four sermons by Theodore Parker. (With a Portrait of Theodore Parker.)

London: George Manwaring, (Successor to John Chapman,) 8, King William Street, Strand. 8vo. 1860. 6

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Past Creeds. ... ... page 9.
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Character of Protestant and Catholic Toleration. ... ... page 16.
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" 3. Co-Equality of Woman. ... ... page 33.
" 4. War. 5. Treatment of Criminals. 6. Temperance. page 34.
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Note.—The above Testimonies were adopted by the Pennsylvania Yearly Meeting of Progressive Friends, 1858.
Public Worship. ... ... page 36.
Four Sermons preached at the Pennsylvania Yearly Meeting of Progressive Friends, 5th month, 30th and 31st, 1858. By Theodore Parker, Minister of the 28th Congregational Society in Boston. ... page 42.
Letters to the Conference. ... ... page 76.
Wayside Thoughts: in precept and Song. ... ... page 79.

—— First Annual Report of the Friends' Association for the Relief of the Freedman. (Joseph Willetts, *Recording Secretary.*)

New York: B. F. Corlies & Macy, Stationers, 33, Nassau Street. ... ... 16mo. 1864. ½

—— The First Annual Report of the executive Board of the Association of Friends of Philadelphia and its Vicinity, for the Relief of Coloured Freedmen. Read at the Annual Meeting of the Association, held on the 18th of 4th month, 1864.

Birmingham: White and Pike, Commercial Buildings. 8vo. [1864.] 2¾

FRIENDS,—Books, &c., relating to Friends in America,—*continued.*

—— 1866. First Annual Report of the Baltimore Association of Friends, to advise and assist Friends of the Southern States, *with accompanying Statements, read at a general meeting, held at Friends' Meeting House, Courtland St., 23rd of 10th mo.*, 1866.
Baltimore: Printed by William K. Boyle. ... 8vo. [1866.] 1

INDIANS.

—— A Brief Account of the Proceedings of the Committee, appointed in the year 1795 by the Yearly Meeting of Friends of Pennsylvania, New Jersey &c. for promoting the Improvement and gradual Civilization of the Indian Natives.
Philadelphia, printed.

—— The same. ... ... *Philadelphia, printed.*
London: reprinted and sold by Phillips & Fardon, George-yard, Lombard-street. 8vo. 1806. 3
and 12mo. 1806?

—— Some information relative to the Progress of Civilization in the Indian Settlements on the Alleganey and Cattaragues Rivers, (mostly within the State of Pennsylvania, South-Eastward of Lake Erie,) promoted by the Yearly Meeting of Friends held in Philadelphia, (dated at the end, London, 7th month 10th, 1807.)
(London,) Printed by Darton and Harvey, Gracechurch St. 8vo. about 1807. ¼

—— A Brief Account of the Proceedings of the Committee appointed by the Yearly Meeting of Friends held in Baltimore, for promoting the Improvement and Civilization of the Indian Natives.
Baltimore, printed, 8vo. 1805. 3

—— The same,—
Baltimore, Printed: London; Reprinted and sold by Phillips and Fardon, George-yard, Lombard-street.
8vo. 1806. 3
and 12mo. 1806?

—— Some Transactions between the Indians and Friends in Pennsylvania, in 1791 and 1792. ... ... 8vo. 1792. 1

—— Reprinted in "The Herald of Peace," Vol. 6, Part 1, New Series, page 206. ... ... 8vo. 1827. ¼

—— A Sketch of the further proceedings of the Committees appointed by the *Yearly Meetings of Friends* of Pennsylvania, &c. and Maryland, for promoting the Improvement and gradual civilization of the Indian Natives *in some parts of North America.*
London: Printed and sold by W. Phillips, George-yard, Lombard-street; sold also by Darton, Harvey and Darton, Gracechurch-street; and by W. Alexander, York. 8vo. 1812. 2¾

FRIENDS,—Indians,—*continued.*

—— A Summary account of the measures pursued by *The Yearly Meeting of Friends* of New York, for the welfare and civilization of the INDIANS residing in the Frontiers of that state, &c., &c.
London: Printed and sold by William Phillips, George-yard, Lombard-street. ... ... 8vo. 1813.

—— Extract from a report made to the Yearly meeting of Friends held in Philadelphia, in the 4th mo. 1815,—and a Report to the Yearly Meeting of Friends for the State of New York, 5th mo. 28th, 1815, made by their respective committees.
London: Printed by William Phillips, George-yard, Lombard-street. ... ... 8vo. *No date.*

—— Accounts of some proceedings of Committees of the *Yearly Meetings of Friends* of *Philadelphia, New York, Baltimore and Ohio.* For the Welfare and Civilization of the Indians of North America.
Dublin: Printed by Graisberry and Campbell, 10, *Back Lane.* 12mo. 1817

—— Reports to the Yearly Meeting of Friends held in Philadelphia, from its Committee for promoting the Improvement and gradual civilization, of the Indian Natives in 1818 and 1819.
London: Printed by William Phillips, George-yard, Lombard-street. ... ... 8vo. 1819.

—— Report of the Committee on Indian Concerns to the Yearly Meeting held at Baltimore, 9th mo. 8th, 1819. ... Folio. 1819.

—— Ditto. ... ... 8vo. 1819.

—— Some particulars relative to the continuance of the endeavours, on the part of the Society of Friends in the United States of North America, for the improvement and gradual civilization of the Indian Natives.
London: Printed and sold by William Phillips, George-yard, Lombard-street. ... ... 8vo. 1823.

—— Narrative of recent proceedings of the Committee appointed by the Yearly Meeting of Friends of New York, in relation to the Indians in that State. Published for the information of Friends.
New York: Mercein & Post's Press, 240, *Pearl-street.* 8vo. 1839.

—— Memorial and Remonstrance of the Committees appointed by the Yearly Meetings of Friends of Genesee, New York, Philadelphia, and Baltimore, to the President of the United States; in relation to the Indians in the State of New York.
New York: Mercein & Post's Press, 240, *Pearl-street.* 8vo. 1840.

IENDS,—Indians,—*continued.*

– The case of the Seneca Indians in the State of New-York. Illustrated by facts. Printed for the information of the Society of Friends, by direction of the joint Committees on Indian Affairs, of the four Yearly Meetings of Friends of Genesee, New-York, Philadelphia, and Baltimore.
Philadelphia: Merrihew and Thompson, Printers, No. 7, Carter's-alley. 8vo. 1840. 16

– Report of the Proceedings of an Indian Council, at Cattarangus, in the State of New-York; held 6th month, 1843.
Baltimore: Printed by William Wooddy. ... 8vo. 1843. 2

*** By a General Committee representing the Yearly Meetings of Genesse, New York, Philadelphia, and Baltimore.

SCHOOLS.

ends' School and Workhouse at Clerkenwell, Instituted about the year 1702.—

– An Account of the Rise, Progress and Present State, of the *School* and *Workhouse,* Maintained by the People called Quakers, at Clerkenwell, London.
8vo. *No Printer's name or place.* [1746.] ½

– An Account of the Rise, Progress, and present state of Friends *School* and *Workhouse,* at *Clerkenwell,* London: together with some proposals for rendering this Foundation more extensively useful; and the Order of the Quarterly-Meeting of London for a *Subscription* for this purpose.
8vo. *Printed by Luke Hinde.* 1754. ½

Given forth, "*At an* adjournment of the Quarterly Meeting, *held* at Gracechurch-street, the 9th *of the* 9th month, 1754."

– Rules and Orders for the Government of Friends' School and Workhouse at Clerkenwell.
London: Printed by James Phillips. 8vo. 1780. 2¾

– Advice to —— on his quitting Friends' School and Workhouse, at Clerkenwell, London. ... ... 8vo. [1780?] ½

the year 1788 *the School was removed to Islington Road and was then called Islington Road School.*

– Short Sketch of the Rise of the Institution, &c. Signed JOHN CORBYN, Clerk. ... ... 4to. [1808.] ¼

– Report from London and Middlesex Quarterly Meeting 2nd month, 15th, 1811, upon changing the establishment at Islington into a school for that and the adjoining Counties.
4to. 1811. ½

FRIENDS,—Schools,—*continued.*

—— Rules for the Government of a School situate in Islington Road, near London, for the education of Children who are members of the Society of Friends, and whose Parents are not in affluent circumstances; conducted under the superintendence of the Quarterly Meeting of London and Middlesex.

London: Printed by William Phillips, George-yard, Lombard-street. ... ... 8vo. 1817.

—— Removal of Islington Road School from that situation to Croydon. Extracts from the Minutes of the Q. M. of London and Middlesex, relative to the Removal of Friends' School in Islington Road, and its proposed establishment on a larger scale, at Croydon.

London: Printed by William Phillips, George-yard, Lombard-street. ... ... Folio. [1824.]

Reprinted, with additions. ... ... Folio. 1825.

—— Annual Reports from 1814 to 1825, inclusive. ... Folio.

The School being removed to Croydon was opened there in the year 1825.—*Croydon School.*—

——Croydon School.—List of Donations and General Statement of Receipts and Disbursements connected with the Removal of the School.

W. and S. Graves, Printers, Sherbourn-lane, London. Folio. 1827

—— Rules for the Government of Croydon School, established for the education of Children who are members of the Society of Friends, and whose parents are not in affluent circumstances; conducted under the superintendence of the Quarterly Meeting of London and Middlesex. A New edition.

London: Printed for Harvey and Darton, Gracechurch-street. ... ... 8vo. 1829.

—— Regulations of the Committee of Croydon School, under which the funds for special purposes are granted to young persons on the foundation.

London: Printed by Edward Couchman, 10, *Throgmorton-street.* ... ... 8vo. 1838.

—— The Croydon School Monthly Magazine; being a Collection of original essays, in Prose and verse. [Published in 12 parts, commencing No. 1, 5th mo. 1846, and ending No. 12, 4th month, 1847.]

Croydon: Printed by Robert Page, High Street. 12mo. 1847.

FRIENDS,—Schools,—*continued.*

—— Circular from the Committee of Friends' School, at Croydon "informing Friends that there are vacancies for several Girls and making regulations for admission beyond their limits." 12mo. 1851. $\frac{1}{12}$

—— Rules and General Regulations for the government of Croydon School, established for the education of Children who are members of the Society of Friends, and whose parents are not in affluent circumstances; conducted under the superintendence of the Q. M. of London and Middlesex.
London: Printed by E. Newman, 9, Devonshire-street, Bishopsgate. 8vo. 1853. 3

—— Report of the Committee of Croydon School, to the Quarterly Meeting, held the 27th of 3rd mo. 1855.—Signed John Morland, *Clerk.* On the financial condition of the Establishment. (Lithographed.) ... ... Folio. 1855. 1

—— Report of a sanitary inspection of the Friends' School, at Croydon. By Henry Letheby, M.B., &c. ... 4to. 1858. $\frac{1}{4}$

—— Annual Reports, from 1826 to 1867. .. .. Folio.

Ackworth School, Yorkshire.—Opened for the reception of Children, the 25th *of the* 3rd *month,* 1779. (*Under the care of the* YEARLY MEETING, *in* LONDON.)

—— A Letter from John Fothergill, to a Friend in the Country relative to the intended School at Ackworth, in Yorkshire. With a Plan and Elevation of the Building. 8vo. *London,* 1778. 3

Reprinted.—The 2nd edition, with additions. 8vo. *London,* 1779. 4

See JOHN FOTHERGILL.

—— Minute of the Yearly-Meeting held in London, the 13th of the 6th Month, 1778. Folio. *No Printer's name, place or date.* $\frac{1}{2}$

—— Form of the Bills of admission. (On a copper-plate.)

—— At a Meeting for Sufferings, the 13th of the 8th month, 1779, John Chorley brought in the following Report, from the Friends who met by the appointment of the Yearly Meeting, at Ackworth School, &c.—Signed on behalf of the Committee, William Tuke. ... Folio. (*Printed by James Phillips.*) 1779. 1

—— A Short Account of the several books of the New Testament, from Dr. Percy's Key. For the Use of Ackworth School. [Edited by JOHN FOTHERGILL.] ... 16mo. *London,* 1780. 4

—— At a Committee for Ackworth School, the 18th of the 8th Month, 1778. (Signed on behalf of the Committee, By John Chorley, Secretary.)
Large 4to. *No Printer's name, place, or date.* 1

Containing.—"Yearly Meeting, 1777."—begins, "It being the Judg-

FRIENDS,—Schools,—*continued.*

ment of this Meeting, &c."—"At a Meeting for Sufferings, the 5th of the 6th month, 1778.—The Committee appointed on the affair of Boarding Schools, brought in the following report," &c.—Yearly Meeting, 1778.—"The Minute of the last Yearly Meeting, relating to the encouragement of Boarding Schools,—being read, John Fothergill brought in a report from the Meeting for Sufferings," &c.—"William Tuke, from the Committee, &c."—Minute of the Yearly Meeting, held in London, the 13th of the 6th month, 1778.—At a Meeting for Sufferings, the 3rd of 7th month, 1778.—"The following Friends are appointed a Committee," &c.—At a Meeting for Sufferings, the 21st of 8th month, 1778.—"The Committee for Ackworth School brought in a Digest of Minutes and Explanations on that business," &c., with a "Form of the Bills of Admission."

—— At a General Meeting for Ackworth School, held there the 25th and 26th days of the 7th Month, 1781. (Instructions for Agents.) ... ... Folio. [1781.] 1

—— Instructions to the Agents and others, relative to Ackworth School. ... ... Folio. *No Printer's name, place or date.* ½

—— General Meeting at Ackworth School, 1782.—Instructions to Agents and others, to be observed instead of those formerly published. ... Folio. *No Printer's name or place.* [1782.] ½

—— To John Ady, Clerk for Ackworth School. Form of an application for admittance.
4to. *No Printer's name or place.* [17—.] ½

—— To John Hill, Treasurer at Ackworth School. Form of a medical certificate. 4to. *No Printer's name or place.* [178-. ½

—— To the Treasurer of Ackworth School. ... ... 4to. ½

—— General Meeting at Ackworth School, 1785. Instructions to Agents and others, &c. ... ... Folio. [1785.] ½

—— Rules for the Government of Ackworth School, established for the education of Children who are members of the Society, and whose parents are not in affluent circumstances. (With an Elevation of the House at Ackworth.)
London: Printed by James Phillips, George-yard, Lombard-street. 8vo. 1790. 2

Reprinted.—
London: Printed by James Phillips, George-yard, Lombard-street. 8vo. 1795. 2½

Reprinted, a new edition.
London: Printed by William Phillips, George yard, Lombard street. 8vo. 1816. 2½

Reprinted, a new edition.
York: Printed by William Alexander & Co., Castlegate.
8vo. 1837. 2½

FRIENDS,—Schools,—*continued.*

—— Ackworth School.—Wanted a steady active Friend, as Principal Master, &c. Application to Wilson Birkbeck or John Hipsley. ... ... 4to. 1794. ¼

—— Ackworth School Committee. John Hipsley having given notice, &c. to resign. Signed John Ady. ... 4to. 1795. ¼

—— At a Committee for Ackworth School, held the 28th of 9th month, 1796. (On the Establishing a Library.) Signed John Pim, Jun., Clerk. ... ... 4to. 1796. ¼

—— Instructions to Agents and others. ... ... Folio. [1797 ?] 1

—— Forms of Examination of Children previous to admission, of Receipts, &c., &c. (4 different.) ... ... 4to.

—— These are to certify that I have examined, &c. as to Health. 4to. ¼

—— Minute of the Committee, signed John Pim, *Clerk.* (On sending home children in public carriages.) ... 4to. 1798. ¼

—— General Meeting at Ackworth School, the 25th of the 7th month, 1798, (on the same subject). Signed Robert Ransome, *Clerk.* ... ... 4to. 1798. ¼

—— Bye Laws. Regulations for the Baker, and Extracts from the Women's Committee, &c. &c. Signed by Wm. Hustler, Nathl. Cosins, and Wm. Dillworth Crewdson. Copy R. W. (ROBERT WHITAKER.)

—— Rules for—The Housekeeper. Boy's Matron. Nurse. Cook. Cook's Assistant. Kitchen Maid. Dairy Maid. Laundry Maid. Chamber Maid. Spinning Mistress. The Principal Mistress. Up-stairs Housemaid. Downstairs Housemaid. Governess's Maid. The House Man.
In MANUSCRIPT, about 1800 ?

—— Fund for Boys educated at Ackworth School, (3 or 4 papers.) 4to. 1799. ¼

—— Fund for Girls educated at Ackworth School, (3 or 4 papers.) 4to. 1806. ¼

—— Letter from the Committee, signed John Coleby, (on the resignation of MERCY WRIGHT, housekeeper.) ... 4to. 1799. ¼

—— Running hand Copies written by Joseph Donbavand, W. M., Ackworth School, Yorkshire.
London: Published as the Act directs, March 25th, 1802, *by H. Ashby and Son, King Street, Cheapside.* ... Folio.

—— Minute on the Resignation of Jonathan Binns, and other Vacancies likely to take place in the School. Signed John Eliot, Jun., Clerk.
Printed by W. Phillips, George yard, Lombard street. 4to. 1804. ¼

FRIENDS,—Schools,—*continued.*

—— Minute of the Y. M. 1806, (on Friends who have had their children educated at Ackworth School, laying waste the care of the Society as regards plainness of Apparel.)... 4to. 1806. ¼

—— Letter to Agents and others informing them of John Ady's discharge from the Society's Concerns. Signed by John Arch, John Coleby and John Lister (of the Sub-Committee for Ackworth School.)
Printed by William Phillips, George yard, Lombard street. 4to. 1811. ¼

—— Lessons for Youth, selected for the Youth of Ackworth and other Schools.

—— The English Vocabulary, or Spelling-Book, with the meaning annexed to each word, for the use of Ackworth School. To which is added a selection of moral and practical observations.

Reprinted.—The 8th edition.
London: Printed for Darton, Harvey, and Darton, Gracechurch Street. Sold also by W. Kent, corner of Kingsgate street, Holborn. 18mo. 1819. 5

Reprinted.—The 19th edition, corrected and improved.
London: Harvey and Darton, Gracechurch Street. 18mo. 1841. 5

Reprinted.—The 21st edition, corrected and improved.
London: Harvey & Darton, Gracechurch street. 18mo. *No date.* 5

—— Tables of Money, Weights, and Measures, &c. for the use of Ackworth School.
Oblong 12mo. *No Printer's name or place.* [1797?] $1\frac{1}{12}$

5th edition.—*York: William Simpson,* 15, *Low Ousegate. London: W. & F. G. Cash,* 5, *Bishopsgate Street Without.* Square or Oblong 12mo. 1857. $1\frac{1}{3}$

—— Prospectus of a Catalogue of all the Scholars educated at Ackworth School. ... ... 12mo. 1831. $\frac{1}{12}$

—— Ackworth School Catalogue, being a List of all the Boys and Girls educated at that Institution, from its commencement in 1779, to the present period. Compiled from the Official Registers.
London: Harvey and Darton, Gracechurch street. 12mo. 1831. $7\frac{1}{2}$

—— Address of the Committee to the Parents and Guardians of the Children.

This was sanctioned by the General Meeting of 1844, and a copy to be transmitted by the Superintendent with each child on leaving School.

—— Appeal to Friends (for subscriptions for alteration in the Premises. Signed on behalf of the London and Country Committees, J. B. Braithwaite, Samuel Priestman. Folio. [1847.] ½

RIENDS,—Schools,—*continued.*

— Catalogue of the Library of Ackworth School; for the use of its Officers.
York: Printed by John L. Linney, Low-Ousegate. 8vo. 1848. 2

— Catalogues of the Centre, West Wing, and Classical Libraries at Ackworth School.
York: James Hunton, Printer, 15, *Low-Ousegate.* 8vo. 1850. 2

— Subscriptions to the Ackworth School Building Fund. To accompany the report for 1851, (or, Subscriptions for the enlargement and improvement of the Girls' Wing at Ackworth School, and for works to supply the Institution with Water. 1851.)
London: Edward Newman, Printer, 9, *Devonshire Street, Bishopsgate.* ... ... Folio. [1851.] ½

— Fundamental Rules and General Regulations for the Government of Ackworth School, established for the education of Children, who are members of the Religious Society of Friends, and whose Parents are not in affluent circumstances.
York: James Hunton, 15, *Low-Ousegate.* ... 8vo. 1851. 2

— The History of Ackworth School, (with six illustrations.)
Ackworth: Published by Geo. F. Linney. York: James Hunton. London: W. & F. G. Cash. Foolscap 8vo. 1853. 3½

— Ackworth School.—Fund for the Liquidation of the Debt. Signed Thos. Pumphrey, 5 mo. 18th, 1854.
William E. Bownas, Printer, Pontefract. ... Folio. 1854. ½

— Ackworth School. Report on Scriptural and Religious Instruction. Presented by the Superintendent [THOMAS PUMPHREY] to the Committee, 4th mo. 1856.
York: William Simpson, 15, *Low-Ousegate.* ... 8vo. 1856. ½

— At the Yearly-Meeting held in London, the 19th of the 5th Month, 1780. David Barclay brought in the following Report from an adjournment of the General-Meeting for Ackworth-School, viz. "To the Yearly-Meeting in London, &c. ... ... Folio. *No Printer's name or place.* [1780.] 1

— Annual Reports issued by the Yearly Meeting, since 1780, to 1858, inclusive. ... ... Folio.

Note.—The Report for 1858 is in 8vo. also.

— Annual Reports, since 1858 to 1866. (See also The Appendix to the "Extracts from the Yearly Meeting Minutes, &c.)
8vo. 1858. etc.

Maps, Plans, &c., of Ackworth Estate.

— A Plan of the House and Land at Ackworth, late the Property of the Foundling Hospital.

FRIENDS,—Schools,—*continued.*

—— A Ground Plan of the House at Ackworth.

—— An Elevation of the House at Ackworth.

—— Map of Ackworth School Estate in the County of York with the Purchases made in the years 1785-6-7. Drawn by J. Tuke, 1787.

—— Lands at Ackworth purchased of the Executors of the late Daniel Vaux, by the Trustees for Ackworth School. Surveyed and drawn by J. Tuke. ... ... 1795.

—— Ackworth School. Small View of with an account from Rees's Cyclopedia. Engraved by W. Darton, Jun., 1st mo., 1803. Copperplate. (*For Watch Cases.*)

—— View of Ackworth School. Taken near the Bath, by T. Stackhouse. ... ... 1813.

—— Estate of Ackworth School including all the Purchases up to the year 1820.

—— View of Ackworth School. Drawn by William Doeg. Engraved by Henry Melville.
Sold by Harvey and Darton, & I. and A. Arch, and W. Alexander and Son, York.

Bristol Friends' School.—

—— Rules, &c., for Friends School in Bristol, 1789. [Signed by JOSEPH BECK and others,—the 19th of the 11th month, 1789.]
Printed by S. Bonner, in Castle-Green. ... 8vo. *No date.*

—— Rules and Regulations relative to Friends' School in Bristol. Established 1789. (The 2nd edition.)
Bristol: Printed by Philip Rose, 20, *Broadmead.* 8vo. *No date.*

Sidcot School, Somersetshire. Instituted in the Year 1808.—

—— Rules for the Government of Sidcot School. ... 8vo. 1808.

—— General Meeting for Sidcot School.—Minute on the Meeting House being insufficient for accommodation. ... 4to. 1815.

—— Rules for the Government of Sidcot School, agreed to at the Annual General Meeting, *Held the 26th and 27th of the 4th Month*, 1815.
Bristol: Printed by Philip Rose, 20, *Broadmead.* 8vo. 1815.

—— Sidcot School.—Master and Mistress Wanted. ... 4to. 1820.

—— Ditto. Ditto Ditto. ... 4to. 1821.

RIENDS,—Schools,—*continued.*

— Rules, &c., for the Government of Sidcot School, agreed to at the Annual General Meeting, *Held the 26th and 27th of the* 4th *month*, 1825.
Bristol: Printed by Philip Rose, Broadmead.... 8vo. 1825. 1¾

— Rules, &c., for the Government of Sidcot School, agreed to at the Annual General Meetings, *To the year* 1842 *inclusive.*
Bristol: Printed by George Davey, Broad Street. 8vo. 1842. 2

— Annual Reports from the Year 1809 to 1867, &c. Folio.

igton School, Cumberland. Instituted in the Year 1815.—

— Rules for the Government of Wigton School, in the County of Cumberland, agreed to at an adjourned General Meeting, held the 26th of 6th month, 1817.
Carlisle: Printed at B. Scott's Office, English Street.
8vo. 1817. 1¾

— At a Meeting of the Committee of Wigton, held there the 12th of 5th Mo., 1819, on Samuel Evens, the Superintendent, giving notice of resignation. ... ... 4to. 1819. ¼

— Instructions to Agents and others. ... ... Folio. *No date.* ½

— Annual Reports from 1816 to 1867, &c. ... Folio.

awden School, Yorkshire. Instituted in the Year 1832.—

— Address of the Committee of York Q. M. on the establishment of the School at Rawden. ... ... Folio. [1829.] 1

— Regulations for the Government of a School at Rawden, for the Education of Children connected with the Society of Friends.
York: Printed by W. Alexander and Co., Castlegate.
8vo. 1832. ¾

— Rawden School.—Instructions to Agents and others, 1832.
4to. 1832. ½

— Annual Reports from 1833 to 1853. ... ... Folio. 1

— Ditto from 1853 to 1867, &c. ... ... 4to.

nketh, Lancashire. Instituted in the Year 1835.—

— Annual Reports from 1836 to 1839. ... ... 4to.

— Ditto from 1840 to 1867, &c. ... ... Folio.

ford School, Oxfordshire. Instituted in the year 1841.—

— Proposed "Friends' Agricultural School" for *Berks, Oxon, Bucks, Northampton,* and such other of the Midland and Southern Counties as may incline to unite therein. 4to. 1840. ½

— Letter on the preparations made, &c. Signed Joseph Ashby Gillett. ... ... 4to. 1841. ½

FRIENDS,—Schools,—*continued.*

—— Regulations for the Government of the Institution. 4to. 1842.

—— Annual Reports from 1842 to 1867, &c 4to. and folio.

North of England Agricultural School, Great Ayton, near Stokesley, Yorkshire. Instituted 1841.—

—— North of England Agricultural School, under the Care of Friends of Durham Quarterly Meeting. ... ... Folio.

—— (List of) Boys at Ayton School General Meeting, 1853. 12mo. 1853.

—— Annual Reports from 1842 to 1867, &c. .. ... Folio.

Agricultural School at Brookfield, near Moira, County of Antrim, Ireland. Instituted .—

—— Annual Reports from

Nismes School, South of France.—

—— An Account of Friends' School, Nismes, France, with a translation of the last Report of the Committee, appointed by the Two Months' Meeting of Congenies; and the account of the subscriptions and donations received from Friends of England since its institution; together with the amount advanced from this fund.
London: Printed by E. Couchman, 10, *Throgmorton Street.* 12mo. 1847.

Friends' School, Cape Town, South Africa.—

—— Annual Reports from to 1842, 1857, 1858, &c.

West Town School, North America.—

—— Annual Reports.

New England Y. M. Boarding School.—

—— Extracts from the Records of New England Yearly Meeting Boarding School. Published by the Trustees of Obadiah Brown's Benevolent Fund. (With a Portrait of Moses Brown.)
Providence: Knowles, Anthony, and Co., Printers. Folio. 1854.

Friends' First-day Schools.—

—— Friends' First-Day School Association.—An Account of the First-Day Schools, conducted by Friends, in England. To the end of the year 1847.
Bristol: Printed by James Ackland, Dolphin Street. 12mo. 1848.

FRIENDS,—Schools,—*continued.*

— Friends' First-day School Association. Report on Scripture Instruction, by the central Committee, presented to the conference of Teachers, held at Bristol, 25th, 27th, and 28th of Twelfth Month, 1852. Signed J. S. Fry. ... 8vo. 1852. ½

— Report of the 6th Annual Meeting of Friends' First-Day School Association, held at Ackworth, 7th of 7th month, 1853.
Bristol: Printed by James Ackland, 2, Dolphin Street. 8vo. 1853. 1

— Seventeenth Annual Report of the Friends' First-Day School Association, presented to the Annual Meeting held at Ackworth, the 6th of 7th month, 1864.
H. Hill, Printer and Stationer, 18, *Small Street, Bristol.* 8vo. 1864. 1

— Friends' First Day School, *Spitalfields, London,* Annual Reports from 1850 to 1867, &c.

— First Annual Report of Friends' Day School, held at No. 40, Bedfordbury. ... ... 8vo. [1858.] ½

— The Second Annual Report of the Friends' First Day School, held at No. 40, Bedfordbury, St. Martin's Lane, Westminster. Established 1857.—Signed William Binns Smith. 8vo. [1859.] ¼

— London Union of First-day Schools. Annual Reports.

FRIENDS' EDUCATIONAL SOCIETY.

— Circular. At a Conference of Friends on the subject of education, held at Ackworth, the 27th of 7th mo., 1836, the following minute was adopted:—viz.

Reprinted at the end of the Report for 1837 and 1838.

Annual Reports,—commencing

— Friends' Educational Society. Established, 7 mo. 28th, 1837. (First Annual Report.)
York: Printed by John Coultas, Ouse-Bridge. 8vo. 1837. 1

Reprinted.—The 2nd edition.
York: John L. Linney, 15, *Low Ousegate; and E. Marsh,* 84, *Houndsditch, London.* ... ... 8vo. 1846. ⅝

— Second Annual Report of The Friends' Educational Society. 1838. With an appendix, containing the First Report, and and the original prospectus of the Society.
York: Printed by John Coultas, Ouse-bridge. Price to Non-Subscribers, one shilling. 8vo. 1838. 2

Reprinted.—The 2nd edition. ... ... *York.* 8vo. 1846. 1⅝

FRIENDS,—Friends' Educational Society,—*continued.*

—— Third Annual Report,—for 1839.
York: Printed by John Coultas, Ouse-Bridge. 8vo. 1840.

Reprinted.—The 2nd edition. ... ... *York:* 8vo. 1846.

—— Fourth Annual Report,—for 1840.
London: Harvey and Darton, Gracechurch-street, and E. Fry, Houndsditch; and J. Linney, York. Printed by J. Coultas, Ouse-bridge. ... ... 8vo. 1840.

Reprinted.—The 2nd edition. ... ... *York:* 8vo. 1846.

—— Fifth Annual Report,—for 1841.
London: Harvey and Darton, Gracechurch-street; and John L. Linney, York. Printed by John L. Linney, Low-ousegate, York. ... ... 8vo. 1841.

—— Sixth Annual Report,—for 1842.
London: Harvey and Darton, Gracechurch-street; C. Gilpin, Bishopsgate-street; E. Marsh, 84, Houndsditch, and John L. Linney, York. ... ... 8vo. 1842.

—— Seventh Annual Report,—for 1843.
York: John L. Linney, 15, *Low-ousegate; and E. Marsh,* 84, *Houndsditch, London.* ... ... 8vo. 1843.

Note.—The usual meeting of this Society was omitted in 1844.

—— Eighth Annual Report,—for 1845.
York: John L. Linney, 15, *Low-ousegate; and E. Marsh,* 84, *Houndsditch, London.* ... ... 8vo. 1845.

—— Ninth Annual Report,—for 1846.
York: John L. Linney, 15, *Low-ousegate; London: E. Marsh,* 84, *Houndsditch.* ... ... 8vo. 1847.

—— Tenth Annual Report,—for 1848.
York: John L. Linney, 15, *Low-ousegate; London: E. Marsh,* 84, *Houndsditch.* ... ... 8vo. 1849.

—— Eleventh Annual Report,—1850.
York: James Hunton, 15, *Low-ousegate; Charles Gilpin, London.* ... ... 8vo. 1851.

—— The Twelfth Report,—1853.
York: Printed by James Hunton, 15, *Low-ousegate.* 8vo. 1853.

—— Report of the Committee on labour in connexion with intellectual education, as affecting the Schools of our Society. Presented to the Third Annual Meeting of the Friends' Educational Society, held at Ackworth, 1st and 2nd of 8th month, 1839.

Reprinted.—The 2nd edition.
London: Harvey and Darton, Gracechurch St., &c. &c. 8vo. 1841.

FRIENDS,—Friends' Educational Society,—*continued.*

— Two Reports from the Committee of Women Friends, presented to the Annual Meetings of the Friends' Educational Society, 1838-1839.
York: Printed by J. Coultas, Ouse-Bridge. 8vo. *No date.* 1¼

Reprinted.—The 2nd edition.
London: Harvey and Darton, Gracechurch St., &c., &c. 8vo. 1842. 1¼

— Report on Religious Instruction, presented to the Third Annual Meeting of the Friends' Educational Society, held at Ackworth, 1st and 2nd of 8th month, 1839.
York: Printed for the use of members by J. Coultas, Ouse-Bridge. 8vo. 1840. 2⅝

Reprinted.—The 2nd edition.
London: Harvey and Darton, Gracechurch St., &c., &c. 8vo. 1842. 2⅝

— Report on Moral Discipline, presented to the Fourth Annual Meeting of the Friends' Educational Society, held at Ackworth, 24th of 8th month, 1840.
London: Harvey and Darton, Gracechurch-street; and E. Fry, Houndsditch; and J. Linney, York. Printed by J. Coultas, Ouse-Bridge, York. 8vo. 1840. 2¼

Reprinted.—The 2nd edition.
London: Harvey and Darton, Gracechurch St., &c., &c. 8vo. 1842. 2¼

— Report from the Sub-committee on English Grammar; presented to the Annual Meeting of the Friends' Educational Society. 1841.
London: Harvey and Darton, Gracechurch Street; C. Gilpin, Bishopsgate-street; and E. Marsh, 84, Houndsditch. John L. Linney, York. 8vo. 1841. 1⅜

— Report of the Committee of the Friends' Educational Society, on the mode of teaching Arithmetic. Presented to the Annual Meeting, 1841.
London: Harvey and Darton, Gracechurch Street; C. Gilpin, Bishopsgate-street; and E. Marsh, 84, Houndsditch. John L. Linney, York. 8vo. 1841. 1½

— Notes of a Conference of Friends, appointed by the Committees of the several Public Schools, held at Ackworth, 1842. 1844?

Reprinted.—*York: James Hunton, 15, Low-Ousegate.* 8vo. 1850. ½

— Second Report of the Committee on Labour in connexion with intellectual education, as affecting the Schools of the Society

FRIENDS,—Friends' Educational Society,—*continued.*

of Friends. Presented to the sixth Annual Meeting of the Friends' Educational Society, 1842.

London: Harvey and Darton, Gracechurch Street; C. Gilpin, Bishopsgate-street; E. Marsh, 84, Houndsditch; and John L. Linney, York. ... ... 8vo. 1842.

—— Report of the Committee on the teaching of the Classics, presented to the Annual Meeting of the Friends' Educational Society, 1842.

York: John Lewis Linney, 15, Low-Ousegate; London: E. Marsh, 84, Houndsditch. ... ... 8vo. 1843.

—— Five papers on the past proceedings and experience of the Society of Friends, in connexion with the education of youth: read at the Meetings of the Friends' Educational Society, at Ackworth, in the years 1838, 1839, 1840, 1841, 1842.

York: John L. Linney, 15, Low-Ousegate; London: E. Marsh, Houndsditch. ... ... 8vo. 1843.

—— Report concerning Friends' Schools in Ireland: presented to the Friends' Educational Society, 7th Month, 1843; being the sixth paper presented by the Committee, appointed to enquire into "the past proceedings and experience of the Society of Friends, in connexion with the education of youth."

York: John L. Linney, 15, Low-Ousegate; and E. Marsh, 84, Houndsditch, London. ... ... 8vo. 1844.

—— Report of the Committee on English Composition: presented to the Seventh Annual Meeting of the Friends' Educational Society, 1843.

York: John L. Linney, 15, Low-Ousegate; and E. Marsh, 84, Houndsditch, London. ... . 8vo. 1843.

—— Report on the range of studies, in Friends' Schools, presented to the Friends' Educational Society, 1845.

York: John L. Linney, 15, Low-Ousegate; and E. Marsh, 84, Houndsditch, London. ... ... 8vo. 1846.

—— Report on the employment of leisure time at School; including report on the employment of time on First-days: presented to the Friends' Educational Society, 1845.

York: John L. Linney, 15, Low-Ousegate; London: E. Marsh, 84, Houndsditch. ... ... 8vo. 1845.

—— Reports and Essays published by the Friends' Educational Society from 1837 to 1845.

York: John L. Linney, &c. ... ... 8vo. 1846.

This is a general title to the foregoing when bound together.

IENDS,—Friends' Educational Society,—*continued.*

— The Common and Free Schools of the United States of America, a Paper read by James H. Tuke, at the Annual Meeting of the Friends' Educational Society, 1846.
York: John L. Linney, 15, *Low-Ousegate; and E. Marsh*, 84, *Houndsditch, London.* 8vo. 1846. 2

— Report on the High School, of the Liverpool Mechanics' Institution, Presented to the Friends' Educational Society, 1846.
York: John L. Linney, 15, *Low-Ousegate; and E. Marsh*, 84, *Houndsditch, London.* 8vo. 1846. 1

— Report on Education in Prussia, by Wm. Thistlethwaite.

— Report of the Committee on periodical examinations at Schools.

— Review of the Papers and Proceedings of the Friends Educational Society, from 1837 to 1849, inclusive.

— Influence and Authority: a Paper read at the Meeting of the Friends' Educational Society, 1853. By John Ford.
York: Published by James Hunton, 15, *Low-Ousegate.*
8vo. 1853. 1

Reprinted.—Same imprint. 8vo. 1854. 1

MISCELLANEOUS BOOKS AND PAPERS NOT INCLUDED UNDER ANY OF THE FOREGOING HEADS.

— Dear Friends, it is esteemed by many the merciful kindness of God, &c. (On Tithes.) ... ... Folio. . ½

— An Exhortation and admonition of the Friends and Brethren of London chiefly, to all Maid-Servants (who make Profession of the Pure Everlasting Gospel of Peace and Salvation) as are, or may be Servants in the Families of Friends or others, in and about this City.—Your Friends, Brethren and Sisters of the Men and Women's Meetings in London, this 11th of the 9th Month, 1672.
Broadside. *No Printer's name, place or date.* 1

— An Exhortation of the Friends and Brethren of London to all Youths and Young men; who are children of Friends, and Apprentices, or have been Apprentices to Friends, who are convinc'd in their Judgments of the Way of Truth, and inhabiting in and about this City. Given forth by the Friends and Brethren of London, at their Meeting held there, this 25th day of the 9th month, 1672.
Broadside. *No Printer's name, place or date.* 1

— DE OUDE WAARHEYD on't dekten Het Licht Jesu Christi, 't welk veele Eenwen verborgen heeft geweest, Verhoogd, En wederom aan de Menschen gepreedikt, en voorgedraagen.—

FRIENDS,—Miscellaneous Books, &c.,—*continued.*

(The Antient Truth Discovered, and the Light of Jesus Christ which hath been hid for many Ages exalted, and again preached to men; set forth in divers wholesome Writings and Edifying Epistles, written some time since, by several Friends of Truth, and for further service thus Collected, and Publickly offer'd to the World.)

Tot Rotterdam, Gedrukt by Jan Pietersz Groenwout, Boekverkooper wónende op het Speuy. En zijn méde te bekómen tot Amsterdam, by Jácob Claus, Boekverkooper: In de Prinsestraat. ... ... 4to. 1684.

—— Collectio of Versamelinge, eenige van de Tractaten, Boeken, en Brieven, Die geschreven sijn door verscheyde Vrinden der Waarheyt, die van de Weereld, spots-gewijse, genoemt worden Quakers.—A Collection or Gathering of some of the Treatises, Books and Epistles, which have been written by several of the Friends of Truth, whom Men scornfully call Quakers. Wherein not only the Truth as it is in Jesus is discovered and held forth, but also clearly shewn how this Truth hath been many Ages cover'd, hid, and kept under, and in the World is still kept under, or suppressed; by the power of which Truth, many Friends and Professors of it have quitted all, gone through dreadful Persecutions, and at last have willingly suffered, Death and that all since the year 1648. About which time the Light of this Truth began to break forth in *England*, in a much greater measure than hath ever appeared in the Long Night of Darkness and Apostacy. From whence, since about the year 1655, it hath spread into these Countries;—(Holland, etc.) ... ... 4to. *No date.*

—— I. A. B. do sincerely acknowledge and declare, that Queen Ann is lawful, and rightful Queen of this Realm, and of all other Her Dominions and Countries thereunto belonging, &c. (No Title. Form of Allegiance, &c.)
Folio. *No Printer's name or place.* [about 1702.]

—— I. A. B. do truly and sincerely acknowledge, profess, testifie and declare in my conscience, that King George is lawful and rightful King of this Realm, &c.
Folio. *No Printer's name, place or date.*

—— Advice to Churchwardens, respecting the usual Oath administered to them in the Ecclesiastical Courts, &c. ... Folio.

—— The same with additions. ... ... Folio. [1744.]

—— Advice to Churchwardens, &c.
Folio. *No Printer's name, place or date.*

IENDS,—Miscellaneous Books, &c.,—*continued.*

– London, the 7th of the 9th month, 1746.—Advice to Friends under Prosecution, either in the Temporal or Ecclesiastical Courts, for their Christian Testimony against the payment of Tithes, and other Ecclesiastical Demands. —— Advice to Church-Wardens, respecting the usual Oath administered to them in the Ecclesiastical Courts, &c.
Folio. *No Printer's name or place,* 1746. 1

– London, the 29th of the 10th month, 1749.—Advice to Friends under Prosecution, either in the Temporal or Ecclesiastical Courts, &c. ... Folio. *No Printer's name or place.* 1749. 1

*** This is a reprint of the preceding with alterations and additions.

– To the Quarterly and Monthly Meetings of Friends in Great Britain, Ireland and America. —— Advice respecting alteration of stile, 6th of 7th month. ... ... Folio. 1751. 1

– An Epistle of Advice from the Friends who visited the Quarterly and Monthly-meetings of this City and County, in the Year 1761. —— To the Quarterly-Meeting for London and Middlesex. ... ... 8vo. *No Printer's name, place, or date.* ¾

– To Friends at their ensuing Quarterly Meeting for the County of York, to be held the 24th and 25th of 9th month, 1777. (Signed at York by George Boone, William Rathbone, Isaac Gray, John Burgess, John Fothergill.)
4to. *No Printer's name or place.* 1777. 1½

– Extract of a Letter from several Friends in Philadelphia, to (Friends in London) John Fothergill, David Barclay, Daniel Mildred, Jacob Hagen, Thomas Corbyn, Mark Beaufoy, John Eliot, and Richard Chester, requesting assistance in a time of scarcity, Philadelphia, 12th month 16, 1777. Signed by Samuel Emlen, Jun., Joshua Howell, William Fisher, Abel James, John Drinker, John Reynell, Owen Jones, Hugh Roberts, Robert Waln, Nicholas Waln, and Joseph Bringhurst. ... 4to. *No Printer's name or place.* 1777. ½

– To Friends in Great Britain and Ireland, being an Application from Friends in London for a subscription on the above occasion. Signed the 6th of 3rd month, 1778, by Daniel Mildred, Jacob Hagen, David Barclay, John Fothergill, Samuel Barnes, Timothy Bevan, Thomas Corbyn, Abraham Gray. ... ... 4to. *No Printer's name or place.* 1778. ¼

– The Provincial Bounty, or a Plan for the encouragement of Female Servants, who have lived three years in Friends' Families, in the Province of —— and have preserved good characters.
Dublin: Printed by Robert Jackson, No. 20, *Meath-street.*
12mo. 1781. ½

FRIENDS,—Miscellaneous Books, &c.,—*continued.*

—— At a Meeting of Sundry Friends from the Counties of Essex, Suffolk, Norfolk, and the City of Norwich, held at Needham-Market, the 27th of the 8th Month, 1783. Proposal for establishing a School at Needham-Market for the County of Essex, &c. ... ... 4to. *No Printer's name or place.* 1783.

—— At a Sub-committee for managing the Donation Fund for the relief of Friends in America,—Present, David Barclay, Thomas Wagstaffe, Joseph Woods, Robert Barclay, Joseph Gurney Bevan, and George Harrison. London, the 15th of the 11th Month, 1786. Folio. *No Printer's name or place.* 1786.

—— At a Sub-committee for managing the Donation Fund, containing a Letter from the Trustees of the Negro School in Philadelphia, America, relating to the Negro School.—London, 30th of 5th month, and 1st of 6th month, 1787. Folio. *No Printer's name or place.* 1787.

—— Bury, the 16th of 8th month, 1789.—At a Meeting for considering the Propriety of establishing a Boarding School for the education of Friends' Children, were present:—From Essex,—John Kendall, Wm. Grover, (and others.) From Suffolk,—Simon Maw, Benjn. Jesup, and others. From Norfolk,—Thomas Everett, John Wagstaffe, and others. Proposal for establishing a Boarding School for the adjacent Counties. Signed by Joseph Gurney. Large 4to. *No Printer's name or place.* 1789.

—— To the Inhabitants of Gainsborough on illuminating, &c. Folio. 1789.

—— Pétition respectueuse des Amis de la Societé Chrétienne, appelés Quakers, prononcée á L'Assembléé Nationale, Le Jeudi, 10 Février, 1791.—Signed Jean Marcillac, William Rotch, Benjamin Rotch.
A Paris, chez Baudouin, Imprimeur de L'Assemblée Nationale, rue du Foin St. Jacques, No. 31. ... 8vo. 1791.

Reprinted.—French and English, (without the Friends' names.)
London: Printed by James Phillips, George-yard, Lombard-street. ... ... Large 4to. *No date.*

Reprinted twice in English only.

—— Marriage Portion Fund.—London, the 28th of the 4th month, 1797. ... ... Folio. *No Printer's name or place.* 1797.

—— At a General Meeting relative to the School established at Ipswich, in the County of Suffolk, for the Education of Friends' Sons, held there the 20th of 8th Month, 1799. Information that William Candler, the present Master, intends to decline the School, &c. (A Master wanted.) Signed by William Alexander. 4to. *No Printer's name or place.* 1799.

FRIENDS,—Miscellaneous Books, &c.,—*continued.*

—— A Circular signed by several Friends soliciting subscriptions for the Bible Society (inclosing a paper on the importance of its being established and the first Report of the British and Foreign Bible Society) 4th month, 1804. ... Folio. 1804. ½

—— Report of Friends' Register Society for Masters and Servants, (addressed) to Friends in London, and its vicinity, 5th mo. 9th, 1805.—Signed by Sparks Moline, William Allen, John Withers, Thomas Foster, Anthony Sterry, Josiah Messer.
Printed by Phillips & Fardon, George-yard, Lombard-street, London. ... ... 4to. 1805. ½

—— Early Christian Instruction, in the Form of a Dialogue between a Mother and a child. Written at the desire of the Society of Friends.
London: Printed and sold by William Phillips, George-yard, Lombard-street. 12mo. 1807. 1

—— A Sketch of the Origin and Progress of the Adelphi School, in the northern Liberties, established under the direction of the Philadelphia Association of Friends, for the instruction of poor children.
Philadelphia: Printed for the Association, by Meyer and Jones, No 177, North Second Street. ... 8vo. 1810. 3

—— Subscription for the Relief of the British Prisoners in France, (Feb. 23, 1811) with a recommendatory Letter from a Committee of Friends, 5th and 8th of 3rd mo. 1811.
W. Phillips, Printer, George-yard, Lombard-street. Folio. 1811. ½

—— Statement of the Distress of the British Prisoners in France, and soliciting new subscriptions for their relief.—Signed by Thomas Ferguson, Secretary, Committee Room, Lloyd's Coffee House.
London: Printed by William Phillips, George-yard, Lombard-street. ... ... Folio. 1811. 1

N.B.—This is *not published by Friends*, but sent to accompany the above, for the information of Friends, and others.

—— An address to Friends on the subject of the Distress now existing in Germany, &c. by a Committee of Friends, 2nd of 2nd month, 1814. (With a List of Subscriptions.)
Printed by William Phillips, George-yard, Lombard-street, London. ... ... Folio. 1814. 1

—— Précis des Régles de Discipline Chrétienne, adoptées par la Societé des Amis, connus sous le nom de Quakers, de Congeniés, et autres Lieux Environnans. Dans les années 1785, 1801 et 1807. [Par Louis Majolier.]
8vo. *No Printer's name, place, or date.* 2⅜

Appears to have been printed in France.

FRIENDS,—Miscellaneous Books, &c.,—*continued.*

—— General Rules and Bye-Laws of the Library and Reading Society of Friends, established the 13th of the 2nd month, 1821. Anthony Sterry, Treasurer.—Signed Henry Neave Rickman, Joseph Sterry, Jun. Secretaries. ... Large 4to.

—— Information concerning the Slave-Trade, printed by order of a Committee acting under the direction of the Yearly Meeting of the Religious Society of Friends, to aid in promoting the Total Abolition of that iniquitous Traffic, Yearly Meeting, 1821.—The following Report has been brought in and read; and this Meeting, continuing to feel a lively interest in the abolition of the Slave Trade, desires the Meeting for Sufferings to print and circulate the same in the respective Quarterly Meetings, together with such other information as the Committee of that Meeting on the subject, may think it desirable to communicate.
Printed by Harvey, Darton & Co., Gracechurch-street, London. ... ... 8vo. 1821.

—— Report of the Committee managing a fund raised by some Friends, for the purpose of promoting African instruction; with an account of a visit to the Gambia and Sierra Leone, (with a Frontispiece.) [By William Singleton?]
London: Printed by Harvey, Darton and Co., 55, Gracechurch-street. ... ... 8vo. 1822.

—— Selections affectionately addressed to young persons of the Society of Friends: containing Lindley Murray's Advice, T. Wilkinson's Verse on J. Parnel, T. Raylton and J. Churchman's religious experience, whilst in early life.
12mo. *Stockport*, 1822.

—— Circular—No Title,—begins,—"The Committee who have the Charge of the interesting object of endeavouring to convey instruction to the Natives of Africa, &c.——report to the Subscribers and Friends generally, &c.—Signed by William Allen, Peter Bedford, Edward Carroll, Robert Forster, Luke Howard, Thomas Newman, John Sanderson.—London, 22nd of 5th month, 1822.
Harvey, Darton & Co., Printers, Gracechurch-street, London. ... ... 4to. Broadside. ——.

—— Case of the Distressed Greeks.
Printed by William Phillips, George-yard, Lombard-street, London. ... ... Folio. [1823.]

—— Second Report of the Committee managing a Fund raised for the purpose of promoting African Instruction. With an appendix.
London: Printed by Harvey, Darton and Co., Gracechurch-street. ... ... 8vo. 1824.

RIENDS,—Miscellaneous Books, &c.,—*continued.*

— Continuation of the Appendix to the Second Report of the Committee on African Instruction.
London: Printed by Harvey, Darton and Co., 55, Gracechurch-street. 8vo. 1824. 1⅝

*** This consists of extracts of letters from—
Hannah Kilham to William Allen,
John Thompson to William Allen,
Hannah Kilham to T. Bevans,
John Thompson to Luke Howard,
Hannah Kilham to Luke Howard,
Hannah Kilham to Robert Forster.

— Statements illustrative of the nature of the Slave-Trade. To which are subjoined, some particulars respecting the Colony at Sierra Leone. Published by a Committee appointed by the Religious Society of Friends, to aid in promoting the Total Abolition of the Slave-Trade.
London: Printed by Harvey, Darton and Co., 55, Gracechurch-street. 8vo. 1824. 2½

— First Report of a Committee of the Society of Friends, managing a fund raised for the relief of the distressed Greeks.
London: Printed by Richard Taylor, Shoe-lane. 8vo. 1824. 5

— Statement of some of the causes of the Disturbances in Ireland, and of the miserable state of the Peasantry; with a plan for commencing on sound Principles an amelioration of their condition, thereby removing the causes of the disturbances, and bringing the country into a state of Peace and Quietness.
Dublin: Printed by Bentham and Hardy, Cecilia-street. 8vo. 1825. 2

*** Approved of by Samuel Bewley, Joseph Bewley, Chris. Bentham, William Doyle, James Doyle, Robert Fayle, Robert Going, Joseph M. Harvey, Joshua Harvey, M.D., David Malcomson, James Perry, Henry Perry, James M. Pike, Jonathan Pim, Joseph R. Pim, Mary C. Strangman, Jos. Wm. Strangman, John Talbot, John Todhunter, Nathaniel Williams.

— Case of the Vigilante, a ship employed in the Slave-Trade; with some reflections on that traffic. (With a plate.) Published by a Committee of Friends in London.
London: Printed by Harvey, Darton and Co., Gracechurch-street. 8vo. 1826. 1

— Loan Fund. Seventeenth Report of the Committee.
Harvey and Darton, Printers, Gracechurch-street. 4to. 1832. ½

— The Aurora Borealis, a Literary Annual. Edited by Members of the Society of Friends. (Portrait of *The Bride.*)
Newcastle-upon-Tyne: Charles Empson, Collingwood-street, London: Charles Tilt, Fleet-street. ... 8vo. 1833. 18¼

*** Contains pieces by Bernard Barton, Thomas Doubleday, J. J. Gurney, Richd. Howitt, Wm. and Mary Howitt, Amelia Opie, Sarah Stickney, J. H. Wiffen, and others.

FRIENDS,—Miscellaneous Books, &c.,—*continued.*

—— Rules of the Philosophical Association of Friends in Bristol.
4to. *No Printer's name, place, or date.*

—— Rules of the Library Association of Friends in Dublin.
Dublin: Printed by Richard D. Webb, South Great Brunswick Street. ... . Small 12mo. 1835.

—— Extracts from approved documents of the Religious Society of Friends, relating to the Christian Doctrine.
London: Published by Darton and Harvey, Gracechurch-street. 12mo. 1834. 1

Reprinted.—The 2nd edition.
London: Published by Harvey and Darton, Gracechurch-street. 12mo. 1837. 1

Reprinted. 12mo. 1842. 1¼

Reprinted. ... ... 16mo. 1852.

Translated into French, entitled,—"Extraits tirès des Documens Authentiques, &c."
Londres: J. Rider, Imprimeur, Bartholomew Close.
12mo. *No date.*

—— To Evangelical Friends, and to all those who love the Lord Jesus Christ in Sincerity. Signed James Ireland Wright.
Wm. Tyler, Printer, Bolt Court, Fleet-street. Folio. [1837.]

—— Observations on the Christian Doctrines and Practices of the Early Friends, with some notice of the state of Religion in this country during their time,—in Vol. 1, of "The American Friends' Library." ... ... Folio. 1837.

Reprinted.—*London: Edward Marsh*, 84, *Houndsdich.*
16mo. 1842. 2¼

Reprinted. ... ... 16mo.

Reprinted. ... ... 16mo. 1852.

—— On the Christian Doctrine of the Teaching of the Holy Spirit, as held by the Society of Friends.
London: Darton and Harvey, Gracechurch-street. 12mo. 1838.

Translated into French, entitled,—Observations sur la Doctrine Chrétienne de l'enseignement Du Saint-Esprit, comme le professe la Societé Religieuse des Amis.
Paris, Imprimerie de Firmin Didot Fréres, Rue Jacob, No. 56. ... ... 16mo. 1838.
also 16mo. 1845.

—— An Address to the Society of Friends on the Temperance Reformation, dated, London, 5th month, 29th, 1837, and signed by Richd. Burlingham, Evesham, R. T. Cadbury, Birmingham, and other Friends. In *The Irish Friend*, No. 1, vol. 1, page 5. .. .. 1837.

FRIENDS,—Miscellaneous Books, &c.,—*continued.*

—— Petition of the Society of Friends against the Clause in the Bristol encroachment Bill, respecting the Mayor's Chapel. Folio. *No Printer's name, place or date.* 1

—— another edition, (with additions.) *John Wright, Printer*, 18, *Bridge-street, Bristol.* Folio. *No date.* 1

—— Proposals for the establishment of a Lunatic Asylum,—to be called the Southern Retreat. ... ... Folio. 1839.

—— An Address to the Society of Friends on the Temperance Reformation. Issued by some of its Members, at a Meeting held at the close of the Yearly Meeting, 1840. (Signed by R. D. Alexander and many others.) *London: Printed by Johnston & Barrett*, 13, *Mark Lane.* 8vo. 1840. ½

—— Circular, "On the Distress in the manufacturing districts." 4to. 1842.

—— Report of Friends' London Committee, for the Relief of the distress in the Manufacturing Districts. *London: Charles Gilpin*, 5, *Bishopsgate street without.* 8vo. 1843. 2

—— The Views of the Religious Society of Friends, on Divine Worship and Gospel Ministry. [From "Tuke's Principles of Friends."] *Printed and sold by Joseph Jones, Hereford.* 12mo. *No date.* 1⅛

—— An Address to the Society of Friends, on the subject of Total Abstinence from intoxicating Liquors. From a Meeting of Members, held at Gracechurch-street, at the Close of the Yearly Meeting, 1843. *London: Printed by Johnston and Barrett*, 13, *Mark-Lane; and sold by C. Gilpin*, 5, *Bishopsgate street without.* 8vo. 1843. 1

—— Address by Friends of Lancashire on Church Rates. (See George Crosfield.) ... ... Folio. 1844. 1

—— Observations on the Christian Doctrine of the Teaching of the Holy Spirit as professed by Friends. Reprinted. 16mo. 1852.

—— Historical sketch of the origin of the Discipline or Church Government of the Society of Friends. (By Samuel Tuke.) *London: Edward Marsh*, 84, *Houndsditch.* ... 16mo. 1845. 1¼

Reprinted. ... ... 16mo. 1852.

—— To the Inhabitants of the Parish of Botolph, Bishopsgate — 11 month 15th, 1845. Signed Thomas Bax, Charles Gilpin and others (about Church-rates.) ... ... Large 4to. 1845. ½

FRIENDS,—Miscellaneous Books, &c.,—*continued.*

—— Loan Fund. Receipts and Disbursements of the Trustees, from the 1st of 5th mo. 1844, to the 1st of 4th mo. 1845.
Folio. 1845. ½

—— The Corn Laws.—Petition from the Society of Friends (in Bristol.) ... ... 8vo. *No Printer's name, place or date.* ½

—— To the Inhabitants of Reading, (being Reasons for objecting to Church Rates, so called.) Signed by Henry Smith, Joseph Huntley, John Pierson, Richard Tutty, Joseph Christy, Thomas Huntley, John Smith, Emma Pollard, Joseph Huntley, Jun., John Padbury, George Palmer. Reading, 6th of 5th month, 1847.
T. Barcham, Printer, Reading. ... ... Broadside. 1847. 1

—— Extracts from correspondence published by the Central Relief Committee of the Society of Friends. 8vo. 1847. 2

—— Sketch of the Rise of the Society of Friends; their Doctrines and Character. [By Saml. Tuke?]
London: Edward Marsh, 84, Houndsditch. ... 16mo. 1848. ½
Reprinted. ... ... 16mo. 1851. ½
Reprinted. ... ... 16mo. 1853. ½

—— The Testimony and Views of Friends concerning the Scriptures.
Philadelphia: Printed by John Richards, No. 299, Market street. 12mo. 1848. 1
*** Published by Meeting for Sufferings, Philadelphia. (Hicksite.)

—— A Paper, beginning, "Whereas the Deed of Settlement of the Marriage Portion Fund, &c. ... ... 4to. 1848?

—— National Fasts. Reasons why Friends do not unite in the Observance of.
T. Baron, Printer, Symon's Street, Chelsea. ... 8vo. *No date.* ½

—— National Thanksgiving. Reasons for not observing a day set apart for.
Printed by request of some members of the Society of Friends in Darlington, 11th mo. 13th, 1849.
Harrison Penney, (Successor to J. Readman,) Printer, Darlington. ... ... 4to. Broadside. 1849. ½

—— Loan Fund.—Circular soliciting Contributions for the increase of its Capital. Signed Edward Marsh, *Secretary.* 4to. 1849. ½

—— Address to the Public at large, in reference to the recent attempt of the Pope to establish an Ecclesiastical Supremacy in this Realm. Signed by George Thomas, Henry Hunt, Joseph Eaton, and 56 other members of Friends in Bristol, 11th mo. 19th, 1850.
J. Faulder, Printer, King Square Avenue, Bristol.
Broadside. 1850. 1

RIENDS,—Miscellaneous Books, &c.,—*continued.*

— The same. ... ... 8vo. *No Printer's name or place.* 1850. 1

Note.—This address is also inserted in "*The Bristol Mercury and Western Counties Advertiser,*" Saturday, Nov. 23rd, 1850, page 4.

— A "Friend's" Wedding. (From "The Darlington and Stockton Times" of March 8th, 1851,) being an account of the Marriage of Rachel Pease, daughter of Joseph Pease to Charles Albert Leatham, and a Sermon by John Pease, on the occasion. ... Folio. *No Printer's name or place.* 1851. ½

— Distraints on the Society of Friends in Darlington, for Ecclesiastical demands. Extracted from the *Darlington and Stockton Times.* ... Folio. *No Printer's name or place.* [1852.] ½

— Funeral of the late Duke of Wellington.—The Religious Society of Friends in Darlington respectfully submit to the Public the Reason why they decline to unite with others in the extraordinary demonstration connected with the above event, &c.—Darlington, 11th mo. 16th, 1852.

Harrison Penney, Printer, Darlington. Broadside. 1852. 1

— Funeral of the late Duke of Wellington.—The following as some of the reasons why the religious Society of Friends decline to unite, &c.—Sunderland, 18th of 11th month, 1852.

G. Burnett, Printer, 210, *High-street* (*Sunderland*). 4to. Broadside. 1852. ¼

— Advices to be read, and Queries to be answered, in the several Preparative, Monthly, and Quarterly Meetings of the Society of Friends, as to the conduct of its members in the several branches of their Christian Profession. [From the "Rules of Discipline."] *Manchester: Wm. Irwin.* 16mo. 1853. ¼

— Proposed New Meeting House at Torquay, Devonshire. 4to. 1854? ¼

— Letter, soliciting subscriptions for improvements at Bath Meeting House, Signed, H. F. Cotterell, Saml. Rutter, Danl. Brown, Wm. Naish. ... ... 4to. 1855. ¼

— Famine in Finland. (Statement of the Distress there, with List of Subscriptions.) ... ... Folio. [1857.] 1

— An Account of the Origin and Progress of the Loan Fund. Established 1814. Printed by order of the Committee. 12mo. 1858. 1¼

— Report of the Proceedings of the Inaugural Meeting of the Liverpool Friends' Institute, held 10th mo. 23rd, 1860; also, of the General Meeting of Subscribers, held 10th mo. 22nd, 1860.

Liverpool: Williams and Co., Steam Printers, Church-lane, Church-street. 8vo. 1860. 3

FRIENDS,—Miscellaneous Books, &c.,—*continued.*

—— Mutual Improvement Association. Proceedings of the Thirteenth Annual General Meeting, with the Report of the Committee, a Statement of Accounts, the Rules of the Association, and a List of the Members.
Dublin: Richard D. Webb and Son, Great Brunswick Street. 8vo. 1861. 1¼

—— An Account of the Meetings held at Devonshire House, London, 5th Month 26, 1862, to consider the best means of promoting the moral and religious welfare of the ignorant and depraved amongst our neighbours.
London: Edward Newman, Printer, 9, Devonshire Street, Bishopsgate. 8vo. 1862. 2¼

—— Come to the Quakers' Meeting. (By some Friends of Westminster.) ... ... 8vo. *No date.*

—— Address to the Members of the Society of Friends. (From the Relief Committee, Dublin, signed Jonathan Pim.) [Printed for Private Circulation.] ... ... 4to. [1863.]

—— Second Appeal on behalf of the coloured Refugees in North America. ... ... Folio. 1864.

—— Proposal for building a Friends' Meeting House at Hastings. 4to. 1864.

FRY, Anne, Wife of JOSEPH STORRS FRY, of *Frenchay*, lastly of *Redland*, near *Bristol.*

—— A Christian Exhortation to French Prisoners.
London: Printed by W. Phillips, George-yard, Lombard-street. ... ... 8vo. 1811.

—— The same, translated into FRENCH, entitled,—Exhortation Chrétienne aux Prisonniers Français, par Anne Fry. 8vo. 1811.
Reprinted.—*Londres: Imprimé par Guillaume Phillips, George Yard, Lombard Street.* ... ... 12mo. 1814.

—— Little Children and young persons (being an affectionate address to them.) [ANONYMOUS.] ... Small 12mo. *No date.*

—— An Affectionate Address to the Working Classes [at Melksham]. By a Friend, who is lately deceased. Signed A. F. (Posthumous.)
Rose, Printer, 20, Broadmead, Bristol. ... Folio. 1829.
She died the 10th of 11th month, 1829, aged 65 years, and was buried at *Frenchay.*

FRY, Edmund, Letter Founder. See after JOSEPH FRY and SONS.

*FRY, Edmund (Son of EDMUND FRY, Bookseller, of *London*), was many years Lecturer in the cause of Peace. He was co-

FRY, Edmund,—*continued.*

editor with Elihu Burritt of the periodical called *The Bond of Brotherhood;* he also wrote the following:

— The Society of Friends; its strength and its weakness. [ANON.]
London: Thickbroom Brothers, 31, *Paternoster Row.*
Small 8vo. 1859. 2½

He died suddenly whilst taking part in a discussion on "The Policy of Non-Intervention," at the Guildhall Coffee House, London, the 7th of 12th mo., 1866, and was buried in the churchyard at East Barnet. For further particulars, see *The Herald of Peace* of January 1st, 1867.

RY, Edward, Son of JOSEPH FRY, of *Bristol.* A Barrister.

— A Paper by Edward Fry, On the Osteology of the Active Gibbon ("Hylobates Agilis"), in the "Proceedings of the Zoological Society of London." Nos. 155, 156, and 157, page 11. ... ... 8vo. 1846. ½

— "On the Relation of the Edentata to the Reptiles, especially of the Armadillos to the Tortoises." By Edward Fry. In the same work, No. 162, page 72. ... ... 8vo. 1846. ½

— Essays on the accordance of Christianity with the nature of Man. By Edward Fry.
Edinburgh: Thomas Constable & Co., Hamilton, Adams, & Co., London. ... ... Small 8vo. 1857. 13¾

— The Doctrine of Election, an Essay. By Edward Fry.
London: Bell and Daldy. 8vo. 1864. 13

RY, Elizabeth, Daughter of JOHN GURNEY, of *Earlham Hall,* near *Norwich,* and Wife of JOSEPH FRY, of *London.*

— Observations on the visiting, superintendence, and Government of Female Prisoners.
London: Published by John and Arthur Arch, Cornhill; Hatchard and Son, Piccadilly; and by S. Wilkin, Norwich. 12mo. 1827. 3¼

Reprinted.—The 2nd edition, with additions. ... 12mo. 1827. 4

— Report addressed to the Marquess Wellesley, Lord Lieutenant of Ireland, by Elizabeth Fry and Joseph John Gurney, respecting their late visit to that country.
London: Published by John and Arthur Arch, Cornhill, Hamilton, Adams & Co., Paternoster Row, W. Alexander & Son, York; and Simon Wilkin, Norwich. 8vo. 1827. 6¼

Reprinted.—See J. J. G.

— A Sermon on the gradual progress of evil, by John Venn, M.A., late Rector of Clapham. [With a Preface by ELIZABETH FRY.]
London: Printed for J. Hatchard and Son, Piccadilly.
8vo. 1830. 1

FRY, Elizabeth,—*continued.*

—— Texts for every day in the year; principally practical and devotional. Selected by Elizabeth Fry.
London: Printed for Hamilton, Adams, and Co., Paternoster Row; and Edmund Fry, Houndsditch. (Richard Taylor, Printer, Red Lion Court, Fleet Street.) ... 64mo. [1831.] 1

—— another edition.
Norwich: Josiah Fletcher, Haymarket. London: Charles Gilpin. ... ... 64mo. *No date.* 1

Translated into FRENCH, entitled,—Textes cuillis des Saintes ecritures, pour L'usage de chaque Jour: principalement Pratiques et pour exciter à la devotion. 64mo. 1843. 1

Reprinted. ... ... *Londres:* 64mo. 1854. 1

Translated into ITALIAN, entitled,—Sentenze raccogliate dalle sante scritture per L'uso di Ogni Giorno principalmente per indurre a la devozione.
Londra: Edward Marsh, 12, Bishopsgate St. 64mo. 1863.

Translated into GERMAN. ... ... 64mo. 1859.

—— Sermons and Prayers by Joseph John Gurney, Esq., and Mrs. Elizabeth Fry.
London: Hamilton, Adams and Co., Paternoster Row. 18mo. 1836.

—— Sur les Avantages des Comites de Dames, &c. 12mo. *London.* 1840.

—— Memories of her Mother [ELIZABETH FRY] in a Letter to her Sisters [HANNAH and LOUISA], by R. E. C.
Lynn: Printed by Thew and Son, for Private Circulation only. 4to. 1845. 1

—— A Sketch of the Life of Elizabeth Fry, published in the *Norfolk News*, 1845.

—— A Brief Sketch of the Life of Elizabeth Fry. Reprinted from the *Norfolk News*, 25th 10th Mo., 1845. (2 editions.)
Brighton: Arthur Wallis, Bookseller, Bartholomews, &c. 16mo. [1845.]

—— Esquisse de la Vie D'Elisabeth Fry. Traduite de l'anglais, par J. E. Mollet. [A Sketch of the Life of Elizabeth Fry. Translated from the English, by J. E. Mollet.]
Amsterdam, Chez S. Delachaux & Fils, Johannes Müller et Henri Höveker. 8vo. 1845. 1

—— Life of Elizabeth Fry, by J. J. Gurney. 16mo. 1848. 1

—— Testimony concerning Elizabeth Fry. ... ... 8vo. 1846.

—— Memoirs of Mrs. Elizabeth Fry; including a history of her Labours in promoting the reformation of Female Prisoners, and the improvement of British Seamen. (With a Portrait.) By the Rev. Thomas Timpson.
London: Aylott and Jones. 12mo. 1847. 1

FRY, Elizabeth,—*continued.*

Reprinted, with "A Biographical Memoir of Joseph John Gurney, Esq."—The 2nd edition, revised, with additions.
London: Aylott and Jones. 12mo. 1847. 15

——— Memoir of the Life of Elizabeth Fry, with extracts from her Journal and Letters, edited by two of her daughters. In 2 vols. (With *Portraits*, &c.)
London: Charles Gilpin, 5, *Bishopsgate Street Without. John Hatchard & Son*, 187, *Piccadilly.* ... 8vo. 1847. 65

Reprinted.—The 2nd edition, revised and enlarged. In 2 vols.
London: John Hatchard and Son, 187, *Piccadilly; Charles Gilpin*, 5, *Bishopsgate Street Without.* ... 8vo. 1848. 69¼

——— Vie D'Elisabeth Fry extraite des Mémoires Publié's par deux de ses Filles et enrichie de Matériaux inédits par l'auteur des Biographies D'Albert de Haller, Jean-Gaspard Lavater, etc. etc. (*Portrait.*)
Genèva. Mmes. Ve Beroud et Susanne Guers, Libraires-Editeurs. Paris. Librairie-Protestante, 2, *Rue Tronchet.* 8vo. 1850. 40½

——— Life of Elizabeth Fry. Compiled from her Journal, as edited by her daughters, and from various other sources. By Susanna Corder.
London: W. & F. G. Cash, 5, *Bishopsgate Street Without.* 8vo. 1853. 41½

——— A Memoir of Elizabeth Fry: by her daughter, Mrs. Francis Cresswell. Abridged from the larger Memoir, with alterations and additions.
London: Piper, Stephenson and Spence, Paternoster Row. Edinburgh: Grant & Son. Dublin: W. M'Gee & Co. Large 12mo. 1856. 25

——— A Brief Notice of Elizabeth Fry.
Manchester: Sold by James Bryce, 76, *Oldham Street. Printed by John Harrison and Son.* .. ... 12mo. 1857. ½

——— A Biographical sketch of Elizabeth Fry.
London: Printed for the Tract Association of the Society of Friends. 18mo. 1857. 3⅙

——— A Brief Memoir of Elizabeth Fry.

Note.—No. 1 of a series of "Publications of the Association of Friends for the diffusion of Religious and Useful Knowledge, *Philadelphia.*"

——— A Lecture on her public Life and Character. By Charles Gordelier (not a Friend). 12mo. 1862. 1½

She died the 13th of 10th month, 1845, aged 65 years, and was interred in Friends' burial-ground, Barking.

FRY, Elizabeth (Daughter of WILLIAM STORRS FRY), of *Plashet Cottage*, near *East Ham, Essex*. A Minister.

—— Biographical Notice of the late Elizabeth Fry, of Plashet Cottage, Essex. Extracted from "Memorials of deceased Friends," by Susanna Corder.
London: Charles Gilpin, 5, *Bishopsgate without*. 16mo. 1846.

She died the 2nd of 7th month, 1844, aged 65 years, and was buried in Friends' burial-ground, Barking.

FRY, Francis, F.S.A., of *Cotham, Bristol*. Son of JOSEPH STORRS FRY.

—— Remarks on Parcel Traffic, and suggestions to Railway Companies to establish a Parcel Despatch throughout the United Kingdom under one system of management.
4to. [*Bristol*, 3rd Month, 1852.]

—— Remarks on the seven Folio editions of Cranmer's Bible. (From "Notes and Queries," Jan. 17th, 1857.) [Only 50 printed.] ... ... 4to. [1857.]

—— Gutenberg's First Printing Press, *Reprinted from "Notes and Queries," Jan. 12th*, 1861 (Account of). ... 4to. 1861.

—— THE FIRST NEW TESTAMENT, printed in the English Language (1525 or 1526), translated by WILLIAM TYNDALE. Reproduced in Facsimile, with an introduction by F. Fry, F.S.A.
Bristol: Printed for the Editor. ... 4to. and 8vo. 1862.

Note.—A few copies printed on fine selected vellum. Also some on large paper.

—— THE PROPHETE JONAS with an Introduction before teachinge to understonde him. By WILLIAM TYNDALE, to which is added Coverdale's Version of Jonah. Reproduced in Facsimile from the Ed. 1535, with an Introduction by F. FRY.
8vo. 1863.

Note.—A few copies are printed on vellum.

—— A PROPER DYALOGE betwene a Gentillman and a Husbandman eche complaynynge to other their miserable Calamite through the ambicion of the clergye: with A COMPENDIOUS OLDE TREATYSE shewynge howe that we ought to have the scripture in Englysshe. By WILLIAM TYNDALE. Reproduced in Facsimile, with an introduction by FRANCIS FRY.
8vo. 1863.

Note.—A few copies are printed on vellum.

—— THE SOULDIERS POCKET BIBLE. Printed at London by G. B. and R. W. for G. C. 1643. Reproduced in Facsimile, with an Introduction by F. FRY. ... ... 8vo. 1862.

Note.—A few copies are printed on vellum.

RY, Francis,—*continued.*

— THE CHRISTIAN SOLDIER'S PENNY BIBLE. Shewing from the Holy Scriptures the Soldier's duty and encouragement.
London: Printed by R. Smith, for Sam. Wade, 1693.
Reproduced in Facsimile. With an introductory note by FRANCIS FRY. ... ... 8vo. 1862.

— Prospectus of the above. ... ... 8vo. 1862. ¼

— The Standard Edition of the English New Testament of the Genevan version. By Francis Fry, F.S.A.

Reprinted for the Author from the "Journal of Sacred Literature," for July, 1864.
Williams and Norgate, London. Edited by B. Harris Cowper. ... ... 8vo. 1864. ¾

— Prospectus of a description of the Great Bible. ... 4to. 1865. ½

— A Description of the Great Bible, 1539, and the Six Editions of Cranmer's Bible, 1540 and 1541, printed by Grafton and Whitchurch: also of the editions, in large folio, of the authorized version of the Holy Scriptures, printed in the years 1611, 1613, 1617, 1634, 1640. By FRANCIS FRY, F.S.A. Illustrated with titles and with passages from the editions, the genealogies, and the maps, copied in facsimile; also with an identification of every leaf of the first seven, and of many leaves of the other editions; on fifty-one plates. Together with an original leaf of each of the editions described. Dedicated by permission to the Earl of Ashburnham. Printed on thick toned paper, the Plates on Imitation Old Paper made expressly. Price £5. A few copies on fine selected Vellum, £20.
London: Willis and Sotheran; Bristol: Lasbury.
Demy Folio. 1865.

— The Bible by Coverdale, 1535. Remarks on the Titles, the Year of Publication, the Watermarks, &c. With Facsimiles by Francis Fry, F.S.A.
London: Willis & Sotheran; Bristol: Lasbury.
Demy 8vo. 1867.

RY, Henrietta Joan, daughter of JOSEPH STORRS FRY, of *Bristol.*

— The Importance of Time. By the Authoress of "Aids to Developement," and other writers. (Part by ANN FRY.]
Bristol: Published by Wright and Albright. ... 32mo. 1839. ½

— The Little Pilgrim: or, Words and Thoughts. After the manner of the German. (Being a Selection of verses and trite sayings from various writers, on about 100 separate leaves, in a *Case.* [ANONYMOUS.]
32mo. *No Printer's name or place.* [About 1840.]

FRY, Henrietta Joan,—*continued.*

—— The Pastor's Legacy; or Devotional fragments from the German of Lavater. By Henrietta J. Fry.
Bristol: George Davey, Broad-street; London: Hamilton, Adams and Co., Paternoster-row; C. Gilpin, Bishopsgate-street Without. ... ... 18mo. [1842.

—— Hymns of the Reformation, by Dr. Martin Luther and others, from the German, to which is added his Life, translated from the original Latin of Philip Melancthon, by the Author of "The Pastor's Legacy." [ANONYMOUS.]
London: Charles Gilpin, 5, Bishopsgate Without.
18mo. 1845. Preface 8
Text 231

—— The Rhyming Game. A Histoirette. [ANONYMOUS.]
London: Published by Charles Gilpin, 5, Bishopsgate Without. ... ... Square 16mo. 1846.

—— The Wells of Scripture, illustrated in verse. By the Author of the Pastor's Legacy.
Charles Gilpin, 5, Bishopsgate-street, London. ... 8vo. 1847

Note.—On some copies the imprint is, London: Partridge, Oakey & Co., 34, Paternoster Row, and 70, Edgware Road.

—— Portraits in Miniature; or, Tableaux de Cœur: By Henrietta J. Fry. With a Portrait of Mrs. Fletcher, late M. J. Jewsbury.
London: Charles Gilpin, 5, Bishopsgate-street Without; Daniel Vickery, 26, Broad-street, Bristol; John Hewett, Parade, Leamington Spa; Marples & Co., Liverpool.
8vo. 1848

—— Echoes of Eternity. By Henrietta J. Fry, Author of the Pastor's Legacy; Hymns of the Reformation, etc.
Bath: Binns and Goodwin. Sold by the London and all Booksellers. ... ... 8vo. [1859.

She died at Weston-super-Mare, the 25th of 3rd month, 1860, aged 60 years.

FRY, Henry, of *Overton, Hants*, was Son of JOSEPH FRY, and Grandson of JOHN FRY, of *Sutton Benger*, and Father of EDMUND FRY, the well-known Publisher of London, and a brother of EDMUND FRY, M.D., the Type Founder, and of JOSEPH STORRS FRY, of *Bristol* and *Frenchay*.

—— A Brief Account of the lately-intended visit of Two Female Preachers, [SARAH LAMLEY and ELIZABETH TOWNSEND] *of the People called Quakers*, to the Inhabitants of the Borough of Overton, Hants.
London: Printed by Fry, Sun-street. 8vo. 1810

RY, Henry,—*continued.*

— The same.—The 2nd edition.
London Printed 1810; *Reprinted for Edmund Fry*, 73, *Houndsditch.* 12mo. 1824. 1½

Note.—On the cover of this last edition an additional title is added, "On the Ministry, particularly that of Women, in the Religious Society of Friends."

RY, John, of *Sutton-Benger*, (or *Benjar*) in *Wiltshire.*

— An Essay on Conduct and Education. [recommended to the People called Quakers, by J. F.] (a Poem.)
London: Printed and sold by the Assigns of J. Sowle, at the Bible, in George-yard, Lombard-street. ... 8vo. 1738. 2½

Note.—The words in crotchets are not in the 1st, but added in the 2nd and 3rd editions as follows.

Reprinted.—The 2nd addition, with an addition of a Postscript to People of all other Persuasions.
London: Printed and sold by T. Sowle Raylton, and Luke Hinde, at the Bible in George-yard, Lombard-street. 8vo. 1741. 2½

Reprinted.—The 3rd edition, with a Postscript to People of other Perswasions.
Bristol: Printed by W. Pine, for T. Mills, Bookseller, in Wine-street: and sold by J. Phillips, George-yard, Lombard-street, London. 8vo. 1776. 2½

Reprinted, with his Select Poems. ... ... 12mo. 1793.

—An Essay on Conduct, Recommended to the People called Quakers. A Poem. By J. F. "And if the Righteous scarcely be saved, where shall the Ungodly and Sinner appear?"—1 Peter iv. 18. The Fourth edition, corrected. To which is added, Poems, on several subjects, by another hand.
London: Printed. Philadelphia: Reprinted and sold by James Chattin, in Church-alley. Small 8vo. 1753 and 1754. 1½

— Some Remarks on a pamphlet, intituled, "A Letter to a person lately joined with the People called Quakers, in answer to a Letter wrote by him, In a Letter from a Friend in the country to another in Bristol." [ANON.]
Bristol: Printed by S. Farley, in the Old Market. 8vo. 1748. 1½

— The same.
London: Reprinted by Samuel Clark, in Bread-street, Cheapside. 8vo. 1761. 1½

— A Serious and affectionate ADDRESS to the People called Quakers; containing some Remarks on the present State of that People, and some seasonable advice relating thereto;

FRY, John,—*continued.*

with Exhortations to the Gay and Unstable amongst them, to seek the Lord before it be too late. By JOHN FRY.
London: Printed and sold by Luke Hinde, at the Bible, in George-yard, Lombard-street. ... ... 8vo. 1758.

—— The same.
London Printed, and Dublin, Reprinted by Isaac Jackson, at the Globe in Meath-street. ... ... 8vo. 1768.

N.B.—Prefixed to this edition is an address, "To Friends in the Kingdom of Ireland, at their National Half-year's Meeting at Dublin, in the 11th month, 1767," by the Author.

—— An Alphabetical extract of all the Annual printed EPISTLES which have been sent to the several Quarterly-Meetings of the People called *Quakers*, in *England* and elsewhere, from their YEARLY-MEETING held in *London*, for the Promotion of Peace and Love in the Society, and Encouragement of Piety and Virtue, from the year 1682 to 1762 inclusive, being eighty-one years; containing many excellent Exhortations to Faithfulness in the several branches of that *Christian* Testimony which God hath given them to bear; and Admonitions, occasionally given, for the Support of good Order and Regularity in and among the said People. By JOHN FRY.
London: Printed for and sold by the Author, at Sutton-Benger, near Chippenham, Wilts; and by his sons Joseph Fry, Apothecary in Bristol, and John Fry, Cheesemonger in Whitechapel, London. ... ... 8vo. [1762.]

Note.—This work was the original or first BOOK OF EXTRACTS.

Reprinted.—The 2nd edition.
London: Printed and sold by Luke Hinde, at the Bible, in George-yard, Lombard-street. ... ... 8vo. 1766.

—— Proposal soliciting subscriptions for the above 2nd edition, the 1st having been circulated chiefly in *America* and *Ireland.*
4to. *Luke Hinde. No date.*

—— A Resolution. (Poetry.)
London: Printed and sold by Mary Hinde, at No. 2, in George-yard, Lombard-street. ... ... Broadside. 1771.

Reprinted, entitled, "A Resolution realiz'd." — The 2nd edition, corrected by the author.
London: Printed and sold by Mary Hinde, at No. 2, in George-yard, Lombard-street. ... ... Broadside. 1771.

Reprinted.—The 3rd edition.
London: Printed and sold by Mary Hinde, at No. 2, in George-Yard, Lombard-street. ... ... Broadside. 1772.

Reprinted, with his "Select Poems." ... 12mo. 1783 and 1793.

RY, John,—*continued.*

— Select POEMS, containing Religious Epistles, &c. occasionally written on various Subjects, Recommended to the Perusal of serious Readers, especially the Youth. By JOHN FRY.
London: Printed and sold by Mary Hinde, at No. 2, in George-yard, Lombard-street. ... ... 8vo. 1774. $5\frac{3}{4}$

Reprinted.—The 2nd edition. ... ... 8vo. 1781.

Reprinted.—(The 3rd edition.) To which is now added the History of Elijah and Elisha.
London: Printed and sold by James Phillips, in George-yard, Lombard-street. ... ... 12mo. 1783. $9\frac{1}{6}$

Reprinted, a new edition, with additions. (The 4th.)
London: Printed by James Phillips, George-yard, Lombard-street. ... ... 12mo. 1793. $11\frac{1}{3}$

Contains—Poems, "On GEORGE FOX, and his Mission.—On inward Poverty, and a rambling mind in religious Meetings.—On Dress to the youth of the female sex."—and to the last edition is added, "An Epistle to Jane Crossfield," and "John Fry to his Children."

— An Account of John Fry's Travels in Ireland with Thomas Rutter, with certificate. In *Manuscript*, and now in the possession of Francis Fry.

He died in the year 1775, aged about 76 years.

RY, Joseph, of *London*, and *Plashet, Essex*, Son of WILLIAM STORRS FRY.

— Extracts, Doctrinal, Practical and Devotional, from the writings of George Monro, M.A., Vicar of Letterkenny, in the Kingdom of Ireland. By Joseph Fry, from the Second edition, published in London, in 1711.
London: William Darton and Son, Holborn Hill; Darton and Harvey, Gracechurch Street; Hamilton, Adams, and Co., Paternoster Row; J. and A. Arch, Cornhill; and E. Fry, Bishopsgate street. ... 12mo. and 8vo. 1836.

Note.—Some copies are printed on *large* and *fine* paper, gilt edged.
He died at his residence *Plashet Cottage, East Ham, Essex*, the 28th of 8th mo. 1861, aged 85 years.

RY, Joseph and Sons, *London.*

— Specimen of Printing Types by Joseph Fry and Sons, Letter-Founders to the Prince of Wales, London. ... ... 1786.

RY, Edmund, M.D., Brother of JOSEPH STORRS FRY. Letter-Founder.

— A Specimen of Printing Types, by Edmund Fry and Co., Letter Founders to the Prince of Wales.
8vo. *London: Printed in the year*, 1787.

Reprinted. ... ... 1788.

Reprinted. ... ... 8vo. and royal 4to. 1824.

FRY, Edmund, M.D.,—*continued.*

—— Prospectus of Pantographia, &c.

—— Pantographia; containing accurate Copies of all the known Alphabets in the World, &c. forming a comprehensive digest of Phonology. *London: J. & A. Arch.* ... 8vo. 1799.

—— A Specimen of Printing Types by Fry, Steele & Co., Letter Founders to the Prince of Wales, London. ... 8vo. 1801.

FRY, Joseph Storrs, of *Frenchay* and lastly of *Redland*, near *Bristol*, Son of JOSEPH FRY, of *Bristol.*

—— A MS. Essay on the means of employing the poor. This Essay was written for presentation to the Board of Agriculture, which was established, August 23rd, 1793. For this essay the Board on May 1st voted him a silver medal for the essay, which medal is now (1866) in the possession of his Son, Joseph Fry.

(I do not know if it was ever printed.—F. F.)

—— LETTERS on the CORN-TRADE, containing Considerations on the combinations of Farmers, and the Monopoly of Corn. Also Remarks on the Trade, as connected with the *Manufactures & General Interests of the Community.* To which are added an Inquiry into the Origin of the Corn-Laws, and Some curious Specimens of Ancient British Legislation. With a Postscript, Occasioned by the late extraordinary fluctuations in the Corn Market. [ANON.]

Bristol: Printed and sold by Philip Rose, 20, *Broadmead.* 8vo. 1816.

—— THE HISTORY OF JOHN BULL and his Three Sons; written for the amusement and instruction of their numerous Families and dependents, and addressed to all the gentle and simple readers in these dominions. By PETER BULLCALF. (JOSH. S. FRY.)

Printed and sold (*at* 10*s. per* 100) *at the Office of the Farmers' Journal,* 29, *Budge Row, London, by Evans and Ruffy.* ... ... 8vo. 1819.

—— A Concise History of Tithes, with an Inquiry how far a forced maintenance for the Ministers of Religion is warranted by the Examples and Precepts of Jesus Christ and his Apostles.

London: Printed for J. and A. Arch, Cornhill; and Browne and Manchee, Bristol. ... ... 8vo. 1819.

Reprinted.—The 2nd edition, enlarged. By Joseph Storrs Fry.

London: Printed for John and Arthur Arch, Cornhill; and Browne and Manchee, Bristol. ... ... 8vo. 1819.

RY, Joseph Storrs,—*continued.*

Reprinted.—The 3rd edition.
Printed for John and Arthur Arch, Cornhill, London; and William Alexander and Son, York. Rose, Printer, Broadmead, Bristol. ... ... 12mo. *No date.* 1

Reprinted.—The 4th edition.
Published by Edmund Fry, 73, Houndsditch, London; and P. Rose, Broadmead, Bristol. 12mo. 1823. 1

Reprinted.—The 5th edition.
Published by Edmund Fry, 73, Houndsditch, London; and P. Rose, Broadmead, Bristol. 12mo. 1828. 1

Reprinted.—The 6th edition.
Published by Edmund Fry, 73, Houndsditch, London, and P. Rose, Broadmead, Bristol. 12mo. 1831. 1

Reprinted, by the LONDON Tract Association. ... 12mo. 1830. 1½

Note—No. 46, of the Series of tracts. Reprinted again. See TRACT ASSOCIATION.

— An Essay on the construction of WHEEL-CARRIAGES, as they affect both the Roads and the Horses; with suggestions relating to the principles on which Tolls ought to be imposed, and a few remarks on the formation of roads. By Joseph Storrs Fry.
London: Printed for J. and A. Arch, Cornhill; Baldwin and Co., Paternoster Row, and Harding, St. James's Street; and T. J. Manchee, Bristol. ... 8vo. 1820. 9¼

— On the Necessity of Freedom from sin in this life; and the Sufficiency of Divine Grace for enabling man to attain to this happy state. [ANONYMOUS.]
London: Printed for Edmund Fry, 73, Houndsditch. 12mo. 1829. 1½

Reprinted, (with his name.)—The 2nd edition.
London: Fry, Houndsditch; Nisbet, Berners Street; J. and A. Arch, Cornhill: Wright & Bagnall, and Davey and Muskett, Bristol; Alexander & Son, York. 32mo. 1830. 1

Reprinted.—The 3rd edition.
London: Edmund Fry and Son, Bishopsgate St. 32mo. 1835. 1

Reprinted, entitled,—"On the Necessity of Holiness in this Life, &c." called the 4th edition.
Bristol: Printed and published by Philip Rose, Broadmead. 12mo. 1843. 1

Reprinted, by the London Tract Association.—See TRACT ASSOCIATIONS.

FRY, Joseph Storrs,—*continued.*

—— On the Sale of Spirituous Liquors by professing Christians,—inserted in *The "Friends' Quarterly Magazine and Review,"* page 115. ... ... 8vo. 1832.

—— A Brief Inquiry into the Question, whether the Clergy of the Church of England can reasonably and conscientiously consent to the receiving of Tithes. (In Answer to a Tract entitled, "A Brief inquiry into the Question, Whether a Christian can reasonably and conscientiously object to the Payment of Tithes." By "Rev. Samuel Lee.")
Effingham Wilson, Royal Exchange, London; George Davey, Broad Street, Bristol. 12mo. 1832. 1½

—— Strictures on Professor Lee's Second Letter on the subject of Tithes.
London: Effingham Wilson, Royal Exchange; George Davey, Broad street, Bristol.... ... ... 12mo. 1833. 1½
He died the 18th of 11th month, 1835, aged 68½ years.

FRY, Joseph Storrs, Son of JOSEPH FRY, of *Bristol*, and Grandson of the above.

—— A Brief Memoir of the Life and Character of ARTHUR NAISH, of Bristol. By Joseph Storrs Fry.
London: A. W. Bennett, 5, Bishopsgate street without. Bristol: W. Whereat, 7, Corn St.; W. Mack, 38, Park St. 18mo. 1865. 1½

FRY, Lewis, (his Brother) *of Bristol.*

—— On the Slavery of the Old World and the Relations of Christianity to it. [A Lecture.] (Lithographed.)

FRY, Matilda F., Wife of FRANCIS FRY, of *Cotham, Bristol.*

—— Paul of Tarsus, a Poem. (Not Published.)
Bristol printed. 8vo. 1862. 1

—— Historic Memories and other poems. By Matilda F. Fry.

"The Past with its myriad echoes
Came dreamily floating by."

Bristol: Unpublished. ... Demy 8vo. 1866. About 200 pages

FRY, Richard, Son of JOSEPH STORRS FRY, of *Bristol.*

—— Thoughts on the Formation of Total Abstinence Societies, composed only of members of the Society of Friends, or those in profession with them, offered, not so much by way of argument as for serious and candid consideration. [ANON.]
Darlington: Printed at the Office of Coates and Farmer, High Row. ... ... Large 4to. *No date.* ½

:Y, Richard,—*continued.*

— and JOSEPH STORRS FRY, (his Nephew)—Circular Letter to Friends, on the Claims of the British and Foreign Bible Society. ... Large 4to. [*Bristol, 12th month 21st*, 1860.] ¼

— Prayer, as set forth in the Holy Scriptures. R. F. *Rose and Harris, Printers, Broadmead, Bristol.* 12mo. [1865.] ⅝

:Y, Sarah, of *Plashet, London*, Sister to JOSEPH STORRS FRY.

— Facts tending to shew the beneficial effects of spreading religious knowledge by means of the Holy Scriptures, &c. [ANON.] ... ... 12mo. 1826.

She died the 28th of 12th month, 1831, aged 72 years.

.Y, Walter Gawen, Son of FRANCIS FRY.

— Article, "*Tanning.*" In Ure's Dictionary of Arts, &c. page 847 to 851. (4 pages.) ... ... *London, printed.* 8vo. 1860.

— Notes on Tanning substances. In *The Technologist*, by P. L. Simmonds, vol. 1, p. 289 to 299. (10 pages.) *London, printed.* 8vo. 1861.

Y, William, of *Bristol.*

— The following Remonstrance, from an affectionate Concern for the Welfare of our City, and particularly the Preservation of the Youth, was sometime since presented to our Magistrates and kindly received. ——*To the* Mayor, Aldermen, *and* Common Council *of the City of* Bristol. (On the erection of a Theatre in that City.) Signed on behalf of the said People, this 3rd day of the 12th month, 1764, by WILLIAM FRY. Broadside. *No Printer's name place, or date.* 1

He died the 9th of the 5th month, 1776, aged nearly 53. A Minister about 26 years. His remains were interred in Friends' Burial-ground, near the Meeting-house at the *Friars, Bristol*, the 15th of the same.

RY, William Storrs, Son of JOSEPH and ELIZABETH FRY, of *Plashet, Essex.*

— Facts and evidence relating to the Opium Trade with China. *London: Pelham Richardson*, 23, *Cornhill; and sold by John Ollivier*, 59, *Pall-Mall.* 8vo. 1840. 4

He died the 27th of 8th month, 1844, and was buried at Little Ilford Church.

YER, Alfred, of *Manchester.*

— The Sugar Duties. An examination of the Letter addressed by Edward Potter, M.P. to the Rt. Hon. W. E. Gladstone, M.P. By Alfred Fryer. *Manchester: Galt & Co., Ducie-street. J. Roberts, Printer by Steam-power, Chapel-street, Salford.* ... 8vo. 1864. 2¾

FUCE, Joseph, of *Surrey*.

—— A VISITATION by way of DECLARATION unto The Manifestation of the Spirit in you Rulers and Heads of these Nations, both Parliament, Officers, and Souldiers, that are in Arms and Authority to do Service for the Common-Wealth outwardly. Amongst whom I formerly have had my Conversation about 13 or 14 years, and with many of them I have often engaged against the Enemies of the Peace and Liberties of the honest people of these Nations, and that some of the old Officers and Souldiers may very well remember.
London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. ... ... 4to. 1659.

—— The Fall of a great Visible Idol by the coming of the Invisible Power and Substance. In this day and time of *the Lambs War* which is come. Wherein *Christ the true Light* is exalted at the right hand of God, who dwells and walkes in his people, which are his Temple. Which doth bring down the boasting Baptists that hath highly exalted themselves, upon the high and dark mountains of their own imaginations, etc.
London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. ... ... 4to. 1659.

—— A Special Warrant given forth from the SPIRIT of GOD (Who is Lord over all Lords, and King above all Kings) against the Spirit of Envy and Persecution, who hath been, is, and will be the Greatest Enemy to God and Godliness, and to all People. Also, some Descriptions set down how this unsufferable enemy (the Spirit of Persecution) may be known, and what he is, and from whence he came, and where he lodgeth in the night, and what Weapons people may be armed with against him when they go to take him, that he may not hurt them, that so they may bring him to Judgment, and sentence may be passed upon him. Written by *Joseph Fuce*.
4to. *London, Printed in the Year*, 1663.

He died a prisoner for meeting in the year 1665 or 1669, at *Kingston-upon-Thames*, whither he was had to the Assizes from the *White Lion Prison*, in *Southwark*.

FULLER, Abraham, of *Ireland*.

—— and THOMAS HOLME.—A BRIEF RELATION of some part of the SUFFERINGS of the True *Christians*, the People of God (in scorn called *Quakers*) in IRELAND, for these last 11 years, viz. from 1660 until 1671. With an *Occasional Treatise* of their Principles and Practices briefly stated, whereby the Innocency of their cause, for which they so suffer, is not only plainly Demonstrated, but also, from all false aspersions and causeless Pretences sufficiently vindicated. Collected by T. H. and A. F. ... ... 4to. *Printed in the Year*, 1672.

ULLER, Abraham,—*continued.*

— The TESTIMONY of *Abraham Fuller*, concerning the Death of his Son, JOSEPH. Shewing His Blessed Condition in the time of his Sickness, and when he was near his Departure: How wonderfully the Lord did appear by his Spirit and Power, Revealing Himself in Him (after Death had seized upon him) in a greater measure than ever before.
8vo. *Printed in the Year*, 1687. 1

Reprinted.—The 2nd, 3rd, and 4th editions. ... 12mo. 1687. ¾

— and THOMAS HOLME.—A Compendious VIEW of Some Extraordinary SUFFERINGS of the People call'd QUAKERS, both in Person and Substance, in the Kingdom of Ireland, from the Year 1655 to the End of the Reign of King George the First.—In 3 parts.
Dublin: Printed by and for Samuel Fuller, at the Globe, in Meath-street. 8vo. 1731. 8⅝

See SUFFERINGS.
Abraham Fuller died 4th of 10th month, 1694.

ULLER, James Cannings, of *Sidcot*, after of *Skaneateles*, *Onondaga* County, State of *New York*, was born in *Wells*, *Somersetshire*, and was brought up a Draper.

— Letter to the Farmers of Somerset, by James Fuller, late of Sidcot, near Axbridge, now of Skaneateles, State of New York, America.
Bristol: Published by John Wright, 18, *Bridge-street.*
12mo. 1836. 1

— A Letter from James Cannings Fuller,—to JOSEPH JOHN GURNEY; being some animadversions upon J. J. Gurney's Insinuations against the American Abolitionists, contained in a work, entitled, "Familiar Letters to Amelia Opie," recently printed for private circulation in England. [With an introduction by R. D. WEBB.]
Dublin: Printed by Webb and Chapman, Great Brunswick-street. ... ... 12mo. 1843. ½

— A Letter addressed by James Cannings Fuller,—To the Editor of the London "Friend," relative to an article in the fourth number of that publication, on the recent secession from the Yearly Meeting of Indiana: also, A Letter from Three Friends of Indiana to James C. Fuller, on the same subject: and the Declaration issued by the Yearly Meeting of Anti-Slavery Friends of Indiana, in justification of their secession.
Dublin: Printed by Webb and Chapman, 160, *Great Brunswick-street.* 12mo. 1843. 1⅙

ULLER, Samuel, of *Dublin*. A Schoolmaster.

— Letter containing 10 Queries to WILLIAM HENDERSON, of July 7th, 1717.

FULLER, Samuel,—*continued.*

—— A Serious REPLY to Twelve sections of **Abusive Queries**, proposed to the consideration of the People called QUAKERS; concluding the Works of **Joseph Boyse**, yet alive, an Aged and Eminent Preacher among the *Presbyterians* in *Dublin*, 1728. By Samuel Fuller, one of the People call'd Quakers.
Dublin: Printed and sold by Sam. Fuller, at the Globe and Scales, in Meath-street. ... ... 8vo. 1728.

—— Some **Principles** and **Precepts** of the *Christian Religion*, by way of *Question* and *Answer*. Recommended to *Parents* and *Tutors* for the *Use* of children. By Samuel Fuller, one of the People call'd *Quakers*. The same Read and Approved of by their *National* Meeting held at DUBLIN in the Ninth Month, 1733.
Dublin: Printed by and for Sam. Fuller, at the Globe, in Meath-street. ... ... Small 12mo. 1733.

Reprinted.
Leeds: Printed by James Lister. ... ... 12mo. 1737.

Reprinted. ... . 12mo. 1765.

Reprinted.
Dublin; by and for R. Jackson, at the Globe, in Meath-street. ... ... 12mo. 1786.

Reprinted.
Dublin: Printed by John Gough, No. 20, Meath-street. Small 8vo. 1804.

Note.—At the end of this edition is a small "Catalogue of Books printed and sold by JOHN GOUGH."

Reprinted.
Philadelphia: Printed and sold by James Chattin, in Church Alley. ... ... 1753?

Reprinted.
Newport: Printed by S. Southwick, in Marlborough-street. 8vo. 1769.

He died in the year 1736, or near that time.

FULLOVE, Laurence, of the Parish of "*St.*" *Alphage*, London-wall, in the City of *London*, was a Nephew of AMOS STODDART, he was with many other men and women Friends banished, but the vessel in which they sailed was taken by a Dutch Privateer, and they were carried to *Horn*, in *North-Holland*, but the Dutch afterwards sent them home again. A relation of this account may be found in BESSE'S SUFFERINGS, vol. 1, page 406, and also in WM. CROUCH'S POSTHUMA CHRISTIANA, page 88-89, and in this latter work is inserted an interesting letter written by this Friend to his Uncle AMOS STODDART, and dated *Amsterdam*, the 27th of the 2nd mo., 1666, which has since been republished in *The Friend*, No. 29, vol. 3, new series, page 113, 1863.

URLY, Benjamin, of *Colchester*, afterwards of *Rotterdam*, in *Holland*. A Merchant.

– and GEORGE FOX, and JOHN STUBS. A BATTLE-DOOR for Teachers and Professors to learn Singular and Plural; *You* to *Many* and *Thou* to *One*: Singular, One, Thou; Plural Many, You. (In 35 Languages.)
London: Printed for Robert Wilson, and are to be sold at his Shop, at the Signe of the Black-Spread-Eagle and Wind-Mil, in Martins-le-Grand. ... ... Folio. 1660. 57

See GEORGE FOX.

– Die Sache Christi und seines Volks. The Cause of Christ and his People justified; or an Answer to one *John Lusseni's* Lying History of the New Sect of Quakers so called. *By* WILLM. AMES. (With a large Preface by BENJAMIN FURLY.) [A DUTCH pamphlet.] 4to. 1662. 11½

– (See WILLM. AMES.) The LIGHT upon the Candlestick. Translated into English by B. F. 4to. 1663. 2

– The World's Honour detected, and, for the unprofitableness thereof, rejected; and the Honour which comes from God alone, asserted, and reduced to practice: or, Some Reasons why the People of God called *Quakers*, do deny the accustomary Honour and Salutations of the World, consisting in *putting off the Hat, Bowing, Titling*, bidding *Good-morrow, Good-night*, &c. upheld by them in a *Respect of Persons*, contrary to the Royal Law of Liberty, *Jam.* 2. Their Several Pleas for the same impleaded, and divers objections answered, By a Friend to Truth, who is no respecter or regarder of persons, called a *Quaker*, B. F.
London, Printed for Robert Wilson. 4to. 1663. 8½

– Eine Beschirmunge d'unschuldigen, &c. A Defence of the Innocent against the Calumniator. By WILLIAM CATON. (With a Postscript, by BENJAMIN FURLY.) [A DUTCH pamphlet.] 4to. 1664. 10½

– Coppe van een Brief. A Copy of a Letter in Answer to the Belief of some, that those who do not use outward Baptism, Supper, &c. are led by the Spirit of Error. ... 4to. 1666.

– A Recantation by Benjamin Furley. To all Friends every where, in Germany, the Netherlands, and divers parts in England, where any papers by me given forth, against any of the Servants of the Lord, about wearing the hat in Prayer, have come. Given forth in Rott. [Rotterdam.] ... 1669.

Note.—This is inserted in *Collectitia*, page 149.

– Anthoniette Bourignon ontdeckt, ende haeren Geest geopenbaert upt haere Druckten / den Geest Godts niet te Zijn / klaerlijck

‡FURLY, Benjamin,—*continued.*

bewesen uyt haere eygen Schriften, &c. Door BENJAMIN FURLY. [Part by STEPHEN CRISP.]
4to. *T'Amsterdam, Gedruckt by Christoffel Cunradus, Boeckdrucker| in 't jaer.* ... ... 1671.

—— The Universal Free Grace of the Gospel asserted, &c. By GEORGE KEITH. (Part by BENJAMIN FURLY.) ... 4to. 1671.

—— A Letter to George Whitehead, about the Hat Controversy. (Written about the year 1663,) inserted in "Tyranny and Hypocrisy detected, &c.") See ANONYMOUS. ... 8vo. 1673.

—— Missive aan de Nederlanse Natie.—A Message to the Dutch Nation, by WILLIAM PENN. (With a large Preface and Conclusion, by BENJAMIN FURLY.) ... ... 4to.

—— ¶Een Wonderlike voorseggingе tot Rome, etc. A Wonderful Prophesy, translated out of . . . Dutch . . . by B. F[urly.]
Folio. 1689

—— ¶Copie Van een oude prophetie . . . door . . . A. S[idney] gesenden aan Mr. B. F. en van hem. . . . getranslateert, etc.
Folio. 1689

—— Discernement des tenebres d'avec la lumiere; . . . ou, invitation aux creatures de Dieu, d'entrer dans l'arche de Grace, qui se bâlit aujourdui, etc. [Edited by B. F.]
8vo. [*Rotterdam* ?] 1710

—— Eclair de Lumiere descendant des Cieux, pour découvrir sur la Nuit des Peuples de la Terre, la Corruption qui se trouve dans leurs Tenebres; a fin de les inciter à la Repentance: avant que la Tonnere grande de la Justice de l'agneau.
8vo. [*Rotterdam.*] 1711

Note.—Intended as a Supplement to the Author's Work "Discernement des Tenebres d'aves la lumiere."

—— The Approaching Judgments of God upon the *Roman* Empire, and whole false and impenitent Christendom; with the Fall of *Babylon*, and the Redemption of Sion. Publish'd for a Testimony to all People, by command of the Eternal God, to his unworthy Servant, John Maximilian Daut, 1710. Translated out of *High Dutch*, by *B. Furly.*
London: Printed for the Booksellers of London and Westminster. ... ... 8vo. 1711.

Reprinted.—*London: Printed for G. Terry, No. 54, Paternoster-row, from the Original, which is in possession of the Publisher.* ... ... 8vo. [1794.]

Note.—This edition forms the 2nd Part of a work, called, *Prophetical Extracts.* No. II. Containing a most extraordinary Prophecy, delivered near 100 years ago, before the SENATE, at Frankfort in Germany, by J. M. DAUT, concerning the Judgments of God on the

'URLY, Benjamin,—*continued.*

whole Roman Empire; the Revolutions of, and the Calamities that are to happen in, the different Nations of the World, especially those of Germany, France, Poland, Holland, &c. *Translated from the High-Dutch in the year* 1711." (With a curious emblematical plate of "Daut's Visions.")

— Bibliotheca Furliana sive Catalogus Librorum, Honoratiss. & Doctriss. Viri BENJAMIN FURLY, *inter quos excellunt* Bibliorum Editiones, Mystici, Libri proprii cujuscumque Sectæ Christianæ, & Manuscripti Membranei. *Auctio fiet die* 22 *Octobris.* 1714, in Ædibus Defuncti in Platea Vulgô dicta. *Haringvliet.*
Roterodami, Apud Fritsch et Bohm. 8vo. 1714. 23

He died in the year 1714?

JRLY, John, of *Colchester* (his Brother.)

— and others. The SUBSTANCE of a LETTER sent to the MAGISTRATES of COLCHESTER: or, a Hue and Cry sent after a Ridiculous and Scandelous Paper, put forth by a cheating, wicked, and deceitful Woman, that subscribes herself SARAH HAYWARD and is there in Prison, being apprehended, examined, and committed the 22. of the 2nd Month, 1666, being then found in divers lies and contradictions upon her examination. Given forth for the clearing of the Innocency of the People called Quakers.
4to. *Printed in the third Month.* 1666. 1

Signed by JOHN FURLY, Junior, GEORGE WETHERLY, DANIEL DEACON, SOLOMON FURMELY, JOHN PIKE, and NICHOLAS PRIGG.

— and ROBERT LUDGATER and others. The Glory of Christ's Light within expelling Darkness, &c. See ROBERT LUDGATER. 4to. 1669. 6

— A TESTIMONY to the True Light, Which is the Way of Life and Righteousness, to all that obey it, and are subject to its requirings. *Being a Serious Admonition to all People to turn to the Lord; but more especially intended for the Inhabitants of the Town of* Colchester *and Parts adjacent.* By *John Furly.* Also, A True Relation how the Lord made manifest strength in weakness, and raised up a living Testimony to his Eternal Truth, in a child of his, (named *Elizabeth*, who deceased the 16th of the 12th month, 1669,) to the admiration of all that were about her.

Reprinted.—The 2nd edition, unto which is added a Prefatory word, by B[ENJAMIN] F[URLY.] 4to. *Printed in the Year,* 1670. 4

Note.—At the end is a "Postscript, by S. C. [STEPHEN CRISP], ANNA FURLY, and ANNA FURLY, JUN."

Reprinted, another 2nd edition, with the addition of an ADDRESS on the last page to Hannah Leonard and Samuel Johnson.

FURLY, John,—*continued.*

—— The Captives Returne, or the Testimonys of JOHN DANKS of Colchester, and ELIZABETH DANKS his Wife, *With a short Testimony to the Truth, by way of Preface, written by* JOHN FURLY, Junior. ... ... 4to. *Printed in the Year*, 1680.

Reprinted, See JOHN DANKS.

—— His Testimony concerning Giles Barnardiston. Colchester, the 27th of the 11th month, 1680. See TESTIMONIES.

—— THOS. BAYLES and OTHERS.—Some ACCOUNT from COLCHESTER of the Unfairness and Disingenuity of Two RECTORS, &c. [See THOMAS BAYLES.]

London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street, and at the Bible in Leadenhall-street. ... ... 4to. 1699.

—— To Friends of the Monthly and Quarterly Meetings that may succeed us.—See page 127 of "Letters of Isaac Penington and others. ... . 8vo. 1796.

John Furly died about the 1st or 2nd of 1st mo., 1686, buried the 4th, aged 67½ years.

John Furly, sen., father of the above, died about the 19th or 20th of 5th mo., 1673, buried the 22nd; aged 83 years. He had been Alderman of *Colchester*. Both buried at *Colchester*.

FURLY, Jonathan, of *Colchester*.

He died about the 13th or 14th of 11th mo. [1st mo., 1707], 1706, aged 52 years. He was buried on the 16th of the same month, at the "Chappell Graveyard," Colchester; where many of his relatives lie interred.

For further particulars respecting the FURLY FAMILY, See *Original Letters of Locke, Algernon Sidney and Lord Shaftesbury.* 8vo. 1830.

*FURNIER, Isaac, of *Rotterdam*, was the Translator of several Friends' books out of English into Dutch. He was the ring-leader of some unruly people pretending to be Quakers, but disowned by them; he afterwards turned Papist. For further particulars respecting this extraordinary and singular man, see Sewel's *History of Friends.*

G.

G., A. F.—See ATKINSON F. GIBSON.

G., D. N.—See GEERTRUYDE NIESSEN DIRRECKS.

G., J.—See JOHN GURNEY.

G., J. Query, JOHN GIBSON?

—— *The Ancient of dayes is come, the Iudgment is set, glad Tydings*

G., J.,—*continued.*

is proclaimed, To Iew and Gentile, to Bond and Free, to High and Low, to Rich and Poor, to Small and Great; Let him that will, come, and receive the offer of his Love freely, Isa. 55. 1, 2.—Written by a Lover of *Peace* and *Truth*, J. G. ——with, "a *Paper* written unto all Friends in obedience to the Lord, By I. B."

London, Printed for Giles Calvert, at the Black-Spread-Eagle, at the West-end of Pauls. 4to. 1657. 1

G., R.—See ROBERT GREENWAY.

G., R.

—— Letter 64, dated 11th mo. 7th, 1800.—In "Letters on Religious subjects, &c., by John Kendall. Vol. 2, page 235. 12mo. 1805.

GALLOWAY, Anne, of *West River, North America.*

—— An Epistle from an ancient Friend.

Quoted by Sophia Hume, in her "Extracts from Divers ancient Testimonies of Friends and others," see page 20.

*GALTON, Samuel, of *Birmingham.*

—— and SAMUEL GALTON, Junr.—Statement of the Case of Samuel Galton, and Samuel Galton, Jun., who were disowned, by Birmingham Monthly Meeting, for fabricating and selling Instruments of War. ... ... 8vo.

—— To Friends of the Monthly Meeting of Birmingham, by Samuel Galton, Jun. ... ... Large folio. 1795. 1

GANNACLIFF, John, and JOSEPH NOTT, of *Exeter.*

—— Gospel Truths Scripturally asserted: in ANSWER to Joseph Ballett's Twenty Seven Queries. By John Gannacliff and Joseph Nott.

Printed, and sold by T. Sowle at the Crooked-Billet, in Holywell-Lane, in Shoreditch. 4to. 1692. 3

John Gannacliff died the 6th of 6th month, 1701, aged 80 years.

GARDNER, Peter, of , near *Castle Hedingham*, in *Essex.*

—— Narrative of Peter Gardiner's Visit to Friends in Scotland, in the year 1694–5. See Jaffray's Diary, p. 454, and Appendix, p. 586, also John Churchman's Journal.

He died in *Cumberland*, on his return from Scotland.

GARDNER, Sunderland P., of *North America.*

—— An Address to the Youth and Children of the Religious Society of Friends. ... ... 1846.

GARDNER, Sylvanus, of *North America*.

—— Account and Testimony of him, by his daughter Mary Gardner. See *Comly's Miscellany*, Vol. 3, page 239. 12mo. 1832 and 1845.

He died at *Chatham*, State of *New York*, the 9th of the 12th mo., 1831, aged upwards of 90 years.

*GARGILL, Ann, of *London*. Disowned by Friends, and testified against as a *Ranter*. See Phillips's *Vindiciæ Veritatis*, pages 40, 41.

—— A Brief DISCOVERY of that which is called, the Popish RELIGION, with a word to the Inquisition discovering their seat of Injustice and Cruelty, and also a word to them who are in Bondage under this deceit that upholdeth the Beast's worship, &c.—*Given forth by me whom am called of the World*, A. GARGILL.

London, Printed for Giles Calvert at the Black spread Eagle neer the West end of Pauls. ... ... 4to. 1656.

—— A WARNING to all the WORLD. By Anne Gargill.

London, Printed for Giles Calvert, at the black Spread Eagle, neer the West end of Pauls. ... ... 4to. 1656.

GARTON, William, of *Ifield*, in *Sussex*.

—— Memoir of Wm. Garton, in Vol. 3 of "The Friend's Library." *Philadelphia*, 1839.

He died the 8th of 7th mo., 1701, in the 66th year of his age.

GATES, Nicholas, of *Alton*, in *Hampshire*.

—— His Testimony concerning Humphry Smith, Alton, the 10th of the 12th mo. 1682. (In "Humphry Smith's Works.") 4to. 1683.

—— A *Tender Invitation* to all, to embrace the Secret Visitation of the Lord to their Souls. Writ by that Antient Servant of Christ, NICHOLAS GATES of *Alton* in *Hampshire:* Who departed this Life the 21st Day of the 10th Month, 1707. With several TESTIMONIES Relating to his Gospel Labours. Also, an Account of some of his DYING SAYINGS.

London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious-Street. ... ... Small 8vo. 1708.

See also TESTIMONIES.

He died the 21st of 10th mo., 1707, aged about 74 years, and was buried at Alton.

GAUNTLEY, William, of *Bakewell, Derbyshire*. An Elder.

—— To those whom it may concern (relative to an objectionable precept in the advices.) 8vo. Written at *Bakewell, Derbyshire*, 1855.

AUNTLEY, William,—*continued.*

— Remarks on a certain publication, entitled, Macaulay's Portrait of the Founder of Quakerism. (2 editions.)
Sheffield: Rogers, Printer, Britannia Office, Castle street. 12mo. 1856. ½

— On Sabbatism, and the abrogation of the Law of Moses.
Sheffield: B. G. Rogers, Britannia Office, Castle-street and King-street. 8vo. 1857. 1

Note.—On the back of the title page is a short preface, stating this to be a 2nd edition, the 1st being published in 2 parts about 7 years previously.

— Animadversions on a Treatise published on behalf of Teetotalism. Signed "*a Temperate drinker*, and dated September, 1857."
J. Goodwin, Printer, Bakewell. ... ... 8vo. [1857.] 1

— An Expostulatory epistle to Friends, concerning some innovations of doctrine, contained in the following documents, "an address to Parents and others, on the early training and scriptural instruction of children." The 5th Query, and the Yearly Meeting Epistle of 1836.
Sheffield: Stephen New, Printer, 14, *Waingate.* 12mo. 1858. 1

— An Epitome of a Treatise entitled, "The Light upon the Candlestick." Also, a Recital of several passages in three letters written by the late John Barclay, in the year 1818.
Bakewell: Printed by J. Goodwin, Bookseller and Stationer. 12mo. 1858. ⅔

— ARTHUR ROEBUCK, M.P., at the Cutlers' Feast, in Sheffield. [ANONYMOUS.] ... ... 8vo. [1858.] ⅛

He died the 10th of the 3rd month, 1860, aged 85 years.

†AUTHERN, William, of *North-Newington*, near *Banbury*, in *Oxfordshire.* A Paper Mould maker.

— The Tanner's Ass; his Appeal to truest daylight, and the most tried Christian feelings: a poem.
Banbury: Printed by T. Cheney, for W. Gauthern. 8vo. 1813.

— The Alarming Trumpeter, &c.

— The Bang-up Inquisitor, &c.

— The PROPHETIC REFORMER: or The Age of Religion: *and the* Fruits *of the* Age, *truely uncovered.* By an *unpopular* Believer that "*the wrath to come*" *is now coming! A Believer that* "*the nations*" are "*angry!*" &c., as Rev. c. 11, v. 18. WILLIAM GAUTHERN, North-Newton, near Banbury, Oxfordshire.

"*Thy Kingdom come: thy will be done in earth as it is in Heaven.*" Matt. chap. 6, ver. 10.

Printed for the Publick good, by myself, WILLIAM

*GAUTHERN, William,—*continued.*

GAUTHERN, North-Newton, *at a make-shift press upon my "house-top:" and necessarily published by myself*, William Gauthern, *because a certain Religious Book-seller has conscientiously refused to publish* God's *Truth! O, Alas! On account of the unpopularity of genuine Truth, only* 110 *Books, with a needful Supplement, are printed for sale.—Sold by me*, William Gauthern, *and by my* Agents: *Price*, Seven Shillings *and* Sixpence, in boards. ... ... 8vo. 1826.

—— A Needful Supplement to the Prophetic Reformer; &c. &c., namely: Gauthern's Recapitulatory, and Reasoning Appeal, extraordinary: spiritually dedicated by him, to the Omnipresent, and Omnipotent King, the Lord Jehovah, in whom "is everlasting strength." *Witness*, William Gauthern, North-Newton, near Banbury, Oxfordshire. ... 8vo. 1826.

—— A Glimpse of True Light. (A small paper.) ... *No date*

He died the 31st of 8th month, 1840, aged 81 years, and was buried at Banbury.

GAWLER, Francis, of *Cardiff*, in *Wales*.

—— A RECORD of some Persecutions inflicted upon some of the Servants of the Lord in *South-Wales*, with the sufferings of many for not paying Tithes, not repairing Steeple-houses, and for not coming to the Steeple-houses. Also the fruits of some of the Priests who are called Ministers of the Gospel in *South-Wales*, and *Pembrook-shire*, where some persecution hath been at *Harford-West*, which in short is here also mentioned, which hath not been brought to publick view till now. By *Francis Gawler*.

London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1659

—— The CHILDREN of Abraham's Faith, who are Blessed, Being found in *Abraham's* practise of Burying their Dead in their own purchased Burying-places, are not to be Reproved; But therein are justified in the sight of God, and the practice of Holy Men in former Ages. [Part by MORGAN WATKINS.] ... ... 4to. *Printed in the Year.* 1668

GAY, Claude, of *Barking*, in *Essex*, was a Native of *Lyons*, in *France*, and was educated by his Parents in the Catholic Faith. He became dissatisfied early in life with the Romish tenets, forsook that communion, and settled in the Island of *Jersey*, in order to live among Protestants. He here met with a copy of Barclay's Apology, the perusal of which convinced him of the truth of Friends' Principles and determined him to embrace their Profession. For this change in his

AY, Claude,—*continued.*

views he suffered some persecution, and was at length banished from the Island and forbidden to return, under pain of corporal punishment. He removed to England in the year 1745, and lived chiefly in London.

For further particulars and a continuation of this extract, see *The Philadelphia "Friend,"* No. 1, Vol. 1, page 11, published in 1827, which contains a curious and interesting interview between Claude Gay and Voltaire, taken from Simond's Travels in Switzerland, vol. 1, page 396.

Huber (the father of the celebrated Author on Bees) was present at this scene, and made a drawing of it.

— An Answer to a pamphlet about Papists.

— (See WILLIAM PENN.) Point de Croix, Point de Couronne.
—— No Cross No Crown, &c. Translated into *French*, by CLAUDE GAY. ... ... 8vo. *Imprimé en* 1746. 13⅛

Reprinted.—The 2nd edition.
Bristol, Samuel Farley. Small 8vo. 1746. 20½

— (See WILLIAM PENN). Exposition Succincte de l'Origine et des Progrés du Peuple qu'on appelle les Quakers, &c.—A Brief Account of the Rise and Progress of the People called Quakers, &c. Translated into *French*, by CLAUDE GAY. ... ... 8vo. *A Londres*, 1764. 7¼

— (See PIETY PROMOTED.) Pieté Promoted: ou La Pieté Promuë, ou Avancée,—par CLAUDE GAY. (*French* and *English.*) ... ... 12mo. *London.* 1770. 11½

— A New and Easy method of teaching the French Tongue.
London: Printed for Claude Gay, by J. and W. Oliver, No. 12, *Bartholomew Close; and sold by them and Mary Hinde, No.* 2 *in George-Yard, Lombard-street; and by John Kendall, in Colchester.* 8vo. 1773. 9

— To the People of Guernsey, written, 1st of 7th month, ... 1776.

Note.—This is a paper he distributed in *French*, a translation of the same is inserted in the "Historical account, &c." prefixed to "Piety Promoted," part 10, page 16. ... ... 12mo. 1810.

Reprinted.—See J. G. BEVAN and PIETY PROMOTED.

— To all Those whom it may concern. London, the 28th of the 7th month, 1777, [against Profane Swearing.]
London: Printed by James Phillips, in George-yard, Lombard Street. ... ... 4to. [1777.] ¼

Reprinted, (with additions.) London, the 9th of the 9th month, 1782.
London: Printed by James Phillips, in George-yard, Lombard-street. ... ... Folio. [1782.] ½

Reprinted.—*G. Cooke, Printer, Dunstan's Hill.* Folio. [1807.] ½

GAY, Claude,—*continued.*

Reprinted.—*Coakman, Printer, Church-street, Spitalfields.* B. *No date.*

Reprinted.—*Printed for Edmund Fry*, 73, *Houndsditch.* 4to. *No date.*

—— Swear not all. Bless and Curse not. [ANON.] 4to. *No date.*

Reprinted by G. Cooke, Dunstan's Hill, Tower street. 8vo. *No date.*

—— (See MARY BROOK.) Reasons for the Necessity of Silent Waiting, &c. in English and French, translated by CLAUDE GAY. ... ... 8vo. *London*, 1782.

—— An Account of a Journey to the Islands of Guernsey, Sark, Alderney and Jersey, and to High and Low Normandy, and Picardy. By Claude Gay. In *The Friend*, Vol. 5, page 141. 1847.

—— Letters of Claude Gay. In the *Friend*, vol. 6, page 17-19, and 39-41. ... ... 1848.

He died at *Barking*, the 19th of the 2nd month, 1786, and was interred in Friends' burial-ground there, aged nearly 80; a minister about 40 years. For further particulars respecting him see "Piety Promoted," part 9. William Matthews, a Minister from America, was present at his interment.

GEARLE, Edmund, and others, of *Hampshire.*

—— The Three Countrey-men's English ANSWERS to the Clergy-men's Latine CHARGES. Or, The Lay-men's plain English, in answer to the unknown Language of the pretended Spiritual Court at *Winton.* Unto which is added a short Relation of the dealings of *John Hayes* Priest with two of them after they were excommunicated. Also twenty four Queries propounded to be answered by those that call themselves *spiritual men.* 4to. *Printed in the Year*, 1664.

He was buried at *Lower Wallop*, the 13th of the 11th month, 1672.

||GEE, Joshua, of *London?* Query, whether the same individual as mentioned in a note in Proud's "History of Pennsylvania," Vol. 2, p. 192.

—— The TRADE and NAVIGATION of Great-Britain considered: Shewing, That the surest Way for a Nation to increase in Riches, is to prevent the Importation of such Foreign Commodities as may be raised at Home. That this Kingdom is capable of raising within itself, and its Colonies, Materials for employing all our Poor in those Manufactures, which we now import from such of our Neighbours who refuse the Admission of ours. Some Account of the Commodities each Country we trade with takes from us, and what we take from them; with Observations on the Balance. By Joshua Gee.

GEE, Joshua,—*continued.*

Reprinted,—The 2nd edition.
London: Printed by Samuel Buckley, in Amen Corner.
8vo. 1730. 10½

Reprinted.—The 3rd edition.—To which is added a supplement (by another hand); and a Table of the Contents of each Chapter.
London: Printed by Samuel Buckley, in Amen Corner.
8vo. 1731. 12

Reprinted.—The 4th edition.
London: Printed for A. Bettesworth and C. Hitch in Paternoster Row; and S. Birt in Ave-Mary-Lane.
12mo. 1738. 12

Reprinted.—The 5th edition.

Reprinted.—The 6th edition.
Glasgow: Printed and sold by R. and A. Foulis.
Small 8vo. 1760. 12¾

— An Impartial Enquiry into The *Importance* and *Present State* of the *Woollen Manufactories* of Great Britain; as likewise the *Improvements* they are capable of Receiving. *In several Letters to a Member of Parliament. By* J. GEE.
Printed for the Author, and sold by William Wood, Bookseller in Lincoln; Charles Hitch, in Pater-Noster-Row; Stephen Austen, in St. Paul's Church-yard; and Edward Cave, at St. John's Gate, London. 8vo. 1742. 4¾

He died about the year 1730 or 1731?

GETCHELL, Dennis, of *Vassalborough*, in *New England*, (not a Member.)

— A Testimony concerning acceptable Worship to Almighty God. —To which is added, an account of the Author.
Philadelphia: Printed.

Reprinted ... ... *Dublin:* 12mo. 1823.

Reprinted again in *Dublin by Thomas I. White*, 65, *Fleet-street.*
12mo. 1838. ½

He died about the 4th month, 1791.

GIBBONS, William, M.D., of *Wilmington, Delaware, North America.* (Of the "Hicksite" body.)

— Truth advocated in Letters addressed to the Presbyterians.
Philadelphia: 8vo. 1823. 8¾

— An Exposition of modern Scepticism, in a Letter, addressed to the Editors of the Free Inquirer.

Reprinted.—The 2nd edition.
Wilmington, Del., Printed and sold by R. Porter and Son.
8vo. [1829?] 3

Reprinted.—The 3rd edition. ... ... 8vo. [1830?]

GIBBONS, William, M.D.,—*continued.*

—— A Review and refutation of some of the opprobious charges against the Society of Friends, as exhibited in a Pamphlet called, "A Declaration," &c. Published by order of the Yearly Meeting of Orthodox Friends (so called) which was held in Philadelphia in the year 1828. To which is added, Remarks on what is called the Hypostatical Union, and on the Trinity. By William Gibbons, late of Wilmington, Delaware.
Philadelphia: T. E. Chapman, No. 74, North Fourth-street. ... ... 12mo. 1847.

—— An Essay descriptive of the Principles and Doctrines of the Society of Friends,—published in "A History of the Religious Denominations in the United States." ... 1844.

GIBSON, Atkinson F., of *Saffron Walden, Essex.*

—— An Address to the Public, tending to shew that the Abingdon Letter, inserted in Dr. Marsh's Reply to the Strictures of the Dean of Carlisle, is not authentic. By A. F. Gibson.
Cambridge: Printed and sold by James Hodson. Sold also by Deightons, Nicholsons, and Barrett, Cambridge; and Rivingtons, London. ... ... 8vo. 1813.

—— A Tribute to the Memory of WILLIAM GROVER, of Stanstead, by A. F. G.—See ANON.
E. Heathcote, Printer,—Warwick. 8vo. 1826
A. F. Gibson died the 22nd of the 1st month, 1829, aged 65 years.

GIBSON, Elizabeth, of *Edmund's Bury, Suffolk.*

—— Her Testimony concerning Giles Barnardiston.
The 5th of the 11th month, 1680
See TESTIMONIES.

GIBSON, George, of *Thetford, Norfolk.*

—— *Christian* Baptism vindicated, from the Principal Objections of *Henry Stebbing,* Rector of *Rickinghall* in *Suffolk:* In His Printed Account of a Conference there. By George Gibson.
London: Printed and sold by the Assigns of J. Sowle, in White Hart-court in Gracious-street; and at the Bible in George-yard, Lombard-street. ... ... 8vo. 1715.
He died the 12th of 1st month, 1718, aged about 48. A Minister about 22 years. His remains were interred in Friends' Burial-ground at *Thetford.*

GIBSON, George Stacey, of *Saffron-Walden,* Son of WYATT GEORGE GIBSON.

—— The FLORA OF ESSEX; or a List of the flowering Plants and Ferns found in the County of Essex; with the localities of

IBSON, George Stacey,—*continued.*

the less common species ascertained by recent observation and reference to former authors, and illustrated with four coloured plates of the plants peculiar to the county, and a Map. By George Stacey Gibson, F.L.S.
London: William Pamplin, 45, Frith Street, Soho Square.
12mo. 1862. 21⅔

IBSON, John, of *London.*

— A Faithfull Testimony for the LORD; Wherein is PROCLAIMED the Mighty Day of his Power. Also, An Exhortation of love unto all young Children, with Young Men and Maidens, whose hearts are tender towards the Lord. By One whom it pleased the Lord to manifest himself unto now in the dayes of my Youth, and hath given me cause never to forget him, whom it pleased to call me from amongst my Relations, to bear Testimony unto his Name, when I was about Eleven years of age.—Who am known to the World by the name of *John Gibson.*
4to. *London, Printed in the Year,* 1663. 1

— and JOHN TYSO.—Another Cry of the INNOCENT and Oppressed for JUSTICE; or, a 3rd Relation of the Unjust Proceedings at the Sessions held at Hixes-Hall—and *Old-Baily*—against 45 of the People of God—call'd Quakers of which, 39 were sentenc'd. See SUFFERINGS. 4to. *Printed in the Year,* 1665. 2

— *A Word of Caution, to the Inhabitants of* England; *which may be to some a Faithful Warning to prepare for the Great and Notable Day of the Lord Almighty, which shall burn as an oven, and is ready to Break forth upon this Nation.* [In DEWANCE MOREY'S True and Faithful Warning, &c.] 4to. 1666. ½

Reprinted. ... ... Folio. *Printed in the Year,* 1692. ½

— A Warning to the Inhabitants of Europe, (part by JOHN GIBSON.) See ANON. ... ... 8vo. 1734.

He died near *London* in the year .

IBSON, Thomas, Prisoner in *Newgate, London,* under the unjust sentence of Transportation to *Jamaica,* where the following was written.

— Something offered to the Consideration of all those who have a hand in putting the made late Act, (entituled, *An Act to prevent and Suppress Seditious Conventicles*) in execution.
4to. *No Printer's name or place.* [1665.] 1

IBSON, William, of *Lancashire,* after of *London,* A Minister.

— A Salutation of the Father's Love unto the Young Men and Virgins, who are in the Openings of the Prophesies in Visions and in Revelations. And to the Labourers in his Vineyard;

GIBSON, William,—*continued.*

who sound forth his praises in the Congregation of the Righteous. Through his Suffering Servant *William Gibson.* Small 8vo. *London, Printed in the Year,* 1663.

Note.—Written in Shrewsbury Common Goal in the year 1661.

—— The Everlasting Rule born witness unto, Which is to Try all People that do profess God and Christ in Words.—*By a Lover of Truth and Righteousness, who seeks the well-being of all Mankind,* William Gibson. 4to. *Printed in the Year,* 1667.

—— UNIVERSAL LOVE, being an EPISTLE given forth by the SPIRIT OF GOD Through his Suffering Servant *Will. Gibson.* And Is to be sent into all Nations and Countries, where the Lord God hath rais'd a People to worship him in Spirit and in Truth; to be read in his Pure Fear, in their publick Assemblies and private Families, for their Edification and Comfort. ... ... 4to. *Printed in the Year,* 1671.

Reprinted.—The 2nd edition. ... ... 4to. 1672.

Written whilst a prisoner at Maidstone, in Kent.

—— TYTHES Ended by Christ with the Levitical Priesthood, and therefore no Maintenance for a Gospel ministry, nor Lawful for *Christians* to Pay, or Take under the Dispensation of the Gospel. Being an answer to a Reviling Pamphlet, writ by *Cress Wheatly,* a *Priest* near *Banbury* in *Oxfordshire,* against the People of God called *Quakers,* &c.—*By a Servant of Christ,* William Gibson. [Part by THOS. RUDYARD and GEORGE WATT.] ... ... 4to. *Printed in the Year,* 1673.

See T. R. and G. W.

—— A FALSE WITNESS Examin'd and Rebuk'd; and the Stedfast, Sincere Obedience of the People call'd *Quakers,* unto CHRIST JESUS Their Souls Captain, Bishop, and High-Priest, Asserted and Vindicated: Being an Answer to a Book, entituled, *A Declaration concerning the People called* Quakers, &c. Given forth by I know not *who:* There is subscribed to the said book, *Christodulus Ecclestone;* but whether this be the name of the Author, or only a Feigned Name, is a Question; but I do not know the Author by that name, nor do I hear of any that doth: neither did I ever know any man or woman by that name. *By a Servant of Christ,* William Gibson. (In answer to JOHN DANKS.) 4to. *Printed in the Year,* 1674.

—— and *others.* The CRY of OPPRESSION continued, and Encreased in NOTTINGHAMSHIRE; being A brief Relation of some of the late Cruel Sufferings of the People of God, called QUAKERS, in the said County; for no other Cause but Meeting Peaceably together in Obedience to God and Christ Jesus, and in True Love to all People. 4to. *Printed in the Year,* 1676.

BSON, William,—*continued.*

— Good Counsel and ADVICE unto the Magistrates and People of NORWICH: With a brief Relation of some of the Sufferings of the People of God, called *Quakers*, In the said City.
4to. *Printed in the Year*, 1676. 1

— The LIFE OF GOD which is the Light and Salvation of Men Exalted: or an Answer to six Books or particular Treatises, given forth by *John Cheyney*, an *Episcopal* Priest at or near *Warrington* in the County of *Lancaster*, against the People of God call'd *Quakers.—By a Servant of Christ, who desires the Temporal and Eternal Good of all People*, WILLIAM GIBSON. ... ... 4to. *Printed in the Year*, 1677. 20

— and others.—The CRY of Oppression and Cruelty, *Inflicted upon divers Innocent People called* Quakers, *in the County of* Glocester.—(See HENRY LLOYD.)
4to. *No Printer's name or place.* [1677.] 1

— ELECTION and REPROBATION Scripturally and Experimentally Witnessed unto, &c. Wherein the Love of God in Christ is Freely and Clearly held forth to all Mankind. Given forth in tender Love for a general Good, but more particularly for the comfort of all who in sincerity seek after the pure God, with Desires to walk in his Holy undefiled Way. Also, Divers other weighty things, needful to be duly considered and rightly understood, witnessed unto, as aforesaid. *By one who travails in Spirit for the gathering of the scattered Nations (who are like troubled Waters) out of their sins, home unto God, by Christ Jesus, the good Shepherd:* William Gibson. ... ... 4to. *Printed in the Year*, 1678. 14½

— A Christian Testimony Born by the People of God, in scorn call'd QUAKERS, in LONDON, In their Patient Suffering the Taking Away and Spoiling of their goods for Non-Payment of Tythes to the Parish Priests. [Part THOMAS RUDYARD'S.]
4to. *Printed in the Year*, 1679. 6

— A Christian expostulation *with the* Magistrates of Dantzick *and* Schidlith, *on the behalf of some* suffering Christians *there.* [In Besse's Sufferings, vol. 2, p. 435.] Written from Rotterdam, the 10th of the 8th month, N. S. 1679.

— A General Epistle given forth in obedience to the God of Peace, for the Preservation and Increase of Charity and Unity amongst the Professors of Christ Jesus, and the Teachings of his Divine Light within. *By a Servant of Christ, a True Lover* of Christian-Charity, Peace *and* Unity: WILLIAM GIBSON.
London: Printed and sold by John Bringhurst, at the Sign of the Book, in Gracechurch-street, near Cornhill.
Small 8vo. 1682. 18

He died the 20th of the 9th month, 1684, aged 55 years, and was buried in Friends' Burial-ground, Bunhill Fields, London.

*GIBSON, William, of *London*, but no relative of the former that I am aware of. He is described by Thomas Story, in his Journal, as a sort of Lunatic. The following publications are all that I have met with concerning him, except those by Elias Bocket.

—— Bigotry and Partiality Ruinous and Destructive to Pure Religion Amply set forth in *William Gibson's* Case; Which is clearly and impartially stated and consider'd; in Relation to *Peter Collinson* and his Abettors. With Remarks thereupon. By a Sincere Lover of the Brotherhood, but no Bigot or Party-Man.
London: Printed and sold by the Booksellers of London and Westminster. ... ... 4to. 1705.

—— A Letter to the Author of a Character. [Anon.] (In Reply to Elias Bocket.)
London: Printed for the Author, and sold only by G. Rogers, Stationer, just within Bishopsgate. ... 8vo. 1717.

—— A Second Letter from a Friend in the Country, to his *Friend in* London. (Dated, "Enfield, May 21st, 1717.") [In Reply to Elias Bocket.]
8vo. *London, Printed in the Year*, 1717

—— A Little Switch for the Old Snake, Bred in *Dead-man's-Place;* and his Brood, whose Nest lies hid in the Upper Field of the Bull-*and*-Mouth: Being the Son's *Vindication* of his Father, in opposition to Joseph Wyeth and his Abettors. With some Remarks on that *modest* Quaker Elizabeth Penton. By W. Gibson, Jun.
London: Printed and sold by T. Warner, at the Black-Boy, in Pater-noster-Row, and by the Booksellers of London and Westminster. ... ... 8vo. *No dat*

—— ΓΙΒΣΩΝΟΓΡΑΦΙΑ: [Gibsonographia] or, the Picture. By Democri-Diogenes. The Author of a Character. [Elias Bocket?]
——Hath chastised you with Whips, but I Will Chastise you with Scorpions.—1 King xii. 14.
8vo. *London: Printed in the Year*, 171[illegible]

—— A Sermon (as it's call'd) Preach'd by William Gibson, at *Plaisterer's-Hall*, on *Sunday* the 15th of *October*, With Animadversions on the Enthusiasm of that popular Extravagant: Shewing his Pride, Vanity, and Affectation, describing the Humours, exposing the Design, and shewing the Folly of his Followers. By the Reverend Mr. J. R.
London: Printed for, and sold by T. Read, in White-Fryers; J. Roberts, at the Oxford Arms in Warwick Lane; A. Dodd, without Temple Bar; E. Nutt, and A. Smith, at the Royal Exchange; and by the Booksellers of London and Westminster. ... ... 8vo. 172[illegible]

IBSON, William,—*continued.*

— SAUL'S *Errand to* Damascus: or, the Quakers turn'd Persecutors. In the Case of Mr. WILLIAM GIBSON, *Mercer*, at the *Harrow* in Grace-Church-street. Proving the QUAKERS to be the *Rioters and Disturbers* of their own Meetings, obnoxious to the *Toleration* and *Conventicle* Acts. Humbly represented to the Rt. Honourable the Judges, my Lord Mayor, the Court of Aldermen, the Common-Council, Sir William Thompson, Recorder, and Mr. Sergeant Raby, Deputy Recorder of the City of *London*. By a Lover of Truth and Christian Liberty.
London: Printed and Sold by T. Warner, at the Black-Boy, in Pater-Noster-Row. 8vo. 1728. 3

— Bell and the Dragon, with the false Mother destroyed, and the True Child preserv'd.

— BIRDS of a FEATHER, Flock Together, *Being Two speckled ones*, A MAG-PYE and a JAY, or a Wheedling DIALOUGE Betwixt Mr. CANT a *Quaker*, and Mr. SLY a *Presbyterian*, with the Interposition of Mr. DOVE a Good *Church-man*, who spread the NET, about the late TRYAL of the Noted Mr. Gibson at *Guild-Hall*, at the KING'S-BENCH, before the Right Honourable the Lord Cheif Justice RAYMOND, being prosecuted by the *Quakers*, in the name of the KING as a Rioter, but was acquitted. By CALEB DOVE.
London: Printed, and sold by E. Smith at the Royal Exchange. ... ... 4to. *No date.* 2½

— A VINDICATION of the QUAKERS, from the ASPERSIONS of the Author of *William Gibson's* Case, lately published.
London: Printed for T. Warner at the Black-Boy in Paternoster-Row. ... ... 8vo. *No date.* 2¼

LBERT, Benjamin, (Son of JOSEPH GILBERT, of *Byberry*, about 15 miles from *Philadelphia*) was born in the year 1711.

— A Treatise against War, in answer to Gilbert Tennent. 1748.

— A Discourse shewing that there can be no Salvation to that Soul who doth not know a being made perfect in this life.—Also a Discourse on Universal Redemption, wherein it is proved, (by Scripture and Reason,) that it is impossible. 1769.

— A further Discourse upon Perfection and Universal Redemption. Also a Discourse upon what is called, Original Sin, showing where original sin is; and a discourse upon Election and Reprobation, shewing wherein they each stand. 1770.

— A NARRATIVE of the CAPTIVITY and SUFFERINGS of BENJAMIN GILBERT, and his Family; who were surprised by the Indians, and taken from their Farms, on the Frontiers of

GILBERT, Benjamin,—*continued.*

Pennsylvania, in the Spring, 1780. [Taken down by WILLIAM WALTON.]
Philadelphia: Printed and Sold by Joseph Crukshank, in Market-street, between Second and Third-streets. 8vo. 1784. 6

—— The same.
Philadelphia, Printed: London: Reprinted and sold by James Phillips, George-yard, Lombard-street. 12mo. 1785. 5¼

—— Reprinted again (The same imprint.) 12mo. 1790. 5¼

GILES, John, of *Mile End, London.*

—— A Brief memoir of John Giles, an early Promoter of the Temperance movement in London. By Joseph Glass. (Not a Friend). [With a Portrait.]
London: Printed by Judd and Co., 80, *Fleet Street, E.C.* 8vo. [1864.] 1¼

GILES, Robert Moline, (Son of ROBERT GOSWELL GILES, of *London.*) Selected and edited from the Works of Isaac Penington, five small tracts, for an account of which see I. PENINGTON. He also compiled the following:—

—— Some Account of the Exercises of FRANCIS HOWGILL, in his search after the Saving Knowledge of God: written in the year 1655, to which is added a Brief Sketch of his Life.
London: Printed by Luxford & Co., Ratcliff Highway. 8vo. 1842. 1

—— On Silent Waiting and Prayer, (being a reprint of the Appendix to H. Callaway's "Immediate Revelation.") ... 12mo. 1842.

He died at his residence, Forest Gate, Stratford, London, the 27th of 1st month, 1867, aged 62 years, and was buried in Friends' burial ground, Barking.

GILKES, Gilbert, of *London.*

—— A Christian invitation. [ANON.] ... ... 12mo. *No date.*

—— A Word to the Heavy laden. [ANON.] ... 12mo. *No date.*

He died the 17th of 4th month, 1863, aged 56 years.

GILL, Henry, of *Godalming*, in *Surrey.*

—— A WARNING and Visitation to the Inhabitants of Godalming.
London: Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1658. 1

GILL, Joseph, of *Dublin*, was born at *Skelton*, in *Cumberland*, in the year 1674, and was the Son of WILLIAM GILL.

—— An ANSWER to a Pamphlet signed by *Oswald Edwards* an Anabaptist PREACHER, entituled, *A Stroke at the Foundation of Quakerism*: wherein his Sophisms are Detected, *New Notions*

ILL, Joseph,—*continued.*

Exploded, and *Arguments* for Water-Baptism Refuted: and the Baptism of our Lord Jesus Christ by one Spirit, defended and proved an *Ordinance* of the Gospel, to continue in the Church to the end of the World. By JOSEPH GILL.
Dublin: Printed by Elizabeth Sadleir, and sold by Samuel Fuller at the Globe in Meath-street. 8vo. 1723. 5½

He died on the 28th of the 11th month, 1741, and was buried on the 30th of the same month, in Friends' Burying-ground in *Cork Street, Dublin.* Aged about 67, a minister about 30 years.

ILMAN, Anne, Wife of THOS. GILMAN, of *Reading?*

— An Epistle to Friends; being a Tender Salutation to the Faithful in God everywhere; Also, a LETTER to Charles, King of *England*, &c. By Anne Gilman.
4to. *London, Printed in the Year*, 1662. 1

— To the Inhabitants of the Earth. ... ... *Broadside*, 1663. 1

She died the 19th of 7th mo. 1686.

ILPIN, Charles, M.P. of *London*, was born in *Bristol* in the year 1815.

— A Sermon preached at the Quaker's Meeting-House, in Gracechurch Street, London, 8th Month, 12th, 1694. By William Penn. "Salvation from sin by Christ alone." Republished, with Preface by Chas. Gilpin, dated, Manchester, 4th Month, 1836.
London: R. H. Moore, 162, *Fleet Street; and Bancks and Co., Exchange Street, Manchester.* 8vo. 1836. 1

— Memoir of Mary Ann Gilpin,—consisting chiefly of extracts from her Diary and Letters. [Edited by C. GILPIN.]
London: E. Fry and Son, Bishopgate Street. Lavers and Ackland, Bristol. 12mo. 1840. 10¼

Reprinted.—The 2nd edition. ... ... 12mo. 1841. 10$\frac{1}{12}$

Reprinted.—The 3rd edition. 12mo. 1842. 9

— Capital Punishment. (A Letter) To E. P. Bouverie, M.P. (on the occasion of his vote against the Abolition of the Punishment of Death.)
London: C. Gilpin, 5, *Bishopsgate without.* ... 8vo. [1848.] ¼

ILPIN, Elizabeth, (his Sister.)

— Faithful Records of Visits to the Sick and Poor. [Anon.]
4th edition. ... ... 8vo. *London.* 1860. 3¾

— Texts for every day in the month: a small token of Christian Remembrance (for 1860.) [Anon.] ... ... 42mo. [1860.] ½

GILPIN, Henry, (his Brother.)

—— The Massacre of the Bards, and other poems. By Henry Gilpin. First Thousand.

London: Hayward and Moore, Paternoster Row; Darton and Clark, Holborn Hill; George Davey, Broad Street, Bristol. ... ... 12mo. 1839.

—— Ditto, Ditto, Second Thousand.

GILPIN, Mary Ann, of *Bristol.*

—— Memoir of.—See CHARLES GILPIN.

She died the 11th of the 6th month, 1838, aged 25 years.

*GILPIN, John, of *Kendal*, in *Westmoreland.*

—— The QUAKERS SHAKEN: or, A Fire-brand snach'd out of the Fire. Being a briefe Relation of *Gods* wonderfull Mercie extended to JOHN GILPIN of Kendale in Westmoreland. Who, as will appeare by the sequel, was not only deluded, but possessed by the Devill.

London: Printed for Simon Waterson, and are to be sold at the Crowne in Paul's Church-yard. ... 4to. 165[illegible]

—— Another edition.

Gateside: Printed by S. B., and are to be Sould by Will. London, Bookseller in Newcastle. ... ... 4to. 165[illegible]

GILPIN, Thomas, of *Warborough*, in *Oxfordshire.*

—— An Account of his Sufferings. See BESSE'S SUFFERINGS, Vol. 1.

He died the 3rd of 12th mo. 1702.

GILPIN, Thomas, of *Philadelphia.*

—— Exiles in Virginia: with observations on the conduct of the Society of Friends during the Revolutionary War, comprising the Official Papers of the Government relating to that period. 1777-1778.

Philadelphia: Published for the Subscribers. ... 8vo. 184[illegible]

GINGELL, John Douglas, of *East Ham*, *Essex*, was the Son of JAMES and ELLEN GINGELL, and was born at *Whitechapel*, *London*, the 13th of 7th mo. 1824. (Not a Member).

—— Memoir of John Douglas Gingell. Printed for private circulation.

London: Charles Gilpin, 5, Bishopsgate without. 12mo. 1846

He died in the 8th month, 1845, aged 21 years, and his remains were interred in Friends' burying-ground at Stoke Newington, on the 17th of the same month.

GLENN, John, of *Durham* County.—A Schoolmaster.

— A SHORT DISSERTATION upon the ancient and modern QUAKERS. To which is added an EPITAPH on the Death of JONA. MAUDE, an ELEGY on JOSHUA APPLEBY, an ELEGY on HANNAH BURLEIGH, a SERMON by LANCELOT WARDLE, and a SERMON by ANN FLOWER.
Printed by James Graham, Bookseller in the High-Street, Sunderland. 4to. 1784. 3¾

GODFREY, Lawford, of *London.*

— The Baptism of the Holy Spirit, &c. by William Wilkinson. (Preface by Lawford Godfrey.) See W. WILKINSON. 8vo. 1718. 5

— An Answer to Joseph Jenks, by William Wilkinson. (Preface by Lawford Godfrey.) See W. WILKINSON. ... 8vo. 1721. 5

— Letter 33, dated, *Exeter*, 14th of 8th month, 1747. See Kendall's Collection of Letters, Vol. 2, p. 92. 12mo. 1805.

He died at *Exeter*, the 10th of 11th month, 1747, aged 66, a Minister nearly 40 years, and is supposed to have been buried at *Topsham, Devonshire.*

GODLEE, Burwood, of *Lewes*, in *Sussex.*

— An Address to his Workmen, delivered 28th of 12th month, 1839. [ANON.] ... ... 12mo. 1839.

GODMAN, John D. of *Maryland*, afterwards of *New York, Philadelphia* and *Germantown.*

— Natural History of American Quadrupeds.

— Rambles of a Naturalist. With a Memoir of the Author, Dr. John D. Godman.
Philadelphia: Published by the Association of Friends for the diffusion of Religious and useful Knowledge, 109, *North Tenth Street.* 12mo. 1859. 5⅙

— A Sketch of the Life and Character of the late Dr. John D. Godman, Lecturer on Anatomy.
Bristol: Printed by H. and A. Hill, Castle Green, (for the Bristol and Somersetshire Auxiliary Tract Association of the Society of Friends.) ... ... 12mo. *No date.* ¾

— The same, published by the London Tract Association. See No. 70 of their series. editions. ... 12mo. 1848 and 1857.

He died the 17th of 4th month, 1830, in the 36th year of his age.

GOFF, Dinah Wilson, of *Penzance, Cornwall.*

— Divine Protection through extraordinary dangers; experienced by Jacob and Elizabeth Goff and their Family, during the Irish Rebellion in 1798. (with a Frontispiece of "Hore Town House, County of Wexford, Ireland.)
London: William and Frederick G. Cash, Bishopsgate-street without. ... ... Foolscap 8vo. 1857. 3

Reprinted.—The 2nd edition (same imprint) Foolscap 8vo. 1857. 3

||GOMELDON, Jane, of *Yorkshire.*

—— The Medley: consisting of Thirty-one Essays, on various subjects. Presented by the Author to one of the Governesses of the Lying-in-Hospital, in Newcastle. To be printed for the benefit of that Charity.
Newcastle: Printed by J. White and T. Saint. 8vo. 1766.

—— Maxims composed by J. Gomeldon.
Newcastle: Printed by T. Saint, and Sold by M. Turnbull, Bookseller, on the Low Bridge. ... ... 4to. 1779.

She died in *Newcastle-upon-Tyne*, the 10th of the 7th month, 1780, at an advanced age. For further particulars respecting her, see *The Newcastle Journal*, of Dec. 3rd, 1768, and *The Newcastle Chronicle*, of July 15th, 1780. I have, however, doubts of her ever belonging to Friends, though her name appears in the Society's Catalogue of books at Devonshire House Meeting-House, London.

GOODAIRE, Thomas, of *Yorkshire.*

—— A CRY of the just against OPPRESSION. [Written in *the Common Goal at* Oxford, the 20th *day of the 7th Month*, 1660.]
London, Printed for Thomas Simmons at the Signe of the Bull and Mouth near Aldersgate ... ... 4to. 1660.

—— A True Relation what sentence *was passed upon the Servants of the Lord, by one who is in Commission to do Justice called by the World* Sir William Walter, *with the consent of the rest of those called Justices, &c.*
London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. ... ... 4to. 1660.

—— A Plain TESTIMONY to the Antient Truth and Work of God; and against the Corruption of the CLERGY, And their Upholders. By T. G.
Printed, and sold by T. Sowle, at the Crooked-Billet in Holywell-Lane, in Shoreditch. ... ... 4to. 1691.

He died at *Selby*, in *Yorkshire*, the 8th of the 2nd month, 1693, according to John Whiting, in his catalogue; but the Registry gives the date 11th of 3rd month, 1693.

GOODRIDGE, William, of *Banwell, Somersetshire.*

—— A BREVIATE of the Distressed Suffering Case of *William Goodridge*, mentioned in his APPEAL now depending before the *House of Lords.*
4to. *No Printer's name or place.* [1687?]

See also WILLIAM GUTHERIDGE, who I believe to be the same.

GOODSON, John, of *Philadelphia.*

—— and ROBERT TURNER & others.—Some Letters and an Abstract of Letters from Pennsylvania, containing the State and

)DSON, John,—*continued.*

Improvement of that Province. Published to prevent misreports.

Printed, and Sold by Andrew Sowe, [should be Sowle,] at the Crooked-Billet, in Holloway-Lane, in Shoreditch.

4to. 1691. 1½

This is a very interesting tract relative to the early History of Pennsylvania. The first Letter is by JOHN GOODSON, dated, *Philadelphia*, the 20th of the 6th month, 1690, addressed to the Governour [WM. PENN.] The 2nd is by ROBERT TURNER, addressed to NATHANIEL WILMER.—The 3rd is by JOHN GOODSON, addressed, "Loving Friends, JOHN and S. DEW, and dated, *Philadelphia*, the 24th of the 6th month, 1690." Then follows, "Abstracts taken out of several Letters sent to J. TYZACK from *Philadelphia*, (viz.) from J. W., from ALEXANDER BEARDSLY,—from W. BRADFORD,—from C. PICKERING. Letters to the Proprietor, by R. HILL, Nov. 18th, 1690. Letter to R. H. by WILLIAM RODENEY, *London*, the 14th of October, 1690, attested by JOHN HOLLAND,—Letter by RICHARD MORRIS, Decr. the 12th, 1690, and a Letter by FRANCIS HARRISON, to Governour PENN, Dec. 26th, 1690.

)UCH, Thomas, of *Waterford* in *Ireland.*

The Poor Man's claim to a part in the Land of Life for evermore. The Righteousness of Faith's speaking asserted. The Voice of unbelief detected and rejected. Some of the Sins of Babylon brought into Remembrance, by the reading of a controversy about the spreading of the scriptures; with some observations on a Book written by A. O'Callaghan, styled Rev. A. M., Master of the College of Kilkenny, called, "Thoughts on the Tendency of Bible Societies."

Waterford: Printed for the Author by John Bull. 8vo. 1817. 15¾

The Righteousness of the Lord's Judgments asserted; or, a call to such as love to fare sumptuously every day, to bring their deeds to the Light which is come by Jesus Christ; even to his Light in the conscience, which would make manifest the things that are highly esteemed among men, while an abomination in the sight of God, &c.—A Hint to Merchants, Traders, and Lawyers; and to such, as (in Babel's Language,) are called the Nobility and Gentry; but above all, to those called Clergy, if so be, they may be provoked to Jealousy, that even some of them may yet be aroused to look to their Foundation, &c.

Waterford: Printed for the Author by John Bull. 8vo. 1822. 20½

Plain Truth vindicated and asserted; the fallacy of man-made Rules of Faith detected, and the Faith of Christ alone maintained and exalted, in divers reflections on a Book entitled, "The End of Religious Controversy," (alleged to be published

GOOUCH, Thomas,—*continued.*

by "The Rev. J. M.—D.D.—F.S.A.")—likewise a Defence of the Albigenses, with a remark upon Grier's Reply, &c.
Waterford: Printed by S. Smith & Son, Bailey's New Street. ... ... 8vo. 1830.

Note.—Contains "Charges against Geo. Fox and his Friends repelled and refuted."—Sundry observations upon J. Milner's accusations of James Naylor, &c., also respecting Swedenborg, the Moravian, and Joanna Southcott.

He died in the 1st month, 1836.

*GORDON, Robert, of *Scotland.*

—— A TESTIMONY to the true Saviour, or *Jesus Christ of Nazareth,* as having *already* purchased Redemption *for us* in the Body of his Flesh; and as revealing it *within us* by his Spirit, owned and asserted according to the Holy Scriptures. Being A Short discovery of two dangerous snares wherewith many are entangled, in these last and perillous times. By R. G.
London, Printed for Robert Boulter at the Turk's Head in Bishopsgate Street. ... ... 4to. 1670.

Note.—Charles Leslie says.—"*Robert Gordon* was the first among them (the Quakers) that I find, who taught the *Orthodox Faith* in this point, of the *Divinity* of *Jesus*, and his *Satisfaction* to the *Justice* of *God* for our Sins; by which he purchas'd *Redemption* for us, through *Faith* in *him*, as *outwardly* suffering Death for us upon the Cross, and now *Personally* Reigning in *Heaven;* and not only as a *Light within* us: Tho' he denies not that *Light within*, but strongly asserts the necessity of it, as it is an influence sent from the Spirit of Christ into our Hearts, to guide and enlighten us, but not the very *Christ* itself; and the *only Christ* and *Saviour* as the *Quakers* Impiously do Blaspheme, denying any other at all."—See *The Snake in the Grass*, p. 123, 2nd edition, 1697.

In answer to which GEO. WHITEHEAD replies,—"Our Adversary refers to one *Rob. Gordon's* Authority against us, in his pretended *Testimony to the true Saviour, or Jesus of* Nazareth, printed 1670. In which there are many Abuses, Misrepresentations and Contradictions answered and detected by *G. Keith* and *G. Whitehead*, in their Book, Entituled, *The Light of Truth triumphing over Darkness, Ignorance, Error and Envy. G. Keith* then vindicated us and our Principles against R. G. and other Opposers; however he be now declined and turned against us, he has not retracted his Answer to the said *R. Gordon*, whose Authority we deny, and it will not support our present Opposer against us."—See *An Antidote against the Venome of the Snake in the Grass.* 8vo. 1697.

"Whether owned or not the *Snake* finds not, because he seeks amiss; and I am sure he did not seek right, when he pretended to find *R. Gordon* the first amongst us. For *R. Gordon*, tho' once in Unity or Fellowship with us, Apostatiz'd, and with this *Snake*, became an Adversary to us. But *the Orthodox Faith, in this point, of the Divinity of Jesus*, hath been Testified by us ever since a People."—See JOSEPH WYETH'S *Switch for the Snake*, p. 197.

—— Christianity vindicated: or, the fundamental Truths of the *Gospel* concerning the *Person* of *Christ*, and *Redemption* through *Faith* in *Him*, maintained, against the cavils and

·ORDON, Robert,—*continued.*

groundless exceptions of *Andrew Robeson*, and *George Keith*, *Gawen Lawrie*, and *George Whitehead*, who are called by the Name of *Quakers*. Being a reply to a Book published by these men in opposition unto a Book, intituled, *A Testimony to the true Saviour*. By Robert Gordon, author of the said *Testimony*.

London, Printed for Robert Boulter, at the Turk's Head in Cornhill, near the Royal Exchange. 4to. 1671. 7

In answer to this see GEO. WHITEHEAD'S *Nature of Christianity in the true Light asserted*, printed 1671.

— Spiritual Order and Christian Liberty, proved to be Consistent in the *Churches of Christ;* and Impositions upon the Consciences of *Believers* in Religious Practices, found To be Anti-Christian, and Destructive to both. By R. G. a Protestant. ... ... 4to. *No Printer's name, place, or date.* 2

Note.—Though this is entered under Robert Gordon's name, there appears some doubt about its being his.

)SNELL, William, of *London?*

— A Testimony against *The Spirit of the Hat.*—At the end of Wm. Penn's *Spirit of Alexander the Coppersmith.* 4to. 1673. ½

— This is my Faithful Testimony for God, his Truth, and People, and the clearing of mine own conscience: As also, given forth for information of the sober Enquirer, and for condemnation of J. P. and his confederates, against whose works I am, and hope shall terminate my days in Judgment against that Spirit they serve; warning all to take heed of them, who tender the good of their souls, knowing their ways and works lead unto Death, by means whereof the Way of Truth is evil spoken, to the Dishonour of God, and strengthening the wicked in their doings.—Inserted at page 84 of Wm. Penn's "Judas and the Jews, &c." 4to. 1673. 1

Note.—These writings of Wm. Gosnell's are omitted in the reprinting in Wm. Penn's Collected Works.

)THERSON, Daniel, of *Kent.*

— An ALARM to all Priests, Judges, Magistrates, Souldiers, and all people; Inviting them to Repentance and Amendment of Life: for the great Day of the Lord is neer at hand.

Blow ye the Trumpet in Sion, and sound an Alarm in my holy Mountain: let all the Inhabitants of the land tremble: for the day of the Lord cometh: for it is nigh at hand.

Lift up thy voice like a Trumpet, and shew Judah her transgressions, and Israel her sins.

The substance of most of this Discourse was by several Revelations from the Spirit of the Lord, given unto the Author to

GOTHERSON, Daniel,—*continued.*

be proclaimed: who is known unto many, by the Name of *Daniel Gotherson*, wherein *Tho. Danson*, a Priest in *Sandwich*, is proved a Deceiver of Souls.

London: Printed by James Cottrel, dwelling on Addle-hill. 4to. 16

GOTHERSON, Dorothea, of *Kent.*

—— To all that are Unregenerated: a CALL to Repentance from dead works to Newness of life, By turning to the Light in the Conscience, which will give the knowledge of God in the face of Jesus Christ. By Dorothea Gotherson. [Part in verse.] ... Small 12mo. *London, Printed in the Year*, 166

*GOTT, Dorothy (late Newberry), of *London*, was disowned by Peel Monthly Meeting, 25th of 8th Month, 1773, for being married by a priest. She was no doubt a well-meaning, though weak-minded woman.

—— The Midnight Cry, "Behold, the Bridegroom comes!" or, an order from God to get your Lamps lighted, otherwise you must go into Darkness, where there will be weeping, wailing, and gnashing of Teeth. O, dear People! plead with God to make you ready. It is an awful day to stand naked before God, without excuse. This is my experience, Dorothy Gott.

London: Printed for the Author, and sold at her House, No. 31, *Featherstone-street, Bunhill-row; and at J. Watson's, near the Basing-house, Kingsland-road.* 8vo. 178

—— CHRIST the Standard of Truth set up, by the Light of the Morning Star, the Spirit of Truth: and *Satan*, the Son of Perdition, *Revealed*, by the same Light. Containing A short Account of the CREATION and FALL in HEAVEN, with the CREATION and FALL on EARTH—The State of Man in the Fall—Likewise an Account of CHRIST REIGNING WITH HIS SAINTS in his espoused Church, on Earth, for ONE THOUSAND YEARS, till he hath made his BRIDE ready: when he will descend with all his holy Angels and sound the Trumpet at the Gate of the holy City, to call all to Judgment. By DOROTHY GOTT.

London: Printed for the Author: and to be had of her at Mrs. Edwards Boarding School, Lambeth-Marsh: sold also by C. Riedel, Bookseller, No. 13, *Crown-street, Soho; and by A. Maxwell, No.* 23, *Old-Gravel-Lane, Wapping.* 8vo. [about 1796

GOUGH, James, Schoolmaster of the City of *Dublin*, was the Son of JOHN and MARY GOUGH, and was born at *Kendal* in *Westmoreland*, in the year 1712.

)UGH, James,—*continued.*

— A Narrative of the Christian experiences of GEORGE BEWLEY. Written by himself. [Edited by JAMES GOUGH.].
12mo. *Dublin.* 1750. 2

Reprinted.—See GEORGE BEWLEY.

— Bristol Theatre, a Poem. [ANON.]
Bristol: Printed by S. Farley, in Castle Green.
Large 4to. 1766. 2

— Britannia: a Poem. With Historical Notes. Inscribed to the King, Queen, and Royal Family. The Lords and Commons of *Great Britain* and *Ireland.* The Governors and Members of *British* Colonies. [ANON.]
Printed for the Author: and sold by A. Millar, in the Strand, J. Newbery, in St. Paul's Church-Yard, and R. Baldwin, in Pater-noster-Row, London. Large 4to. 1767. 4

— The Life of Lady GUION, written by herself in *French*, now abridged, and translated [by JAMES GOUGH] into English, Exhibiting her eminent Piety, Charity, Meekness, Resignation, Fortitude and Stability; her Labours, Travels, Sufferings and Services, for the Conversion of Souls to God; and her great Success, in some Places, in that best of all Employments on the Earth. To which are added, remarkable accounts of the Lives of worthy persons, whose Memories were dear to Lady GUION. (In 2 vols.)
Bristol: Printed by S. Farley, in Castle-Green. 8vo. 1772. 32½

"At *Bristol*, I had an opportunity of conversing with my friend *James Gough*, a Minister of the Gospel amongst the Quakers, who has lately translated from the French the Life of LADY GUION: whose life and writings, are replete with the most divine favour, and deepest experience in Christian matters, that I ever met with: I have in French, near forty pocket volumes of her writing, and esteem them a treasure.

"I think it much to the praise of this honest Quaker, that he has set so good an example of an open catholic spirit, in not thinking the worse of so valuable a woman, tho' she was of the Roman Catholic community. Oh, that all good Christians of every denomination may be delivered more and more from a narrow, partial, bigoted, party spirit! and own and love the TRUTH, wherever they meet with it. When I say, the Truth—I mean the NEW CREATURE, which is neither Circumcision, nor Uncircumcision, but is a Spirit baptized into the true love of God and man, by the washing of regeneration and renewing of the Holy Ghost; the sum and substance of all true religion."—From Cayley's Tour, &c., see page 94.

— The LIFE of ARMELLE NICOLAS, commonly called the GOOD ARMELLE; a Poor maid Servant in France, who could not read a letter in a Book, and yet a noble and happy Servant of the King of Kings. [Translated by JAMES GOUGH.]
Bristol: Printed by S. Farley, in Castle-Green. 8vo. 1772. 3

GOUGH, James,—*continued.*

—— The same.
Bristol Printed : Dublin : Reprinted by John Gough, No. 20, *Meath-street.* 12mo. 1796. 2¼

Reprinted. (no edition stated.)
London : Printed and sold by Darton and Harvey, No. 55, *Gracechurch-street.* ... ... 12mo. *No date.* 3

Reprinted.
London : Printed and sold by Darton and Co., No. 55, *Gracechurch-street.* ... ... 12mo. *No date.* 1¼

—— Select Lives of Foreigners, eminent in Piety. [ANON.]
Bristol : Printed by S. Farley, in Castle Green. 8vo. 1773. 3¼

Note.—The names of the foreigners in this collection are, PETER POIRET, ANTONIA BOURIGNON, The MARQUIS DE REUTY, and GREGORY LOPEZ.

Reprinted.—The 2nd edition. [with additions, viz., The Life of FRANCIS DE SALES, Discourses of DR. TAULERUS, Life of FENELON, of MICHAEL DE MOLINOS, and THOMAS A KEMPIS.]
Bristol, Printed : Dublin : Reprinted by John Gough, No. 20, *Meath-street.* 12mo. 1796. 7¼

—— A Practical Grammar of the English Tongue. See JOHN GOUGH.

—— Memoirs of the Life, Religious experiences, and Labours in the Gospel, of JAMES GOUGH, late of the City of Dublin, deceased. Compiled from his original Manuscripts, by his Brother JOHN GOUGH.
Dublin : Printed by Robert Jackson, No. 20, *Meath-street.* 12mo. 1781. 8¼

Reprinted.
Dublin : Printed by Robert Jackson, No. 20, *Meath-street.* 12mo. 1782. 8¼

Reprinted in America, (with the Life of WILLIAM RECKITT.)
Dublin, Printed in 1782. *Philadelphia : Reprinted by Joseph Crukshank, in Market-street, between Second and Third Streets.* ... ... 12mo. 1783. 184 pp.

Reprinted, (called) a new edition.
High Wycombe : Printed by T. Orger, and sold by Darton and Harvey, Gracechurch-street, London. ... 8vo. 1802. 13

Reprinted, [miscalled] The 3rd edition.
C. Bentham & Co., Liverpool ; Harvey and Darton, and E. Fry, London ; W. Alexander & Son, York ; Wright and Bagnall, Bristol ; and D. F. Gardiner, Dublin. 16mo. 1830. 6

Reprinted in "The Friends' Library," vol. 3, edited by Willm. Allen. ... ... 16mo. *Lindfield,* 1832.

OUGH, James,—*continued.*

Reprinted in a 2nd edition. ... ... 16mo. *Lindfield*, 1837.

Reprinted in "The Friends' Library," edited by William and Thos. Evans, vol. 9. ... ... *Philadelphia:* 1845.

— An Epistle to Friends, in all parts of Ireland. (At the end of the Memoirs.)

Reprinted.
Dublin: Printed by Christopher Bentham, Stephen Street. 8vo. 1819. 1½

He died at the house of JOSEPH GARRATT, in the City of *Cork*, (whilst engaged in visiting the families of Friends) the 6th of the 10th month, 1780, and was interred in Friends' Burial-ground there. Aged 67, a Minister 41 years.

OUGH, John (his Brother), of *Dublin*. A Schoolmaster.

— A Treatise of Arithmetic in Theory and Practice. Wherein are delivered, Not only the Rules; but the Reasons of the Rules demonstratively explained. In Four books. I. Of Whole Numbers. II. Of Fractions, Vulgar and Decimal. III. Of Mercantile Arithmetic. IV. Of Extractions, Progressions, Logarithms, &c. By JOHN GOUGH. The 2nd edition, with Emendations, Additions, and Improvements.
Dublin: Printed by Isaac Jackson and Son, in Meath-street, and sold for the Author, by most of the Booksellers in Ireland. 8vo. 1770. 32¼

— Practical Arithmetick. In Four Books. I. Whole Numbers, Weights and Measures. II. Fractions, Vulgar and Decimal. III. Mercantile Arithmetic. IV. Extractions, Progressions, Logarithms, &c. Extracted from the Larger, Entire Treatise, carried on by Subscription, and Adapted to the Commerce of Ireland, as well as that of *Great Britain*. For the Use of Schools. By J. G.
Dublin: Printed by Isaac Jackson, and sold at the Globe in Meath-street, and by the Author. 12mo. 1767. 14

— Practical Arithmetick. In Four Books. I. Whole Numbers, Weights and Measures. 2. Fractions, Vulgar and Decimal. 3. Mercantile Arithmetick. 4. Extraction of Roots, Progressions, &c. extracted from the large and entire Treatise, and adapted to the Commerce of Ireland as well as that of Great Britain. For the use of Schools. By John Gough, Author of the Practical English Grammar. Carefully revised by Thomas Telfair, Philomath. And now fitted to the Commerce of America. With an Appendix of Algebra, by the late W. Atkinson, of Belfast.
Dublin: Printed by R. Jackson, at the Globe, No. 20, *in Meath-street.* 12mo. 1792. 15

GOUGH, John,—*continued.*

Reprinted.—The 15th genuine edition, carefully revised by JOHN GOUGH, Junr. and the Questions so numbered as to answer the Key published by Robert Telfair, of Belfast. *And now fitted to the Commerce of America.* With an Appendix of Algebra, much more extensive than that hitherto published.
Dublin: Graisberry and Campbell, Printers, 10, *Back-lane.* 12mo. 1814. 1¼

Reprinted, [called,] Improved edition.
Belfast: Printed for the Booksellers. ... 12mo. 1¼

—— Some Brief and serious Reasons why the People called Quakers do not pay Tythes. [ANON.]
8vo. *No Printer's name or place.* [About 1768.] ¾

Reprinted, entitled, "Reasons why the People called Quakers do not pay Tythes."
London: Printed by James Phillips, in George-yard, Lombard-street. 8vo. 1777. 1

Reprinted.
London: Printed by J. Phillips and Son, George-yard, Lombard-street. ... ... 12mo. 1797. ¾

Reprinted, (with some abridgment and alterations).
Glocester: Printed by D. Walker. ... ... 12mo. 1805. ½

Reprinted.
Dublin: Printed by Graisberry and Campbell, 10, *Back-lane.* 12mo. 1818. 1

Reprinted, a new edition.
London: Printed and sold by William Phillips, George-yard, Lombard-street. 12mo. 1819. 1

Reprinted frequently. See the LONDON AND DUBLIN TRACT ASSOCIATIONS.

—— A Practical Grammar of the English Tongue. Containing the most material Rules and Observations for understanding the English language well, and writing it with propriety, in 5 parts.——For the use of Schools. First compiled by JAMES GOUGH: revised, digested and enlarged by JOHN GOUGH, Master of the Boarding-School, Lisburn.

Reprinted.—The 2nd edition.

Reprinted.—The 3rd edition.

Reprinted.—The 4th edition.

Reprinted.—The 5th edition.
Dublin: Printed and sold by Robert Jackson, Meath-street; sold also by J. Phillips, Bookseller in London. 12mo. 10½

GOUGH, John,—*continued.*

Reprinted.—The 6th edition.
Dublin: Printed and sold by R. Jackson, Meath-street.
12mo. 1792. 12½

—— A Compendious Expositor of English words, derived from the Latin, Greek, and French. By J[OHN] GOUGH, S.M.

Note.—This is added at the end, and forms part of the above work.

—— TRACTS ON TITHES. 1. Brief and Serious Reasons why the People called Quakers do not pay Tithes. Published by said People in 1768. 2. Plain Reasons why the People called Quakers may in conscience, and ought in duty, to pay Tithes. Published in 1786, and said to be written by a Prelate of this Kingdom. 3. A Vindication of the Brief and serious Reasons, in reply to the last. By J. G. one of said People.
Dublin: Printed by Robert Jackson, Meath-street. 8vo. 1786. 4¾

—— A History of the People called Quakers, from their first Rise to the present Time. Compiled from Authentic Records, and from the Writings of that People. In 4 vols.
Dublin: Printed for Robert Jackson, Meath-street.
8vo. 1789-90. 141½

He died the 25th of 10th month, 1791, and was interred in Friends' burial-ground, at *Lisburn.*

GOUGH, John, (his Son?)

—— A Tour through Ireland in the years 1813 and 1814.

GOULD, Ann, of *London.*

—— and others. An EPISTLE to all the Christian MAGISTRATES and Powers in the whole CHRISTENDOM, and Professors and Teachers, and Christians that witness the end of the Law, &c.
London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. ... ... 4to. 1659.

Note.—This Epistle is signed by ANN GOULD, ROBERT HASLE, HUMPHREY BACHE, DANIEL BAKER, and MARY WEB,—and the latter part by GEO. FOX.

GOULD, Daniel, of *Rhode-Island;* was the Son of JEREMY and PRISCILLA GROVIER GOULD, of *Great Britain.*

—— *A Brief narration of the Sufferings of the People called* Quakers; *who were put to death at* Boston *in* New-England. Also An account from their own hands, of their Coming to *Boston,* and of their staying in their *Iurisdiction* after *Banishment.* With a Precious *Epistle* of *William Robinson,* to us his fellow *Prisoners,* and other *Epistles* hereunto Annexed. ... ... 4to. [*America, printed,* 1700.] 4¾

Note.—Daniel Gould's name was not *printed* on this pamphlet, but I believe he wrote his name on the copies circulated in England.
He died at his own house on *Rhode-Island,* the 26th of 1st month, 1716, aged about 91, a Minister 45 years.

GOULD, John, Prisoner at *Hertford*.

—— A CAL and a WARNING, to all *Priests*, *Professors* and *People*, Who have and do profess the *Scriptures*, that they may try their Doctrines and Practises by it, and may own condemnation in their Doctrines and Practises, wherein they are contrary to the *Scriptures*. And a tender VISITATION to *The whole* World. —— *By a Sufferer in Hartford Goale, for faithful witness-bearing, against this sinful generation; known by the name* of JOHN GOULD.

London, Printed by Thomas Simmons at the Bull and Mouth neer Aldersgate. ... ... 4to. 1657.

GOULD, Thomas B., Son of HENRY and ABIGAIL GOULD, of *Newport*, *Rhode-Island*, was born there the 22nd of 6th month, 1813, (he is descended from DANIEL GOULD.)

—— Selections from the Letters of Thomas B. Gould, a Minister of the Gospel in the Society of Friends; with Memoirs of his Life. By William Hodgson.

Philadelphia: For sale by the Editor, No. 714 Arch Str., and by Israel Buffinton, Fall River, Massachusetts. Printed by C. Sherman & Son. ... ... 8vo. 1860.

He died the 22nd of 2nd month, 1856, aged nearly 43 years.

GOULDNEY, Henry, of *White-Hart-Court*, *Gracechurch Street*, *London*. It was at this Friend's House that GEORGE FOX died.

—— A Late Libeller's Folly manifested: and the Christian QUAKERS Vindicated, from the Base Insinuations, in a late PAMPHLET, subscribed G. W. By H. G.

London, Printed and sold by T. Sowle, near the Meeting-House in White-Hart-Court, in Gracecious-street and at the Croocked-Billet in Holywell-Lane near Shoreditch. Small 8vo. 1694.

—— A New Way of Reading the Bible according to the Three *Norfolk Clergymen*, Those Champions against the Quakers. *Edward Beckham*, D.D. and Rector of *Gayten-Thorpe*. *Henry Meriton*, Rector of *Oxborough*. *Lancaster Topcliffe*, L. B. sometimes *Sen. Fell.* of *Gon.* and *Caius* College, *Cambridge*. Inferr'd from an Instance of Theirs, in a Book Entituled, *A Brief Discovery of some of the Blasphemous and seditious Principles and Practices of the People called* Quakers, &c. [ANON.]

4to. *No Printer's name or place.* [about 1699.]

He died suddenly on the 12th of 7th month, 1725, aged 68 years.

*GRAHAM, John, of *Sunderland*.

—— Simon Pure unmask'd: or, the errors of Quakerism display'd. A Dialogue betwixt a Quaker Speaker and a Lay Protestant.

RAHAM, John,—*continued.*

Wherein will be pointed out several (of the many) errors, sophistry, and inconsistencies of their Champion, R. Barclay, in his Apology for their principles; also the Author's Reasons for embracing, and afterwards renouncing them. [With a *Curious Frontispiece.*]

Newcastle: Printed by John White, and sold by the Booksellers in Town and Country.... ... ... 8vo. 1745. 5¾

RANT, Anne, of *Edinburgh.*

— The Harp of Zion, a Selection of Hymns, chiefly Devotional.

Edinburgh: John Lindsay & Co. James Nisbet, Hamilton, Adams & Co. London; and M. Ogle, Glasgow.

12mo. 1832. 251 pages.

— The Touchstone, or the claims and privileges of True Religion, briefly considered. By Mrs. Anne Grant, *Editor of the "Harp of Zion."*

London: James Nisbet and Co., Berners Street; W. Oliphant and Son, and J. Lindsey and Co., Edinburgh. 1842. 7⅔

RANT, John, of *Leighton-Buzzard, Beds.* An Elder.

— and PETER BASSETT, and others. A Paper against opening Shops on First Days. ... 4to. [12*th of* 2*nd Month*, 1786.] ¼

See PETER BASSET.

— *To the Inhabitants of Leighton-Buzzard and its Vicinity.* (Being a vindication of himself against false reports respecting the high price of Provisions, especially the Monopoly of *Corn.*)

Printed by G. Cooke, Dunstan's Hill, Tower-street. 4to. 1800. ¼

He died at *Leighton-Buzzard*, the 29th of 10th month, 1842, aged 91 years.

RASSINGHAM, Robert, of *Suffolk.*

(See GEO. FOX, the Younger.) A true Relation of the unlawful and unreasonable Proceedings of the Magistrates of *Harwich.* 4to. 1660. 1

RATTON, John, of *Monyash*, in *Derbyshire.*

— JOHN BAPTIST'S Decreasing, and CHRIST'S Increasing witnessed: Being a Treatise concerning Baptism in the Type, and Baptism in the Mystery. *By* John Gratton, *Well-Wisher of the* Ana-baptists, &c.

Small 8vo. *Printed in the Year*, 1674. 3¼

Reprinted.

London, Printed for and sold by T. Sowle, in White-Hart-Court in Gracious-street. 12mo. 1696. 2½

Works, page 141.

GRATTON, John,—*continued.*

—— A Treatise concerning Baptism and the Lord's Supper, &c., with "John Baptist's decreasing and Christ's increasing witnessed, &c."
London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street. ... ... 12mo. 1695.

—— The Prisoners Vindication, with a Sober Expostulation and Reprehension of Persecutors. By *John Gratton.* (*Written in* Derby *Goal in the year* 1682.)
London: Printed and sold by Andrew Sowle, at the Crooked-Billet in Holloway-Lane, near Shoreditch.
4to. 1683.
Works, page

—— A Treatise concerning Baptism, and the Lord's Supper, Shewing, That the true Disciples of Christ are sent to Baptize Men into the Name of the Father, Son, and Holy Ghost, for the carrying on of which, Christ is with them and will be to the End of the World. Also a Few Words concerning the *Lord's Supper;* shewing that those that sup with him are in his Kingdom.
London, Printed for and sold by T. Sowle, in White-hart-Court, in Gracious-street. ... ... 12mo. 1695.
Works, page

—— The Clergy-Man's Pretence of *Divine Right to* Tythes Examined and Refuted, being a Full Answer to W. W.'s *Fourth Letter,* in his Book, Intituled, *The Clergy's Legal Right to Tithes asserted.* To which he hath also annexed, *A Justification of the Divine* Right; erroneously so called. By John Gratton.
London, Printed and sold by T. Sowle in White-Hart-Court, in Gracious-street. ... ... 8vo. 1703.
Works, page

—— A Journal of the LIFE of *that Ancient Servant of Christ,* John Gratton: Giving an Account of his *Exercises* when Young, and how he came to the Knowledge of the Truth, and was thereby raised up to Preach the Gospel; as also his *Labours, Travels,* and *Sufferings,* for the same. With a Collection of his Books and Manuscripts.
London: Printed and sold by the Assigns of J. Sowle, at the Bible in George-Yard, in Lombard Street. 8vo. 1720.

List of MSS. as noted in the Title and first printed in the Vol. as above:—

—— A Token of my Love, *To my Wife, Children, Friends and all Mankind, Written in* Darby *Common Goal, where I am a Prisoner for the Word of God, and for the Testimony of Jesus Christ; and because I endeavour to keep a Conscience void of Offence, both towards God and Man: The* 10*th Month in the Year* 1680. J. G. (In verse.)

RATTON, John,—*continued.*

—— *A Few Lines written when I was Young.* (In verse.)

—— *A Joyful Song of the Lamb's Day, wherein his Sceptre must bear sway.* (In verse.)

—— A small TREATISE concerning the LIGHT of Christ: *To which is added something concerning the Death and Sufferings of Christ.*

—— A *Few Words in true Love to all who believe, That* Christ Jesus, *the Lamb of God, that takes away the Sins of the World, is come the* Second Time, without Sin unto Salvation.

—— An Epistle to Friends in Pennsylvania. Written at Monyash, in the 7th month, 1693.

—— A Copy of a Letter sent to a Great Person, after I had been in Discourse with him at his own House, in the 10th Month, 1694.

—— Christ is All, and in All, &c. or a True Testimony concerning Jesus Christ, the Unsearchable Gift of God, who so loved the world, that he gave his only begotten Son, that whosoever believed in him should not perish, but have Everlasting Life.

— Journal, only, Reprinted.

London: Printed and sold by James Phillips, George-yard, Lombard Street. 8vo. 1779. 13¾

Reprinted.
London: Printed and sold by James Phillips, George-yard, Lombard Street. 12mo. 1795. 6

Reprinted.
Stockport: Printed by Thomas Claye, Lower Hillgate. 12mo. 1823. 5⅔

Republished in "The Friends' Library," edited by Wm. and Thos. Evans, vol. 9. ... ... *Philadelphia*, 1845.

He died at *Farnsfield*, in *Nottinghamshire*, (the residence of his daughter, Phebe Bateman,) the 9th of the 1st month, 1711-12, in the 69th year of his age.

RAVE, John, of *Virginia.*

— A SONG OF SION, written by a Citizen thereof, whose outward Habitation is in *Virginia;* and being sent over to some of his Friends in *England*, the same is found fitting to be published, for to warn the Seed of Evil-doers. With an additional POSTSCRIPT from another hand. [M.M.] MARTIN MASON ?] (in *verse.*)

4to. *Printed in the Year*, 1662. 1½

Note.—At the end it is, "Printed for Robert Wilson, 1662."

RAVE, John, of *Threapland*, in *Cumberland.* Query, whether the same?

He died at R. Wilson's in *Sunderland*, the 19th of the 11th month, 1675.

*GRAVES, George, of *Walworth*, after of *Peckham*, *London*, lastly of *Edinburgh*.

—— (See Wm. Curtis) Flora Londinensis, vol. 3, a new edition, enlarged by G. G., vol. 4, 5. [a continuation by G. G.] Fol. 1777, etc.

—— British Ornithology; being the history, with a coloured representation of every known species of British Birds. 3 vols. *London:* 8vo. 1811. 2

Reprinted.—2nd edition, 3 vols. ... ... 1821.

—— Ovarium Britannicum; being a correct delineation of the eggs of such birds, as are natives of, or domesticated in, Great Britain. ... ... *London:* 8vo. 1816.

—— The Naturalist's Pocket-Book, or Tourist's Companion; being a brief introduction to the different branches of natural history: with approved methods for collecting and preserving the various productions of nature. (with 6 plates plain and coloured). ... ... *London:* [1818.] pp. 83

—— Another with a different title-page.

—— Monograph of the British Grasses, with descriptions published every two months. ... ... Royal 8vo. 1822.

—— The Naturalist's Journal and Miscellany. Conducted by G. G. 16mo. 1832.

—— Hortus Medicus; or, figures and descriptions of the more important plants, used in medicine, or possessed of poisonous qualities: with their medical properties, chemical analysis, &c. The chemical and medical departments by J. D. Morries. *Edinburgh:* 4to. 1834.

GRAY, George, of *Scotland*.

—— A Short Account of That Faithful Servant of the Lord, and Diligent Labourer in his Vineyard, George Gray, who finished his Testimony, and laid down the Body at *Achorthies*, in his native Country of *Scotland*, the 8th day of the 12th month, 1689-90. Whereunto are added, Two Epistles, written by himself, in the time of his imprisonment for the Truth at *Aberdene*.

London, Printed and sold by T. Sowle, at the Crooked Billet, in Holywell-Lane, Shoreditch. ... Small 8vo. 1692.

GRAY, John, of *Spitalfields*, *London*, was the Son of William Gray, and was born at *Brentford*, in the year 1755.

—— Memoir of the Life and Character of John Gray. By Theodore Compton.

London: Harvey and Darton, Gracechurch-street. 12mo. 1839.]

Reprinted.—The 2nd edition. ... ... 12mo. 1839.]

RAY, John,—*continued.*

— The Pious Workman; or, a memoir of John Gray. (See Tract No. 107.)
London: Printed by Edward Couchman, for the Tract Association, &c. ... ... 12mo. 1856. ½

— Memoir of John Gray. (A new edition.)
London: A. W. Bennett, 5, Bishopsgate without. 8vo. 1859. 1

He died the 1st of the 12th month, 1838, and his remains were interred in Friends' burial-ground at Whitechapel.

RAYES, Isaac, [or GRAY] of *London.* A Doctor of Medicine.

— One OUT-CRY More against TYTHES Vnto the Chief Ruler of the Nation of England, and all that are with him of God permitted to be in present Authority, whether Parliament, Councel or Army; by whatsoever Name or Title known or called: but in a more especial manner, To such of them as are yet remaining faithful unto the former declared for, and never to be forgotten cause of KING JESUS, who are such as have not departed, through sinning against the light of a good conscience. Written the beginning of the second Month, 1657, by ISAAC GRAYES, Prisoner for the cause of Christ in the Wood-street Compter, *London*, where I have been kept above three years; Given forth for the sake of such as with myself do suffer for the testimony of Faith and a good conscience.
London, Printed for the Author, and some of them are to be sold at the Black-More, neer Fleet-Bridge. ... 4to. 1657. 5

He died at *Blackfriars, London*, the 26th of the 9th month, 1680, aged about 66 years.

REEN, Theophilus, of *Battersea, Surrey.* A Waterman.

— A NARRATIVE of some Passages of the LIFE of *Theophilus Green* from His Youth: Both before and after he Received the Truth, as professed by the People of God, in Scorn called Quakers.
London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street. 8vo. 1702. 2

— A short narrative of the Proceedings against Theophilus Green, Waterman, since the late Act. See page 71 of "A short Relation of some part of the sad sufferings, and Cruel Havock and Spoil, &c." ... ... 4to. 1670.

He died the 29th of 3rd mo. 1704. Aged about 85 years.

REEN, Thomas, of *Northamptonshire*, after of *London.*

— A DECLARATION to the WORLD, of my Travel and Journey out of Ægypt into Canaan Through the Wilderness, and through the Red Sea, from under *Pharaoh*, and now hath a sure habi-

GREEN, Thomas,—*continued.*

tation in the Lord, where rest and peace is known; by one who dwelleth in the Light which hath led him out of darkness from Satan's power to the Power of God, who in the Power liveth, and by it is preserved, Glory be to the Lord Omnipotent.

London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. ... ... 4to. 1659.

Note.—Written at *Twickenham*, the 26th of the 8th mo. 1659.

—— An ALARM to the False Shepheards: Sounded forth before the Indignation of the Lord be poured out upon Them.—From a Lover of the Souls of all People, who am called, THOMAS GREENE.

London, Printed for Robert Wilson, at the sign of the Black Spread Eagle and Wind-Mill in Martin's-le-Grand. ... ... 4to. 1660.

—— A Few plain words to the Inhabitants of England. [Part written *from the Common Goale in* Bedford, the 11th of the 2nd Month, 1661, and part given forth the 14th of the 6th month, 1662 in *Colchester*, to be read amongst Friends.]

4to. *Printed for W. M.* 1662.

—— ¶ The same. ... ... 4to. *No Printer's name, place, or date.*

—— A TRUMPET Sounded out of ZION; as a Warning *to all the* Inhabitants *of the* Earth, *but more especially to this Nation of* England, *which hath for a long time provoked the Lord, by oppression and cruelty, in Persecuting his Sons and Daughters.* [Written the 11th day of the 10th month, 1662.]

4to. *No Printer's name or place.* [1662.]

—— ¶To Both Houses of Parliament. Thomas Green. This 27th of the 12th month, 1662.

Folio. *No Printer's name or place.* 1662.

Reprinted,—To both Houses of Parliament, sitting at *Westminster*, this 27th, 12th month, 1662.

Folio. *No Printer's name or place.* [1662.]

—— The Cause of an innocent, upright-hearted People VINDICATED, who dare not offend against God's holy Law, that's written in their hearts, which is *holy*, *just*, and *good*, and so not to be turned from, &c.

Broadside. *London, Printed in the Year*, 1663.

—— An Epistle of tender Love, or cheerful Sound, by the *Breath of* Life, to the *whole Flock of God*, who have been *Eye-Witnesses* of his *Glorious Appearings* in these last dayes. (The 26th of the 4th month, 1664.)

Broadside. *No Printer's name or place.* [1664.]

GREEN, Thomas,—*continued.*

— [A Testimony concerning JOHN SAMM], beginning, "Friends, in the Counties before-mentioned, or where this may come, This is my Testimony which I had in my heart to bear for that faithful man John Samm, &c.," written in the Town Goal of *Ipswich*, in *Suffolk*, the 7th of the 2nd month, 1664, at the end of "A True and Faithful TESTIMONY concerning JOHN SAMM," by *John Crook*. ... ... 4to. *London*. 1664. ½

— and RICHD. FARNSWORTH, and JOHN WHITEHEAD. A Tender VISITATION of Heavenly Love, streaming from the Fountain of ENDLESS LIFE, &c. (See the Title in full, under Richd. Farnsworth.) ... ... 4to. *London*. 1664. 2½

Note.—The part by THOS. GREENE, is entitled, "*This is a Salutation, or a Token of the Lord's Love to all the Sufferers, who are Prisoners in* Newgate, *and in the other Prisons about* London *and* Hertford, *unto you this is given forth by the flowings of Life to you wards.*" Written from Tenterden, in Kent, the 21st of the 9th month, 1664.

— A GENERAL EPISTLE to the whole FLOCK OF GOD, Wheresoever scattered upon the face of the Earth, who are among Men called Quakers, whether in Prisons, or Sentenced for Transportation, or in any other Tryals or Temptations whatsoever; unto you, and for your sakes this is given forth, by the compassionate Life, in perfect love to you all, who are the children of the most high God: through one that wisheth Grace, Mercy, and Peace may always abound among you, and that the glory of the Lord may always rest upon you. By him who is one with you all in Tribulations, and also in Rejoycings. Your Brother in the Truth that never changeth, *Thomas Green.* ... ... 4to. *Printed in the Year*, 1665. 2

— A Voice of Comfort *Sounded forth, and sent into the World* to all the MOURNERS in ZION, who are born of the Birth Immortal: wherein is declared the Purpose of the Living God, concerning the Righteous and the Wicked. By a Friend of Zion's Seed, *Tho. Green.*
4to. *London, Printed in the Year*, 1665. 1

— An EPISTLE by the LIFE OF TRUTH *In the Love of God, to all* the Brethren in England greeting, who are called QUAKERS, but More especially the South, East and West parts of this ISLAND, Throw him who daily wisheth Grace, Mercy, and Peace, and the Love of God may abound in all the children of the First-born. (Written *from Edmundsbury Gaol, the 17th of the* 10th moneth, 1665.)
4to. *Printed in the Year*, 1665. 1

— ¶A LAMENTATION taken up for LONDON, that Late Flourishing City, a bitter, yea a bitter *Lamentation* over all her *Inhabitants* yet living within and about her Borders, and over

GREEN, Thomas,—*continued.*

all her Rulers and Mighty Men, who are Fled from her as from a Murtherer, with good Counsel and Advice, from the Spirit of the Lord to all, that they may turn unto him before the Vials of his Wrath be poured out for their utter Destruction. By a Lover of Truth and Righteousness. THOMAS GREENE. ... ... 4to. *Printed in the Year*, 1665.

—— ¶ and WILLIAM PENN.—Aan de Vrinden Gods, Woonende in de Nedarlanden, en verscheydene Gewesten van Hoogduytslandt. To the Friends of God living in the Netherlands and different parts of Germany. ... ... 4to. *No date.*

—— Een Getuygenisse tot alle Natien, Geslachten, Talen, en Volkeren. A Testimony to all Nations, Kindreds, Tongues and People, (at the end of JAS. NAYLER'S "Love to the Lost." [In DUTCH.] ... ... 4to. *Gedruckt in 't Jaer*, 1669.

—— and JOHN CROOK.—An EPISTLE to all that's Young in the Truth, and lately convinced; Who walk with, and assemble amongst the People of God called *Quakers;* that they may escape the *Wiles of Satan*, and continue and walk in the *Way of Righteousness.*

4to. *No Printer's name or place.* [1672.]

—— and JOHN CROOK. KORTE ANTWOORDT,—A Short-Answer to the Anti-Christian Mandate of the Magistrates of Embden, made and published against the Innocent People of God, commonly called Quakers.

4to. *t' Amsterdam, gedruckt in't Jaer*, 1675.

He died at *Stoke Newington*, in *Middlesex*, the 24th of the 1st month, 169⅔, aged 65 years.

GREEN, William, (his Brother,) of *Hardingstone*, in *Northamptonshire.*

—— Good Counsel and Advice unto all PROFESSORS, in whom there is any tenderness and breathings after the Lord, and the knowledge of his way. (Dated Marston-Trussel, the 9th of the 3rd month, 1661.)

London, Printed for Robert Wilson, at the Black-Spread-Eagle and Windmill, in Martin's Le Grand.

Broadside. 1661.

Note.—On the opposite side of this sheet, is a piece of Richd. Crane's. See RICHD. CRANE.

——God's Controversie declared. ... ... Broadside. *No date.*

—— ¶A Visitation of Love unto the Inhabitants of London, or any other place where it may come. (William Green.) (*London*, the 12th of the 10th month, 1662.)

Printed for M. W. Broadside. 1662.

A Copy of this Broadsheet is in Westminster Library.

GREEN, William,—*continued.*

— The Sound of a Voyce uttered forth from the MOUNTAINE of the LORD OF HOST, (Which He hath exalted and set on the top of all the Hills and Mountains that have been exalted above it) to awaken the Inhabitants of the Earth out of the deep sleep of security, which hath by their rejecting the Light, fell upon them in this dark night of Apostacy, wherein thick darkness hath covered the Earth as the waters cover the Sea, &c. ... ... 4to. *London, Printed in the Year*, 1663. 1

— Unto all that wait in Sion for the Consolation of Christ Jesus, is the Word of Peace and Comfort declared and sent in this trying day; that all may be comforted, and in God may rejoyce, and be glad, who lives for ever and ever.
4to. *No Printer's name or place.* [166½.] 1

W. Green died 16th of 8th mo., 1697. Aged 60. Parish of St. Gregory (so called.) Query, whether the same?

GREENUP, J. Query, whether a Friend or a Relative of William Greenup's mentioned in William Edmundson's Journal?

— A VINDICATION of *Human Liberty.* In Two parts. I. With Respect to the *Mind's* being *Passive* in *Sensation, Reflection, Memory* and the *last Judgment of the Understanding.* II. In Regard to God's *Prescience.* By J. GREENUP.
London: Printed for J. Roberts, at the Oxford-Arms, in Warwick-Lane. 8vo. 1731. 2¼

GREENWAY, Richard, of *Blackfriars, London.*

— A Call out of Gross Darkness and Idolatry into the light to walk, which is the Way of Life, rest, peace, and Salvation, and a declaration of the burthen of the word of the Lord which came unto his servant, to be declared to the People that meet to worship in that place ignorantly called St. *Denis* Back Church, which is neer *Lime-street* end, upon the 23rd day of the first month 1662.
4to. *London, Printed for the Author*, 1662. 2

— An ALARM from the Holy Mountain of the Lord to the Inhabitants of the EARTH, and The Word of the Lord sounding out of *Sion*, let all the Inhabitants tremble. With a Warning to the wicked, calling them to Repentance. As also two Visions shewn and revealed by the Lord unto his Servant *Richard Greenway*, one shewing how the Head of the Wicked one shall suddenly be dashed, the other how the spirit and power of darkness is caught in its own snare. And something that was sent to *Richard Brown* in particular, who is Commander of the *Train-bands*, of *London.* (By Solomon Eccles.) ... 4to. *London, Printed for the Author*, 1662. 1

GREENWAY, Richard,—*continued.*

—— Three General Epistles for the whole body of Friends.

1 } *William Caton.*
2 } From *R. Greenway.*
3 } *Christopher Bacon.*

4to. *Printed in the Yeer*, 1662. 2

Note.—R. G.'s was written in the High Goal, at Exon, the 6th of the 9th month, 1662.

G. R.

—— All dear Friends (No Title) directed, For the Flock of God. 4to. 1662. ½

—— Short Sentences, worthy of Serious Consideration, and a good application. Being the Meditations of R. G. when at Sea, the 9th of the 1st month, called March, 167$\frac{8}{9}$.

Broadside. *No Printer's name, place, or date.* 1

Note.—This edition (which, I believe to be the original) is dated at the bottom, "22nd 10 mo. 79." and the copy from which the above title is taken, has written on in an old hand-writing, "Richard Greenway, of *London.*"

Reprinted.
London: Printed and sold by John Benwell, at No. 16, *in the Borough.* ... ... 16mo. 1774. ½

Reprinted.
London: Printed for the Editor, and sold at No. 16, *in the Borough.* ... ... 16mo. 1774. ½

Reprinted.
London: Printed by J. Fry & Co., Queen Street, Moorfields. ... ... 12mo. 1778. ½

Reprinted.
Whitby: Printed by T. Webster. ... ... 8vo. 1794. ¾

Reprinted, entitled,—"Sentences, worthy of Serious Consideration and a good application."
Printed and sold by G. Cooke, Dunstan's Hill, Tower Street. ... ... Folio. *No date.* ½

Reprinted frequently, both B., 8vo and 12mo.

GREENWAY, Robert,—Query, Commander of the Ship, "Welcome?"—See Clarkson's Life of Penn, vol. 1, page 328.

—— Christian Unity exhorted to: being a few Words in tender love to all Professing of Christianity in Old *England*, the Land of my Nativity, &c. [See Anon.]

4to. *Printed in the Year*, 1678. 2

—— Farewell, or, a Salutation of Love to Faithful Friends in Old England, the Land of my Nativity. ... Broadside. 1684. 1

Reprinted.—Broadside and 8vo.

*GREER, Sarah, Wife of JOHN R. GREER, of *Monkstown*, near *Dublin, Ireland.*

—— Quakerism; or the Story of my Life. By a Lady, who for forty years was a member of the Society of Friends.
Dublin: Samuel B. Oldham, 8, Suffolk Street. London: R. B. and G. Seeley; Whittaker & Co. ... 8vo. 1851. 25¾

Reprinted.—The 2nd edition. By Mrs. J. R. Greer.
Dublin: Samuel B. Oldham, 8, Suffolk Street, &c.
Small 8vo. 1852. 25½

Answered by SANDHAM ELLY and JACOB POST. See also under ANONYMOUS, 1851-2, for some answers to this book.

—— The Society of Friends, a domestic narrative illustrating the peculiar doctrines held by the Disciples of George Fox. By Mrs. J. R. Greer. In 2 vols.
London: Saunders and Otley, Conduit Street. ... 8vo. 1852. 37½

GREER, Thomas, Jun., and WILLIAM JACKSON GREER, of *Dublin, Ireland.*

—— An Address to the members of the Society of Friends; commonly called Quakers; who collectively constitute the Quarterly Meeting of the Province of Ulster.
Dublin: Printed by John Jones, 40, South Great George's Street. 8vo. 1821. 4⅝

GRELLET, Stephen, of *Burlington, United States*, was a native of *Limoges*, in *France*. A Minister.

—— Account of him, in the "Burlington American," November 30th, 1855.

Reprinted, separately.
Harrison Penney, Printer, Darlington. Large 4to. *No date.* ¼

—— Testimony concerning Stephen Grellet, deceased.

Reprinted.—The 2nd edition.

—— A Testimony concerning Stephen Grellet, of Burlington, United States.

—— The same.
Burlington (U.S.) Reprinted by Harrison Penney, Prebend Row and Priestgate, Darlington. ... 18mo. 1856. 1⅛

—— The same. 8vo. 1856. 1¼

—— Memoirs of the Life and Gospel Labours of Stephen Grellet, edited by Benjamin Seebohm. [With a PORTRAIT.] In 2 vols.
London: A. W. Bennett, 5, Bishopsgate-street Without.
8vo. 1860. 61⅝

Reprinted.—The 2nd edition. (The same imprint) small 8vo. 1861. 48¾

Reprinted.—The 3rd edition. (Ditto) 8vo. 1862. 55½

—— Brief Memoir of Stephen Grellet. No. 20.
Printed for the Manchester District Friends' Tract Asso-

GRELLET, Stephen,—*continued.*

ciation; sold by Joseph B. Smith, at the Depository, Friends' Meeting House, Mount Street. Price 1d. *each,* 7*s. per* 100. ... ... 16mo. [1863.]

—— "A Modern Quaker Apostle." Stephen Grellet.

(Reprinted, by permission, from the "Eclectic Review," July, 1863.)

London: Jackson, Walford and Hodder; Ipswich: Rees and Gripper. ... ... 8vo. 1864.

He died the 16th of 11th month, 1855, aged about 83 years.

GRIDLE, Mary of *Suffolk.*

—— Her Testimony concerning GILES BARNARDISTON. See TESTIMONIES, 1681.

GRIFFEN, Phebe, of *New York.*

—— A Short memoir of Phebe Griffen.

New York: Press of M. Day & Co., 374, *Pearl-street.—James Egbert, Printer.* ... ... 12mo. 1841.

GRIFFIN, Esther, of *North America.*

—— Testimony of Purchase Monthly meeting concerning Esther Griffin, deceased, a Minister in the Religious Society of Friends.

—— The same.—Reprinted from the American edition.

London: Edmund Fry, 73, *Houndsditch.* ... 12mo. 1833.

She died the 16th of 11th month, 1832, aged 73 years.

GRIFFIN, Mary, of *North America.*

—— A Short biographical account of Mary Griffin. See *Comly's Miscellany,* vol. 5, page 241. ... ... 1834.

—— Testimony of Nine Partners monthly meeting respecting her. See *The Annual Monitor,* No. 1.

—— Memoir of Mary Griffin, aged 100 years, and about 7 months. See *The Annual Monitor,* No. 25, for 1837, page 133.

—— Some particulars respecting her, as related by Anna M. Thorne her granddaughter, at the house of E. Beale, of Mountmelick, in the 3rd month, 1836. In *Manuscript.* ... ... 12mo.

GRIFFITH, John, of *Chelmsford,* in *Essex,* was the Son of JOHN and AMY GRIFFITH, and was born in the year 1713, in *Radnorshire, South Wales.* In early life he emigrated to *Pennsylvania,* but afterwards returned and settled in *England.*

—— Some Brief Remarks upon sundry important subjects, necessary to be understood and attended to by all professing the Christian Religion. Principally addressed to the People called Quakers. By JOHN GRIFFITH.

GRIFFITH, John,—*continued.*

London: Printed by W. Richardson and S. Clark, and sold by L. Hinde, at the Bible, in George-yard, Lombard Street. 8vo. 1764. 6¾

Reprinted.

London: Printed by W. Richardson and S. Clark, and sold by L. Hinde, at the Bible, in George-yard, Lombard Street. 8vo. 1765. 6¾

Reprinted.—(called) 2nd edition.

London: Printed and sold by Phillips and Fardon, George-yard, Lombard Street.... ... ... 8vo. 1805. 6

—— The same.

London: Printed, and Dublin: reprinted by Isaac Jackson, at the Globe, in Meath Street. 8vo. 1765. 6¾

—— Reprinted in *America*, (See Job Scott's Works, vol. 2, page 247.) 8vo. 1780.

This is a very valuable work, it contains ADVICE, CAUTION, and COUNSEL to PARENTS and CHILDREN.—On the NATURE and NECESSITY of the NEW BIRTH.—On the NATURE of TRUE WORSHIP.—On the TRUE and the FALSE MINISTRY.—On the NATURE and USEFULNESS of CHRISTIAN DISCIPLINE.

—— On Gospel Ministry. (From the above.) ... ... 12mo. 1835. ½

—— A JOURNAL of the Life, Travels, and Labours in the Work of the ministry, of JOHN GRIFFITH.

London: Printed and sold by James Phillips, in George-yard, Lombard Street. 8vo. 1779. 27¼

Reprinted. ... ... *Philadelphia*: 1780.

Reprinted,—with his "Brief Remarks on sundry important subjects."

York: Printed by W. Alexander & Co., Castlegate, &c., &c. 12mo. 1830. 24⅓

Reprinted in "The Friends' Library," vol. 5. *Philadelphia*: 1841.

He died the 17th of the 6th month, 1776, and was interred in Friends' burial-ground at Chelmsford; aged about 63 years; a Minister about 42 years.

||GRIFFITH, William of ————.

—— Tithes and Conscience. ... ... 12mo. 1845. ½

GRIFFITTS, Samuel Powell, of *Philadelphia*.

—— Biographical Memoirs of,—by G. Emmerson, M.D. 8vo. 1827. 1½

(Published also in *The North American and Surgical Journal.*)

—— Notice of the Life of Samuel Powel Griffitts, M.D., by B. H. Coates, M.D. In *The Memoirs of the Historical Society of Pennsylvania*, vol. 2, part 2, page 5. *Philadelphia*: 8vo. 1830.

Reprinted in *The Friend*, vol. 3, page 281. *Philadelphia*: 1830.

He died the 12th of 5th mo. 1826, aged nearly 67 years.

GRIFFITTS, Hannah, of *America*.

—— Lines to the Memory of Daniel Stanton.—See *Comly's Miscellany*, vol. 2, page 47. ... ... 1831 & 1836.

GRIMES, Thomas, of *Colchester* in *Essex*.

—— An Address to the Public on opening a School at Colchester. Folio. 1823.

GRIMKE, Angelina E., of *Charleston, South Carolina*.

—— Appeal to the Christian women of the South. By Angelina E. Grimké. (On Slavery.)

Reprinted, verbatim from the American edition.
Edinburgh: Printed by Willm. Oliphant, Junr. & Co., 23, *South Bridge Street*. ... ... 8vo. 1837.

GRIMKE, Thomas Smith, of *Charleston, South Carolina*.

—— An Essay on the appropriate use of the Bible, in common education. Prepared for the American Lyceum. By Thomas S. Grimké. *Charleston, Observer Office Press*. 8vo. 1833.

—— An Inquiry into the accordancy of War with the Principles of Christianity; and an examination of the Philosophical reasoning by which it is defended; with observations on the causes of war and some of its effects; by Jonathan Dymond. With a dedication to Sunday-school Teachers and scholars, and notes, by *Thomas Smith Grimké*, of Charleston, South Carolina. Together with an appendix, containing extracts from several of his writings, vindicating or illustrating the principles of peace.
Philadelphia: Printed by J. Adsmead & Co. ... 12mo. 1834.

He died of Cholera, after an illness of 12 hours, about the 9th or 10th mo. 1834. Aged about 47 years.

GRIMSHAW, William, of *Clerkenwell, London*, a Watch-Motion maker, Watch manufacturer, and Dealer in Watch and Clock tools and materials.

—— The Principles of True Christianity, vindicated; by one who has travelled through the Labyrinths of Deism, and could not find a resting place therein: addressed to all who profess to believe in a God. By William Grimshaw.
London: Printed by G. Cooke, Dunstan's Hill; for J. Johnson, St. Paul's Church-yard; and W. Phillips, George-yard, Lombard-street. ... ... 12mo. 1803.

Reprinted.—The 2nd edition, with additions.
London: Printed and sold by W. Phillips, George-yard, Lombard street. Sold also by Seeley, Fleet street; and Blanchard, City Road. ... ... 12mo. 1815.

—— The Principles of True Christianity vindicated; in an address to Deists and nominal Christians. By William Grimshaw, who

GRIMSHAW, William,—*continued.*

formerly professed Deism. *3rd edition:* with the Addition of a short Narrative respecting the author, shewing the cause of his adopting Deism, his zeal in disseminating its Principles, and the reason of his again embracing those of Christianity.

"They profess that they know God, but in works they deny him."—TITUS I., 16.

London: Printed by W. & S. Graves, 66, *Cheapside. And sold by W. Whittemore,* 62, *Paternoster Row; T. Blanchard, City Road, and* 66, *Paternoster Row; Wm. Phillips, George-yard, Lombard-street; Wm. Darton, Holborn Hill: and other Booksellers.* ... 12mo. 1820. 3

– The Principles of true Christianity vindicated; by one who has travelled through the Labyrinths of Deism, and could not find a resting place therein. With a brief personal Narrative prefixed, and an appendix; consisting chiefly of extracts from the works of eminent writers on religious subjects. By William Grimshaw. 4th edition enlarged.
London: Charles Gilpin, 5, *Bishopsgate without; Edward Marsh,* 84, *Houndsditch; William Irwin, Manchester.* 12mo. 1846. 10

– An Extract from a Work entitled The Principles of True Christianity vindicated, &c. By William Grimshaw.
London: Printed by Edward Couchman, Throgmorton Street. 12mo. 1837. 1

– Another, with, "*and sold by Edmund Fry and Son,* 4, *Bishopsgate street without.*"... ... ... 12mo. 1837. 1

He died at his residence, *Peckham,* the 7th of 1st month, 1851, aged 81 years.

GRIMSHAW, William, (his son) of the same place. A Minister.

– Lines addressed to a Sister, on her bringing home a Cowslip, from between the Graves of ISAAC and MARY PENNINGTON, in the Burial Ground, adjoining *Jordan's* Meeting House, near High Wycombe. Inserted in *The Friends' Monthly Magazine,* vol. 1, page 482. ... ... 8vo. 1830.

He died the 5th of 2nd month, 1853, aged 54 years, and his remains were interred in Friends' burial-ground at *Peckham.* For further particulars see *The Annual Monitor,* for 1854.

GRIMSHAW, Job, (Brother of the above) a Bookbinder.

– Extracts from the Spirit of Prayer of William Law, &c. (selected by him, but edited by WILLIAM BENNETT.
12mo. *London.* 1836.

He died the 23rd of 3rd month, 1837, aged 31½ years, and was buried in Friends' burial-ground, *Bunhill Fields.*

GRISCOM, John, of *New York, North America*, was born in *Salem* County, *New-Jersey*, in 1774.

—— Geographical Questions. ... ... *New York :* 12mo. 1816.

—— A Discourse, on the importance of character and education, in the United States, delivered on the 20th of 11th Mo. (November), 1822, introductory to a course of Lectures, on experimental philosophy and chemistry. By John Griscom, Professor of Mechanical and Chemical Philosophy, in the New York Mechanic and Scientific Institution.
New York: Printed by Mahlon Day, No. 372, *Pearl-street.* 8vo. 1823.

—— A Year in Europe, comprising a Journal of Observations, in England, Scotland, Ireland, France, Switzerland, the North of Italy and Holland. In 1818 and 1819. By John Griscom, Professor of Chemistry, and Natural Philosophy in the New York Institution ; Member of the Literary and Philosophical Society of New York, &c. In 2 volumes.
New York: Published by Collins & Co. and E. Bliss and E. White, N. York ; H. C. Carey and J. Lea, Philadelphia ; Wells & Lilly, Boston ; and William Phillips, London. Printed by A. Paul, 72, *Nassau Street.* 8vo. 1823.

Reprinted.—2nd edition.
New York : Published by Collins and Hannay, New York. H. C. Carey and J. Lea, Philadelphia, Richardson and Lord, Boston, and other Booksellers. Abraham Paul, Printer. ... ... 12mo. 1824.

—— Extracts from the above, in *The Herald of Peace*, Vol. 4, new series, page 217. ... ... 8vo. 1825.

—— Monitorial Instruction : an address pronounced at the opening of the New York High School, with notes and illustrations.
New York : 12mo. 1825.

—— Letters of Euler . . . . with additional notes by J. G. 12mo. 1846.

—— Brief Memoir of John Griscom. In *The (London) Friend*, for 6th month, 1852, p. 102.—Reprinted from an American paper.

—— MEMOIR OF JOHN GRISCOM, LL.D., late professor of Chemistry and Natural Philosophy ; With an account of the New York High School ; Society for the prevention of Pauperism ; The House of Refuge ; and other Institutions. Compiled from an Autobiography and other sources, by John H. Griscom, M.D. (With a Steel Engraved Portrait.)
New York : Robert Carter and Brothers, No. 530, *Broadway.* 8vo. 1859.

He died the 26th of 2nd month, 1852, aged 77 years, and was buried in the City of Burlington.

GRISCOM, John H. (his Son), of *New York*.

—— Animal Mechanism and Physiology: being a plain and familiar exposition of the structure and functions of the human system. *New York*: 12mo. 1840.

—— The Sanitary condition of the laboring population of New York; with suggestions for its improvement. A Discourse .....delivered.....at the Repository of the American Institute. *New York*: 8vo. 1845.

—— The Uses and Abuses of Air: shewing its influence in sustaining life, and producing disease; with remarks on the ventilation of houses. 2nd edition. ... *New York*: 12mo. 1850.

GROOM, Samuel, of *London*.

—— A GLASS for the People of NEW-ENGLAND, in which they may see themselves and Spirits, and if not too late, Repent and Turn from their Abominable Ways and Cursed Contrivances: etc. *By* S. G. (Part GEO. FOX's and JOHN TYSO's.) 4to. *Printed in the Year*, 1676. 5½

GROVE, Joseph, of *Rotherhithe, Surrey*, but who resided many years in the Island of *Barbadoes*.

—— (An Epistle or Address) To the unprejudiced Reader, prefixed to "New-England Judged, &c." by George Bishope, in the abridged edition by John Whiting. ... ... 8vo. 1703. ⅜

He died the 9th of 8th month, 1714, in the 62nd year of his age, and his remains were interred in Friends' burying-ground, near Barnaby Street, Southwark, London.

GROVER, William, of *Stansted Mount-Fitchet*, in *Essex*, was the son of WILLIAM and ELIZABETH GROVER, of *Brighton*. He was apprenticed to EDMUND RACK, of *Bardfield*, and afterwards assistant to SAMUEL DAY, of *Stansted*.

—— Tender Counsel comprised in a few words. [ANON.] 8vo. 1827. ⅛

—— A Tribute to the Memory of WILLIAM GROVER, of Stanstead, in Essex, who died the 11th of 10th month, 1825. By A. F. G[ibson]. *E. Heathcote, Printer, &c., Warwick*. ... ... 8vo. 1826. ½

—— Selections from the Letters and other Papers of William Grover; preceded by a Biographical Notice of his Life. [Edited by JOSIAH FORSTER.] *London: Printed for Harvey and Darton, Gracechurch Street*. 8vo. 1828. 8

Reprinted.—The 2nd edition. 12mo. 1829. 6

He died the 11th of the 10th month, 1825, in the 73rd year of his age. For further particulars, see *The Annual Monitor* for 1826.

GRUBB, Elizabeth.—See the next.

GRUBB, Jonathan, of *Sudbury*, in *Suffolk*.

—— Some Account of the illness and death of Elizabeth Grubb, formerly Elizabeth Gripper. Not Published.
Sudbury: Printed by J. Wright, Market Hill. 16mo. 1853. 1

—— A Plea for our Christian Principles; with some Thoughts on Christian practice, *more especially in connection with Discipline and Ministry*, Addressed to the Society of Friends. Reprinted, with some additions, from *The Friend* of 11th and 12th Month, 1864.
London: A. W. Bennett, Bishopsgate Street. Sudbury: James Wright, Publisher. .. .. 8vo. [1864.] 2

GRUBB, Sarah, Wife of Robert Grubb, of *Clonmel, Ireland*, was the daughter of William and Elizabeth Tuke, and was born at *York*, the 20th of 6th month, 1756.

—— *The Christian's Duty* briefly set forth. Begins, "There is nothing, &c." [Anon.]
Gillingham: Printed by E. Neave. ... ... 8vo. *No date.*

—— A Serious meditation; or, a Christian's Duty fully set forth. [Anon.]
G. Cooke, Printer, Dunstan's Hill, Tower Street. 4to. [About 1790.]

Reprinted.—*Lovegrove, Printer, 27, Gee Street, (St. Luke's).* 4to. *No date.*

—— Some Remarks (or Observations) on Christian Discipline, as it respects the education of youth.
London: Printed and sold by James Phillips, George-yard, Lombard-street. ... ... 12mo. 1795.

—— The same,—with her name.
Whitby: Printed by T. Webster. ... ... 12mo. 1798.

Reprinted.—Without her name.
London: Printed by James Whiting, Finsbury-place. 8vo. 1810.

Reprinted.
York: Printed by T. Weightman, 44, Goodramgate. 8vo. 1842.

—— Some Account of the Life and Religious Labours of Sarah Grubb, with an Appendix, containing an account of [or in some copies, "the Schools at Ackworth and York"] Ackworth School, observations on Christian Discipline, and extracts from many of her Letters. (Edited by Lindley Murray.)
Gather up the fragments that remain, that nothing be lost.—*John* vi. 12.
Dublin: Printed for R. Jackson, No. 20, Meath Street. 12mo. 1792. 18

RUBB, Sarah,—*continued.*

Reprinted.—The 2nd edition.
London: Printed and sold by James Phillips, George-yard, Lombard St. ... . Large 12mo. 1794. 18⅛

Reprinted.—The same edition, on superfine paper. 8vo. 1794. 18½

Reprinted.—The 3rd edition.
London: Printed and sold by James Phillips, George-yard, Lombard-street. 12mo. 1796. 17

Reprinted.—The 4th edition, miscalled 3rd edition, being a reprint of the Dublin edition of 1792.
Belfast: William Robinson; W. Darton and Son, London. Small 8vo. 1837. 24½

— The Life of Sarah Grubb,—in *The Friends' Library*, Vol. 12, edited by Wm. and Thos. Evans. ... *Philadelphia*, 1848.

— A Letter to the Monthly Meeting of Old Meldrum, Scotland. From the Journal of Sarah (R.) Grubb.
Gloucester: John Bellows, Steam Press. ... 16mo. 1866. ½

She died the 8th of 12th month, 1790, aged about 34 years, and was interred in Friends' burying-ground, in Cork.

RUBB, Sarah, of *Sudbury*, in *Suffolk*, was the daughter of MASON and HANNAH LYNES, and was born at *Wapping, London*, in the year 1773. Her father was by trade a block and mast maker. In the year 1803 she was united in marriage with JOHN GRUBB.

— Letter from Sarah Grubb to Henry Hull. (On modified Quakerism.)
Broadside. [Written at "*Lexden*, near *Colchester*, 2nd mo. 2nd, 1834.] 1

— A Testimony of the Quarterly Meeting of Munster concerning Sarah Grubb, deceased.—Printed by direction of the Y. M. of Friends, held in Dublin, 1843. See also TESTIMONIES.
Dublin: Webb and Chapman, Great Brunswick Street. 8vo. 1843. 1

— Private Testimony concerning Sarah Grubb, late of Sudbury. Signed R. R. (RACHEL RICKMAN).
8vo. [Written 9th month, 1844.] ⅛

— A Selection from the Letters of the late Sarah Grubb, (formerly Sarah Lynes.)

"She, being dead, yet speaketh."—HEBREWS XI. 4.

Sudbury: Printed and Published by J. Wright. London: Simpkin, Marshall, and Co., and C. Gilpin. 8vo. 1848. 30

GRUBB, Sarah,—*continued.*

—— Letters, etc., of Sarah (Lynes) Grubb. [Selected from the above, with additional letters not before published.]
London: A. W. Bennett, 5, Bishopsgate Street. Sudbury: James Wright. 8vo. 1864. 7

She died the 16th of 3rd month, 1842, and was interred in Friends' burial-ground at Sudbury. She was aged about 69; a Minister 52 years.

GUILAN, Philip (or GWILLIM), of *London.*

—— A Treatise on Tithes, 1713. Query, whether printed?

GUNDRY, Maria, of *Calne*, in *Wiltshire.*

—— Extracts from the Letters and Memoranda of Maria Gundry, with a short notice of a beloved elder Sister [Martha]. Printed for Private Circulation. 8vo. 1847. 4

Reprinted for sale.
London: Charles Gilpin, Bishopsgate without, &c. 8vo. 1851. 4

She died the 25th of 9th month, 1845, aged 30 years. Martha, her sister, died the 24th of 5th month, 1846, aged 45 years.

GUNDRY, William, of *Springfield*, near *Calne.*

—— An Address to the inhabitants of Calne, and its vicinity. By William Gundry.
Edwin Bailey, Printer, Calne. ... ... 12mo. ½

GUNDRY, William, of *Bristol.* Son of JOSEPH GUNDRY.

—— To the Members of Bristol Monthly Meeting of Friends. (On Temperance.) ... 4to. [Written, 1st month 1st, 1855.] ¼

GURNEY, Agatha, Wife of RICHARD GURNEY, of *Norwich*, was the Daughter of DAVID BARCLAY, of *Youngsbury*, by his first wife.

—— The Character of Agatha Gurney. In *The Monthly Ledger*, vol. 3, page 496. ... ... 8vo. 1775. ½

She died in the 23rd year of her age.

*GURNEY, Anna, of *Northrepps Cottage*, near *Cromer*, *Norfolk*, was the Daughter of RICHARD GURNEY, of *Keswick.*

—— A Literal Translation of the Saxon Chronicle. [ANON.]
Norwich: Printed by Stevenson, Matchett and Stevenson, for John and Arthur Arch, Cornhill, London. ... 8vo. 1819. 26½

—— Account of Anna Gurney. In *The Literary Gazette.* 1857.
Republished in *The Friend*, for 8th month, 1857.

She died, after a short illness, the 6th of 6th month, 1857, aged 82 years, and was buried in the Church of Overstrand.

JRNEY, Catharine, Daughter of DANIEL BELL, and Wife of JOHN GURNEY, of *Norwich.*

— Memoir of "Mrs. Gurney, Mother of the Gurney Family," inserted at page 120, of "A Book for Mothers, &c." by Charlotte Eliza Sargeant.

London: H. G. Collins, Paternoster Row; Edinburgh: J. Menzies. ... ... 18mo. 1850.

She died in the autumn of the year 1792.

URNEY, Daniel, of *North Runcton, Norfolk,* Son of JOHN and CATHERINE GURNEY.

— The Record of the House of Gournay. Compiled from original documents, by Daniel Gurney, Esq. F.S.A.

Printed (for private distribution only,) by John Bowyer Nichols and John Gough Nichols, 25, Parliament Street, London. In 2 vols. ... . Demy 4to. 1848.

— Supplement to the Record of the House of Gournay. By Daniel Gurney, F.S.A., Member of the Society of Antiquaries of Normandy, and Vice-President of the Norfolk and Norwich Archæological Society.

Printed (for private distribution only,) by Thew & Son, Publishers, High-street, King's Lynn. Demy 4to. 1858.

JRNEY, Eliza P., now of *Philadelphia,* Wife of Joseph John Gurney.

— New Year's Eve; or, what can I do for the poor? [ANON.]

London: Charles Gilpin, 5, Bishopsgate Without. 16mo. 1845. 1

JRNEY, Hannah, formerly MIDDLETON, See JOSEPH GURNEY.

URNEY, Hudson, F.S.A., of *Keswick-Hall, Norfolk,* was born in the year 1775, at *Norwich.* He was the Son of RICHARD and AGATHA GURNEY. He married in 1812, MARGARET, daughter of ROBERT BARCLAY, of *Ury.* He was at one time M.P. for Shaftesbury.

— The Golden Ass of Apuleius, in English Verse, entituled, "Cupid and Psyche: a mythological tale, from the Golden Ass of Apuleius." ... ... In 4to. and in royal 8vo. 1799.

Reprinted.—The 2nd edition.

Reprinted.—The 3rd edition. ... ... 1801.

Note.—This classical work is now scarce. It is embellished with two engravings, the one from the Marlborough Gem, the other from one of Raphael's designs.

— Observations on the Bayeux Tapestry. ... 4to. *London,* 1817.

— Memoir of the Life of Thomas Young. (With a *Portrait.*)

London: John and Arthur Arch, Cornhill. ... 8vo. 1831. 4

*GURNEY, Hudson, F.S.A.,—*continued.*

—— Eleven Deeds of the Times of Henry 3 and Edward 1, from amongst the Court-Rolls of the Manor of Keswick; also the Deed of Sale of the Advowson of Intwood, 7th Edward I. 1279. In the possession of Hudson Gurney, Esquire.
London: Printed by Richard and John E. Taylor, Red Lion Court, Fleet Street. 8vo. 184

He died the 9th of 11th month, 1864, aged 90 years.

GURNEY, John, JOHN FIDDEMAN, JOHN CADE, and others, Prisoners in *Norwich Castle.*

—— An ADDRESS of the Prisoners at *Norwich*, to the Representatives of that City and County, humbly desiring them to take our suffering condition into consideration.—*The 7th of the Month called* April, 1685.—See *Besse's Sufferings*, vol. 1, page 515.

He died in the year 1721.

GURNEY, John, (his Son) of *Norwich.*

—— The Woollen Manufacturers Glory, inscribed to the immortal Praise of John Gurney, of Norwich, Factor who by his celebrated extempore speeches February, 1720, before Y Honourable House of Commons, turn'd the scale of the contention between the Woollen and Linnen Manufacturers. [Then follows his Portrait, and underneath some verses, headed,] "*On the Norwich Quaker.*"
Sold by T. Witham, Frame maker in Long Lane, and the Booksellers. .. .. Broadside. 172(

—— A SERMON preached at *Gracechurch-Street* Meeting, by John Gurney, Anno. 1733. [*Taken down by* THOMAS CROWLEY *on the same day.*] 8vo. 173

—— Sermons preached by Thomas Story, and John Gurney, in the Meetings of the People called Quakers.
8vo. *London, Printed in the Year*, 178

He died the 19th of 11th month, 1740, aged 54 years. For further particulars respecting him, see COLLECTION OF TESTIMONIES, published in 1760, page 134.

GURNEY, John, Son of JOSEPH GURNEY, of *Keswick*, and Nephew of the above JOHN GURNEY, of *Norwich.* An Elder.

—— An Affectionate ADDRESS to the Youth of Norwich Monthly Meeting. (Signed J. G.) 8vo. 176

Reprinted.—The 2nd edition.
London: Printed by James Phillips, in George-yard, Lombard-street. 8vo. 177

He died the 22nd of the 4th month, 1770, aged about 55 years.

RNEY, Joseph, of *Keswick*, near *Norwich*.

— Testimony of Norwich Monthly-meeting concerning him. See COLLECTION OF TESTIMONIES, 1760, page 238.

— A Quaker, 4 verses (being a Portrait of Joseph Gurney.) Folio, mezzotint.

He died the 5th of 3rd month, 1750, aged 58 years.

RNEY, Hannah (his Wife), daughter of Joshua Middleton. The Fair Quaker, 4 verses (being a Portrait of her). Folio, mezzotint.

RNEY, Joseph, of *Lakenham Grove*, near *Norwich*. Son of JOHN GURNEY, Author of "The affectionate Address," and Brother of JOHN GURNEY, the father of SAMUEL and JOSEPH JOHN GURNEY, etc.

— Testimonies concerning Joseph Gurney and Isaac Stephenson. Printed by direction of the Y. M. of Friends, held in London, 1831.

London: Printed for Harvey and Darton, Gracechurch street. 8vo. 1831. 1¼

He died the 25th of the 12th month, 1830, in his 74th year. A Minister 21 years.

JRNEY, Joseph John, son of JOHN and CATHERINE GURNEY, was born at *Earlham Hall*, near *Norwich*, on the 2nd of the 8th month, 1788.

— A Letter to the Magistrates for the Three Ridings of the County of York. In reply to the Report of the Visiting Magistrates of York Castle, relative to that prison. By Joseph John Gurney.

York: Printed by Thomas Wilson and Sons, High-Ousegate; and to be had of the Booksellers of the City and County of York. 8vo. 1819. 1¾

Reprinted, with the next. ... ... 8vo. *Norwich.* 1847.

— Notes on a Visit made to some of the Prisons in Scotland, and The North of England, in company with Elizabeth Fry; with some general Observations on the subject of Prison Discipline. By Joseph John Gurney.

London: Printed for Archibald Constable and Co., Edinburgh; Longman, Hurst, Rees, Orme, and Brown, and Hurst, Robinson and Company, London. 12mo. 1819. 7¼

Reprinted.—The 2nd edition.

London: Printed for Archibald Constable and Co., Edinburgh, Longman, Hurst, Rees, Orme, and Brown, John and Arthur Arch, and Hurst, Robinson and Company, London. 12mo. 1819. 7½

Reprinted.—The 3rd edition.

Edinburgh: Printed for Archibald Constable & Co., Longman, Hurst, Rees, Orme & Brown; J. and A. Arch; and Hurst, Robinson & Co., London. ... 18mo. 1819. 4⅔

GURNEY, Joseph John,—*continued.*

Reprinted, with "A Letter to the Magistrates, (mis-called) 2nd edition.
Norwich: Josiah Fletcher, Upper Haymarket; London: Charles Gilpin. 8vo. 1847. 10½

—— Substance of a Speech, delivered at a Public Meeting of the Inhabitants of the City and County of Norwich, on the subject of British Colonial Slavery. John Harvey, Esq., in the Chair. By Joseph John Gurney.
Norwich: Printed by Burks and Kinnebrook, Cockey-Lane. 12mo. [1824.] 1¼

—— Speech of J. J. Gurney, Esq. *on the Abolition of Negro Slavery, delivered at a Public Meeting held in the Guildhall, in the City of Norwich, on Wednesday, 28th January,* 1824. Col. Harvey in the Chair.
Rushton and Melling, Printers, Liverpool. ... 8vo. *No date.* 1

—— Substance of a speech delivered by Joseph John Gurney, Esq. at a Public Meeting of the Inhabitants of Norwich, on the 28th January, 1824, on the subject of British Colonial Slavery.
Printed by Ellerton and Henderson, Gough Square, London. 8vo. 1824. 1

—— Speech of Joseph John Gurney. In "The Proceedings at the 19th Anniversary Meeting of the British and Foreign School Society, May 10th, 1824." (page 8.) ... ... 8vo. 1824. ½

—— Observations on the Religious Peculiarities of the Society of Friends.
"The kingdom of God is not in word, but in Power."—1 Cor. iv. 20.
London: Published by J. & A. Arch, Cornhill, William Alexander and Son, York; S. Wilkin, Norwich; and A. Constable & Co., Edinburgh. 8vo. 1824. 24

Reprinted.—The 2nd edition, (The same imprint.) 8vo. 1824. 24

Reprinted.—The 3rd edition. 8vo. 1824. 24

Reprinted.— Ditto. 12mo. 1824. 14½

Reprinted.—The 4th edition. 8vo. 1824. 24

Reprinted.— Ditto. 12mo. 1824. 14½

Reprinted.—The 5th edition. 12mo. 1825. 14½

Reprinted.—The 6th edition. 12mo. 1826. 14½

Reprinted,—entitled, "Observations on the Distinguishing Views and Practices of the Society of Friends. The 7th edition.
London: John and Arthur Arch, Cornhill; Darton and Harvey, Gracechurch street; and Wilkin and Fletcher, Norwich. ... ... 8vo. 1834.

URNEY, Joseph John,—*continued.*

Reprinted.—A new edition (The 8th,) stereotyped.
Norwich: Josiah Fletcher, Haymarket; London: Harvey and Darton, Gracechurch street; and C. Gilpin, 5, Bishopsgate Street Without. 12mo. 1842. 22½

Reprinted.—The 9th edition. 8vo. 1848. 31

Reprinted.—A new edition.
London: Edward Marsh, 84, Houndsditch. ... 12mo. 1859. 22½

Reprinted.—First American from the Fourth London edition.
Philadelphia: Published by S. Potter & Co., Benjamin & Thomas Kite, John Richardson and Kimber & Sharpless. J. Harding, Printer. 8vo. 1825. 24¼

— Translated into GERMAN. ... ... *Hannover.* 8vo. 1851.

— Remarks on the Doctrinal views of the Society of Friends, prefixed to the 7th edition of "Observations on the Distinguishing views and Practices of the Society of Friends. By Joseph John Gurney, 1834.
Bradford: Printed by Henry Wardman, Chapel-Lane. 8vo. *No date.* 1

— A Letter to a Friend on the Authority, Purpose and effects of Christianity, and especially on the Doctrine of Redemption. By Joseph John Gurney.
London: Published by John and Arthur Arch, Cornhill, etc. etc. 12mo. 1824. 3

Reprinted.—The 2nd edition, 1824. 3. The 3rd edition, 1824. 3. The 4th edition, 1824. The 5th edition, 1824. The 6th edition, 1824. The 7th edition, 1824. The 8th edition, 1824. The 9th edition, 1824. The 10th edition, 1824. The 11th edition.
York: Printed and sold by W. Alexander and Son, Castlegate. 32mo. 1824. 1½

Reprinted.—The 12th edition. ... ... 12mo. 1824.

Reprinted.—The 13th edition.
Nottingham: Printed by Samuel Bennett, Market-place. Sold by him and all Booksellers. 18mo. 1824. 1⅙

Reprinted.—The 14th edition.

Reprinted.—The 15th edition.
Bradford: Printed by T. Inkersley. 12mo. 1824. 1⅓

Reprinted.—The 16th edition.

Reprinted.—The 17th edition.

Reprinted.—The 18th edition.
London: Printed by Knight and Bagster, 14, Bartholomew Close. 12mo. 1825. 1½

GURNEY, Joseph John,—*continued.*

Reprinted.—The 19th edition.
London: Published by John and Arthur Arch, &c. 24mo. 1825. 1⅝

Reprinted.—Another 19th edition.
London: Printed by Knight and Bagster, 14, *Bartholomew Close.* 12mo. 1825. 1½

Reprinted, another 19th edition.
London: Printed by Samuel Bagster for the Tract Association. 12mo. 1826. 1½

Reprinted.—The 20th edition.
London: Published by John and Arthur Arch, &c. 12mo. 1825. 3

Reprinted,—"From The Third London edition."
Philadelphia: Benjamin and Thomas Kite, No. 20, *North Third street.* ... ... 12mo. 1824.. 2⅔

Reprinted, (called) 5th edition.
Stockport: Sold by George Jones, and by Thomas Claye, Printer. ... ... 12mo. *No date.* 2

Reprinted, by the London and Dublin Tract Associations. See TRACT ASSOCIATIONS.

Translated into FRENCH, entitled,—"Lettre à un Ami sur L'Autorité, le but et les effets du Christianisme, et en particulier sur la Doctrine, de la Rédemption; Par Joseph J. Gurney. *Traduit de l'anglais.*
Paris, Publié par la Société des Traités Religieux de Paris, et se Trouve a l'agence de la Société, Chez. J. J. Risler Libraire, Rue de l'oratoire-Saint-Honore, No. 6. 12mo. 1832. 1½

Reprinted.—*Paris, Typographie de Firmin Didot Fréres, Rue Jacob, No.* 56. ... ... 16mo. 1838. 70 pp.

Reprinted.—*Paris (same imprint.)* ... ... 16mo. 1843. 72 pp.

Reprinted.—*Londres: De Imprimerie de J. Wertheimer et cie, Finsbury Circus.* 12mo. 1851. 1⅓

Translated into SPANISH.

Translated into GERMAN.
London: Gedruckt bei Schulze und Co., 13, *Poland Street.* 12mo. 1840. 3

—— On the Authority, Purpose, and Effects of Christianity, and especially on the Doctrine of Redemption.
London: The Religious Tract Society. (No. 207.) 12mo. *No date.* ⅔

Note.—An abridgement of "A Letter, &c."

—— Essays on the Evidences, Doctrines, and practical operation, of Christianity, by Joseph John Gurney.
London: Published by J. and A. Arch, Cornhill, and Hamilton, Adams & Co., Paternoster row; W. Alexander & Son, York; A. Constable & Co., Edinburgh; and S. Wilkin, Norwich. 8vo. 1825. 36¼

GURNEY, Joseph John,—*continued.*

Reprinted.—The 2nd edition.
London: Published by John and Arthur Arch, Cornhill, etc., etc. 8vo. 1826. 36¼

Reprinted.—The 3rd edition.. ... ... *London.* 12mo. 1827. 23¼

Reprinted.—The 4th edition.
Published by R. B. Seeley and W. Burnside: and sold by L. B. Seeley and Sons, Fleet-street, London. 12mo. 1831. 20½

Reprinted.—The 5th edition.
London: Published by R. B. Seeley and W. Burnside, and L. B. Seeley and Sons, Fleet-street; John and Arthur Arch, Cornhill; and Wilkin and Fletcher, Norwich. 12mo. 1833. 23¼

Reprinted.—A new edition.
London: The Religious Tract Society. ... 12mo. *No date.*

Reprinted in America, "from the 3rd London edition."
Philadelphia: Thomas Kite and Tower and Hogan; Boston: Crocker and Brewster; New York: G. & C. & H. Carvill and Mahlon Day; Baltimore: Armstrong & Plaskett. 12mo. 1829. 398 pp.

Translated into GERMAN, entitled,—Die Lehren des Christenthums nach ihrem Inhalte, ihrer Begründung und ihrem Einflusse auf das Leben des Menschen. In einer Keihe von Bersuchen entwicfelt von Joseph John Gurney. Aus dem Englischen. *Basel, bei J. G. Neukirch.* 8vo. 1829. 34½

Ditto, into SPANISH.

—— Speech of J. J. Gurney, in a pamphlet, entitled, "Colonial Slavery. Public Meeting at Norwich, Nov. 26, 1825."
J. M. Gutch, Printer, Small Street, Bristol. 8vo. *No date.*

—— Report addressed to the Marquess Wellesley, Lord Lieutenant of Ireland, by Elizabeth Fry and Joseph John Gurney, respecting their late visit to that country.
London: Published by John and Arthur Arch, Cornhill; Hamilton, Adams & Co., Paternoster-row; W. Alexander and Son, York; and Simon Wilkin, Norwich. 8vo. 1827. 6½

Reprinted.—2nd edition. 8vo. 1828. 6½

Reprinted.—3rd edition.
Norwich: Josiah Fletcher, Upper Haymarket; London: Charles Gilpin. 8vo. 1847. 6¼

—— The Lock and Key.—Passages of the Old Testament which testify of Jesus Christ, explained by others in the New Testament. [ANON.]
Albion Press: Printed by John Wansbrough, 12, Redcliff-street, Bristol. ... ... 16mo. 1826. ½

GURNEY, Joseph John,—*continued.*

—— Guide to the Instruction of young persons in the Holy Scriptures.
London: Published by Harvey and Darton, Gracechurch-street; Edmund Fry, Houndsditch; and S. Wilkin, Norwich. ... ... 8vo. 1827. ½

Reprinted frequently, and also translated into FRENCH, entitled "La Serrure et La Clef." ... ... 8vo. *Paris*, 1850. ½

—— The Contribution of a Member of the Society of Friends, to a Lady's Album. [ANON.]
Norwich: Printed by S. Wilkin, Upper Haymarket, January 27th. ... ... 12mo. 1827. ½

Reprinted.—The 2nd edition.
London: Harvey and Darton, Gracechurch Street; Edmund Fry, Houndsditch; and S. Wilkin, Norwich. 12mo. 1827. ½

Reprinted.
Bentham and Hardy, Printers, Dublin. ... 12mo. *No date.* ½

—— Some Account of John Stratford, who was executed, after the last assizes for the City of Norwich, for the crime of murder. By One of his fellow Citizens. ... *Bristol, printed.* 8vo. 1829. 1

—— The Effects of infidel Principles illustrated in some account of John Stratford, &c.
London: Printed for the Tract Association, &c. 12mo. 1838.

Reprinted, 1849, 1859, etc. See LONDON TRACT ASSOCIATION.

—— BIBLICAL NOTES and Dissertations, chiefly intended to confirm and illustrate the Doctrine of the DEITY OF CHRIST; with some remarks on the practical importance of that doctrine. By Joseph John Gurney.
London: C. J. G. & F. Rivington, St. Paul's Churchyard, and Waterloo-place, Pall-Mall; and J. and A. Arch, Cornhill. 8vo. 1830. 31½

Reprinted.—The 2nd edition, with some corrections and additions.
London: C. and J. Rivington, 62, St. Paul's Churchyard, and 3, Waterloo-place, Pall-Mall; and J. and A. Arch, Cornhill. 8vo. 1833. 32

—— On the practical importance of Faith in the Deity of Christ. [Being a reprint of the conclusion of his "Biblical Notes, &c."]
London: Printed for the Religious Tract Society, Instituted 1799, and sold at the Depository, 56, Paternoster-row, and by other Booksellers. ... . 12mo. *No date.* ⅝

—— Brief Remarks on the History, Authority, and Use of the Sabbath. By Joseph John Gurney. 18mo. 1831. 3½

Reprinted.—The 2nd edition. 18mo. 1831. 3

HURNEY, Joseph John,—*continued.*

Reprinted.—The 3rd edition.
London: John and Arthur Arch, Cornhill, &c. 18mo. 1832. 3

Reprinted. ... ... 1839.

Reprinted in his "Minor Works."

— Extracts from ditto, published by THE TRACT AND SCHOOL LIBRARY ASSOCIATION.

— Triumph of Christianity over Infidelity.—In *The Amethyst* for 1832. ... ... Foolscap 8vo. *No date.* ½

— On the Moral Character of our Lord Jesus Christ.—In *The Amethyst* for 1832. ... ... Foolscap 8vo. *No date.*

Reprinted.
London: James Dinnis, 65, Paternoster-row. 16mo. 1832. ⅜

Reprinted.
London: Charles Gilpin, Bishopsgate Street; Norwich: Josiah Fletcher. ... ... 32mo. *No date.* ½

Reprinted in his "Minor Works," vol. 2.

— Terms of Union.—Remarks addressed to the Members of the British and Foreign Bible Society.
Norwich: Printed by Wilkin and Fletcher, Upper Haymarket. Sold also in London by L. B. Seeley and Sons, Fleet-street. 8vo. 1832. 3

— Sermons and Prayers, delivered by Joseph John Gurney, in the Friends' Meeting-House, Liverpool, 1832.

Reprinted.—The 2nd edition, with additions. *Liverpool,* 1832.

— Hints on the Portable Evidence of Christianity. By Joseph John Gurney.

"All Scripture is given by inspiration of God."—2 Tim. iii. 16.
"He that believeth on the Son of God hath the witness in himself."—1 John v. 10.

London: J. and A. Arch, Cornhill; J. G. and F. Rivington, St. Paul's Churchyard; Davey and Muskett, Bristol; and Wilkin and Fletcher, Norwich. ... 18mo. 1832. 5⅓

Reprinted.—The 2nd edition.
London: John and Arthur Arch, Cornhill; J. G. and F. Rivington, St. Paul's Churchyard; Davey and Muskett, Bristol; and Wilkin and Fletcher, Norwich. 18mo. 1832. 5⅓

Reprinted,—The 3rd edition.
London: John and Arthur Arch, Cornhill, &c. 18mo. 1833. 5

Reprinted.—The 4th edition.

Reprinted.—The 5th edition. ... ... 18mo. 1838.

Reprinted.—The 6th edition.
London: The Religious Tract Society, &c. ... 18mo. 1841. 5

Reprinted in his "Minor Works," vol. 1.

GURNEY, Joseph John,—*continued.*

Translated into FRENCH, printed at *Paris?*

—— Substance of an Address, on the right use and application of knowledge, lately delivered to the Mechanics of Manchester, at their Institution in that Town. By Joseph John Gurney.
London: Darton and Harvey, Gracechurch Street, etc. Printed by Wilkin and Fletcher, East Anglian Office, Norwich. ... ... Folio. 1832. 2

Reprinted, (16th Thousand) same imprint. ... Folio. 1833. 2

Reprinted, by John Harrison, Manchester. ... 12mo. 1839. 1

Reprinted in his "Minor Works."

Translated into FRENCH. ... ... 16mo. 1839.

—— An Address to Ministers of the Gospel, and to all Professors of Christianity, on the subject of war and peace; written at the request of the Society for the promotion of Permanent and Universal Peace, by Joseph John Gurney.
London: Harvey and Darton, 55, *Gracechurch-street; Norwich: Josiah Fletcher.* ... ... 8vo. *No date.* ½

—— Christianity a Religion of motives.—In *The Amethyst* for 1833.

Reprinted in his "Minor Works," vol. 2.

—— An Essay on War, and on its lawfulness under the Christian Dispensation.
London: Printed by R. Clay, Bread-street Hill; and sold by Hamilton, Adams & Co., 33, *Paternoster-row; and all other Booksellers; and at the Depository, Star Court, Bread Street, Cheapside.* 8vo. 1833. 2

Note.—Tract No. XII. of the Society for the Promotion of Permanent and Universal Peace.

Reprinted.—Stereotype edition. 8vo. 1835. 1¾

Reprinted.
London: Edward Marsh, 84, *Houndsditch.* ... 12mo. 1855. 1½

—— Three Sermons, delivered by Joseph John Gurney, at the Friends' Meeting-House, Liverpool. Printed from shorthand notes, taken down at the time. [By Willm. F. Arnitt.]
London: Published by Hamilton, Adams & Co.; and by D. Marples, Liverpool. 18mo. 1832. 2½

—— Familiar Sketch of the late William Wilberforce. By Joseph John Gurney.

N.B.—*Not to be reprinted in whole, or in part, without the Author's permission.*

Norwich: Printed by Wilkin and Fletcher, Upper Haymarket. ... ... 12mo. [1833.] 1

Reprinted.—under date 1838.

JRNEY, Joseph John,—*continued.*

— Conversation on Geology extracted from a manuscript, entitled "Colloquia Edinensia," by Joseph John Gurney. In *The Aurora Borealis*, see page 181. ... ... 8vo. 1833. $\frac{5}{8}$

— Remarks on the Doctrinal Views of the Society of Friends. Prefixed to the 7th edition of "Gurney's Observations. 8vo. 1834. 1

— A Paper on Bad Habit. In *The Amethyst*, for 1834.

— La Bible Jugée par L'expérience de L'Homme; par Joseph-Jean Gurney; Traduit de l'Anglais Par Christine Majolier. *Nismes, Imprimerie de P. Durand-Belle.* ... 12mo. 1834. 9

— Essay on the Habitual Exercise of Love to God; considered as a preparation for Heaven.
London: Published by R. B. Seeley and W. Burnside; and sold by L. B. Seeley and Sons, Fleet-street, J. and A. Arch, Cornhill; and Josiah Fletcher, Norwich. 12mo. 1834. 6

Reprinted.—The 2nd edition.
London: Published by R. B. Seeley and W. Burnside, &c. 12mo. 1835. 6

Reprinted.—The 3rd edition, with several additions.
London: Published by R. B. Seeley and W. Burnside, &c. 12mo. 1835.

Reprinted.—The 4th edition.
London: Published by R. B. Seeley and W. Burnside, &c. Large 8vo. 1835. 11.

Note.—The following Dedication to Richard Phillips is prefixed to this edition.—"To my dear and long valued friend, RICHARD PHILLIPS, of *Wandsworth*, the 4th edition of this essay is affectionately inscribed. The work was written at his earnest request; and he kindly assisted me, in the composition of it, by a timely supply of materials. Heartily do I wish, that the delightful theme on which he most delights to dwell—even the love of God in Christ Jesus—may continue to cheer him in his declining years; that he may be gladdened by the presence of the Comforter; and finally, that through the merits of our Holy Redeemer, his end may be perfect peace.—Earlham, the 1st of 8th mo: 1835."

Reprinted.—The 5th edition. ... ... 18mo. *No date.*

Reprinted.—The 6th edition.
London: Charles Gilpin, Bishopsgate street without; Norwich: Josiah Fletcher. 18mo. 1844. 5

Reprinted.—The 7th edition.
London: Charles Gilpin, Bishopsgate street without; Norwich: Josiah Fletcher. 18mo. 1848. 5

Reprinted.—The 8th edition.
Norwich: Fletcher and Alexander; London: Hamilton, Adams and Co.; and W. & F. G. Cash. ... 18mo. 1856. $5\frac{3}{4}$

GURNEY, Joseph John,—*continued.*

—— Essay on the Habitual Exercise of Love to God, considered as a Preparation for Heaven. By Joseph John Gurney. From the 5th English edition.

Philadelphia: Henry Perkins, 134, *Chestnut St., Boston: Perkins and Marvin. Stereotyped by L. Johnson.* 18mo. 1840. 242 pp.

—— Edition (none stated) "Revised under the sanction of the Author."

Published by the American Tract Society, 150, *Nassau street, New-York.* ... ... 16mo. *No date.* 242 pp.

Translated into French. ... ... 8vo. *Paris,* 1839.

Translated into French. ... ... 12mo. 1851.

Translated into GERMAN, entitled.—Die Lieb zu Gott, etc. *Friedensthal bei Pyrmont.* 8vo. 1843. 13

—— Four Lectures on the Evidences of Christianity, delivered in Southwark, 1834, to the Junior Members of the Society of Friends. By J. J. Gurney, Esq.

London: Published by Hamilton, Adams, & Co. and Edmund Fry and Son. (Printed by John Wright, Bristol) 18mo. 1835. 6

First Lecture.—On the Genuineness and authenticity of the New Testament.

Second Lecture.—On the Genuineness and authenticity of the Old Testament.

Third Lecture.—On the Divinity of Jesus Christ.

Fourth Lecture.—On the influence of the Holy Spirit, and the *Peculiarities of the Society of Friends.*

—— Brief Remarks on the Doctrine and Discipline of the Society of Friends, with some practical hints.

London: Darton and Harvey, Gracechurch-street; and John and Arthur Arch, Cornhill. 12mo. 1835. 5

Note.—Written as additions to "Observations on the Religious Peculiarities, &c.," to bind up with the 5th, 6th, and other editions in 12mo.

—— Joseph John Gurney upon the Divine nature; and the Doctrines of Friends. A Letter to the Editor of the Christian Observer. (Reprinted from the *Christian Observer.*)

London: Edmund Fry & Son, Bishopsgate street without: and Edmund Fry, Jun., Treville street, Plymouth. 8vo. 1835.

—— Letter to a clerical Friend on the accordance of Geological discovery with Natural and Revealed Religion. By Joseph John Gurney.

Norwich: Printed by Josiah Fletcher, Upper Haymarket. 12mo. 1836. 1¼

Reprinted in his "Minor Works," vol. 2.

—— Remarks on Hancock's Defence. ... *Privately printed.* 1836?

RNEY, Joseph John,—*continued.*

— Strictures on certain parts of an Anonymous pamphlet, entitled The Truth Vindicated; with Evidences of the sound and Christian views of the Society of Friends on the subject of the Holy Scriptures.
London: John and Arthur Arch, Cornhill; Darton and Harvey, Gracechurch street; and Josiah Fletcher, Norwich. 8vo. 1836. 3

— Brief Remarks on Impartiality in the interpretation of scripture. By Joseph John Gurney.
8vo. *Norwich: Printed for private circulation only*, 1836. 1½

Reprinted in *America.*

Reprinted in *The Inquirer.* See PERIODICAL PUBLICATIONS.

— Friendly Letters to Dr. Wardlaw, by Joseph John Gurney.
Norwich: Printed by Josiah Fletcher, Upper Haymarket, (*For Private Circulation.*) 8vo. 1836. 2¾

— Sermons and Prayers, by Joseph John Gurney, Esq., and Mrs. Elizabeth Fry. Printed from notes taken in short-hand.
London: Hamilton, Adams and Co., Paternoster row. 18mo. 1836. 2½

— Sabbatical verses.
London: Published by J. and A. Arch, Cornhill; sold also by Darton and Harvey, Gracechurch St.; E. Fry and Son, Bishopsgate St.; and J. Fletcher, Norwich. 8vo. 1837. 4

Reprinted in his "Minor Works," vol. 2.

— Water is best. A Lecture by Joseph John Gurney (of Norwich) in the Island of Jersey.
Burton, Printer, Ipswich. ... ... 12mo. *No date.* ⅓

Note.—No. 41, of Ipswich New Series of Temperance tracts.

— "Water is best." By the late Joseph John Gurney. (*Woodcut Portrait.*)
London: W. & F. G. Cash, (*Successors to C. Gilpin.*) 16mo. 1853. ½

Note.—A Reprint with additions.

— Familiar sketch of the late William Wilberforce. By Joseph John Gurney.
Norwich: Josiah Fletcher, Upper Haymarket; London: W. Ball, Aldine Chambers. 18mo. 1838. 1½

Note.—This sketch was written in 1833, and a few copies printed for circulation among the Author's Friends.

— The Minor Works of Joseph John Gurney. In 2 volumes.
London: Harvey and Darton, Gracechurch street; Norwich: J. Fletcher, Upper Haymarket. 8vo. 1839. 44

Note.—This a uniform Reprint of most of his smaller pieces, containing, Essay on Love to God; Portable Evidence of Christianity; Letter on Christianity; Sabbatical verses, &c.

GURNEY, Joseph John,—*continued.*

—— Réflexions sur la Sagesse de Dieu dans la Création, et sur le Christianisme, extraites d'une adresse de J. J. Gurney, Aux ouvriers de Manchester, en 1832.
Paris; Imprimerie de firmin Didot Frères, rue Jacob, 56. 16mo. 1839. ½

—— On the Marriage of First Cousins, by Joseph John Gurney.
8vo. *Printed by S. Jones, Jun.* 86, *Kingsland-Road. No date.* ½

Reprinted. ... ... *London: Joseph Smith.* 8vo. 1862. ½

—— A Letter to the Followers of Elias Hicks, in the City of Baltimore and its vicinity. ... *Baltimore Printed:* 8vo. 1839. 3½

Reprinted.—The 2nd edition. ... *Baltimore:* 8vo. 1840. 3½

Answered by Baltimore Yearly Meeting ("Hicksite").—See FRIENDS.

—— Letter to Friends of the Monthly Meeting of Adrian, Michigan. By Joseph John Gurney. *New York Printed:* 8vo. 1839. 1

Reprinted.—*Bristol: George Davey,* 1, *Broad Street; London: Charles Gilpin.* 8vo. 1846. 1

Reprinted, in a work entitled "Calumny Refuted." 8vo. 1846.

—— Free and Friendly remarks on a speech lately delivered to the Senate of the United States, by Henry Clay, of Kentucky, on the subject of the abolition of North American Slavery.
Published in America. 1839.

Note.—Reprinted at the end of his "Winter in the West Indies, &c."—See Appendix D.

—— Reconciliation respectfully recommended to all parties in the Colony of Jamaica. A Letter addressed to the Planters. By Joseph John Gurney.
London: Published by George Wightman, 24, *Paternoster Row.* 12mo. 1840. 1

Note.—Reprinted from his "Winter in the West Indies."—See Appendix C.

—— A Winter in the West Indies, described in familiar Letters to Henry Clay, of Kentucky. By Joseph John Gurney. [With a Frontispiece, a view of "Sligoville—Jamaica."]

"Truth by its own sinews shall prevail."

London: John Murray, Albemarle Street; Norwich: Josiah Fletcher. 8vo. 1840. 18¾

Reprinted.—The 2nd edition.
London: John Murray, Albemarle Street; Norwich: Josiah Fletcher. 8vo. 1840. 18¾

Reprinted.—The 3rd edition.
London: John Murray, Albemarle Street; Norwich: Josiah Fletcher. 8vo. 1841. 18¾

Reprinted.—The 4th edition. ... ... 12mo.

GURNEY, Joseph John,—*continued.*

— A Tribute to the Memory of Jonathan Hutchinson (written in 1837.) See "Extracts from the Letters of Jonathan Hutchinson." ... ... 12mo. 1841.

Reprinted.—2nd edition. ... ... 12mo. 1844.

— A Journey in North America, described in Familiar Letters to Amelia Opie. By Joseph John Gurney. Not to be Reprinted in Part or Whole without the Author's Permission.

Norwich: Printed for Private circulation, by Josiah Fletcher. 8vo. 1841. 26

— The Papal and Hierarchical system compared with the Religion of the New Testament. (Anonymous.)

London: Charles Gilpin, 5, Bishopsgate-street-without. 12mo. 1843. 12

Reprinted.—2nd edition.

London: Charles Gilpin, 5, Bishopsgate-street-without. 12mo. 1843. 12

Reprinted, entitled,—"Puseyism traced to its Root, in a view of the Papal and Hierarchical System, as compared with the Religion of the New Testament." By Joseph John Gurney. 3rd edition.

London: Charles Gilpin, 5, Bishopsgate Street without. 8vo. 1845. 7½

Reprinted.—The 4th edition.

Norwich: Josiah Fletcher, Upper Haymarket; London: Charles Gilpin. 8vo. 1848. 13

— Substance of a Speech by Joseph John Gurney, Esq., at the Temperance Hall, Jersey; on the 15th of June, 1844. *From Notes taken by a Friend.*

Richard Barrett, Printer, 13, Mark Lane, London. 8vo. [1844.] ½

— The Following piece is extracted from Joseph John Gurney's Work on the views of Friends on Silent Worship. [By J. H.]

London: Printed by Richard Barrett, Jun., 13, Mark Lane. 8vo. *No date.* ¼

— Thoughts on Habit and Discipline. [ANON.]

London: Hamilton, Adams and Co. Foolscap 8vo. 1844.

Reprinted.—The 2nd edition.

Reprinted.—(With his name.)—The 3rd edition.

London: Hamilton, Adams and Co.; Charles Gilpin, Bishopsgate Street without; Norwich: Josiah Fletcher. 8vo. 1845. 9

Reprinted.—The 4th edition. 8vo. 1847. 9

GURNEY, Joseph John,—*continued.*

Reprinted.—No edition stated.
Norwich: Josiah Fletcher, Haymarket: London: Charles Gilpin. 8vo. 1848. 15

Reprinted.—The 6th edition. *London:* Foolscap 8vo. 1852. 15

Translated into GERMAN. *London: E. Marsh.* ... 8vo. 1852. 15

Translated into ITALIAN. *London: G. Watts.* ... 8vo. 1851. 15¼

—— Substance of a Speech on Capital Punishments, delivered at a Public Meeting of the Inhabitants of Norwich, held 4th month 17th, 1846, by Joseph John Gurney. ... 18mo. 1846. ½

—— Brief Memoirs of Thomas Fowell Buxton and Elizabeth Fry. With some corrections and additions.

They "were lovely and pleasant in their lives, and in their death they were not divided."—2 Sam. i. 23.

London: Charles Gilpin, Bishopsgate Street; Norwich: Josiah Fletcher. ... ... Small 8vo. 1845. 4⅝

—— A Declaration by the late Joseph John Gurney, of his Faith respecting several points of Christian Doctrine. ... 1847.

—— On Silent Worship, by J. J. Gurney. On Prayer, by Montgomery, (on one leaf.)
Printed by M. Ross, Newcastle. ... ... 8vo. *No date.*

—— Memoir of Joseph John Gurney.—In *The Anti-Slavery Reporter*, No. 14, Vol. 2, new series, Feby. 1, 1847. Folio.

—— On Silent Worship.
E. Neave, Printer, Gillingham. ... ... 8vo. *No date.*

—— Bemerkungen uber den Gottesdienst.....von Joseph Johann Gurney.
London: Edward Marsh. ... ... 12mo. 1848. ½

—— Que Faut-il que je fasse pour Etre Sauvè? [From his Works.]
A Londres: Chez Charles Gilpin, Bishopsgate without. 12mo. 1851. 1⅙

—— Sur la Guerre. Par J. J. Gurney.
Londres: Edward Marsh, 84, Houndsditch. ... 12mo. 1851. 1⅓

—— Remarks on Public Worship, addressed chiefly to the Younger Members of the Society of Friends; also, on the attendance of Week-day Meetings, by Joseph John Gurney. (Reprinted from his Writings.)
London: Printed and Published by W. Tweedie, 337, Strand; sold also by C. Gilpin, 5, Bishopsgate Street without. ... ... 12mo. [1852.] ⅙

—— Chalmeriana; or, Colloquies with Dr. Chalmers, author of "Evidences of Christianity," and "Astronomical Sermons," by Joseph John Gurney.
London: Richard Bentley, New Burlington Street, etc. 8vo. 1853. 9

GURNEY, Joseph John,—*continued.*

—— Memoir in *The Norfolk News.* ... ... 1847.

—— Brief Memoir of Joseph John Gurney, Esq., by John Alexander, Minister of Prince's Street Chapel, Norwich (with a Portrait.) (Reprinted, with additions, from *The Norfolk News.*)
Norwich: Josiah Fletcher, Upper Haymarket; London: Charles Gilpin. ... ... Foolscap 8vo. 1847. 4¾

—— A Memorial of Joseph John Gurney. By Bernard Barton. [See B. B.]
London: Charles Gilpin, 5, Bishopsgate Street without. 4to. 1847. 3

—— A Few Select Extracts from the Journal of Joseph John Gurney. Being fac-similes of Letters and Extracts, printed on Stone. ... ... Demy 4to.

—— Memoirs of Joseph John Gurney; with Selections from his Journal and Correspondence. Edited by Joseph Bevan Braithwaite. In 2 volumes.
Norwich: Fletcher and Alexander: London: W. & F. G. Cash, Bishopsgate without; Thomas Hatchard, Piccadilly, Edinburgh: Menzies; Dublin: M'Glashan and Gilpin. 8vo. 1854. 69¾

Reprinted.—The 2nd edition. In 2 vols.
Norwich: Fletcher and Alexander; London: W. & F. G. Cash, Bishopsgate without; Edinburgh: J. Menzies; Dublin: J. M'Glashan. ... ... Large 12mo. 1855. 45

—— On Plainness of Speech, Behaviour & Apparel. By Joseph John Gurney. Taken from the twelfth chapter of his observations on the distinguishing views and practices of the Society of Friends.
"He being dead yet speaketh."
London: Richard Barrett, Printer, 13, *Mark Lane.* 12mo. 1860. 2

—— Some remarks on the Ministry, by the late J. J. Gurney. 8vo. *No date.* ⅛

—— JOSEPH JOHN —— a ditty. See *The Evangelical Rambler* for 1824.

He died the 4th of the 1st month, 1847, in his 59th year, and was interred in Friends' burial-ground, in the Gildencroft, Norwich.

*GURNEY, John Henry (his son.)

—— A Descriptive Catalogue of the Raptorial Birds in the Norfolk and Norwich Museum. Compiled and arranged by J. H. G.
London, Norwich [printed.] ... ... 4to. 1864. etc.

GURNEY, Priscilla, daughter of JOHN and CATHARINE GURNEY, of *Norwich*.

—— Hymns selected from various Authors, and chiefly intended for the instruction of young persons. [ANON.]
London: Published by Darton, Harvey and Darton, Gracechurch Street; and to be had of all other Booksellers; Wilkin and Youngman, Norwich. 12mo. 1818. 11

Reprinted.—The 2nd edition.

Reprinted.—The 3rd edition.

Reprinted.—The 4th edition, with a few additions (with her name).
London: Printed for Harvey and Darton, Gracechurch Street, by S. Wilkin, Norwich; and to be had of all other Booksellers. 16mo. 1822. 9⅛

Reprinted.—The 5th edition (the same imprint). 16mo. 1825. 9½

Reprinted.—The 6th edition.

Reprinted.—The 7th edition, with a few additions (with her name.)
London: Harvey and Darton, Gracecharch-street; and S. Wilkin, Upper Haymarket, Norwich. ... 16mo. 1829. 9

Reprinted.—The 8th edition.

Reprinted.—The 9th edition.
London: Harvey and Darton, Gracechurch Street; Norwich: Josiah Fletcher, Upper Haymarket. 16mo. 1838. 9

—— Memoir of Priscilla Gurney. By Susanna Corder.
London: William and Frederick G. Cash, 5, Bishopsgate Street Without. 8vo. 1856. 12½

She died the 25th of Third Month, 1821, aged 36 years.

GURNEY, Priscilla Hannah, was born in *Norwich*, on the 22nd of 6th mo. 1757. She was daughter of the youngest Son of JOSEPH GURNEY, mentioned in "A Collection of Testimonies," published in 1760. Her mother was CHRISTIANA, Grand-daughter of ROBERT BARCLAY, the Apologist.

—— A Comprehensive view of the Nature of Faith, according to the several acceptations in which the term is used in sacred scripture. By a Cordial Well-wisher to the cause of Universal Truth and Righteousness. [ANON.]
London: Printed by Ellerton and Henderson, Johnson's Court, Fleet Street; and sold by L. B. Seeley, 169, Fleet Street, and J. and A. Arch, Cornhill. ... 8vo. 1816. 2¾

Reprinted.—2nd edition.
York: Printed and Published by W. Alexander and Son, Castlegate; sold also by Harvey and Darton, W. Phillips, J. Hatchard and Son, and William Darton, London; H. Mozley, Derby; C. Bentham, Dublin; and W. Whyte & Co., Edinburgh. 8vo. 1823. 3⅛

GURNEY, Priscilla Hannah,—*continued.*

—— Meditations on select Passages of Sacred Scripture, in a Series of Lectures affectionately addressed to young persons of the Society of Friends; with introductory observations on subjects connected with the Lectures.
York: Printed by William Alexander and Co., Castlegate; sold also by Harvey and Darton, and Edmund Fry, London, &c., &c. 8vo. 1832. 26

—— Memoir of the Life and Religious experience of Priscilla Hannah Gurney. Written by herself. [Edited by SARAH ALLEN, of *Bristol.*]
[*Bristol: Printed (For Private Circulation) by J. Chilcott, Wine Street.*] 8vo. 1834. 11¼

Reprinted.—The 2nd edition. ... ... *Bristol.* 8vo. 1841. 11¼

She died the 17th of the 11th month, 1828, aged 71 years.

GURNEY, Samuel, of *Lombard Street, London,* and of *Upton, West Ham, Essex.*

—— To the Electors of South Essex.
Printed for Charles Gilpin, 5, Bishopsgate Street Without. 8vo. [1852.] ½

Reprinted, entitled,—To the Electors and Non-Electors of South Essex. (Dated, *Upton, West Ham,* 3rd mo. 30th, 1852.)
Printed for Charles Gilpin, 5, Bishopsgate Street Without. 8vo. [1852.] ¾

—— A Phrenological description of Samuel Gurney, (with a Portrait.) See *The Journal of Health,* No. 72, vol. 5, August, 1856. ... ... 8vo. 1856.

—— Memorials of Samuel Gurney. By Mrs. Thomas Geldart. (With a Portrait.)
London: W. & F. G. Cash, 5, Bishopsgate Without, etc. 8vo. 1857. 10¼

He died at Paris, the 5th of 6th month, 1856, aged about 70 years, and his remains were brought to England and interred in Friends' Burial-ground, Barking, Essex.

GUTHERIDGE, William, of *Banwell,* in *Somersetshire.*

—— The Suffering Case of William Gutheridge. [See SUFFERINGS.] 4to. and folio. [About 1689.] ½

He died the 12th of 2nd month, 1706.

GUY, Edward, of *Appleby,* in *Westmoreland.*

—— An Epistle to the Reader, prefixed to "The Great Case of Tythes, &c." by *Francis Howgil,* and some verses in the same work, entitled, "As one foreseeing the day of terror that is to come upon Babel, makes this invitation." ... 4to. 1665. 1

Reprinted in F. HOWGIL's Works, Folio, see pages 551 and 600.

GUY, Edward,—*continued.*

—— A Funeral Verse, or Verse in remembrance of that pious Patriot and Christian Sufferer for the Testimony of his God and his Truth, *Francis Howgil*, who faithfully, willingly, and readily gave up his Life to the Death, for the record which he did bear concerning the Things of Jesus, and for obeying the just commands of Christ. (In F. HOWGIL'S Works.)
Folio. 1676. 1

GUY, Jewell, of

—— His Testimony concerning William Bayly. In WM. BAYLY'S Collected Writings. 4to. 1676. 1

GWIN, Thomas, Son of THOMAS GWIN, of *Falmouth*, in *Cornwall.*

—— To the Children of Friends and other Young People belonging to *Falmouth*, and elsewhere.
Small 8vo. *No Printer's name or place.* [1690.] 1

—— An *Epistle of Caution* to FRIENDS, to keep on their *Inward Armour* in this day of Outward Ease. By T. G.
London, Printed and sold by T. Sowle, in White Hart Court, in Gracious Street. ... ... Small 8vo. 1702. 1

Reprinted.—A New Edition.—To which are annexed the Testimony of Friends of Falmouth Monthly meeting respecting him, and a list of such of his writings as have been published.
Liskeard: Printed by T. Williams. 12mo. 1822. 1

—— A LETTER to a FRIEND of the Danger of Apostacy; Written on Occasion of G. KEITH'S Mission into the West-Country.
London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street. 8vo. 1706. 1

—— A Faithful and Loving WARNING to All People to turn to the LORD while their Day of Salvation Lasts. *Chiefly intended for the Inhabitants of the Town* Falmouth. By T. G.
Exon: Printed by Sam. Farley, over against the New Inn.
8vo. 1709. 1

—— An Epistle of Advice to Friends *to Look to the* Lord: and *to Beware of the Snares of Satan. By* THOMAS GWIN.
London, Printed and sold by J. Sowle, in White Hart Court, in Gracious-street. 8vo. 1709. 1

—— A Salutation of LOVE, To those who are entered on a Spiritual Travel; with Cautions against sundry Dangers which may attend them in the Way. By THOMAS GWIN.
London: Printed and sold by the Assigns of J. Sowle, in White Hart Court, in Gracious-street. ... 8vo. 1713. 2

—— A MEMORIAL of Anne Gwin, *a Prudent and Virtuous Maiden,* who departed this life, at *Falmouth*, the 15th Day of the 2nd

GWIN, Thomas,—*continued.*

month, called *April*, 1715, in the 23rd year of her age. With some Portions of Scripture which she transcribed for matter of *Meditation;* and several sayings of the *Ancient Fathers*, Prayers, and Soliloquies; shewing forth how she pass'd her days in consideration of Good Things.
London: Printed by the Assigns of J. Sowle, in White Hart Court, in Gracious-street; and at the Bible, in George-yard, Lombard-street. 8vo. 1715. 2½

—— The WILL and TESTAMENT of *Thomas Gwin*, of *Falmouth;* being some Religious and Serious Considerations, Which he recommends to his Children and Friends, and such as may remain after his Decease. Written in the 52nd year of his Age.
London: Printed and sold by the Assigns of J. Sowle, at the Bible in George Yard, Lombard Street. Small 8vo. 1720. 4

Reprinted.—2nd edition.
Printed and sold by Mary Hinde, at No. 2, in George-yard, Lombard-street. ... ... 8vo. *No date.* 3¾

Reprinted.—3rd edition. ... ... 8vo. *Leeds*, 1792. 3

—— A Letter to Friends of Port Isaac, in Cornwall, from Thomas Gwin, late of Falmouth. (*Written 13th of 2nd mo.* 1710.)
London: Printed and sold by James Phillips, George-yard, Lombard-street. 8vo. 1796. 1

—— Brief Notice of Thomas Gwin. In *The Friend*, vol. 3, page 25, 1845. Compiled from his Manuscript Journal, etc.

He died the 26th of 10th month, 1720, aged 64 years.

H.

H., E.

—— The Great Love of God manifested in calling men from Death to Life, by the washing of Regeneration. In a Christian Invitation to all to come to Christ. By E. H.
Philadelphia: Printed by Samuel Keimer, in Second Street, next door but one to Andrew Bradfords. ... 12mo. 1726. 1

H., G.

—— A Letter from a Satisfied to a Dissatisfied Friend, concerning *The Solemn Affirmation;* wherein The Lawful Use thereof is Justified, the common OBJECTIONS against it answered, and the Definition of an OATH truly stated.
London: Printed and sold by Philip Gwillim in Austin-Fryars, near the Royal Exchange. 8vo. 1713. 2¾

H., J.—Query J. HILL?

—— A Dissertation upon Tithes with some remarks on the Tithe Bill. ... . Folio. 1

—— The same, with remarks from an Anonymous Writer, &c. See ANON.
London: Printed, &c. 8vo. 1739. 3¾

H., J.—See JOHN HOGG.

H., W.—See after THOMAS HUTCHINSON.

HACK, James, Jun., of *Chichester*.

—— AN ADDRESS *to the Inhabitants of Chichester*, on the subject of the distribution of the Scriptures. [Dated July 30, 1812, and signed "A Citizen."] [ANON.]
Mason: Printer, Chichester. ... ... Folio. 1812. ½

He died the 17th of 3rd month, 1829, aged 71 years.

HACK, Maria, of *Chichester*.

—— First Lessons in English Grammar, with Questions and Exercises adapted to the capacities of Children, from six to twelve years old. Designed as an introduction to the Abridgment of Murray's Grammar. By M. H. ... *Chichester*, 1812.

Reprinted.—The 4th edition, revised and enlarged.
London: Printed for Longman, Hurst, Rees, Orme, and Brown. 18mo. 1813. 2

Reprinted.—A New edition, revised and enlarged.
London: Printed for Longman, Rees, etc. ... 18mo. 1833. 2

Reprinted.—A New edition. 18mo. 1839. 2

—— The Winter-Scene; to amuse and instruct the rising generation. By M. Hack? ... ... 12mo. *London*, 1818.

—— Winter Evenings; or, Tales of Travellers. By Maria Hack. 4 vols. ... ... 12mo. *London*, 1818.

Reprinted.—New edition, with illustrations.
London: Harvey and Darton, Gracechurch-street. 12mo. *No date.* 20

Reprinted.—A new edition, improved. ... 8vo. *London*, 1853.

—— another edition. ... ... *New York.* 8vo. 1857.

—— Grecian Stories: taken from the Works of Eminent Historians; with explanatory conversations. By Maria Hack.
London: Printed for Darton, Harvey and Darton, Gracechurch-street. 12mo. 1819. 18

—— English Stories (First Series), illustrating some of the most interesting Events and Characters between the Accession of Alfred and the Death of John. ... ... 12mo. *London*, 1820.

[ACK, Maria,—*continued.*

— English Stories (Second Series): including the Period between the Accession of Henry the Third, and the Death of Henry the Sixth. (With a *Frontispiece.*)
London: Printed for Harvey and Darton, Gracechurch-street. 12mo. 1820. 17

— English Stories (Third Series), Illustrating the Progress of the Reformation under the Tudor Princes. 12mo. *London*, 1825.

— Harry Beaufoy; or, the Pupil of Nature. By Maria Hack. (*Frontispiece.*)
London: Printed for Harvey and Darton, Gracechurch-street. 18mo. 1821. 5⅔

Reprinted.—The 2nd edition.

Reprinted.—The 3rd edition.
London: Printed for Harvey and Darton, Gracechurch-street. 18mo. 1830. 5⅔

— Familiar Illustrations of the principal Evidences and Design of Christianity.
London: Printed for Harvey and Darton, Gracechurch-street. 18mo. 1824. 9⅓

Reprinted.—2nd edition. ... ... 18mo. 1828.

Reprinted.—3rd edition. ... ... 18mo. 1835.

— Oriental Fragments. (With a *Frontispiece.*)
London: Printed for Harvey and Darton, Gracechurch-street. 12mo. 1828. 6⅓

— Grecian Stories: adapted to the use of Schools: the explanatory remarks originally introduced in the form of conversation, being now incorporated with the Narrative.

Reprinted.—The 2nd edition. ... . 18mo. 1824.

Reprinted.—A new edition, with 39 illustrations by Gilbert. 12mo.

— Stories of Animals, intended for Children between Five and Seven years old.

— A Second Series of Stories of Animals, for Children from Seven to Ten years old. Plates. ... ... 16mo.

— Histoires intérressantes de quelques Animaux, pour la lecture Française de Jeunes Enfans. Traduit de l'Anglais.....par P. L. Thuillier, 2 parts. ... ... 16mo. *Londres*, 1839.

— Geological Sketches and Glimpses of the Ancient Earth. (With maps and illustrations.) ... 12mo. *London*, 1832.

Reprinted.—The 2nd edition.

Reprinted.—The 3rd edition. ... ... 12mo. 1839.

HACK, Maria,—*continued.*

—— The Christian ordinances of Baptism and the Lord's Supper not Typical Rites. Addressed to the Society of Friends, by Maria Hack.

London: Hamilton, Adams, and Co. Hudson, Birmingham. J. E. Lea, Gloucester. 12mo. 1837. 1

—— Lectures at Home:—Discovery and Manufacture of Glass:—Lenses and Mirrors:—The Structure of the Eye.

12mo. *London*, 1834.

—— The Child's Atlas; consisting of Maps of the Eastern and Western Hemispheres, the four Quarters of the World, and the British Islands; with their corresponding outlines neatly engraved by W. R. Gardner. Designed as an easy and correct mode of teaching Geography to little children. With a Book of Definitions and Questions. Price 9*s.*; or 12s. with the maps coloured.

—— A Geographical Panorama; exhibiting characteristic Representations of the Scenery and Inhabitants of Various Regions. The Panorama consists of Nine principal Scenes, each capable of several variations, correctly designed and elegantly coloured after Nature; representing the Scenery, Costume, &c., of Arabia, Hindostan, the Frozen Ocean, Italy, Kamtschatka, Otaheite, Lapland, and Turkey. With a Book of Directions. *The whole contained in a neat mahogany box, with a splendid emblematical title*, £3 3s.

She died at *Southampton*, the 4th of 1st month, 1844, aged 66 years. See *The Friend*, 2nd month, 1844.

*HADDOCK, Theophilus, of *Westminster*. This Friend frequently appeared as a Minister, but his offerings in that capacity being deemed an interruption to the solemnity of the Meetings, he was visited by appointment of the Monthly Meeting; but not heeding the advice of his friends, was disowned the 12th of the 8th month, 1784. He has since issued:—

—— Error Detected, and Fiction Rebuked: in a Letter to Edward Tatham, D.D., *so called, and Rector of Lincoln College, Oxford*, on his Sermon 1st Epistle John IV. 1. *Which (for its Excellence) was read in four Parish Worship-Houses, in the Year* 1792, *and published under the Title of* "A Sermon suitable to the Times." By Theophilus Haddock.

London: Printed for the Author: and sold by the Booksellers in Town and Country. 12mo. 1794. 1

—— Letter to William Tanner, on Spiritual Baptism.

He died at Uxbridge?

HADFIELD, E., of *Liverpool.*

—— Sprays from the Hedgerows: by Mrs. Hadfield. (Poems.) (*Portrait.*)
London: Darton and Co., Holborn Hill. ... 12mo. 1850. 9⅔

—— Poetic Weeds. By Mrs. Hadfield. Or, Poetical Weeds. By E. H.
London: Darton and Clark, 58, *Holborn Hill.* 16mo. *No date.* 5

HAGGER, Mary, of *Ashford,* in *Kent.*

—— Extracts from the Memoranda of Mary Hagger.
London: Harvey and Darton, 55, *Gracechurch Street.* 12mo. 1841. 4½

She died at *Ashford,* the 25th of the 1st month, 1840, aged about 82 years.

HAILES, John, of *East Thorp,* in *Essex.* A Gardener and Nurseryman.

—— A Word of Advice, To all such as are going on in Sin; and more particularly, to my *Neighbours* and *Townsmen,* in and about *Colchester;* to forsake their Evil Ways, and turn to the *Lord,* while they have time. With a word of Incouragement to such as Mourn for want of Salvation. And a *Word of Advice* to the Priests of this Nation, that they choak not the tender desires that are begotten in People after *Holiness.* (Colchester, the 3rd of the 6th month, 1693.)
London, Printed by T. Sowle, at the Crooked Billet in Holy-wel-lane in Shoreditch. ... ... Broadside. 1693. 1

—— The same.
London, Re-printed and sold by T. Sowle, in White Hart Court in Gracious-street, and at the Bible in Leaden-Hall-street. ... ... Broadside. 1700. 1

—— The Suffering Case of John Hailes. See Sufferings.
London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street. ... ... 4to. 1701. ½

He died about the 1st or 2nd (being buried the 4th) of 11th month, 1731, aged 65 years.

HALDANE, Charles, of *Philadelphia,* formerly of *Virginia.*

—— Memoir of Charles Haldane. In *Comly's Miscellany,* Vol. 2, page 339. ... ... 1832 and 1836.

HALL, David, of *Skipton,* in *Yorkshire.* A Schoolmaster.

—— Letter from David Hall to James Wilson. Inserted in *The Irish Friend,* Vol. 4, page 111, for 1841; but written from Newport, Isle of Wight, 24th of 4th mo., 1788.

HALL, David,—*continued.*

—— An EPISTLE of Tender Exhortation and Wholesome Advice, to Friends at their Half-Year's Meeting in DUBLIN, and to their several Meetings in the Kingdom of Ireland. (*Ballitore*, 29th of 7th month, 1737.) By DAVID HALL.
Dublin: Printed by Isaac Jackson, at the Globe, in Meath-street. ... ... Small 8vo. 1738. 1

—— Upon the Anniversary held at *Preston*, in *Lancashire*, by the People called Quakers, 19th and 20th of 2nd month, 1738. (In verse.) [ANON.]
Folio. *No Printer's name or place.* [1738.] ½

—— A General Epistle to FRIENDS, to be read in their Respective *Quarterly* and *Monthly Meetings.* (From *Sutton Benjar*, in *Wiltshire*, the 12th of the 8th month, 1738.)
Folio. *No Printer's name or place.* [1738.] 1
Works, page 30.

—— An Essay on Intemperance, particularly Hard-Drinking: wherein that spreading Pest is, with its Dreadful Effects, justly expos'd, specify'd and diversify'd. By THEOPHILUS PHILANTHROPOS. [See ANON.]
8vo. *Printed in the Year of our Lord*, 1742. 3½

—— A Compassionate CALL, and Hand reached forth in Tender Gospel Love, to all such Persons, as having once made Profession of the blessed Truth, yet by some Mis-conduct or other, have unhappily forfeited their Unity with the Society of Friends; in what Capacity, Post or Station soever in the Church they may have been; or in what Circumstance of Life soever they now stand, in their present disunited situation. (Written from *Skipton* the 17th of the 4th Month, 1747.) By DAVID HALL.
London: Printed by T. Sowle Raylton and Luke Hinde, at the Bible in George-yard, Lombard Street. 8vo. 1748. 1

Reprinted.—A little differently set up. Same imprint. (Supposed 2nd edition.) 8vo. 1748. 1

Reprinted?
Philadelphia: Printed and sold by James Chattin, in Church-alley. ... ... [About 1753 or 1754.]

Reprinted.—
Dublin: Printed and sold by I. Jackson, at the Globe, in Meath-street. ... ... 12mo. 1758. ⅔
Works, page 46.

—— In "Letters on Religious Subjects, &c.," by John Kendall, Vol. 2, page 3, 12mo. 1805, is one by David Hall, viz. Letter 2, dated, Skipton, 19th of 10th mo. 1748.

Reprinted.—See JOHN KENDALL.

HALL, David,—*continued.*

—— A Epistle of *Love* and *Caution*, to the Quarterly and Monthly Meetings of Friends in Great Britain, or elsewhere. By David Hall.

London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible, in George-yard, Lombard-street.
8vo. 1748. 3

Reprinted.—The 2nd edition.

London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible, in George-yard, Lombard-street.
8vo. 1748. 3

Reprinted.—The 3rd edition, (miscalled 2nd edition) same imprint. 8vo. 1749. 3

Reprinted.—The 4th edition, (miscalled 3rd).

London: Printed and sold by Luke Hinde, at the Bible, in George-yard, Lombard-street. 8vo. 1750. 3

Reprinted.—called, A New edition.
8vo. *London, Printed in the Year*, 1763. 3

Reprinted, and called, The 3rd edition, with a Preface, (in which it is "tenderly recommended to the Perusal of Friends in general,") by the Men's Meeting of Dublin, and signed, on their behalf, by Peter Judd, John Rutty.

Dublin: Printed by I. Jackson, at the Globe, in Meath-street. 8vo. 1749. 2
Works, page 58.

—— Letter from the Vicar (William Grimshaw) of Haworth in Yorkshire, To the People called Quakers, at Stanbury, 11th of 4th month, 1749, with a reply to the same, by David Hall, of Skipton, in Yorkshire. In "The Irish Friend," vol. 4, page 94, for 1841.

—— An Epistle to Friends in Great Britain, or elsewhere, containing Advice and Consolation, particularly address'd to those who are under Tribulation, in the following Stations of Life, *viz.* 1. To the Widows and Fatherless. 2. To the Orphans. 3. To Apprentices. 4. To Men and Maid Servants. 5. To Fathers and Mothers, with their Children. 6. To the Poor, Aged, and Infirm, &c.

London: Printed and sold by Luke Hinde, at the Bible, in George-yard, Lombard-street. 8vo. 1754. 2

Reprinted.
Works, page 105.

Reprinted, (with alterations) by The Tract Association, (London) entitled,—An Address to those who are sincerely endeavouring, though under various difficulties in life, to

HALL, David,—*continued.*

order their whole conversation aright. (No. 34 of the Series.)

Reprinted.—The 2nd edition. ... ... 12mo. 1822.

Reprinted.—The 3rd edition. ... ... 12mo. 1824.

—— A MITE into the TREASURY, or Some serious Remarks on that solemn and indispensable Duty of duly attending Assemblies for Divine Worship, incumbent upon all Persons come to Years of Understanding (especially the Professors of Truth) whilst favour'd with Health, Strength, and Liberty; together with some due Animadversions upon the Neglect thereof; as also a Word of Consolation to such sincere hearted Friends, as are render'd incapable of personally attending them, by reason of old Age, some bodily Disorder, or Confinement, &c. To which is subjoin'd, An EPISTLE to Friends of *Knaresborough* Monthly-Meeting.

London: Printed and sold by Luke Hinde, at the Bible, in George-yard, Lombard-street. ... ... 8vo. 1756.

Reprinted. ... ... 8vo. *London, Printed in the Year*, 1763.

—— The same.

London, Printed: Philadelphia, Reprinted by B. Franklin and D. Hall. ... ... 8vo. 1758.

Works, page

—— His COLLECTED WORKS, entitled,—Some brief MEMOIRS of the LIFE of DAVID HALL; with An Account of the Life of his Father JOHN HALL. To which are added, Divers of his Epistles to Friends, on various occasions.

London: Printed and sold by Luke Hinde, at the Bible, in George-yard, Lombard-street. ... ... 8vo. 1758.

Reprinted.

London: Printed and sold by James Phillips & Son, George-yard, Lombard-street. ... ... 12mo. 1799.

Reprinted in vol. 13 of "The Friends' Library," edited by Wm. and Thos. Evans. ... ... *Philadelphia*, 1849.

—— In Memory of my worthy and honourable Preceptor (David Hall), by James Steevens. ... ... Broadside.

He died the 16th day of the 9th month, 1756, aged about 74 years.

HALL, John, (his Father) of *Skipton*, in *Craven, Yorkshire.* A Tailor. He also kept an Inn.

—— A brief RECITAL of some of the gracious Dealings of the Lord with his Servant, JOHN HALL——as received from his own Mouth and Manuscript, by DAVID HALL.—See page 19 of the above Life, &c. of D. Hall.

He died the 11th of 9th month, 1719, aged 82 years, and was interred in Friends' Burying-ground at Skipton.

HALL, John, of *Monktheselden, Durham.*

—— Some REMARKS upon the LETTERS lately published by William Walker, &c. Let him that readeth understand.
Newcastle-upon-Tyne, Printed and sold by John White.
8vo. 1726. 3½

—— A Prophetic Warning which he delivered in several Cities, Towns and Villages in Ireland, in the 2nd, 3rd, and 4th months, 1713, inserted in "Rutty's History of Friends in Ireland," page 230. ... ... 4to. *Dublin*, 1751.

HALL, Francis of

—— A Warning and Alarm to awaken and stir up the careless and lukewarm both old and young that have felt in some degree the inward working and operation of the Grace and good Spirit of our Lord and Saviour Jesus Christ, &c. Query whether printed?

HALL, James, of *Hatlex Cottage*, near *Lancaster.*

—— Our own Incubus, and the Remedies suggested for our Resuscitation: with some remarks on the Proceedings of the Conference of Friends' First Day School Teachers, and others, held at Leeds, in First month, 1863; and a few other remarks. By James Hall.
London: Joseph Smith, 2, Oxford-street, Whitechapel. 8vo. 1864. 4½

HALL, John, Jun., of *High Whitfield*, near *Oldham.*

—— An address to those that are young in years, or unmarried.
Written 1755.
See page 29 of a Tract on Mixed Marriages, being No. 65, of the Manchester and Stockport series.

HALL, P. W., of

—— Some Account of the last illness and death of, aged nearly 15 years, who died at Brookfield School, near Wigton, Cumberland, the 5th of 3rd mo. 1841. (Preface by T. Hall.) 16mo. 1842. 1

2nd edition. 16mo. 1842. 1

Reprinted.—2nd edition.
Carlisle: Printed and published by Hudson Scott, XI, English-street. ... ... 16mo. *No date.* 1

Reprinted.—Ditto. *London.*

HALL, Samuel, of *Sutton-in-Ashfield, Nottinghamshire.*

—— A FEW REMARKS, offered to the Consideration of the Professors of the Christian Name; among which are some Reasons why the People called Quakers chuse to suffer loss in their Property, rather than actively comply with Requisitions to serve in the Army or Militia, or to pay or hire others for serving in their stead. More particularly addressed to the inhabitants in the Neighbourhood of Mansfield and Sutton-in-Ashfield, in Nottinghamshire.
Small 8vo. *Printed in the 6th month* [by Burbage, Nottingham] 1797. 1½

HALHEAD, Miles, of *Mount-Joy*, in *Westmoreland*.

—— and THOS. SALTHOUSE.—The *Wounds* of an *Enemie* in the *House* of a Friend, *Being* a RELATION of the Hard Measure sustained by *Miles Halhead* and *Thomas Salthouse*, for the Testimony of Jesus, particularly in a long, and sore and close Imprisonment, first at *Plymouth*, and then at *Exeter*, in the County of *Devon*, though they have neither offended the Law of God, or of the Nation.

London: Printed for Giles Calvert, at the Black Spread Eagle, near the West end of Pauls. ... .. 4to. 1656.

—— A BOOK of some of the SUFFERINGS and Passages of Miles Halhead of Mount-Joy, in Underbarrow in the County of *Westmorland*. As also, Concerning his Labour and Travel in the Work of the Lord: and how the Lord supported him, and delivered him by his mighty Power out of the hands of his enemies.

Printed and sold by A. Sowle, at the Crooked Billet, in Holloway Lane, in Shoreditch; and at the Three Keys, in Naggs-Head-Court, in Grace-Church Street. 4to. 1690.

He died at *Underbarrow* in the year .

HAMBLY, Loveday, of *Trigangeeves*, in *Cornwall*.

—— A RELATION of the Last Words and Departure of that Antient and Honourable *Woman* Loveday Hambly, of *Trigangeeues*, in the Parish of *Austell* in the County of *Cornwall*. With farther Testimonies concerning her Life and conversation.

London, Printed by John Gain, living in the Upper Moor-Fields, near the Flying-Horse. ... ... 4to. 1683.

Contents of the above.—The Preface, by Benjamin Coales, dated, Reading, the 20th of the 1st month, 168¾. A Copy of a Letter sent to M. D. (Margery Dyer), and Friends at Plymouth, the 14th day of 10th month, 1682, by Thomas Salthouse, Anne Salthouse, Richard Tregenow, Loveday Beachamp, with several Servants, &c. A Farther Testimony concerning Dear Loveday Hambly, from Thomas Salthouse, dated, Austell, in Cornwall, the 20th of the 10th month, 1682. The Testimony of Thomas Curtis (no date).

—— Memoir of LOVEDAY HAMBLY. ... ... 32mo. *No date.*

She died the 14th day of the 10th month, 1682, aged 78 years.

HAMMETT, John, of *North America?*

—— *John Hammett's* VINDICATION and RELATION: Giving an account, 1. Wherein he was misrepresented in a letter lately printed in his Name. 2. Of his withdrawing from the *Baptist's* Communion. 3. Of his uniting to them again. 4. Of his separating himself wholly from the *Baptists*, and joining himself in Unity with the People called *Quakers*. (With an Introduction by JACOB MOTT, SAMUEL BOWNAS, JOHN WANTON.)

Newport, Rhode Island: Printed and sold by James Franklin. ... ... 8vo. 1727.

HAMMOND, Thomas, of *York*. (On behalf of the Quarterly Meeting.)

—— *To all our Friends and Brethren at the severall Monthly and particular Meetings; in and throughout the County of York.* 4to. 1690. 1

He died at *York*, on the 1st of 12th month, 1730.

HAMTON, James, of *Bucks County*, *Pennsylvania*.

—— Narrative of the Life and Religious Exercises of JAMES HAMTON.....Together with Diaries, Soliloquies, Essays, and Letters. Written by himself. In *Comly's Miscellany*, Vol. 1, page 193. ... ... 1831.

Reprinted.—2nd edition. ... ... 1834.

He died the 7th of the 8th month, 1792, in the 29th year of his age, and was buried in Friends' burying-ground, at Wrightstown.

HANBURY, Cornelius, of *Wellington*, formerly of *London*.

—— The Shepherd's Sorrow; or, War at Variance with Christianity. [ANON.]
London: Alfred W. Bennett, 5, Bishopsgate Without. 8vo. 1866. 3½

*HANCOCK, John, of *Lisburn*, in *Ireland*.

—— Queries to S. Tucker (answer to his Observations). [Supposed by J. H.] 12mo. 1801. 1

—— Queries most humbly addressed to S. Tucker, Esq. [Supposed by J. H.] 12mo. 1801. 1

—— Reasons for withdrawing from Society with the People called Quakers.
Belfast: Printed by J. Smyth, at the Public Printing Office, High Street. ... . 8vo. 1802.

—— A Friendly Expostulation, addressed to the People called Quakers.
Belfast: Printed by J. Smyth, at the Public Printing Office, High Street. 8vo. 1802. 3½

—— Serious Considerations, on Revelation, the Scriptures, Religion, Morality, and Superstition; and the importance of having proper ideas on these subjects.
Belfast: Printed by J. Smyth, at the Public Printing Office, High Street. 8vo. 1802. 3¼

—— Reasons for withdrawing from Society with the People called Quakers; with additional observations on sundry important subjects. To which is added, a Friendly expostulation; and Serious Considerations on Revelation, the Scriptures, Religion, Morality and Superstition. By John Hancock.
Belfast Printed. London Reprinted, for J. Johnson, in St. Paul's Churchyard. 8vo. 1802. 9

*** The first-named tract in this collection is called the "*Third edition.*"

*HANCOCK, John,—*continued.*

—— Thoughts on the Abuse of Figurative Language, as applied to Religious subjects; with *Some observations addressed to* the People called Quakers. By John Hancock.
Belfast: Printed by J. Smyth, D. & S. Lyons, Public Printing Office, 71, High Street. ... ... 8vo. 1803.

HANCOCK, Joseph, of *Wisbeach?* A Minister.

—— A Serious Call to Repentance, and Amendment of Life, wherein is set forth the Way and Means by which a Man may be saved from the Wrath to Come. By Joseph Hancock.
8vo. *London: Printed in the Year,* 1753.

HANCOCK, Thomas, M.D., of *London,* was born at *Lisburn, Ireland,* in 1783.

—— Dissertatio medica de morbis Epidemicis. *Edinburgh:* 1806.

—— On Lunatic Asylums,—in *The Belfast Monthly Magazine,* Vols. 3 and 4. ... ... 8vo. 1810.

—— An Elegy, supposed to be written on a Field of Battle. [Anon.]
London: Published by John and Arthur Arch, Cornhill, &c. 8vo. 1818.

—— The Law of Mercy, A Poetical Essay on the Punishment of Death, with illustrative notes. [Anon.]
London: Published by John and Arthur Arch, Cornhill, and sold by Hamilton, Paternoster Row, and Darton & Co., Gracechurch Street. ... ... 8vo. 1819.

—— RESEARCHES into the LAWS and PHENOMENA of PESTILENCE; including a Medical Sketch and Review of the Plague of London, in 1665; and Remarks on Quarantine; with an Appendix, containing Extracts and Observations relative to the Plagues of Morocco, Malta, Noya, and Corfu; being the subject of the Anniversary Oration delivered before the Medical Society of London, in the Spring of 1820, and published at their request. By Thomas Hancock, M.D., Licentiate of the Royal College of Physicians, and Physician to the City and Finsbury Dispensaries.
London: Published by William Phillips, George-yard, Lombard-street; and sold by Arch, Cornhill; and Underwood, Fleet-street. ... ... 8vo. 1821.

—— A Letter to Noah Worcester, Brighton, U.S., dated London, 14th of 7th month, 1823.—In *The Herald of Peace* for the year 1823, Vol. 2, new series, page 196. ... .. 8vo.

—— Essay on Instinct, and its physical and moral relations.
London: Printed and published by William Phillips, George-yard, Lombard-street; sold also by Hatchard and Son, Piccadilly; and by W. & C. Tait, Edinburgh. 8vo. 1824.

ANCOCK, Thomas, M.D.,—*continued.*

— A Letter to William Ladd, Minot, County of Cumberland, State of Maine, U.S. of North America,—dated, London, 14th of 1st month, 1825. In *The Herald of Peace* for the year 1825, Vol. 4, new series, page 73. ... ... 8vo. $\frac{1}{8}$

— The Principles of Peace exemplified in the conduct of the Society of Friends in Ireland, *During the Rebellion of the Year* 1798; with some preliminary and concluding observations. By Thomas Hancock, M.D.
London: Printed and sold by William Phillips, George-Yard, Lombard Street. ... ... Foolscap 8vo. 1825. 14

Reprinted.—The 2nd edition, revised and enlarged.
London: Printed and sold by William Phillips, George Yard, Lombard St. 12mo. 1826. 10

Reprinted.—called 3rd edition?—in 3 parts,—being the 9th Tract of "The Peace Society." ... ... *London:* 8vo. 1828?

Reprinted.—Ditto ditto,—Stereotype edition. 8vo. 1835 and 1838. 8

Reprinted.—Called "a New and revised edition," on the cover, but not in the Title.
London: Charles Gilpin, 5 Bishopsgate St. without. 8vo. 1844. $7\frac{1}{2}$

AMERICAN EDITIONS.

1st edition. *Philadelphia: Printed by Thos. Kite & Co.* 1829.

2nd edition. *Philadelphia: Printed by Thos. Kite & Co.* 18mo. 1832.

—Extracts from the "Principles of Peace," in "The Herald of Peace," vol. 5, New series, page 234, and concluded in vol. 6. Part 1, page 105. ... ... 8vo. 1826–7. $1\frac{1}{8}$

— An Address, delivered at the Twelfth Annual Meeting of the Society for the promotion of Permanent and universal peace. By Thomas Hancock, M.D.
Richard Clay, Printer, Devonshire-square, Bishopsgate. 8vo. [*about* 1828?] 1

— Discourses; Translated from Nicole's Essays, by John Locke. [Edited by THOMAS HANCOCK.]
London: Printed for Harvey and Darton, Gracechurch-street. 12mo. 1828. 1

— A Defence of the Doctrines of Immediate Revelation and Universal and Saving Light, in reply to some remarks contained in a work, entitled "A BEACON to the SOCIETY OF FRIENDS."
Liverpool: Thomas Hodgson, South John Street. London: Darton and Harvey. ... ... 12mo. 1835. $3\frac{3}{4}$

Reprinted.—The 2nd edition.
Liverpool: Thomas Hodgson, South John-street,—London: Darton and Harvey. ... ... 12mo. 1835. $4\frac{1}{3}$

He died at Lisburn, the 6th of 4th month, 1849, aged 66 years.

HANCOCK, Thomas, of *Nottingham*. (Not a Friend.)

—— The Peculium; an endeavour to throw Light on some of the causes of the decline of the Society of Friends, especially in regard to its original claim of being the Peculiar People of God. By Thomas Hancock.
London: Smith, Elder and Co., 65, *Cornhill*. Post 8vo. 185

HANDS, John, of *Warwick*.

—— A Seasonable EPISTLE to Believing Parents and their children. By *John Hands*. ... 4to. *No Printer's name or place*. [1705]
He died the 29th of 10th month, 1739, aged about 83 years.

HANNAM, John, Jun., of *Gillingham*.

—— Reflections on various subjects, collected from the Manuscripts of the late John Hannam, Jun. of Gillingham.
8vo. *Printed in the Year*, 179

*HANNAY, Robert, of *America*. See GEO. KEITH.

—— A True Account of The Proceedings, Sence and Advice of the People called Quakers. At the Y. M. of Faithful Friends and Brethren, &c. ... 4to. *London, Printed for R. Levis*. 169

HANSCOMB, James, of *Cambridgeshire?*

—— A WARNING of LOVE, in Bowels of Compassion to the several Denominations of Professors in this Age; that they may awake, and turn from Darkness to Light, and be truly cleansed and saved by the powerful living Virtue of Jesus Christ, lest his Anger break forth against them. By JAMES HANSCOMB.
London: Printed by the Assigns of J. Sowle, at the Bible in George-yard, Lombard-street. 8vo. 172

HANSON, Elizabeth, of *Kachecky* in *New England*.

—— God's Mercy surmounting Man's Cruelty, exemplified in the Captivity and Redemption of Elizabeth Hanson, Wife of John Hanson, of Knoxmarsh at Kecheachy, in Dover Township, who was taken captive with her children, and Maid-Servant, by the Indians in New England, in the year 1724. In which are inserted, Sundry remarkable Preservations, Deliverances, and Marks of the Care and Kindness of Providence over her and her children, worthy to be remembered. The substance of which was taken from her own mouth, and now published for general service.

Reprinted.—The 2nd edition.
Philadelphia: Printed and sold by James Chattin, in Church-alley. ... ... Small 8vo. 175
or 24 p

Note.—In the last page is a "Pastoral Hymn," by Addison.

[ANCOCK, Thomas, M.D.,—*continued.*

— A Letter to William Ladd, Minot, County of Cumberland, State of Maine, U.S. of North America,—dated, London, 14th of 1st month, 1825. In *The Herald of Peace* for the year 1825, Vol. 4, new series, page 73. ... ... 8vo. $\frac{1}{8}$

— The Principles of Peace exemplified in the conduct of the Society of Friends in Ireland, *During the Rebellion of the Year* 1798; with some preliminary and concluding observations. By Thomas Hancock, M.D.
London: Printed and sold by William Phillips, George-Yard, Lombard Street. ... ... Foolscap 8vo. 1825. 14

Reprinted.—The 2nd edition, revised and enlarged.
London: Printed and sold by William Phillips, George Yard, Lombard St. 12mo. 1826. 10

Reprinted.—called 3rd edition?—in 3 parts,—being the 9th Tract of "The Peace Society." ... ... *London:* 8vo. 1828?

Reprinted.—Ditto ditto,—Stereotype edition. 8vo. 1835 and 1838. 8

Reprinted.—Called "a New and revised edition," on the cover, but not in the Title.
London: Charles Gilpin, 5 Bishopsgate St. without. 8vo. 1844. $7\frac{1}{2}$

AMERICAN EDITIONS.

1st edition. *Philadelphia: Printed by Thos. Kite & Co.* 1829.

2nd edition. *Philadelphia: Printed by Thos. Kite & Co.* 18mo. 1832.

—Extracts from the "Principles of Peace," in "The Herald of Peace," vol. 5, New series, page 234, and concluded in vol. 6. Part 1, page 105. ... ... 8vo. 1826–7. $1\frac{1}{8}$

— An Address, delivered at the Twelfth Annual Meeting of the Society for the promotion of Permanent and universal peace. By Thomas Hancock, M.D.
Richard Clay, Printer, Devonshire-square, Bishopsgate. 8vo. [*about* 1828?] 1

— Discourses; Translated from Nicole's Essays, by John Locke. [Edited by THOMAS HANCOCK.]
London: Printed for Harvey and Darton, Gracechurch-street. 12mo. 1828. 1

— A Defence of the Doctrines of Immediate Revelation and Universal and Saving Light, in reply to some remarks contained in a work, entitled "A BEACON to the SOCIETY OF FRIENDS."
Liverpool: Thomas Hodgson, South John Street. London: Darton and Harvey. ... ... 12mo. 1835. $3\frac{3}{4}$

Reprinted.—The 2nd edition.
Liverpool: Thomas Hodgson, South John-street,—London: Darton and Harvey. ... ... 12mo. 1835. $4\frac{1}{3}$

He died at Lisburn, the 6th of 4th month, 1849, aged 66 years.

HARE, Samuel, of *Darlington.*

Reprinted.—The 2nd edition.
London: Charles Gilpin, 5, Bishopsgate without. 18mo. 1844

—— Human Priesthood and Clergy unknown to Christianity.
Darlington: Harrison Penney, Bookseller, Prebend Row; sold in London by Hamilton, Adams, & Co., and A. W. Bennett. 8vo. 1860

*HARFORD, John Scandred, Jun., of *Blaize* Castle, *Co. Gloucester.*

—— An Account of the latter Days of RICHARD VICKRIS PRYOR: to which is prefixed a brief sketch of his Life and character. [See R. V. PRYOR.] ... ... Small 8vo. *Bristol.* 1808

Reprinted.—The 2nd edition. ... Small 8vo. *Bristol. No date*

*HARFORD, John Scandred, (his Son).

—— The Life of Michael Angelo Buonarotti; with Translations of many of his Poems and Letters. Also Memoirs of Savanorola, Raphel, and Vittoria Colona. By John S. Harford, Esq., D.C.L., F.R.S. Member of the Academy of Painting of St. Luke, at Rome, and of the Roman Archæological Society. In two volumes. (*Many Portraits and Engravings.*)
London: Longman, Brown, Green, Longmans and Roberts. 8vo. 1857.

HARMAN, Ephraim, of *London.*

—— A LETTER to *Thomas Randolph*, a Doctor of Oxford; occasioned by his DISCOURSE, intitled, *Party-Zeal censured.* By EPHRAIM HARMAN, One of the People called *Quakers.*
His Neighbour cometh and searcheth him.—Prov.
London: Printed by W. Owen, near Temple-Bar. 8vo. 1752.

*HARRIS, Charles, of *High-Wycombe, Bucks.*

—— The WOOLF under Sheeps-Clothing Discovered: or The Spirit of *Cain*, appearing in the Bishop of *Liechfield*, Reproved. As hereafter is sufficiently manifested by the Fruits of his Sermon at *Polesworth* in *Warwickshire.* Published for the benefit of the people in those Parts, by a lover of their Immortal Souls, *Charles Harris.* [Part by WILLIAM HARRIS *the Younger.*] ... 4to. *Printed in the Year*, 1669.

—— A Scriptural CHRONICLE of Satan's Incendiaries, viz. *Hard-hearted Persecutors*, and *Malicious Informers.* With their *Work*, *Wages*, and *Ends*, who were Instruments of Cruelty against true Worshippers. Collected by *Charles Harris.* (2 editions.) ... ... 4to. *Printed in the Year*, 1670.

Reprinted. ... . 4to. *Printed in the Year*, 1670.

—— The CRY of INNOCENT BLOOD Sounding to the Ear of each Member in PARLIAMENT; Being a short RELATION of the Barbarous cruelties Inflicted lately upon the Peaceable People of God called *Quakers*, at their Meeting in *Horslydown*, in

HARRIS, Charles,—*continued.*

the County of *Surrey*. (By Robert Allen, and others.) Also some *Plain Dealing* with the Persecuting RULERS, by C. H. 4to. *Printed in the Year*, 1670. 1

—— and JOHN RAUNCE. A Memorial for the present generation; and also, for that which is to come: being an account from Wiccomb, concerning the Difference, &c. ... [About 1690].

See a Reply by THOMAS ELLWOOD.

—— and BENJN. COALE. Expedients, for a true reconciliation among the People of God called Quakers. ... [About 1693?]

—— A Sermon preached by CHARLES HARRIS, at Harp-Lane, *November* 4th, 1694. See page 153, of a Volume of Sermons, entitled, "The Great Doctrines of the Gospel of Christ, Owned, Believed and asserted in several Declarations or Sermons Preached in London, by sundry Servants of Christ of the Society of Christian Quakers. 12mo. 1694. 9

See THOMAS BUDD.

HARRIS, Edward, of *Stoke-Newington, London.*

—— A Letter to Friends on the subject of establishing a school for the education of Girls. (Children of Friends.) ... 4to. 1824.

Note.—The school was opened and was first conducted by Susanna Corder.

He died at *Cheltenham*, the 1st of 5th month, 1852, aged 65 years.

*HARRIS, John, Senr., and others, of *Reading.*

—— An Explanatory address to the People called Quakers and to the candid of every Denomination. Nov. 24th, 1797. Folio. 1797. 1

Reprinted in Wm. Matthews' *Recorder*, Vol. 1.

HARRIS, John, of *Ratcliff*, afterwards of *Wapping*, and lastly of *Kingston-upon-Thames.*

—— Tit for Tat. Original Poems for Juvenile minds. By Q. in the *Corner.*
London: Published by Darton and Harvey. ... 8vo. 1830. 2¼

—— Reprinted, entitled,—Tit for Tat, for Juvenile minds; with large additions of prose and verse for more mature Intellects, in advocacy of Peace Principles.
London: Willm. and Fredc. G. Cash, Successors to Charles Gilpin,) 5, *Bishopsgate street without. William Irwin, Manchester.* ... ... Small 8vo. 1853. 9¼

—— A Paper, headed, "War,"—and "To the Peace Society," taken from the above. ... ... 4to. *No date.* ¼

—— On the surrender of Friends' Registers. [ANON.] Folio. 1840. 1

—— Circular to the Members of the Meeting for Sufferings. 12mo. [about 1846.] ⅛

HARRIS, John,—*continued.*

—— Brief notices where passages (in Barclay's Apology) occur in accredited Expositions liable to be deemed tinged with mysticism. ... ... 12mo. *No date.*

—— Extracts from correspondence, (on the same subject as the preceding, being paper No. 3.) ... ... 12mo. 1846.

—— Love is of God. (1 John iv. 7.) By John Harris. (*Read by the Author on occasion of the Annual Meeting of the East London Auxiliary Bible Society, October 28th*, 1856.) 8vo.

He died the 19th of 3rd month, 1858, aged 74 years, and was buried at Kingston.

HARRIS, Thomas, (his brother,) of *Stepney, London.*

—— A Paper, entitled, "Information.—The Case of John Wilbur." 4to. 1851.

—— State of the Society of Friends. ... ... Folio. 1855.

He died the 4th of 4th month, 1859, aged 74 years, and was buried at Barking.

HARRIS, Joseph, of *Cork* in *Ireland.*

—— Some Account of Joseph Harris, a Child of Eleven years old, who died at Cork, *on the Second of Seventh Month*, one thousand eight hundred.
Cork: Reprinted by William West & Co., Old Custom House. .. .. 12mo. 1814.

HARRIS, Mary, of *London.*

—— A Declaration of the Bountiful Loving-Kindness of the Lord, Manifested to his Hand-maid *Mary Harris*, who stood idle in the Market-Place, till the 11th Hour, yet then received her Penny. This is that none might Dispair. Also a Discovery of her Sufferings through her Disobedience and Rebellion against God's Precious Truth, &c.
4to. *Printed in the Year*, 1669.

Reprinted.—*London: Printed and sold by T. Sowle, at the Crooked-Billet, in Holywell-Lane, in Shoreditch.* 4to. 1693.

She died at Mary Forster's, in that call'd St. John's Street, near *Smithfield, London*, the 24th of the 10th month, 1668.

HARRIS, Mary, of *London.* (Not the same as above.)

—— An Address to the Queen. On her presenting the Queen with two Caps for the Princess of Orange. In *The Political State of Great Britain*, page 41. ... ... 8vo. 1735.

HARRIS, John Tindall, of *Englefield Green*, near *Egham, Surrey*, Son of EDWARD HARRIS, of *Stoke Newington.*

—— The Rifle Club: being a Manual of duty for Soldiers, &c. [See ANON.] .. .. 8vo. *London.* [1852.]

Reprinted.—The 2nd edition. ... ... 8vo. *No date.*

—— Fragments touching the Divine Life. [See Anon.] 12mo. 1858. 7

ARRIS, Nicholas, and THOMAS WIGHT, of *Cork*.

— Truth further Defended and *William Penn* Vindicated; (against the Bishop of *Cork*.) See THOMAS WIGHT.
8vo. *Printed in the Year*, 1700. 12

ARRIS, William, the Younger, of *Warwick*.

— A Seasonable Exhortation for the Inhabitants of *Polesworth*, &c. (in CHAS. HARRIS'S "Woolf under Sheep's Clothing discovered.") ... ... 4to. 1669.

He died the 7th of 8th mo., 1705. Aged 70 years.

ARRISSON, Barnard, of Earl's Colne, Essex.

— A Memoir of,—consisting chiefly of selections from his letters, &c.
London: Printed for Harvey and Darton, Gracechurch st.
12mo. 1830. 1½

He died the 29th day of the 4th month, 1829, in the 22nd year of his age.

ARRISON, Edward, of *Kendal*.

— A Paper, headed, "In the Days of Tiberius Cæsar, the Governors of the several Provinces were wont to advertise the Senate of such occurrences as happen'd in their Countries, and Publius Lentulus, President of Judæa, writ the following Epistle to the Senate and People of Rome." E. H.
Small Folio. *No Printer's name or place.* [1766.] ½

ARRISON, George, of *Wandsworth*, near *London*, was the Son of EDWARD HARRISON, of *Kendal*.

— An Address to the Right Reverend the Prelates of England and Wales, on the subject of the Slave Trade. [ANON.]
London: Printed in the Year 1792; *and sold by J. Parsons, Paternoster-row, and Ridgway, York-street, St. James.*
8vo. 1792. 1

— A Second address to the Right Reverend the Prelates of England and Wales, on the subject of the Slave Trade. [ANON.]
London: Printed and sold by J. Johnson, St. Paul's Church Yard. 8vo. 1795. 1⅜

— A Paper, "*On Education*," recommending the establishment of a school near London, for the education of Friends' children whose Parents are not in affluent circumstances.—Dated, London, 13th of 5th month, 1795. [ANON.]
4to. *No Printer's name, place, or date.* ¼

HARRISON, George,—*continued.*

—— Some Remarks relative to the present state of EDUCATION, in the Society of the People called Quakers. By George Harrison.
London: Printed and sold by Darton and Harvey; sold also by John and Arthur Arch, Gracechurch Street.
8vo. 1802.

—— Education respectfully proposed and recommended, as the surest means within the power of Government, to diminish the frequency of crimes. By George Harrison.
London: Printed and sold by Darton and Harvey; sold also by John and Arthur Arch, Gracechurch-street; R. Faulder, Bond-street; and J. Hatchard, Piccadilly.
8vo. 1803.

Reprinted.—The 2nd edition, with an appendix.
London: Printed at the Royal Free School, Borough-road, Southwark, by J. Lancaster, for Longman & Co., &c., &c.
8vo. 1810.

—— Notices on the Slave-Trade in reference to the present state of the British Isles. [ANON.]
London: Printed and sold by Darton and Harvey, Gracechurch Street, &c. ... ... 8vo. 1804.

—— Some Remarks on a Letter lately published and addressed to the Archbishops and Bishops of the Church of England, on Joseph Lancaster's Plan for the education of the lower order of the community, in which Quakerism is described as a disgusting amalgama of Antichristian Heresies and Blasphemies. [ANON.]
London: Printed for J. and A. Arch, Cornhill. 8vo. 1806.

—— and THOS. W. SMITH.—To the Deputies of the Spanish Government resident in England.—On the Spanish Slave Trade.
T. Bensley, Printer, 4, Crane Court, Fleet Street.
Folio. [1808.]

—— Some Remarks on a communication from William Roscoe to the Duke of Gloucester, President of the African Institution, dated, March 20th, 1809. In No. 2 of "The Philanthropist," vol. 1, page 176. ... ... 8vo. 1809.

—— Some Remarks on a Communication from Wm. Roscoe to the Duke of Gloucester, dated March 20, 1809, as stated in the Appendix of the Third Report of the African Institution; respectfully submitted to the Duke.
London: Printed by George Ellerton, Johnson's Court, Fleet Street. ... ... 8vo. 1810.

ARRISON, George,—*continued.*

— Additional remarks to the above, in No. 4 of "The Philanthropist," vol. 1, page 291. ... ... 8vo. ...

— Letter from George Harrison, to the Meeting for Sufferings, to be held the 1st of 5th month, 1812. In *The Universal Magazine.* ... ... 8vo. ...

Reprinted in *The Yorkshireman*, vol. 2, page 7.

— To the Members of the Imperial Parliament of Great Britain and Ireland, *The respectful and dutiful Petition of the undersigned.*—George Harrison.

Printed by Darton, Harvey and Co., Gracechurch Street, London. ... ... Folio. [1814.] 1

— Barclay's Apology for the True Christian Divinity, as professed by the People called Quakers. Abridged by George Harrison.

London: Printed for Darton, Harvey and Darton, No. 55, *Gracechurch Street; and sold by W. Phillips, George-yard, Lombard-street; and J. and A. Arch, Cornhill.* 12mo. 1815. 14⅔

Reprinted.—The 2nd edition.

London: Printed for Harvey and Darton, Gracechurch-street; and sold by W. Phillips, George-yard, Lombard-street; and J. and A. Arch, Cornhill. ... 8vo. 1822. 20

— A Brief Intimation respecting the attributes of the Divine Being. By George Harrison.

London: Printed for Darton, Harvey and Darton, Gracechurch Street. 8vo. 1816. 1½

— Adversaria; or, Selections and Reflections on civil, Political, moral, and Religious Subjects; intended to instil into the minds of youth, who have had a liberal education, a correct knowledge of men and things.

London: sold by Darton, Harvey and Darton, Gracechurch Street; W. Phillips, George-Yard, Lombard-street; and J. & A. Arch, Cornhill. 8vo. 1818. 25

"With respect to the nature of this gentleman's work, it may be observed, that *Selections* are a species of instructive reading, which has a very salutary effect upon the mind. It tends to produce a habit of thinking, a disposition to seek information, and an anxiety for an increase of knowledge. It materially helps the memory, and strengthens its powers. It gives a facility of expression, and a readiness of discrimination. It furnishes much judicious sentiment, and an acquaintance with the style of various authors."

See European Magazine.

— Extracts from Harrison's Adversaria.—In "The Herald of Peace," for the year 1822. Vol. 1, New Series, page 21. 8vo. 1822. ⅛

HARRISON, George,—*continued.*

—— Practical advice to Housekeepers, and others who may be in straitened circumstances. G. H. ... 4to. Broadside. *No date.* ¼

Reprinted.

Printed by T. Kaye, Liverpool. ... Small 4to. B. *No date.* ¼

Another edition.

London: Printed by T. Bensley, &c.; and sold by E. Fry, 73, Houndsditch. ... ... 4to. B. *No date.* ¼

—— On the Abolition of the Punishment of Death. (In the "Herald of Peace" for the year 1824, vol. 3, new series, page 89.) ... ... 8vo. ... ¼

—— Facts relative to the Will of the late Samuel Southall. 8vo. 1820. 1¼

—— Memoir of the Origin, Nature, and Purpose of a Loan Fund. Instituted at a General Meeting of Subscribers, held at Devonshire-House, London, on the 31st of 5th month, 1814. Restricted in its Benefit to married Men, and Widowers with offspring, who are Members of the Society of Friends, and resident in Great Britain. By George Harrison. [With Remarks on the Loan Fund, by Samuel Alexander.]

London: Sold by J. and A. Arch, Cornhill; William Phillips, George-yard, Lombard-street; and Harvey and Darton, Gracechurch-street; T. Bensley, Printer, 4, Crane-court, Fleet-street. 12mo. 1821. 1

Reprinted.—The 2d edition. [The same imprint.] 12mo. 1821. 1

—— Letters and Extracts of Letters on the subject of universal toleration. From original correspondence of the late Christopher Wywill, of Burton Hall, in the County of York. Together with an appendix, comprising the sentiments of many eminent men, and other documents on that subject.

London: Sold by J. and A. Arch, Cornhill; and Hatchard and Son, Piccadilly. 8vo. 1825. 5

He died the 6th of 3rd month, 1827, aged 80 years.

*HARRISON, George, (his Son) of *Lancashire.*

—— A Few Thoughts on the Present State of the Society of Friends. By George Harrison. [Printed for distribution.] 8vo. 1856. 1¼

—— Memoir of William Cookworthy, formerly of Plymouth, Devonshire. By his Grandson.

London: William and Frederick G. Cash, &c. Large 12mo. 1854. 9

—— Swedenborg's Works, viz.:—Arcana Cœlestia; Heaven and Hell; and Angelic Wisdom, a new Translation by him.

ARRISON, John, of *Manchester.*

— Vindication of the Society of Friends, against the calumnies of Apostates and False Brethren. [Elisha Bates, John Wilkinson and others.]
Manchester: Printed and Published by John Harrison, Abraham's Court, Market Street. 8vo. 1839. 1¼

He died the 4th of 10th month, 1852, aged 56 years.

ARRISON, Joseph, of *Fakenham*, in *Norfolk.*

— The Lamentable Cry of OPPRESSION; or, The Case of the Poor, Suffering and Persecuted People called *Quakers*, in and about FAKENHAM in NORFOLK. *By a Well-Wisher to all your Souls—known to the world by the name of* Joseph Harrison. [Part by SAMUEL CATER.] ... 4to. *Printed in the Year*, 1679. 5½

ARRISON, Sarah, of *Philadelphia*, Wife of THOMAS HARRISON.

— Memoirs of the Life and Travels of Sarah Harrison. See Comly's *Miscellany*, vol. 11, page 97. ... ... 12mo. 1838.

She died the 29th of 12th month, 1812, aged about 76 years, and was interred in Friends' burying-ground, in Mulberry Street.

HART, John, of *Philadelphia.* Adherent of George Keith.

— and THOMAS BUDD.—A Testimony and Caution to such as do make a Profession of Truth, who are in scorn called Quakers, &c. See THOS. BUDD. 4to *No Printer's name or place.* [1692.] 1½

For particulars respecting him, see Edward's "Baptists" or Comly's "Sketches of Byberry."

ART, Thomas, of *Enfield, Middx.*

— The Prophet approved, by the WORDS of his Prophesie coming to passe. Being a Declaration of the Message which *Daniel Baker* received from the Lord to the Parliament, Counsel of State, Officers of the Army, Mayor and Aldermen of the City, met together the 6th day of this 8th month, in the place falsely called *Christ-Church* in *London*, which day was set apart for Thanksgiving, but proved a day of persecution, and voluptuous feasting, to the grief of God's Spirit. Also a Letter from *Daniel Baker*, to the Mayor and Recorder of *London.* Published by *Thomas Hart. That People may see the Lord hath his Prophets in this land.*
London: Printed for Thomas Simmons, at the Bull and Mouth near Aldersgate. 4to. 1659. 1

— The FOUNDATION and Rise of many of the Practises, Customs, and Formallities of the *Priests*, *Lawyers*, and *People* of *England* examined, and found to be from the *Pope* and his Authority in some QUERIES to the *Priests*, *Lawyers*, and *Professors*, for any of them to answer; in order to the Purging of themselves (if they can) from being truly adjudged the Practisers and Upholders of the *Pope's* Superstitions, Innovations, Institutions, and Imposings, since the time (and

HART, Thomas,—*continued.*

against the Practises) of the Apostles, and pure Primitive Church. By a Member of the true Church that is in God, in whose Name and behalf this is printed, By me *Thomas Hart.* ... ... 4to. *London, Printed in the Year,* 1659.

He died in London, the 5th of 12th mo., 1704, aged 75 years.

HARTSHORNE, Richard, and others.

—— A further ACCOUNT of *New Jersey*, in an abstract of Letters lately writ from thence, By several Inhabitants there resident. 4to. *Printed in the Year,* 1676.

The 1st letter is by Richard Hartshorne, dated, New Jersie, Midleton, 12th of the 9th month, 1675.—The 2nd is addressed, "For my dear Bro. Richard Craven in Limehouse" by Martha S. New Jersey, the 22nd of 9th month, 1675."—the 3rd is addressed, "Dear and Loving Wife," by Robert Wade, Delarware River, the place called Upland, the 2nd of the 2nd month, 1676.—The 4th is addressed, "Dear and loving Friend John Sunison," by Ester Huckens, New Jersey, Delaware, April the 4th, 1676.—The 5th is, "Dear and Loving Wife," by Robert Wade, 17th of 4th month, 1676.—The 6th is "Dear and Loving Wife," by Roger Pederick, From Delaware River, the 14th day of the 4th month, 1676.

"Richard Hartshorne lived in Middletown, in East-Jersey; he was one of the People called Quakers, of good reputation, public character, and of a benevolent disposition, in those early times. He came thither from London, in the 7th month, old style 1669; where he lived many years. There are several of his descendants, still inhabitants of these parts."—See Proud's History of Pennsylvania. Vol. 1, page 138. Note.

HARVEY, Edward, of *Essex.*

—— and ABRAHAM GOYMER.—*The Words of a Dying Man (John Start) which may be a Warning to* Old and Young to prize the Day of their Visitation, before *it be too* late. Related by A. G. and E. H. (about paying Tithes.)

London, Printed and sold by T. Sowle, in White-Hart-Court in Gracious-street. ... ... Folio. 1700.

HARVEY, Joseph,—Son of Thos. and Sarah Grace Harvey, of Leeds.

—— A Short Account of Joseph Harvey, of Leeds.

"Those that seek me early shall find me."—Prov. viii. 17.

(Y. T. S. No. 13.) *York: Printed and Sold by Thomas Brady, for "The York Friends' Tract Association."* 24mo. 1859.

He died in 1852, aged nearly 6 years.

HARVEY, Sarah Elizabeth, of Dublin.

—— Brief recollections of little Sarah Elizabeth Harvey; an only and very promising child, aged about 6 years. By her Mother. *Dublin: Printed by Webb and Chapman,* [*Not Published.*] 32mo. 1852.

She died the 20th of 6th month, 1840, and was buried in Friends' Burial-ground, Cork St., Dublin.

ARVEY, Thomas, of *Leeds*.

— The Hebrew Dispensation a Light to the Gentile World. In 2 parts. Folio.

— On the Book of Job. Its place in the general plan of Holy Scripture.

— The Friends' Deputation to Jamaica. (A Letter from Thomas Harvey.)
Reprinted, (From the *Leeds Mercury*, March 2nd, 1866.) Folio. [1866.] ½

— and Wm. Brewin.—Jamaica in 1866. A Narrative of a Tour through the Island, with remarks on its social, educational and industrial condition,
London: A. W. Bennett, 5, Bishopsgate Street without. 8vo. 1867. 8¼

HARWOOD, John, of *Yorkshire*.—Respecting his backsliding, See "Marmaduke Storr" and Geo. Fox, 1663.

— and Thos. Aldam, and Benjn. Nicholson.—A Brief Discovery of a threefold estate of Antichrist, now extant in the World. [See Thomas Aldam.] [Part by Thos. Lawson.]
London, Printed for Giles Calvert, at the Black Spread Eagle at the West-end of Pauls. 4to. 1653. 3

— A Warning from the Lord to the City of Oxford.—(Oxford, 14th day of the 5th month, 1655.). By one of his Servants, who is despised of the World, known by the name of John Harrwood. ... ... 4to. *No Printer's name or place*, [1655.] 1

— A Warning from the Lord to the Town of Cambridge. (Written at *Cambridge*.)
4to. *No Printer's name or place.* [1655.] 1

— and Geo. Whitehead.—The Path *of the* Just *cleared*, and Cruelty and Tyranny laid Open, &c.
London, Printed for Giles Calvert, at the Black Spread Eagle, near the West End of Pauls. 4to. 1655. 3½

— A Description of the True Temple, and Worship of GOD. And Jesus Christ manifested to be the Head of the Church, which is his Body, and the only Pastour. And also the Members of the Body of Christ, known by their fruits, from the Synagogue of Antichrist, with a few words to the the Romane Catholiks. Likewise, the order of the Church in God the Body of Christ made manifest, and the disorder of the Synagogue of Antichrist.
London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1658. 4

— The Lying Prophet *Discovered and Reproved;* In an answer to several particulars in a book called *The Quakers Downfal,*

*HARWOOD, John,—*continued.*

said to be written by *Lawrence Claxton*, who blasphemously stiles himself the alone true and faithful Messenger of Christ Jesus; but his spirit being tried by the fruits it hath brought forth, he is found to be a Messenger of Satan, &c.

London, Printed for Thomas Simmons, at the Bull and Mouth near Aldersgate. 4to. 1659. 3

—— A WARNING to the Rvlers in Svrrey, &c. with A true Relation of some of the Passages at *Kingston* Sessions, set forth for the prevention of false Reports. ... 4to. *Printed for Thee*, 1662.

Note.—Written in the White Lyon *Prison*, in Southwark, this 22nd of the 8th Month, 1662.

—— The Cause, why I deny the authority of George Fox.

London: 4to. 1663.

HARWOOD, Joseph, of *Manchester*.

—— A Memoir of Joseph Harwood, by John Thorp, (at the end of Letters &c., of John Thorp, 2nd edition.) Demy 12mo. 1828.

He died the 12th of 1st month, 1776, aged about 64 years.

HASSEN, Gharret Van, of *Dublin*, was born in *Holland*, about 1695.

—— Memoir of, in vol. 4 of *The Friends' Library*. *Philadelphia:* 1840.

He died the 30th of 6th month, 1765. aged about 70. A Minister upwards of 28 years.

HATT, Francis, of *Ratcliff*, *London*.

——Friendly Advice to Children and all Mankind in General, Professors and others, of what Name or Country soever. By a Lover of Truth and Mankind universally.

Small 8vo. *No Printer's name or place.* [1765.]

Francis Hatt died in *Clerkenwell* the 27th of 8th month, 1767, aged 76 years. A Member of Southwark Monthly Meeting.

HATTERSLEY, John, of *Darlington*.

—— The Conquest of America, and minor poems.

London: Baldwin and Cradock, and Isaac Coates, Darlington. ... ... Small 8vo. 1831. 1

HAVILAND, James, of the Isle of *Purbeck*, in *Dorsetshire*.

—— The CASE of James Haviland,.....presented to the view of every Impartial Reader; but more particularly to the Inhabitants of the Isle and County aforesaid.

London, Printed by T. Sowle, in White Hart Court, in Grace Church Street; and at the sign of the Bible in Leadenhall Street, by Leadenhall Market. Folio. 1700.

AWARD, Jeremiah, of *Oxford.*

— and ABRAHAM ALLIN, THOMAS RYLAND, HENRY TRAINE, LAWRENCE WILLYER, &c.—Here followeth a true RELATION of Some of the Sufferings inflicted upon the Servants of the Lord, who are called Quakers, By this Generation of Evil-doers, as will appear by the fruits of the Schollars and Proctors of the University of *Oxford*, &c.
4to. *No Printer's name, place, or date.* 1

See SUFFERINGS.

AWKINS, Richard, of *London.*

— A Brief NARRATIVE of the LIFE and DEATH of that Antient Servant of the Lord and his People, GILBERT LATEY: shewing his Birth and Parentage, his coming up to *London*, and how he was brought to the acknowledgment of the Truth: with some account of Antient Friends, and of the first settlement of Meetings in *London*, and other parts, &c. &c.—Compiled for Public benefit, by *R. Hawkins.*
London: Printed by J. Sowle, in White-Hart-Court, in Gracious-street. 12mo. 1707. 8

Reprinted, entitled,—" A Brief Narrative of the Life of Gilbert Latey; comprising some account of the first settlement of Friends' Meetings in London. Compiled by R. Hawkins; and first printed in 1707."
London: Printed and sold by William Phillips, George-yard, Lombard Street. 12mo. 1821. 4

Reprinted in *The Friends' Library*, edited by Wm. Allen.

Reprinted in *The Friends' Library*, edited by Wm. and Thos. Evans. ... ... *Philadelphia*, 1837.

Reprinted. ... ... *London*, 1851.

He died at *Hammersmith*, the 29th of 5th month, 1735, aged 86 years, and was buried at *Kingston.*

AWKSWORTH, Abraham Richard, of *Bristol.*

— The Breathings of a PIOUS SOUL, one of the People called Quakers. [ANON.] (In verse.)
Folio. *No Printer's name, place, or date.* ½

— Elegiac and other POEMS, by several hands, gratefully inscribed to the honoured Memory of a late eminently valuable Citizen of the City of Bristol, Abraham Richard Hawksworth, late Treasurer to the Infirmary of the said City, and one of the People called Quakers. Wherein is exhibited a view of his Life, as an accomplished model for the universal imitation of Mankind. To which are added some lines on Rebecca Smith, &c.
Bristol: Printed by S. Farley, in Castle-Green. 8vo. 1769. 2½

Reprinted.—The 2nd edition, entitled,—Poems, &c., by several

HAWKSWORTH, Abraham, Richard,—*continued.*

Hands, inscribed to the Memory of Abraham Richard Hawksworth, late Treasurer to the Bristol Infirmary, and one of the People called Quakers. Wherein is exhibited a view of his Life, as a Model worthy of universal imitation.—The 2*nd edition* amended and several of the Pieces abridged, the former edition having mostly been sold in the City of Bristol.

Bristol: Printed by S. Farley, in Castle Green, and sold by the Stationers in London, Bristol, Bath, &c. 8vo. 1769. 1

HAYDOCK, Eleanor, Junior, of *Liverpool.*

—— A Visitation of Love, in the Good-Will of God; to the Professors of the Holy Truth: containing Lamentation over, and Warning to *Backsliders* and *Unfaithful.* By ELEANOR HAYDOCK, *Junior.*

London; Printed and sold by the Assigns of J. Sowle, in White-Hart-Court, in Gracious-street. ... 8vo. 1712. 2

Reprinted.

HAYDOCK, Roger, of *Penketh*, near *Warrington, Lancashire.*

—— The SKIRMISHER CONFOUNDED: Being a Collection of several Passages, taken forth of some Books of *John Cheyney's*, who stiles himself, *The Author of the Skirmish upon Quakerism;* in which is the Baseness, Wickedness, Contradictions, Lyes, Hypocrisie, Unbelief, Confusion and Blasphemy of that Skirmishing Priest discovered, and he laid open to the view of every one who shall read with a single eye. *Collected by a Friend to the Truth, and a Well-wisher to the Souls of all People*, Roger Haydocke. 4to. *Printed in the Year*, 1676. 1

Works, page

—— A HYPOCRITE Unvailed, and a Blasphemer Made Manifest. Being an Examination of *John Cheyney's* False Relation of his Dispute with the *Quakers*, at *Arley-Hall* in *Cheshire*, the 23rd of the 11th Moneth, called *January*, 1676, published in his Book, entituled, *A Warning to Souls, &c.* Wherein *John Cheyney's* Lyes and Slanders are detected, his Hypocrisie is Unvailed, his Confusion and Blasphemy are Manifested. Which he hath published in his foresaid Book: that the simple-hearted People may see *John Cheyney*, the pretended Gospel Minister, is no Minister of Jesus Christ. *By a Disciple of Christ*, ROGER HAYDOCK.

4to. *Printed in the Year*, 1677. 1

Works, page 2

—— A COLLECTION of the Christian Writings, LABOURS, Travels and Sufferings of that Faithful and Approved Minister of Jesus Christ, *Roger Haydock.* To which is added, An

HAYDOCK, Roger,—*continued.*

Account of his Death and Burial. [Edited by JOHN FIELD.]

London; Printed and sold by T. Sowle, in White-Hart-Court, in Gracious Street. 8vo. 1700. 18½

Contents.—To the Reader, by John Field, and Testimonies by *Eleanor Haydock, Horsham* Friends, *Cheshire* Friends, *Thomas Camm, Henry Mollineux, Christopher Winn, William Ellis, Isaac Ashton,* Sen., and *James Laithwait.*—An Epistle to Friends of *Blackrod* Meeting.—The Skirmisher confounded, &c.—A Hypocrite unvailed, &c.—A Salutation to the Men and Women's Meetings.—To Friends in Holland.—Concerning his Two Imprisonments in *Lancaster* Goal.—Roger Haydock's and Heskin Fell's Letter to the Judge.—A Copy of his Answer tendered to the Chancellor in the *Consistory Court* at *York.*—Justice *Bradshaw* and *Penington's* Warrant of Commitment.—*Roger Haydock, Heskin Fell,* and *Alice Haydock's* Letter to the Bishop of *Chester.*—A Brief Account of the Life, Travels, Sufferings and Death, of *Roger Haydock.*

He died the 11th of the 3rd month, 1696, of a fever at his house in *Penketh,* and was buried at *Grayston,* in *Penketh,* aged 53 years.

HAYDOCK, Eleanor, his Widow.

—— A Testimony concerning her husband, ROGER HAYDOCK, dated, Penketh, the 15th of the 3rd mo. 1697; inserted in the above. 8vo. 1700. ¾

She died the 15th of 11th month, 1723, and was buried at *Penketh.*

HAYDOCK, John, Brother of Roger Haydock.

—— A Brief Account, of the Life, Travels, Sufferings and Death, of Roger Haydock, with a Postscript. Coppul, the 16th of 2nd month, 1697 (at the end of "A Collection of the Christian Writings, Labours, &c., of Roger Haydock"—see page 201 of the said book.) 8vo. 1700. 1½

He died in *Lancaster* Gaol, for his testimony to the truth, upon the 19th day of the 10th month, after a week's sickness, and was carried thence to his own house in *Coppul,* and was buried in Friends' burying-ground in *Langtree,* the 22nd day of the same month, 1719. Aged about 79 years, and a Minister about 50 years.

HAYES, Alice, of *Tottenham, Middlesex,* was born at *Rickmansworth,* in *Hertfordshire,* in 1657.

—— A LEGACY, or *Widow's Mite;* left by Alice Hayes, to her children and others; with an ACCOUNT of some of her Dying Sayings.

London: Printed and sold by the Assigns of J. Sowle, at the Bible, in George-yard, Lombard Street. 8vo. 1723. 5½

Reprinted, entitled,—A LEGACY, or *Widow's Mite;* left by Alice Hayes, to her children and others. *Being a brief Rela-*

HAYES, Alice,—*continued.*

tion of her Life; with an ACCOUNT of some of her Dying Sayings. The 2nd edition.
London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible in George-yard, Lombard St. 8vo. 1749.

Reprinted.—The 3rd edition.
London: Printed and sold by Luke Hinde, at the Bible, in George-yard, Lombard Street. ... ... 8vo. 1765.

Reprinted.—The 4th edition.
London: Printed and sold by James Phillips, in George-yard, Lombard Street. ... ... 12mo. 1786.

Reprinted.—The 5th edition, (with introductory remarks by an Anonymous writer.)
London: Darton and Harvey, Gracechurch St. 12mo. 1836.

Reprinted in *The Friends' Library.* ... *Philadelphia.* 1838.

She died the 8th of the 7th month, 1720, aged about 63 years, and was buried in Friends' burying-ground, Winchmore Hill.

HAYLER, James, of *Barking, Essex.*

—— Observations and remarks on the present mode of apprenticeing out poor children. ... ... 8vo. 1794.

HAYWARD, Edward Dykes, of *Southwark, London,* Son of WILLIAM and LUCY HAYWARD, of *Maldon, in Essex.* This Friend has written and printed many small papers, nearly all of them relating to the subject of Peace and War. The following are the titles of some of them, viz.:

—— On the Love of Children. (4 editions, 18mo.)——Expense of the late Continental Wars, 1846.——The Gulf of Taxation, 1847.——Twenty-four Reasons why Military and Naval Men ought not to be Legislators, 1856.——Reasons why the Duke of Wellington's Letter on "National Defences" may be freely canvassed by the British Public. (See *Morning Chronicle,* 4th of *January,* 1848), 1848.—— Income and expenditure, 1687 and 1850, 1852.—— War and Peace morally and politically considered. In *The Peace Advocate,* Nos. 1, 2, 3, and 4, series 4, 1850.——A Few remarks on Taxation (for *The British Friend*), 1851.—— Reasons against the proposed Enrolment of the Militia, (2 editions) 1852.—— Funeral of the late Duke of Wellington. His Conduct as a Legislator, 1852.——Free Trade *versus* Protection, 1852.——Can a Warrior be a Legislator? *No date.*——Some objections to Military and Naval Men as Legislators, 1852.——On War and the National Debt, 1852. ——Foreign Policy of Great Britain, 1853.——The Camp at Chobham and the Naval Review at Portsmouth, 1853.—— Thoughts on the Erection of Wellington's Testimonial Clock-Tower, London Bridge, Southwark, 1854.——On the Wars

AYWARD, Edward Dykes,—*continued.*

of the Israelites.——Thoughts on the Wars of the Israelites. ——National Burdens.——The Budget, 1851; Ditto, 1852; Ditto, 1853; Ditto, 1854; Ditto, 1855.——On War and Warriors.——Questions and Answers on War and Peace.—— On Military Ambition.——Law *versus* War.——Israelitish Warfare no Precedent for Christians.——Civil Expenditure *v.* Military Expenditure.——Legislation (2 editions).——The origin of the Mutiny Bill, 1689, with some observations, 1859. ——Reasons against Martial Law, Courts Martial, &c., 1866. ——Brief remarks on War and on Government, and their combined influence on the liberty of the subject, 1864.

Note.—The above are signed with the author's initials only, either H. or E. D. H., and many of them printed by Richard Barrett.

EATHCOTE, Gilbert, M.D., of *London.*

— Doctor Heathcote's Testimony, concerning Jennet Stow, who was her Physician, and attended her in her illness.—See PIETY PROMOTED, Part 7, 1st edition, p. 37. ... 8vo. 1740.

EATON, Adna, of *Newburgh Valley, North America.*

— War and Christianity Contrasted; with a comparative view of their nature and effects, recommended to the serious and impartial consideration of the Professors of the Christian Religion.

New York: Printed by Samuel Wood & Sons, No. 357, *Pearl-street.* ... ... 12mo. 1816. $2\frac{7}{12}$

He died the 26th of 4th month, 1827, in the 65th year of his age.

EATON, Samuel, of *Moyallon,* in *Ireland.*

— Memoir of Samuel Heaton (approved of by the Yearly Meeting's Committee, Dublin, 9th mo. 21st, 1835).

Belfast: William Robinson, Donegall St.; and Henry Russell, Dublin. 8vo. 1835. 1

Reprinted.—The 2nd edition.

Belfast: William Robinson, Donegall-street. ... 8vo. 1836. 1

He died the 19th of 6th month, 1834, aged 20 years; and was interred in Friends' burying-ground at Moyallon.

EBDEN, Roger, of, near *Malton,* in *Yorkshire.*

— A Plain ACCOUNT of Certain *Christian Experiences,* Labours, Services, and Sufferings of that Ancient Servant and Minister of Christ, *ROGER HEBDEN,* Deceased: Containing both Warning, Consolation, and Instruction in Righteousness.

London: Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-Street. 8vo. 1700. 9

He died in the year 1695, and was buried at South-Holme, the 9th of 2nd month.

HEBSON, Richard, Prisoner at *Appleby Goal, Westmoreland.*

—— Certain Papers which is the Word of the Lord, &c.
4to. *No Printer's name, place or date.*

Note.—Only the *latter part* by him, the remainder by CHRISTOPHER TAYLER and MARGT. BRAIDLEY.

Extract from "A Declaration of the present Sufferings of above 140 Persons of the People of God called Quakers, &c." page 4. 4to. 1659 :—

"*Westmoreland.—Richard Hebson,* was imprisoned for speaking to a Priest where he and others were cruelly beat and abused, by an unmerciful Goaler of *Apleby,* and *Richard Hebson* being put forth of prison very weak, and bruised, died presently after."

HEDLEY, James Hartas, of *Buffalo, New York.*

—— Sacred Plains.

—— A Treatise on the Society of Friends. Query, whether printed?

He died the 6th of 10th month, 1858, aged 44 years.

*HELLING, Joseph, of *Yorkshire.*

—— ¶The Lambs Innocency defended, against Lyes and Slanders. In answer to a second reply of a Priest, who is called a Minister at Lazonby in Cumberland, called Simon Atkinson, who hath shewed his Wolfish nature against those People called Quakers; ranking them up with Papists, &c. —— Written in defence of the Truth as it is in Jesus, by a Foole to the Wisdom of this World, who according to measure, hath tasted and obtained of the Wisdome of God; whose bodily name is called, Joseph Helling.
4to. *No Printer's name or place.* 1658.

"Read part of it, poor Joseph Helling its like was then in a better understanding than after he had seen yt. Ranting woman Blanco Pope, she darkened his weak understanding."—From an ancient handwriting in a copy of this book.

—— A SALUTATION from the Breathings of the Life, to the Faithful in the KINGDOME, and Patience of Jesus Christ, through Joseph Helling.
London: Printed for Robert Wilson, at the Black-Spread Eagle, in Martin's Le Grand. ... ... 4to. [1661.]

Written from the Common Goale in Northampton, the 10th day of the 2nd month, 1661.

HELTON, John, of Cork, afterwards of Bristol.

—— Reasons for quitting the Methodist Society; being a Defence of Barclay's Apology, in answer to a printed letter to a Person joined with the people called Quakers. In a Letter to a Friend. (Dated, Melksham, 3rd mo. 28th, 1778.)
London: Printed by J. Fry and Co. Queen street, Upper Moorfields, and sold by T. Evans, and A. Hogg, Paternoster-row; and T. Mills, in Wine-Street, Bristol.
8vo. 1778.

HELTON, John,—*continued.*

Reprinted.—The 2nd edition. ... ... *No date.*

Reprinted.—The 2nd edition. ... ... *Dublin.* 1799.

—— The same, called 3rd edition, corrected.

Dublin: Printed. Philadelphia: Re-printed by Joseph Crukshank, in Market-street, between Second and Third-streets. 8vo. 1784. 3½

—— The Deplorable State of Man, and his Redemption by Jesus Christ, extracted from a late Author. ... ... 8vo.

Reprinted.—The 2nd edition, enlarged.

London: Printed by J. Fry & Co., Queen St., Upper-Moorfields: and sold by J. Phillips, George yard, Lombard St., and T. Mills, in Wine St., Bristol. 8vo. 1778. 2

—— The Insufficiency of the Light of Nature: exemplified in the vices and depravity of the Heathen World. Including some strictures on Paine's "Age of Reason." [ANONYMOUS.]

"The World by Wisdom knew not God."

London: Printed for John and Arthur Arch, No. 23, *Gracechurch-street, and John Wright, Piccadilly.* 8vo. 1797. 5⅞

He died near Dublin, in the 2nd month, 1817, aged 85 years. He was several years a Preacher among the Methodists, but afterwards for many years a Minister in our Society in Bristol.

HEMSLEY, Grace, and others of *Yorkshire.*

—— From our Women's Yearly Meeting. ... ... 4to. 1698.

She died about the 29th or 30th of 4th mo. (being buried the 1st of 5th mo.) 1701. Aged about 83 years.

HENDERSON, Patrick, of *Ireland.*

—— *Truth* and *Innocence*, the Armour and Defence of the People called Quakers, against the Wiles of *Satan* and his *Emissaries:* being an Answer to part of a Book, entituled, The Man of God furnished, put forth by several, who call themselves *Ministers of the Gospel in the Churches of* New-England. Wherein that Part, *viz.* [*Armour against the Wiles of Quakerism*] is fairly examined and Detected. By Patrick Henderson.

London, Printed and sold by J. Sowle, in White-Hart-Court, in Gracious-street. 8vo. 1709. 6

—— and BENJN. HOLME. To the Inhabitants of the City of Londonderry, dated, Londonderry, the 13th of the 11th month, 1712. A Copy of this is inserted in the "Collection of the Epistles and Works of Benjamin Holme," page 13. 8vo. 1753.

*HENDERSON, William, of *Ratcliff* Meeting, *London*, afterwards of Dublin. See also THOS. STORY'S JOURNAL, page 725.

—— The various Ways in which God hath Dispensed Himself to his *Church since the Fall*. Set forth in Two parts, the first part in Two SERMONS Preach'd in the Meeting-House of the People call'd Quakers, in DUBLIN, the first by William Henderson, Merchant, on Sunday July 7th, 1717. The Second by *Patrick Henderson*, Merchant, on *Sunday, July* the 14*th*, 1717. To which is added the concurrent Testimony of *Judge Hale*, also a Question concerning W. H. Sermon, answered, with some Gospel Truths held and briefly declared by the Quakers, in a Letter to *S. Fuller*, in Vindication of the Truth, against the errors of his School. The 2nd Part, More General against the errors of Master and Scholars, with a gentle Rod for the Master, and a Word of advice to his Scholars.

Dan. xii. 4.—*Many shall Run to and fro, and knowledge shall be encreased.* (*Price* 6*d.*)

4to. *Dublin, Printed*, 1717.

—— A Letter to *George Rook*, Senior, an Eminent Preacher among the Quakers. To which is added a Sermon Preach'd by P. H. Merchant in One of the Meeting-Houses of the People call'd Quakers, in the City of Dublin. And the Concurrent Testimony of that great and Pious Man Judge Hale. In his own words concerning the inward and invisible Guidance of the Spirit of God, To which is added also an answer to a Query concerning William Henderson's Sermon of *July 7th*, 1717.

The 2nd edition enlarged.

Dublin, Printed for John Crabb, and are to be sold by him.

4to. *No date.*

—— The Quakers' Creed: or the Gospel Truths composed by Sr. *William Penn*, Governor and General Governor of Pensilvania, in 1698. And *Thomas Story*, One of his Majesties Justices of the Peace there, And *Anthony Sharp*, Merchant of the City of Dublin. And *George Rook the* Elder,—In a Letter written to the Quaker School-Master of the City of Dublin.

Dublin: Printed for John Crabb. 4to. 1717.

—— Here follows a True Copy of *S. Fuller's* Letter to William Henderson. 5th Month 7th, 1717.

4to. *No Printer's name, place or date.*

—— A Letter to S. F. *School-Master*. September the 31st, 1717. Signed J. C. (John Crabb.) ... ... 4to.

—— A SERMON Preach'd by *William Henderson* of the City of Dublin, Merchant, on the 7*th* of *July*, 1717. Together with

HENDERSON, William,—*continued.*

the Coppy of a Letter and 10 *Queries* sent to W. H. by *Samuel Fuller*, Quaker, Schoolmaster. To which is added the answer of W. H. in 2 Parts, the 1st entituled, "*A Gentle Rod for the Schoolmaster;* the 2*nd. The Heretick Detected and Anatomis'd*, in 34 distinct *Answers* to 10 *Queries.* As also, the Coppy of a Letter and 35 Queries sent by W. H. to *Samuel Fuller* on the 24*th* of *October*, 1717. And being 12 Months unanswer'd, 'tis thought to be un-answerable. There is added a short Postscript, containing a full challenge to the said *Fuller* and all his Atheistical Abettors. By WILLIAM HENDERSON. ... 4to. *Dublin, Printed.* 1718. 7

— A Warning to the Quakers to fly from the Dangerous Errors of Samuel Fuller their School-Master, in Dublin. "*I withstood him to the face, because he was to be blamed.*" An Epistle of Love to my Friends and good Acquaintance, Amos Strettell, Able Strettell, John Stephens, and the rest of the People call'd Quakers, belonging both to their Men and Womens Meetings in Dublin. (By J. Crabb, with "An Advertisement by William Henderson.")

4to. [*Dublin printed, no date.*] ½

— Truth and Reason defended against *Error* and *Burning Envy*, in a PUBLICK DISPUTE, held at the *Magpye* in the *Borough, Southwark*, on the 16th and 18th days of *Dec.* 1728, between John Rawlinson, a *Muggletonian*, and William Henderson, a *Quaker*, in the presence of some Hundreds of People; then taken in *Short-Hand*, and since transcrib'd by the consent of both parties, who have read and carefully corrected the same. Wherein the Doctrine of the *Holy Trinity* is urg'd against the Errors of the *Muggletonians*, and their *Curse* converted into a *Blessing*. To which is added, 1. A Replication to Sixteen Articles of the *Muggletonians* Arguments. 2. Some Remarks on their Principles, deduc'd from the Writings of *John Reeve* and *Lodowick Muggleton*, whom they pretend were the **Two last Witnesses**, spoken of in the 11th Chap. of the *Revelations*. 3. Six Queries propos'd to the *Muggletonians.—Publish'd by* WILLIAM HENDERSON.

London: Printed for the Author, and sold for him at the Pennsylvania Coffee-house in Birchin Lane; the George and Gate in Gracechurch Street; Kent's Coffee-house in Chancery Lane; Little Brittis Coffee-house, the upper end of New Bond Street near Hanover Square; the King's Head Alehouse, at East-Lane Stairs, Rotherhithe; Powell's Coffee-house, in Spittle-Fields; Edward Baldin's, a Stationer, at Ratcliff Cross; Robert Clarke's, a Bookseller, the corner of Tooley Street, next the Bridge-foot, Southwark; Nando's Coffee-house at

*HENDERSON, William,—*continued.*

Temple Bar; the Parliament Coffee-house in the Court of Requests; and by John Payne, at the Black Spread Eagle in Ludgate Street. ... ... 8vo. [About 1728.]

—— Seven QUERIES, *Proposed in Print by the* Friends *of* Ireland, *and sent in a* Clandestine *Manner* (*in the Form of* Letters) *to several Friends in* England, *about the* Yearly Meeting *Time,* 1737; *with an Answer to each Query.*—(London, the 3rd Month, 20th, 1738.) [ANON.]

Large Folio. *No Printer's name, place, or date.*

—— The ADDRESS of WILLIAM HENDERSON to his Faithful Friends, Containing; A short, but clear View of the Proceedings and conduct of the Yearly Meeting at *London*, in a very remarkable case between the said *William Henderson*, and the *Friends* of *Ireland.* To which are added, The Copies of several Original Papers relating to this controversy. Together with some Reasons for publishing the Whole at Large, under Four General Heads, in case the same cannot be brought to Issue, and speedily determined by the Yearly Meeting, or otherwise. ... ... 4to. *Printed for the Author*, 1740.

Note.—There appears to be other works written by W. H., as appears by the following "Advertisement," at the end of one of the foregoing pieces,) but Query, whether printed?

"ADVERTISEMENT.

"*There are several Manuscripts, wrote by the author of these sheets, ready for the Press, and will, God willing, be printed in a short Time, viz., 'A Journal of the Proceedings of the* Quakers *against Him, with a full account of the several Dialogues which happened between them on several Disputes, &c.'*

"*And an answer to Thirteen accusations wherewith the* Quakers *accused the author, entituled,* 'A Friendly answer to a Paper which the *Quakers* contrived against *William Henderson*, wherein divers of their Errors are laid open and detected; as also, a Word of Exhortation to them in much Love. *By their Friend and Well-Wisher, W. H.*'

"A Discourse concerning subjection to the Higher Powers, and Obedience to Magistrates, with some remarks on the nature of Swearing. By way of Question and Answer. *By* W. H."

HENDRICK, Peter, of *Amsterdam*, in *Holland.*

—— The BACKSLIDER bewailed, the Careless Warned: and the Faithful Encouraged. With True desires, and living breathings for the Preservation of the whole Israel of God. Written by *P. Hendrick*, who is a stranger in *England*, but a fellow citizen of the new *Jerusalem*, and a member of the true Church of which Christ is the Head. *Translated into* English *by* W. C. [WM. CATON.]

4to. *Printed in the Year*, 1665.

*** This piece is dated at the end, "Amsterdam, the 6th of the 11th month, 1664."

ENDRICK, Peter,—*continued.*

— A Testimony of the Love of God and of the Faith of Abraham; as also of the Works of the Lord, which he hath begun in this our age. Which may be a Friendly Salutation, and Visitation of Love, unto those who are of a tender heart, and are enquiring after the Lord.—(Inserted at page 144 of "Collectitia," 8vo. 1824,) but written from Amsterdam, 4th of 1st month. ... ... 1667.

Note.—This is supposed to have been translated from the Dutch, by Stephen Crisp.

Books in the DUTCH Language, by PETER HENDRICK, and which it is believed have not been translated into English, viz.:—

— Recht-Maetige Schrift.—A Just Epistle (or Writing) to the Burgermasters and Council of the City of *Hamburgh.* 4to. 1660. 1

— Ontdecknige eens Predikers tot Hamburgh.—A Discovery of a Preacher at *Hamburgh*, called *John de Marne*, being a Teacher and Elder among the *Mennonists.* 1661. ... ... 4to. 1662. 1½

— Een Crustige Bestraffinge.—A Serious Reproof to the Dutch Baptists Congregation at *Amsterdam.* 1668. ... 4to. 1670. 2

— Een Vermaning aen Vrinden.—An Exhortation to Friends, and such as are in any measure convinced of God's Truth, in whose Hearts the Lord is shining by his Everlasting and True Light. 1670. ... ... 4to. 1671. 1

See also George Fox, a piece by him, 1674.

— Eine vertheidigung.—A Defence of the True Light with which Christ enlightens every Man that cometh into the World: In Answer to a Book called "An Earnest Discovery of a strange and unwarrantable Doctrine which is Taught and Believed by a People called Quakers;" signed by T. B. *St.* which must signifie *Tobias Stretman.*
4to. *Amsterdam (Gedruckt vor Jacob Claus) Buckhändlern. Anno* 1676. 4½

— Noch een Goede Getronwe.—Another Good, Faithful and Serious Admonition, together with good Counsel to the Burgermasters and Council of the City of *Embden.* (Stepn. Crisp, being the first.) 4to. 1676. 1½

— Een tedere Groetenisse, &c.—A Tender Salutation of True and Unfeigned Love to the Flock of Christ. 1678. 4to. *No date.* 1

— Antwoord, Op Eenige Beschuldigen.—An Answer to some Accusations which *Gerrit Roosen* a Preacher and Elder of the Baptists at *Hamburgh* hath unjustly set forth against the Truth, and the Lord's People. 1683. ... ... 4to. *No date.* 2

HENDERICKS, Elizabeth, of *Amsterdam*, in *Holland*.

—— An EPISTLE to FRIENDS in England, to be Read in their Assemblies in the fear of the *Lord*. By your Friend in the Truth, *Elizabeth Hendericks*. Written from Amsterdam, the 19th of the 6th month, 1672. ... *Printed in the Year*, 1672. 1

Dutch ... ... 4to. 1671. ½

—— Een Brief aen Vrinden,—A Letter to Friends in Dutch, 3rd of 12th mo: 1671. ... ... 4to. *No date*. ½

—— Twee Brieven aan deselve,—Two Letters to the same (as P. H's. to Friends in 1671.) the one in 1672, and the other in 1675.... ... ... 4to. 1675.

—— Een Algemeene send Brief,—A General Epistle to the Friends of Truth in *Holland*, *Friesland*, *Germany*, and elsewhere. 4to. 1675. 1

—— Een Brief van Toe Genegent heyd, &c.—An Epistle of Love and Friendly Advice to all Friends of Truth in *Holland*, and the adjacent places, 1678. ... ... 4to. *No date*. 1

—— Een Zend Brief aan de vrienden,—An Epistle to the Friends of Truth in *Holland*, *Germany*, and elsewhere. 1683. 4to. *No date*. 1

HENSHAW, Frances, of *Kendal*, afterwards Frances Dodshon, late of *Macclesfield*. [See Dodshon.]

—— A Serious Call, in tender compassion to the sinners in Sion, of what rank, or Degree soever. By Frances Henshaw. (Kendal, 10th of 2nd mo: 1744.)
Kendal: Printed by Tho. Ashburner. ... 8vo. *No date*. 1

—— The same.
Bristol: Reprinted by R. Winpenny. ... 12mo. *No date*. ½

—— Reprinted, (with a letter by Richard Champion.)
Macclesfield: Printed by Edward Bayley. ... 8vo. *No date*. 1

HENWOOD, Loveday, of *Cornwall*.

—— Extracts from the Memoir and Letters of the late Loveday Henwood.
Falmouth: Printed by Jane Trathan and Son. 12mo. 1845. 5

She died the 31st of 5th month, 1844, and was interred in Friends' Burial-ground, Truro.

HERMON, Philip, of the *Savoy* Meeting, Westminster, has not published or written any books that I am aware of. There are some written against him by Clement Joynes, who apostatized from the Society, for the Titles of which see his name. Philip Hermon is mentioned in "Saul's Errand to Damascus." See Wm. Gibson, and also in Rd. Claridge's Life, where his name is spelt Harman. There is also a Portrait of him.

ESTON, David, of Nottingham, Md.—Pennsylvania, North America.

— A letter to the Remnant of Friends scattered abroad throughout Philadelphia Yearly Meeting and elsewhere.
12mo. *Philadelphia* (*No Printer's name.*) 1858. ½

— An Epistle, containing a Word of exhortation, counsel and Warning, to Friends, and such as make a profession of the Truth. By David Heston.
Philadelphia: *Wm. S. Young, Printer, Rear of* 52, *North Sixth street.* 8vo. 1859. 1

EWITSON, Isaac, of *Penrith, Cumberland.*

— Reading made easy. ... ... Small 8vo. 1800. 6¼

EWETSON, William.

— A Letter to the Clergy of the Church of England, in the County of Northumberland. By a Christian. 8vo. *Printed in* 1732. 1

EYRICK, Elizabeth, of *Leicester.*

— Immediate not gradual Abolition; or, an Inquiry into the shortest, safest, and most effectual means of getting rid of West-Indian Slavery. [See ANON.]
London : Sold by Hatchard and Son, Piccadilly, &c. 8vo. 1824. 1½

Reprinted.—with "An Advertisement."
London: *Printed by R. Clay, Devonshire-street, Bishopsgate. Sold by F. Westley*, 10, *Stationers' Court; & S. Burton*, 156, *Leadenhall-street; and by all Booksellers and Newsmen.* ... ... 8vo. *No date.* 1¼

— On the advantages of a remunerating price for Labour. [ANON.]
8vo. 1825. ½

She died after a short illness, the 18th of the 10th mo. 1831.
Aged 61 years.

EYWOOD, John, of *London.*

— A FRIENDLY PERSWASION, and Christian exhortation *to all who profess the Guidance of the Spirit of Christ and Christianity, to keep out of* False-Reports, Whisperings *and* Backbitings, which disturb the Peace of the Church, and are the Occasion of Offences. (London, 25th of 12th month, 168¾.)
Broadside, 1684. 1

Reprinted.
London : Printed and sold by J. Sowle, in White-Hart-Court in Gracious-street. ... ... Broadside, 1707. 1

Reprinted. ... ... 8vo. *No Printer's name, place, or date.* ½

Reprinted. ... ... 8vo. *No Printer's name, place, or date.* ½

This last edition appears to have been printed in Ireland.

HICKOCK, Richard, about *Salop.*

—— A Testimony against the People, called RANTERS and their Pleads, and a Call or Invitation to them to return to the Lord again. (By Richard Hickock.)
London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1659. 1

—— The Saints Justified and their Accusers found out: or An Answer to the great Dragon's Message, Put forth in five Positions by one of his Messengers. For this purpose made use of *Edward Laurance* Priest at *East-Church*, a place so called in the County of *Salop*, &c. By a Witnesse against the Dragon's Message (of many alwayes living in sin here) and for the Truth, called *Richard* Hickock.
London, Printed for Thomas Simmons at the Signe of the Bull and Mouth near Aldersgate. 4to. 1660. 2

HICKS, Edward, of *New York, North America.*

—— Sermons of.—See ELIAS HICKS.

—— Journal of.

HICKS, Elias, of *New York, North America.*

—— Observations on the Slavery of the Africans and their Descendants, [and on the use of the produce of their labour] Recommended to the serious perusal, and impartial consideration of the Citizens of the United States of America, and others concerned, By Elias Hicks.
New York: Printed by Samuel Wood, No. 357, *Pearl Street.* 12mo. 1811. 1

—— The same, (with many alterations.)
New York: Published by Samuel Wood, No. 357, *Pearl-street.* 12mo. 1814. 1
Reprinted, in his "Letters, 8vo. 1834."

Approved of by the Meeting for Sufferings.

—— Letter from Elias Hicks to Dr. Shoemaker, &c. *To be had at No.* 70, *South Third street, Philadelphia.* Broadside, [1824.] 1

—— The Substance of Two Discourses, delivered in New-York, Dec. 17, 1824. By Elias Hicks, a Minister of the Society of Friends.
New-York: Sold by James V. Seaman, 221, *Broadway.* 8vo. 1825. 1½

—— A Series of Extemporaneous Discourses, delivered in the several meetings of the Society of Friends, in Philadelphia, Germantown, Abington, Byberry, Newtown, Falls, and Trenton. By Elias Hicks, a Minister in said Society. Taken in Short hand by M. T. C. Gould.
Philadelphia: Published by Joseph and Edward Parker, No. 178, *Market-street. I. Ashmead & Co., Printers.* 8vo. 1825. 20½

HICKS, Elias,—*continued.*

—— and EDWARD HICKS.—Sermons by Elias Hicks and Edward Hicks; in Friends' Meetings, New-York, in 5th Month, 1825. Taken in short-hand, by L. H. Clarke, and M. T. C. Gould, Stenographers.
New-York: Sold by J. V. Seaman, 221, *Broadway*. 8vo. 1825. 8¾

—— The Quaker, being a Series of Sermons, by Members of the Society of Friends. Vol. 1. Taken in Short hand By Marcus T. C. Gould, Stenographer, No. 6, North Eighth Street, Philadelphia. 8vo. 1827. 19
Containing "Sermons by Elias Hicks and Willet Hicks."

—— The Quaker, &c., vol. 2. ... ... 8vo. 1827. 19
Containing, "Sermons by Jesse Kersey, John Comly, Townsend Hawkhurst, Edward Stabler, Dr. John Moore, Edward Hicks, Thomas Wetherald, Elias Hicks, Abraham Lower, etc."

—— The Quaker, &c., vol. 3. ... ... 8vo. 1828. 19
Containing, "Sermons by Edward Stabler, Jesse Kersey, Stephen Crisp (a Reprint) Elias Hicks, Thomas Wetherald,—Speech by Elisha Bates, Address of Mary Lukens, &c."

—— The Quaker, or a Series of Sermons by Elias Hicks. Taken in short hand, by M. T. C. Gould, Stenographer, &c. Vol. 4. 8vo. 1828. 18½

—— Six Queries proposed to Elias Hicks, in a Letter from a Friend, in New-York, with E. H.'s Answers.
New-York: William A. Mercein, Printer, No. 93, *Gold-street, near Frankfort.* ... ... 8vo. 1830. ½

—— Two Sermons and a Prayer, delivered at Friends' Meeting Houses, in New York, 1st mo. 31st, 1830. By Elias Hicks. On the last First Day, that he was in the City. Taken in Short hand.
New York: Published by Isaac T. Hopper, 386, *Pearl-street.* 8vo. 1831. 2

—— Journal of the Life and Religious Labours of Elias Hicks, written by himself.
New York: Published by Isaac T. Hopper. ... 8vo. 1832. 28¼
Reprinted.—The 2nd, The 3rd, The 4th, The 5th editions. 8vo. 1832. 28¼

—— Letters of Elias Hicks. Including also a few short essays, written on several occasions, mostly illustrative of his doctrinal views. [POSTHUMOUS.]
New York: Published by Isaac T. Hopper. ... 8vo. 1834. 14¾
"Died, on the 27th of the 2nd month, 1830, at his residence in Jericho, Long Island, in the 82nd year of his age, ELIAS HICKS, an eminent Minister in the Society of Friends."
New York Paper.
Note.—The Testimony of Denial against ELIAS HICKS, was issued by

HICKS, Elias,—*continued.*

the Monthly Meeting of Friends of *Westbury* and *Jericho*, the 29th of the 4th month, 1829. See further on, (being about 10 months previous to his decease.) [For an Account of Elias Hicks and his Ministry, in the year 1819, see Emanuel Howitt's "Tour through the United States," page 9. E. H. says, "His appearance is simple, old-fashioned and patriarchal, and he pours forth in his public discourses, in an astonishing and animated flow of plain, but powerful and penetrating language, a train of argument that lightens, and sentiment that warms upon whatever it touches."]

Portraits of Elias Hicks have been published.

HICKSITE CONTROVERSY.

The following Publications by Friends and others relate to the controversy, *Pro* and *Con*, which terminated in a Separation in 1828-9, called "THE HICKSITE CONTROVERSY."

ANONYMOUS.

—— The Antitypical Essay, in two parts: containing a reply to the Farewell address of G. Withy, to the Society of Friends in North America; in relation to Tradition and religious speculation, the Divinity of Christ, and the Doctrine of Satisfaction; all of which is examined, answered and explained.

New York: Printed for the Publisher and for sale at 296, *Pearl-street.* ... ... 12mo. 1823.

—— The Light of Truth in the mind of Man the only Rule of Faith and Practice. With some Observations upon the Formality and Idolatry of Religious Sects.

Philadelphia: Atkinson and Alexander, Printers, 53, *Market Street.* ... ... 12mo. 1824.

—— The Misrepresentations of Ana Braithwait, in relation to the Doctrines preached by Elias Hicks, with the refutation of the same in a Letter from Elias Hicks to Dr. Atlee, of Philadelphia.

Philadelphia: Printed for the Purchaser. ... 12mo. 1824.

—— An Examination of a Pamphlet entitled, The Misrepresentations of Anna Braithwaite, in relation to the Doctrines preached by Elias Hicks.

New York: Printed for the Reader. ... .. 12mo.

—— Calumny Refuted, or, plain facts versus misrepresentations; being a Reply to a Pamphlet, entitled, "The Misrepresentations of Anna Braithwaite, &c."

Philadelphia: Printed for the Purchaser. ... 8vo. 1824.

—— The Errors of Anna Braithwaite, in relation to the Doctrines held and preached by Elias Hicks, And the Revilers exposed: being an examination of a pamphlet issued by the Secret Combination associated for the purpose of destroying the religious character of Elias Hicks, termed "Calumny refuted."

New York: Printed for the Public. ... ... 8vo. 1824.

[CKSITE CONTROVERSY,—*continued.*

— A Letter on the Dispute of the Statements of Anna Braithwaite and Elias Hicks, said to have been written by Ann Shipley. Reprinted from the New York edition with a Review of the same.

Philadelphia: Printed for the Purchasers. ... 8vo. 1824. 1

— A Doctrinal Epistle, written by Elias Hicks, of Jericho, on Long Island, in the year 1820; purporting to be an Exposition of Christian Doctrine, respecting the Nature and Office of Jesus Christ, with references to those Texts of Scripture, by which its Truth or Fallacy may be readily tested,—or, (as titled on the cover) Scripture versus Hicks; or, a line drawn between Elias Hicks and the Scriptures of the Old and New Testament.

Philadelphia: Published by S. Potter and Co., Chesnut Street; Bliss and White, New York; and E. J. Coale, Baltimore. 8vo. 1824. 2½

— A Review of Elias Hicks' Letter to Thomas Willis, on the Miraculous Conception of our Lord and Saviour Jesus Christ,

Philadelphia: Printed for the Reader. ... 8vo. 1824. 1¾

— Letters and Observations relating to the Controversy respecting the Doctrines of Elias Hicks, containing a Review of his Letter to Dr. N. Shoemaker.

Printed for the Purchaser. ... ... 12mo. 1824. 52 pages.

3rd edition, revised.

Philadelphia: Printed for the Reader. 8vo. 1824. 4⅝

— The Sandy Foundation Shaken, or, those so generally believed and applauded Doctrines, of One God: subsisting in three distinct and separate Persons, the impossibility of God's pardoning Sinners, without a plenary satisfaction, the Justification of impure persons, by an imputative Righteousness, refuted, from the authority of Scripture Testimonies and Right Reason, by William Penn, a Builder on that foundation which cannot be moved: to which are added, extracts from the Writings of many Primitive Friends, on the Trinity, Divinity of Christ, Atonement, the Scriptures, &c., the 2nd edition corrected and enlarged ... 8vo. *Philadelphia.* 1825. 5

— The Cabinet; or Works of Darkness brought to Light, being a retrospect of the Anti-Christian Conduct of some of the leading characters in the Society of Friends towards Elias Hicks, to which is added the proposed Quaker Creed!! and an Appendix, containing some Remarks on Thomas Eddy's Letter and his "Facts and Observations," with a Glance at passing events.

Philadelphia: Printed for the Compiler. ... 8vo. 1824. 3½

HICKSITE CONTROVERSY,—*continued.*

Reprinted,—The 2nd edition, revised and corrected.
Philadelphia: Published by John Mortimer, 74, South Second Street. ... ... 8vo. 1825.

Note.—Supposed by —— Atkinson, who was disowned.

—— A Defence of the Christian Doctrines of the Society of Friends; being a reply to the charge of denying the Three that bear Record in Heaven, the Divinity and Atonement of our Lord and Saviour Jesus Christ, and the Authenticity and Divine Authority of the Holy Scriptures, recently revived against the Early Quakers, by the Followers of Elias Hicks, in 2 Parts. The first part containing a refutation of a Pamphlet lately published, entitled, "The Sandy Foundation Shaken, &c. to which are added, extracts from the Writings of divers of our primitive Friends on the Divinity of Christ, Atonement, the Scriptures, &c.;" in which the compilers' mutilations and perversions of the language and meaning of the authors whom they quote, are detected and exposed.—Part Second, consisting of Extracts from the Writings of Fox, Penn, Barclay, Pennington, Whitehead, Claridge, and others, showing the consistency of their belief with the Doctrines of Holy Scripture. ... ... 8vo. *Philadelphia*, 1825.

—— Review of Brownlee, On Quakerism. ... ... 4to. 1825.

—— A Sermon preached at the Meeting House of the People called Quakers, in Gracechurch Street, London, by Thomas Story, (some time Recorder of Philadelphia,) September the 25th, 1737, together with corresponding extracts from those of Elias Hicks, that were delivered, in and near this City, in 1824, the same being arranged in a method, which exhibits, at one view, by juxta-position, the spirit and tenor of both. With an appendix, containing an Original Sermon of George Fox.
Philadelphia: Published by S. Potter and Co., Chesnut Street; Bliss and White, New York; and E. J. Coale, Baltimore. ... ... 8vo. 1825.

—— Extracts from the Writings of Daniel Phillips and William Penn; to which are added, some remarks and observations, shewing the analogy between George Keith, and the opposers of Elias Hicks. ... ... 12mo. *Philadelphia*, 1825.

—— A Letter from a Friend in the Country to a Friend in the City, containing remarks on late Reviews of some Letters of Elias Hicks. ... ... 12mo. *Philadelphia*, 1825.

—— A Review of the Principal Doctrines of Elias Hicks, as exhibited in his own Language. ... 8vo. *Philadelphia*, 1825.

—— Seven Letters to Elias Hicks, on the tendency of his Doctrines

ICKSITE CONTROVERSY,—*continued.*

and Opinions, with an introductory address to the Society of Friends by a Demi-Quaker. ... 8vo. *Philadelphia*, 1825. 3¼

— STRICTURES upon the second edition of a pamphlet recently published in Philadelphia, by the Followers of ELIAS HICKS, entitled, The Sandy Foundation Shaken, &c. &c.
8vo. *Philadelphia*, 1825. 2

— Review of a Letter from Elias Hicks to Dr. N. Shoemaker.
8vo. 1825. 1¾

Reprinted.—The 2nd edition.

Reprinted.—The 3rd edition.

Reprinted.—The 4th edition.
Philadelphia : Printed by Thos. Kite, 64, Walnut Street.
12mo. 1829.

— A Letter from a Friend in America, to LUKE HOWARD, of Tottenham, near London, in which the Character of our late Friend, JOB SCOTT, is vindicated and defended, and his Doctrines shewn to be consistent with Scripture and sound Reason, in reply to a Letter addressed by Luke Howard to the Author. ... 8vo. *No Printer's name or place.* 1826. 3½

— An Expose of some of the misrepresentations contained in a pamphlet, entitled, A Letter from a Friend in America to Luke Howard. ... ... 8vo. *Philadelphia*, 1826. 1

— Observations on the Sermons of Elias Hicks, in several Letters to him: with some introductory remarks, addressed to the Junior Members of the Society of Friends by a Demi-Quaker. ... ... *Philadelphia*, 1826. 4¼

Reprinted, in *The Friend.* (*Philadelphia,*) vol. 3, p. 398.

— A Declaration of the Christian Faith and Doctrine of the Society of Friends, by George Fox. Also an Epistle from George Fox to Friends in England, written at Dalston, in 1682.
Philadelphia : Reprinted by Joseph R. A. Skerrett. 8vo. 1827. ½

Reprinted.—The 2nd edition (the same imprint.)
Philadelphia : 12mo. 1827. ½

— The Intolerants. A Drama. Three First Acts of Things amongst us; as performed at the * * * * * * * * * * * * with more perfect effect than applause.
Philadelphia : Printed and published for the Purchaser.
12mo. 1827. 1⅛

— A Chapter of modern Chronicles. ... ... 8vo. ¼

— The Second Book of Modern Chronicles. ... ... 8vo. ½

HICKSITE CONTROVERSY,—*continued.*

—— Observations on some extracts from a volume of Sermons said to be preached by Elias Hicks, and published in Philadelphia, by J. and E. Parker, 1825.
New York: Printed for the Author, by Daniel Fanshaw, American Tract Society House. ... ... 8vo. 1827.

—— An Examination of an Epistle issued by a Meeting of the Followers of Elias Hicks, held at Green Street Meeting House, in Philadelphia, the 4th, and 5th of the 6th month, 1827, being a statement of facts relative to their separation from the Society of Friends. ... 12mo. *Philadelphia,* 1827.

—— Matters of fact relative to late occurrences among professional Quakers. ... ... 12mo. *Philadelphia,* 1827.

—— HOLE IN THE WALL; or a Peep at the Creed-Worshippers. Embellished with Cuts by the Author. ... 8vo. ***** 1828.

—— Review of a pamphlet, entitled, "An Epistle and Testimony, from the Yearly Meeting of Friends, held in New York, &c. &c. Signed by Samuel Parsons and Anne Mott.
New York: Printed by Alexander Ming, Junr., 106, *Beekman St.* ... ... 8vo. 1828.

—— Review of a pamphlet, called "A Testimony, and Epistle of Advice," lately issued by (or in the name of) "Indiana Yearly Meeting."
Philadelphia: Printed by Joseph Parker. ... 8vo. 1828.

—— Sixteen Reasons why I cannot be a Hixite. 16mo. *No date.*
Reprinted, See Elisha Bates' *Miscellaneous Repository.*

||BANKS, George Washington, of *Mount Pleasant, Ohio.*

—— Orthodoxy Unmasked: or, all is not Gold that Glitters.
Philadelphia: Printed for the Author, and sold at No. 6, *North Eighth Street.* ... ... 8vo. 1829.

FOSTER, Jeremiah J.

—— An Authentic Report of the Testimony in a Cause at issue in the Court of Chancery of the State of New Jersey, between Thomas L. Shotwell, Complainant, and Joseph Hendrickson and Stacy Decow, Defendants. Taken pursuant to the Rules of the Court, by Jeremiah J. Foster, Master and Examiner in Chancery. In 2 vols.
Philadelphia: J. Harding, Printer, 36, *Carter's Alley.* 8vo. 1831.

MISCELLANEOUS, BY OR FROM MEETINGS, &C.

—— An Epistle to Friends of the Quarterly and Monthly Meetings within the compass of the *Yearly Meeting held in Philadelphia:* Adopted at a General Meeting of Friends at Green Street Meeting House, in that City, *By adjournments on the*

:KSITE CONTROVERSY,—*continued.*

4th and 5th of the 6th mo., 1827. Signed Stephen Stephens and others.
Philadelphia: Printed on the Vertical Press by D. and S. Neall. ... ... 12mo. ½

- An Epistle from the Yearly Meeting held in Philadelphia, by adjournments from 15th day of the 10th month, to the 19th of the same inclusive, 1827, to the Quarterly, Monthly, and Particular Meetings of Friends, within the Compass of the said Yearly Meeting. Signed by Benjamin Ferris, Clerk of the Men's Meeting, and by Rebecca B. Comly, Clerk of the Women's Meeting.) ... ... 12mo. *Philadelphia*, 1827. ½

- An Address to Friends within the Compass of the Yearly Meeting held in Philadelphia. (Signed by John Comly and others.)
Philadelphia: Printed on the Vertical Press by D. and S. Neall. ... ... 12mo. 1827. ½

- An Address to Friends within the Compass of the Yearly Meetings, held in Philadelphia. Signed by John Comly and others. With an Epistle to Friends of the Q. and Monthly Meetings within the Compass of the Y. M. held in Philadelphia, adopted at a General Meeting of Friends at Green Street Meeting House, on the 4th and 5th of the 6th month, 1827. Signed, Stephen Stephens and others. ... 8vo. ½

- Epistle. At a Yearly Meeting held in the City of New York, by adjournments from the 26th to the 31st of 5th month, inclusive, 1828, composed of Friends of New York, Vermont, Connecticut, and the Province of Canada. Signed, Samuel Mott, Mary Bristol. ... ... 4to. ¼

- From our Yearly Meeting of Women Friends, held in New York, by adjournments, from the 26th of the 5th month, to the 31st of the same, inclusive, 1828. To the Y. M. of Women Friends, in the United States; and to those of London and Dublin. Signed, Mary Bristol, Clerk. 4to. ¼

- Extracts. At a Y. M. held in the City of New York, 1828. (Advice not to separate.) Signed by Joseph Jones, Willet Hicks and others. Samuel Mott, Clerk. ... 4to. 1828. ¼

- An Epistle from the Yearly Meeting of Friends, held in Philadelphia, by adjournments from the 13th of the 4th month, to the 18th of the same, inclusive, 1829, to the members of the Religious Society of Friends, on the Continent of America, and elsewhere. Signed on behalf of and by direction of the aforesaid Yearly Meeting. Benjamin Ferris, Clerk.
Philadelphia: C. Alexander, Printer. ... 12mo. 1829. ½

HICKSITE CONTROVERSY,—*continued.*

—— The same, (with a Preface signed, "*Amicus Veritatis.*")
London, Reprinted. Sold by R. Hunter, 72, St. Paul's Church-yard. ... ... 12mo. *No date.*

—— Minutes of the Meeting for Sufferings of New York, and the Testimony against Elias Hicks.
Printed by Mahlon Day, 376, Pearl Street. ... Folio. 1829.
Reprinted in *The Annual Monitor*, page 109—No. 18 for the Year, 1830.

—— Epistle from the [Hicksite] Yearly *Meeting of Friends* held in New York, *by adjournments from the 25th of 5th month, to the 29th of the same, inclusive*, 1829. To our Meetings and the Members composing them. Signed, Samuel Mott, Mary Bristol, *Clerks.* ... ... Folio.

—— A Reply to an Epistle (the foregoing.) Signed Samuel Wood, Joseph Bowne, John Wood, William Waring, John Griscom, John R. Willis, William F. Mott.
Printed by Richard and George S. Wood, No. 265, *Pearl street, New York.* ... ... Folio. 1829

—— The Informant. (Prospectus of a new periodical,) part by Jno. S. Williams.
St. Clairsville, Ohio, April 1, 1828. *Printed at the Office of "The Gazette," by Robert H. Miller.* ... 8vo.

—— Schism of Friends, (Account of.) Reprinted from *The Olive Branch and Christian Inquirer.* ... ... 8vo.

—— Epistles addressed by the Yearly Meeting of Friends held in Philadelphia, in the years 1828 and 1830, to the Yearly Meeting of Friends held in London.
Philadelphia: Printed by John Richards, No. 129, *North Third-street.* ... ... 12mo. 1836.

Note.—The First Epis. is signed Benjamin Ferris, and Rebecca B. Comly;—the 2nd by John Comly and Lucretia Mott.

—— Report of the Trial of Friends, in the City of Philadelphia, *June*, 1828, before the Honourable Edward King, Esq., President Judge of the Court of Common Pleas, for the first Judicial District of Pennsylvania; or the Case of Edmund Shotwell, Joseph Lukins, Charles Middleton, and two others, *Who had been, by the Mayor of the City, committed to Prison, whence they were brought up by Habeas Corpus, June 9th,* 1828. Taken in Short Hand, by M. T. C. Gould, Stenographer.
Philadelphia: J. Harding, Printer. ... ... 8vo. 1828.

ICKSITE CONTROVERSY,—*continued.*

— The Case of Edmund Shotwell and others, being a Report of the Evidence and Argument before the Hon. Edward King, with the Opinion of the Judge. ... ... *Philadelphia*, 1828. 3¼

— Report of the Trial of Friends, at Steubenville, Ohio, From the 15th to the 26th of October, 1828, *Before the Hon. Jeremiah H. Hallock, Esq., President Judge of the 5th Judicial* district of the State. By Marcus T. C. Gould, Stenographer. *Philadelphia: Jesper Harding, Printer.* ... 8vo. 1829. 21⅛

— The Decision. Chancery of New Jersey, between Joseph Hendrickson, Complainant, and Thos. L. Shotwell and Elizabeth his wife, Defendants, On Bill for Relief, &c. —— and between Thos. L. Shotwell, Complainant, Joseph Hendrickson, and Stacy Decow, Defendants, On Bill of Interpleader, on the 10th July, 1832. ... ... 8vo. 1832.

— State of New-York, in Chancery. The Joint and several Answer of John Corlies, Barney Corse, Samuel Willets, Robert Hicks, Samuel Hicks, and others. Defendants and Robert J. Walker and Whitehead Hicks, John R. Willis, and others, Complainants. ... ... 8vo. About 1834. 3½

— State of New-York, in Chancery. To the Chancellor of the State of New-York, respectfully complaining, show your orators, John R. Willis, &c. ... ... 8vo. About 1833-4. 1½

— Statement of the efforts made by Friends, to effect an amicable settlement with the Orthodox, in relation to Property belonging to the Monthly Meeting of New-York. Published by the direction of the Committee appointed by the Monthly Meeting, to take charge of the defence of the suit in Chancery, instituted by the Orthodox against Friends in New-York. ... ... 8vo. About 1834. ½

— Decision of the Vice-Chancellor, (William T. M'Coun,) on the application of the Orthodox Party to appoint a Receiver, &c. *New York: Isaac T. Hopper, Stationer*, 386, *Pearl-street.* 8vo. 1835. ½

— Summary statement of Facts, on affirmation, submitted to the Vice-Chancellor; in reply to the Bill filed in the Court of Chancery, by the Orthodox against Friends, in the City of New-York. ... ... 8vo. About 1834. 2

— A Full Report of the Case of Stacy Decow, and Joseph Hendrickson, vs. Thomas L. Shotwell. Decided at a Special Term of the New Jersey Court of Appeals, held at Trenton, in July and August, 1833. Embracing the Decision of the Court of Chancery, from which the appeal was made; the arguments of the counsel on each side, and the Final decision

HICKSITE CONTROVERSY,—*continued.*

of the Court of Appeals. Taken down in short hand by competent Reporters, and revised by the Respective Counsel.
Philadelphia: P. J. Gray, No. 8½, North Third Street; Sold by Mahlon Day, New York; and Morgan and Sanxay, Cincinnati. ... ... 8vo. 1834.

For other Works relating to this Controversy, etc. See ELISHA BATES, ANNA BRAITHWAITE, JAMES COCKBURN, JOHN COMLY, FRIENDS, (Yearly and other Meetings), J. J. GURNEY, EDWARD HOPPER, ISAAC T. HOPPER, LUKE HOWARD, EVAN LEWIS, GEORGE SENNEFF, THOMAS WETHERALD, THOMAS WILLIS, THE ANNUAL MONITOR, *old series*, and THE (PHILADELPHIA) FRIEND.

HICKS, Mary S., daughter of VALENTINE and ABIGAIL HICKS, of *Jericho, Long-Island.*

—— Lines to her memory. See *Comly's Miscellany*, vol. 3, p. 93, 1832 and 1845.

HIGGINS, John, of *London.*

—— To all the Inhabitants of the *Earth*, this is sent as a Warning from the Lord, who hath been long grieved with a sinful and an adulterous generation; but against the fulness of transgression hath prepared vialls full of wrath to cast upon the head of wicked and ungodly men.
London, Printed for Giles Calvert, at the Black Spread Eagle, neer the West-end of Pauls. ... ... 4to. 1658.

—— Herein is declared the Message of the Lord, unto all People that are making a profession of God, and are from the Light of Christ, which convinceth them of sinne, and to all them that would know, what our message and Testimony is, with a word by the way to my brethren, who are called, and chosen and Faithful, &c.——Chiefely directed to the Englisch People in Middelbourgh, in Zealand, and in Amsterdam. By One that was haled out of their Assembly, Here (by some of the ruder sort) who am known by the name of, John Higgins.
4to. *Printed in the Yeare*, 1658.

Translated into DUTCH. ... ... 4to. 1659.

Translated into HIGH DUTCH. ... ... 4to. 1666.

—— From Newgate, A PRISONER'S Just Cause pleaded, against all his Persecutors. And let the Witnesse of God in all consciences be judge in this matter.—"The 25th of the 12th month, 1661. *In Newgate, which hath been often termed a Den of Thieves, but may be called now an House of Prayer.*
London, Printed for Thomas Simmons, at the Sign of the Bull and Mouth, near Aldersgate. ... ... 4to. 1661.

IGGINS, John,—*continued.*

— Christian Counsel and ADVICE unto the Rulers and People of England; even unto all such who have not yet sinned out their day of Blessed visitation from God, which he in his infinite love and mercy hath held forth, and is holding forth unto the children of Men, throughout all kingdoms of this World, &c. ... ... 4to. *Printed in the Year*, 1663. 1¾

— A Christian SALUTATION and GREETING unto all the True Christian People of God (Often in scorn called *Quakers*,) Who are the true Church of Christ, the First-Born in *England*, In this latter Age and Generation. From a Friend, Brother & Companion with all the Saints and Children of Light, in their Sufferings and Tribulations; and also a Partaker (through the Grace of God) of the blessed Inheritance with all the Saints in Light, *John Higgins.*
London, Printed for Robert Wilson. 4to. 1663. 1

— A Letter, (directed)—" These for my dear Friend Honorah Skipwith, at Selby or elsewhere, with care and safety deliver."—" Newgate Prison, London, the 19th of Second Month, 1662."—Signed J. H.

N. B.—The original of this letter was found in York Castle, a copy of which was taken by James Backhouse, and inserted in *The Friend*, for 9th month, and *The British Friend*, for 12th month, 1859, and I have little doubt of J. Higgins being the author.

— Letter to Stephen Crisp, dated, Amsterdam, 20th of 9th month, 1663.—With a short biographical notice. See " Collectitia," page 56. ... ... 8vo. 1824.

Books by JOHN HIGGINS, in the DUTCH language :—

— Een Berispinge, &c.—A Reproof to all you that are Singing, and Learning People to Sing the Psalms of *David*, his Prayers and Prophecies in Rhime, and by Notes, and call it the Ordinance of God, &c. which in Truth is the offering of perverse lips. 1658. ... ... 4to. *No date.*

— Hier in is Verklaert de Bootschap des heeren.—Herein is declared the Message of the Lord to all People that are making a Profession of God, and are Apostatized from the Light of Christ, which convinceth them of Sin, and to all those that would know what our Message and Testimony is; with a word by the way to my Brethren, who are called and Chosen, and found faithful. With H. S. true Prophet. 1658. 4to. 1659.

— Een Antwoort op een Schandelyk Boeck.—An Answer to a Scandalous Book Intituled, Scripture Information concerning some Remarkable Points of certain Englishmen called Quakers, by *Geo. Roose* and his Brethren, Baptists at *Hamburgh.* Part J. F. ... ... 4to. 1660.

HIGGINS, John,—*continued.*

—— Een Groetinge tot het Richhaerdige Zaet.—A Salutation to the Righteous Seed, which suffers in *Hamburgh* under the corrupt will of Men; and chiefly to those worthy Lambs who there lie bound in Iron chains for the exercise of a good conscience, &c. who in derision are called Quakers. ... ... 4to. 1660.

—— Eenige waerdige ende Gewichtige aen merckingen.—Some worthy and weighty Remarks for *Galen Abraham*, and *Adam Boreel* and their Followers. ... ... Folio. 1660.

Reprinted in "Collectio," at the end of Chas. Marshall's "Message," 1675.

—— Een Brief van J. H. aan alle de geroepenen en repober Korenen Gods in de Nederlanden.—A Letter from J. H. To all the Called and Elect of God in the Netherlands. ... 4to. 1661.

—— Een Bestraffungen alle die da siken Singen. ... 4to. 1661. 1

He died at *Hertford*, in the 3rd month, 1667, and was buried at *Dover*, aged about 34-5 years.

HIGNELL, Jeremiah, of *Bristol*.

—— Loving and Friendly Advice and Counsel, Given forth to the Inhabitants of Bristol, and all others that may be concerned in other Places.
Bristol, Printed by Will. Bonny, on the Back. Folio. [1698.]

He died about the 5th or 6th (being buried the 8th) of 12th month, 1702.

HILL, Hannah, Jun., Daughter of Richard and Hannah Hill, of *Philadelphia*, in *Pennsylvania*.

—— A Legacy for children, being some of the Last *Expressions* and Dying *Sayings* of *Hannah Hill*, Junr., of the City of Philadelphia, in the Province of *Pensilvania*, in America, aged 11 years and near 3 months.
Printed by Andrew Bradford, at the Sign of the Bible, in Philadelphia. ... ... Small 8vo. [About 1714.]

Reprinted.—The 2nd edition.

Reprinted.—The 3rd edition.
Printed by Andrew Bradford at the Sign of the Bible in the Second-street, in Philadelphia. ... ... Small 8vo. 1717.

—— The same.
Dublin: Re-printed by Sam. Fairbrother, in Skinner-Row, over against the Tholsel. ... ... Small 8vo. 1719.

She died the 2nd of 6th month, 1714, aged 11 years, and about 3 months.

HILL, Judith, Wife of JOHN HILL, the Superintendent of Ackworth School.

—— A Short memorial of Judith Hill, with some of her last expressions. Query, whether printed?

She died the 26th of the 10th month, 1785, aged nearly 60 years, and was interred in Friends' Burial-ground at Ackworth, in Yorkshire.

‖HILL, Oliver, of

—— Remarks upon Mr. Keith's Farewell Sermon at Turner's Hall. 4to.

HILL, Sarah Ann Curties, of *Bungay*, in *Suffolk*.

—— Some Account of the Life and Religious experience, of Sarah Ann Curties Hill,—With Extracts from her Diary.

"She being dead yet speaketh."
Gather up the fragments that remain that nothing be lost.
John vi. 12.
What though short thy date?
Virtue, not rolling suns, the mind matures.—YOUNG.

Woodbridge: Printed and sold by B. Smith, Harvey and Darton, Gracechurch-Street; William Darton, 58, *Holborn Hill, London; and W. Alexander, York.* 12mo. 1821. 1¼

She died about the year 1793 in the 21st year of her age, and was interred in Friends' burial ground, at Beccles.

‖HILLARY, William, M.D., *Barbadoes*.

—— Observations &c. on the change of air in Barbadoes. 8vo. 1754.

See also a piece signed by Wm. Hillary, under "Quakers in Barbadoes."

HILLIARD, Reuben, formerly of *Ancocas, New Jersey*, and afterwards *Salem*, was born in *Burlington*.

—— Memoir of,—See *Comly's Miscellany*, vol. 2, p. 183. 1836.

He died in the year 1812, aged near 43 years.

†HILTON, John, of *London*, is Son of JOHN HILTON, of *Brighton*, and was born there in the year 1820.

—— Intoxicating beverages dangerous medium. Published in the *Ipswich series* of Temperance tracts.

—— The Evil is in the drink.

Reprinted, several times.

—— The Lover's Quarrel. Founded on fact.—And the Marriage Vow.

London: F. Pitman, 20, *Paternoster Row.* ... 8vo. *No date.* ¼

Note.—No. 4 of "Graham's Voice of Progress Tracts," published at Maidstone.

†HILTON, John,—*continued.*

—— Biographical sketch of John Hilton, written by himself for "A Biographical Key to the Picture containing 120 Portraits of Temperance Reformers. Edited by the Rev. William Caine, M.A. Manchester." (see page 72.)
Manchester: Beresford and Southern, &c. ... 8vo. 1860.

Note.—Besides the above J. H. has contributed various articles to Magazines, Newspapers and Temperance periodicals.

HINCKS, Elizabeth, of *Cornwall.*

—— The Poor WIDOW'S MITE, cast into the Lord's TREASURY; Wherein are contained Some Reasons in the Justification of the Meetings of the People of God called *Quakers:* with an Approbation of several *Truths* held by them, and the ground of *Dark Persecution* discussed. Written by a *Woman* of the *South,* who came from the ends of the Earth to hear the Wisdom of him that is greater than *Solomon,* and doth a far off behold the happy Estate of his Friends and Servants, who stand continully before him, to hear and receive Wisdom from him; who is the true *Emanuel.* Now lest it should be counted a *Libel,* or any should think we dare not own it in the World, I have subscribed my name.

A MITE *if* ALL, *is more than* ALL,
Than they Abundance have,
That have not FAITH *to give up* ALL,
Their ALL *will not them save.*

Printed for the use and benefit of such Bees as suck their Hony from the Flowers and Blossoms that God makes to spring; that they may have to keep themselves alive in the dark Stormy Winter. (In Verse.)... ... 4to. 1671

HINDE, Luke, of *George-Yard, London,* Bookseller.

—— Proposals for printing by subscription, George Fox's Journal. Broadside, [about 1764.

HINDE, Mary, Bookseller, *George-yard, Lombard St., London.*

—— A Letter, beginning,—"Dear Friends, As there is a Minute of this Yearly Meeting which recommends the distributing of Bibles and suitable Friends' Books, to such of the Society who are not of ability to purchase the same, &c." ... Folio. 1770.

HINE, John Green, of *Nottingham.*

—— A New chronological Chart of the first Two Thousand years of the World's History: giving at one view the events recorded in the Holy Scriptures from Adam to the birth of Abraham; the names (with their signification) of the most noted persons; their ages when children were born unto them; the number of years they lived, and the dates of their respective deaths;

INE, John Green,—*continued.*

showing the con-temporaneous incidents of their lives. Compiled from the Chronology of the authorised version of the Bible. By John G. Hine.

London: Published by Alfred W. Bennett, 5, Bishopsgate-street-without. ... ... Broadside. 1859. 1

— Chart No. 2.

— A Glimpse of Light for some who think they walk in Darkness, and have no Light; showing, How "The Light shineth in Darkness, though the Darkness comprehendeth it not." [ANON.]

Nottingham: Printed by J. Howitt, Clumber-street. 8vo. 1857. ½

Note.—Extracted from Behmen's Works.

Reprinted, entitled,—A Glimpse of Light to them who are in Darkness. An Extract.

London: A. W. Bennett, 5, Bishopsgate-street-without. Edinburgh: J. Menzies, Hanover street. ... 24mo. *No date.* ⅓

INGESTON, Henry, Son of WILLIAM and SARAH HINGESTON, of *Kingsbridge, Devonshire.*

— מרי ירהלף or, A Dreadful Alarm upon the Clouds of Heaven, mixed with Love. *In Three Parts.* The *First* is an address to *England*, &c. Containing sundry warnings and admonitions to the Inhabitants thereof. The *Second* is entituled, A Vindication of an often deliberated and confirmed vision, concerning the worship of the Church of *England* in general, &c. Page 157. The *Third* is, an Expostulation, directed to the Arch-Bishops, Bishops, Dignified, and Inferior Clergy of the Church of *England*, &c. page 378. The whole is both dedicated to, and prostrated before the Queen. By HENRY HINGESTON.

Exeter: Printed by Sam. Farley. 8vo. 1703. 43

Note.—This book appears to have been reprinted, as in some copies "Dreadful Alarm" is not *Black Letter*, and it is simply said, "Dedicated to the Queen." It also contains some additional notes. The imprint is also different, which is—"Exeter: Printed for the Author in 1703, and now sold by W. Ellis, at the Queen's Head, over against White-Hart-Court, in Gracious Street, London." It was disapproved of and discouraged by the Meeting for Sufferings in 1705; it does, however, contain many good remarks and sentiments.

— Brief Account of Henry Hingston.—In *The Friend*, Vol. 3, page 1.

He died in the year 1724, aged 56 years.

HIPSLEY, Henry, of *York*.

—— Hooker and Bunyan. Contrasted Sketches of a Churchman and a Nonconformist. By Henry Hipsley.
Printed by the Committee of the Bristol Friends' Library and Lecture Association, for the purpose of being publicly read. (*York, printed by Thomas Brady.*) 8vo. *No date.*

—— The Bible in the School, a question for India. By Henry Hipsley. ... ... 8vo. 1866.

See also RUSSELL JEFFREY.

HIRD, William, M.D., of *Leeds*. A Physician.

—— An Affectionate Tribute to the Memory of the late Dr. John Fothergill. By W. Hird, M.D.
London: Printed and sold by James Phillips, George-yard, Lombard-street. ... . Large 4to. 1781.

He died the 23rd of 8th month, 1782, aged 53 years, and was buried at *Rawden*.

HOAG, Joseph, son of ELIJAH and PHEBE HOAG, was born the 22nd of 4th month, 1762, in *Dutchess* County, *New York*. He removed afterwards, about the year 1790, to *Charlotte, Vermont*, where he resided the rest of his days.

—— Vision of Joseph Hoag (in 1803). Printed in *The British Friend*, 6th mo., 1861.

Reprinted several times.

Reprinted in the following journal, page 378 :—

—— Journal of the Life of Joseph Hoag, an eminent Minister of the Gospel, in the Society of Friends.
Auburn: Knapp and Peck, Printers, Auburn Journal Office, No. 118, *Genessee-St., Colonnade Block, Auburn.* 8vo. 1861.

Published with the approval of N.Y. Yearly Meeting (smaller body.)

—— Journal of the Life of Joseph Hoag, containing his remarkable Vision.—Reprinted from the Authorised American edition.
London: A. W. Bennett, 5, *Bishopsgate-street Without.* 8vo. 1862.

He died the 21st of 11th month, 1846, in his 85th year.

HOAG, Lindley Murray (his son), of *Wolfborough, New Hampshire*.

—— A Memoir of Huldah B. Hoag (his wife).
London: Charles Gilpin, 5, *Bishopsgate Street, Without.* 12mo. 1845.

—— A Sermon, preached at the Friends' Meeting House, in Orchard Street, Sunday Morning, March 11th, 1849, by Lindley Murray Hoag. Phonographically reported for the *New York Tribune*, by S. P. Andrews.
London: C. Gilpin. Strood: Wheeler and Son. Printed and sold by G. J. Ford, 11A, *Beech St.* ... 12mo. 1849.

OARE Louisa, of *Hampstead*, Daughter of JOHN GURNEY of *Norwich*.

— Hints for the Improvement of Early Education and Nursery Discipline. [ANON.]
London: J. Hatchard. 12mo. 1819. 8

Reprinted.—The 2nd edition, 12mo. 1819. The 3rd edition, 1820. The 4th edition, 1820. The 5th edition, 12mo. 1820. The 6th edition. The 7th edition, 12mo. 1822. The 8th edition, 1824. The 9th edition. The 10th edition. The 11th edition. The 12th edition, 12mo. 1834. The 13th edition. The 14th edition, 12mo. 1841.

— Friendly Advice on the management and Education of children: addressed to Parents of the Middle and Labouring classes of Society. (Anon.)
London: Printed by Richard Taylor, Shoe Lane, for John Hatchard and Son, 187, *Piccadilly; sold also by L. B. Seeley and Son*, 169, *Fleet Street.* 18mo. 1824. 2¾

Reprinted.—The 2nd edition.

Reprinted.—The 3rd edition, (same imprint.) ... 18mo. 1825. 2¾

— Letters from a Work-House boy. With a short account of the Writer. By the Author of "Hints for the improvement of early education, &c." [ANON.]
London: Printed for Hatchard and Son, 187, *Piccadilly; and L. B. Seeley*, 169, *Fleet Street.* ... 18mo. 1826. 91 pages.

She died about the 9th or 10th month, 1836.

OARE, Mary, of

— Instruction and Advice to Girls on their first going to Service. [ANON.] 18mo. 1826. 1⅓

OARE, Sarah, of *Bath*, was born in *Bristol*, about the year 1767.

— The Pleasures of botanical pursuits. A Poem. At the end of Priscilla Wakefield's "Introduction to Botany." 8th edition. ... ... 12mo. *London*, 1818.

Reprinted.—9th edition. ... ... 12mo. *London*, 1823. ⅓

— Letter to Wombwell, about that abominable cruelty, the Lion Fight (at Warwick in 1825.) Inserted in *The Leisure Hour*, No. 43, page 678, for Thursday, October 21, 1852.

— A Poem on the Pleasures and advantages of botanical pursuits, with notes; and other poems. By a Friend to youth, addressed to her Pupils.
Bristol: Printed by Philip Rose, Broadmead. 12mo. *No date.* 6⅙

Note.—This is a reprint (with other poems) of that inserted at the end of P. W.'s Introduction as above.

HOARE, Sarah,—*continued.*

—— Poems on Conchology and Botany, with plates and notes. By Sarah Hoare.
London: Simpkin and Marshall, Stationers' Court; and Wright and Bagnall, Bristol. ... ... 12mo. 1831.

She died the 14th of 4th month, 1855, aged 88 years. In the *Annual Monitor*, for 1856, is a very interesting account of this dear Friend. She was one whose sympathies were very much directed towards alleviating the sufferings of the poor defenceless animals. "My portion of earthly happiness is greatly diminished by the continual hearing of cruelty." S. H.

HOBSON, Joseph, of *Macclesfield, Cheshire.*

—— Memoirs of the Life and convincement of that worthy Friend Benjamin Bangs, late of Stockport in Cheshire, deceased; mostly taken from his own mouth. By Joseph Hobson.
London: Printed and sold by Luke Hinde, at the Bible, in George-yard, Lombard-street. ... ... 8vo. 1757.

Reprinted.—called, A New edition.
London: Printed and sold by James Phillips & Son, George-yard, Lombard-street. ... ... 12mo. 1798.

Joseph Hobson died on the day of 12th month, 1765, and was buried on the 16th of the same. His death was occasioned by lying in a damp bed.

HOBSON, Richard, (or Hebson) of *Westmoreland.*

—— and Christopher Taylor and Margt. Braidley.—Certain Papers which is the Word of the Lord, &c. [See Christopher Taylor.] ... ... 4to. *No date.*

HODDEN, Richard, of *Bristol?*

—— The One Good Way of God: contrary to the many different ways of Men's making. With Loving Warnings, Exhortations & Cautions, to all sorts of men concerning their souls, and to be at peace amongst themselves. By One that truly loves them in and for God.—Known by the outward name, Richard Hodden. [Written the 22nd of 2nd mo. 1661.]
London: Printed by J. C. and are to be sold by Richard Moon, Bookseller in Wind-street, in Bristol. ... 4to. 1661.

HODGES, John, of *Warminster*, in *Wiltshire.*

—— and Willm. Chandler, and Alexr. Pyott.—A Brief Apology in behalf of the People, in derision called Quakers. Written for the information of our sober and well-inclined neighbours in and about the Town of Warminster in the County of Wilts.
London; Printed for Thomas Northcott, in George-yard, in Lombard-street. ... ... Small 8vo. 1693.

Reprinted frequently.—See William Chandler.

HODGKIN, John, of *Tottenham*, formerly a Writing Master at *Islington*, is the author of the following useful school-books:

—— An Introduction to Writing and Grammar.

Reprinted.—The 6th edition. ... ... 1839.

—— An Abridgment of Hodgkin's Introduction to Writing.

—— A Catechism of Writing, adapted to the same.

—— A Sketch of Latin Grammar, similarly arranged.

—— The Child's First set of Copies.

—— Calligraphia Græca et Pæcilographia Græca Exaravit. J. H. Sculpsit H. Ashby. [Letter from Dr. T. Young to J. H. on Greek Calligraphy. Lat.] ... Folio. *London*, 1794–1807.

—— Definitions of some of the terms made use of in Geography and Astronomy: intended for learners to impress on their memories by transcribing. In M. S. *Character*.
4to. *London*, 1804.

Reprinted.—2nd edition. ... ... 4to. *London*, 1812.

Reprinted.—3rd edition. ... ... 4to. *London*, 1826.

—— Specimens of Greek Penmanship. Engraved by H. Ashby.
4to. *London*, [1804.]
and 4to. *London*, 1812.

—— A Sketch of the Greek Accidence, arranged in a manner convenient for transcription, etc. ... ... 8vo. *London*, 1812.

Reprinted.—The 2nd edition.

—— A Sketch of the Geography of England, arranged in a manner convenient for transcription, By means of which Learners may be assisted in committing it to memory.

Reprinted.—The 4th edition. ... ... 1825.

—— The Young Grammarian's Copy book.

—— The Young Geographer's and Astronomer's Copy book.

—— The Young Grammarian's Exercise book.

—— A Set of Greek Copies, upon Professor Porson's Plan.

—— A Sketch of the Latin, French, and Italian Accidence.

—— A Companion to Hodgkin's Introduction to Writing and Grammar.

Reprinted.—2nd edition.

Reprinted.—3rd edition. ... ... 12mo. 1838.

—— The same. Part the Second. ... ... 12mo. 1828.

—— Excerpta ex Frider Jac. Bastii Commentatione Palæographica, cum tabulis Lithographicis XX. a Johanne Hodgkin, transcriptis. ... ... 8vo. 1835.

He died at Bruce Grove, Tottenham, the 29th of the 8th month, 1845, in his 80th year.

HODGKIN, John, (his Son) of *Lewes*, formerly of *Tottenham*.

—— Incumbered Estates (Ireland) Bill. Objections, by the Irish Attornies and Solicitors; and answers by a Member of the English Bar.
London: Printed by Edward Newman, 9, *Devonshire Street, Bishopsgate Street.* ... ... Folio. [1849?]

—— Evidence on the subject of "Church Rates," before the Select Committee of the House of Commons, by John Hodgkin, on the 27th of 6th month, 1851.—Reprinted from the first Report of that Committee.
London: Edward Marsh, Friends' Book and Tract Depository, 84, *Houndsditch.* ... ... 8vo. 1852.

—— On the Progress of Religious Liberty, in connexion, especially, with the History of England. (A Lecture delivered before the Friends' Reading Society, Birmingham, on the opening of its Session, 1855–6.)
London: George R. Wright, 61, *Pall Mall.* ... 8vo. 1856.

—— The Case of Baron De Bode in its present aspects.
8vo. *London*, 1860.

HODGKIN, Elizabeth, Daughter of LUKE and MARIABELLA HOWARD.

—— Extracts from the Familiar Letters of the late Elizabeth Hodgkin, Wife of John Hodgkin, Jun., of Tottenham, interspersed with a few Memoranda. Collected and arranged by her Husband. (With a Portrait.)
London: Printed by Harvey and Darton, Gracechurch Street. [*Not Published.*] ... ... 12mo. 1842.

She was born at *Plaistow*, in *Essex*, the 26th of 1st month, 1803; and died the 19th of the 1st month, 1836, aged nearly 33 years. Her remains were interred at Friends' Burial ground, *Winchmore Hill.*

HODGKIN, John Eliot, Son of JOHN and ELIZABETH HODGKIN.

—— Monograms, ancient and modern, their History and Art treatment, with examples collected and arranged by J. E. H.
12mo. *London*, 1866.

||HODGKIN, Samuel, of

—— ¶A CAUTION to the Sons of SION: being an ANSWER to *Jeremiah Ives* his Book, Intituled, The Great Case of Conscience opened. 1. Proving that every calling God to witnesse is not Swearing. 2. Proving that Promissary Oaths were never commanded by God, onely practised as Liberty under former Dispensations. 3. Proving that Promissary Oaths were never commanded nor practised by Christ nor his Disciples in all the New Testament. 4. Shewing what an Oath is. 5. Proving the [un]lawfulnesse of all Promissary Oaths in the time of the Gospel. By *Samuel Hodgkin.*
London, Printed for the Author, in the Year, 1660.

ODGKIN, Thomas, M.D., of Westminster, *London.*

— Dissertatio Physiologica inauguralis de Absorbendi Functione; quam, ex auctoritate ornati viri, D. Georgii Baird, Academiæ Edinburgenæ Præfecti; necnon amplissimi senatus Academici consensu; et Nobilissimæ Facultatis Medicæ Decreto; Pro Gradu Doctoris, summisque in Medicina honoribus ac Privilegiis rite et legitime consequendis; eruditorum examini subjicit Thomas Hodgkin, Anglus, Societatis Regiæ Medicæ Edinensis, et Physicæ Guyensis socius.
Edinburgi: excudebant J. Pillans et Filius. ... 8vo. 1823. 5½

— Popular political economy. Four Lectures delivered at the London Mechanics' Institution, Book 1. 12mo. *London,* 1827.
Note.—No more published.

— An Essay on Medical Education, read before the Physical Society of Guy's Hospital, at the First Meeting of the Session 1827-28. By Thomas Hodgkin, M.D., one of the Presidents of the Society; Licentiate of the London College of Physicians; Physician to the London Dispensary; Demonstrator of Morbid Anatomy at Guy's Hospital; Member of the Royal Medical Society of Edinburgh; and corresponding member of the Lincean Academy of Rome, and of the Geoenian Society of Catania.
London: Printed by William Phillips, George-yard, Lombard-street. 8vo. 1828. 1½

— A Catalogue of the Preparations in the Anatomical Museum of Guy's Hospital. Arranged and edited by desire of the Treasurer of the Hospital, and of the Teachers of the Medical and Surgical School. By Thomas Hodgkin, M.D., &c.
[*London: Printed by R. Watts, Crown Court, Temple Bar.*]
8vo. 1829. 37½

— On the Influence of Physical Agents on Life, by Dr. Edwards. Translated from the French by Dr. Hodgkin and Dr. Fisher. With Notes and additions by Dr. Hodgkin and others.
London: Published by S. Highley, Fleet Street.

— Hints on the Cholera in London, addressed to Magistrates and others possessing influence in their Parishes and Districts; containing suggestions for the greater security of the Public Health. 8vo. 1832. 1½

— A Letter on Negro emancipation and American Colonization Society; in reply to the Accusations and Insinuations raised against that Benevolent and Important Institution.
London: Published by J. and A. Arch, Darton and Harvey, and S. Highley.

— An Inquiry into the merits of the American Colonization Society: and a reply to the charges brought against it. With

HODGKIN, Thomas, M.D.,—*continued.*

an account of the British African Colonization Society. By Thomas Hodgkin, M.D. [With a Map of the "Colony of Liberia on the west coast of Africa."]

London: J. and A. Arch, Cornhill; Harvey and Darton, Gracechurch Street; Edmund Fry, Houndsditch; and S. Highley, 32, Fleet Street. R. Watts, Printer, Crown Court, Temple Bar. 8vo. 1833. 4

—— On the mode of selecting and remunerating Medical Men, for professional attendance on the poor of a Parish or District. By Thomas Hodgkin, M.D.

—— On the British African Colonization Society. To which are added, some particulars respecting the American Colonization Society; and a letter from Jeremiah Hubbard. . . . . on the same subject. ... ... 8vo. *London.* 1834.

—— Lectures on the means of promoting and preserving health, delivered at the Mechanics' Institute, Spitalfields. By T. Hodgkin, M.D.

London: J. and A. Arch, Cornhill; Darton and Harvey, Gracechurch-street: S. Highley, Fleet-street; and E. Fry, Houndsditch. 12mo. 1835. 19½

Reprinted,—entitled, "The Means of promoting and preserving health." By T. Hodgkin, M.D. 2nd edition, with additions.

London: Simpkin, Marshall & Co., Stationers'-Hall-Court. 8vo. 1841 30¾

—— Lectures on the Morbid Anatomy of the Serous and Mucous Membranes. Vol. 1 and Part 1 of Vol. 2.

8vo. *London*, 1836–40.

Note.—No more published.

—— Medical Reform. An Address read to the Harveian Society, at the opening of its Seventeenth Session, October 2, 1847.

8vo. *London*, 1847.

—— Biographical Sketch of JAMES COWLES PRICHARD, M.D., F.R.S. &c. late President of the Ethnological Society. By Thomas Hodgkin, M.D. Read at the Meeting of the Society on the 28. 2 mo. (February) 1849.

London (W. Watts, Crown Court, Temple Bar, Printer.) 8vo. 1849. 1¾

—— Biographical sketch of Dr. William Stroud, M.D. "Multis ille bonis flebilis occidit." By Thomas Hodgkin, M.D.

London: Judd & Glass, Gray's-Inn-Road, and New-Bridge-St. A. W. Bennett, Bishopsgate without. ... 8vo. 1858. 1½

—— On the Jewish Calendar, or the Feasts and Fasts of Israel.

HODGKIN, Thomas,—*continued.*

—— On the Rule of Friends against the Marriage of First Cousins. [ANON.] ... ... 8vo. *No date.* ¾

—— Testimonial to Dr. Hodgkin. ... . 4to. *No date.* ½

—— Narrative of his Journey to Morocco. ... ... 1867.

He died at Jaffa, or Joppa, in Palestine, the 4th of 4th month, 1866, aged 68 years, and his remains were interred in the Cemetery. For further particulars, see *The Friend* for 5th month, 1866.

HODGSON, Abigail, of *Liverpool.*

—— The Sacred Preceptor; or, a Series of Questions and answers, elucidating the Doctrine, Practice, & Natural History of Scripture. For the use of Schools and Young persons. [ANON.]

"Feed my Lambs."—John xxi. 15.

London: Sold by J. Hatchard and Son, Piccadilly, and James Nisbet, Berners street: also by W. Grapel, Church-street, and D. Marples, Paradise street, Liverpool. 18mo. 1827. 7

Reprinted.—The 2nd edition.
London: J. Hatchard & Son, Piccadilly. ... 18mo. 1828. 7

HODGSON, John, of *Yorkshire?*

——¶Love, Kindness, and due Respect, By way of Warning to the PARLIAMENT of the Commonwealth of ENGLAND, That they may not neglect the great opportunity now put into their hands, for the redemption and freedom of these OPPRESSED NATIONS.—*From a Servant of the Lord, who hath born his Testimonie for the Lord in the day of Apostacy, and hath been a Sufferer for the Testimonie of a good conscience, by Oppressors, under the Name of a Quaker.* J. Hodgson. 4to. *London, Printed for Giles Calvert,* 1659. 1

HODGSON, Robert, of *Reading.*

—— The Testimony of Robert Hodgson, (concerning *Joseph Coale*) who was the same time a Prisoner in Reading-Gaol. In *The Life,* &c. of JOSEPH COALE. ... ... 12mo. 1706. ⅙

HODGSON, William, of *Philadelphia.*

—— Select Historical Memoirs of the Religious Society of Friends, commonly called Quakers: for the information of Young persons, and Inquirers after Divine Truth. By William Hodgson, Junr.
Philadelphia: For sale by the Author, No. 207, *Mulberry-street; at Friends' Book store,* 84, *Mulberry-street; by Nathan Kite, Apple-tree-Alley, and U. Hunt and Son, No.* 101, *High street.* 8vo. 1844. 27

—— A Short Memoir of Lydia Ann Barclay. 8vo. *Philadelphia.* 1855. 1

HODGSON, William,—*continued.*

—— An Examination of the Memoirs and Writings of Joseph John Gurney. By William Hodgson, Junr.
Philadelphia: *C. G. Henderson & Co., Fifth and Arch streets.*
8vo. 1856.

—— A Few Remarks on the Peculiar Trials of our Day; in reply to an Editorial in "The Friend," of 8th Month, 28th, 1858. By William Hodgson, Junr.

—— Selections from the Letters of Thomas B. Gould. [See THOS. B. GOULD.] 8vo. 1860. 28

—— A Brief account of the sorrowful lapse from first Principles in the Religious Society of Friends, by William Hodgson.
Gloucester: *Printed by John Bellows, Steam Press.* 8vo. 1862. 1

Note.—This account is an Abstract from, "the Letters of Thomas B. Gould."

*HOGG, John, of *Harrogate, Yorkshire,* a Separatist.

—— Something offered to the consideration of Friends, with respect to the present difference about some things brought into the Church of late, As for instance, the limit of a year's time in the case of Marriage, where the Husband or Wife is buried; as also that order that all persons that intend Marriage, shall lay their intention before a Woman's meeting, distinct and apart from the Men, &c.
4to. *No Printer's name, place or date.*

—— Some observations Vpon a Sermon bearing the name of Mr. *Astley's;* Preached in opposition to a Testimony and sign unto them, of their spiritual nakedness; wherein he is found to wrest and pervert the Scriptures: to be ignorant of the truth, as it is in Jesus; and consequently no Minister of Christ, &c. By a lover of the truth, *John Hogg.* (Written 1673.) ... ... 4to. *Printed in the Year*, 1675.

Note.—The Sermon to which this is a reply contains some reflections on a worthy Friend, Daniel Smith, who believed it his duty to go Naked through Hull as a sign unto the People of their spiritual nakedness.

—— An ANSWER to Several Material Passages in a BOOK, Published some time since by W[ILLIAM] P[ENN], entituled, *A Brief Examination and State of Liberty spiritual, both with respect to Persons in their private Capacity, and in their Church-Society and Communion, &c.*
4to. *London, Printed in the Year*, 1691.

—— ¶An ANSWER to a Small Treatise call'd Just Measurs; in an *Epistle of Peace and Love.* By way of Address, to such as Esteem themselves Elders amongst the People call'd *Quakers;* that they may remove what remains in the way of our Peace.
4to. *Printed in the Year*, 1693. 1

HOLDER, Anthony, of *Gloucestershire*, after of *Bishford*, in *Somersetshire*.

—— A DISCOVERY of Two unclean Spirits, or two *Priests*, by their Fruits made manifest to be out of the Way of Truth, and out of the life of Godliness; in the broad way of Destruction, therein working deceitfully the Works of Errour.
London, Printed for Giles Calvert, at the Black Spread Eagle, at the West-end of Pauls. 4to. 1657. 3

He died at *Bishford* about the 18th (being buried the 20th) of 12th month, 1662.

HOLDER, Christopher, (his Brother) of *Winterborn*, in *Gloucestershire*.

—— The Faith and Testimony of the Martyrs, and Suffering Servants of Christ Jesus, persecuted in *New England* vindicated, against the lyes and slanders cast on them by *Nathaniel Morton* in his Book intituled, *New England's Memorial*. Written for the sake of the honest hearted, by a servant of the living God, who is a witness of the Resurrection of Christ Jesus, and of his appearance the second time without sin unto salvation, *Christopher Holder*. [Part by JOHN ROUS.] ... 4to. *No Printer's name or place.* [About 1670.] 1½

He died about the 10th or 11th (being buried the 13th) of 4th month, 1688, at *Hasill*, in the Monthly Meeting of *Frenchay*.

HOLGATE, William, of *Yorkshire*. Besse says of *Lancashire*.

—— To all who desire Satisfaction in the Case of Oathes, shewing How far under the *Law* it was lawful to *Swear*; and how that in any case under the *Gospel* it is Forbidden.
London: Printed and sold by Andrew Sowle, at the Sign of the Crooked Billet, in Holloway-Lane, in Shoreditch.
4to. 1683. 1½

—— A Brief COLLECTION of Certain Instances of Holy Scripture, and Ancient Laws of England, Concurring against Persecution, Oppression and Injustice. Recommended to the serious *consideration* of all sincere *Friends* to the King and Kingdom. By *William Holgate*. 4to. *Printed in the Year*, 1686. 2¼

HOLLISTER, Denys or Dennis, of *Bristol*.

—— The Skirts of the WHORE DISCOVERED, *And the mingled People in the midst of Her*. In a Letter sent by *Denys Hollister* to the Independent Baptiz'd People, who call themselves a Church of Christ in *Bristol*, but are found to be a Synagogue of Satan, in Answer to a charge brought to him from them by some of their Members, and by him for the sake of the Simple-hearted among them, from whom it hath been kept, and for the manifesting of Deceit and Hypocrisie

HOLLISTER, Denys or Dennis,—*continued.*

published. Together with another letter written by him to *Thomas Ewens*, a Teacher among them, who before several witnesses hath often denied himself to be a minister of the Gospel, as his fruits also declare] referring to his speaking among his people of having *Sarah Latchet* a Servant of Jesus, once a member among the Baptists, sent to Bridewell, and whipt for testifying to them in the name of the Lord in their meeting the 2nd day of the 9th moneth, 1655. And likewise an answer to sixteen Antiqueries directed to the People called *Quakers*, which answer was sent to *Thomas Ewens*, from whom the Antiqueries were received, though *John Pendarviss* a long time after published the Antiqueries by the name of Queries, without the answer to them, or taking the least notice of it [in a Book entituled, *Arrows against Babylon*] which hath occasioned the presenting of the one, and the other, now to the view of those who read, and understand, to judge of the whole, and of their unfaire and deceitfull dealing.

London, Printed for Giles Calvert, and are to be sold at his Shop, at the Sign of the Black Spread Eagle, at the West-end of Pauls. ... ... 4to. 1656.

—— The HARLOT'S VAIL REMOVED: and her lying refuge swept away by the Power of Truth, with which she was smitten and wounded. Being an Answer to a Book published in the name of about 60 persons of the Independent-Baptized, and mingled people in the midst of Babylon, intituled, *The Church of Christ in* Bristol *recovering her Vail.* But is manifested to be a bundle of falshood and hypocrisie, a refuge of lies and deceit under which they labour to hide themselves, as with a vail, &c. *By Dennis Hollister.*

London, Printed for the Author. ... ... 4to. 1658.

He died the 13th of 5th month, 1676.—"An Antient Friend."

HOLME, Benjamin, of *York*, was born at *Penrith*, in *Cumberland.*

—— A *Tender* Invitation and CALL to all People, to Embrace the offers of God's Love, and to break off from those things which provoke him to anger, before the Day of their *Visitation* be over. With a *Word of* Comfort to those who are *Mourning* because of the *Wickedness* that abounds amongst MANKIND.

Dublin: 8vo. 1713

Reprinted.—The 2nd edition.

London: Printed by the Assigns of J. Sowle in White Hart Court, in Gracious-street. ... ... 8vo. 1713.

Reprinted,—The 3rd edition.

London: Printed by the Assigns of J. Sowle, in White Hart Court, in Gracious-street. ... ... 8vo. 1715.

OLME, Benjamin,—*continued.*

Reprinted.—The 4th edition.
London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible, in George-yard, Lombard-street. 8vo. 1748. 1

Translated into *French.* ... ... 1844.

— An Epistle of Tender counsel to the visited of the Lord everywhere.—(London, the 12th month, 1713.)
London, Printed and sold by the Assigns of J. Sowle, in White Hart Court, in Gracious-street. Small 8vo. 1714. 1

— His Testimony concerning that honourable Servant of Christ, William Edmundson.—From Lismoyne, in the County of Westmeath, in Ireland, the 15th of 2nd month, 1713.—In Wm. Edmundson's Journal. ... ... 4to. 1715. ¼

Reprinted.—See WM. EDMUNDSON.

— An Epistle from *Benjamin Holme,* being a Salutation to Friends of Great Britain and Ireland. (Written from the Bayside in Maryland, the 14th of the 4th month, 1717.)
London: Printed by the Assigns of J. Sowle, at the Bible, in George-yard, Lombard-Street. 8vo. 1718. 1

— An Epistle to Friends and Tender-Minded People in *AMERICA:* Being an Exhortation of Brotherly Love to them to prize the Favours and Mercies which the Lord has been pleased to extend unto them. By BENJAMIN HOLMS.
Printed by the Assigns of J. Sowle, in George-yard, in Lombard-street. 8vo. 1722. 1

— His Travels in America. ... ... 1719.

— A Serious CALL in Christian Love to all People, to turn to the Spirit of Christ in Themselves; that they may come to have a right Understanding of the Things of God, and be enabled thereby to serve him acceptably: With some Observations on the following heads: 1. The Universality of God's Love in sending His Son to die for all Men. 2. The Holy Scriptures. 3. Worship. 4. Baptism. 5. The Supper. 6. Perfection. 7. The Resurrection. 8. Swearing. The Conclusion.
London: Printed and sold by the Assigns of J. Sowle, at the Bible in George-yard, Lombard-street. ... 8vo. 1725. 5

Reprinted.—The 2nd edition, revised.
London: Printed and sold by the Assigns of J. Sowle, at the Bible, in George-yard, Lombard-street. ... 8vo. 1730. 4½

Reprinted.—The 3rd edition, revised, (same imprint.) 8vo. 1732. 4½

Reprinted.—The 4th edition, revised, (same imprint.) 8vo. 1734. 4½

Reprinted.—The 5th edition, corrected.
London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible, in George-yard, Lombard-street. 8vo. 1744. 4¼

HOLME, Benjamin,—*continued.*

Reprinted.—The 6th edition.
London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible, in George-yard, Lombard-street. 8vo. 1745. 5

Reprinted.—The 7th edition, (same imprint.) ... 8vo. 1746. 5

Reprinted.—The 8th edition, (same imprint.) ... 8vo. 1746. 5

Reprinted.—The 9th edition, (same imprint.) ... 8vo. 1747. 5

Reprinted.—The 10th edition, (same imprint.) ... 8vo. 1748. 5

Reprinted.—The 11th edition, (same imprint.) ... 8vo. 1748. 5

Reprinted.—The 12th edition, (same imprint.) ... 8vo. 1749. 5

Reprinted.—The 13th edition.
London: Printed and sold by Luke Hinde, at the Bible, in George-yard, Lombard-street. 8vo. 1764. 4¾

Reprinted.—The 14th edition.
London: Printed and sold by Mary Hinde, at No. 2, in George-yard, Lombard street. ... ... 8vo. *No date.* 4¾

Reprinted.—The 15th edition.
London: Printed by James Phillips, George yard, Lombard street. 12mo. 1788. 3⅙

Reprinted.—The 16th edition.

Reprinted.—The 17th edition.
London: Printed and sold by William Phillips, George yard, Lombard street. 12mo. 1825. 4

LEEDS EDITIONS.

Reprinted.—The 5th edition, revised.
Leeds: Printed and sold by James Lister. ... 8vo. 1737. 4½

Reprinted.—The 6th edition, revised and corrected.
Leeds: Printed by James Lister. 8vo. 1744. 4½

BRISTOL EDITIONS.

Reprinted.—(No edition stated.)—
Bristol: Printed by Samuel and Felix Farley, at Shakspear's Head, in Castle-Green. 8vo. 1738. 4½

Reprinted,—called, The 7th edition, revised.
Bristol: Printed and sold by S. and F. Farley. 8vo. 1745. 4

Reprinted, and also called, The 7th edition, corrected.
Bristol: Printed and sold by Samuel Farley, near the White-Hart, in the Old Market. 12mo. 1747. 2⅓

EDITION PRINTED IN IRELAND.

Reprinted, (called) The 3rd edition.
Dublin: Printed by R. Jackson, at No. 20, in Meath-street. 12mo. 1784. 3⅓

OLME, Benjamin,—*continued.*

DUTCH edition, in which language it was first printed, entitled, —Een Ernstige Aanspraak, in Christelyke Liefde tot alle Menschem, datze mochten Komen tot den Geest en Licht Jesu Christi, &c. Door Benjamin Holme.
T'Amsterdam, Gedrukt voor Den Autheur. Small 8vo. *No date.* 5

LATIN edition, entitled,—Adhortatio Pathetica, Ex Amore Christiano proveniens; quâ omnes ad *Christi Spiritum* in Semetipsis relucentem diriguntur, &c.—— Interprete GULIELMO MASSEY.
Londini: Typis Lucæ Hinde, ad Insigne Bibliorum in Area Georgiana, Juxta vicum vulgo vocatum, Lombard street. 8vo. 1747. 4

Translated into FRENCH, entitled, —Invitation Serieuse dans un Amour Chretien a tout le Monde, de se tourner à l'Esprit de Christ un Chacun en soi-meme, etc. Par Benjamin Holme.
A Londres, Imprime par Luc Hinde, demeurant dans George Yard, en Lombard street. 8vo. 1759. 5

Translated into WELSH, entitled,—Galwad Difrifol mewn Cariad Cristnogol at yr holl Bobol, I ddychwelyd at Ysbryd Crist unddynt ei Hunain; &c.—— Gan Benjamin Holme. 8vo. *No date.* 4

WELSH edition, entitled,—Prysur Wahoddiad, mewn Crist' nogol Gariad, at Bawb i Droi at Yspryd Crist Ynddynt en Hunain, &c. [Translated by JOB THOMAS.]
Caerfyrddin: Argraphwyd, dros y cyfieithydd, Gan I. Daniel, yn Heol-y-Farchnad Isaf. ... 12mo. *No date.* 2½

— An EPISTLE to *Friends* in *London.* (Written at *Ross-Shane,* in the County of *Antrim* in *Ireland,* the 16th of the 1st month, 1726.) ... 8vo. *No Printer's name or place.* [1726.] ½

— Benjamin Holme's Testimony concerning his beloved Friend Christopher Story —— inserted in Christr. Story's Life. 12mo. 1726. ⅙

— To the Teachers among the Presbyterians, that refuse to subscribe to the Westminster Confession of faith. Dated at Dublin, the 3rd of the 3rd month, 1727. Inserted in Rutty's "History of Friends in Ireland."

— An EPISTLE of LOVE, to the Churches of Christ everywhere; Exciting to Love, and Charity, and Holy Living. By BENJAMIN HOLME.
London: Printed and sold by the Assigns of J. Sowle, at the Bible in George-yard, Lombard-street. ... 8vo. 1731. 1

Reprinted.—*London: Printed and sold by the Assigns of J. Sowle, at the Bible in George Yard, Lombard Street.* 8vo. 1732. 1

HOLME, Benjamin,—*continued.*

—— A Letter or Epistle,—"To the Friends lately convinced at Shafftsberrey," dated Haireyale, near Leek, in Staffordshire, the 18th of the 7th month, 1743. (*In Manuscript.*) Folio. 1743.

—— in *The Friends' Magazine*, vol. 2, page 178, pubd. in 1831, is an "Original Letter of Benjamin Holme's to G. Trotter, dated, Wareham, in Norfolk, 10th of 7th mo: 1748." 8vo.

—— An EPISTLE of Tender Counsel to Parents, Schoolmasters, and School-mistresses; and likewise to the Youth. By BENJAMIN HOLME. (Dated, London, the 18th of the 12th month, 1748.)
London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible in George-yard, Lombard-street,
Small 8vo. 1749.

—— Serious advice recommended by Benjamin Holme to the Youth under the Tuition of several Schoolmasters. (Published by *Tho. Rebanks* for a more general service.)
Folio. *No Printer's name, place or date.*

Reprinted,—entitled,—"BENJAMIN HOLME'S *Last-Legacy*, or SERIOUS ADVICE, Recommended by him, a little before his Decease, to the Youth under the Tuition of several Schoolmasters. (*Published by* THO. REBANKS *for a more general Service.*) ... ... Folio. *No Printer's name, place or date.*

Reprinted in *Piety Promoted*, part 9, page 254. ... 8vo. 1796.

Note.—Extracted from his "Epistle of Tender Counsel to Parents, &c.," though not exactly in his own words.

—— A Collection of the Epistles and WORKS of BENJAMIN HOLME. To which is prefixed, An ACCOUNT of his Life and Travels in the Work of the Ministry, through several parts of *Europe*, and *America*: Written by Himself.
London: Printed and sold by Luke Hinde, at the Bible, in George-yard, Lombard street. 8vo. 1753. 1

Reprinted. ... ... 8vo. 1754.

He died at Swansea, the 14th of 2nd mo: 1749, aged about 67, a minister about 53 years.

HOLME, Thomas, and ABRAHAM FULLER, of *Ireland.*

—— A Brief Relation of some of the Sufferings of the True *Christians*, The People of God, (in Scorn called *Quakers*) in IRELAND, for these last 11 years, viz. from 1660 until 1671. With an *Occasional Treatise* of their Principles and Practices, briefly stated, whereby the Innocency of their cause, for which they so suffer, is not only plainly Demonstrated; but also, from all false Aspersions and causeless Pretences sufficiently Vindicated. Collected by T. H. and A. F.
4to. *Printed in the Year*, 1672.

HOLME, Thomas,—see LEONARD FELL.

HOLMES, Thomas, of *Westmoreland*. Query whether the same?

—— A letter of Thomas Holmes to——(suppose Geo. Fox,) Cardiff, 27th of 12th month, 1654. See "Letters, &c. of Early Friends." No. 87, page 222. ... ... 8vo. 1841.

He died in *Wales*, in the days of King *Charles* 2nd, (1665.) He was the First Preacher amongst Friends in Wales.

HOLT, David, of *Manchester*.

—— Miscellaneous extracts from various authors calculated to amuse, instruct and edify. (Portrait.)
Manchester: Printed by Henry Smith, St. Anne's Square, 8vo. 1836.

Reprinted.—The 2nd edition.
Manchester: Printed by John Harrison, Market-street. 8vo. 1839. 18½

He died the 30th of 5th month, 1846, aged 80 years.

*HOLT, David, Junr.—(his Son.)

—— Poems, Rural and Miscellaneous.
Manchester: Joseph Gillett, Printer, 2, Brown Street; Sold also by Lewis, Ainsworth and Whitmore. 8vo. 1846. 9½

HOMWOOD, Nicholas, of *Swingfield*, in *Kent*.

—— A WORD of COUNSEL: or a Warning to All Young convinced-Friends, and Others whom it may concern; that are called forth to bear a Testimony for the Lord in the Case of TYTHE. Which may also serve for *Answer* to a late Pamphlet, entituled, *The Lawfulness of Tythes, by* W. J. as it concerns the *Quakers* conscience in the case; the allegations thereof for the Divine Right of *Tythes* being sufficiently confuted in divers Treatises, not taken notice of in the said *Pamphlet*. Nicholas Homwood. ... ... 4to. *Printed in the Year*, 1675. 1

Reprinted. ... ... 4to. 1688.

Written in the King's Bench Prison, in the 9th mo. 1675.
He died a Prisoner in the *King's Bench*, for Tythes, the 19th of the 7th month, 1676, after 11 years' imprisonment. Besse says he died in Maidstone Goal.

HOOKES, Ellis, of *London*, Recording Clerk of the Society, 24 years.

—— and E. B.—A Presentation to London, being an answer to the Young Men and Apprentices. [See EDWARD BURROUGH.] 4to. [1659.] 1

—— Intelligence from the People called Quakers. Broadside. [1660.] 1

—— A Short advertisement prefixed to Edward Burrough's "Tender Salutation of Perfect Love unto the Elect of God, &c."—

HOOKES, Ellis,—*continued.*

beginning, "Friends, this following Epistle being committed to me, &c." ... ... 4to. 1661.

Note.—Omitted in Edwd. Burrough's Works.

—— The SPIRIT of CHRIST, and the SPIRIT of the APOSTLES, and the SPIRIT of the MARTYRS, is Arisen, which beareth TESTIMONY against SWEARING and OATHS: For which the *Martyrs* suffered in the time of the *Ten Persecutions*, and some since; which we also, the People of God called *Quakers*, do now suffer for, as many thousands have done, for keeping the Commands of Christ, who saith, *Swear not at all.*—Published by *Ellis Hooks.*

London, Printed for Giles Calvert, at the Sign of the Black Spread Eagle, at the West-end of Pauls. 4to. 1661.

—— And T. R.—The SPIRIT of the Martyrs is Risen, and the Spirit of the old Persecuter is risen and manifest. Several things being taken out of the book of Martyrs which they suffered for.—E. H. T. R.

London, Printed for Thomas Simmons at the Bull and Mouth. ... ... 4to. *No date.*

—— And GEORGE FOX.—The ARRAIGNMENT of POPERY: being a short COLLECTION, taken out of the Chronicles, and other Books, of the State of the Church in the Primitive Times. 4to. *London, Printed in the Year*, 1667.

Reprinted several times, see GEORGE FOX.

—— And GEO. FOX.—An EPISTLE from the People in scorn, called QUAKERS to all People upon the Earth, to read over; That they may see what the People called Quakers hold concerning *God, Christ, His Death, His Resurrection, His Blood, His Offering, Redemption, Salvation, Justification, Faith* and *Hope.* 4to. *Printed in the Year*, 1668

—— and GEO. FOX.—A Primer and Catechism for children. 12mo. 1670.

—— The Epistle dedicatory to the People of God in derision called, Quakers, the Publisher of this volumn wisheth all Peace and Prosperity in the Lord. London, the 1st of the 2nd month, 1672. (Preface to Edward Burrough's Works.) Folio. 1672.

—— And GEO. FOX. An Instruction for Right Spelling. 12mo. 1673

Reprinted several times, see GEORGE FOX.

—— A Testimony against two Scurrilous Books against the People called Quakers, entituled, "The Spirit of the Hat," and "Tyranny and Hypocrisie detected, &c." Inserted at page 106, of Wm. Penn's "Judas and the Jews," &c. ... 4to. 1673

Note.—Omitted in the reprinting in Wm. Penn's Works.

OKES, Ellis,—*continued.*

- For the KING, and both Houses of PARLIAMENT, Being a brief and general Account of the late and present sufferings of many of the peaceable subjects called *Quakers*, upon the late Act against Conventicles; for no other cause but Meeting together to Worship God according to their Perswasions and Consciences. ... ... 4to. *Printed in the Year*, 1675. 2½

  Containing—Accounts from Huntingdonshire, Lincolnshire, Cambridgeshire, Cornwall, Derbyshire, Norfolk, Nottinghamshire, Kent, Cheshire, Oxfordshire, Essex, Cumberland, Westmoreland, Gloucestershire, Surrey, Durham, Warwickshire, Sussex, Suffolk, Somersetshire, Salop, Pembrokeshire, Dorsetshire, Lancashire, Leicestershire, Staffordshire, Herefordshire, Berkshire, Hampshire, Wiltshire, Northumberland, Devonshire, Hertfordshire, and Yorkshire.

- The Quakers acquitted from the foul aspersions of the scandalous Libeller. Being a detection of three most abusive and sordid pamphlets, entituled: 1. The Monstrous Eating Quaker. 2. The Quaker turned Jew. 3. The Quaker and his Maid. Which are confuted by plain evidence to undeceive the ignorant, clear the Truth and stop debauchery. By Ellis Hookes.

  Broadside. *No Printer's name or place.* [About 1675.] 1

- The Epistle dedicatory, to the Elect People of God in England and elsewhere, dated London, 28th of the 4th month. (Prefixed to Wm. Smith's "Balm from Gilead, &c.") Folio. 1675. ½

- A Testimony concerning the Sufferings and Death of James Parnell, dated, London, the 29th day of the 6th month, 1675. (In the "Collection of James Parnel's Writings.") 4to. 1675. ¾

- To all the Faithful Friends and Followers of Christ Jesus in scorn called Quakers. London, the 3rd day of the 5th month, 1676. (Preface to Francis Howgil's Works.) ... Folio. 1676. ½

- A Testimony concerning Richard Moor, prefixed to "The Redemption of the Seed of God," &c. by R. M. London, the 14th of the 9th mon. 1676. ... ... Small 8vo. 1676. ⅛

- A Christian Plea against Persecution for the Cause of Conscience; Grounded upon *Scripture, Reason, Experience and Testimonies* of Princes and learned Authors. Impartially collected by *Ellis Hookes.*

  Small 8vo. *Published for the Service of Truth. No date.* 5½

- The Spirit of the Martyrs REVIVED, in a Brief compendious COLLECTION of the Most Remarkable Passages and living Testimonies of the True Church, Seed of God, and faithful Martyrs in all Ages: contained in several *Ecclesiastical* Histories, and *Chronological* Accounts, of the *Succession* of the True Church, from the *Creation*, the Times of the *Fathers*,

HOOKES, Ellis,—*continued.*

Patriarchs, Prophets, CHRIST, and the *Apostles,* (with, "A Christian Plea against PERSECUTION for the cause of conscience.) ... ... Folio. *No Printer's name, place, or date.* 9

Reprinted, without, The Christian Plea.
Small 4to. *Printed in the Year,* 1682. 3

And again with the Christian Plea.
Large 4to. *London, Printed for T. H. in the Year,* 1683. 5

And again.
London: Printed and sold by the Assigns of J. Sowle, at the Bible, in George-yard, Lombard-street. ... 8vo. 1719. 4

Query, an Irish edition?—See Rutty's History, 4to edition, page 280, where it says, "The Book called the Spirit of the Martyrs revived, being an abridgement of the History of the Martyrs was now ordered to be printed, for the benefit of Youth and others." A.D. 1718.

Note.—There are copies of this work extant, not published by Friends, with this false Title, viz.

—— The *Good* Spirit of the Martyrs revived: Being a Collection of the most Remarkable Passages, and Living Testimonies of the True Church of God, and her Faithful Martyrs in all the Ages of the World.—Selected and compiled by G. B., E. S., and H. H. The 2nd edition, the first being stifled in King James 2nd's Reign. Also, a Christian Plea against Persecution for the cause of conscience, grounded upon Scripture, Reason, Experience, and Testimonies of Princes and Learned Authors.
London: Printed for Joseph Marshall, at the Bible, in Newgate Street. 4to. 1718. 50

Query, who are G. B., E. S., and H. H.? I think these initials are only fictitious. The work was not stifled, but widely circulated; and on examination this proves to be the old edition of 1683. "Printed for T. H.," with little, if any alteration, except taking away the old Title and replacing it with this new one, making some variations in the Preface and suppressing the author's name, at the end and substituting the word "Farewell," and altering the words at the head of the verses following the Preface, "the author to the book itself," and substituting, "Done by one of the Reverend authors," in reference to which Morris Birkbeck says, in a note he has written in a copy formerly belonging to him, "These verses are copied almost verbatim from Ellis Hookes, as well as the Preface nearly—!!! Probably those compilers considered him a *Reverend* old man. But I fear these Reverend authors, 'as they stile themselves,' have lacked Honesty, Modesty, and Truth, or they could not have altered and vended such a bare-faced Lie!"

—— The Epistle to the Reader, (prefixed to Saml. Fisher's Collected Works.) ... ... Folio. 1679.

—— To the Friends of Truth in the counties of Surrey, Sussex, and Hampshire, (prefixed to the Collected Works of Stephen Smith.) ... ... 8vo. 1679.

—— TRUTH Seeks no Corners, Being a Vindication of the People called Quakers from any Design of Concealing Papists. In

HOOKES, Ellis,—*continued.*

their List first delivered to the King and Councel near Two Years since. ... ... 4to. *Printed in the Year*, 1679. 1

"*Signed by me* Ellis Hookes, *in the Name and on the behalf of the People* called Quakers."
Reprinted.—See "A Letter from a satisfied to a dissatisfied Friend, &c." page 6.

—— Preface to the Reader, prefixed to "Due Order of Law and Justice, pleaded against Irregular and Arbitrary Proceedings; in the case & late imprisonment of Geo. Whitehead and Thos. Burr, in Norwich Jail." ... ... 4to. 1680. ¼

Reprinted in G. W.'s "*Christian Progress.*"—See page 378.
He died of a consumption the 12th of 9th month, 1681.

HOOPER, Joseph, M.D., of

—— A Discourse on the best means of improving the Science of Medicine; delivered at the Anniversary of the Medical Society of London, in 1787. By the late Joseph Hooper, M.D., F.M.S.

The 2nd edition. Published by order of the above Society. (With a *Portrait.*)
Printed at the Philanthropic Press, St. George's Fields; and sold by J. and A. Arch, No. 45, *Lombard Street; and at No.* 249, *Tooley Street, Southwark.* ... 8vo. 1792. 2¾

HOOTON, Elizabeth, "a Zealous Woman, and said to be the first of that sex who preached publickly among the *Quakers*, was cast into Prison at Derby, in 1651. She was early convinced by the Ministry of *George Fox*, and began to preach about the year 1650." See Besse's Sufferings, vol. 1, p. 137.

—— and Thos. Taylor.—To the King and both Houses of Parliament. ... ... 4to. [1670.] 1

Elizabeth Hooton died in Jamaica about the year 1671. An Ancient Woman.—See Wm. Edmundson's Journal.

HOOTON, Oliver, of *Barbadoes.*

—— and Wm. Fortescue, &c.—A Short Relation concerning the Life and Death of that Man of God and faithful Minister of Jesus Christ, William Simpson.
4to. *Printed in the Year*, 1671. 2

HOPKINS, Eliza Ann, of *Brigg, Lincolnshire.*

—— Some Account of the Religious experience, last illness, and death of E. A. Hopkins.

Reprinted.—2nd thousand.
Birmingham: White and Pike. ... ... 24mo. 1866. ¼

She died the 24th of 5th month, 1866, aged 60 years.

||HOPKINS, Joseph R., of *Philadelphia.*

—— Report of the Case of *Trespass and Assault and Battery*, wherein John Evans was Plaintiff, and Ellis Yarnall, Richard Humphreys, Jonathan Willis, Thomas Savary, Isaac Parish, Caleb Carmalt, Benjamin Kite, John James, David Bacon, Abraham Leddon, John Elliot, Hannah Clark, Robert Haydock, and Susanna his wife, and Caleb Pearce and Jane his wife, were Defendants. Including an interesting and important discussion respecting THE DISCIPLINE OF THE RELIGIOUS SOCIETY OF FRIENDS; and containing the valuable speeches of the counsel, Revised from the short-hand notes of T. LLOYD. Tried at a Court of Nisi Prius for the City and County of Philadelphia, before the Hon. H. H. Brackenridge, one of the Associate Justices of the Supreme Court of Pennsylvania, and a Special Jury. In which case, Messrs. Condy, Levy, Ingersol, and Tilghman, were of Counsel for the Plaintiff, and Hallowell, Rawle, and Lewis, were of counsel for the Defendants. By Joseph R. Hopkins.
Philadelphia: Printed for P. Byrne, Law Bookseller.
8vo. 1810

HOPKINS, — Governor of *Rhode Island.*

—— History of Providence, written in 1765.

HOPKINS, Susanna, of *Deer Creek, Md. America.*

—— The Christian's Strength. (In verse.) See *Comly's Miscellany*, Vol. 7, page 126, 1835.

HOPKINS, Thomas, of *Glastonbury, Somersetshire.*

—— A Tender *Visitation* and *Warning* to those that profess the Way of TRUTH but are not in the possession of it. With a CALL to them to come and walk in the Narrow way, which leadeth unto LIFE. Giving Some Account of the Tender Dealings of God with the Author, who is one that desires the prosperity of the Truth in all; and that those who profess it, might come to live in obedience to it. THOMAS HOPKINS.
London, Printed and sold by J. Sowle, in White-Hart-Court, in Gracious Street. 8vo. 1707

*HOPPER, Edward, of *North America.*

—— Argument of Samuel L. Southard, in the Case of Stacy Decow and Joseph Hendrickson, versus Thomas L. Shotwell. Delivered at Trenton, before the Court of Appeals of the State of New-Jersey, at a special term in the 8th month, 1833. Taken in short-hand by Edward Hopper.
Philadelphia: Elijah Weaver, No. 5, North Front Street.
New York: Isaac T. Hopper, No. 386, Pearl Street.
8vo. 1834.

HOPPER, Isaac T., of *New York*.

— Isaac T. Hopper: a true Life. By L. Maria Child. (Portrait.)
Boston: Published by John P. Jewett & Co. Cleveland, Ohio: Jewett, Procter and Worthington. London: Sampson Low, Son & Co. 12mo. 1853. 21

Reprinted. 12mo. 1854. 21

He died the 7th of 5th month, 1852, aged 81 years.

HOPWOOD, D. Caroline, of *Leeds*. Her maiden name was Skene.

— An Account of the *Life and Religious Experiences* of D. CAROLINE HOPWOOD, of *Leeds, Deceased.* Published at the request of her relations, to which is added, a Collection of pieces in Prose and Poetry, on various subjects, *Written by the same Author.*
Leeds: Printed by E. Baines. 12mo. 1801. 2½

Note.—This book is not quite sound I think. I believe the author did not stand as a minister in unity with Friends. No doubt the poor woman meant well; but was indeed tempted at times to go beyond her depth.

She died the of the month,

HORN, John, of *London*. Son of JOSEPH and MARY HORN, of *Tring*, in *Hertfordshire*.

— Some Considerations on the African Slave Trade, *and the Use of West India Produce.*
G. Cooke, Printer, Dunstan's Hill, Tower Street.
Folio. [1805.] ½

— A Short sketch of the Life of our dear Friend, JOHN HORN: with some of his Expressions towards his close. By LUCY EDMUNDS. Also, Considerations on the African Slave Trade and *The use of West India Produce.* First published by him in his last illness.
London: Printed and sold by George Cooke, Dunstan's Hill, Tower-street. 12mo. 1806. 1½

Note.—I believe this was not published with the approbation or consent of Friends.

He died on the 13th day of the 3rd month, 1805, and his remains were carried into Devonshire House Meeting-house on the 17th of the same month, and afterwards conveyed to the burial-ground in Whitechapel, and interred there. He was aged about 67, and a Minister about 24 years.

HORN, (Mrs.)

— Here is a Description of the Quaker's Religion, both Right and Wrong, Weak and Strong. ... ... 8vo. *No date.* 1

Note.—Supposed to have been written in Queen Ann's time; the author appears to have been deranged.

HOW, Richard, of *Aspley Guys*, near *Woburn, Bedfordshire.*

—— Reflections on a National Established Ministry, and on the Alliance of the Church with the State, 1769, inserted in *The Yorkshireman*, No. CV. page 134, Vol. 5. ... 8vo. 1836. ¼

—— Letters of Lady Rachel Russell, from the Manuscript in the Library at Woburn Abbey. To which is prefixed An Introduction, vindicating the Character of Lord Russell against Sir John Dalrymple, etc.
London: Printed for Edward and Charles Dilly. (quarto) 1773. 36

The first edition of 500 copies was exhausted in a month, a second of the same number followed immediately; and a third edition, corrected, 8vo, 1774, 28 sheets, of 1000 copies, issued at the commencement of the next year; while a pirated edition appeared in Ireland. A fourth and fifth authorised editions followed, succeeded by numerous others.—Introduction, etc. lxi; 1-216 pp. and 2 portraits.

Richard How was born at Aspley-Guise, near Woburn, Bedfordshire, in the year 1727, and died there in the year 1801, aged seventy-four years, and was interred in the Friends' burial-ground at the hamlet vulgarly called Hogstyend, now Woburn Sands. He collected the large and valuable library still preserved by the family at Aspley, in a room built for the purpose.

*HOWARD, John Eliot, Son of LUKE HOWARD, of *Tottenham.*

—— The Doctrine of the Inward Light considered in its relation to the Written Word.
London: Printed for Hamilton, Adams, & Co. 12mo. 1836.

—— Justification by Faith, reprinted from *The Inquirer*, for February and March, 1838.
Printed by W. Tyler, Bolt Court, Fleet Street. 8vo. 1838.

—— An Address to the Christians of Tottenham and the Vicinity.
Printed by Wertheimer and Co. ... ... 12mo. 1839.

HOWARD, Joseph, Son of LUKE HOWARD, of *Tottenham.*

—— Memoranda of the last illness and death of Joseph Howard; with short extracts of letters written and received by him. [Edited by LUKE HOWARD.]
London: Darton and Harvey, Gracechurch-street. 12mo. 1836. 3½

Reprinted.—The 2nd edition. 12mo. 1836. 3½

He died the 13th of 6th month, 1833, aged 22 years.

HOWARD, Luke, of *Dover*, in *Kent.*

—— A Few Plain Words of INSTRUCTION Given forth as moved of the Lord, for all People, whose minds and hearts are inclinable after the way of peace and rest with the Lord, which the Leaders of the People in this age have caused them to erre from, and have forgotten their resting place, &c.
London, Printed for Thomas Simmons, at the Bull and Mouth, neer Aldersgate. 4to. 1658. 2¾
Works, page 35.

HOWARD, Luke,—*continued.*

—— THE DEVILS BOW UNSTRINGED, or some of *Thomas Danson's* Lyes made manifest, which he hath Printed and put to publick view in two Pamphlets, the one Intituled, *The Quakers Folly made manifest.* And the other, *The Quakers Wisdom not from above.* And in the first page of his *Narrative* he calleth them *Undoubted Truths,* But the Wise in heart will not so take them, but will consider better of them, for, *The wise man's eye is in his head.* By *Luke Howard.*
London, Printed for Thomas Simmons at the Bull and Mouth near Aldersgate. 4to. 1659. 1

—— A Warning from the LORD unto the Rulers of Dover. And so to all men which stand guilty of the like Practises, that all may know a Day of Repentance before it be too late, &c.
London, Printed for Robert Wilson, and are to be sold at the Black-Spread Eagle and Windmill, in Martin's Le Grand. 4to. 1661. 3
Works, page 69.

—— A LOOKING-GLASS for Baptists, being a Short Narrative of their Root and Rice in KENT; Wherein the Erronious spirit of *Richard Hobbs* (Pastor of the *Baptists* in *Dover*, with some others therein concerned with him) is Reprehended. Containing also a further Confutation of their late *Forged Narrative* (and their Addition thereto) of their Lying Wonder out of Lincolnshire. *Luke Howard.* 4to. *Printed in the Year*, 1672. 2
Works, page 103.

Reprinted with the following:—

—— The SEAT of the SCORNER Thrown Down: or *Richard Hobbs* his Folly, Envy and Lyes, in his late Reply to my Book, called, *A Looking-glass, &c.* Manifested and Rebuked. Whereunto is annexed my call from the *Baptists* to walk in the True LIGHT. And a True Testimony to the Light and Power of Christ in the Heart. With a few Queries to the said *R. Hobbs. By* Luke Howard. To which is added, a further answer by T. R. [THOMAS RUDYARD.]
4to. *Printed in the Year*, 1673. 7½
Works, page 127.

Note.—This contains Luke Howard's "Looking-Glass," and Thos. Rudyard's "Water Baptist."

—— A Testimony concerning Samuel Fisher. (In Saml. Fisher's Collected Works, dated, Dover, the 15th of 11th month, 1678.)
Folio. 1679.

—— A Testimony concerning George FOX, (In Geo. FOX's "Gospel Truth demonstrated, &c." printed 1706,) but written from Kent, the 5th of the 8th mo., 1691. ... ... Folio.

HOWARD, Luke,—*continued.*

—— *LOVE* and *TRUTH* in Plainness Manifested: being a COLLECTION of the several WRITINGS, Faithful *Testimonies*, and Christian *Epistles*, of that Ancient Suffering Servant and Minister of Christ, *Luke Howard*, of *Dover*, Deceased. With an Account of his Convincement, Labours, and Sufferings for the Truth.

London: Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street. 8vo. 1704. 14

He died the 7th day of the 8th month, called October, 1699, aged nearly 78 years.

*HOWARD, Luke, of *Plaistow, Essex*, last of *Tottenham, Middx.*, and *Ackworth, Yorkshire.*

—— On the Modifications of Clouds, and on the Principles of their production, suspension, and destruction: being the substance of an essay read before the Askesian Society in the session 1802-3.

London: Printed by J. Taylor, Black-Horse-Court, Fleet-street.... ... ... Large 8vo. [1804.] 2

—— Essay on the Modifications of Clouds. By Luke Howard, F.R.S. &c. [First published 1803.]

London: Published by Harvey and Darton, Gracechurch Street. 8vo. 1832. 2½

Note.—This Essay has been reprinted and abridged and published in several cyclopedias and periodical publications.

—— A Few notes on a letter to the Archbishops and Bishops of the Church of England, and on a charge recently delivered by the Archdeacon of Sarum, relative to Joseph Lancaster's Plan for the education of the lower orders of the community. By ECCLETUS.

London: Printed and sold by Phillips and Fardon, George-yard, Lombard-street. 8vo. 1806. 3½

—— A Brief Apology for Quakerism, inscribed to the Edinburgh Reviewers. [ANON.]

London: Printed for the Author, and sold by Darton and Harvey, Gracechurch-street; Longman and Co., Paternoster-row; and J. Hatchard, Piccadilly. ... 12mo. 1808. 2¼

Note.—In some copies the Title is, "A *Little* Apology, &c."

—— A Card for the Pocket (against profane Swearing) signed "Christian."

Darton, Harvey and Co., Printers, Gracechurch-street, London. ... ... 12mo. 1811. $\frac{1}{12}$

Reprinted by the London Tract Association, etc., entitled,—"A Christian Memento." (No. 10.)

William and Samuel Graves, Printers, 66, *Cheapside.* 12mo. [1814.] ⅓

HOWARD, Luke,—*continued.*

Reprinted by the Dublin Tract Association, No. 2.
Dublin: Printed by Graisberry and Campbell, 10, *Back Lane.* ... ... 12mo. 1815. ⅓

Reprinted frequently.—See TRACT ASSOCIATIONS.

— Memoir of John Woolman, chiefly extracted from a Journal of his Life and Travels. No. 15.
London: Printed by William and Samuel Graves, 66, *Cheapside.* 12mo. 1815. 1½

Note.—Written by L. H. for the Tract Association.—See No. 15 of the London series, and No. 17 of the Dublin series.
Reprinted frequently.—See TRACT ASSOCIATIONS.

— Memoir of Thomas Chalkley; chiefly extracted from a Journal of his Life, Travels, and Christian Experiences. No. 23.
London: Printed by William and Samuel Graves, etc. 12mo. 1817. 3

Note.—This Memoir was also written by him for the Tract Associations.—See No. 23 of the London series, and No. 25 of the Dublin series.
Reprinted frequently.—See TRACT ASSOCIATIONS.

— The Climate of London, deduced from Meteorological Observations, made at different places in the neighbourhood of the Metropolis. By Luke Howard. In 2 volumes. Vol. 1.—Containing an Introduction relative to the construction and uses of several Meteorological Instruments; Tables of Observations for Ten years, with notes and results; Accounts of collateral Phenomena in other parts of the World; and occasional Dissertations.
London: Published by W. Phillips, George-yard, Lombard-street; Sold also by J. and A. Arch, Cornhill; Baldwin, Cradock and Joy, and W. Bent, Paternoster-row; and J. Hatchard, Piccadilly. 8vo. 1818. 22½

— Ditto. Vol. 2. Containing (besides a Preface to the second volume) the remainder of the series of observations, up to Midsummer 1819: an account of the climate, under the heads of *Temperature,* Barometrical *Pressure, Winds, Evaporation, Moisture* by the Hygrometer, *Rain, Lunar periods:* with a *Summary* of Results, in the order of the seasons; *General Tables;* and a copious *Index.*
London: Printed and sold by W. Phillips, George-yard, Lombard-street; Sold also by J. and A. Arch, Cornhill; Baldwin, Cradock and Joy, and W. Bent, Paternoster-row; and J. Hatchard, Piccadilly. 8vo. 1820. 24

Reprinted.—A Second, much enlarged and improved edition, in which the observations are continued to the year 1830. Illustrated by engravings on wood and copper.
London: Darton and Harvey, Gracechurch Street; J. and A. Arch, Cornhill; Longman and Co., Paternoster Row, etc., etc. ... ... 8vo. 1833. 76.

*HOWARD, Luke,—*continued.*

—— Address to Friends on a proposal made by a member of our Society to instruct some African Negroes, with a view to the future translation and dispersion of the Scriptures, or some portions of them in the languages of Africa. [ANON.]
London: Printed by William Phillips, George-yard, Lombard-street. ... ... 4to. 1820. ½

See *The Yorkshireman*, vol. 1, page 162.

—— Companion to the Thermometer for the Climate of London.
London: W. Phillips. ... ... Folio. 1820. 1

—— Confessions of a Drunkard. [ANON.] 12mo. 1821. 2
Reprinted in the Ipswich Series of Temperance Tracts.

—— Thoughts on Cruelty to Animals: with anecdotes on the subject. [ANON.]
London: Printed and sold by J. and C. Evans, Long Lane, etc., etc. 8vo. 1821. 1

—— On the Proper Treatment of Animals; with an anecdote of a Carter, *also of* John Woolman, &c. [ANON.]
London: Printed and sold by J. and C. Evans, Long Lane, &c., &c.. ... ... 1821 ½

—— A Word to the Sons of Africa. [ANON.]
London: Printed and sold by W. Phillips, George-yard, Lombard-street. 8vo. 1822. 1

—— The same, translated into *Arabic.*

—— Extracts from The SPIRITUAL BEE, or a Miscellaney *Of Spiritual, Historical, Natural Observations, and Occasional occurrencyes, Applyed* in *Divine* Meditations. *By an Vniversity* Pen. Oxford, Printed by W. H. for *John Crosley*, anno 1667.
London: Printed by W. Phillips, George-yard, Lombard-street. 8vo. 1823. 10½

This work, supposed to have been written by WILLIAM PENN, was edited and reprinted, with an advertisement to the Reader prefixed, by LUKE HOWARD.

—— A Letter from Luke Howard, of Tottenham, near London, to a Friend in America; containing observations upon a Treatise written by Job Scott, entitled, "Salvation by Christ, &c."
8vo. *No Printer's name or place.* 1825. 1¼

—— Gleanings, moral and religious, from various Authors. Latin and English. By the late John Kendall. Selected from his Manuscript Collections and arranged by LUKE HOWARD.
London: Printed and sold by William Phillips, George-yard, Lombard-street. 12mo. 1826. 13¾

—— Cowper's English Version of the Odyssey of Homer; carefully revised and corrected, with a Commentary (by the Editor) explanatory of the practical purpose of the original. 2 vols. 8vo.

HOWARD, Luke,—*continued.*

— Liber Ecclesiasticus, the Book of the Church; or, ECCLESIASTICUS: translated from the Latin Vulgate, by Luke Howard, F.R.S.

London: Printed for the Translator. Sold by J. and A. Arch, Cornhill; Longman, Rees, Orme, Brown and Green, Paternoster Row; and Hatchard and Son, Piccadilly. ... ... Large 8vo. 1827. 9

— Liber Sapientiae, The Book of Wisdom; commonly called The Wisdom of Solomon: translated from the Latin Vulgate, by Luke Howard, F.R.S.

London: Printed for the Translator, etc. Large 8vo. 1827. 3½

— The Book of TOBIAS; commonly called THE BOOK OF TOBIT: translated from the Latin Vulgate, by Luke Howard, F.R.S.

London: Printed for the Translator, etc. Large 8vo. 1828. 3

— The Apocrypha of the Book of Daniel; containing the Story of Susanna; the Prayer of Azariah, with the Hymn of the Three Children; and the History of Bel and the Dragon: Translated from the Vulgate Latin; with notes; and a short treatise on the matter contained in these pieces. By Luke Howard, F.R.S.

London: Printed for the Translator, etc. Large 8vo. 1829. 2

— Four Books of the Apocrypha, viz., Ecclesiasticus, Wisdom, Tobit, and (part of) Daniel. Translated from the Vulgate Latin, with Notes.

Note.—This is a general title to the four preceding when bound together.

— The Average Barometer. Showing by a Scale the daily mean heights, calculated upon 18 years, from 1813 to 1830, in the Climate of London. This will be found useful to future observers of the weather, in the above and other localities.

— The Yorkshireman, a Religious and Literary Journal. By a Friend. Pro Patriâ.—

Vol. 1.

Pontefract: C. Elcock; London: Longman and Co., Paternoster Row; Leeds: Baines and Newsome; and York: W. Alexander. 8vo. 1833. 25

Reprinted.—Part 1, Nos. 1 to 12. 2nd edition. ... 8vo. 1833.

Vol. 2.—(The same imprint.) 8vo. 1834. 24¾

Vol. 3.—(The same imprint.) 8vo. 1835. 24¾

Vol. 4.—(The same imprint.) 8vo. 1836. 24¾

*HOWARD, Luke,—*continued.*

Vol. 5.

James Lucas, Pontefract. Sold also by Longman and Co., Paternoster Row; I. and A. Arch, Cornhill; Harvey and Darton, Gracechurch Street; and E. Fry, Houndsditch, London; Baines and Newsome, Leeds; W. Alexander, York; and all other Booksellers.

8vo. 1837. 25

This work, besides numerous other interesting articles on Tithes, Marriage, &c. among the Friends, War, Slavery, Temperance, Oaths, African Education, &c., contains the following, viz. :—

On a Passage in Barclay's Apology.—Sufferings of the Quakers in Barbadoes.—Men distrained with Cattle.—Correspondence between ROBERT HOWARD and M. DE LUC, German Reader to the Queen in 1797, on the subject of the Petition to the King in favour of the Friends confined in York Castle.—On the Sufferings, personal and pecuniary, of the Quakers in England, on account of the Society; and on their Causes.—On the Affirmation, allowed by Law to the People called Quakers, in lieu of an Oath.—Letter of the three denominations of Dissenters in favour of the Quakers: Case of SAMUEL BOWNAS: Conduct of GEORGE KEITH.—Original Anecdote of VOLTAIRE and a Quaker.—A Chronological Summary of Events and Circumstances, connected with the Origin and Progress of the Doctrine and Practices of the Quakers, commencing with the Birth of GEORGE FOX, in 1624, and ending 1837.—Affirmation received in order to a Seat in Parliament: Legal opinion as to a Friend's mode of franking, with an Account of the case of JOHN ARCHDALE.—Facsimile and Account of a Pass, sent with a Friend [HENRY FELL] after he had suffered a public whipping.—Some Remarks on the Character and Writings of JACOB BEHMEN.—Of the Office of Churchwarden, as subject to be filled by Quakers: with the case of a Friend elected to it in 1808.—A Testimony concerning the beginning of the Work of the Lord, and the first publication of Truth in this City of London. By EDWARD BURROUGH. 1662.—Quaker Marriage Ceremony and Records.—A Century of Russ Proverbs.—Notices of Friends' Books deposited in Public Libraries, and given to Public Officers, &c.—Of a suppressed Passage in Barclay's Apology.—Extracts, elucidatory of some Passages in Barclay's Apology. By JOHN ELIOT.—An Epistle of SAMUEL JENNINGS to Friends in *Bucks County, Pennsylvania*, anno 1682; with some account of the Writer.—On Grave Stones and Mourning Habits. Burying in Woollen enforced. Burial Fees.—An Epistle of GEORGE FOX on the subject of proceedings in order to Marriage, 1675 (from a MS.)—An Epistle from the Men's Monthly Meeting in *Burlington* to the Yearly Meeting of Friends in London, 1680. Signed by THOMAS BUDD, DANIEL LEEDS, and others.—An Epistle from Friends of Pennsylvania and Jersey to Friends in Britain, 1683, signed by WM. PENN, SAMUEL JENNINGS, and others (from the MS. Collection of the Penington Family).—Letter from RICHARD HUBBERTHORNE to GEORGE FOX, 1659 (with a Facsimile of the same.)—Obituary of early Ministers amongst the Quakers.—The Doctrine of the "Light Within" examined, by L. HOWARD.—A Testimony delivered by Job Scott, at the close of the Yearly Meeting, 1793.—Some Account of WILLIAM MEAD, with the inscription on a plain headstone placed over his grave in Friends' Burial-ground, at Barking, in Essex.—Facsimile of the handwriting of THOMAS ELLWOOD, with Anecdotes.—Antient Queries of the

*HOWARD, Luke,—*continued.*

Society.—Letter from a Friend [THOMAS SAVAGE], written in 1745, relating to a Skirmish with the Rebels near Penrith.—Remarks on the Conduct and Proceedings of the Yearly Meeting of 1836.—A Few Words on Corn and Quakers. By Robert Howard. 1800.—Some Account of HANNAH BARNARD, to the time of her being disowned by Friends in *America*.—Some Account of ABEL THOMAS, deceased, in Pennsylvania, 1816.—Memorial of JOHN ELIOT, and JOHN ELIOT, Junior, both of London.—Estimate of the Character of GEORGE FOX.—On Baptism and the Supper as Ordinances; and on Proceedings of Society of Friends in relation thereto.—Review of GRANVILLE SHARP'S Letter to ANTHONY BENEZET, in answer to some leading Principles and Doctrines of Friends.—An Epistle to Friends in *Pennsylvania*, on the subject of a War-Tax, with Remarks for and against it, 1755.—[Account of the] Public Schools of the Society of Friends.—Remarks on Scripture Passages.—Morsels of Etymological Enquiry into the Meaning and Origin of certain Words and Terms, with a view to their more correct use.—Morsels of Verse, original and translated, also numerous Biographical Accounts of deceased Friends.

—— A Proposal for open Communion in the Society of Friends; rejected by Pontefract Monthly Meeting. Ackworth, 12th month 11th, 1836.
J. Lucas, Printer, Market-place, Pontefract. 8vo. [1836.] ⅛

Reprinted in *The Yorkshireman*, Vol. 5, p. 287.

—— Seven Lectures on Meteorology. ... ... 1837.

Reprinted.—A Second edition, carefully revised by the Author.
London: Harvey and Darton, Gracechurch Street. 8vo. 1843. 1¼

—— An Appeal to the Christian Public, against a Sentence of Disownment passed upon a Member by the Society of Friends, for absenting himself from their Silent Meetings, and submitting to the ordinances of Christ. 8vo. 1838. 1

Reprinted.—2nd edition, revised by the Author.
London: Thomas Ward and Co., 27, Paternoster-row.
8vo. 1838. 1

—— A Cycle of eighteen years in the Seasons of Britain; deduced from Meteorological observations made at Ackworth, in the West Riding of Yorkshire. From 1824 to 1841; compared with others before made for a like period (ending with 1823) in the vicinity of London. By Luke Howard, Esq., F.R.S., &c., with plates.
London: James Ridgway, Piccadilly; Harvey and Darton, Gracechurch Street; Baines, Leeds; Lucas, Pontefract.
8vo. 1842. 1½

—— My Ledger; or, a Compromise with Prudence. Written in 1808. By Luke Howard, Esq., F.R.S. [Printed for private circulation.]
Printed by Taylor and Francis, Red Lion Court, Fleet-street.
12mo. 1856. 1

*HOWARD, Luke,—*continued.*

—— "Swear not at all." Matt. v. 24. (Signed "H.")
Printed for C. Gilpin, 5, *Bishopsgate Without*. 12mo. *No date*. ⅓

—— No Faith no Christian. [ANON.]
London: C. Gilpin, 5, *Bishopsgate St. Without*.
Reprinted.—The 2nd edition.
Reprinted.—3rd edition. ... ... 12mo. *No date*. ½
Reprinted.—4th edition. ... ... 12mo. *No date*. ½

Besides the foregoing, he contributed the article *Penn*, together with the article *Quaker*, to Rees's *Cyclopædia*. He is also the author of several meteorological articles in the *Philosophical Magazine*, *The Transactions of the Linnean Society*, and Gregory's *Cyclopædia*.
He died at Bruce Grove, Tottenham, the 21st of 3rd month, 1864, in his 92nd year.

HOWARD, Mariabella, his wife.

—— Hints on the improvement of Day Schools. [ANON.] 12mo. 1827. 2
Reprinted.—2nd edition. ... ... 12mo. 1828.

—— The Young Servant's Own Book. 4th edition.
London: C. Gilpin. 18mo. 1850. 1⅓

—— Boy's Own Book.

HOWARD, Rachel, daughter of LUKE and MARIABELLA HOWARD.

—— Lessons on Scripture History, in Question and Answer for the use of Teachers in Infant and Sunday Schools, in two parts.
Part 1st, The Old Testament. ... ... 8vo. 1834.
Part 2nd, The New Testament. ... ... 8vo. 1836.
Reprinted.—The 2nd edition.
Reprinted.—The 3rd edition, entitled, "Lessons on the Old and New Testament," &c.
London: Darton and Clark, Holborn Hill, and James Nisbet, Berners Street. 12mo. 1840. 21
Reprinted.—The 4th edition.
Reprinted.—The 5th edition.
Reprinted.—The 6th edition.
London: Darton and Company, Holborn Hill, and Nisbet and Company, Berners Street. ... ... 12mo. 1851.

—— Memoranda of Rachel Howard, in 3 parts. [Edited by Luke Howard.]
London: Simpkin and Marshall, Stationers' Hall Court; Darton and Harvey, 55, *Gracechurch Street; and Darton and Clarke*, 58, *Holborn Hill*. 12mo. 1839. 14½

She died at Tottenham, the 24th of 9th month, 1837, aged 34 years.

HOWARD, Robert, of *London*. Father of Luke Howard.

—— A Few words on Corn and Quakers. By Robert Howard.
London: Printed and sold by William Phillips, George-yard, Lombard-street. 12mo. 1800. 1

Reprinted.—The 2nd edition (the same imprint). 12mo. 1800. 1

Reprinted.—The 3rd edition (miscalled the 2nd edition).
London; Printed and sold by William Phillips, George-yard, Lombard-street. 12mo. 1800. 1

Note.—This edition contains a letter or addition from Luke Howard, the author's son; omitted inserting in the next following:—

Reprinted.—The 4th edition, with notes.
London: Printed and sold by William Phillips, George-yard, Lombard-street. 12mo. 1800. 1

—— A Circular recommending the perusal of the above, on the publishing the 4th edition. 8vo. *Printed by W. Phillips.* [1800.] ⅛

He died in the 1st month, 1812.

HOWELL, Debby T., of *Philadelphia*.

—— Dying Testimony of Debby T. Howell,—who died 9th month 29th, 1857.
Manchester: Printed by George Harrison, New Market Chambers. ... ... 12mo. *No date.* ⅙

Note.—Tract No. 18 of *The Manchester District Tract Series.*

HOWELL, Harriet, of *London*.

—— An address to the Subscribers, Parents, and Children, belonging to the Free School for poor Girls of Falmouth, with an appendix, containing Rules for the School, Committee, and Sub-Committee, also a List of the Donors and Subscribers.
Nettleton and Son, Printers, Plymouth. ... 8vo. 1812. 2

—— Eclectic system of education for the Female Poor.
J. Lake, Printer, Falmouth. ... . 4to. *No date.* ¼

HOWGIL, Francis, of *Todthorn*, near *Greyrigg, Westmoreland*.

—— Christr. Atkinson, and others.—The Standard of the Lord lifted up against the Kingdom of Satan, or an answer to a Book, entituled "The Quaker's Shaken," written by one *John Gilpin*, with the help of the Priest of *Kendal*, &c. [See Christr. Atkinson.]
London, Printed for Giles Calvert, and are to be sold at the sign of the Black-Spread-Eagle, near the West-end of Pauls. 4to. 1653. 5

—— A WOE against the *Magistrates, Priests and People* of Kendall, in the County of *Westmorland*, Pronounced from the Lord by one of his Prophets. 4to. *Printed in the Year*, 1654. 1
Works, page 1.

HOWGIL, Francis,—*continued.*

—— And JOHN CAMM.—This was the Word of the Lord which JOHN CAMM, and FRANCIS HOWGILL was moved to declare and write to Oliver Cromwell, who is named *Lord Protector:* shewing the cause why they came to speak to him, &c.
4to. *London, Printed, Anno Dom.* 1654. 1

—— An ANSWER to a PAPER, called, *A Petition of one* Thomas Ellyson, *late Shepherd of Easington in the County of Durham, to his Highness the Lord Protector of England, Scotland, and Ireland, and to all Emperors, Kings, and Princes, through the World.* ... ... 4to. *London: Printed in the Year,* 1654. 2
Works, page 7.

—— And EDWD. BURROUGH.—Answers to several QUERIES Put forth to the despised People, called Quakers, by *Philip Bennett,* who calls himself a Minister of Christ, but is found a Deceiver; Also, Answers to several other subtil QUERIES put forth by one *John Reeve.* [See EDWD. BURROUGH.]
London, Printed for Giles Calvert, at the Black Spread Eagle, at the West end of Pauls. 4to. 1654. 2

—— The Fiery darts of the Divel quenched; or something in Answer to a Book, called, *A Second Beacon Fired,* presented to the Lord Protector and the Parliament, and subscribed by *Luke Fawne, John Rothwel, Samuel Gellibrand, Thomas Underhill, Joshua Kirton, Nathanael Web.* Wherein their lies and slanders are made manifest against the Innocent, &c. with An Answer to a Booke call'd, "A Voice from the Word of the Lord, by *John Griffith,*" by *Edward Burrough.*
London, Printed for Giles Calvert, at the Black-Spread-Eagle at the West end of Pauls. 4to. 1654. 4½
Works, page 17.

—— A Warning to all the Rulers in these Nations, and, a Warning to all the World.—In C. Fell's "Few words to the People of England." . ... 4to. [1655?]
Works, page 24-26.

—— This is Onely to goe *amongst* FRIENDS.—By Francis Howgil, dated, Bandon, in Ireland, the 7th Moneth, 1655.—with,—To the Camp of the Lord in England. By Edward Burrough.
London: Printed for Thomas Simmons, at the Signe of the Bull and Mouth, near Aldersgate. 4to. 1656. 3

Note.—This is entitled in his Works, "The first General Epistle written to the Camp of the Lord in England."

Works, page 28.

—— To the CAMP of the Lord, in England.—By *Edward Burrough* and Francis Howgil. ... 4to. *No Printer's name, place or date.* 3

Note.—This is the same as the preceding, but E. B.'s stands first in this, and there is no other Title to F. H.'s.

HOWGIL, Francis,—*continued.*

—— And Edwd. Burrough.—We the Servants and Faithful Witnesses, &c. 11th mo. 23.—[1655.] From the Sergent at Arms his house in Dublin.

Broadside. *No Printer's name or place.* [1655.] 1

Note.—This forms the 5th paper, in the next tract which follows, and is there entitled, "A Challenge to the Priests of Dublin, to try their God, and their Ministry, and their Worships," and is there dated, "12th month, 23rd."

Reprinted in Edwd. Burrough's Works, See page 90.

—— And Edwd. Burrough.—The Visitation of the Rebellious Nation of Ireland. And a Warning from the Lord proclaimed, to all the Inhabitants thereof, to make their peace with him before his long-suffering come to an end.——Also some particular Papers, written in that Nation, to several sorts of People.—1st. A Warning to the Heads, and Rulers, and People of Dublin. 2nd, &c., 3rd, &c.——By them who are Sufferers, for the Seed's sake; waiting for the building of distressed Sion: F. H. E. B.

London: Printed for Giles Calvert at the West-end of Pauls. 4to. 1656. 5

Reprinted, in Edwd. Burrough's Works, see page 77.

—— The Epistle. To all you who call yourselves Ministers of the Gospel, and all People in all Relations under what form of worship soever in England, or in all the world, who profess yourselves Christians. Prefixed to "Edwd. Burrough's Truth defended, &c." ... ... 4to. 1656.

—— The Inheritance of Jacob Discovered after his Return out of Ægypt, and the Leading of the Lord to the Land of Promise declared, and some information of the way thither, &c. 1655.

London: Printed for Giles Calvert, at the Black Spread Eagle, at the West end of Pauls. 4to. 1656. 5

¶ In Dutch 4to. 1660. 3

Works, page 37.

—— ¶ An Epistle to the Church of Christ, being my Brethren who are made Partakers of the Riches of the Love of God, in Christ Jesus in and about the City of London. ... ... 4to. 1655.

—— A Lamentation for the Scattered Tribes, who are exiled into Captivity, and are now mingled among the Heathen, and are joyned to the Oppressor, and refuses to return. Presented unto all the seperated Congregations, under what Name or Form soever, in Love to the Lost, &c.

London, Printed for Giles Calvert, at the Black-Spread-Eagle at the West end of Pauls. 4to. 1656. 5

Works, page 65.

HOWGIL, Francis,—*continued.*

——¶ *To all you Commanders and Officers of the Army in* Scotland, especially: and to all elsewhere.
4to. [*Written at Leith, the 14th 5th month, called July,* 1657.] ½

—— Some of the MISTERIES of GOD'S KINGDOME Declared, as they have been revealed by the Spirit through Faith. For the Information of all such who have erred for lack of Knowledge in their Judgements, and have perished for lack of understanding, &c. (London, the 16th of the 4th moneth, 1657.)
London: Printed for Thomas Simmons at the Bull and Mouth, neer Aldersgate. 4to. 1658. 6
Works, page 109.

Reprinted, with "The INVISIBLE Things of GOD, &c." 8vo. 1659.

—— The MEASVRING ROD OF THE LORD, stretched forth over all Nations, and the Line of true Judgment laid to the Rulers thereof: wherein all Governours, and Rulers, Potentates and Powers are measured, &c.
London, Printed for Giles Calvert, and are to be sold at the Black-Spread-Eagle at the West-end of Pauls. 4to. 1658. 4
Works, page 89.

—— And GEORGE FOX.—The PAPIST'S STRENGTH, Principles and Doctrines,—answered and confuted, &c.
London, Printed for Thomas Simmons, at the Bull and Mouth, neer Aldersgate. 4to. 1658. 13

¶ Translated into LATIN. (See GEO. FOX.) ... 4to. 1659. 12

—— Mistery Babylon the Mother of Harlots Discovered: Her Rise, and when, with many of her sorceries. With her Merchants of divers orders, and ranks, and Merchandize of divers sorts this many hundred years, &c. Published by F. H.
London, Printed for Thomas Simmons, at the Bull and Mouth, neer Aldersgate. 4to. 1659. 5
Works, page 145.

—— The INVISIBLE Things of GOD brought to light by the Revelation of the eternal Spirit, who was an Eye-witness of the Wonders of the Lord in the Beginning, with "The Mistery of God's Kingdom."
London, Printed for Thomas Simmons at the Bull and Mouth, near Aldersgate. 8vo. 1659. 13
Works, page 173.

—— DARKNESSE and IGNORANCE Expelled by the Light shining forth, and the appearance of the Day. In answer to a Book called, *Innocents no SAINTS.* Published by one *Edward Dodd,* wherein he hath laboured to prove Tythes lawfull, and Tithing Priests and Hirelings to be the Ministers of the Word, and the Masse-house the Church, and calls Idolatry Civility, and Heathenish Complements courtesie, and hath

HOWGIL, Francis,—*continued.*

perverted many scriptures, &c. By one of the Lamb's followers, who makes warre against the Head of the Dragon, and against the rear of the Beast. F. H.
London, Printed for Thomas Simmons, at the Bull and Mouth near Aldersgate. 4to. 1659. 4
Works, page 217.

—— The Popish INQUISITION Newly erected in NEW-ENGLAND, whereby their Church is manifested to be a Daughter of *Mysterie Babylon*, which did drink the blood of the Saints, who bears the express Image of her Mother, demonstrated by her Fruits. *Also*, their Rulers to be in the Beast's power upon whom the Whore rideth, manifest, by their wicked compulsary Laws against the Lamb and his Followers, and their cruel and bloody Practices against the dear Servants of the Lord, who have deeply suffered by this Hypocritical Generation.——*Published by a Lover of Mercy and Truth, and an Enemy to Envy and Cruelty.* Francis Howgill.
London, Printed for Thomas Simmons, at the Bull and Mouth near Aldersgate. 4to. 1659. 9½
Works, page 237.

—— The WORKS of DARKNESSE brought to Light and Reproved, in answer to divers false Doctrines and Principles of *John Wells* of *St. Ives* (so called) in *Huntington-shire.* Concerning the Word, and the Gospel, and the way to Christ, and the Tryal of Spirits, and the Light which lighteth every man, and the Ministers Maintenance.
London, Printed for Thomas Simmons, at the Sign of the Bull and Mouth near Aldersgate. 4to. 1659. 3
Works, page 263.

—— The MOUTH of the Pit stopped, and the Smoke that hath arisen out of it scattered by the breath of TRUTH; In Answer to a lying Story called *Hell broken Loose*; or the History of the *Quakers*, published by *Thomas Underhill*, a Seller of the Whore's Merchandize, otherwise called a bookseller; his Lyes returned upon him, his accusations answered, and his envie declared, and Truth cleared from all his reproaches. By One that waits to see Death and Hell cast into the lake of fire, with the Beast and the False Prophet. *Francis Howgil.*
London, Printed for Thomas Simmons at the Bull and Mouth, near Aldersgate. 4to. 1659. 3
Works, page 281.

—— The HEART of NEW-ENGLAND Hardned through Wickedness: in Answer to a Book Entituled, *The Heart of New-England Rent*, published by *John Norton*, appointed thereunto by the General Court. The Doctrine of the *Quakers* vindicated, his Arguments made void, his Ignorance manifested, and his

HOWGIL, Francis,—*continued.*

lying Doctrine brought to Light, and judged with the Word of Truth, and Truth cleared from his Aspersions and Slanders. [Part EDWD. BURROUGH'S.]

London, Printed for Thomas Simmons at the Bull and Mouth near Aldersgate. 4to. 1659. 5
Works, page 299.

—— An Information and also Advice to the ARMIE on both parts, and this present Committee of Safety newly erected, and to the late Parliament, and also to all People who seek Peace and righteousness, and are for the Good old Cause, so much talked on. By Francis Howgil.

4to. *London, Printed in the Year,* 1659. 1¾
Works, page 324.

—— The Common SALVATION contended for, and the Faith which was once delivered to the SAINTS or, An Answer to a Book called a plain answer to 18 Queries of *John Whitehead,* put forth by *William Kays,* who calls himself Minister of the Gospel at *Stokesly;* wherein he hath perverted the faith once delivered to the Saints, and pleads for those things which the Scripture declares against, and so he is made manifest, not to be a Minister of the everlasting Gospel, but preaches another Gospel. The Queries laid down, and the substance of his Answer, with a Reply to his Answer. By one who is a friend to all, who wait for the appearance of Jesus Christ, without sin to salvation, known to the world by the name. FRANCIS HOWGILL.

London, Printed for Giles Calvert, and are to be sold, at the Black-Spread-Eagle, at the West-end of Pauls.
4to. *No date.* 2½

—— One Warning more unto ENGLAND before she give up the Ghost, and be buried in the Pit of Darkness. To awaken the Inhabitants thereof out of their deep sleep, to see themselves what Misery is coming upon them through their Degeneration and horrible Ingratitude, that the People therein may be left without excuse in the Day of the Lord. *By him that pities thee in this languishing state.* F. H.

London, Printed for Thomas Simmons, at the sign of the Bull and Mouth, near Aldersgate. 4to. 1660. 2
Works, page 333.

—— One of Antichrist's Voluntiers Defeated, and the True light vindicated: in Answer to a Book called *Ignis Fatuus,* Pub- by one R. I. Wherein he vindicates *Edward Dod* and *Samuell Smith* (of the County of *Salop*) in their lyes, folly, and wickedness, and hath added more of his own, with divers

HOWGILL, Francis,—*continued.*

of his false doctrines, lyes, and slanders, &c. brought to light and reproved, &c.
London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1660. 4
Works, page 344.

— The DECEIVER of the NATIONS discovered, and his cruelty Made Manifest.—More especially his cruel works of Darkness laid open and reproved in *Maryland* in *Virginia.* And the sad sufferings of the servants of the Lord, there, by his cruel Instruments. *By a Lover of Mercy and Truth,* FRA. HOWGILL.
London: Printed for Thomas Simmons, at the Sign of the Bull and Mouth, neer Aldersgate. 4to. 1660. 3½
Works, page 372.

— Some OPENINGS of the WOMB of the Morning; To all the *Princes* of *Germany* and *People,* who professe the Name of Jesus Christ in those Dominions. This is sent as a Free Gift, in true Love unto those Nations, wherein the state of the True Church is discovered with her Foundation, and Mystery Babylon and her Foundation, that all may try themselves upon what Foundation they are, and whether they belong to that City which is to be made desolate, or to the Lambs Wife which shall be married unto him for ever in everlasting righteousnesse.——By a Servant of the Lord who hath viewed your state, who hath reached forth his hand of love unto you, that you may come out of the night of Darkness, and behold the Lord in his marvellous light which is arisen. Francis Howgill.
London, Printed for Thomas Simmons, at the Sign of the Bull and Mouth, near Aldersgate. 4to. 1661. 3¾
Works, page 383.

¶Translated into Dutch, entitled, "Einige Eroffnungen des Bauchs der Morgenrothe," &c. ... 4to. *Amsterdam,* 1661. 4

— and JOHN CROOK, SAML. FISHER, and RICHD. HUBBERTHORNE. — Liberty of Conscience Asserted, and Several Reasons Rendred, why no Outward Force nor Imposition, ought to be used in Matters of *Faith* and *Religion.* (2 *editions.*)
London, Printed for Robert Wilson, in Martins Le Grand. 4to. 1661. 1

Reprinted.—(See QUAKERS.) 4to. 1668. 1

Reprinted.—The 3rd time with additions, under the Title of "Persecution inconsistant with Christianity, Humane Society, and the Honour of PRINCES."
4to. *Printed in the Year,* 1670. 4

HOWGIL, Francis,—*continued.*

Reprinted again, with additions, entitled, "A Christian Plea, &c."—See ELLIS HOOKES.

—— The GLORY of the true Church Discovered, as it was in its Purity in the Primitive Time; also a Manifestation how and when the *Apostacy* came, and how long it hath continued in the Church of *Rome;* proved to be in it, because she differs in Doctrine and Practise from the Church of Christ in the Apostles dayes. Published for this end, that People may be informed, and their understandings opened to discern of the times and seasons, and see the difference between the Lambs Wife, and the Mother of Harlots.

London, Printed for Giles Calvert, at the Black Spread Eagle, at the West end of Pauls. 8vo. 1661. 11
Works, page 401.

Reprinted, (*with a different Type.*)
London, Printed for Giles Calvert, at the Black Spread Eagle, at the West-end of Pauls. 8vo. 1661. 11⅝

¶Reprinted.—The 2nd edition. 8vo. 1662. 11

Reprinted. ... ... 8vo. 1666.

¶Translated into DUTCH. 4to. 1670. 12

—— The Rock of Ages exalted above Rome's *imagined Rock*, on which her CHURCH is builded: she proved not to be the onely Church of Christ; her corrupt Doctrines reproved not to be Apostolick, but contrary to the true Church of Christ in the Apostles Dayes. Also, Divers Arguments answered, which may convince the *Papists*, that they are not the true Church, Wherein a Book is also answered, called, *A Catechism against all Sectaries; Newly published by* C. M. *in the year* 1661. *By* Francis Howgil, *a Member of that Church which is coming out of the wilderness.*

London, Printed for G. C., at the West-end of Pauls.
8vo. 1662. 7½
Works, page 497.

—— The *Cogitations* of *my heart* have been *many, deep*, and *ponderous*, &c. (at the end of EDWD. BURROUGH'S Epistle, "To all dear Friends and Brethren in the Everlasting Truth & Covenant of the Almighty Jehovah blessed for evermore."
4to. *Written the* 28*th of* 3*rd Month*, 1662. ¼

—— A Testimony concerning the Life, Death, Trials, Travels and Labours of Edward Burroughs that worthy PROPHET of the LORD, Who dyed a Prisoner for the Testimony of Jesus, and the Word of God, in the City of London, the 14th of the

[OWGIL, Francis,—*continued.*

12th Month, 1662. [Part by GEO. WHITEHEAD, JOSIAH COALE, and GEO. FOX.]
London, Printed, and are to be sold by William Warwick.
4to. 1662. 3½

¶Reprinted. ... ... 4to. *London, Printed in the Year,* 1663. 3½

Reprinted in Edwd. Burrough's Works. ... ... Folio. 1672.

Note.—*Part* of the Testimony by Josiah Coale, is in *Verse,* in the original work, which is *omitted* in *E. B.'s Works.*

— TRUTH Lifting up its Head above SLANDER: in an Answer to THOMAS JACKSON, late Priest of *Stoke* in *Sussex,* his Lying Paper which he left in the North of *England.* By FRANCIS HOWGILL. Whereunto is added something by way of Letter, from another hand, to the said T. J. shewing the Reasons why it is judged meet to publish the same at this time.—By J. S. (2 editions.)
4to. *Printed in the Year,* 1663. 3

— A VISITATION of *Love, Peace,* and *Good Will* from the *Spirit of the Lord:* sent *Unto the whole Flock of God,* now in this their day of *Tryal,* and hour of *Temptation,* for the Refreshing, Strengthening, Comforting and Building of them up in their most Precious Holy Faith, that they may be Encouraged to hold fast the profession thereof through all Tryals and Sufferings, unto the End, That the Crown Immortal they may come to Receive. Being two Epistles; the one from F. H. and the other from A. P. (ALEXANDER PARKER.)
4to. *London, Printed in the Year,* 1664. 2
Works, page 537.

— The GREAT CASE of TYTHES and forced MAINTENANCE once more REVIVED; The True state thereof enquired into, before the Law, under the Law, among the Jews; likewise under the Gospel, the true Ministers of Christ, their allowance shown; likewise in the corruption of time since Christ; how Tythes have been introduced, wherein Antiquity is searched, and the Judgment of the Fathers of the Church in several ages produced, besides the Scripture itself examined; in all which is clearly proved, Tythes and forced maintenance, are no Gospel maintenance; the Scriptures answered, divers arguments confuted, and Objections answered; which are brought by the Ministery of this last age. Also the Institution and Division of Parishes, and their Rise, all which are published for the benefit of all, who desire that Gospel order might be established again in all the Churches of Christ. F. H. (Part by J. R., E. G. and M. L.)
4to. *Printed in the Year,* 1665. 10
Works, page 549.

HOWGIL, Francis,—*continued.*

—— *A General Epistle to all who have believed in the Light of the Lord Jesus, and are called of God to follow the Lamb through the Great Tribulation.*
4to. *No Printer's name or place.* [About 1665.] 1
Works, page 604.

—— The True Rule, Judge, and Guide of the true Church of God Discovered, and borne Testimony unto what it is, and wherein it consisteth. In Opposition to the pretended Catholick Church of Rome her Rule, Foundation, Guide, and Judge. Being returned in answer to Captain *Robert Everrard* his Book, titled, An Epistle to all the Nonconformists, wherein his main Reasons, Grounds, and Allegations laid down in his Book are examined and discoursed with, wherein the Faith once delivered unto the Saints, is vindicated, and the Doctrine of Christ and his Apostles: Against the pretended faith and false doctrines which hath been held forth by the Church of *Rome* among Christians as infallible.—By a Suffering Member of that Church which fled into the Wilderness, when Mistery *Babylon* sat as a Queen upon the Waters. *Francis Howgill.* 4to. *Printed in the Year*, 1665. 8½
Works, page 609.

—— A General Epistle to the Dispersed and Persecuted Flock of Christ Jesus in the Dominion of England and all Parts and Regions where this shall come who have believed in Christ the Light of the World and now suffers for his Names sake. F. H. (Written 16th of 8th month, 1665.)
4to. *Printed in the Year*, 1665. 2
Works, page 657.

—— Oaths no Gospel Ordinance, but prohibited by Christ: being in Answer to A. Smallwood, D.D. to his Book lately published, being a Sermon preached at *Carlile*, 1664, wherein he hath laboured to prove, Swearing lawful among Christians; his Reasons and Arguments are weighed and answered, and the Doctrine of Christ vindicated against the Conceptions and Interpretations of Men, who would make it void. By a Sufferer for Christ and his Doctrine, F. H.
4to. *Printed in the Year*, 1666. 11¼
Works, page 667.

—— *A Copy of a Paper sent to* John Otway, *Justice of the Peace, concerning Swearing.* 4to. *No Printer's name, place, or date.* 1

—— To all the Well-beloved Flock of Christ, whom he hath gathered into his Fold (to feed in his Heavenly Pasture) in and about London, Hartford, and Kingston. In his Works only, page 733.
Folio. 1676.

HOWGIL, Francis,—*continued.*

— EEN BRIEF VAN FRANCIS HOWGIL AAN DE VRINDEN TOT AMSTERDAM.—A Letter from Francis Howgil to the Friends of Amsterdam. See DE OUDE, page 590. ... 4to. [1667.] ½

— A Short ACCOUNT of the Latter End and Dying Words of Francis Howgil, who dyed a Prisoner for the Testimony of Jesus, in *Appulby* the 20th Day of the Eleaventh Moneth, 1668. (By John Bolton and others.)

4to. *This is printed and Published in the year*, 1671. 1

— The DAWNINGS of the Gospel Day, and its Light and Glory Discovered: by a Faithful and Valiant Follower of the Lamb, and Labourer in the Work and Service of God, and a Sufferer for the Testimony of Jesus, FRANCIS HOWGIL, Who Dyed a Prisoner for the Truth in *Appleby* Goal in the County of *Westmerland*, the Twentieth day of the Eleaventh Moneth, 1668. ... ... Folio. *Printed in the Year*, 1676. 193

— Memoirs of Francis Howgil, with extracts from his Writings. By James Backhouse.

York: Printed by W. Alexander and Son, Castlegate: sold also by Harvey and Darton, W. Phillips, E. Fry, and W. Darton, London; R. Peart, Birmingham, D. F. Gardiner, Dublin. 12mo. 1828. 8

— Extracts from Francis Howgill's Works. Part the First. The Day of the Lord made known in the hearts of Mankind. Part the Second.—The Operation of the Spirit of God in man. Part the Third.—The Glory of the True Church discovered.

York: Printed and sold by W. Alexander & Son, Castlegate. 12mo. 1828. 2½

Note.—The Third Part translated into DANISH, 12mo. *Stavanger*, 1854.

— Some Account of the Exercises of FRANCIS HOWGILL, in his search after the Saving knowledge of God, to which is added, a Brief sketch of his Life. [By ROBERT MOLINE GILES.]

London: Printed by Luxford & Co., Ratcliff Highway. 8vo. 1842. 1

— The Christian Testimony against all Swearing; illustrated in a narrative of the Trial and Sufferings of Francis Howgill, during the Reign of Charles the 2nd. (No. 7 York Tract.)

York: Printed and sold by John L. Linney, for "The York Friends' Tract Association," &c. ... 12mo. *No date.* 1

He died a prisoner under *Præmunire* for not swearing, at *Appleby*, in *Westmoreland*, the 20th day of the 11th month, 1668.

HOWGIL, Mary, a North-country woman. Query, whether sister to FRANCIS?

—— A Remarkable Letter of Mary Howgill to Oliver Cromwell, call'd PROTECTOR. A Copy whereof was delivered by herself to His own hands some Moneths ago, with whom she had Face to Face a large Discourse thereupon. Unto which is annexed a Paper of hers directed to the inhabitants of the Town of DOVER.
London, Printed, and are to be sold at the Black-Spread-Eagle at the West-end of Pauls. 4to. 1657. 1

—— The VISION of the Lord of Hosts, faithfully declared in his own time; and the Decree of the Lord God also Recorded, which is nigh to be fulfilled. Also, a few words to Friends of Truth, whom the Lord is trying in this day. With a few words to the Magistrates of this Land now in Authority. By a Handmaid of the Lord, M. H.
4to. *Printed in the Year*, 1662. 1

Note.—This vision was seen when she was at *Colchester*, in *Essex*. She died in Norfolk, in the year

HOWITT, Emanuel, of *Mansfield, Notts*, brother of WILLIAM HOWITT.

—— Selections from Letters written during a Tour through the United States, in the Summer and Autumn of 1819; illustrative of the character of the Native Indians, and of their descent from the lost ten Tribes of Israel; as well as descriptive of the present situation and sufferings of Emigrants, and of the soil and state of Agriculture. By E. Howitt.
Nottingham: Printed and sold by J. Dunn, Market-place; sold also by Baldwin, Cradock & Joy, and Darton, Harvey and Darton, London; H. Mozley, Richardson and Handford, Derby; Collinson and Langley, Mansfield, and all other Booksellers. ... ... 12mo. [1820?] 1

*HOWITT, Richard, of *Nottingham*.

—— Antediluvian Sketches; and other poems.
London: Published by L. B. Seeley and Sons, 169, *Fleet Street.* 8vo. 1830. 1

—— The Gipsy King, and other poems.
London: Ball, Arnold & Co., Paternoster-row. Dearden, Nottingham. 8vo. 1840. 1

—— Impressions of Australia Felix, during four years residence in that Colony; notes of a Voyage round the world; Australian poems, &c.
London: Longman, Brown, Green and Longmans.
Foolscap 8vo. 1845. 2

HOWITT, William, of *West Hill, Highgate, London*, was born in the year 1795, at *Heanor*, near *Belper, Derbyshire*. He resided one time at *Nottingham*, also at *Esher*, in *Surrey*. He travelled in *Australia* two years.

— Commemorative verses, addressed to the Friends of RICHARD LEAVER, of Mansfield, *who suddenly expired in Greasley Bible Meeting*, 9th month 23rd, 1817. [ANON.]
Mansfield: Printed by R. Collinson, Market-place. 8vo. 1818. 1½

— and MARY HOWITT.—The Forest Minstrel, and other poems.
London: Printed for Baldwin, Cradock and Joy, Paternoster-row. 8vo. 1823. 13½

Note.—This work is dedicated to H. H. and F. T. H., and contains "The Song of the Bethlemite."—On the death of SARAH CANDLER, &c., &c.

— A Poet's Thoughts at the interment of Lord Byron. By William Howitt, one of the Authors of the Forest Minstrel, &c.
London: Printed for Baldwin, Cradock, and Joy. 8vo. 1824. 1

Note.—The vignette in the title page exhibits a view of Hucknall Torkard Church, the burial place of the Byrons.

— and MARY HOWITT.—The Desolation of Eyam: the Emigrant, a Tale of the American Woods: [Penn and the Indians] and other poems. ... ... 1827.

Reprinted.—The 2nd edition.
London: Wightman and Cramp, Paternoster Row.
Foolscap 8vo. 1828.

"Since the days of Solomon, the proverb hath never ceased to be repeated,—'There is nothing new under the sun;' and yet here is a novelty; for who ever, till now, heard of a pair of Quakers, husband and wife, writing poetry of the very first water? poetry such as SOUTHEY, WORDSWORTH, CAMPBELL, and MOORE, would be proud to put their names to. The Society of Friends could, indeed, previously boast that they had amongst them a BERNARD BARTON and a J. H. WIFFEN—poets whom any denomination might justly be entitled to glory in possessing; but in WILLIAM and MARY HOWITT, they have a treasure which enriches them indeed."—*Particular Baptist Magazine*, August, 1827.

— The Book of the Seasons; or, the Calendar of Nature. By William Howitt. ... ... 8vo. 1831.

Reprinted.—The 2nd edition.
London: Richard Bentley, New Burlington Street. (Successors to Henry Colburn.) 8vo. 1833. 22

— Boy's Country Book. ... ... Foolscap 8vo.

Reprinted.—The 5th edition. ... ... 8vo. 1863.

— A Country Book.....3rd edition, with illustrations from designs by B. Foster. ... ... 8vo. *London:* 1859 [1858.]

*HOWITT, William,—*continued.*

—— George Fox and his Cotemporaries. By William Howitt. In *The Aurora Borealis*, page 1. ... 8vo. *Newcastle*, 1833.

Note.—In the same work are some other pieces by W. H.

—— A Popular History of Priestcraft in all ages and nations.

"Help us to save free Gospel from the paw
Of hireling wolves, whose conscience is their maw."—MILTON.

London: Effingham Wilson, Royal Exchange.
Foolscap. 8vo. 1833. 18

Reprinted.—The 2nd edition.

Reprinted.—The 3rd edition, revised and enlarged. 8vo. 1834.

Reprinted.—The 4th edition, revised and enlarged.
London: Effingham Wilson, Royal Exchange. 8vo. 1834. 28¼

Reprinted.—The 5th edition. ... ... 8vo. 1834.

Reprinted.—The 6th edition.

Reprinted.—The 7th edition, with large additions.
London: John Chapman, 121, *Newgate Street.* 8vo. 1845. 24

Reprinted.—The 8th edition, with large additions.
London: Effingham Wilson, Royal Exchange. 8vo. 1846. 24

—— Wm. Howitt's Vindication of his "History of Priestcraft" against the attack of Archdeacon Wilkins.

Reprinted.—The 2nd edition.
London: Effingham Wilson, Royal Exchange. Large 8vo. 1833. 1

Reprinted.—The 3rd edition.

Reprinted.—The 4th edition. ... Foolscap 8vo. [1833.] 1¾

Reprinted.—The 5th edition. 8vo. 1834. 1¾

—— William Howitt's Abridgement of his Popular History of Priestcraft. ... ... 8vo. 1834.

—— A Popular History of Priestcraft; abridged from W. H.'s work. [Preceded by a "Vindication of the Abridgment" by J. Cleave, extracted from "The True Sun."] 2 parts.
London. 8vo. [1834.]

—— Some Memoirs of the Life of John Roberts. A new edition, with *an Epistle dedicatory to the Public*, by William Howitt.
London, 1834.

—— The Three Death-Cries of a Perishing Church. From the *Nottingham Review*, with additions and corrections. [ANON.]
Nottingham: Printed by Rich. Sutton, Bridle Smith Gate.
12mo. 1835. 1⅝

—— Article "QUAKERS," by W. H., in *The Encyclopædia Britannica.*

*HOWITT, William,—*continued.*

—— George Fox and his First Disciples; or, the Society of Friends as it was, and as it is. By William Howitt. In *Tait's Magazine*, October, 1834.

—— The Society of Friends, as it was and as it is. Chap. II. The Domestic Manners, Habits, and Peculiarities of the Society. In *Tait's Magazine*, 1836.

—— An Appeal to the Society of Friends at the present crisis. By William Howitt. (*The Beacon Controversy.*) In *Tait's Magazine*, No. 29, Vol. 3, May 1836.

—— Colonization and Christianity: a Popular History of the treatment of the Natives by the Europeans in all their Colonies. By William Howitt.
London: Longman, Orme, Brown, Green, and Longmans. 8vo. 1838. 32½

—— The Pilgrimage of Pantika; or, traditions of the most ancient times. In 2 vols.

Reprinted.—The 2nd edition. ... ... Post 8vo. 1839.

—— The Rural Life of England. 2 vols. ... *London:* 8vo. 1838.

Reprinted.—The 3rd edition, corrected and revised. With illustrations on wood by Bewick and S. Williams.
London: Longman, Brown, Green, and Longmans. 8vo. 1844. 40

—— Visits to Remarkable Places: Old Halls, Battle Fields, and scenes illustrative of striking Passages in English History and Poetry. ... ... *London:* 8vo. 1840.

—— Visits to Remarkable Places; chiefly in the Counties of Durham and Northumberland. Second series.
London: Longman, Brown, Green, and Longmans. 8vo. 1842. 39

—— Student Life in Germany. ... ... 1841.

—— The Rural and Domestic Life of Germany, with characteristic sketches of its cities and scenery, collected in a general tour, and during a residence in the country in 1840, 41, and 42.
London: 8vo. 1842.

—— German experiences: addressed to the English, both stayers at home and goers abroad. ... ... *London:* 8vo. 1844.

—— The Life and Adventures of Jack of the Mill; commonly called Lord Othmill.....a fire-side story. 2 vols. *London:* 8vo. 1844.

—— The Renounced Treasure, by Nicander. Translated by W. H.

—— Johnny Darbyshire, a Primitive Quaker, by W. H.—See Mrs. Johnstone, The Edinburgh Tales. Vol. 1. 8vo. 1845, etc.

—— Howitt's Journal of Literature.....edited by W. and M. H.
8vo. 1847.

—— The People's and Howitt's Journal.

*HOWITT, William,—*continued.*

—— Homes and Haunts of the most eminent British Poets, *with numerous woodcuts of famous localities, &c.* *London:* 8vo. 1847.

Reprinted.—3rd edition, with 40 illustrations. *London:* 8vo. 1857.

—— The History of Magic by J. Ennemoser. Translated from the German by W. H., etc.—See Bohn (H. G.) Bohn's Scientific Library. ... ... 8vo. 1847, etc.

—— The Hall and the Hamlet; or Scenes and Sketches of Country Life. 2 vols. .. .. *London:* Post 8vo. 1848.

—— The Haunted House at Willington.....With W. H.'s Narrative of his visit, etc. ... ... 12mo. 1849.

—— and Mary Howitt.—Stories of English and Foreign Life.—Bohn's Illustrated Library. ... ... 8vo. 1849, etc.

—— The Year-Book of the Country; or, the Field, the Forest, and the Fire-side.....with illustrations, *from designs by Birket Foster*, etc. ... ... *London:* 8vo. 1850.

—— Madame Dorrington of the Dene: the Story of a Life. 3 vols. *London:* 12mo. 1851.

—— and Mary Howitt.—The Literature and Romance of Northern Europe: constituting a complete history of the literature of Sweden, Denmark, Norway, and Ireland, etc. 2 vols. *London:* 8vo. 1852.

—— A Boy's Adventures in the Wilds of Australia; or, Herbert's Note-Book. ... ... *London:* 8vo. 1854.

—— Land, Labour, and Gold; or, Two Years in Victoria: with visits to Sydney and Van Diemen's Land. 2 vols. *London: Longman, Brown, Green, and Longmans.* 8vo. 1855. 52½

Reprinted.—2nd edition. ... ... 8vo. 1858.

—— J. Cassell's Illustrated History of England. The text to... Edward I. by J. F. Smith, and from that period by W. Howitt. 4to. [1856, etc.]

—— Tallangetta, the Squatter's Home. A Story of Australian Life. 2 vols. ... ... *London:* 8vo. 1857.

—— The Boy's Birth-Day Book...by Mrs. S. C. Hall, W. H., etc. 12mo. [1859.]

—— The Man of the People. 3 vols. ... *London:* 8vo. 1860.

—— and Mary Howitt.—Ruined Abbeys and Castles of Great Britain.....The photographic illustrations by Bedford, Sedgfield, Wilson, Fenton, and others. (Second series by W. H.) 2 series. ... ... *London:* 4to. 1862 [1861.] 1864.

—— The Four Famous Doctors. By William Howitt. *Richard Barrett, Printer*, 13, *Mark Lane.* 8vo. [1863.] ⅛

*HOWITT, William,—*continued.*

—— The History of the Supernatural in all Ages and Nations, and in all Churches, Christian and Pagan, demonstrating a universal faith. 2 vols. ... ... *London*: 8vo. 1863.

—— Letters on Transportation, as the only means of effectual convict reform: partly reprinted from *The Times*, the *Morning Advertiser*, and *Morning Star*, also letters on the revolting cruelties practised under the game laws, showing these laws to be one of the most prolific sources of conviction. *London*: 8vo. 1863.

—— Peculiar: a Tale of the Great Transition...By E. Sargent. Edited by W. H. ... ... 8vo. 1864.

—— and MARY HOWITT.—The Wye: its ruined Abbeys and Castles; extracted from "The Ruined Abbeys and Castles of Great Britain," by W. and M. H.—The photographic illustrations by Bedford and Sedgfield. ... *London*: 8vo. 1863.

—— The Ruined Abbeys of the Border; extracted from "The Ruined Abbeys and Castles of Great Britain," by W. [and M.] H. With photographic illustrations by Wilson and Thompson. ... ... *London*: 8vo. 1865.

—— The Ruined Abbeys of Yorkshire; extracted from "The Ruined Abbeys and Castles of Great Britain," by W. [and M.] H. With photographic illustrations by Sedgfield and Ogle. *London*: 8vo. 1865.

—— The History of Discovery in Australia, Tasmania, and New Zealand, from the earliest date to the present day...with maps of the recent explorations. 2 vols *London: Guildford* [*Printed.*] 8vo. 1865.

*HOWITT, Mary, (his Wife.)

—— (See WILLM. HOWITT.)—The Forest Minstrel. ... 8vo. 1823. 13½

—— (See WILLM. HOWITT.)—The Desolation of Eyam. 1st and 2nd editions, 1827 and 1828.

—— The Improvisatore.....From the Danish of H. C. Andersen, by M. H.—Standard Novels, No. 110, 1831, etc. 8vo.

—— Fisher's Drawing Room Scrap book with Poetical illustrations by M. H. etc. ... ... 4to. 1832. etc.

—— The Child's Faith, by Mary Howitt. See the *Aurora Borealis*, p. 168. ... ... 8vo. 1833.

—— The Seven Temptations. By Mary Howitt. *London: Richard Bentley, New Burlington Street.* Foolscap 8vo. 1834. 24½

*HOWITT, Mary,—*continued.*

—— Sketches of Natural History, for young people, (in verse) with plates. ... ... *London.* 4to. 1834.

Reprinted.—The 3rd edition.

Reprinted.—The 5th edition. ... ... *No date.*

Reprinted.—The 7th edition, enlarged. ... *London.* 16mo. [1851.]

Reprinted.—With illustrations. ... *London.* 8vo. [1864.]

—— Wood Leighton, or a Year in the Country. 3 vols. Post 8vo. 1836.

—— Birds and Flowers and other Country things. ... 12mo. 1838.

Another edition ... ... 8vo. [*London*, 1855.]

—— Hymns and Fire-side verses. By Mary Howitt. [With plates.]
London: Darton and Clark. ... ... Royal 18mo. 1831. 5s

Reprinted.—The 2nd edition. ... ... Royal 18mo. *No date.*

—— Tales in Prose.

New edition. *London and Edinburgh* [*Printed*]. 16mo. 1864.

—— Tales in Verse. ... ... 12mo. *No date.*

Reprinted.—New edition. [With illustrations.]
London and Edinburgh [*Printed* 1865.] 8vo.

—— Olden Times, and other poems. By Mary Howitt.
London: Darton & Co., Holborn Hill. Square 16mo. *No date.* ½

From "Tales in Verse for the Young."

—— Strive and Thrive. ... ... *London*, 12mo. 1840.

—— Hope on! Hope ever! or the Boyhood of Felix Law. 12mo. 1840.

—— Sowing and Reaping: or, What will come of it. A Tale. 18mo.

Reprinted.—The 2nd edition. ... ... *London*, 12mo. 1841.

—— Who shall be Greatest? A Tale. ... ... 12mo.

—— Which is the Wiser? or, People abroad. A Tale for Youth. 12mo. 1842.

—— Little Coin, much care; or How poor men live. A Tale. 12mo. [1842.]

Note.—Forming part of the "Tales for the People," &c.

—— Work and Wages; or Life in Service. ... ... 12mo. 1842.

Ditto.

—— Ballads and other Poems. (Portrait.) ... ... 12mo. 1842.
London, 8vo. 1847.

—— No Sense like Common sense; or, some passages in the life of Charles Middleton, Esq. ... ... *London*, 18mo. 1843.

—— Alice Franklin. A Tale. Another part of "Sowing and Reaping." ... ... 18mo. 1843.

*HOWITT, Mary,—*continued.*

—— Love and Money. An Every day Tale. ... ... 12mo. [1843.]

Note.—Forming part of the "Tales for the People," &c.

—— The Two Apprentices. A Tale for Youth. *London*, 12mo. [1844 ?]

—— My Uncle the Clockmaker. A Tale. *London*, 12mo. [1844 ?]

—— Only a Fiddler! and O. T. or Life in Denmark. By the Author of "The Improvisatore, or Life in Italy." [H. C. Andersen.] Translated by M. H. 3 vols. *London*, 12mo. 1845.

—— The Author's Daughter. Vol 2, Edinburgh Tales, 1845, &c.

—— My own Story; or, the Autobiography of a Child. *London*, 12mo. 1845.

—— Fireside Verses. ... ... *London*, 8vo. [1845.]

—— The Citizen of Prague. Translated from the German by M. H. 12mo. 1846.

—— A Book of Stories for Young people. By M. H., Mrs. S. C. Hall, Mrs. Cowden Clarke, etc. ... *London*, 16mo. [1847.]

—— The Children's Year. ... .. *London*, 16mo. 1847.

New edition, revised, with 4 illustrations by J. Absolon, &c. *London*, 8vo. 1864.

—— Wood Leighton.—The Parlour Library, vol. 3. 3 vols, small 8vo. 1847, etc.

—— Genevieve: a tale.....Translated from the French of A. de Lamartine by M. H.—Parlour Library, vol. 53. ... 8vo. 1847, etc.

—— Pictures of Life by Adelbert Stifter. Translated by M. H.—The Parlour Library, vol. 75. ... ... 8vo. 1847, etc.

—— The Heir of Wast-Waylan. A Tale. Vol. 57, Parlour Library. ... ... 1847, etc.

—— The Childhood of Mary Leeson. ... 12mo. [*London*, 1848.]

—— The Steadfast Gabriel.—(W. Chambers' Library for Young People.) ... ... 16mo. 1848, etc.

—— Our Cousins in Ohio. ... ... *London*, 16mo. 1849.

—— Biographical Sketches of the Queens of Great Britain. Edited by M. H. ... ... 8vo. 1851.

—— Jacob Bendixen the Jew, adapted from the Danish of Goldschmidt's by M. H. ... ... 8vo. 1852.

Ditto. ... ... 8vo. 1864.

—— The Dial of Love, by M. H. ... ... 8vo. 1853. [1852.]

Illustrated Stories for Little Folk, from the "Dial of Love." By Mary Howitt.

1. The Children's Holiday.
2. Walks in the Country and what we see there.
3. Fanny's Playthings.
4. The Savoyard Boy.

*HOWITT, Mary,—*continued.*

5. An Incident in the Life of a Child.
6. The Christmas Fireside.
7. How the Mice got out of Trouble.
8. A Visit to the Nineveh Marbles.
9. How Bell and Jack put the Hobgoblin to Flight.
10. Young Ravenshaw.
11. Patience Welbeck. [*Coloured Front. of Penn's Treaty with the Indians.*]
12. The Rag Bag.

—— Art Student in Munich. 2 vols.
London: Longmans. ... ... Post 8vo. 1853.

—— Dusseldorf's Artist's Album. ... ... 1854.

—— Pictorial Calendar. ... ... 1854.

—— The Picture Book for the Young.....with 20 illustrations by E. Morin. ... ... *London*, 4to. [1855 ?]

—— Kitten's Mishap. ... ... *No date.*

—— Walnut Trees. ... ... *No date.*

—— Memoir of E. Burritt.—See E. Burritt's Thoughts and Things. 12mo. 1856.

—— M. H.'s Illustrated Library for the Young. 2 series. 4to. *London.* [1855.] 1856.

—— Trust and Trial; a Story from the Danish, [translated] by M. H. ... ... 8vo. *London*, 1858.

—— Marion's Pilgrimage, a fire-side story, and other poems. 8vo. *London*, [1859.]

—— A Popular History of the United States of America, from the discovery of the American continent to the present time. 2 vols. ... ... 8vo. *London*, 1859.

—— Finden's (W.) Gallery of Modern Art..... With original descriptive tales by M. H. ... . Folio. [1859.]

—— The Bear and the Bakers. ... ... *No date.*

—— The Child's Picture and Verse Book: commonly called Otto Specter's Fable Book, with the original German and with French. Translated into English by Mary Howitt.
London: Longman, Brown, Green and Longmans. 12mo. *No date.* 9

—— A Treasury of Tales for young people.....Edited by M. H. With illustrations by Zwecker. ... 8vo. *London*, [1860.]

—— Lillieslea: or, Lost and Found. A Story for the Young. 8vo. *London*, 1861. [1860.]

—— The Angel unawares.—The Magnet Stories, &c. 12mo. [1860, etc.]

—— A Treasury of new favourite tales for young people. Edited and written by M. H. With illustrations by Palmer and Coleman. ... ... 8vo. *London*, [1861.]

*HOWITT, Mary,—*continued.*

—— Little Arthur's Letters to his Sister Mary A. Pleasing picture books for young folks. ... ... 8vo. *London*, [1861.]

—— The Golden Casket: a treasury of tales for young people. Edited by M. H. With illustrations by J. Palmer. 8vo. *London*, [1861.]

—— The Favourite Scholar, and other tales. By M. H. and Mrs. S. C. Hall. ... ... 16mo. *London*, [1861.]

—— The Blackbird, the Parrot, the Cat, and other Stories. A Picture book for the young. ... ... 8vo. *London*, [1861.]

—— Adventures of Jack and Harry. A pretty picture and story book for the young. ... . 8vo. *London*, [1861.]

—— The Story of little Cristal. ... ... 16mo. *London*, 1863.

—— The Poet's Children. (The Twin Sisters and the Fairy-God-Mother.—The Joy of Weldon Hall.) ... 8vo. *London*, [1863.]

—— Stories of Stapleford. 2 parts. *London:* ... ... 8vo. [1864.]

—— Mr. Rudd's Grandchildren. (Timothy Cossington.....The Painter's Little model ..... Engelé.—Dick Applegarth's Doings), five tales (being part 2 of "Stories of Stapleford.") *London:* 8vo. [1864.]

—— The Cost of Caergwyn. [A novel.] 3 vols. *London, Bungay* [*printed.*] 8vo. 1864.

—— Mrs. M.'s History of England.....New edition, edited and corrected to the present time by M. H. ... ... 8vo. 1865.

—— Twelve Months with Frederika Bremer in Sweden, by Margaret Howitt (with Preface by M. H.), 2 vols. *London: Jackson, Walford, and Hodder.* ... 8vo. 1866.

||HOWKINS, Thomas, Bookseller, Successor to Benjamin Clark, of *George-yard, Lombard Street*, London.

—— A Catalogue of Friends' Books, on sale by him. ... 4to. [1687.] ¼

HOWLAND, Susan, of *New England.* A Minister.

—— To Friends of England, Ireland, Scotland and Wales, and those professing with Friends on the Continent of Europe, (dated, *Liverpool*, 8th month 30th, 1849.) 4to. *No Printer's name or place*, [1849.] ¼

HOWSEGOE, Thomas, of *Staplehurst* in *Kent.* Formerly an Independent Preacher.

—— A Word from the North sounded into the South, heard and received by many. 4to. 1657. 3

—— The LYER and False accuser made manifest and denyed. Truth

HOWSEGOE, Thomas,—*continued.*

declared that God the Father is in and by Christ the Son made known and revealed, who from the beginning were reconciled and united. The Copy of one Letter with 12 Queries that were written unto *Hezekiah Holland*, Priest of *Sutton*, in *Kent*, and presented. Thomas Howsegoe of *Staplehurst* in *Kent*.

London: Printed for Thomas Simmons at the Bull and Mouth neer Aldersgate. 4to. 1658. 3½

—— A Piece entitled, "This following unto People and Rulers," In George Whitehead's "Unjust Plea confuted." 4to. 1659. 3½

He died at Staplehurst in the year 1660. See Wm. Caton's Journal, 1st edition, page 60.

HOYLAND, Barbara, of *Woodhouse*, near *Sheffield*, lastly of *Bradford*, *Yorkshire*.

—— A Testimony from Brighouse Monthly Meeting, concerning Barbara Hoyland, who departed this life, the 23rd of 4th month, 1829, and was interred in Friends' Burial ground, at Bradford, the 29th of the same, aged about 64 years; a Minister about 33 years.

Bradford: Printed by T. Kinnersley & Co., Kirkgate. Foolscap 8vo. 1830. 1

†HOYLAND, John, of *Sheffield*, *Yorkshire*, lastly of *Northampton*.

—— Prospectus of an Epitome of the History of the World, in one vol. Duodecimo. [ANON.]

Bower, Bacon, and Bower, Printers, Sheffield. Folio. [*About* 1812.] ½

—— Proposals for reprinting, with additions and improvements, an Epitome of the History of the World, from the earliest account of time, to the Advent of the Messiah.

W. Hargrove and Co., Printers, Herald-Office, Pavement, York. ... ... Folio. [*About* 1813.] ½

—— An Epitome of the History of the World, from the Creation to the Advent of the Messiah, exhibiting the fulfilment of Scripture prophecies, particularly in relation to the Jews; evincing the connexion of divine dispensations through a period of four thousand years. [ANON.]

London: Printed for J. Walker, Paternoster Row. 12mo. 1812. 27¾

Reprinted.—The 2nd edition, in 2 vols. By John Hoyland.

Sheffield: Printed for the Author, and sold by W. Alexander, York; M. M. and E. Webb, Bristol; Darton, Harvey & Co.; W. Phillips; and W. Darton, Junr. London. 12mo. 1814. 36¾

†HOYLAND, John,—*continued.*

Reprinted again.—The 2*nd edition*, in 2 vols.
York: Printed for the Author, and sold by W. Alexander, York, (and others same as preceding.) ... 8vo. 1814. 69

Reprinted again.—The 3rd edition, in 2 vols. *London.* 1821.

Reprinted.—Under the title of,—The Fulfilment of Scripture prophecies, on Nations and Kingdoms, exhibited in a remarkable manner in an Epitome of the History of the World, from the Creation to the Advent of the Messiah, presenting the state of the Antediluvians, the very interesting lives of the Patriarchs, and the most important events of succeeding ages.
In 2 vols. 8vo. *London: J. Robins and Co., Albion Press, Ivy Lane, Paternoster Row.* ... ... 8vo. 1823.

—— A Historical survey of the Customs, Habits, and present state of the Gypsies; designed to develope the origin of this singular People, and to promote the amelioration of their condition.
York: Printed for the Author; and sold by Wm. Alexander, York; Darton, Harvey, & Co.; W. Phillips; and W. Darton, Jun. London. 8vo. 1816. 16¾
He died at *Northampton*, the 30th of 8th month, 1831, aged 81 years.

HUBBARD, John, of *Norfolk.*

—— Richd. Ashby, and others.—The Defence of the People called Quakers: being a Reply, to a Book lately published by certain *Priests* of the County of *Norfolk*, under the pretended Title of *The Quaker's Challenge*, and containing some Brief and Modest *Animadversions* upon the Book itself. [See Richard Ashby.]
London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street, and at the Bible in Leadenhall Street, 4to. 1699. 7

HUBBERSTY, Stephen, of *Hendon, Middx.*

—— England's Lamentation, or Her sad Estate Lamented, as also a Call to the Heads and Rulers, and all sorts to repentance, and shewing them the cause why so many disasters, and the Judgements of God which are in the Earth, and also a way how to remove the same, with an answer to some objections. Through the Servant of the Lord, S. H.
4to. *Printed in the Year*, 1665. 1½

—— *My dearly beloved Friends and Brethren whom the Lord hath reached unto, and visited with his heavenly power, by which you have been gathered to himself to eat of the finest of the Wheat.* ... ... 4to. *No Printer's name or place*, [1670.] ½

—— A Testimony concerning George Fox, inserted in Geo. Fox's "Doctrinal Works." ... ... Folio, 1706.

HUBBERT, John, of *Islington, London.*

—— No Title; beginning with,—"Being concerned on account of an evident discordance in some of the rules of the Society of Friends, &c."—dated, Islington, 26th of 5th month, 1808.
Printed by Darton and Harvey, Gracechurch street.
4to. [1808.] ¼

—— A Plea for the necessity of a consistent Testimony Bearing. (dated, Deptford, 5th mo: 22nd, 1824.
Harvey, Darton, & Co. Printers, Gracechurch Street, London,
Folio. [1824.] ½

—— An apprisal of the Danger of ensuing Apostacy.
Printed by J. and C. Evans, Long-lane, London. 4to. [1828.] ½

—— A Letter, beginning, "Dear Friends,—Feeling the most valuable part of my mind much oppressed (about an apostate spirit)" dated, Islington, 5th mo. 24, 1831.
Printed by J. E. Evans, Long-lane, London. Oblong 4to. [1831.] ¼

HUBBERTHORN, Richard, of *Yelland*, in *Lancashire.*

—— A True Testimony of obedience to the Heavenly Call, For which I suffer the loss of all things, that I may be found in obedience to him who hath called me.
4to. *No Printer's name, place or date.* 1
Note.—Written at Chester.
Works, page 1.

—— No title, begins,—"Now all you who are doting about Questions, &c." by Richard Hubberthorn. ... ... 4to. [1653.] ¼
This is printed at the end of "Truth's defence," and, I conclude, forms part.

—— and George Fox.—Truth's Defence against the Refined subtilty of the Serpent. Held forth in divers Answers to severall Queries made by men (called Ministers) in the North. Given forth by the Light and Power of God appearing in George Fox and Richard Hubberthorn.
Printed for Tho: Wayt at his house in the Pavement in York. 4to. 1653. 14

—— A True Testimony of the zeal of Oxford Professors and University-Men, who for zeal persecute the Servants of the Living God, following the example of their Brethren of *Cambridge*, also the leudness of those two great Mothers discovered, who have brought forth so many Children, and never had a Husband. With a few words to Magistrates that persecute the Saints, calling them Vagabonds; to shew them who are the Vagabonds, and to take off their head who are so much troubled, that they want the honour of a hat. *Richard Hubberthorne.*
London, Printed for Giles Calvert, at the Black-Spread-Eagle, neer the West-end of Pauls. 4to. 1654. 2
Works, page 41.

HUBBERTHORN, Richard,—*continued.*

—— The Mittimus answered by which *Richd. Hubberthorne* was sent Prisoner to Norwich Castle by Ralph Woolmer, Justice of the Peace, October 9, 1654. ... ... Folio. 1654. ½
Works, page 37.

—— and JOHN LAWSON.—Truth cleared and the Deceit made manifest, or, An Answer to a Printed Paper, wherein are certain Untruths and false Aspersions cast upon a People, called Quakers, by some Members of the Church of WREXHAM in WALES. Also an answer to *Vavasor Powel.*
4to. *Printed in the Year*, 1654. 2½

—— The Immediate CALL to the Ministery of the Gospel witnessed by the Spirit, With a true Declaration of the Persecution and Suffering of *Richard Hubberthorne, James Parnell, Ann Blaykling*, by *Will. Pickering*, who is Mayor of Cambridge. [Part by JAMES PARNEL.]
London, Printed for Giles Calvert, at the Black-Spread-Eagle, at the West-End of Pauls. 4to. 1654. 2

—— A REPLY to a Book set forth by one of the blind Guides of *England*, who is a Priest at Barwick-Hall in Lancashire, who writes his name, *R. Sherlock*, Batchelor of Divinity, but he is proved to be a Diviner and deceiver of the people: Which Book is in answer to some Queres set forth to him, by them whom he calls Quakers. Dreadfull, powerfull God! Praises to thee for ever, *Amen.* Thy Servant, *Richard Hubberthorne.*
London, Printed for Giles Calvert. 4to. 1654. 4
Works, page 7.

—— and CHRISTOPHER ATKINSON, and JAMES LANCASTER. The TESTIMONY of the Everlasting Gospel witnessed through Sufferings. ... 4to. *No Printer's name or place.* [1654.] 1

—— The Innocency of the righteous seed of God cleared from all slanderous tongues and false accusers. (In answer to a printed paper set forth by Frederick Woodall, &c.) Written from Mendlesham in Suffolk, the 29 day of the 3 month, 1655. ... ... 4to. *No Printer's name, place, or date.* 2
Works, page 51.

—— A Brief Reply unto *Frederick Woodall's three Principles and Resolves;* and with Replies to his answers, to severall Queries propounded to him, that to the simple the truth may be cleared, from one who for the captivated seed's sake suffers now in outward bonds in *Norwitch* Castle, whose name in the flesh is *Richard Hubberthorne.* (At the end of Chrisr. Atkinson and Geo. Whitehead's "David's Enemies discovered, &c.") 4to. 1655. 1½

HUBBERTHORN, Richard,—*continued.*

—— *Something in answer to the High Priest's Paper, wherein he layes down* three Principles, &c.—at the end of Christ. Atkinson's and Geo. Whitehead's "David's Enemies discovered, &c." 4to. 1655. 1½

Note.—This is the same as the preceding, "A Brief Reply, &c."

—— The Antipathy betwixt FLESH and SPIRIT, in ANSWER to several accusations against the People, called Quakers. By *Richard Hubberthorn.* (Written in 1654.)

London, Printed for Giles Calvert, at the Black-Spread-Eagle neer the West-end of Pauls. 4to. 1656. 1

Works, page 64.

—— The HORN of the He-goat Broken: or an ANSWER to a lying Book called, *The Chasing the Young Quaking Harlot out of the Citie,* Published by a scorner of the Truth, called *Thomas Winterton.* His Deceit and Ignorance laid open, his lies reproved, and the Queries answered, for the sake of the simple. By a Lover of Righteousnesse, called *Richard Huberthorn.*

London, Printed for Giles Calvert at the Black-spread-Eagle, at the West end of Pauls. 4to. 1656. 2

Works, page 73.

—— Truth and Innocencie clearing itself and its children,—Also in this Treatise is a Mountain of Confusion, Lies, and Slanders proceeding from one *Jonathan Clapham,* a Priest, made manifest, etc.

London, Printed for Giles Calvert at the Black Spread Eagle, at the West end of Pauls. 4to. 1657. 5

Note,—This piece is placed in his works after "The Light of Christ within, &c."

Works, page [23.]

—— The REBUKES of a Reviler fallen upon his own head, in an *Answer* to a Book put forth by one *John Stelham,* called a Minister at *Terlin* in *Essex.* Wherein is shewed unto all Spiritual men, that he himself is justly proved to be a Contradictor of the Scriptures, while he falsly accuses others thereof, that are clear, and the saying is fulfilled upon him, he is fallen into the Pit, which he digged for others, for even that way which he calls *Heresie,* do we worship the God of our Fathers. By R. H.

London, Printed for Giles Calvert at the Black-spread-Eagle at the West-end of Pauls. 4to. 1657. 10½

Works, page 86.

—— The Cause of Stumbling Removed from all that will receive the Truth; and from before the Eyes of the Wise men of LONDON; in a Treatise shewing the difference between the Spirit of man which is the Candle of the Lord, and the Light which

HUBBERTHORN, Richard,—*continued.*

hath enlightened every man that cometh into the World. (With a Preface by EDWD. BURROUGH.)
London, Printed for Thomas Simmons, at the Bull and Mouth, neer Aldersgate. 4to. 1657. 4½
Works, page 154.

—— The Record of Sufferings for Tythes in England, &c. Preface by Richard Hubberthorne. See SUFFERINGS.
4to. *London,* 1658. 7

—— The DIFFERENCE of that call of God to the MINISTRY: which is by the power of his own Gift, and measure of life, revealed. And of that, which is received of Man, and taught by Man. As is manifest by these two several calls, herein declared; with several *Principals relating to this second call,* Answered. *By* Richard Hubberthorn.
London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1659. 2
Works, page 203.

—— An ANSWER to a DECLARATION put forth by the general Consent of the People called ANABAPTISTS, In and about the City of *London.* Which *Declaration* doth rather seem a begging of Pardon of the *Cavaliers,* then a Vindication of that Truth and Cause once Contended for.——From a true lover and owner of the People called *Quakers,* (above all Flatterers) because I see they have not bowed their knee to *Baal,* nor Worshipped the Power of the Beast under any diverse Colour whatsoever, but walks in that Righteousness which must establish the Nation, RICHARD HUBBERTHORN. (Part by Edwd. Burrough.)
London, Printed for Thomas Simmons, near Aldersgate.
4to. 1659. 3

—— The same, but different type, and differently set up. Same imprint. 4to. 1659. 3
Works, page 225.

N.B.—In one copy his name is printed in *italics,* in the other capitals.

—— The REAL CAUSE of the Nation's Bondage and Slavery, here Demonstrated, and the Way of their Freedome, from their sore and hard Bondage Asserted, Presented unto the Parliament of the Commonwealth of *England,* Who have a Power and Opportunity put into their hands to do good (and to fulfil the expected ends of many) if they improve it. From one that hath seen the corruption which bondageth the whole creation, and that waits for the redemption of the creature from under it, Richard Hubberthorn.
London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1659. 1
Works, page 217.

HUBBERTHORN, Richard,—*continued.*

—— The Good Old Cause Briefly demonstrated, with Advertisements to authority concerning it; *To the end* All persons may see the Cause of their Bondage, and way of deliverance.
London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1659. 2

—— The Common-Wealth's REMEMBRANCER, for Discovery of the Disturbers of her Peace. With *A loving Reproof to such Offenders.* And A *Caveat to others to beware of them. By a Friend to Peace, with Truth and true Liberty.*
London, Printed for Giles Calvert, and are to be sold at the Black-spread Eagle, near the West end of Pauls. 4to. 1659. 4½

—— A Word *of* Wisdom *and* Counsel *to the Officers and Souldiers of the Army in England,* &c. (Signed, "*A Member of his Army, who makes War with the Sword of his Mouth,* Richard Hubberthorn.")
London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. ... ... Broadside. 1659. 1
Works, page 235.

—— The Quaker's House Built upon the Rock Christ, wherein neither their Doctrines, Principles, nor Practices can be confounded, nor disproved; being neither damnable, nor pernitious. As *Samuel Hammond* hath falsly affirmed in his Book called, *The Quaker's House Built upon the Sand,* &c.
4to. *No Printer's name or place.* [About 1659.] 6

—— A true Separation between the Power of the Spirit, and the imitation of Antichrist. 4to. *No Printer's name, place or date.* 1

—— The LIGHT OF CHRIST WITHIN, proved to be sufficient to lead unto GOD, in answer to a Book put *forth by John Tombes* and *Richard Baxter,* In which they go about to prove the Light within insufficient to lead to God; *by many fallible arguments, by perverting of scripture, and their own reasonings.*——For the convincing and edifying of those that are not satisfied concerning the Light within is this given forth by Richard Hubberthorne.
London, Printed for Thomas Simmons at the signe of the Bull and Mouth, near Aldersgate. 4to. 1660. 3
Works, page [1.]

—— and GEO. FOX, *the younger.*—An answer to the Oath of Allegiance and Supremacy, from the People (called Quakers) a Copie of which was given to the King by them upon the 4 day of the 5 Moneth, 1660.
London, Printed for G. C. at the Black-Spread-Eagle at West end of Pauls. ... ... Broadside. 1660. 1
Works, page 239

HUBBERTHORN, Richard,—*continued.*

—— Idem.—Something against Swearing, the same as above.
Broadside. 1660. 1

—— R. H. his answer to John Horn,—in G. Whitehead's, "The He-Goat's Horn Broken; or innocency elevated against Insolency, and impudent Falshood," &c. ... 4to. 1660.

—— Antichristianism Reproved, and the Doctrine of Christ and his Apostles justified against SWEARING, in answer to *John Tombs's* six Propositions for the lawfulness of Swearing. All which Propositions are both against *Christ* and his *Apostles* Doctrine, as is here proved according to the Scriptures: for the satisfaction of all tender consciences. By *Richard Hubberthorn.*
London Printed, and are to be sold at the sign of the Black-spread-Eagle, at the West end of Pauls. 4to. 1660. 3
Works, page 242.

—— An ANSWER to a Book, called, A Just Defence and Vindication *Of Gospel Ministers and Gospel Ordinances;* put forth by J. G. In which he pretends an Answer to E. B.'s *Tryal* of the *Ministers*, and other things against the *Quakers.*
London, Printed for Robert Wilson, at the sign of the Black Spread Eagle and Windmill, in Martins le-Grand.
4to. 1660. 2
Works, page 252.

—— Something that lately passed in DISCOURSE between the KING and R. H. Published to prevent the mistakes and Errors in a copy lately printed, contrary to the knowledge or intention of the party concerned: and not onely so, but also misprinted and abused in several particulars, therefore it was thought convenient for the removing of Errors and mistakes to be reprinted in a more true form and order for the satisfaction of others. R. H.
London, Printed by P. L. for G. C. and are to be sold at his shop at the Black Spread-Eagle at the West end of Pauls. 4to. 1660. 1
Works, page 268.

—— The same, but different type, and differently set up, and the word "copy," spelt "coppy," also other variations; the same imprint. 4to. 1660. 1

Reprinted by the Manchester Tract Association.

Note.—The copy alluded to in the preceding is entitled,—"An ACCOUNT of severall things that passed between his Sacred Majesty and Richard Hubberthorne, Quaker, on the 4th of *June*, 1660. After the delivery of *George Fox*, his Letter to the King. London, Printed for M. S. and are to be sold at the Booksellers Shops." 4to. 1660. 1½.

HUBBERTHORN, Richard,—*continued.*

—— and JAMES NAYLER.—An ACCOUNT from the children of Light (to them that askes) in several particulars, why we have been kept from joyning to, or worshipping in, those formes at Law, and formes of worships, that have *been imposed upon us against our consciences, in these late years, for denying whereof, we have so deeply suffered, with our Lives, Liberties, and Estates.* Also what we owne, as to those things, and can be obedient to for conscience sake, according to truth, and the practice of the Church of Christ, and the Scriptures.

London; Printed for Thomas Simmons, at the Bull and Mouth neare Aldersgate. 4to. 1660. 3

—— and JAMES NAYLER.—A Short ANSWER to a Book called, The Fanatick History: Published with the approbation of divers Orthodox Divines (so called) and dedicated to the King, by RICHARD BLOME, (against the QUAKERS)——with Richd. Hubberthorne's Short Relation of the 12 Changes of Government. [See JAMES NAYLER.]

London, Printed for Giles Calvert at the Black Spread Eagle at the West end of Pauls. 4to. 1660. 4

Only the latter part (R. H.'s), in his Works, page 276

—— and SAMUEL FISHER.—*Supplementum sublatum:* John Tombes his Supplement, or 2nd Book about swearing, disproved, and made void; and his abusing the Scripture plainly manifested. Against which the Truth of *Christ's Words* is vindicated and maintained. In a few words briefly returned to him, From *Richard Hubberthorne* and *Samuel Fisher.*

London, Printed for Robert Wilson, at the Signe of the Black-Spread-Eagle and Windmill in Martins le Grand. 4to. 1661. 1

—— and JOHN CROOK, SAMUEL FISHER, and FRANCIS HOWGIL.—Liberty of Conscience Asserted, and several Reasons rend'red, why no Outward Force nor Imposition, ought to be used in matters of Faith and Religion: With several SAYINGS, Collected from the Speeches and Writings of KING JAMES, and KING CHARLES the first.

London, Printed for Robert Wilson, at the Sign of the Black-Spread-Eagle and Windmill, in Martins Le Grand. 4to. 1661. 1

Reprinted.—Different edition.

London, Printed for Robert Wilson in Martins Le Grand. 4to. 1661. 1

Reprinted.—See QUAKERS. 4to. 1668. 1

Reprinted, the 3rd time, with large additions, under the title

HUBBERTHORN, Richard,—*continued.*

of, "PERSECUTION Inconsistent with Christianity, Humane Society, and the Honour of PRINCES. From the Testimonies of Themselves, and approved Authors, and Martyrs, herein impartially Collected, &c."

4to. *Printed in the Year*, 1670. 4

Reprinted again, with additions, entitled, "A Christian Plea against Persecution," &c.

See ELLIS HOOKES.

—— A COLLECTION of the several BOOKS and Writings of that Faithful servant of God, Richard Hubberthorn, who finished his Testimony (being a Prisoner in Newgate for the Truth's sake) the 17th of the 6th Month, 1662.

"*And I heard a voice from Heaven, saying, Blessed are the dead which hereafter dye in the Lord; even so saith the Spirit, that they may rest from their labours, but their works shall follow them.*"—Rev. 14, 13.

London, Printed, and are to be sold by William Warwick. 4to. 1663. 47

—— Extracts from a Letter written by Richard Hubberthorn,—with a short biographical notice prefixed.—See "Collectitia," page 31. ... ... 8vo. 1824.

—— Life of Richard Hubberthorne. In "Biographical Notices," by Henry Tuke, Vol. 2, page 123. ... ... 12mo. 1815.

R. Hubberthorn was violently haled from a Meeting for Worship in London, in the year 1662, and brought before Alderman Richard Brown, who, with his own hands, pulled down his hat upon his head with such violence that he brought his head near to the ground, and then committed him to Newgate, where, being thronged amongst others, he soon grew sick; and his sickness so increased that he had only been seven weeks in prison when he was taken away *by death.* He was visited two days before his decease by some of his friends, to whom he said—"That there was no need to dispute matters, for he knew the ground of his salvation, and was satisfied *forever in his peace with the Lord.*" He also said, "That which hath wrought my salvation, I well know, and have grounded satisfaction in it." In this frame of mind he departed this life, and so entered with happiness into eternity.

||HUGHES, Mary, of

—— The Life of William Penn, abridged and adapted to the use of young persons. By Mary Hughes (late Robson).

London: William Darton, 58, *Holborn Hill.* Small 8vo. 1822. 12

Note.—This book contains a portrait of Wm. Penn, and at the end a facsimile of his hand-writing, correctly copied from the original letter, in the possession of Wm. Darton, London. The Gift of the Earl of Lonsdale. See also Wm. Penn.

HULL, Henry, of *Stanford, New York.* A Minister.

—— An Address to the Youth of the Society of Friends in Great Britain and Ireland, especially those who attended the Yearly Meeting in London, in 1812.
London: Printed and sold by William Phillips, George-yard, Lombard-street. 12mo. 1812. 1

—— Memoirs of the Life and Religious Labours of HENRY HULL. In Vol. 4 of *The Friends' Library*, page 232. Edited by Wm. and Thomas Evans.
Philadelphia: Printed by Joseph Rakestraw. Royal 8vo. 1840.
He died at Benjamin Hoyle's, near Stillwater Meeting-House, Bellmont County, Ohio, North America, whilst on a religious visit, the 23rd of 9th month, 1834.

HULL, John, of *Barbadoes.*

—— To William Lessley, —— Walker, William Johnson, William Frith, —— Dyke, and the rest of the Priests and Ministers in Barbadoes.—the 29th of the 1st Moneth, called March, 1672.—inserted at page 51 of Geo. Fox's "To the Ministers, &c. in Barbadoes." ... ... 4to. 1672.

HULL, John, of *Uxbridge, Middlesex*, after of *Ramsgate.*

—— The Philanthropic Repertory of Plans and Suggestions for improving the condition of the labouring poor. Part 1. Hints and plans relating to popular education. Part 2. Benevolent Provident Institutions. Part 3. Plans and suggestions for benefit Institutions of a general nature. By John Hull.

Reprinted.—The 2nd edition.

Reprinted.—The 3rd edition.

Reprinted.—The 4th edition.

Reprinted.—The 5th edition.
London: Published by Ridgways, Piccadilly, &c. 12mo. 1835. 4

Reprinted.—The 6th edition.
London: Sold by Suter, Cheapside; and by Snow, 35, Paternoster Row. ... ... 12mo. 1841. 88 pages.

—— Plans for Employing and otherwise Improving the Condition of the Poor.
Uxbridge: Printed by William Lake. ... 12mo. 1830. ⅓

—— An address to the Mechanics' Institute of Uxbridge. 8vo. 1832. ½

—— Who should first join the Tee-Total Society? [ANON.]
T. M. Lake, Printer, Uxbridge. ... ... 8vo. [1844?] ¼

—— Letter about the Hydropathic Infirmary at Northwood Villa, near Ramsgate, 10th month, 27, 1846. ... 12mo. [1846.] ½
He died at *Cheltenham*, the 3rd of 6th month, 1850, aged 55 years.

‖HUMBLES, John, a Bedfordshire Peasant, in the employ of John Grant, of *Leighton Buzzard.*

—— Thoughts on the Creation, Fall, and Regeneration of Man. By John Humbles. [Edited by J. H. WIFFEN.]
London: Printed for the Author, by J. Moyes, Bouverie Street; and sold by J. and A. Arch, Cornhill. 12mo. 1826. 4½

HUME, Sophia, of *London*, was born in *South Carolina.* She was a Granddaughter of WILLIAM BAYLY.

—— An Exhortation to the Inhabitants of the Province of South Carolina, to bring their deeds to the Light of Christ, in their own consciences. By S. H., in which is inserted, Some account of the Author's Experience in the important Business of Religion.
Philadelphia: Printed by B. Franklin and D. Hall. 8vo. 1748. 5⅜

—— An Edition.
Philadelphia: Printed by William Bradford. 8vo. *No date.* 9⅞

Reprinted.
Bristol: Printed by Samuel Farley, in Castle Green. 8vo. 1750. 5

Reprinted (again.)
Bristol: Printed by Samuel Farley, in Castle Green. 8vo. 1751. 7

Reprinted.
London: Printed and sold by Luke Hinde, at the Bible, in George-yard, Lombard-street. 8vo. 1752. 9½

Reprinted.
Leedes: Printed by James Lister, at New-street end. (*From the Philadelphia edition.*) 12mo. 1752. 4¼

Reprinted.
Dublin: Printed by Isaac Jackson, in Meath Street. 12mo. 1754.

—— A CAUTION to such as observe Days and Times called Festivals; that they spend them not in Rioting, Revelling, Wantonness, &c. ... 8vo. *No Printer's name, place, or date.* ¾

Reprinted, with the addition of "An Address to Magistrates, Parents, and Masters of Families, &c." 8vo. *No Printer's name, place, or date.* 2⅜

Reprinted.—(The 2nd edition.) 8vo. *No Printer's name, place, or date.* 2⅜

Reprinted.—The 3rd edition. ... ... 8vo. 1764.

Reprinted.—The 4th edition.
Bristol: Reprinted and sold by E. Farley, in Small Street. 8vo. 1765. 2⅜

HUME, Sophia,—*continued.*

Reprinted.—The 5th edition.
London: Sold by J. Ridley, St. James's Street; G. Kearsly, in Ludgate Street; and W. Richardson and L. Urquhart, under the Royal Exchange. .. 8vo. 1766. 2

—— A Caution to such as observe Days and Times. (Taken from the 5th edition, printed 1766, except a few verbal alterations.)
Claye, Printer, Stockport. ... ... 12mo. *No date.*

—— An EPISTLE to the Inhabitants of *South Carolina;* containing Sundry Observations proper to be consider'd by every Professor of *Christianity* in general. By Sophia Hume.
London: Printed and sold by Luke Hinde, at the Bible, in George-yard, Lombard-street. 8vo. 1754. 7

—— EXTRACTS from Divers ancient TESTIMONIES of Friends and others, corresponding with the Doctrines of *Christianity,* recommended to the Consideration, 1st, of Ministers. 2ndly, Elders. 3rdly, To every Member of the Church, who makes a plain outward appearance; as a Touch-stone from the Spirit of Christ, through his Servants, to try our Practice by; 1*st,* In the Education of our children; and Instruction of our Families in Religion. *Secondly,* In getting and spending Riches; in Buildings, and furnishing them and our Tables. *Thirdly,* In Marriages, and costly Entertainments at the same. *Fourthly,* In paying Tithes. *Fifthly,* In Trades or Occupations, and Merchandize.
[*Printed and sold by Luke Hinde, in George-yard, Lombard-street.*] ... ... 8vo. [About 1756?] 5

—— In "Letters on Religious Subjects, written by divers Friends deceased," by John Kendall, are the following by Sophia Hume, but which are "Anonymous," viz.—Letter 15, dated 5th mo. 19, 1758. Letter 16, no date. Letter 17, dated 1st mo. 24th, 1758. Letter 21st, dated 10th mo. 1760. Vol. 1. 12mo. 1802.

—— In Vol. 2 of the same work are the following, Letter 29th, no date. Letter 63, page 186, to M. P. dated, London, 11th of 9th month, 1763. Letter 57, page 205, to Hannah Hyam, dated, Philadelphia, 1st of 6th mo. 1748. Letter 59, page 214, "From Sophia Hume to Anthony Benezet, which was found unfinished after her decease." ... ... 12mo. 1805.

—— Copy of a Letter from Sophia Hume to Mary Brook. In the "Irish Friend," vol. 4, page 109.

—— A Short APPEAL to Men and Women of Reason; Distinguished by Titles of worldly Honour; or by Riches exclusive of Titles: who may be walking according to the Course

HUME, Sophia,—*continued.*

of this evil World, living in the Pleasures thereof, and frequenting Theatres, Balls, &c. By S. H.
Bristol: Printed by E. Farley, in Small Street. 8vo. 1765. 2¼

Reprinted. ... ... 8vo. *No Printer's name, place, or date.* 2

—— A Word of Advice and Warning to Handicrafts-Men, Labourers, Carmen, &c., Coachmen, Chairmen, &c.
Broadside. *No Printer's name, place, or date.* 1

Reprinted.
Whiting, Printer, Finsbury-place, (*London.*) Large B. *No date.* 1

Reprinted by the Manchester and Stockport Tract Association.

—— A Testimony from Gracechurch Street Monthly Meeting concerning Sophia Hume. (In *Manuscript.*) 8vo. [About 1774.] ⅜

She died of apoplexy, the 26th of 1st month, 1774, and her remains were interred in Friends' Burial-ground, near Bunhill Fields, aged nearly 73 years. A Minister about 25 years.—See Piety Promoted, Part 9.

HUMPHRYES, John, about *Worcestershire.*

—— The Vision of Eternity Held forth, in Answer to some Antiquæries, which were given forth from Ægypt by one of Babel's Builders, a pretended Minister of Christ, living in Worcestershire at Beudly, that is called Mr. *Henry Osland.* ——Whose name is known to God by these three Jews Letters in the sequel, —— but to men by John Humphryes.
London, Printed for Giles Calvert, at the Black Spread Eagle, neer the West-end of Pauls. 4to. 1657. 3½

HUNT, John, of *Chester* Monthly Meeting, *New Jersey.*

—— Journal of the Life, Religious Exercises, and Labours in the Work of the Ministry of John Hunt.—In *Comly's Miscellany*, vol. 10. ... ... *Philadelphia printed.* 12mo. 1837.

He died the 23rd of 9th month, 1824, aged 84 years, and was buried in Friends' graveyard at *Moorestown.*

HUNT, Nathan, of *North Carolina*, in *North America.*

—— Memoir of Nathan Hunt, (From *The Annual Monitor*, No. 12, new series for 1854, page 167.) ... ... 12mo. 1854.

He died at the residence of his son-in-law, Joshua Stanley, in *Guilford* County, *North Carolina*, the 8th of 8th month, 1853, in the 95th year of his age.

HUNT, William and Nathan.

—— Memoirs of ——, taken chiefly from their Journal and Letters.
Philadelphia: Uriah Hunt & Son, 62, *N. Fourth St.*
London: Alfred W. Bennett. 16mo. 1858. 10

HUNT, Samuel, of *Nottingham.*

—— Instructions for Children *and* Others: by way of *Question and Answer.* Demonstrating to them, How that they may come to know God, and Jesus Christ, whom to know is Life Eternal. By S. H. 12mo. 1703. 2½

Reprinted.—(The 2nd edition.)

London: Printed and sold by J. Sowle, in White Hart Court, in Gracious-street. 12mo. 1711. 2½

He died near London the 3rd of the 9th month, 1707.

HUNTER, Ann, of *Manchester.*

—— The following Account of ANN HUNTER, who died the 1st of 2nd month, 1835, aged 22 years, has been compiled from materials furnished by her mother and other relations, believing that some particulars respecting her would be interesting to many of her numerous friends.

Hudson and Nicholson, Printers, Kendal. ... 8vo. *No date.* ½

HUNTER, Cuthbert, of *Newcastle-upon-Tyne.*

—— Truth cleared from Reproaches and Scandals, &c. [ANONYMOUS.] 4to. 1654. 2

Note.—This Pamphlet was written to clear this Friend from scandals, on account of his marriage. It contains some of his writing; though doubtful whether he is the author of the whole.

†HUNTINGTON, John, of *Carlisle,* (an Apothecary,) published several false and scandalous reports, libels and slanders against Richard Tinling and his wife, of the said City, and against Thomas Story, under the feigned name of Jer. Rowland. He afterwards published an acknowledgment of his folly, a copy of which is in the pamphlet entitled, "Felo De Se," by Thomas Story. 12mo. 1738. 1.

HUNTLEY, Joseph, of *Burford,* in *Oxfordshire.*

—— The Great end and Design of the True *Gospel Ministry* Demonstrated, from the *Testimony* of Holy Scripture, the *Practice* of the Primitive Church, and the *Nature* of Christianity.

London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible, in George-yard, Lombard-street. 8vo. 1741. 1¾

HUNTLEY, Thomas, of *Burford,* in *Oxfordshire.* A Schoolmaster.

—— A Grammar of the Latin tongue: in which the four principal parts of grammar, Orthography, Analogy, Syntax, and Prosody, are distinctly treated of: rules for the genders of nouns, the heteroclites, the perfects and supines of verbs, are clearly laid down: and the Rules of Syntax illustrated by concise

HUNTLEY, Thomas,—*continued.*

and pertinent examples selected from the Classics, with useful notes.—Compiled for the use of Schools.
Printed and sold by S. Rudder, Cirencester; Sold also by J. Walker, London; J. & J. Fletcher, Oxford; and T. Mills, Bristol. ... ... 8vo. [About 1792.] 14¾

Reprinted.—The 2nd edition.

—— A Short system of English Grammar, compiled for the use of schools.
Cirencester: Printed and sold by S. Rudder. 12mo. 1793. 2

—— French Grammar, inserted in Perrin's Grammar, page 28. 8vo. 1

—— A Treatise of Arithmetic, and Mensuration, for the use of schools. By Thomas Huntley.

Reprinted.—The 2nd edition.

Reprinted.—The 3rd edition.
Cirencester: Printed and sold by S. Rudder.
Small 8vo. 1797. 4¾ or 76 pages.

He died the 20th of the 6th month, 1813, aged 80 years.

HURNARD, James, of *Colchester*, in *Essex.*

—— Ode on the death of Thomas Clarkson.—Inserted in Clarkson's *Portraiture of Quakerism,—British Friend* edition.
Royal 8vo. 1847.

—— The True way to abolish Slavery.
London: Printed for W. & F. G. Cash, 5, Bishopsgate Street Without. ... ... 8vo. [1855.] ½

HURNARD, Robert, of *Kelvedon*, in *Essex*, last of *Colchester*, (formerly of *Wilmington, Delaware.*) An Elder.

—— A Narrative of some remarkable incidents, in the Life of SOLOMON BAYLEY, formerly a Slave, in the State of Delaware, North America; written by himself, and published for his benefit; to which are prefixed, A Few remarks by ROBERT HURNARD.
London: Printed for Harvey and Darton, Gracechurch street; W. Baynes & Son, Paternoster-row; and P. Youngman, Witham and Maldon. 12mo. 1825. 2⅚

Reprinted.—The 2nd edition,—(The same imprint.) 12mo. 1825. 2⅚

He died at his residence, East Hill, *Colchester*, the 11th of 1st mo. 1866, aged 91 years.

HURNARD, Lucy, of *Kelvedon.*

—— A Short Account of Lucy Hurnard, (written by her father.) In *Comly's Miscellany*, vol. 5, p. 237. 12mo. *Philadelphia*, 1834.

She died the 9th of the 1st month, 1820, at *Wilmington, Delaware.*

HUSSEY, Samuel F., of *Portland, Maine, New England.*

—— A Brief Examination of Asa Rand's Book, called, "A Word in Season;" with a Refutation of some of his erroneous statements and charges against the People called Quakers; whereby his work will appear out of season. By Samuel F. Hussey.
Salem: Printed by Thomas C. Cushing. ... 12mo. 1821. 10

HUSTLER, John, of *Undercliff*, near *Bradford.*

—— The Occasion of the dearness of Provisions, and the Distress of the Poor: with proposals for remedying the Calamity, offered to the consideration of the Public: wherein the Policy of the Bounty given upon the exportation of Corn, the inclosing of Commons, and enlarging of Farms, are impartially considered. With some remarks on a late Pamphlet, intituled, "A Letter to a Member of Parliament, on the present distresses of the Poor. By a Manufacturer. [ANON.]
London: Printed for W. Owen, near Temple Bar. 8vo. 1767. 3

—— Objections to the Exportation of Wool unmanufactured, (dated, London, Feb. 14th, 1782. Signed "A Tradesman.")
Folio. *No Printer's name, place or date.* 1

—— A State of the Case, with observations upon several clauses proposed by the opposers of the Leeds and Liverpool Canal and Douglas Navigation Bill. [ANONYMOUS.]
Folio. *No Printer's name, or place,* 1783. 1

—— Observations upon the Bill presented to Parliament, for preventing the exportation of wool; proposing an eligible plan for obtaining that important object. (Dated, Bradford, 5th mo. (May) 10, 1787.)
Nicholsons, Printers, Bradford. 8vo. 1787. 1¾

—— An Explanation of the Plan of the Canal from Leeds to Liverpool: exhibiting the extensive inland navigable communications it would open between the East and West Seas, through the Ports of Liverpool and Hull, and all the Principal Towns in the Counties of York, Lancaster, Lincoln, and Nottingham; shewing, the great importance of completing it, to the Public, as well as to the Proprietors.
Bradford, Printed by George Nicholson, ... 8vo. 1788. 1⅛

—— An Address to the Proprietors of the Leeds and Liverpool Canal, shewing the propriety and necessity of completing it. (Bradford, 6 mo. (June) 3rd, 1789.) ... ... Folio. *No date.* ½

—— No Title, begins,—"The proper education of the children of poor friends, &c." Signed by him on behalf of Brighouse monthly meeting.... ... ... Folio. *No date.* ½

—— An account of John Hustler, in *The Gent.'s Mag.*

John Hustler resided at Undercliff, near Bradford, and was distin-

ISTLER, John,—*continued.*

guished by his usefulness and public spirit. Benevolent and indefatigable in his exertions to promote the interests of his fellow-men, to him the Town of Bradford owed its public hall for the sale of worsted stuffs, the staple manufacture of the neighbourhood; and to him the nation is indebted for the project of uniting the Eastern and Western Seas, by the formation of the Leeds and Liverpool Canal, to the completion of which he devoted, with unwearied attention and perseverance, many years of his life.

He died the 6th of the 11th month, 1790, aged 75 years, and was buried at *Bradford.*—See Memoirs, &c. of Saml. Fothergill, 8vo. 1843. Page 500.

ITCHINS, Anthony, of *Westchester.*

– CAINES Bloudy RACE known by their Fruits, or, a True DECLARATION of The Innocent sufferings of the Servants of the living God, by the Magistrates, Priests and People in the City of *Westchester*, who lives in a profession of God, Christ, and the Scriptures, as their forefathers did, who slew the Prophets, persecuted Christ and the Apostles, as is declared in the Scriptures of truth, &c.

London, Printed for Thomas Simmons, at the sign of the Bull and Mouth, neer Aldersgate. 4to. 1657. 6

Note.—The Preface is by Francis Howgil and part of the work by Richard Sale and George Fox.

ITCHINSON, Jonathan, of *Gedney*, in *Lincolnshire.*

– Extracts from Letters of Jonathan Hutchinson,—with a brief notice of his Life and character, (in an Epistle to a Friend.) [Edited by JOHN BURTT.]

London: Printed for Joseph Phillips, Aldine Chambers, Paternoster-row; and sold by Edmund Fry, Bishopsgate street. 12mo. 1835. 5

– A Memorial of Jonathan Hutchinson, late of Gedney, written by himself, together with a few fragments of a religious nature found after his decease. [Edited by WILLIAM MASSEY, of Spalding.]

London: E. Fry & Son, Bishopsgate Street. ... 12mo. 1839. 1½

– Extracts from the Letters of Jonathan Hutchinson, with some brief notices of his Life and character. [Edited by JOSIAH FORSTER.]

London: Harvey and Darton. 12mo. 1841. 16¼

Reprinted.—The 2nd edition.

London: Harvey and Darton. 12mo. 1844. 16

He died the 1st of 4th month, 1835, aged 75 years. His remains were interred in his own private burial ground at *Gedney*, on Third-day the 6th of 4th month. He was a minister about 30 years.

HUTCHINSON, Thomas, of

—— Forced Uniformity neither Christian nor Prudent, presented to those in Authority whom it may concern.
4to. *No Printer's name or place*, [1675.] 1

H—— W——.

—— A MANIFESTATION of Divine Love, or some spirituall Breathings, consisting of two Generall Epistles, [one by Thos. Salthouse, the other by Alexr. Parker,] directed in Manuscript to the Flock of God in the West of *England*.—— made publick by a Member of the Church of the first Borne, W. H.
London; Printed for Thomas Simmons at the Signe of the Bull and Mouth within Aldersgate. 4to. 1660. 3

I.

IBBITT, [or Ebbitt,] Thomas, of *Huntingdonshire*.

—— His prophecy concerning the Fire of London.
See Geo. Whitehead's "Christian Progress," page 314, and Wyeth's "Switch for the Snake," page 470.

INGAL, Thomas, and other Friends of *Nottinghamshire*.

—— To the King and both Houses of Parliament. See KING.
Broadside. *No Printer's name or place*. 1670. 1

INGRAM, William, of Fenchurch St., in the City of *London*. A Tallow Chandler.

—— and others.—A Tender and Christian Testimony to young People, and others. [Part MARY ELSON's.] ... 4to. 1685. 1

—— and THOS. ROBERTSON, RICHD. BLAND, and JOHN BOWATER. To the Bishops and Clergy of England and Wales, &c.
Folio. 1685. 1
See THOS. ROBERTSON and SUFFERINGS.

—— And Wm. Crouch, Richd. Whitpane, and Gilbert Mace.—A Testimony of Love, in tender Advice and Counsel, to all young men, and others, who profess the Truth. ... 4to. 1685. ¼

IRWIN, Wm., of *Manchester*. Printer and Publisher.

—— Letters in Reply to Custos (Thos. Beaven) Defamatory charges against Lindley Murray Hoag. ... ... 1853.

—— England's Greatest Son; a Sarcastic replytoa leading article

IRWIN, Wm.,—*continued.*

in "The Times Newspaper," headed as above, being a Eulogistic Summary of the life of the Duke of Wellington. '33 & 1853.

— A Dialogue between a Nobleman and a Quaker, in which the Rise, Decline and way of Restoration of the Society of Friends is pointed out. 1856. MS.

ISRAELITE, Emmanuel, (an assumed name?)

— A Few lines more for thee O ENGLAND *and for thy Lofty ones in thee*, and for all others of thine INHABITANTS, given forth and sent abroad into the world, with two letters, for the comfort and consolation of the persecuted Church in God, and for the tribulated Flock in Christ, and mourners amongst them, wheresoever they be. *To the end the Children of Light, and all they that hunger and thirst after righteousnes, may be comforted, &c.*

4to. *No Printer's name or place* [1662.] 4

IVES, John, of *Cambridgeshire.*

— One TRUMPET more sounded out of *Sion* to the Inhabitants of the Earth, which they may take as a warning for them to let *Israel* go and worship their God after their wonted manner, or else Destruction will the Lord bring upon them Eternally. *Given forth by one who desireth the Prosperity of Sion and the Destruction of Babylon*, John Ives.

4to. *Printed in the Year*, 1664. 1

"Written in Wisbeach Goal, the 14th day of the 6th Moneth, 1664."

RICHARD BARRETT & SONS, Printers, 13, Mark Lane, London.

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